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A
D I C T I O N A R Y
OF THE
HINDUSTANI LANGUAGE.

A DICTIONARY, HINDŪSTĀNĪ AND ENGLISH.

1

the first letter of the Arabic alphabet; generation it counts one. **अ** *a* or *a-kāra*, the elementary sound in the Sanskrit alphabet; name of God, or *Pishun*. As an inseparable prefixed to a word, it signifies negation or privation; as, *a dharm*, injustice, or irreligion, from justice, &c. It is akin to the *alpha privativum* Greek, the *in* of the Latin, or the *an* of the German English. As in Greek, it becomes *an* before *l*, as *ananta*, endless, or without end.

अब, now, presently, just now, a little ago, by adding *kā, ke, kī*, it forms an adverb *ab-kā zamān*, the present time. *h.*

ib, thus, as, in like manner. *s.*

(contract. from **ابو**), a father. In *tānī*, the plural is of most frequent occurrence in *ābā o aydād*, fathers and grandfathers, *rs a*

m. water, splendour, elegance, digress (in gems), temper (of steel, &c.), edge (of a sword, &c.). The word *ab* in Persian in a great many metaphoric and idiomatic uses. *p.*

n. denial; *ibā-k*, to refuse, deny. *a.*

آباد (pl. of **اب** or **ابو**, q. v.). *a.*

n, a swallow. *a.*

f. permitting, giving liberty. *a.*

vated, peopled, pleasant; full

inhabitants; used in composition in a city or *vill*, as *akbar-ābād*, the city of or (as the Americans would say) *Akbar-vill*, of Agra. *p.*

bādān, synonymous with *ābād*. *p.*

ibādānī, *f.* a habitation, a cultivated, *s.* pleasant place; population, cultivation, &c. In Hindustānī it is seldom used except *y*, *ābādī* being the common expression. *p.*

آباد *ābād-beshī*, *f.* first assessment of settled or cultivated land. *p.*

ābād-kār, the original or first settler land. *p.*

ābād karnā, *a.* to build, cultivate, lace habitable and populous. *p.*

आधा *ābādkhā*, *f.* segment of the base gle. *s.*

ābādī, synonymous with *ābādānī*. *p.*

ابت

ابارنا *ubārna*, *a.* to set at liberty. *h.*

ابارنا *ubārna*, *a.* to keep in reserve. *h.*

اباک *a-bāk*, dumb, speechless. *s.*

اباکنا *ubākna*, *a.* to vomit, reject. *h.*

ابالنا *ubālna*, *a.* to boil, to make boil. *h.* [sian year. *p*

آبان *ābān*, *m.* the eighth month of the Per-

ابانا *ubānā*, *a.* to sow, to plant. *h.*

آبایی *ābāi*, belonging to or descending from one's ancestors, paternal. *a.*

باران *āb i bārān*, *m.* rain-water. *p.*

آب بازی *āb-bāzī*, *f.* play or sport in water; swimming. *p.*

آب بسته *ābi hasta*, *m.* ice, glass. *p.*

آبیکی *a-bībek*, *m.* want of discrimination; *abībeki*, indiscreet; *abībekatā*, folly. *s.*

آب پاشی *āb-pāshī*, *f.* sprinkling water on fields, &c. *p.*

آبتاب *āb-tāb*, *f.* splendour; also *āb o tāb*. *p.*

آبتاب *ab-tab*, presently; *ab-tab h.* to be in a dying state, to be all over with one. *h.*

آبتابه *ābtāba*, *m.* an ewer; generally written *āftāba*, and sometimes *āftāwa*. *p.*

ابتدا *ibtidā*, *f.* beginning, commencement, exordium. *a.*

ابتداء *ibtidā,am*, in the beginning, at first, in the first place. *a.*

ابتذال *ibtizāl*, *m.* vileness, meanness, servitude; carelessness in preserving any thing. *a.*

ابتر *abtar*, worthless, spoiled, wanton, dissolute; *abtarī*, worthlessness. *a.*

آبتسام *ibtisām*, *m.* cheerfulness, a smile. *a.*

آبتک *ab-tak*,

آبتک *ab-talak*,

آبتک *ab-talak*,

آبتوری *ab-torī*,

آبتوری *ab-toṛī*,

آبتلا *ibtilā*, *m.* suffering, misfortune. *a.*

till now, hitherto, yet, up to the present time, as yet, still, notwithstanding. *h.*

ابھاج *ibtilhāj*, m. gladness, alacrity, cheerfulness. *a.*

ابتنن *ab-ta, m.*, till now, till this time. *h.*

ابتنن *ab-ten*, from this time, hence. *h.*

ابتنن *ubtan*, m. a detergent substance for rubbing on the body; a cosmetic also *ubāt*, or *ubfi*, or *ubtanā*, same as *ubtan*, q. v. *h.*

ابتننا *ubtanā*, a. to rub on the body the cosmetic *ubtan* or *ubtan*. *h.*

ابج *abja*, m. the nymphæa or lotus; the moon; a couch; a species of tree. *s.*

آب جاری *ābi-jarī*, m. running water, a stream, rivulet, tears flowing. *p. a.*

ابجد *abjad*, m. the alphabet; a mode of reckoning numbers by the letters of the alphabet; the first letter counting one, the second two, &c., according to their ancient arrangement. — Vide Persian Grammar, p. 43, or Hindustani Grammar, p. 20. *a.*

ابجد خوان *abjad-khān*, m. one who is learning his alphabet. *a. p.*

آبجو *āb-jo*, f. a rivulet or streamlet. *p.*

آب جوش *āb-josh*, m. gravy, soup. *p.*

آب جوی *ābi-jōi*, f. the water of a rivulet. *p.*

آبج *a-bach*, that which has not escaped. *h.*

آبچار *a-bichār*, m. want of consideration, injustice. *s.*

آبچار *a-bichārī*, m. a *bichārī*, f. an unjust man or woman, or a man or woman destitute of consideration or reflection. *s.*

آب چرھانا *āb-charhānā*, a. to whet or polish one's sword, &c. *p. h.* [tears. *p.*

آب چشم *ābi chashm*, m. water of the eye,

آب چشی *āb-chashī*, f. giving drink to a child for the first time (generally about six months of age) preparatory to weaning him. *p.*

آبج *a-bichal*, motionless, unmoved, unshaken, resolute, firm. *s.*

آبچہرا *abchharā*, f. a female dancer in the court of Indra; also *apchharā* and *apsarā*, q. v. *s.*

آب حرام *ābi harām*, forbidden water, i. e. wine; insincere or hypocritical tears. *p. a.*

آب حسر *ābi hasrat*, m. water of desire, wish, appetite, longing. *p. a.* [immortality. *p. a.*

آب حیات *ābi hayāt*, m. the water of life,

آب حیوان *ābi haimān*, m. water of life; a fabulous fountain so called. *p. a.*

آب خانہ *āb-khāna*, m. a repository of water, a reservoir; a cellar. *p.* [lutions. *a.*

آبخرد *abkhira* (pl. of بخار), m. vapours, exhalation.

آب خست *āb-khast*, a water melon or cucumber. *p.*

آب خضر *ābi khizr*, water of immortality; inspired knowledge. *p. a.*

آبخل *abkhal*, very or more avaricious. *a.*

آب خور *āb-khur*, { m. victuals, food and

آب خورد *āb-khurd*, { drink; fortune. *n.*

آب حورہ *āb-khura*, m. a narrow-mouthed vessel for drinking out of, a cup for drinking water. *p.*

آبد *abad*, m. eternity, without end. *a.*

آبداد *abadan*, eternally, for ever; never. *a.*

آبدار *āb-dār*, m. the person intrusted with the charge of water for drinking. *adj* polished, of a good water (as gems), well tempered (as steel). *p.*

آبدار خانہ *āb-dār-khāna*, m. a repository of drinking-water. *p.*

آبداری *āb-dārī*, f. sharpness (of a sword, &c.); polish (of gems); office of *ābdār*. *p.*

آبداع *abdā'*, m. the production of something new. *a.* [one thing for another. *a.*

آبدال *abdāl*, m. change, exchange, substituting

آبدال *abdāl*, m. a religious person, devotee, enthusiast. *abdālī*, of or relating to a devotee; an epithet assumed by *Ahmad*, the founder of the late Afghan dynasty. *a.* [ā o dānu. *p.*

آبدانہ *āb-dāna*, m. food and drink: also

آبدست *āb-dast*, m. washing the hands (particularly after any unclean action). *p.*

آبدندان *ābi dandan*, m. sharpness and polish of the teeth; debility. *p.*

آبدھ *a-badh*, sacred, inviolable. *s.*

آبدھ *abudh* or *abuddhi*, a-buddhi, stupid, ignorant; also s. f. ignorance. *s.*

آبدھا *abdhā*, f. a segment of the base of a triangle. [intelligent. *s.*

آبدھمان *a-buddhimān*, stupid, un-

آبدھوت *abdhūt*, m. a kind of *fakīr* or devotee. This class are worshippers of *Shiva* tem *abdhūtī*. *s.* [not to be slain, inviolable. *s.*

آبدھی *a-badhya*, not deserving death,

آبدی *abadī*, eternal, without end. *a.*

آبدی *a-bidyā*, f. ignorance. *s.*

آبدیدہ *āb-dāda honā*, to shed tears. *p. h.*

آبر *abr*, m. a cloud. *abri siyāh*, a black cloud. *abri ghāzī*, a thick cloud. *abri āzur*, a cloud without

آبر *abar*, now, at present. *h.* [rain. *p.*

آبرا *abrā*, m. the outer fold of a double garment; distinguished from *astar*, the lining. Writ ten also *abrā*, q. v. *h.*

آبرار *abrār* (pl. of بر), just men, holy, pious dutiful (to parents) *ibrār*, victory superiority. *a.*

آبران *abrān*, a. to keep in reserve. (same *ubrān*). *h.*

آبرہیم *Ibrāhīm*, the patriarch Abraham; *Ibrāhīm Adham*, name of a pious sovereign that formerly reigned at Balkh. *a.*

آبرد *abrad*, colder, most or very cold. *a.*

آبرص *abras*, leprous. *a.*

آبرق *abraq* or *ابرک* *abrak*, m. tale, mi

آبرنا *ubarnā*, n. to be kept in to remain over. *h.*

abranjan, a bracelet, an ankle ornament of gold or silver. *p.*

abrū, f. the eye-brow. *abrū par girih*, a to frown. *p.*

brū, f. honour, character, renown, etc.; the name of a poet. *ābrū-utārnā*, a to dishonour, disgrace *ābrū-bāb-dēnā*, a to lose one's character, or destroy that of another *ābrū-dēnā*, bestow honour or reputation on any one, or to add or lose one's own *ābrū-raz*, a calumniator *ābrū-karnī*, a to treat with respect *ābrū-lenī*, a to take away one's character or reputation. *p.*

āb-ravān, m. a very fine kind of muslin, gauze, which when spread out on the grass is scarcely visible. The art of manufacturing this stuff is now lost. *p.*

a-bīrodh, m. quietness, tranquillity. *s.*

अबिरोधिनी *a-bīrodhīnī*, } quiet, tranquil.
अबिरोधी *a-bīrodhī*, } quail. *s.*

ā, m. the outside of a garment; same as *ā*. *p.* [jewels, &c.]

āburhan (vide *āburh*), m. ornaments, clouded, variegated. *ābrī kūghaz*, a of thick and shining paper clouded. (from *ir*) *p.*

ab-raz, a pot for sprinkling water, such as a gardener's; used also in baths for pouring water on the body. *p.* [ing silk *p.*

ābresham (also *ābresham*), m. sewing *ābreshmā*, silken, made of silk. *p.*

brīk, m. an ewer, a water-pot. *a.*

abar-dhabar, coarse, rough, common. *h.*

bi-zar, water of gold; white wine. *p.*

ābi zūlā, m. pure limpid water. *p.a.*

ab-a-bas, powerless, without choice. *s.*

ābsāl, m. a vineyard, a garden. *p.*

ābista, pregnant (a woman), with (an animal), new-born (a child). The forms *bīstan*, and *ābīstān* are given in Gilchrist. *p.*

ābistagī, also *ābistanī*, &c. f. pregnancy. *p.* [clothes. *s.*

ab-basan, naked, without

ābisan, without desire, intimate. *s.*

ubasnā, n. to rot, putrefy. *h.*

अबिश्वास or अबिश्वास *a-bismās*, m. confidence, distrustfulness. *s.* [trustful. *s.*

a-bismāsī, *abismāsīn*, *abismāsīnī*, *abismāsīnā*, a. to cause to rot. *h.*

अब-से, } from this time. *h.*
ab-se, }

ab-se dūr, is an expression of those who, describing a past misfortune, pray to be freed from a repetition of it; q. d. Far be it from me. *p.*

آبشار *āb-shār*, m. f. a waterfall, cascade, cataract. *p.*

آب شناس *āb-shinās*, the lead-man, or person who takes the soundings in a ship, a pilot. *p.*

آب شور *āb-i-shor*, m. brackish or salt water. *p.*

آب شوره *āb-shora* or *ābi-shora*, m. water cooled artificially by means of a solution of saltpetre; iced sherbet. *p.*

آبشولا *ābsholā* (Dakh.), same as *ābshora*. *p.*

آبشیک *a-bishek* or آبیکهک *abikhek*, m.

sprinkling water, which the Hindūs (after pronouncing certain prayers over it) use for cleansing their persons, and other utensils used in sacrifice, holy water; accession to a throne, inauguration. *v. abhishek. s.*

ابصار *absār* (pl. of *بصر*), views, looks; perception, understanding. *a.*

ابطال *ibtāl*, m. abolition, act of destroying or annihilating, refuting. *a.* [vain, &c. *a.*

ابطال *abtāl*, comp. more vain or fruitless, very

أبعد *ab'ād* (pl. of *بعد*), distances, divarications. *a.*

أبعد *ab'ad*, more distant, very far. *a.* [tale. *p.a.*

آب عشرت *ābi 'ashrat*, wine, semen *geni-*

إيقا *ibhā*, m. confirmation, establishment, preservation, rendering permanent. *a.*

أبا *ab-hā*, *ab-ke*, and *ab-kī*, of or belonging to the present time, from *ab*. *h.*

آبار *āb-kār*, m. a distiller (particularly of spirituous liquors); a water-carrier, a sprinkler; a wine merchant, or seller of spirituous liquors; a drinker of wine. *p.*

آبکاری *āb-kārī*, f. the business of a distiller; revenue derived from a duty levied on distilleries, also on houses for the sale of spirituous liquors, eating-houses, houses of entertainment, &c.

أبکانا *abkānā*, a. to cause one to vomit. *h.* [ing. *h.*

أبکانا *ubkānā*, f. the act of vomiting. *h.*

أبکانت *a-bikant*, hidden, unintelligible. *s.*

أبکانت *a-bikant ganit*, f. arithmetic of unknown quantities; algebra. *s.*

آب کش *āb-hash*, a drawer of water; *āb kashī*, act of drawing or carrying water. *p.*

أبکانا *ubaknā*, n. to vomit. *h.*

آب کوثر *ābi-kauṣar*, m. nectar. *p. a.*

أبکیشی *abkeshī*, without fruit, barren (tree). *s.*

آبگذار *āb-guzār*, a ford, a ferry; an express. *p.*

آبگذر *āb-guzār*, a canal or channel for water. *p.*

آب گرم *ābi garm*, warm water, a hot-bath. *p.*

آب گوشت *ābi gosht*, soup, gravy, broth. *p.*

آب گوهر *ābi gohar*, water of pearls, pure limpid water. *p.*

آب گیر *āb-gir*, a receptacle for water, a pool, pond, ditch; a weaver's brush. *o.*

آبگینہ *ābama*, m. a mirror, looking-glass, a drinking-glass, wine, a diamond *p*

ابل *abhal*, weak, without strength or power *s*

ابلا *a-balā*, f. weak, powerless; a woman *s*

ابلاپا *a-balāpā*, m. weakness, feeblity *s* [to arrive *a*

ابلاغ *ibhlā*, m. conveying, sending, causing (by the hands of another), to boil any thing so as to be fit to eat; to cook *h* [lity. *s*

ابلانا *abllānā*, a. to cause to boil, (by the hands of another), to boil any thing so as to be fit to eat; to cook *h* [lity. *s*

ابلائی *a-balāi*, f. weakness, debility *s*

ابلق *ablāt*, piebald, black and white, party-coloured *a* [startling *a*

ابلاقا *abhlāqā*, m. a bird of the maina kind, a *s*

ابلب *a-bilamb*, m. quickness, diligence *s*

ابلانا *abahlmā*, n. to boil or bubble up. *h*

آبلج *ābhj* (also *ābhūch*), sugar-candy. *p*

آبلہ *ābila*, m. a blister. *p* [pox, a bubo *p*

آبلہ فرنگ *ābila, i fering*, m. the French *s*

آبلہ *ablah*, foolish, silly, ignorant, bashful. *a*

آبلہی *ablahi*, f. folly, silliness. *a*

آبلہی *abali*, f. a row, a range, a continuous line. *s*

آبلہی *a-bali*, weak, powerless. *s*

آبلہی *iblis*, the devil, Satan. *a*

آبلہی *ibn*, m. a son, a child; *ibnu-s-sabīl*, a son of the road, a traveller; *ibnu l gharaz*, a selfish person; *ibnu-l ghaib*, one of whom little is known, a paragon *a*

آبلہی *abnā*, (pl. of ابن) sons; people; tribes. *a*

آبلہی *a-bnās*, m. safety. *s*

آبلہی *a-bnās*, safe, entire, free from loss. *s*

آبلہی *ibn-ul makt*, a time-server. *a*

آبلہی *abnā, i jins*, pl. companions, comrades, equals; those of the same rank, quality, or species *a* *abnā, e shār*, or *abnā, e rozgār*, sons of the time, contemporaries *a p*

آبلہی *a-bindu*, without point or dot. *s*

آبلہی *āb nukra*, m. quicksilver. *p a*

آبلہی *ābnūs*, m. ebony. *p*

آبلہی *ābnūsī*, made of ebony. *p*

آبلہی *abnī*, f. the earth, world. *s*

آبلہی *āb-nai*, m. the straight tube of a *bukha*, on which the chillam is fixed. *p*

آبلہی *a-binai*, m. wantonness, pertness. *s* [tulant. *s*

آبلہی *a-binūt*, wanton, pert, pe-

ابو *abū*, m. father; the word is frequently used as the first member of a man's name or epithet, thus, *abū-l-bakār*, the father of the human race, Adam *abū-bakr*, the father-in-law and first successor to Muhammad *abū-turāb*, 'Alī, the son-in-law of Muhammad *abū-l-jalī*, the name of the secretary to the Emperor Akbar, *abū-jahl*, the name of an uncle of Muhammad, noted for his stubbornness *abū-harānā*, one of the companions of Muhammad, *abū-ādī snā*, a celebrated sage and physician, commonly known in Christendom as Avicenna *abū-jawāris*, the ass, fit. the father of horsemen *abū-bakr*, the name of an atabak prince to whom *Sūdī* dedicated his *Gulistan*, *abū-nasī*, the name of the minister of the last mentioned prince *a*

آبواب *abrab* (pl. of باب), doors, gates, chapters, sections; in the revenue language of India the word means almost any kind of cesses, imposts, and charges levied by the officials of government. *a*

آبواجہ *a-bujh*, stupid, without understanding. *s* [comprehensible *h*

آبواجہ *a-būjhū*, not understood, m

آبواجہ *a-budh*, m. ignorance, stupidity. *s*

آبواجہ *a-budh-gamgā*, } incomprehensible, unintelligible *s*

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ابهاد **अभिवाद** *abhibād*, m. act of kissing the feet or of worshipping, an obeisance; also an insult. *s.* [as *abhibād*. *s.*]

ابهادन **अभिवादन** *abhibādan*, m. the same

ابهवत **अभिभूत** *abhibhūta*, subdued, domineered over. *s.*

ابهيري **अभिप्राय** *abhiprāy*, m. sentiment, intention, opinion, design, wish, purpose, the main purport of a book, &c. *s.*

अभित **अभिजित** *abhijit*, m. the 21st *nakshatra*, or lunar asterism; the 8th *muhūrta*, or division of the day *s.* [spell causing death or disease *s.*]

अभित **अभिचार** *abhicār*, m. a charm or

अभेदान **अभिधान** *abhidhān*, m. a dictionary. Strictly speaking, it denotes a list of the substantives of the Sanskrit language, such as the "Amara Kośha," &c. *s.*

अभ **अभ्रा** *abhra*, m. the sky, a cloud. *s.*

अभरा **उभरा** *ubhrā*, unladen (as a cart or boat) *h.* [till it run over *h.*]

अभराना **उभराना** *ubhranā*, n. to fill a vessel

अभरक **अभ्रक** *abhrak*, m. tale, mica. *s.*

अभ्रक **अभ्रक** *abhrak*, made of tale or mica. *s.*

अभरम **अभरम** *a-bharam*, without respect. *s.*

अभरन **आभरन** *ābharan*, m. jewels, ornaments, decoration; also *abharan*, with the initial vowel short *s.*

अभरना **उभरना** *ubharnā*, n. to overflow *h.*

अभस **आभस** *ābhas*, little, few. *s.*

अभसारिका **अभिसारिका** *abhisārikā*, also *abhisārī* and *abhisūmī*, f. (a woman) going to an assignation with her lover, a lewd woman *s.*

अभिशक्त **अभिशिक्त** *abhisikta*, installed, baptized, anointed to office, enthroned *s.*

अभिशेक **अभिशेक** *abhishek*, m. bathing, anointing, royal unction; a religious ceremony consisting in sprinkling a person with the water of the Ganges *s.*

अभक **उभक** *ubhak*, m. a bear. *h.*

अभक्त **अभक्ति** *a-bhakti*, f. disregard, want of desire, indifference, unbelief. *s.*

अभक्तान **अभक्तिमान** *a-bhaktimān*, unbelieving, indifferent to. *s.*

अभिलाष **अभिलाष** *abhilāṣh*, m. and *abhilāṣhā*, f. wish, desire; (generally written *abhilākh*). *s.*

अभिलाषी **अभिलाषी** *abhilāṣhī*, wishing, desiring, longing for. *s.* [sire. *s.*]

अभिलाक **अभिलाक** *abhilākh* or *abhilākhā*, m. wish, desire, self-conceit. *s.*

अभमान **अभमान** *abhimān*, m. pride, haughtiness, self-conceit. *s.*

अभमानपुत्र **अभमानपुत्र** *abhimāna-putra*, m. a foster-son. *s.* [arrogance *s.*]

अभमानता **अभमानता** *abhimānatā*, f. pride, conceited *s.*

अभमानि **अभमानि** *abhimānī* or *abhimānya*, proud, conceited *s.*

अभमत **अभमत** *abhimat*, consented to, approved of, chosen, agreed, accepted *s.*

अभमतता **अभमतता** *abhimatatā* or *abhimattā*, f. desire, love *s.*

अभमुख **अभमुख** *abhimukh*, present, before. *s.*

अभमुखता **अभमुखता** *abhimukhatā*, f. presence, proximity. *s.*

अभिनव **अभिनव** *abhinav*, new, quite new *s.*

अभवाद **अभवाद** *abhvād*, m. abusive language. *s.* [stratation *s.*]

अभवादम **अभवादम** *abhvādan*, m. bow, protest *s.*

अभूत **अभूत** *a-bhūt*, non-existent. *s.*

अभोज **अभोज** *a-bhoj*, also *a-bhojya*, unfit to eat, not eatable *s.* [fasting *s.*]

अभोजी **अभोजी** *a-bhojī*, not having eaten, Jewellery, finery *s.* (Commonly written in the Persian characters as follows)

अभूक **अभूक** *abbhukhan*, m. jewels, ornaments. *s.*

अभोग **अभोग** *a-bhog*, unfit for use, unpossessed *s.*

अभूत **अभूत** *ab-hūti*, hitherto, yet. *h.*

अभी **अभी** *ab-hi*, even now, just now. *h.*

अभय **अभय** *a-bhay*, without fear, fearless. *s.*

अभय **अभय** *abhaya*, both (used in Sanskrit phrases.) [yellow myrobalan *s.*]

अभया **अभया** *abhayā*, f. name of a flower, the

अभ्यास **अभ्यास** *abhyās*, m. practice, meditation, study, the frequent repetition of a thing in order to fix it on the memory *s.*

अभ्यासी **अभ्यासी** *abhyāsi*, studious, practicing, repeating. *s.*

अभ्यागत **अभ्यागत** *abhyāgat*, m. a guest, a visitor; arrived *s.*

अभयपत्र **अभयपत्र** *abhaya-patra*, } m. assurance

अभयदान **अभयदान** *abhaya-dān*, } of safety or

अभयवाक **अभयवाक** *abhaya-vāk*, } protection, an amnesty. *s.* [undarmed. *s.*]

अभीत **अभीत** *a-bhīta*, fearless, undaunted, *s.*

अभीति **अभीति** *a-bhīti*, f. fearlessness. *s.*

अभीक्षित **अभीक्षित** *abhipṣit*, } loved, wish-

अभीष्ट **अभीष्ट** *abhiṣhta*, } ed for. *s.*

अभू **अभू** *abhih* (dakh.), same as *abhi*, now, just now

अभेद **अभेद** *a-bhed*, } united, fastened together, known, celebrated. *s.*

अभीर **अभीर** *ābhīr*, m. a cow-herd. *s.*

अभी **अभी** *ābī*, of or belonging to water, watery, moist, humid *p.*

अबे **अबे** *abe*, an interjection of vocation expressive of scorn, as Sirrah! *h.*

अभि *abhi*, now (sometimes used for *ab-hi*). *h.*
अभ्यात *abyāt* (plur. of *अभित*), houses, (and more usual) distichs, verses. *a.*

आभार *ābhār*, m. a waterer, a sprinkler. *p.*

आभारि *ābhārī*, f. irrigation; a kind of thin linen cloth; a species of dove *p.*

अभिर *a-bij*, grain that does not germinate. *s.* [abie. *s.*

अभिर *abir*, f. delay; late, unseason-

अभिर *abir*, m. red powder used at the *holī* Saturnalia *s.* [shining *s.*

अभिर *abhar*, white, very splendid or

अप *apa*, a Sanskrit particle; prefixed to words it denotes inferiority, privation, separation. It is much used in compound words from the Sanskrit, a. *apādāt*, m. taking away, the ablative case in grammar, *apān*, in the outer corner of the eye, *apābhāṣā*, f. the vulgar tongue, also applied to the language of foreigners; *apābhāṣā*, f. ungrammatical language; *apābhāṣā*, m. loss diminution; *apābhāṣā*, m. vulgarisms, slang, *apābhāṣā*, worthless, little, vile, *apābhāṣā*, m. a bad action, misconduct; *apābhāṣā*, m. sudden death, dying without any disease, *apābhāṣā*, m. censure, blame; *apābhāṣā*, m. a robber, a thief; *apābhāṣā*, m. seizing forcibly, carrying off; *apābhāṣā*, m. concealment. *s.*

अप *apa*, a Sanskrit particle, denoting vicinity, or resemblance in an inferior degree, as *apābhāṣā* the sub-veda or minor veda

अप *ap*, pron. self, yourself, used instead of the personal pronoun in the second person by an inferior when addressing his superior. *h.*

अप *ap*, m. water. *s.*

आपा *āpā*, f. an elder sister; self. *h.*

अप *a-pāp*, guiltless, without crime. *s.*

अप *āp-āp*, m. selfishness, egotism. *h.*

अप *a-pātr*, m. unfit, unworthy. *s.*

अप *apādān*, m. taking away; the ablative case in grammar. *s.*

अप *apādān*, m. cause, motive. *s.*

अप *apādān*, f. violence, injury, m. justice. *s.*

अप *apādān*, m. a virtuous reflection; deception, disguise; a nickname. *s.*

अप *apādān*, violent, unjust. *s.*

अप *apādān*, m. a spiritual preceptor. *s.*

अप *apādān*, f. an instructor, the

अप *apādān*, wife of a spiritual preceptor. *s.*

अप *a-pār*, boundless, excessive. *s.*

अप *āpār*, thyme, wild marjoram. *p.*

अप *apārjit*, acquired, gained. *s.*

अप *apārjan*, m. acquiring, gaining. *s.*

अप *āpat* and *āpatti*, f. calamity, misfortune. *s.*

अप *āpat*, m. time of distress. *s.*

अप *upārṇā*, a. to root up, extirpate, eradicate. *s.*

अप *upās*, m. a fast, hunger. *s.*

अप *upāsā*, hungry, one who fasts. *s.*

अप *upāsak*, a worshipper, a servant. *s.*

अप *upāsana*, f. reverence, worship, attendance; v. to reverence. *s.*

अप *upāśi*, serving, worshipping. *s.*

अप *upāśya*, worthy of reverence. *s.*

अप *apāśraya*, helpless, destitute, without shelter. *s.*

अप *a-pāk*, raw, unripe, undressed. *s.*

अप *upāhyan*, m. an old story, a legend. *s.*

अप *upālamh*, m. abuse; de-

अप *apān*, m. emission of wind (backwards). *s.*

अप *upānā*, a. to create, produce, earn, adopt, contrive. *h.*

अप *apān*, m. the outer corner of the eye, a sectional mark on the forehead, adj. m. a. crippled *apān-darshan*, m. a side glance, a look, a wink. *s.*

अप *apān*, m. remedy, redress. *s.*

अप *a-pāran*, defiling, polluting. *s.*

अप *apāhuj*, lazy, cripple; a person who never visits any one. *s.* [preparation. *s.*

अप *apāc*, m. remedy, plan, scheme, *s.*

अप *apaya*, injurious, destructive. *s.*

अप *apāyī*, contriving, remedying. *s.*

अप *apabād*, m. complaint, accusation. *s.* [an accuser. *s.*

अप *apabādī*, m. a complainant, or obscene language. *s.*

अप *a-pabitr* or *a-pavitr*, impure, unclean. *s.* [ness, impurity. *s.*

अप *a-pabitrata*, f. unclean-

अप *apabas*, also *apabāṣya*, absolute, independent. *s.*

अप *apaban*, m. a grove, an artificially planted wood or garden. *s.*

अप *apabhāṣā*, f. low, vulgar, or obscene language. *s.*

अप *apabhāṣā*, m. common language, ungrammatical speech. *s.*

अप *apāpat*, m. a great crime, such as the killing of a cow, atheism, &c. *s.*

अप *apapati*, m. a gallant, one who keeps a woman to whom he is not married. *s.*

अप *āpat* and *āpatti*, f. calamity, misfortune. *s.*

آپت *āpta*, true, trustworthy. *s.*

آپت *apati*, *f.* disgrace, dishonour. *s.*

آپتا *āpta*, *f.* quotient, an equation of a degree. *s.*

آپتاپ *apatāp*, *m.* sickness, pain, heat. *s.* [spring, childless. *s.*

آپتر *aputr* also *aputrak* *a-putr*, without offspring. *s.*
آپترتا *a-patirratā*, an unchaste woman, a courtesan. *s.*

آپتھ *a-path*, *m.* a wrong path, error. *s.*

آپتھی *a-pathya*, indigestible. *s.*

آپتی *a-patya*, *m.* offspring, race. *s.*

آپتیایا *a-patiyā*, } faithless, treacherous. *s.*

آپتیایارا *a-patiyārā*, } cherous. *s.*

آپتو *a-patu*, awkward, uncouth. *s.*

آپتک *a-patak*, one whose hands and feet are become useless, paralytic. *s.*

آپتن *uptan*, } *m.* a paste for scouring the skin when bathing. *s.*
آپتن *uptanā*, }

آپتن *upathnā*, *n.* to be tired, or to be sick of a business. *s.* [the chorus. *s.*

آپج *apaj*, *f.* the burthen of a song, make to grow. *s.*

آپجنا *upjānā*, *a.* to produce, to make to grow. *s.*

آپجنا *upjānā*, *f.* fertile, productive. *s.*

آپجیت *upajit*, produced, propagated. *s.* [exertion. *s.*

آپجتن *upajatan*, *m.* preparation. *s.*

آپجس *apajas*, *m.* infamy, disgrace. *s.*

آپجسی *apajasi*, infamous, unfortunate. *s.*

آپجنا *upjānā*, *n.* to spring up, to grow, to proceed. *s.*

آپجیکا *upajivikā*, also *upajivan*, *f.* livelihood, means of living. *s.*

آپجیوی *upajivī*, dependent, living by or on. *s.*

آپچار *upachār*, *m.* service, remedy, practice of physic, usage. *s.*

آپچھ *a-puchh*, without a tail. *s.*

آپچھ *a-puchhā*, *f.* name of a species of tree. *s.* [waste. *s.*

آپچھ *apachaya*, *m.* loss, detriment, misfortune, calamity. *s.*

آپد *āpad*, or *āpadā*, *f.* misfortune, calamity. *s.*

آپدا *upadā*, *f.* a meeting, a present made at an interview. *s.*

آپدرو *upadrav*, *m.* a portent; violence, injury. *s.* [vour. *s.*

آپدش *upadaish*, *m.* relish, fla-

اپدهات *upadhātu*, *m.* a sort of inferior mineral. *s.*

اپدیش *upades*, *m.* advice, counsel, exhortation, admonition. *s.* [adviser. *s.*

اپدیش *upadesin*, advising, an adviser. *s.*

اپدیشی *upadesi* and *upadesak*, *m.* an adviser. *s.*

اپر *apar*, another, a second, opposite. *s.*

اپر *apar* (also *upari*), over, above. *s.* [non-acquisition. *s.*

اپرپتی *a-prāpti*, *f.* non-attainment, attainment. *s.*

اپراتا *uprātā*, *m.* the west. *d.*

اپراجت *a-parājīt*, unerring, invincible. *s.*

اپراجتا *a-parājita*, *f.* the name of a twining shrub; called also *krāpā* or *krāpā-thruti*, crow's-beak. *s.*

اپراجی *a-parājay*, *m.* victory. *s.*

اپراجین *a-parāchin*, modern, recent. *s.*

اپرادھ *aparādḥ*, *m.* crime, fault. *s.*

اپرادھن *aparādḥin*, } a criminal, an offender. *s.*

اپرادھی *aparādhi*, } a sinner, an offender. *s.*

اپرالا *uprāl*, over, above. *d.*

اپرالا *uprālā*, *m.* aid, assistance. *s.*

اپرانت *uprānt*, after which, or after which. *s.*

اپراوری *uprāvarī*, quarrelsome, wrangling. *s.*

اپراہن *aparāhna*, *m.* the third pahar; afternoon. *s.*

اپرہا *a-prabhā*, *f.* darkness, dulness, want of splendour. *s.*

اپرپاتی *a-paripāṭi*, *f.* deviation from established custom. *s.*

اپراتاپ *a-pratāp*, *m.* want of acuteness, of power, or of fortune. *s.*

اپراتاپی *a-pratāpī*, blunt, powerless, unfortunate. *s.*

اپرپندھا *a-pratibandhā*, *m.* an undisputed inheritance. *s.*

اپرپشہا *a-pratishṭhā*, *f.* want of respectability. *s.* [a-pratyakṣa, q. v.] *s.*

اپرپشہا *a-prataṣṭhā*, secret (properly) deviation from custom; secrecy. *s.*

اپرپشہا *a-pratīṭ*, without credit. *s.*

اپرپشہا *a-pratīṭi*, *f.* want of confidence or of credit, mistrust. *s.*

اپرپشہا *a-pratyakṣa*, invisible, not obvious to the eye. *s.*

ایرتیہ **अप्रत्यय** *a-pratyay*, m. distrust, unbelief [trustful] *s.*
 ایتھیہ **अप्रत्यय** *a-pratyayī*, doubtful, mis-
 برچند **अप्रचण्ड** *a-prachand*, without digni-
 [trial or proof] *s.*
 ابرجھا **अपरिच्छा** *a-paricchhā*, f. want of
 ابردھان **अप्रधान** *a-pradhān*, little, mean,
 powerless subordinate, not chief *s.*
 ابرس **अपस** *apas*, m. the state of a Hindu
 after bathing previous to worship or to eating, during
 which it is unlawful for him to touch any one. Le-
 prosy, from Arab. *abus* *aparas*, m. a kind of red
 chalk, pigment, subordinate flavour
 ابرساد **अप्रसाद** *a-prasād*, m. disapprobation,
 disavowal
 ابرسادی **अप्रसादी** *a-prasādi*, that which is
 not presented to the Deity. *s.*
 ابرسدھ **अप्रसिद्ध** *a-prasiddh*, unknown, hid-
 den, not celebrated *s.*
 ابرسن **अप्रसन्न** *a-prasanna*, disagreeable, dis-
 satisfied [ate] *s.*
 ابرش **अप्ररूप** *a-prarūp*, impotent, effemi-
 ابرکاش **अप्रकाश** *a-prakāś*, m. that which
 is hidden or obscure *s.*
 ابرکت **अप्रकट** *a-prakat*, unmanifested, not
 apparent
 ابرلا **अपरला** *aparilā*, superficial, the outside
 of a cloth or raiment (oppo ed to the lining) *s.*
 ابرمان **अप्रमान** *a-pramān*, without proof, un-
 true [ie, without authority] *s.*
 ابرمانک **अप्रमाणिक** *a-pramāṇik*, unauthen-
 ابرمانیک **अप्रमाण्य** *a-pramāṇya*, want of roof
 or of authority [finite] *s.*
 ابرمبار **अपरम्पार** *a-param-pār*, boundless, in-
 ابرست **अपरिमित** *a-parimit*, unmeasured,
 unlimited *s.*
 ابرنا **अपरना** *aparnā*, m. a scarf, a covering. *s.*
 ابرواہی ترہاہی **अपरवाहै तरवाहै** *aparnvā tar-*
vāhī, f. urdeit, mort de chœn, cholera morbus *s.*
 ابروب **अप्ररूप** *āp-rūp*, m. self, self-formed,
 the Deity. Dakh strange, wonderful, rare *s.*
 ابرودھ **अप्रोध** *aparodh*, m. partiality, sup-
 port, favour, kindness. *s.*
 ابرونچ **अप्रोन्चा** *upraunchā*, m. a towel or
 cloth for wiping the body. adj superficial *s.*
 ابروین **अप्रवीन** *a-pravīn*, unskillful; *apra-*
vinatā, f. want of skill or of experience. *s.*
 ابری **अप्रिय** *a-priy*, hated, disliked, un-
 friendly [dislike] *s.*
 ابریت **अप्रीति** *a-prīti*, f. enmity, hatred,
 ابریکش **अप्ररीक्षा** *a-parīkshā*, f. want of trial
 or proof, an insufficient trial of any thing. *s.*
 ابرم **अप्रेम** *a-prem*, m. want of love, enmity,
 hatred. *s.*

ابرنا **उपडना** *uparnā*, n. to be rooted out,
 to be pulled out; to be skinned. *s.*
 ابرنا **अपडना** *aparna*, n. to come to hand. *s.*
 ابرس **आपस** *āpas*, pron. recip. themselves,
 one another, hence kindred, brotherhood, fellowship
āpas men'ahnā is applied to signify adultery &c *s.*
 ابرس **उपस** *upas*, f. stink, staleness, putre-
 faction, rottenness. *s.*
 ابرستی **उपस्त्री** *upastrī*, f. a concubine. *s.*
 ابرستہ **उपस्य** *upasth*, m. f. the organ of
 generation of male, or females. *s.*
 ابرستہ **उपस्थित** *upasthit*, ready, present,
 at hand, arrived *s.*
 ابرسا **अपसरा** *apsarā*, f. a female dancer in
 the court of Indra. *s.*
 ابرست **उपसर्ग** *apasarga*, m. a particle or
 preposition, a portent or natural phenomenon *s.*
 ابرسار **अपस्मार** *apasmār*, m. the epilepsy. *s.*
 ابرسا **उपसना** *upasnā*, n. to become rusty,
 to rot *s.*
 ابرسوی **अपसव्य** *apasavya*, m. the right side
 (or half) of the body; adj opposite, contrary. *s.*
 ابرستہ **उपशास्त्र** *upashāstra*, m. sciences
 connected with or derived from the *śāstra* *s.*
 ابرشانت **उपशान्त** *upashanta*, calm, pacified,
 appeased [or tranquil] *s.*
 ابرشانتی **उपशान्ती** *upashāntī*, one who is calm
 ابرشد **अपशब्द** *apashabd*, m. wind broken
 backwards, a disagreeable sound. *s.*
 ابرشیت **अपुष्पित** *a-pushpit*, without flowers
 (tree or plant), that does not bear flowers, not in
 flower [lean] *s.*
 ابرشت **अपष्ट** *apashṭ*, hidden, secret; *a-puṣṭ*,
 ابرشدن **अपशकुन** *apa-shakun*, m. any unlucky
 omen or portent, also *apasakun* *s.*
 ابرشم **उपशम** *upasham*, m. patience, calmness. *s.*
 ابرک **अपक** *a-pak*, or **अपक्क** *a-pakk*, unripe. *s.*
 ابرک **آب आपकान** *āp-kāj*, } attending to
 آب **आपकानी** *āp-kājī*, } one's own
 business, attending to one's own affairs *s.*
 ابرکار **अपकार** *apakār*, m. a hindrance, detri-
 ment, injury *s.*
 ابرکار **उपकार** *upakār*, m, favour, kindness,
 protection. [ing] *s.*
 ابرکاری **उपकारी** *upakārī*, beneficent, aid-
 ابرکارک **उपकारक** *upakārak*, m. a friend, a
 protector. *s.*
 ابرکتا **अपकता** *a-paktā*, f. immaturity. *s.*
 ابرکشت **अपक्व** *apakṛishṭa*, bad, inferior,
 deteriorated. *s.*
 ابرکم **उपक्रम** *upakram*, m. deliberate com-
 mencement of an undertaking; a stratagem *s.*
 ابرکم **अपकर्म** *apakarm*, m. a mean or un-
 worthy action *s.*

ایکرن **उपकरण** *upakaran*, m. the insignia of royalty; means, materials *s.*

ایکش **अपक्ष** *a-paksh*, without wings, without assistance or protection *s.*

ایکلت **अपकलंग** *apakalang*, m. an indecible disgrace. *s.*

ایکت **उपगत** *upagat*, promised, agreed. *s.*

ایکرد **उपग्रह** *upagrah*, m. a prisoner, a man or animal in confinement *s.*

ایکم **उपगम** *upagam*, m. agreement, promise, approach *s.* [cious stone, a jewel *s.*

ایدل **उम** *upal*, m. a rock, a stone; a pre-

ایلا **उम्रा** *uplā*, m. a cake of dried cowdung. *h.*

ایلاو **आप्राय** *aplār*, m. bathing, ablution. *s.*

ایلیت **उपलिप्त** *upalīpta*, plastered, smeared over. *s.*

ایلت **आपलुत** *āplut*, bathed, sprinkled (upon); m. an initiated householder *s.*

ایلیج **अपलज्ज** *apalajj*, } impudent, im-

ایلیجی **अपलज्जी** *apalajjī*, } dest, shameless. *s.*

ایلیجا **अपलज्जा** *apalajja*, f. impudence, shamelessness *s.* [omen or bad sign *s.*

ایلیچن **अपलक्षण** *apalacchhan*, m. a bad

ایلیچن **उपलक्षणा** *upalacchhan* (properly *upalakshan*), m. a figure of speech, an elliptical expression, a synecdoche. *s.*

ایلیچها **अपलक्षणा** *apalacchhanā*, } of a bad

ایلیچنی **अपलक्षणी** *apalacchhanī*, } omen, or of suspicious appearance, unlucky *s.*

ایلو **अप्ल** *aplar*, m. bathing, ablution. *s.*

ایلی **उपली** *aplī*, f. smaller kind of cakes of cow dung *h.*

ایلیپ **उपलेप** *upalep*, m. smearing, plastering. *s.*

ایلیپن **उपलेपन** *upalepan*, m. act of smearing, plastering with cow-dung. *s.*

ایما **उपमा** *upamā*, f. comparison, simile, that thing to which another is likened. *s.* [last *s.*

ایمان **उपमां** *upamāñ*, m. simile, &c. as the

ایمن **अपमान** *apaman*, m. disgrace, an affront. *s.* [graced *s.*

ایمانت **अपमानित** *apamānit*, degraded, dis-

ایمانی **अपमानी** *apamāñī*, or **अपमान्य** *apamānya*, disgraced, abased. *s.* [likeness *s.*

ایمت **उपमिति** *upamīti*, f. resemblance,

ایمرتی **अपमृत्यु** *apamrityu*, f. an unnatural or untimely death *s.*

آپن **आपन** *āpan*, pron. recip self. *h.*

آپن **अपन्न** *āpanna*, afflicted, gained or acquired; one who comes to another for shelter *s.*

آپنا **अप्रा** *apnā*, m. } pron. of or belonging

آپنی **अप्री** *apnī*, f. } to self. *apnī gā, onā*, to sing one's own praises, to egotize *h.*

آپنا **अप्राणा** *apnānā*, a. to make a thing one's own, to convert to one's own use *h.* [kindred. *s.*

آپنایت **अप्रायत** *apnāyat*, f. family relations,

آپنیا **अपंपा** *apampā* or *apampā*, m. one's self. Used only in the accusative, as *apampā bacchanā*, to guard or protect one's self. *h.*

آپنھ **अपंध** *a-panth*, m. a wrong road, or bad road, a devious track; heresy. *s.*

آپنھی **अपंधी** *a-panthī*, one who has lost his way devious, heretical, a heretic

آپنشد **उपनिषद्** *upaniṣad*, m. sacred texts or extracts from the Vedas *s.*

آپنیک **आपनिक** *āpanik*, m. an emerald. *s.*

آپنٹ **उपङ्ग** *upang*, m. a kind of musical instrument *s.* [adj. wicked, void of merit. *s.*

آپنی **अपुण्य** *apunya*, m. uncharitableless;

آپنی **उपनय** *upanaya*, } m. the initiation

آپنی **उपनयन** *upanayan*, } of the three first classes of Hindus, investiture with a peculiar thread or cord worn over the left shoulder. Vide Wilson *s.*

آپنیر **उपनेत्र** *upanetra*, m. spectacles, glasses for the eye *s.*

آپنی **अपुण्य** *apunya*, m. uncharitableness. *s.*

آپواد **अपवाद** *aparād*, m. complaint, reproof, accusation *s.* [accuser *s.*

آپوادی **अपवादी** *aparādī*, m. a complainer,

آپواس **उपवास** *aparās*, m. fasting, a fast. *s.*

آپواسی **उपवासी** *aparāsī*, m. one who fasts. *s.*

آپوت **अपूत** *a-pūt*, childless; undutiful (child). *s.*

آپوتر **अपवित्र** *a-pavitra*, unclean, defiled. *s.*

آپوترنا **अपवित्रता** *a-pavitratā*, f. uncleanness, filth. *s.*

آپوت **अपूत** *apūt*, pure, unadulterated. *d.*

آپوجک **अपूजक** *apūjak*, ungodly, irreligious. *s.*

آپوجیه **अपूज्य** *apūjya*, that which is not worshipped, or not a proper object of worship *s.*

آپودی **अपविद्या** *apavidyā*, f. profane science, (opposed to sacred) *s.*

آپورب **अपूरब** *a-pūrb*, new, unheard of, admirable, uncommon, remarkable. *s.* [ardly. *s.*

آپورش **अपौरुष** *a-paurush*, unmanly, cow-

آپورگ **अपवर्ग** *apararg*, m. liberation, deliverance, emancipation. *s.*

آپورن **अपूरु** *a-pūrn*, m. a fraction; adj. not full, incomplete *apūrn-kāl*, premature, untimely. *s.*

آپورنتا **अपूरुता** *apūrnatā*, f. incompleteness. *s.*

آپورن **उपवर्णन** *upavarṇan*, m. a minute description. *s.* [ralleled, eminent, unheard of *s.*

آپورو **अपूर्व** *a-pūrva*, unprecedented, unpa-

آپویش **उपविष** *upaviṣ*, m. a narcotic. *s.*

آپون **उपवन** *upavan*, m. a grove, an artificially planted wood. *s.*

اوپیت *upavīt*, m. the brahminical thread. *s.*

اوپد *upaved*, m. the Purāṇas, &c. q. d. depending on, or derived (springing from) the Veda. *s.*

اوپاس *upahās*, m. laughter, fun, sport. *s.*

اوپرانا *aphrānā*, n. to feed one so that his belly swell; met to give one (money, &c.) to the utmost extent of his desire. Also used in a neuter sense. *h.*

اوپرانی *aphrānī*, f. gluttony, a surfeit. *h.*

اوپرتا *apahartā*, m. a robber, a plunderer. *s.* [ing. purloining.

اوپرنا *apaharan*, m. act of plundering.

اوپرنا *apharnā*, n. to swell out (the belly); to gormandize, to eat to satiety; to become very rich. *h.*

اوپریا *aphariyā*, f. a subdivision of the caste or tribe called *ābhīn* or *ahīr*, q. v. *h.*

اوپل *a-phal*, fruitless, barren. *s.*

اوپلت *a-phalit*, not in fruit. *s.*

اوپلتا *a-phalitā*, f. barrenness, non-productiveness. *s.*

اوپنا *aphamā*, n. to boil over. *h.*

اوپنو *apahnau*, m. denial, concealment. *s.*

اوپو *āphū*, } f. opium. *h.*

اوپیم *āphīm*, }

اوپین *a-phen*, without foam. *s.* [stinate. *s.*

اوپیندا *aphendā*, self-conceited, ob-

اوپی *ape*, same as *āp*, self. *ape soi*

ape, of one's own accord, spontaneously. *h.*

اوپیر *a-pīr*, without pain. *s.*

اوپیش *apayash*, m. infamy, disgrace. *s.*

اوپیشی *apayashī*, infamous, unfortunate. *s.* [qualified. *s.*

اوپیکت *apayukta*, worthy, fit, proper,

اوپیکشا *apekshā*, f. expectation, hope. *s.*

اوپیکشت *apekshāt*, expected, waited for, hoped for. *s.* [adj. expecting, waiting for.

اوپیکشت *apekshak*, m. an expectant;

اوپیکشی *apekshī*, expecting, hoping; an expectant.

اوپیکھ *apekh*, invisible, unseen. *s.*

اوپیکھا *upekhā*, or *upekshā*, f. trick, fraud, stratagem. *s.*

اوپین *apin*, light, lean. *s.*

اوپینس *apīnas*, m. dryness of the nose, want of smell, a cold. *s.*

اوپوگی *apagogī*, useful, suitable. *s.*

اوپی *a-peya*, unfit to drink, forbidden liquor. *s.*

اوتی *ati*, a particle denoting excess, used in compounds, as *atī-pān*, m. a drunkard, or one who drinks to excess; *atī-parādhān*, very powerful. *s.*

ات *it*, or *ita*, here, hither, *ut*, or *uta*, there, thither. *इति itī*, a word usually written at the end of books, letters, &c., denoting that it is finished, like the Persian expressions, *tamām shud*, *zīgāda chi*, &c. *s.*

ات *āt*, m. custard apple. *Annona squamosa* *h.*

ات *ātā*, or *atā*, m. father; a custard apple. *Annona squamosa*. *p. h.*

ات *ā* or *atal* *itā*, or *itāl*, now, at present. *d.*

ات *ittā*, this much or many. *h.*

ات *uttā*, that much or many. *h.*

اتابک *atābak*, m. (q. d. *ātābeg*, the lord father), a master, teacher, a title given to kings or prime-ministers; name of a family who occupied the throne of Persia from A. D. 1148 to 1264; *Sā'dī* dedicates his *Gulistān* to a prince of this family. *p.*

اتار *utār*, m. descent. *utār-denā*, to bring down, met to disgrace, dishonour. *h.*

اتارا *utārā*, m. answer; ransom, self-devotion, cast-off or second hand. *h.*

اتارن *utaran*, f. a fragment, descent, disgrace. *h.*

اتارنا *utārṇā*, n. to bring down; to tear off, cut off, or break off (a portion of any thing), *utār hīn*, pl. engaged with desperate resolution in any enterprise, metachon taken from cavalry, who dismount to fight on foot, with a determination to conquer or die. *h.* [stances. *d.*

اتارنا *utārṇā*, n. to act according to circum-

اتالیک *atālik*, m. a private tutor. *atālikhī*, private tuition, education. *s.* [on the back. *h.*

اتان *utan* (also *uttān*), supine, lying

اتانا *utānā*, proud, conceited; also supine. See *chit d.* [despatch. *h.*

اتاول *utāwal*, f. quickness, speed.

اتاولا *utāwelā*, m. } swift, quick,

اتاولی *utāwelī*, f. } speedy. *h.*

اتای *atāī*, m. one who sings and dances gratis. *h.*

اتای *attāyīn*, m. a felon, thief,

اتای *attāyī*, } murderer, incendiary. *s.*

اتبار *atibār*, very frequent. *s.*

اتباع *atbā* (pl. of *تابع* or *تابع*) followers, dependants. *atbā* and *utibā*, following, obeying, obedience. *a.*

اتیکتا *atibaktā*, m. a great talker, a babbler. *s.*

اتیل *atibal*, very powerful. *s.*

اتبهار *atibhār*, m. a very great or excessive burden. *s.*

اتبیل *atibel*, frequently, very often. *s.*

اتب *atāp*, m. sunshine, sunbeam. *s.*

अपत उमत *utpat*, m. violence, injustice, injury. *s.*
अपतपतक *atipatak*, m. a heinous sin. *s.*
अपतपतक *atipatak*, one who commits a very great or heinous sin. *s.*
अपतन *utpātan*, m. plucking out, eradicating. *s.*
अपतन *utpālan*, m. producing. *s.*
अपतन *atipān*, m. a drunkard; excessive drinking, inebriety. *s.*
अपत *utpatti*, *utpatt*, f. birth, origin. *s.*
अपत *utapta*, anxious, excited. *s.*
अपत *utprekshā*, f. indifference, carelessness, illustration (in poetry, &c.). *s.*
अपल *atpal*, m. a species of the lotus flower. *s.*
अपल *utpann*, produced, gained : *s.* m. produce. *s.* [a guest. *s.*
अपल *atithi* or *atithi*, m. a stranger, guest. *s.* [acrid, very pungent. *s.*
अपल *a-tathā*, powerless, without authority. *s.*
अपल *ātithya*, } hospitable, at-
अपल *ātithya*, } tentive to a
अपल *ātithya*, } guest. *s.* [acrid, very pungent. *s.*
अपल *atīkshna*, sharp, hot, or
अपल *atijāgar*, m. the black curlew; adj. very wakeful, restless. *s.*
अपल *atijog*, very worthy. *s.*
अपल *atijirna*, very old, decayed. *s.*
अपल *atichār*, m. the rapid motion of a planet from one sign to another. *s.*
अपल *atihad*, m. union, concord, intimate friendship. *s.* [berality. *s.*
अपल *atidān*, m. munificence, liberality. *s.*
अपल *atidāh*, m. great heat, violent inflammation. *s.* [culty or distress. *s.*
अपल *atidurgat*, f. great difficulty. *s.*
अपल *atidushkar*, very difficult. *s.*
अपल *atidūr*, m. a great distance, afar off. *s.*
अपल *atidosh*, m. a great fault. *s.*
अपल *uttar*, m. an answer; the north. Adj. posterior, subsequent. *s.*
अपल *atra*, here, in this place. *s.*
अपल *itar*, affected, giving one's self airs; playful, wanton, coquettish, gay; other, different, low, vile. *itar-lok*, people of low caste. *s.*
अपल *ātūr*, grieved, sick, perplexed. *s.*
अपल *uttarā*, northern, northerly; f. north-wind. *s.*

अपल *uttarādhihār*, m. an inheritance. *s.* [an heir. *s.*
अपल *uttarādhihārī*, m. an heir. *s.*
अपल *uttarārdh*, the second or last half (of a book, &c.). *s.*
अपल *uttarāshāyā*, f. the twenty-first lunar mansion. *s.*
अपल *Atāk* (plur. of *तक*), a Tartar or Turcoman. *s.*
अपल *utrānā*, a. to boil over; to take down, to pull down (by the hands of a third person; to do it one's self is *utrānā*). *s.*
अपल *itrānā*, a. to give one's self airs, to act with affectation; to act in an unusual or unusual manner. *s.*
अपल *uttarāvan*, m. a place where fish throng to. *s.*
अपल *uttarāhā*, of or belonging to the north. *s.* [wanton. *s.*
अपल *itrāyā*, affected, playful, thankful or grateful. *s.*
अपल *utrāi-hona*, to be thankful or grateful. *s.*
अपल *uttarāyan*, m. nothing; the six months from Māgh, when the sun is north of the equator. *s.*
अपल *uttar-bhādrpad*, m. a mansion of the moon (the twenty-seventh). *s.*
अपल *atarpāl*, m. land that is left uncultivated. *s.*
अपल *a-tarpit*, dissatisfied. *s.*
अपल *a-tripta*, restless, uneasy. *s.*
अपल *uttar-phalgunī*, f. the twelfth lunar mansion. *s.*
अपल *atran*, m. name of a climbing plant used in medicine, (*Cyanitum extensum*). *s.*
अपल *atran*, f. a fragment, any thing taken off from the body; cast clothes. *s.* [in *atran-honā*, to be freed from debt. *s.*
अपल *atarnā*, n. to come down from a height; to pass over; to go off; to become insipid, to fall in value or in dignity. *nashā utā*, his intoxication is gone off. *s.*
अपल *atarwānā*, a. to cause to be brought down, or lowered. *s.*
अपल *attarottar*, m. further and further; a rejoinder to a reply in law. *s.*
अपल *atirug*, m. consumption. *s.*
अपल *itr-phal*, m. an electuary composed of myrobalan with coriander-seed and honey. *s.* [another. *s.*
अपल *uttar*, placing one thing over another. *s.*
अपल *atīsār*, m. dysentery, diarrhoea. *atīsārī* and *atīsārī*, dysenteric, afflicted with dysentery. *s.*

اساه उत्साह *utsāh*, m. joy, gladness, pleasure; perseverance *s.*

اتسرا उत्सरा *utsara*, abandoning, consecrating; a rule or precept. *s.*

اتساحيه अतिसंचय *atisaichaya*, m. a hoard, great accumulation *s.*

اتسو उत्सव *utsav*, m. rejoicing, public demonstrations of joy. *s.* [synonym *s.*]

اتسي अससी *atsi*, f. flax (*linum usitatissimum*)

اتش *atish* or *atash*, f. fire, flame. *p.*

اتش افرازه *atish-afraza*, m. a rocket. *p.*

اتش افروز *atish-afroz*, kindling fire, fuel. *p.*

اتش افکن *atish-afkan*, casting or throwing fire. *s.*

اتش انداز *atish-andāz*, casting out fire. *p.*

اتش انگیز *atish-angiz*, kindling, spreading or stirring fire; an incendiary, a seditious man *p.*

اتش بار *atish-bar*, flaming, fiery, running fire; a fire-lock, tinder-box. *p.*

اتش باز *atish-bāz*, m. a maker of fireworks; *atish-bāzi*, f. a display of fireworks *p.*

اتش پاره *atish-pāra*, m. a spark, a lighted coal; a beautiful person; an exciter of quarrels quarrelsome *p.*

اتش پرست *atish-parast*, m. a worshipper of fire, a guebre, of the sect of the magi. *atish-parasti*, fire-worshipping. *p.*

اتش خانه *atish-khāna*, m. a fire-temple; park of artillery *p.*

اتش خوار *atish-khūr*, m. a fire-eater, a bird so called (in Hind. Chakor) A variety of *Tetrao rufus*, Linn. a salamander *p.*

اتش دان *atish-dān*, m. a hearth, a fire-place, a chafing-dish *p.*

اتش رز *atish-rez*, pouring out fire; an incendiary or exciter of quarrels. *p.*

اتش زدگی *atish-zadagi*, f. a fire (i.e. houses, &c. on fire, accidentally or by design) *p.*

اتش زن *atish-zan*, or *اتش زن* *atish-zana*, m. tinder, touchwood, any thing combustible; a tinder-box, with flint and steel; *atish-zan*, or *atish-zangi*, the act of striking fire. *p.*

اتشستان *atishistān*, f. the region of fire, a place where fire abounds (hence applied to a hot fire of cannon or small-arms in battle); a large fire; a funeral pile. *p.*

اتش طبع *atish-tab'*, of a fierce or fiery disposition. *p. a.* [cano. *p.*]

اتش فشان *atish-fishān*, scattering fire, a vol-

اتش فکن *atish-fikan*, fire-dispersing. *p.*

اتشک *atishak*, f. the venereal disease. *p.*

اتشکت *atishakta*, very powerful. *atishakti*, f. great power. *atishaktatā*, f. heroic valour, prowess. *s.*

آتش کده *ātish-hada*, m. a furnace, grate, chimney; the temple of fire-worshippers; name of a recent biographical work in the Persian language *p.*

آتش مزاج *ātish-mizāj*, fiery-tempered. *p. a.*

آتش ناک *ātish-nāk*, fiery, hot. *p.*

اتشي अतिशय *atishay*, excessively, very much. *s.*

آتشی *ātishī*, } fiery, hot, irascible, choleric
آتشین *ātishin*, } vic. *ātishī āina*, a burning lens. *ātishin āb*, red wine; hot tears. *ātishin golā* a bomb-shell. *p.*

اتشیت *atishūt*, excessively cold. *s.*

اتصاف *ittisāf*, m. description, qualification, excellence praise *a.*

اتصال *ittisāl*, m. conjunction, adhesion, union, attachment, neighbourhood, contiguity *a.*

اتفاق *ittifāq*, m. equality; friendship, union, concord, similarity of disposition; chance, fortune, accident, lot, success, incident, opportunity; probability *ittifāk-h.* to unite *ittifāk-h.* to happen, to be agreed *ittifāk-s.* accidentally, jointly, conjunctly. *a.*

اتفاقا *ittifākān*, accidentally, by chance. *a.*

اتفاقات *ittifakāt* (pl. of اتفاق), accidents; successes occurrences, events *a.*

اتفاق حسنه *ittifāki hasana*, m. unexpected good fortune; agreeable accidents *a.*

اتفاقی *ittifāki*, accidental, concurring. *a.*

اتقا *ittikā*, m. avoiding, shunning, abstaining (from vice); piety, abstinence. *a.*

اتقاف *ittihāf*, restraining one's senses; praying and fasting, as in the month of Ramazan. *a.*

اتقیا *atqiā* (pl. of اتقی), religious men, devotees, the abstemious, those who fear God. *a.*

اتک *itak*, so much, this much. *h.*

اتکا *atikā*, much, excessively. *h.*

اتکاری *ātkārī*, a caste of silkweavers in the Dakhan *a.* [time *s.*]

اتکا *atikāl*, m. delay, a long

اتکرشت *utkrishṭa*, good, excellent. *utkrishṭa bhūm*, m. a good soil. *s.*

اتکل *utkal*, a name of the province of Orissā, vulgarly called Orissa. *s.*

اتکنتها *utthanṭhā*, f. regretting, longing for any thing. *s.* [great *s.*]

اتکت *atigati*, very much, very

اتل *a-tul*, unweighed; that cannot be weighed. *s.*

اتل *a-tal*, the name of one of the seven patālas or infernal regions; literally, bottom less. *s.*

اتلا *utlā* (v. *utwālā*), swift, quick. *h.*

اتم **उत्तम** *uttam*, great, principal, first chief, the best. *uttam-purush*, an excellent man. *s.*

اتم **आत्मा** *ātma*, m. self, soul, life, body; much used in the composition of Hindū words, as *ātma-nāmi*, self-evident; *ātma-pālak*, self-cherishing, selfish; *ātma-ghāt*, self-murder. *s.*

اتم **आत्म** *atamm*, more or most perfect (from *tāmm*, perfect, complete) *a.*

اتما **आत्मा** *ātma*, f. the soul; the body; the heart; the understanding. *s.*

اتمام **آتم** *ātman*, perfection, accomplishment, completion *a.* [ledge. *s.*

اتمبده **आत्मबुद्धि** *ātma-buddhi*, f. self-know-

اتمبده **आत्मबन्धु** *ātma-bandhu*, m. one's own kinsman. *s.* [stricture. *s.*

اتمبده **आत्मबोध** *ātma-bodh*, m. spiritual in-

اتمبالک **आत्मपालक** *ātma-pālak*, self-cherisher, selfish. *s.*

اتم **आत्मज** *ātma-j*, springing from one's self, in a son *s.*

اتمجا **आत्मजा** *ātma-ja*, f. a daughter. *s.*

اتمسندده **आत्मसंदेह** *ātma-sandeh*, m. internal doubt *s.* [restraint *s.*

اتمسیم **आत्मसंयम** *ātma-saṅgam*, m. self-

اتمشکت **आत्मशक्ति** *ātma-shakti*, f. inherent power *s.* [praise. *s.*

اتمشلاکھا **आत्मशलाघा** *ātma-shlāghā*, f. self-

اتمک **आत्मیک** *ātmik*, belonging to self, own. *s.* [news *s.*

اتمکتا **आत्मیکता** *ātmikatā*, f. identity, same-

اتمکھا **आत्मघात** *ātma-ghāt*, m. self-

اتمکھا **आत्मज्ञान** *ātma-gyān*, m. self-know-

اتمکھا **आत्मनामी** *ātma-nāmī*, self-evident. *s.*

اتمکھا **आत्मविद्या** *ātma-vidyā*, f. spiritual knowledge *s.*

اتمکھا **आत्मविक्रयी** *ātma-vikrayī*, one who sells himself as a slave. *s.* [self. *s.*

اتمکھا **आत्महित** *ātma-hit*, beneficial to one's

اتمکھا **आत्महत्या** *ātma-hatyā*, f. self-destruction, suicide. *s.* [selfish. *s.*

اتمکھا **आत्मی** or **आत्मی** *ātmiya* or *ātmīya*, own,

اتن **अतन** *a-tan*, Kāmedev, the god of love among the Hindūs *s.*

اتنا **इत्ना** *itna*, as much as this, this much; *itne-much*, in the mean time. *h.*

اتنا **उत्ना** *utna*, as much as that, that much. *h.*

اتنت **अतन्त** *atant* (properly *atyanta*), very much, exceeding. *s.*

اتنک **आतंक** *ātank*, } m. fear, pain, affliction;

اتنک **आतंग** *atang*, } pomp, dignity, show. *s.*

اتنگ **उत्तंग** *uttang*, high, lofty. *s.*

اتو **उत्तू** *uttū*, m. plaits of cloth; *mār-kar uttū banāyā uske tañh*, he beat him to a mummy; lit. that his body was marked like the plaits in cloth. *h.*

اتو **इतौ** *itau*, same as *itau*, this much. *h.*

اتو **आतू** *ātū*, f. a female teacher, a governess. *h.*

اتوار **آوار** *itmār*, m. Sunday. *s.*

اتواس **अतिवास** *ativās*, m. a rigid fast observed on certain occasions. *s.* [poison. *s.*

اتوش **अतिविष** *ativish*, m. an antidote to

اتوشا **अतिविषा** *ativishā*, f. a tree whose bark is used in dyeing. *s.*

اتول **आतोल** *a-tol*, unweighed. *h.*

اتون **आतू** *ātūn*, } f. a female teacher, a

اتون **आतूजी** *ātūjī*, } governess *h.*

اتھ **अथ** *ath*, m. the beginning, commencement, an indeclinable particle, denoting now, here goes, &c. *s.*

اتھا **अथा** *athā* (for *a-thāh*), deep, unfathomable, out of man's depth. *s.* [thing up *s.*

اتھاپن **उथापन** *uthāpan*, m. act of raising a

اتھاس **इतिहास** *itihās*, m. a story, fable; history, tradition *atihās*, m. excessive laughter. *s.*

اتھام **इत्थाम** *itthām*, m. suspicion, censure; in law, a charge, an imputation *a.*

اتھان **उत्थान** *utthān*, m. rising up, awaking from sleep; effort, exertion *utthān ekādashī*, or *se-utthān*, the 11th of the *shukl-paksh* of *kārtik*, when Vishnu awakes from sleep; during the months that he sleeps it is unlawful to marry. *s.* [able *s.*

اتھاہ **अथाह** *a-thāh*, m. an abyss, unfathom-

اتھاین **अथाई** *athāi*, f. a place where people meet to converse and amuse themselves. *s.*

اتھیت **अथित** *a-thit*, unstable, unsteady. *s.*

اتھرین **अथर्वन** (properly **अथर्वण**), *atharvan*, name of one of the Vedas. *s.*

اتھرون **अथर्वण** *atharvan*, m. a Brahman versed in the Atharvan Veda. *s.*

اتھک **अथक** *a-thak*, unwearied, insensible of fatigue. *h.*

اتھل **अथल** *a-thal*, unstable, unsteady, wavering; land farmed or rented. *s.*

اتھلا **अथला** *uthlā*, shallow, shelving. *s.*

اتھلانا (उथलाना) *uthlānā*, a. to cause to turn over, or to be overset. *s.*

اتھल پنھل **अथल पुथल** *uthal-puthal*, over-turned, upset, topsy-turvy *h.*

اتھلना **अथलना** *uthalnā*, m. to turn over, to upset (of itself); *uthalnā puthalnā*, to be overset. *h.*

اتھمنا **अथमना** *athmanā*, sunset, the west. *s.*

اتھوا **अथवा** *athavā*, or, or even. *s.*

ति इति *iti* (vide अति *ati*), a word usually written at the end of a letter, book, &c., signifying that it is finished; as the Latin *Finis*, &c. *s.*

ति अति *ati*, much. very. *s.*

आदि *ityādi*, et cetera, and so forth. *s.*

आतिर (अतिवार) *atibār*, frequently, very often. *s.*

आतिवक्ता *atibaktā*, a great talker, a babbler. *s.* [of game. *h.*

आतिपाती *ātipātī*, *f.* name of a kind

आति *atit*, *m.* an ascetic, or devotee among Hindūs. *s.*

आति *atit*, gone by, elapsed, expired.

atit kāl, *m.* (in gram.) the past or preterite tense. *s.*

आतिरिक्त *atirikta*, much, excessive. *s.*

आतिरन *atiran*, worn, cast off (clothes, jewels, &c.). *s.*

आतिरणी *atirāṇi*, arrived, rescued. *s.*

आतिस *atīs*, *m.* the name of a root used in medicine. *s.*

आति *atich*, so much, this much. *h.*

आतिस *atihās* (same as *itihās*), *m.* a history, story, fable. *s.*

आत *āt* (dakh.), eight. Properly आठ, *q.v.*

आत *ātā*, *m.* flour, meal, any ground grain; when sifted, the finer flour, called *māda*, is separated from the coarser meal, called *sīji*. *h.*

आत *atā*, *m.* an upper room, or story. *h.*

आत *āt-athārā*, perplexed, distressed. *d.* [room. *h.*

आत *atārī*, *f.* a thatched upper

आत *a-tāl*, *f.* a stack, a rick (of grass, corn, &c.), a heap (of baggage, &c.). *q.d.* immoveable. *h.*

आत *atālā*, *m.* a heap, furniture. *h.*

आत *attālikā*, an upper chamber. *h.*

आत *ātāmāti honā*, to be utterly destroyed, or undone. *h.* [disorderly. *h.*

आत *atpatāṅg*, poor, wicked,

आत *atpatāṅgī*, wickedness, absurdity. *h.*

आत *atpathī*, } thoughtless, incon-

आत *atpatī*, } siderate, irregular, unstudied. *h.*

आत *atat*, coarse, strong cloth. *h.*

आत *atak*, *f.* prevention, bar, obstacle, name of a river, the Attock. *h.*

आत *athā*, *m.* a vessel for performing

ablution; also the pot in which victuals are dressed for the public, at the door of the temple of Jagannāth; part aground, stopped, hindered. *h.*

आत *athānā*, *a.* to prevent, to hinder, to stop, to restrain, to detain, to challenge. *as s.* sentry. *h.*

आत *athān*, or *athā*, *m.* prevention,

आत *athānā*, } arrest, stop, a challenge. *h.*

आत *atakharlās*, precipitate, rash, acting without consideration. *h.*

आत *atkal*, *f.* guess, conjecture, judgment, opinion; quantity, size. *atkal-bāz*, a good guesser, an appraiser. *atkal-pachhā*, *m.* one who guesses at a venture, or without the slightest grounds; adv. by guess, at random. *atkal-makal*, name of a kind of play among children something like our "guess if you can." *h.*

आत *athalā*, *n.* to guess, to conjecture, to judge, to think. *h.*

आत *atak-matak*, amorous dalliance, fond tricks and gestures. *d.*

आत *atankā*, *n.* to be stopped, to be restrained, to be prevented, to adhere, cease, rest, remain. *h.*

आत *athel*, wanton, playful. *h.*

आत *atheli*, *f.* wantonness, an affected (also a graceful) pace or mode of walking. *h.*

आत *a-tal*, unmoveable, fixed, of determined resolution. *h.*

आत *atam*, *m.* a heap, pile, or mass. *h.*

आत *atambar*, a crowd of people, a tribe. *d.* [tribe. of *atā*. *h.*

आत *atan*, a balcony, an upper room;

आत *atnā*, *n.* to be contained, to be filled, *as, kūā at-gayā*, the well is filled up; also to fill up (actively). *h.*

आत *utangan*, the name of a river near Goāliār, the name of a plant. *h.*

आत *atnī*, *f.* the horn of a bow. *s.*

आत *āto* (for *āthoi*), the eight, the entire eight. *d.*

आत *atrāt-khatwāt*, *f.* the state of a person who in great affliction remains bedridden. *athwāfi-khatwāfi lenā*, to be confined to bed by severe sickness. *h.*

आत *ātmān* (for *āthmān*), the eighth. *d.*

आत *atob*, *m.* nature, constitution, essence, power. *d.* [Inexhaustible. *s.*

आत *a-tūt*, not liable to be broken,

आत *athmāfi-khatwāfi*, *f.* being bedridden, (*v. atwāt*, &c.).

आत *a-tok*, unrestrained, uninterrupted, without hindrance, unquestioned. *h.*

आत *a-tol*, unpolished (stones or jewels), and hence when applied to persons it denotes rude, unmannerly. "A rough diamond." *h.*

आत *atvī*, *f.* forest, wilderness. *s.*

अठ *āth*, eight; *āth āth ānsū romā*, to shed floods of tears, to weep exceedingly. *āth pahar*, perpetually: lit. during the whole eight watches of day and night. *āth-pahari*, one who is constantly on duty, an eight-watch man. *āth khambā*, a canopy supported by eight posts. *h.*

अठ्ठा *athā*, the eight at cards. *d.*

अठाबिठाना *uthā-bāthānā*, a. to lead into error, cause to err. *d.*

अठाबठ्ठी *uthā-bāthā*, f. act of frequently rising and sitting down, inconstancy, restlessness. *h.*

अठारह *athārāh*, eighteen. *athārāh-wān*, also *athār-wān*, the eighteenth. *h.*

अठासी *athāsī*, eighty-eight. *h.*

अठान *athān*, m. an area, or court; f. act of appearing, arising. *h.*

अठाना *athānā*, a. to lift or raise up; to contract debts or purchase on credit, to drive away, to exhibit. *uthā*, to abolish, to do away with. *h.*

अठाने *athānāne*, or *athānē*, ninety-eight. *h.*

अठान *athān*, fifty-eight. *h.*

अठाईस *athāīs*, (also *athāwīs*) twenty-eight. *h.*

अठाईगीरा *uthāī-gīrā*, m. a plunderer, one who pilfers. *h. p.*

अठवैठ *uth-bāith*, f. restlessness; a kind of exercise. *uth-bāith lagnā*, n. to be uneasy in mind. *h.*

अठालीस *athālīs*, forty-eight. *h.*

अठत्तर *athattar*, seventy-eight. *h.*

अठतीस *athātīs*, thirty-eight. *h.*

अठसठ *athsaṭh*, sixty-eight. *h.*

अठकोनी *āth-konī*, eight-cornered, octangular. *s.* [tonness. *s.*

अठकेली *athketī*, f. playfulness, wantonness. *h.*

अठल *athal*, m. bathing (of the bride and bridegroom together, the third day after marriage). *h.*

अठलाना *ithlānā*, a. to walk affectedly or coquettishly, to express tenderness or kindness by gestures. *h.*

अठमास *athmās*, m. land constantly ploughed (for sugar-cane) from the month of *āsāh* to the month *māch*, both inclusive. *s.*

अठमना *āthmanā*, the west, in opposition to *agmanā* the east. *s.*

अठना *athnā*, n. to rise up; to go away. *h.*

अठगल *uthangal*, out of order, without manner, dull, heavy, stupid. *d.*

अठगन *uthangan*, m. a prop, or support. *h.* [ness, &c. *h.*

अठवादी *athwādī*, (vide *aṭwādī*), sick-

अठवार *athwāra*, m. the eighth day after any other, a week. *h.*

अठवां *athwān*, the eighth; (from *ath*). *h.*

अठवाना *athwānā*, a. to cause to be raised up. *s.* [dred and eight. *h.*

अठोतरसौ *athotar-sau*, one hundred and eighty. *h.*

अठवेया *athwaiyā*, that which rises or goes away. *s.*

अठहत्तर *athhattar*, seventy-eight. *h.*

अठ्यासी *athe, āsī*, (for *athāsī*), eighty-eight. *h.*

अठ्यान *athānām* } (for *athānāne*) ninety-eight. *h.* [pushed. *s.*

अठयान *athēyanāne* } eight. *h.* [pushed. *s.*

अठेल *a-thel*, immoveable, not to be moved. *h.*

अठेत्तर *athettar*, (for *athhattar*), seventy-eight. *h.*

अठ्ठी *athī*, f. a hank or bundle of thread; a cant word for a turban. *h.*

अठेर *ater*, f. the name of a town. *h.*

अठेरन *ateran*, m. a skein or bundle of thread, a reel; the lounge or circle in the manège. *h.*

अठेरना *aternā*, a. to make up thread into skeins, to reel; to lounge. *h.*

अठेक *a-thēk*, without support. *h.*

अठा *asāṣ*, household furniture, wealth, goods, money, slaves, cattle, &c. *a.*

अठाबैत *asāṣ-ul-bait*, } household furniture. *a.*

अठा *asāṣa*, } household furniture. *a.*

अठा *asār*, (pl. of *āth*), signs, marks, traces, vestiges; histories, traditions, memorable events, the traditions of Muhammad; a weight of one *sir*, nearly two pounds avoirdupois. *a.*

अठा *asāmī*, m. a defendant in a lawsuit; a culprit, a criminal. *a.*

अठा *ishbāt*, m. f. confirmation, affirmation, proof, certain knowledge; Dr. Hunter says that its gender in Hindī (when used in composition) depends on that of the object (or word following), as, *ishbāt mudda, ākiyā*; *ishbāt takrār kī*; but this is a well-known rule in the language.—Vide Hind. Gram. gender of comp. words. *a.*

अठा *asār*, m. a mark, sign, effect, impression. *asār-pāzīr* susceptible of impression, effective. *a.*

अठा *aṣhal*, very heavy, heavier. *h.*

अठा *aṣnā*, m. the middle, interstice, interval; as *aṣnā-i-rāh*, in the middle of the road, i.e. during the journey; a fold or plait. *a.*

अठा *isnā-ashar*, the twelve, in reference to the twelve *Imāms*. *a.*

अठा *aṣīr*, m. either; adj. marked, chosen. *a.*

अठा *aṣīm*, m. a liar, sinner, criminal. *a.*

अठा *aj*, m. a goat; (also the same as *aj*) to-day, now. *s.*

آج **آج** *āj*, to-day. *āj-kal*, to-day or to-morrow, soon, in a few days. *āj kal-k.*, or *āj kal ba'tānā*, to procrastinate. *h.*

آجا **آجا** *ājā*, m. a paternal grandfather. *h.*

اج **اجا** *ājā*, f. a she-goat. *s.*

اجاب **اجاب** *ijāb*, m. (in law) the first proposal made in a contract &c. by one of the contracting parties. *a.*

اجابت **اجابت** *ijābat*, f. consent, approbation. *a.*

اجات **اجات** *a-jāt*, expelled from one's caste. *s.* [his caste. *s.*

اجاتی **اجاتی** *a-jāti*, m. a man who has lost

اجاره **اجاره** *ijāra*, (also *اجار* *ijār*), m. a farm; a privilege, or income of variable amount sold or let for a fixed sum. *ijāra-dār*, m. a farmer of land or of revenue, one that has purchased the labour of another; the holder of a monopoly. *ijāra-dāri pattā*, *ijār pattā* and *ijār-nāma*, a lease, any document under which a lease or farm is held. *a.* [hemp. *h.*

اجاز **اجاز** *ajār*, m. canvas, cloth made of

اجاز **اجاز** *ujār*, deserted, desolate, abandoned. *ujār-k*, *a.* to raze to the ground. *h.*

اجازنا **اجازنا** *ujārna*, *a.* to lay waste, to desolate; to injure, to expose to loss, *as main ne terā kiyā ujārā*, in what respect have I injured you? *h.*

اجازو **اجازو** *ujāro*, m. a spoiler, destroyer. *h.*

اجازت **اجازت** *ijāzat*, f. commands, orders, permission, leave, dispensation, sanction. *ijāzat-khwāh*, a petitioner, one who asks leave or permission. *ijāzat-nāma*, in any written order or permission. *a.*

اجار **اجار** *ujagar*, splendid, gaudy; celebrated. *h.*

اجالا **اجالا** *ujālā*, m. light, splendour. *ujālā ka tāra*, the planet Venus. *h.*

اجالنا **اجالنا** *ujālānā*, *a.* to cleanse, to polish (metals or jewels). *h.* [brightness. *h.*

اجالی **اجالی** *ujālī*, f. light, splendour, glare,

اجامیل **اجامیل** *ajāmīl*, the name of a great sinner and penitent. *s.* [cent. *h.*

اجان **اجان** *a-jān*, ignorant, simple, inno-

اجان **اجان** *ujān*, m. the direction, or part, of a river which is opposite to the course of the stream; up the river. *h.*

آجانا **آجانا** *ā-jānā*, n. to come sudden-ly to befall, to happen, to come. *h.* [city. *s.*

اجانی **اجانی** *a-jānī*, f. ignorance, simpli-

احت **احت** *a-jit*, unsubdued, unconquered, invincible.

اجتماع **اجتماع** *ijtimā'*, m. act of assembling or gathering together; conjunction (in astronomy). *a.*

اجتناب **اجتناب** *ijtināb*, m. abstinence, continence; a

اجتهاد **اجتهاد** *ijtihād*, m. care, effort, diligence; ear-rying on war against infidels. *a.* [a

جداد **جداد** *ajdād*, (pl. of *جد*) ancestors, forefathers.

آجود **آجود** *ājūd* (properly *āyudh*), m. a weapon. *s.* [rant, clownish. *h.*

اجد **اجد** *ujadd*, inconsiderate, rash, igno-

اجر **اجر** *ajr*, m. retribution, reward of good or bad actions, hire, fare. *a.*

اجر **اجر** *a-jār*, ever young, not liable to decay or old age. *s.*

اجر **اجر** *ajr*, m. an area or court. *s.*

اجرا **اجرا** *ijrā*, m. performance, execution. *ijrā-k*, to perform, to put in practice. *a.*

اجرام **اجرام** *ajrām*, (pl. of *جرم*) bodies. *a.*

اجرت **اجرت** *ujrat*, f. reward, wages, hire. *a.*

اجزنا **اجزنا** *ujarnā*, n. to become desolate. *s.*

اجزوانا **اجزوانا** *ujarwānā*, *a.* to cause to be laid waste (by the hands of a third person). *h.*

اجزا **اجزا** *ajza* (pl. of *جز* q. v.), parts, portions; sections of the *kuān*, of which there are thirty. *a.*

احس **احس** *a-jas*, infamous, disreputable. *s.*

احساد **احساد** *ajsād* (pl. of *جسد*) bodies. *a.*

احس **احس** *ajsām* (pl. of *جسم*) } f. violence, oppres-

احس **احس** *a-juk* } sion, compulsion

احس **احس** *a-jugat*, } adj. unfit. *s.*

احس **احس** *ajgut*, surprising, wonderful. *s.*

احس **احس** *ajgar*, m. a dragon, a kind of large snake, the boa constrictor; lit. the goat-eater. *s.*

احل **احل** *ajal*, f. death, delay, a stated time, respite period for the payment of a debt. *ajal-tasīdā* or *ajal-ghisla*, seized by fate, on the point of death, in a situation that leaves no hopes of life. *ajal* (in law) procrastination, or suffering such an interval to elapse as to render complaint inadmissible, like our statute of limitations. *a.*

اجل **اجل** *ajall*, comp. more glorious. *a.*

اجل **اجل** *ajjal*, clean, pure, shining; blown, expanded. *s.*

احلا **احلا** *ujlā*, clear, bright, white, light. *s.*

احلاس **احلاس** *ajlās*, f. act of sitting, especially of a court of justice like our word sessions. *ajlās kāmīl*, a full court. *a.* [mean people. *a.*

احلاف **احلاف** *ajlāf*, (pl. of *جلف*) wretches, tyrants,

احلال **احلال** *ijlāl*, m. the bestowing or acknowledging of greatness, respect. *a.* [to brighten. *s.*

احلانا **احلانا** *ujlānā*, *a.* to cause to cleanse

احلت **احلت** *ujjalit*, pure, clean, clear. *s.*

احلنا **احلنا** *ujlānā*, n. to become clean, to shine, to be bright. *s.*

اجله **اجله** *ajilla*, (pl. of *جليل*) glorious, illustrious. *a.*

اجماع **اجماع** *ijmā'*, m. act of assembling, an assembly, senate, council, court of justice, a crowd, a collection, amount, the whole. *ijmā'-i namat*, m. general assembly of the people, unanimous consent. *ijmā'-i saḥābat*, the unanimous authority of the companions of the prophet on a point of law. *a.*

اجمال *ijmāl*, m. an abstract, abridgement, compendious account, synopsis, summary; also applied to joint occupancy or possession

اجمالی *ijmālī*, abridged, compendious; in law it denotes what is held in common (as an estate) undivided, unpartitioned. *ijmālī mahall* an undivided estate *a*.

اجمعین *ajma'in*, (pl. of جمع) the whole. *a*.

اجمل *ajmal*, comp. more beautiful, perfect. *a*.

اجمود *ajmūd*, } m. parsley. (*Apium*

اجمادا *ajmadā*, } involucre, *Roch.*, common caraway (*Carum Carui*), a kind of lovage (*Logisticum Ajowan*). *p. s.*

اجن (جنین) *ajin*, m. the hide of an antelope, lion, tiger, &c., on which the religious students sit or sleep. *s.* [fels, kinds, sorts, species. *a*.

اجناس *ajnās*, (pl. of جنس) goods and chat-

اجنب *ajnah*, } foreign, strange, unknown

اجنبی *ajnabī*, } person. *a*.

اجنبیت *ajnabiyat*, f. strangeness, the circumstance or state of being a foreigner. *a* [s.

اجنم *ajanna*, unborn, and unbegotten.

اجند *ajinna* or *ajinnat*, (pl. of جنین), embryos *a*. [gusticum &c. (v. ajwain). *h*

احوان *ajwān*, seed of the Ajowan li-

احوانا *ajwāna*, n. to order a person to pour from one vessel into another. *h*.

احوانین *ajwānīn*, f. the seed of a plant of the dull kind (*Logisticum Ajowan*) a kind of unseeded *ajwānīn* *ajwānīn*, herbane. *h*.

اجوائی *ajwāī*, f. a kind of candle. *d*.

اجوت *ajot*, without splendour, dull. *s.*

اجوٹھا *ajūthā*, untouched, untasted (victuals) *h*

اجورہ *ajūra*, m. hire, wages, fare. *ajūra-dār*, m. a labourer for hire (whether paid by the day, or for completing a given work). *a*

اجوری *ajaurī*, f. advances, particularly to agricultural labourers. *h*. [rare. *h*.

اجوڑ *ajor*, without joining, matchless,

اجول *ujjal*, clean, bright; blown, expanded *s*.

اجولت *ujjalit*, pure, clean, clear. *s*.

اجولتا *ujjalitā*, f. splendour, radiance *s*.

اجولی *ajaulī*, f. perquisite of the lower castes from the threshing-floor. *h*.

اجون *ajon*, hitherto, as yet, to this day. *h*.

اجھالنا *ajhālāna*, a. to pour from one vessel into another. *h*.

اجھڑ (جھڑ) or *ujjhar*, ignorant, illiterate, clownish *h*. [sp. *h*.

اجھکنا *ujhakna*, a. to observe, to

اجھل *ajhal*, more ignorant, very ignorant. *a*.

اجھلنا *ajhālāna*, u. to flow, or be poured from one vessel into another. It is also used in a transitive sense, like *ujhālāna*, q. v. *h*.

اجھڑ *ajhū*, to-day even, presently. *h*.

اجھول *ajhol*, of steady pace (epithet of an elephant) *h*.

اجھون *aj-hūn*, yet, hitherto, even yet, this very day. *h*.

اجی *aji*, an interjection to call, or bespeak attention. In Bengal it is always addressed to an inferior, or in cases of great intimacy; but in the western provinces, often to a superior as a term of respect *h*.

اجی *ajai* or *ajaya*, unsuccessful, subdued, not victorious. *m*. defeat. *s*.

آجیکا *ājīkā*, f. livelihood, subsistence, means or mode of living. *s*.

آجیت *ajit*, invincible, unsubdued. *s*.

آجیت برن *ajit-barna*, m. leprosy (of a bad kind). *s*. [adjutant.

آجین *ajin*, m. a corruption of our word

آجید *ajid*, very best, good, excellent. *a*.

آجیر *ajir*, m. a slave *ajir-i-mushtari*, a general or common hiring. *a*.

آجیرن *ajirna*, m. indigestion, surfeit, flatulence adj. undecayed, unimpaired *s*.

آجین *ajain*, m. the name of a city and province, of old the residence of *Vikramāditya* or *Bikramajit*. *s*.

آجیو *ajir*, lifeless, deprived of life. *s*.

آجیو *ajir*, m. livelihood, profession, subsistence *s*.

آجیکا *ājīkā*, f. subsistence, means of supporting life (v. *ājīkā*) *s*.

آج *ajcha*, high, lofty, (for *ājchā*). *s*.

آجا *ajcha* (for *ajchhā*), good, excellent. *h*.

آجاٹ *ajchāt*, m. taking up goods on credit; also, the goods so taken up; money borrowed *h*.

آجات *ajchāt*, sorrowful, dejected, separate. *ajchāt* *h*, to be tired, to be disgusted. *h*.

آجاتن *ajchātān*, m. the act of vexing, or rendering sorrowful. *s*.

آجاتنا *ajchātāna* (act. of *ajchātāna*), to separate, &c *h* [paration. *h*.

آجاتی *ajchātī*, f. sorrow, vexation, se-

آچار *ajchār*, m. pronunciation, utterance *s*.

آچار *ajchār* or *ajchār*, m. manner of life, common practice, rule of conduct, religious observance *ajchār varjit*, irregular, out of rule, out of caste. *s*. [pickles. *h*.

آچار *ajchār*, also *ajchār*, m.

اچاريت *uchhārit*, pronounced, uttered. *s.*

اچار *achārāj* (for *āchāryāchārya*), *m.* an instructor in matters of religion; a learned pundit. *s.*

اچارن *āchāran*, *m.* manner of life, religious observance. *s.* [utterance. *s.*

اچارن *uchhāran*, *m.* pronunciation, utterance. *s.*

اچارنا *uchhānā*, *a.* to pronounce, to utter. *s.*

آچاري *āchārī*, a strict observer of religious ceremonies. *s.* [ceptriss. *s.*

آچاريا *āchāryā*, *f.* a spiritual pre-

اچاريا *āchāryānī*, *f.* the wife of an āchārya or religious instructor. *s.*

آچاريه *āchārya*, *m.* an instructor (especially in matters of religion), the founder of a religious sect. *s.*

اچان *uchhān*, *f.* height, elevation. *s.*

اچانا *achānā*, *a.* to wash the mouth after eating, to drink. *h.*

اچانا *uchānā*, *a.* to lift up a burden, to raise, elevate, exalt, hoist up. *h.*

اچانک *achānchak*, } suddenly,

اچانک *achānak*, } unawares, unexpectedly. *h.*

اچاوا *uchāwā*, *m.* raving or talking incoherently, as in one's sleep; the night mare. *h.*

اچپل *achpal*, *com.* restless, playful,

اچپلا *achpalā*, *m.* } inconstant, wan-

اچپلي *achpali*, *f.* } ton, brisk; ob-

اچپلي *achpali*, *f.* } stinate, unruly. *h.*

اچپلاھت *achpalāhat*, } *f.* restless-

اچپلي *achpali*, } ness, play-

fulness, vivacity, inconstancy. *h.*

اچت *uchit*, proper, becoming. *s.*

اچت *a-uchut*, *m.* a name of Vishnu or of God, (q. d. which breaketh not, incorruptible, immortal). *s.*

اچتا *uchhātā*, *f.* height. *s.*

اچتانا *uchhātānā* or *uchhātānā-pachātānā*, (v. *uchhātānā*), to regret, to repent. *h.* *s.*

اچتور *a-chatur*, stupid, inactive. *s.*

اچتانا *uchātānā*, *n.* to separate, or be separated (as plaster from a wall); to slip, slide, rebound (as a sword striking obliquely a hard body), to be broken or interrupted (sleep). *h.*

اچر *a-char*, immovable, inanimate. *s.*

اچر *اچر* or *اچر* *acharj* or *acharj*, *m.* wonder, admiration, astonishment adj. astonishing. *h.*

اچرن *āchāran*, *m.* manner of life, conduct, custom, practice, institute, religious observance. *s.*

اچرنا *uchārna* or *uchhārna*, *n.* to separate (as the skin from the flesh, &c.) *s.* speak, to pronounce; to be uttered, pronounced. *h.*

اچرنگ *uchrang*, *m.* a moth. *h.*

اچکا *uchakkā*, *m.* a thief, a pick-pocket, a swindler; (in Western India) swindling, theft, *uchakkā-pānā*, *m.* robbery, theft. *h.* [up. *h.*

اچکانا *uchkānā*, *a.* to lift, or raise

اچکي *uchkari*, *f.* wantonness, lasciviousness, wickedness. *h.*

اچکش *a-chakshū*, blind, *f.* spectacles. *s.*

اچکن *a-chikkan*, rough, unpolished. *s.*

اچکنا *uchaknā*, *n.* to rise, be raised,

or lifted, to leap, bound, spring up. *uchaknā*, to go, to shew the teeth, as a dog. *h.* [pick-pock. *h.*

اچکي *uchakki*, *f.* a female thief or

اچل *a-chal*, immovable (either from strength or weakness), an aged person. *m.* a mountain. *adj.* a cool, the blue mountain near Balasore. *s.*

اچلا *a-chalā*, *f.* the earth, supposed to be immovable as the centre of the universe. *s.*

اچلانا *uchlānā*, *a.* to order a person to separate (one thing from another). *h.*

اچلنا *uchalnā*, *n.* to separate or be separated. *h.*

اچبھا *achambhā*, also *achambā*, *m.* a wonderful thing, astonishment, cause of astonishment, adj. rare, wonderful. *h.*

اچمن *āchaman*, *m.* act of rinsing the mouth, tipping a little water out of the hand and spitting it out again, a ceremony performed before eating. *s.* [quince. *s.*

اچن *a-chin*, without note or conse-

اچنھا *achambhā*, or *achambā*, *m.* a wonder, marvel; adj. strange, wonderful. *h.*

اچنت *a-chint*, thoughtless, rash. *s.*

اچنتا *a-chintā*, *f.* disregard, absence of thought.

اچنل *a-chanchal*, fixed, unmoved, firm, inactive. *s.*

اچند *a-chand*, gentle, not passionate. *s.*

اچاني *achnānī*, *f.* candle (v. *achh-wānī*) *h.* [marksman, a dead shot. *h.*

اچک *a-chūk*, unerring; hence, a good

اچھ *achh*, *m.* a die, cubic or oblong; the spots on dice. *achhi*, *m.* the eye. *s.*

اچھ *ichhu*, *f.* sugar-cane. *s.*

اچھا *achchhā*, good, excellent, righteous, healthy. *achchhā* *honā*, to recover. *achchhā* *h.* to cure. *achchhā* *lagnā*, to become, become, to be pleasant. *achchhā* *se* *achchhā*, best of all. *s.*

اچھا *ichchhā*, *f.* will, wish, desire. *ichchhā* *bhoga*, food agreeable and abundant to the utmost desire. *s.* [ments; a covering, cloak. *h.*

اچھادن *āchchhādan*, *m.* cloth, gar-

احتمال *ihtimāl*, m. act of bearing or supporting; doubt, uncertainty; probability *ihtimāl-h*, to be probable. *ihtimāl-k*, to doubt, to impute. *a*.

احتمالاً *ihtimālān*, probably, very likely. *a*.

احتمالي *ihtimālī*, probable, conjectural. *a*.

احتياج *ihtiyāj*, m. necessity, want, occasion, need; plur. *ihtiyājāt*, requisite things, wants. *a*.

احتياط *ihtiyāt*, caution, circumspection, foresight, scrupulousness; *ihtiyāt se* or *ihtiyātān*, carefully, cautiously. *a*. [mares *a*.]

احجار *ahjār* (plur. of حجر), stones; brood

احد *ahad*, unity, one, an individual. *ahadu-t-tarafain* or *ahadu-t-mulak hāsmain*, in law, denotes one of the two parties concerned in a suit.

احدث *ahdās*, m. act of making or producing any thing new; a novelty, a rare invention. *a*.

احدي *ahadī*, a species of military corps (in India). *a*.

احديت *ahādīyat*, f. unity, concord, alliance. *a*.

احرار *ahrār* (pl. of حر), the noble, the free. *a*. [fire. *a*.]

احراق *ihrāk*, m. act of burning, or setting on

ارام *ihrām*, m. act of forbidding or interdicting; determination or resolution. At a certain distance from Mecca the pilgrims interdict themselves from all worldly enjoyments, &c.: here their resolution is fixed to complete the pilgrimage, and hence the word means the resolution or intention then formed. It also signifies a mean dress, worn by pilgrims on visiting Mecca or Medina; also, the act of putting on such a dress; also the period of the pilgrimage. *ihrām bāndhnā*, to make one's vows as a pilgrim. *a*.

احزان *ahzān* (pl. of حزن), grievance, sorrows. *a*.

احسان *ihsān*, m. benevolence, benevolent actions, beneficence, benefits, favour, courtesy, kindness. *ihsān-k*, to oblige. *a*. [mandī, gratitude. *a*.]

احسانمند *ihsān-mand*, obliged, grateful. *ihsān-*

احسن *ahsan*, better, more beautiful, more excellent, more agreeable. *ahsan-alfāhu*, may God be gracious. *ahsanta*, bravo, well done. *a*.

احشا *ahshā* (pl. of حشا), the contents of the thorax or chest. *a*.

احشام *ahshām* (pl. of حشم), servants, retinue; a kind of militia or armed police. *ahshām daftar*, the muster-roll of militia, &c. *ahshām-daftar-dār*, the militia accountant. *ahshām-jū'agir*, an assignment of revenue for the support of irregular troops or local militia. *a*.

احصا *ihsā*, numbering, reckoning. *lā-ihsā*, innumerable, beyond calculation. *a*.

احصان *ihsān*, restraining, circumscribing. *a*.

احضار *ihzār*, m. act of making to appear, or of calling, a summons. *a*. [serving. *a*.]

احق *ahakk*, comp. more proper, more de-

احقاق *iḥkāk*, m. act of proving or establishing the truth of a doctrine, restoring to rights, administration of justice. *a*.

أحق *ahkar*, more or most contemptible (a self-humiliatory expression). *a*.

احكام *ahkām* (pl. of حكم), orders, commands, decrees or decisions (of the government or of a Judge). *ahkām-nāma*, written orders. *a*.

احكامي *ahkāmī*, one who is ordered or appointed by the ruling powers: such is the *ahkāmī zamindār*. *a*.

احكم *ahkam*, stronger, firmer, more stable. *a*.

احمد *ahmad*, comp. more or most commendable, or praiseworthy; the name of *Muhammad* and others. *ahmad-mahmūd*, a term applied in law to two persons who have combined to defraud a third. *a*.

احمدي *ahmadī*, of or belonging to *Ahmad*; name of a gold coin. *a*.

احمداباد *ahmadābād*, name of a city in Gujrat, and of another in the Dakkhan; the latter called also *ahmad-nagar*. *a*. p.

احمر *ahmar*, red, gold, barbarous. *a*.

احمق *ahmak*, a blockhead, most foolish. *ahmak kī dum (d)*, a fool. *a*.

احمقاپن *ahmakāpan*, m. folly, stupidity. *a*. h.

احمقانه *ahmakāna*, foolishly, stupidly; figuratively, it is applied to money which an *āmil* is obliged to pay, to make good the deficiency of the revenue. *a*. p.

احمقپن *ahmak-pan*, folly, stupidity (same as *ahmakāpan*). *a*. h.

احمقي *ahmakī*, f. folly, stupidity. *a*.

احوال *ahwāl*, m. condition, circumstances, events, occurrences, state, account; a report of the particulars of an affair, or of the condition of a thing or person. *ahwāl balland*, to state one's condition. *ahwāl-pan* or *parān*, one who inquires after another's health. *ahwāl-parān*, inquiry after health, circumstances, &c. *a*. [double. *a*.]

احول *ahwal*, squinting, one who sees objects

احيا *ahyā* (pl. of حي), living things. *iḥyā*, m. act of giving life, saving, preserving. *iḥyā-t-mawāt*, lit. reviving of the dead, applied to the process of bringing waste land into cultivation. *a*.

أحياناً *ahyānān*, sometimes, now and then, from time to time; in the event, in case, should. *a*.

أخ *akh*, a brother; *akh*, inter. sound of coughing; *akh-akh*, an exclamation of joy. *a*.

أخا *akhkhā*, an exclamation of surprise. *a*.

أخبار *akhbār* (pl. of خبر), news, a newspaper. *akhbār-navis*, a writer of news, an appointed intelligence, such as "our own correspondent." *iḥbār*, m. act of giving intelligence or information. *a*.

أخبث *akhḥas*, very impure or contemptible. *a*.

أخج *akhpaḥh*, m. understanding, wisdom, intelligence. *p*.

أخت *ukht*, f. a sister; adj. similar, congenial. *a*.

أحتمام *iḥtītām*, m. completion, fulfilment, finishing. *a*.

أختر *ahkṭar*, m. a star, constellation; good fortune, good omen, horoscope. *ahkṭar-shumārī*, an astrologer. *ahkṭar-shumārī*, the calculation of one's horoscope. *p*.

اختراع *ikhṭirā*, m. invention, inventing, discovering, fancying. *a.*

اختصار *ikhṭisār*, m. abridgment, act of contracting, reducing, curtailing. *a.* [tion. *a.*

اختصاص *ikhṭisās*, m. peculiarity, appropriation. *a.*
اختفاء *ikhṭifā*, m. act of hiding, concealing, covering. *a.*

اختلاط *ikhṭilāt*, m. friendship, intercourse, conversation; act of mixing; mixture, confusion. *a.*

اختلاف *ikhṭilāf*, m. difference of opinion, opposition, discord, disagreement, misunderstanding between friends, coolness; pl. *ikhṭilāfāt*. *a.*

اختلال *ikhṭilāl*, m. interruption, obstacle. *a.*

آخته *ākhta*, also *akhta*, (literally, castrated) a gelding *akhta-mugh* a capon. *p.*

اختیار *ikhṭiyār*, m. authority, power, will, choice, option, election. *ikhṭiyār men homā*, to be in the power of, or dependant on. *ikhṭiyār-k*, to approve of, to adopt, to choose. *ikhṭiyāw-nāma* m. a power of attorney. *a.*

اختیاری *ikhṭiyārī*, f. approbation, choice, authority, power; adj. in one's power; subject to election, at one's disposal. *ikhṭiyārī pulh*, in law, an optional compromise. *ikhṭiyāw-zabḥ*, the killing of an animal for food by cutting its throat, as is done by Jews and Moslems. *a.*

اخذ *akhḡ*, f. objection, cavil, hostility; taking, seizing, intercepting. *akhḡ-k*, to seize, assume, accept. *a.*

آخر *ākhir*, the last; m. the end, issue; adv. at last, finally. *ākhir-ul-amr* or *ākhirī kār*, at the end, finally, at last. *ākhirī shab*, the end of the night, before dawn. *ākhirī sāl*, the end of the revenue year. *a.*

اخراج *ikhṭarāj*, m. expulsion, turning out of possession, eviction; expense or disbursement; pl. *ikhṭarājāt* (corrupted *akhṭarājāt*), expenses, disbursements; allowance for expenses. *ikhṭarājāt awang*, expenses incurred in the manufacture, storing, and transporting of salt and other goods. *a.*

آخرت *ākhirat*, f. futurity, a future state; the world to come, in opposition to *dunyā*, the present world. *a.*

آخرش *ākhirash*, at last, finally, after all. *a. p.*

آخروت *akhrot*, m. a walnut. (The fruit of the *Aleurites triloba* is also so called.) *a.*

آخری *ākhirī*, last, late, of or belonging to the end, final or ultimate. *ākhirī hisāb kharch*, adjustment of revenue at the end of the year. *ākhirī nikās*, final settlement of an account. *a.*

آخیرین *ākhirin*, last or latest comers; posterity. *ākhirin harf*, a decree of fate. *ākhirin dam*, the last breath. *a.* [mean *a.*

اخص *akhṣ*, more avaricious, meaner, or very

اخص *akhṣ*, more especial, more excellent. *a.*

اخفا *ikhḡā*, concealment. *ilmī khḡā*, the art of rendering one's self invisible, like Jack the giant-killer, or Æneas at Carthage. *a.*

آخفش *akhḡash*, one who has weak eyes, one who sees better by night than by day. *a.*

اخر *akhḡar*, m. live ash; a spark of fire. *p.*

اخلاص *ikhḡlās*, m. affection, friendship, love. *ikhḡlās-k* or *rakhnā*, to esteem, &c. *ikhḡlās mand*, affectionate, friendly. a friend. *ikhḡlāsmandī*, friendliness, affection, sincerity. *a.*

اخلاط *akhḡlāt* (pl. of خلق), the humours of the body of man and animals. *akhḡlāti arba'a*, the four temperaments. *a.*

اخلاق *akhḡlāq*, m. (pl. of خلق), disposition, the good properties of mankind; ethics, morals. *a.*

اخی پلاو *akhḡni-pulāw*, a kind of stew. *d.*

اخوان *ikhḡwān*, } (plur. of اخ), brothers,

اخوان *ikhḡwat*, } friends, companions.

ikhḡwāni zamān, cotermporaries. *a.*

آخور *ākhor* or *ākḡhur*, f. refuse, offals; a stable; waste grass of the stable. *p.*

آخون *ākḡhon*, master, lord, preceptor. *d.*

آخون *ākḡhūn*, } m. tutor, preceptor. *p.*

آخوند *ākḡhūnd*, }

اخوانی *akhḡwānī*, brotherly, fraternal. *a.*

اخی *akhḡyā* (for اخي), m. a little brother. *a.*

اخیار *akhḡyār* (pl. of خير), the good, the excellent. *a.*

اخیانی *akhḡyānī*, a brother or sister, by the same mother but different fathers. *a.*

آخر *ākḡhir*, last; m. the end, accomplishment, completion. *akhḡyar*, better, best. *a.*

اخر *akhḡiran*, at last, in the end. *a.*

اد *ud* (same as *ut*), above, over. *s.*

اد *ad* (same as *adh* or *adh*), half. *s.*

اد *ād*, or **آدی** *ādī*, m. beginning; the first, originally: as a termination to a Sanskrit word it denotes "et cetera". *s.*

ادا *adā*, f. blandishments, coquetry; discharge, payment, performance; voice. *adā-k*, to liquidate, to pay. *adā-bandī*, the fixing a period for the performance of a contract, or payment by instalments. *adā-fahm*, one who understands by signs. *a. p.*

آدا *ādā*, m. ginger in the undried state. *s.*

آداب *ādāb*, m. (pl. of ادب) etiquette, devoirs, ceremonies, politeness, forms of address in writing and speaking, salutation, respects. *a.*

آدات *ādāt*, f. a particle, in grammar; a tool or utensil. *a.*

آدات *ulātta*, m. the acute accent, a high sharp tone; gift, donation, a kind of musical instrument, a large drum. *a.* [beloved. *s.*

آداتا *udātā*, liberal, generous, dearly

آداتا *a-dātā*, also *a-dānī*, avaricious, stingy. *s.*

آدار *udār*, liberal, generous, munificent. *s.*

آدارتا *udārtā*, f. liberality, generosity, munificence. *s.*

آداس *udās*, dejected, indifferent, sorrowful; m. loneliness; (in agriculture) a sickly crop. *s.*

اداسا *udāsā*, m. a cord worn as a shoulder belt. *d.*

اداسی *udāsī*, f. dejection, sorrow, solitude, loneliness, m. a class of *fakīrs* or devotees, adj. lonely, retired, dejected. *s.*

اداسین *udāsīn*, m. one who is completely detached from the world, whose family is unknown, and who has neither friend nor foe; a class of mendicants of the Panjāb, an hermit, a misanthrope, a stoical, indifferent person, an empiric. *s.*

ادام الله *adāma-llāh*, may God preserve (him &c.). *a.*

ادان *adān*, m. one of the five vital airs, that which rises up the throat and passes into the head. *s.*

آدان *ādān*, m. taking, receipt, acceptance, *ādān-padān* m. giving and taking. *s.*

آدامت *ādāmt*, adj. from first to last, from beginning to end; in the beginning and the end. *s.*

ادانی *adānī* *a-dānī*, varicious, stingy. *s.*

ادایی *adām*, (pl. of ادایی) low, mean, or contemptible people. *a.*

اداهت *adāhat*, } f. brown colour,
ادایی *adāī*, } brownness. *s.*

اداهرن *adāharan*, m. an example, a simile, a comparison, an opposite argument; one of the five modes of logical reasoning. *s.*

ادای دین *adā-e dāin* m. payment of debt. *a.*

ادب *adab*, m. act of preserving the boundaries of every thing; good-breeding, politeness, respect, urbanity, polite literature. *adab k.* to respect, to behave politely. *a.* [ruin *a*

ادبار *adbār*, f. misfortune, ill-luck, adversity,

ادبوده *adbudh*, m. recollection the recognising of any thing. *s.*

ادبچ *adbich*, among, in the midst. *d.*

ادبھت *adbhut*, wonderful, admirable; m. surprise, astonishment. *s.*

ادبھو *adbhar*, m. act of being born, of springing up (as plants from seed), birth, production [names of Vishnu. *s.*

ادپرش *ādīpurush*, m. one of the

ادت *āditi*, f. the proper name of the mother of the gods. *s.*

آدت *āditi* (for *āditya*), m. a deity in general; a deity of a particular class. The *ādityas* are 12 in number, and are forms of the sun as distinct in each month; the sun. *āditya-bān*, Sunday. *āditi* is also met with in the same sense as *ādik*, et cetera. *s.*

ادت *adit*, risen (as the sun), distinguished, shining (as valour, &c.). *s.*

ادت *datta*, not given. In Hindu law it is applied to an illegal donation, consequently void and resumable. *s.*

ادد *a-dattā*, not given in marriage (a female). *s.*

ادتری *adatrī*, hanging; infirm. *d.*

ادتنند *aditi-nandan*, m. a deity, a son of *aditi*. *s.*

آدتو *āditya*, m. priority, precedence. (same as *ādityabār*. *s.*

آدیوار *āditya-vār*, m. Sunday,

آدیبه *āditya*, m. the sun, etc. See *āditi*. *s.*

ادخال *adkhāl*, m. entering, introducing. *a*

ادده *adadhī*, m. the ocean. *s.*

آدر *adar*, m. respect, regard, act of treating with attention and deference, politeness. *adar mān*, reverence and honour. *s.*

ادر *adar*, m. the belly. *ادر* *adra*, m. an offer. (dakh) *adar*, that way; *adar*, this way.

آدرا *ādrā*, f. the name of the sixth lunar mansion (probably a *Orionis*), the beginning of the rainy season. *s.* [in another. *a*

ادراج *idrāj*, m. act of inserting one thing

ادرار *idrār*, m. involuntary discharge of urine, hard rain, liberality. *a.*

ادراری *idrārī*, a pension, allowance. *a.*

ادراک *adrāk*, m. understanding comprehension. *a.*

ادرامی *adarāmy*, m. diarrhoea, dysentery. *s.* [woman *s*

ادراویش *adarāresht*, m. the tape-

ادریس *adar-pīshāch*, glutton, voracious, one who devours every thing, one who has the devil for his belly. *s.*

ادرس *a-dris* (for *ad-drishtya*, } invi-

ادرس *a-darshan* or *a-darshan*, } sible, unseen. *s.*

ادرسا *adarsā*, m. a kind of very fine muslin, a kind of sweetmeat. *a.*

ادرش *a-darsh*, } invisible, unseen:

ادرش *a-drisht*, } m. unforeseen: danger, fortune, fate. *s.*

آدرش *a-darsh* m. a mirror; a commentary, original manuscript; a copy, a sign. *s.*

ادرش *a-darshan*, m. disappearance; adj. invisible. *s.*

آدرک *adrak*, m. ginger in an undried state (*Zingiber*). *s.*

آدرکی *adrakī*, f. a kind of sweetmeat. *a.*

آدرل *adaril* } pot-bellied, fat, cor-

آدرن *adarin* } pulent. *s.*

آدری *adurī* [honour. *s.*

آدرمان *adar-mān*, m. respect and

آدرنی *adarinī*, f. a pregnant woman. *s.*

آدوره *a-droh*, m. mildness, moderation, the absence of tyranny. *s.*

अद्रोही *a-drohī*, innocuous, mild. *s.*
 ادري *adarī*, *f.* enlargement of the abdomen from dropsy or flatulency *adj.* abdominal. *s.*
 ادريس *adrīs*, the Arabian name for the prophet Enoch *a.*
 ادشت *a-disht*, *m.* misfortune, fate. *s.*
 ادت *iddī'a*, *m.* the act of demanding one's right or just claims *a.*
 ادعيه *ad'iyā* (pl. of دعا), salutations, congratulations, compliments, prayers, blessings *a.*
 ادعام *idghām*, *m.* duplication of a letter by tashdid; coalescence of letters (in Arabic construction) *a.* [difficult. *a.*
 ادق *adakk*, more or very subtle, abstruse or
 ادقچه *adakcha*, *m.* a cover, a wrapper. *p.*
 ادك *adak*, *m.* water. *s.*
 ادك *adik*, (for अधिक *adhik*), more, much. *d.*
 ادك *ādik*, relating to the beginning; (in comp. and all the rest, et cetera. *s.* [cause. *s.*
 ادکار *ādikāran*, *m.* a primary
 ادکچا *adakkhā*, *m.* a cloth for carrying things in; a covering. See *adakha*.
 ادکھلا *ad-khīlā*, } half open, half
 ادکھولا *ad-khōlā*, } blown (flower, &c.). *h.*
 ادگار *dgār*, *m.* vomiting; sound. *s.*
 ادگت *adgat*, vomited, cast up. *s.*
 ادگرا *adgārā*, *m.* fruit fully formed, but unripe *d.* [stake] *h.*
 ادگڑھا *ad-garhā*, half driven (as a
 ادگھات *adghātī*, done with effort, exerted; opened *s.*
 ادگھاتن *adghātān*, *m.* the rope and bucket of a well; a leathern bucket for drawing water; an instrument for opening a key, etc. *s.*
 ادل بدل *adl-baḥl*, } exchange,
 ادلا बदला *adlāb-adlā*, } alteration.
 ادلی بدلی *adlī-badlī*, } *adl-badlī-k*,
 'to exchange, to swap or barter; to confuse, displace, also *adlā-badlī-k* and *adlī-ka-badlī-k*. *h.*
 ادله *adilla*, (pl. of دلائل) proofs, indications *a.*
 آدم *ādam*, Adam, the first man; also, a man in the abstract. *a.*
 ادم *adīm*, *m.* endeavour, exertion, profession trade calling, employment. *s.*
 ادما *admā*, *m.* lewdness, wantonness *s.*
 ادماही *admāhī* *admāhī* *f.* a paroxysm of lust; *adj.* wanton lewd *s.*
 ادमर *adumbar*, *m.* the glomerous fig-tree, or gular-tree (*Picus glomerata*). *s.* sect of Brah-

खुर *ādam-khur*, or خوار *khumār*, devouring, a cannibal *a p.*
 ادमरा *ad-marā*, *m.* } half deva. *a.*
 ادमري *ad-marī*, *f.* }
 ادमڑا *adamrā*, breathless, dead. *d.*
 ادمزاد *adam-zād* or *ādam-zāda*, descended of Adam; *s.* man, mankind. *p.*
 آدمگر *adam-gar*, humane, benevolent. *s.*
 آدمگری *adam-garī*, *f.* humanity, benevolence. *p.*
 ادमڑا *ad-mū,ā*, *m.* half-dead. *h.*
 ادمی *ādmi*, a descendant of Adam. *a.* human being (man or woman), individual, people. *a.*
 آدمیت *ādmiyat*, *f.* humanity, civility; *ādmiyat-k* to behave with humanity. *ādmiyat sukhlānī* or *ādmiyat men lānā*, to civilize. *ādmiyat up-jānā*, to become savage, ferocious, and frantic *a.*
 دن *a-din*, *m.* an unlucky day. *s.*
 ادنا *adnā*, inferior, little, low, mean, a person of no consequence. *a.*
 ادنتر *aduntar*, also *adantari* (same as *adantī*), pendulous, &c. *d.*
 ادند *a-dand* or *adand* *a-dmand* quiet, tranquil, free from strife. *s.*
 ادند *adand*, unpunished, *m.* impunity. *s.*
 ادنی *adnā*, see *adnā*, little, &c. *a.*
 ادو *ādu*, at first, in the beginning. *s.*
 ادوات *adawāt* (pl. of ادات), particles in grammar *a.* [set of revolving. *a.*
 ادوار *adwār* (pl. of دور), revolutions. *idwār*,
 ادوان *adwān*, } *f.* braces for
 ادواين *adwāyan*, } tightening the tape of a bedstead. *h.*
 ادواہ *adwāha*, *m.* marriage. *s.*
 ادوب *adot*, without splendour. *s.*
 ادونیہ *adurīya*, peerless, matchless, unequalled; only, without a second. *s.*
 ادوري *adaurī*, *f.* a kind of food eaten by Hindus *h.* [Nam. *a.*
 ادوکھل *adukhal*, *m.* a gum resin, bdell-
 ادوکن *adwigna*, perplexed, dejected, anxious, troubled. *s.*
 ادون *adwan*, very mean, or wretched. *a.*
 ادوند *a-dwand*, quiet, tranquil, free from strife. *s.* [equalled. *s.*
 ادوبت *adwait*, peerless, matchless, un-
 ادویش *a-dwesh*, } harmless, not ma-
 ادویشی *a-dweshī*, } licious. *s.*

ادھک **उद्वेग** *udveg*, m. perturbation (especially from pain), consternation, anxiety, perplexity, exertion, care; the fruit of the *Areca catechu*, betel nut. *s.*

ادھک **उद्वेगी** *udvegī*, perplexed, anxious, perturbed, agitated.

ادھک **ادویه** *adviya* (pl. of **ادوا**), medicines. *a.*

ادھک **अधि** *adhī*, a particle denoting superiority; upon, over, above (the reverse of the particle *apa*). *s.*

ادھک **अध** *adha*, down, downwards (the reverse of the particle *ut*). *s.*

ادھک **अध** *adh*, in composition denotes half; as, *adh mūdā*, half dead. *s.*

ادھک **अधि** *adhī*, m. mental agony, anxiety; expectation, calamity; a pledge pawn; location, fixing, site, &c.; engagement. *s.*

ادھک **आधा** *ādha*, half (in comp. *ādha, adh, ad*). *s.*

ادھک **आधार** *ādhar*, } m. food, aliment, vic-

ادھک **अधार** *adhār*, } tuals, nourishment. *h.*

ادھک **उधार** or **अधार** *udhār* or *adhār*, m. debt (especially not bearing interest), loan, trust; deduction, discharge, deliverance, raising up from any place or state. *s.*

ادھک **आधार** *ādhar*, m. a patron, supporter, one on whom dependence is placed for assistance; comprehension, location, a dike, a canal, a basin round the foot of a tree. *s.*

ادھک **अधर्मिक** *adhārmik*, } unjust, un-

ادھک **आधर्मिक** *ādharmaik*, } righteous, wicked. *s.* [rate, to discharge. *s.*

ادھک **उधारना** or **अधारना** *udhārnā*, *a.* to liberate

ادھک **आधारी** *ādharī* (in compos.), an eater; as, *dūdā-ādharī*, one who lives on milk. *h.*

ادھک **अधारीसी** *adhā-sīsī*, } f. pain af-

ادھک **आधारीसी** *ādha-sīsī*, } fecting the half of the head, hemerania. *s.*

ادھک **अधान** *adhān*, m. oils, unguents. *h.*

ادھک **आधान** *ādhan*, m. pregnancy, conception; a ceremony performed previous to conception as conducive to it; a pledge, a deposit, a surety. *s.*

ادھک **आधानिक** *ādhanik*, m. a ceremony performed after cohabitation to procure or favour conception. *s.* [duce in equal shares. *s.*

ادھک **अधटाई** *adh-baṭāi*, f. division of property

ادھک **अधबर** *adh-bar*, in the middle. *h.*

ادھک **अधबाग्रा** *adh-bagrā*, half cleaned (as rice from the husks). *d.* [pared. *h.*

ادھک **अधबना** *adh-banā*, half-made, half-prepared

ادھک **अधबीच** *adh-bīch*, in the middle. *h.*

ادھک **अधिप** *adhīpa*, m. king, master, or ruler. *s.*

ادھک **अधपाव** *adh-pāva*, half a quarter. *h.*

ادھک **अधपत** *adhpat*, properly **अधिवति** *adhīpati*, m. prince, commander, *rājā*. *s.*

ادھک **अधिपत्य** *adhīpatya*, m. sovereignty, government, lordship. *s.*

ادھک **अधपक्का** *adh-pakkā*, half ripe. *s.*

ادھک **उद्धत** *uddhat*, rude, arrogant, ill-behaved; m. a king's wrestler. *s.*

ادھک **अधतरी** *adhatarī* (v. *adatarī*), pendulous, &c.

ادھک **अधर** *adhar*, low, inferior, vile, m. the lip, the lower lip; pudendum muliebre. *s.*

ادھک **अधर** *adhar*, m. empty space, the space between heaven and earth; adj. suspended, separate, at a distance; in the middle. *h.*

ادھک **अधर** *idhar*, here, hither, this way. *idhar adhar*, about, around, up and down, here and there. *h.*

ادھک **अधर** *adhar*, there, thither, that way. *h.*

ادھک **अधरा** *adhrā*, opened, undone, unrolled (as the seam in a garment or thread which was rolled up in a clue). *h.*

ادھک **अधिराज** *adhi-rāj*, supreme ruler. *s.*

ادھک **अधिराज्य** *ādhirājya*, m. empire, supreme sway. *s.*

ادھک **अधरअधर** *adhar-adhar*, this way and that, on all sides, all around. *h.*

ادھک **अधरामृत** *adharāmrit*, m. the moisture or nectar of the lips. *s.*

ادھک **अधरपाना** *adharpanā*, m. (for *adher panā*) middle age, manhood. *d.* [a sort of cloth. *h.*

ادھک **अधरसा** *adharasā*, m. a half-piece of cloth,

ادھک **अधर्म** *a dharm*, m. injustice, impiety; sin, crime; adj. unjust, impious. *adharm-chārī*, m. righteous, wicked. *s.* [crime. *h.*

ادھک **अधर्मपना** *adharm-panā*, m. injustice,

ادھک **अधर्मता** *adharma-tā*, f. unrighteousness. *s.*

ادھک **अधर्मिष्ठ** *adharma-misṭh*, very wicked. *s.*

ادھک **अधर्मी** *a-dharmī*, unjust, sinful, criminal. *s.*

ادھک **अधरे** *adhare*-*adhar*, separate, aside. *d.*

ادھک **अधरना** *adharnā* (see *udharnā*), to undo, unravel. *d.*

ادھک **अधिक** *adhik*, more, greater, abundant, excessive, additional, augmented. *adhak*, a half, a part (less in use than *ādha* or *adh*). *s.*

ادھک **अधिक** *uddhak*, m. asthma; act of gasping or panting; plethora in the vessels of the head; headache, indigestion. *s.*

ادھک **अधिकार** *adhikār*, m. possession, extent of dominion, a kingdom; the bearing of royal insignia, authority, rule, privilege, inheritance. *s.*

ادھک **अधिकारी** *adhikārī*, m. a proprietor, sovereign ruler, autocrat, an owner, one possessing authority (absolute or derived), right, title, or privilege; one empowered. *s.* [increase. *s.*

ادھک **अधिकाना** *adhikānā*, *a.* to augment, to increase

ادھک **अधिकारी** *adhikārī*, f. increase, augmentation, abundance, supremacy. *s.*

ادھک **अधिकपाली** *adh-kapālī*, f. a pain affecting half the head; a nut of *Areca*, shaped like a hemisphere (probably from two kernels being contained in one shell) - to such a nut the virtue is ascribed of curing the disease of the same name. *s.*

ادھکتا *adhikṭā*, f. excess, addition. *s.*

ادھکچا *adh-kachchā*, m. *adh-kachchī*, f. half ripe; a kind of soil in Sāhāranpūr. *h.*

ادھکچرا *adh-kachrā*, m. *adh-kachrī*, f. half dressed (victuals). *h.*

ادھकर *adh-kar*, m. half the tax, or duty of any kind, the other half being remitted. *adh-karī*, f. an instalment of eight ānas in the rupee. *s.*

ادھकृत *adhikṛt*, m. a superintendent, an inspector of receipts and disbursements, an auditor of public accounts. *s.*

ادھक्रमे *adhiharma*, m. superintendence, supervision, government *adhikarma-kṛt*, m. a supervisor. *s.* [title, right. *s.*

ادھकरन *adhikaran*, m. superiority, अधिकरी *adh-karī*, f. an instalment of eight ānas in the rupee, or half the government impost *h.* [pronounced. *h.*

ادھकहा *adh-kahā*, half spoken, half अधिक्य *ādhikya*, m. excess, an over-plus, abundance. *s.*

ادھकरा *adh-gadrā*, half ripe (fruit, &c.). *d.*

अधम *adham*, a dark or dusky horse. *a.*

अधम *adham*, mean, vile, wretched, contemptible. *s.*

अधमाधम *adhamādham*, extremely mean or base. *s.*

अधमास *adhimās*, m. an intercalary month, which happens once in three years, when two lunations occur within one solar month. *s.*—Hind. Gran.

अधमांस *adhimāns*, m. fleshy ex-
cessiveness of the eye, cancer of the eye. *s.*

अधमरा *adh-marā*,

अधमरन *adh-maran*, } half dead. *s.*
अधमुआ *adh-mūā*,

अधन *adhan*, m. water set to boil for the dressing of victuals. *h.*

अधन *a-dhan*, poor, destitute. *s.*

अधुनिक *ādhunik*, recent, modern, belonging to the present time. *s.*

अधुनिकता *ādhumiktā*, f. recentness, the being modern novelty. *s.*

अधंग *adhanga*, m. palsy affecting half the body, hemiplegia. *s.*

अधंगी *adhangī*, palsied, paralytic. *s.*

अधनी *a-dhanī*, poor, indigent. *s.*

अधमा *adh-mār*, half (generally applied to pieces of cloth); a half-web. *h.*

अधोतर *adhotar*, f. a fine kind of cloth. *h.*

अधुरा *adhūrā*, half ready, unfinished, half dressed; immature (a foetus). *adhūrā-jānā*, to miscarry (a female). *h.*

अधोद्वी *adhaurī*, f. half a hide (or a thick strong kind). *h.*

अधोमुख *adho-mukh*, with the head downwards (a posture used in the *tapasya* or austere devotion of the Hindus); drooping the head (from grief or shame), headlong, inverted, turned upside down. *s.*

अधुन *adhaman*, half of any thing. *h.*

अधिविवा *adhivinnā*, f. a superseded wife. *s.*

अधोना *adhonād*, half and half, *nisfā-nisfī*. *s.*

अधोदानक *adhivedanik*, dowry or alimony given to a wife who is superseded by a second marriage. *s.*

अधी *adhī*, f. half of a *dāmri* (a small coin); half a piece of cloth. *h.*

आध्या *ādhyā*, division of produce between two parties in equal shares, one furnishing the seed and the other the labour. *h.*

अध्यापक *adhyāpak* or *आध्यापक* *adhyāpak* or *ādhyāpak*, m. a teacher, one who instructs in the sacred books. *s.*

अध्यापन *adhyāpan*, m. instructing, teaching the sacred books. *s.*

अधियार *adhiyār*, m. a man who passes half his time in one village and half in another: of such a one it is said, *adhiyār kartā hai*, "he acts as *adhiyār*." *h.*

अधियारी *adhiyārī*, f. a half-share. *h.*

अध्याना *adhyānā* or अधियाना *adhiyānā* or *adhiyānā*, a to halve, to divide. *h.*

अध्याय *adhyāya*, m. section, chapter. *s.*

अध्यायक *adhyachak*, for अध्याक्ष *adhyakṣh*, m. a master, superintendent, &c.; a man of rank. *s.*

अधिर *a-dhīr*, confused, perplexed, hasty, precipitate, irresolute, impatient, unsteady. *s.*

अधिरता *a-dhīratā*, f. impatience, perplexity, haste, precipitation, fickleness, unsteadiness, confusion. *s.*

अधिरज *a-dhīraj*, m. perplexity, distraction, unsteadiness; adj. perplexed, distracted, unsteady, impatient, feeble, irresolute; also *a-dhīraj*. *s.*

अधिरजा *a-dhīrjā*, } perplexed, dis-
अधिरजी *a-dhīrjī*, } tracted. अधैर्य *a-dhīryā*, m. instability, want of firmness. *s.*

अधिरना *adher-nā*, to undo. See *adher-nā*.

अधिर *adher*, middle-aged; just past the prime of life (applied most frequently to women). *h.*

अधिर *adher*, m. unravelling, unweaving. *adher-bun*, perplexity. *h.*

अधिरपना *adher-panā*, m. the middle period of life, manhood, mature age. *h.*

اذيت *aziyat*, f. wanton injury, oppression, distress, vexation. *a.*

ار *ār*, (r. of *āwādan*) bring thou; used in comp.; as, *bar-ār*, fruit-bringing, fertile. *p.*

ار *ār*, f. a goad, a kind of ladle; the artificial spur of a game cock. *h.*

ار *ar*, it; (contraction for *agar*). *p.*

ار *ar*, m. the breast *ur-l.* to embrace, to caress *وَر* *wu*, f. the upper part of the thigh; adj. large, great, ample. *ار* *ari*, a foe. *s.*

ار *aru*, (same as *اور*), and, more, again. *h.*

ار *ārā*, m. a saw; a shoemaker's knife or awl; the name of a district. Arrah in Shahābād. *h.*

ار *ārā*, or *ārāc*, m. composition, denotes adorning; as, *gahān-ārā*, world-adorning. *p.*

ار *arāba*, m. a wheeled carriage, gun-carriage. &c. a cart. *p.*

ارت *ārātī*, m. an enemy. *s.*

ارت *ārātā*, m. a loud and prolonged sound (as from the discharge of artillery, or the fall of a building). *h.*

ار *ār-jārī*, f. (for *ānā-jānā*), coming and going. *d.* [(a country). *s.*

ار *ār-jah*, desitute of a king, [a country]. *s.*

ار *ār-jah*, m. desire, inclination, wish, pursuit. *p.*

ار *ār-jah*, m. pose, design, plan, intention. *a.*

ار *ār-jah*, m. worship, adoration, supplication, accomplishment, gratifying. *s.*

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ار *ār-jah*, m. worship, adoration, supplication, accomplishment, gratifying. *s.*

ار *ārām-gāh*, also *āram-gāh*, f. a resting-place, a bed chamber. *fīdās āram-gāh*, resting in paradise, an epithet applied to *Muhammad Shāh* of Delhi. *p.*

ار *ārāmī*, (pl. of *ārāmī*), widows; distressed, poor, in want of victuals (females). *a.*

ار *ārāmī*, a lover of ease, idle, slothful. *p.*

ار *ārāmīda*, (also *āramīda*), at ease, tranquil. *p.*

ار *ārānā*, n. to produce a continued sound, as a mill (imitated from the sound). *h.*

ار *ārāyish*, f. embellishment, ornament, equipage, preparation, dressing; in dakh. artificial flowers, trees, &c., made of talk and tinsel. *a.*

ار *arb*, one hundred millions. *arb-khāb*, innumerable. *s.*

ار *arbāb* (pl. of *arb*), possessors, lords, masters. *arbābī-jāh*, possessed of dignity. *arbābī-sahāb*, eloquent persons, poets. *arbābī-nishāt*, dancers and musicians. *arbābī-himmat*, men of high spirit. *arbābī-māl*, officers of the treasury. *arbābī-shar'* law officers. *arbābī-ma'nī*, spiritual persons. *h.*

ار *arbāk*, low, vile; adv. at first, formerly. *s.*

ار *arbud*, one hundred millions. *s.*

ار *arbarā*, f. fertile land or soil. *s.*

ار *arburānā*, n. to hurry, to be confused, perplexed, agitated. *h.*

ار *arbasī*, name of an *apsarā*, or female dancer in the court of Indra; an ornament worn on the breast. *s.*

ار *arba'*, four, (also *arba'u*). *a.*

ار *arba'in* and *arba'in*, forty. *a.*

ار *arbal*, f. age, duration of life. *s.*

ار *arbind*, m. the lotus (*nymphæa nimbata*). *s.*

ار *arbhak*, m. a son, a child, a pupil. *s.*

ار *arpan*, m. an offering, the making an offering; delivering, entrusting. *arpan-k*, to present an offering, to deliver, entrust. *arpan nāma*, a deed of gift, especially to a temple or idol. *s.* [a.

ار *arapnā*, a. to present an offering.

ار *arat*, (corruption for *arṭh*, q. v.). *d.*

ار *arat* or *arāt* and *ārta*, grieved, afflicted, disturbed, confounded. *arṭi*, f. pain, distress. *s.*

ار *ārta*, m. a ceremony attending marriage. When the bridegroom first comes to the house of the bride he is received by her relations, who present to him, and move circularly round his head, a platter, painted and divided into several compartments: in the middle of it is a lamp made of flour, filled with ghee, and having several wicks lighted. *h.*

ار *arṭhā*, m. friendship, connection. *a.*

ار *arṭhāl*, m. death; act of marching or travelling. *a.*

अर्तद *irtidād*, m. apostasy, recantation; refusing, opposing. *a.* [a distinguishing mark *a.*
अर्तसम *irtisām*, m. plan, painting, writing;
अर्तशा *irtishā*, accepting a bribe, (a judge); bribery, corruption *a.*
अर्तस *irtisās*, } m. tremor, trembling, tre-
अर्तस *irtisāsh*, } pidation. *a.*
अर्तस *irtisā*, m. elevation, exaltation, ascent, height, grandeur prosperity *a.*
अर्तक *irtikāb*, m. perpetration of commis- sion (of a crime), commencement or undertaking of an enterprise. *a.*
अर्तला *artulā*, m. a patron, protector. *h.*
अर्त *artū*, m. crimpling, plants (as of clothes). *artū-gar*, a crimpler or plaiter. *h.*
अर्थ *arth*, m. interpretation, definition, mean- ing, signification, sense, expectation, intention, de- sign; request, begging; riches, cause, sake. *tapasyārth*, for devotion's sake, for devotional purposes. *s.*
अर्थत *arthāt*, videlicet, namely. *s.*
अर्थान *artihān*, m. act of receiving any article as a pledge; a hostage. *a.* [ing. *s.*
अर्थान *arthāntar*, m. another mean-
अर्थसिद्धि *artha-siddhi*, f. success. *s.*
अर्थशास्त्र *artha-shāstra*, m. the science which teaches how to obtain things, as friends, money, or any other object. *s.*
अर्थी *arthī*, supplicating, desirous, hav- ing an object to accomplish, self-interested, designing; m. a petitioner. *s.*
अर्थी *arthī*, f. a bier. *h.*
अर्थीया *arthiyā*, m. a protégé, client, person recommended; a client, agent, broker. *h.*
अर्ति *artī*, f. a ceremony performed in adoration of the gods, by moving circularly round the head of the image a platter containing a burning lamp with several wicks. *s.*
अर्त *irs*, heritage, inheritance. *a.*
अर्ज *arj*, worth, respect, honour. *p.*
अर्ज *araj* or *arjy* *araj*, *arj*, respectable, rever- ential, honourable. *s.* [tuting *a.*
अर्ज *injā*, changing, returning, or substi-
अर्जल *arjal*, a horse with one white fore foot; a large or tall man. *a.* [py. blessed. *p.*
अर्जमंद *arj-mand*, beloved, dear, noble; hap-
अर्जन *arjan*, m. act of gathering toge- ther; acquisition. *s.*
अर्जुन *arjun*, m. the name of a hero in the *Mahābhārata*; the third son of *Pandū*; the name of a tree (*Terminalia alata glabra*). *s.*

अर्जना *arjanā*, to gain, gather, to ac- quire. *s.*
अर्जना *arajhna*, *n* to be ravelled or entangled (as thread or hair; met. the heart); to be bound (as in fetters); *a.* to quarrel without a cause, or unreasonably. *h.*
अर्ज *aruchi*, f. sickness at stomach; nausea; aversion, dislike, want of appetite, disgust.
अर्चि *archi*, m. flame, light, splendour. *s.*
अर्चा *archā*, } f. devotion, adoration;
अर्चा *archā*, } an image. *s.*
अर्चत *archit*, worshipped, adored. *s.*
अर्चक *archak*, adj. worshipping; m. a worshipper, an adorer. *s.*
अर्चना *archanā*, *a.* to worship, to adore, to honour, to treat with ceremony; f. worship, homage. *s.*
अर्हम *arhām* (pl. of *रहम*), wombs, matrices; relations by the mother's side, uterine kindred. *a.*
अर्हम *arham*, more or very merciful. *arham-ar-rāhīm*, the most merciful of the merciful, an attribute of God. *a.*
अर्ह *arhā*, e' *inān*, m. act of loosening the reins; unruliness. *a.*
अर्द *ard*, } m. a kind of vetch (*polichos*
अर्द *ardh*, } pilosus). *h.*
अर्द *ard*, m. flour, meal. *ard*, anger, rage. *p.*
अर्द *ardābegnā*, f. an armed fe- male for attending the ladies of a royal harem. *h.*
अर्दास *ardās*, f. representation, offer- ing to a deity. *h.* [meal. *h.*
अर्दावा *ardāwā*, m. coarsely-ground
अर्दबिहस्त *urdbihisht*, name of one of the Persian months, April. *p.*
अर्द्र *ardra*, m. an otter. *s.*
अर्द्र *ardra*, wet, moist, damp. *s.*
अर्द्रा *ardrā*, f. name of the sixth lunar mansion; same as *ādrā*. *s.*
अर्द्रक *ardrak*, m. ginger in the un- dried state. *s.*
अर्दशिर *ardshir*, name of several of the Persian kings; *Artaxerxes* *p.*
अर्दु *ardū*, m. an army, a camp; a market. *ardū*, *i* *ma'allā*, the royal camp or army (generally means the city of *Dihli* or *Shahjahanābād*; and *ardū*, *i* *ma'allā* *ki* *zabān*, the court language). This term is very commonly applied to the Hindustani language as spoken by the Musalman population of India proper. *t.*
अर्द्ध *ardha*, the half of any thing. *s.*
अर्ध *ardh*, m. (the same as *urd*), a kind of vetch. *h.*
अर्धभाग *ardha-bhāg*, m. a half.
अर्धचन्द्र *ardha-chandra*, m. a crescent, a half-moon, a semi-circle. *s.*

اردھانگ **अर्द्धाङ्ग** *ardhāṅg*, m. half the body, palsy affecting one side, or half the body, upper or lower, *hemiplegia*. *s.*

اردھانگی **अर्द्धाङ्गी** *ardhāṅgī*, a person afflicted with the above disease; f. a wife. *s.*

اردھچندر **अर्द्धचन्द्र** *ardhā-chandra*, m. a crescent, n. half moon. *s.*

اردھراتر **अर्द्धरात्र** *ardha-rātra*, f. midnight. *s.*

اردھنگ **उर्ध्वग** *urdhag* (also *urdhag*), m. a disease occasioned by the mounting of wind upwards; flatulency. *s.*

اردی *urdī*, f. the first month in autumn. *p.*

ارذال *arḏāl* (pl. of رذل), little, mean (people); the vulgar (properly the refuse of any thing). *a.*

ارذل *arḏal*, most mean, vile, ignoble. *a.*

ارژانا *ararānā*, n. to scream out. *d.*

ارز *arz*, m. price, value; quantity; esteem, veneration; honour. *arz-i-bāzār*, price current, market price. *arz-i-rsāl*, invoice, particulars of the despatch of treasure, &c. *p.*

ارز *aruz* or *aruz*, also *urz*, m. rice. *a.*

ارزاق *arḏāk* (pl. of رزق), riches, possessions. *a.*

ارزان *arḏān*, cheap, abundant. *p.*

ارزانی *arḏāni*, f. cheapness; abundance of provisions. *arḏāni-rahnā*, or (*p.*) *arḏāni dāshtan*, to present, give gratuitously. *p.*

ارزاق *arḏāk* (corruptly for *azrak*), blue, azure, cerulean; having cat's eyes. *arḏāk-chashm*, blue-eyed, cat-eyed. *a.*

ارزن *arzan*, m. millet-seed; (Hind. *chānā*) *p.*

ارزو *ārzū*, f. wish, desire; hope, want, distress. *p.* [longing. *p.*

ارزومند *ārzū-mand*, also *ārzū-kash*, desirous, *ārzū-mandi* or *ārzū-hashī*, f. eager desire, wishing, anxiety. *p.*

ارزیدن *arḏidan*, to be worth; to suit. *p.*

ارزیز *arḏīz*, f. tin, base or light money. *p.*

ارژنگ *arḏhang*, m. the house and gallery of *Mani*, a celebrated painter. *p.*

ارس **अरस** *a-ras*, without juice, sapless, tasteless, dull, flat (as a composition). *s.*

ارس **अरुस** *arus*, m. name of a medicinal plant or tree (*justicia adhatoda* and *gandarussa*). *s.*

ارس **आरस** *āras*, m. weakness, laziness, inactivity. *i.*

ارسی *iris* or *irs* (*v.* *irsi*), an axletree. *d.*

ارسال *irsāl*, m. mission; act of sending, especially a writing, letter, &c.; in revenue language it denotes monthly collections of rents, &c., forwarded to head-quarters by the subordinate revenue authorities. *irsāl-nāma*, m. an invoice of goods or rents, &c., forwarded as above. *a.*

ارس پاش **अरिपशी** *ars-pars*, m. partial bathing (throwing a very little water on the head with one's hand, instead of bathing), sprinkling or aspersion; act of touching. *s.*

ارستأ **अरसत्ता** *arsattā*, m. guess, conjecture, valuation, appraisement; a mediator, a broker; a monthly treasury account of receipts and disbursements made up from the daily entries. *arsattā-navis*, the clerk who keeps the monthly accounts. *h.*

ارسه **अरस** *arsath*, m. a monthly account (of revenue). *h.*

ارسططاليس **अरिस्टाटलिस** *aristatilis*, } the Grecian philosopher Aristotle. *g.*

ارسلان *arslān*, a lion; a man's surname; name or epithet of several Persian kings. *i.*

ارسی *arsi*, f. the axle of a wheel. *d.*

ارسی **आरसी** *ārasī*, weak, lazy, indolent, inactive. *s.*

ارسی **आसी** or **आरसी** *ārsī*, f. a mirror (but particularly applied to a mirror on the thumb). *h.*

ارسی نی **अरसीलेनी** *arsī-le-ninā*, with weak eyes; with eyes as it just awake. *h.*

ارسیه **आरस्य** *ārasya*, m. insipidity, want of flavour or spirit. *s.*

ارشاد *arshād*, m. command, order. It is frequently used by an inferior as a respectful interrogation, in the sense of "What is your will or pleasure?" *a.*

ارش **अरिपशी** *arsh-parsh*, m. partial bathing (throwing a little water on the head with one's hand), sprinkling, aspersion; act of touching. *s.*

ارشت **अरिष्ट** *arishṭ*, m. garlick, the nimb tree (*melia azad-darachta*); a crow; good fortune; misfortune, sign of death. *s.*

ارش *arshad*, more or most upright, most tenacious of the right way; a person who explains orders, commands, &c., particularly of the deity. *a.*

ارض *arz*, f. the earth; a portion of land; pl. *arāzi*, lands. *a.*

ارضی *arḏī*, terrestrial, earthly, mundane. *a.*

ارطال *arṭāl* (pl. of رطل *rattl*), m. a measure of weight so called (about a pound). *a.*

ارغون **अर्घुन** (*Oparyon*), m. an organ. *g.*

ارغوان *arghawan*, m. a plant whose flowers and fruit are of a beautiful red (*arbo Judaea*); a red colour. *p.*

ارغوانی *arghamānī*, of a red colour. *p.*

ارفاة *irfāh*, m. enjoyment of peace and the pleasures of tranquillity; bestowing affluence, comforting, cherishing. *a.*

ارقض *arfaz*, an obstinate heretic, particularly a bigoted *Shī'a*. *a.*

ارفع *arfā*, more or most high, sublime. *a.*

ارقام *irḏām*, m. act of writing. *a.*

ارقان *arḏān*, m. jaundice; mildew. *a.*

ارک **अरक** *ark*, m. the sun; name of a plant (*calotropis gigantea*) swallow-wort. *s.*

ارک **आरक** *ārūk*, m. a drug brought from the hills, of cooling properties. *s.*

ارکات **अरकाट** *arḏāt*, name of a city in the *Dakhan*; Arcot. *h.*

ارکاتی *arkātī*, m. a pilot. It is supposed they got this name from the only pilots formerly, in this part of the world, being in the service of the *Namūāb* of *Arkāt*, which seems very probable (Gilechrist's Naval Vocabulary), adj. belonging to *Arkāt* *arkātī rūpiya*, an Arcot rupee. *h.*

ارکاشمن *arkāshman*, m. a crystal lens, a ruby. *s.*

ارکان *arkān*, (pl. of رکن), pillars. *arkānī* *daulat*, nobles, grandees; lit. pillars of state. *a.*

ارکاس *arkās*, m. a digit or twelfth of the sun's disc. *m.*

ارکت *ārakta*, red, blood-red. *s.*

ارکت *arakt*, f. vigilance, activity, cleverness ingenuity. *h.*

ارکدن *ark-din*, m. a solar day. *s.*

ارکشت *a-rakshit*, unprotected, undefended. *s.* of the sun. *s.*

ارک مندل *ark-mandal*, m. the disc

ارک پل *arkopal*, m. the sun-stone, a ruby; a crystal lens. *s.*

ارک ورش *ark-varsh*, m. a solar year. *s.*

ارگ *urag*, m. a snake. *urag-sthān*, m. the infernal regions. *s.*

ارگا *argā*, separate, apart, on one side. *s.*

ارگانا *argānā*, a. to separate, to put on one side; n. to be separated. *s.*

ارگانی *argānī*, f. being silent. *s.*

ارگیا *argijā*, m. the name of a perfume, of a yellowish colour, compounded of several ingredients. *h.* [garments, &c.] *h.*

ارگیا *argijī*, dyed with *argijā*, (us

ارگنی *arganī*, m. a rope stretched for drying clothes or similar purposes; a wooden rod, or bamboo, stretched horizontally, has the same name. *h.*

ارگه *argha*, m. libation, an oblation of eight ingredients offered to a god or a brāhman; act of pouring out water in honour of a deity, the sun, moon, &c., while performing their worship. *s.*

ارگها *arghā*, m. a vessel shaped like a boat, used by the *Hindūs* in their devotions for performing libation. *s.*

ارلا *urlā*, adj. hithermost, of this side. *h.*

ارم *iram*, m. name of a fabulous garden in Arabia, paradise. *a.* [inclination. *p.*

ارمان *armān*, m. desire, wish, longing, hope, presented to the household gods. *h.* [nelumbo. *s.*

ارمانی *armānī*, desirous, hopeful. *p.*

آرمبھ *ārambh*, m. beginning, prologue. *s.*

آرمزاد *aramzād*, desirous, without resource. *d.*

ارمغان *armaghān*, m. rarity, curiosity, present; a piece of money. *p.*

ارمن *arman* or *irman*, Armenia *armanī*, also *irmani* or *armaniya*, an Armenian. *h.*

ارمیدگان *āramidagān*, (pl.) those at rest the dead. *p.*

آرمیدن *āramīdan*, to be at rest, to repose. *p.*

آرمیده *āramīda*, quiet, at ease. *p.*

آرن *arun*, m. the sun; the dawn of day; a dark red colour. *s.*

آرنا *arnā*, or *arnā bhainsā*, m. a wild buffalo; cow dung found spontaneously dried in the forests (used as fuel by the native apothecaries in the preparation of medicines) *h.*

آرنا *arnā*, } n. to stop, hesitate. *h.*

آرنائی *arunāī*, f. the dawn, colour of the dawn, a dark red colour. *s.*

آرنب *arnab*, m. a hare, a rabbit. *a.*

آرنده *ārinda* or *āranda*, m. a porter, carrier. *p.*

آرند *arand*, to the tree from which castor-oil is made (*Ricinus vulgaris* or *Palma Christi*). *s.*

آرندی *arandī*, f. the fruit of the *Ricinus vulgaris* or *Palma Christi*, a sort of fire work. *s.*

آرنو *arnar*, m. the sea, the ocean. *s.*

آرنوپل *arnopal*, m. a ruby. *s.*

آرنودی *arunodag*, m. the first appearance of the dawn. *s.*

آرئی *arnī*, f. a female wild buffalo. *h.*

آرینه *ārīna*, m. a forest, a wilderness. *āvanqa-sabha*, f. a forest court, a court for a community of hermits *āvanqa-shushthi* f. a religious ceremony observed by women. *s.*

آرواح *arwāh* (pl. of روح), souls, spirits. *a.*

آروپ *arop*, m. a transmutation, a change. *s.*

آروپت *aropit*, deposited, intrusted; transformed, changed into, feigned. *s.*

آروپن *aropan*, m. planting. *s.*

آرویا *urvarā*, f. fertile soil, yielding every kind of crop, land in general. *s.*

آروڑھ *ārūṭh*, mounted on a horse or any thing else, elevated. *mugh ārūṭh*, seated or a cloud. *s.*

آروغ *arogh*, m. belch, eructation. *p.*

آروگ *a-roḡ*, } healthy, free from sick-

آروگی *a-roḡī*, } ness. *s.*

آروگی *ārogya*, m. health, freedom from sickness, adj. healthy, (prop. *a-rogya* or *a-roḡtā*). *s.*

آرون *arvan*, m. the first cuttings of corn, presented to the household gods. *h.* [nelumbo. *s.*

آروند *arund*, n. lotus (*nymphaea* *kanth-ā-ūndhān*, m. strangulation. *h.*

آروندھنا *ārundhnā*, a. to strangle.

آروھن *ārohan*, m. rising, the growing of new shoots; ascent, staircase, ladder. *s.*

اروی *armi*, f. a species of *arum*, the root of which is used in food (called also *ghoyan* or *ghiyon*, and in Bengal, *kachū Arum colocasia*). *h.*

اروی *arū, ē*, f. (corruptly for *aruchi*), sickness at stomach arising from pregnancy. *h.*

اره *arra*, f. a saw. *arra-kash*, a sawyer. *arra su par chālānā*, to oppress any one, to commit violence. *su par ave chal gaye tau bhi madār madār*, he has incurred punishment and disgrace, yet has not reformed his manners. *p.*

اره *āra* (for *ārā*), m. a saw, &c. *h.*

ارهت *arhat*, m. an engine for raising water, the same as *cabat*. *h.*

ارهه *arhar*, f. a species of pulse (*cf. catus cajan*); called also *tāar*. *h.*

ارهنا *arīhānā*, m. reproach, reproof. *h.*

ارهنت *arhant*, m. a *sugat*, or follower of the doctrines of Buddha. *s.*

ارهي *arā, ē*, f. the root of *Arum colocasia*; a goad at the end of a whip. *h.* [au awl]. *h.*

ارهي *ārī*, f. a small saw, a hand saw, *h.*

ارهي *are*, a disrespectful mode of calling or address; fem. *arī*. *s.*

ارهي *ārī*, yes, yet, verily. *p.* [kind *h.*

ارهي *ārīyā*, m. a plant of the gourd

ارهي *areb* or *arev*, m. a plant of the gourd

ارهي *arebale*, stratagem, deception. *d.*

ارهي *arēti*, f. ill-manners, impoliteness, incivility, ill-breeding. *s.*

ارهي *are-re*, alas, woe's me. *d.*

ارهي *ārya*, of a good family, respectable, venerable. *s.*

ارهي *ār*, f. a screen, shelter; a kind of ladle used in sugar manufactories; protection; a protector, an horizontal line drawn across the forehead; prevention, stop, hindrance. *h.*

ارهي *ar*, m. stop, hindrance; hence the boundary of a field &c. *ār gā*, a strip of sward encompassing a field. *h.*

ارهي *ar*, f. contention, objection, fault, contrariety, obstinacy. *ār-k*, to stop, to be obstinate (as a horse). *h.*

ارهي *ārī*, m. a bird, the Sarali (*turdus ginginianus*). *s.*

ارهي *ārā*, oblique, crooked, across, transverse; m. a prop, a shelter; a large saw, a shoemaker's knife. *h.*

ارهي *arā-denā*, to abandon, give up. *d.*

ارهي *ārār*, (also *arār*) m. outhouses for cattle, harvest floor for the blossoms of the *māhwa*; also the steep bank of a pond or river. *h.*

ارهي *aṛārā*, m. high steep banks, of a river or tank. *h.*

ارهي *arārī*, f. the measure of a field originally established in a lease or grant to which the occupant appeals in preference to an actual measurement or adjustment. *h.*

ارهي *urāk*, capable of flying, fledged. *h.*

ارهي *urā-mārā*, to rob, to steal. *d.*

ارهي *urān*, f. act of flying. *h.*

ارهي *urānā*, a. to cause to fly; to spend extravagantly, dissipate, blow away, disperse, filch, entice. *urānā purānā*, to squander. *h.*

ارهي *urānā*, a. to make to stop; to fasten one thing to another; m. the name of a tune. *h.*

ارهي *urānchhū*, m. flying away, disappearing; fraud, deceit, a deceitful stratagem; engine. *h.* [raol. *h.*

ارهي *arānī*, f. a large fan or parasol. *h.*

ارهي *urānā*, m. a spendthrift, an extravagant person. From *urānā*. *h.*

ارهي *arān* (for *arān*) two and a half. *h.*

ارهي *arāl*, a very distant relative, a pretended relative. *d.*

ارهي *arab*, m. words without meaning; adj. uneven, rugged. *arab baknā*, a. to speak inconsiderately, or without meaning, to rave, to talk absurdly. *h.* [tions. *h.*

ارهي *arabarang*, m. foolishness. *h.*

ارهي *arabarangī*, inconsiderate. *h.*

ارهي *araband*, m. a cloth worn by Hindus, passing from the waist, between the thighs, and fastened behind. *h.*

ارهي *arabangā*, crooked, uneven. *h.*

ارهي *arap*, m. a raft, a float. *s.*

ارهي *arap-jharap*, need, necessity. *arap jharap men honā*, to be hard up. *h.*

ارهي *artālis*, forty-eight (for *athālīs*). *h.*

ارهي *artak*, m. housing of a saddle. *d.*

ارهي *artālā*, m. protection, shelter. *h.*

ارهي *artūk*, m. hindrance; adj. erring, astray. *d.*

ارهي *arīs*, (for *ath-īs*) thirty-eight. *h.*

ارهي *arīh* } m. a broker, agent,

ارهي *arīhā* } or salesman; one

who conducts business on commission for a principal at a distance; a banker who grants and accepts bills on other bankers or correspondents. *h.*

ارهي *urchak*, a thief, robber. *d.*

ارهي *ur-chalnā*, u. to walk with a stately or affected gait. *h.*

ارهي *arān* or *arān*, light, uneasy

ارهي *urud*, black grain, a kind of pulse. *h.*

ازدبگانی *urdābegānī* (for *urdabegānī*), f. an armed female. *d.*

ازدوا *ardāmā*, mashed grain mixed with a little oil and water given to horses. *d.*

ازدندā *ardandā*, m. stop, impediment; a bolt, a bar (of a door &c.), a yoke for oxen; adj. athwart, awry. *d.* [horses. *d.*

ازدنت *ardang*, m. the rheumatism in

ازدو *urdū*, (for *urdū*) a camp, &c. *d.*

ازذات *arzāt*, a villain, base-born. *d.*

ازرانا *ararānā*, m. to lament aloud, to shriek. *d.*

ازرس *āras*, m. the common bug. *h.*

ازرسا *arsatā*, and ازرسنگی *arsatagī* f. laziness, sloth. *d.*

ازستہ *arsath* (for *ath-sath*) sixty-eight. *d.*

ازضامنی *ar-zāminī*, a counter security, or a surety for a surety, mutual responsibility. *h. a.*

ازفاحته *ur-fāḥṭa*, a fool, a simpleton. *d.*

ازک *arak*, a surname, epithet, title. *d.*

ازکا *arkā*, a small brass coin, the eight part of a Madras fanam. *d.*

ازکنا *ar-karnā*, n. to stop, to hinder. *h.*

ازکسب *ar-kasb*, m. following a trade (a Hindu) different from that of one's ancestors. *d. a.*

ازکسب *arqas-bargas*, m. lumber, worthless things *d.* [firmament *s.*

ازکن *ur-gan*, pl. the stars; the starry

ازناب *armāp*, m. measure more than the standard. *d.*

ازمان *armān*, m. deposit, pledge, security. *d.*

ازمغال *armaṭṭyāl*, silly, indiscreet, foolish. *d.*

ازن *ur-n* adj. flying, on the wing. *s.*

ازنا *urnā*, n. to fly; to soar. *h.*

ازن *urnā*, (same as *urhna*), to cover one's self; to be clad. *d.*

ازنا *urnā*, n. to stop, to hesitate, to be restive (a horse). *h.*

ازنا *ārnā*, to afford shelter, to prop, to support *h.*

ازناگی *ur-nāgan*, f. a flying serpent *agon. s.*

ازنگ *arang*, f. a manufacturing town; a warehouse where goods are sold wholesale, the place or dépôt where goods of any kind are manufactured, whether a town or not *nīl ki arang*, an indigo factory.

ازنگ *urangā*, m. a mode of wrestling with feet, an obstacle. *h.*

ازو *arū*, m. a peach. *urū*, much given to venery (a male animal), as a stallion &c. kept for procreation *d.*

ازوا *arūā*, obstinate, perverse, mulish. *h.*

ازوار *ār-wār*, f. a prop; obstacle; shelter adj stopping. *h.*

ازود *urūd*, m. a kind of vetch, black grain. *d.*

ازوسا *arūsā*, m. a medicinal plant (*Justicia adhenatoda* and *ganderussa*).

ازوس *aros-paros*, m. neighbourhood. *h.*

ازره *ark*, f. a kind of fish. *h.*

ازره *ārḥ*, in the dakhnī dialect this word denotes alternate, or an interval of a unit between two measures of time or space; as *yak roz ārh*, every alternate day. *yak kos ārh*, every alternate kos. *d.*

ازرانا *urhānā*, a. to put on clothes, to cause to clothe. *s.*

ازرہائی *arhāi*, two and a half; when used with a noun of number, twice and a half the aggregate number; f. a full gallop. *h.*

ازرہت *arhat*, *arhat*, f. agency commission, sale by commission, brokerage. *h.*

ازرہکیر *urhak-par*, a broach, a tilt. *h.*

ازرہک *urhak-k*, n. to seek, or cry for an absent person (applied only to a child. *s.*

ازرہکنا *urhaknā*, n. to be upset, a tilt *h.*

ازرہنا *urhna*, n. to put on clothes, to be clad or covered *s.*

ازرہنگ *urhangān*, m. any thing placed under a vessel to prevent it from upsetting, a prop support. *h.*

ازرہول *arhwal*, m. a day-labourer. *h.*

ازرہونا *urhaunā*, m. clothing. *h.*

ازرہی *ārhyā*, wealthy, rich, opulent. *s.*

ازرہیا *urhaiyā*, a wearer or putter on of any dress *h.*

ازرہیا *arhaiyā*, m. a weight of two and a half sers, also a measure of the same capacity. *h.*

ازری *ārī*, m. a protector, supporter, a small saw or knife. *h.* [mode. *h.*

ازری *ārī*, f. a tune, a kind of musical

ازری آنا *ārē-ānā*, or *arē-ānā*, to screen or shelter; to be protected. *h.* [an. *h.*

ازریل *argal*, obstinate, perverse, mulish. *h.*

ازریل *aranch* or *aranch*, also *aranch*, f. enmity. *h.*

از *az*, from, by, than, with, out of. *p.*

از *āz*, f. avarice. *p.*

ازاد *āzād*, free, solitary; a kind of *fulār* who shaves his beard, eyelashes, and eyebrows, and vows chastity, but considers himself exempt from all the ceremonial observances of his religion. *āzād kār*, n. to manumit; set at liberty. *p.*

آزادگان *āzādāgān* (pl. of *āzāda*), those free from worldly cares, religious men. *p.*

آزادگی *āzādagī*, } *f.* independence, release,
آزادی *āzādī*, } manumission, freedom. *p.*

آزاد *āzāda*, free, &c. *v.* *āzād* *p.*

آزار *āzār*, *m.* sickness, disorder, disease; trouble, affliction, outrage, injury; used in composition as *del-a ar*, injuring or outraging the heart. *p.*

آزار *āzār*, *f.* drawers, trousers. *āzār-band*, *m.* the string with which drawers are tied. *āzār bandī rishla*, connection through a wife, petticoat interest. *p.*

آزارده *āzār-dih*, one who gives trouble or injury. *āzār-dihī*, *f.* the act of troubling. *p.*

آزاري *āzārī*, a sick person, a patient. *p.*

آزالت *āzālā*, *m.* removal, abolition; (in grammar) the elision of a letter or vowel-point from a word. *a.*

ازان *az-ān*, thence, therefore. *az-ān*, belonging to. *az ān-jā ki*, for as much as. *p.*

ازبر *az-bar*, by rote, by heart, by memory. *p.*

ازبراي *az-bar-āi*, } on account of, for the sake
ازبر *az-bahri* } *ol.* *p.*

از پā *az-pā*, to fall from on one's feet. *az-pā dar amādān*, to fall into distress or trouble. *p.*

ازدحام *izdihām*, *m.* a crowd, a concourse. *a.*

ازدر *azdar*, worthy, proper, suitable; sometimes improperly used for *āzādar*, a dragon, *q. v.* *p.*

ازدری *azdarī*, *f.* worthiness, fitness. *p.*

ازدیاد *izdīyād*, *m.* increase, addition. *a.*

آزردگی *āzurdagī*, *f.* vexation, affliction, displeasure, sorrow, grief. *p.*

آزردن *āzurdan* (*r. āzār*), to vex, to grieve. *p.*

آزرد *āzarda*, afflicted, sad, dispirited, sorrowful, vexed, displeased, weary. *āzarda-khatā*, or *āzarda-dil*, grieved in heart; vexed, offended, disgusted. *p.* [*beryl.* *a.*]

آزرق *azraq*, blue, blue-eyed; pure, limpid; *p.*

آزرم *āzarm*, modesty, mildness. *p.*

آزروي *az-rūi*, by reason of, in consequence of. *p.*

آزوقه *azūqā* or *āzūqā*, *m.* food, nourishment. *p.*

آزوتك *azak-tūzak*, *m.* pomp, splendour; the habits or fashions of a king; the king's seal. *t.*

آزل *azal*, *f.* eternity without beginning. *a.*

آزالت *azallat*, *f.* injustice, injury (suffered without power of redress), oppression; straits, famine, scarcity.—Hunter. N.B. This word not in any Persian or Arabic Dictionary to which we have had access. *a.*

آزلی *azālī*, eternal without beginning, or from all eternity. *a.* [*nity.* *a.*]

آزلیت *azāliyat*, *f.* existence from all eter-

آزمā, trying, trial (used in comp.). *p.*

آزمان *azmān* (pl. of زمان), times, seasons. *a.*

آزمانا *āz-mānā*, *a.* to try, to prove, to examine to touch gold, &c. on the touchstone. *a.*

آزمایش *āzmāyish*, } *f.* trial, proof, exami-
آزمودگی *āzmūdagī*, } nation in revenue
Language, it denotes an estimate of the crop while in the field by an officer of government. *āzmāyish-gamāshita* or *mulasaddi*, the officer who estimates the crop. *p.*

آزمین *azmīnā* (pl. of زمان), times, seasons. *a.*

آزمودن *āzmūdan* (*v.* *āzmā*), to try, test. *p.*

آزمودا *āzmūda*, tried, proved, examined. *āzmūda kār*, experienced in business. *p.*

آزواج *azwāj* (pl. of زوج or زوجه), spouses, wives. *a.*

آزوبازو *āz-ū-bāzū* (for *ās-pās*), all around, on all four sides. *d.*

آزوقه *āzūka* or *āzūka*, *m.* food. *p.*

آزهردي *az-har-dare*, of all sorts and kinds. *p.*

آزدر *azhdar*, } *m.* a large serpent, a dra-
آزدرها *azhdarhā*, } gon. *p.*
آزدها *azhdahā*, }

آزدهات *azhdhāt*, *m.* bell-metal. *azhdhātī*, of or relating to bell-metal. *a.*

آس *as* and *us*, inflections of *yih* and *muh*, *q. v.* *h.*

آس *asī*, *m.* a sword, a scimitar. *s.*

آس *asu*, *m.* life, breath; the five vital breaths or airs of the body; reflection, thought, or the heart as the seat of it, affection. *s.*

آس *as*, or آسا *āsā*, *f.* hope, dependence, confidence, trust, reliance. *ās*, added to words, signifies inclination, and *āsā*, possessed of that inclination, *as*, from the root *pi*, drink, *piyās*, thirst, and *piyā-ā*, thirsty. *s.*

آسا *asā* (in composition), like, resembling; soothing, tranquillizing. *p.*

آسابيع *asābi* (pl. of اسبوع), weeks. *a.*

آساتذ *asātīza* (pl. of استاذ), teachers. *a.*

آساته *a-sāth*, addicted to evil company. *s.* [an unknown person. *s.*]

آساتهي *a-sāthī*, an upstart, a stranger, *s.*

آساد *a-sād*, evil-minded, thievish; lazy, without desire or energy. *s.*

آساد *a-sādhu*, unrighteous, immoral, wicked. *s.*

آسادها *a-sādhtā*, *f.* wickedness. *s.*

آسادهي *a-sādhyā*, weak, powerless; impossible, incurable. *s.*

اسار *a-sār*, sapless, pithless; vain, unprofitable; hollow (like a reed); foolish, weak of understanding. *s.* [style, vestibule. *h.*

اسار *usārū*, *m.* a porch, portice, peristyle. *h.*
اسارنا *usārṇā*, *a.* to remove, put out of place. *h.*

اسارہ *asārḥ*, *m.* the name of a Hindū solar month, during which the sun is in Gemini; the first month of the rainy season, and consequently of cultivation. *s.*

اسارہ *asārḥ*, *f.* the full moon in *asārḥ*, also the harvest of *asārḥ*. *s.*

اساس *asās*, *f.* foundation; a pedestal. *a.*

اساس *asās*, *m.* breath, breathing. *h.*

اساسنا *asāsṇā*, *n.* to breathe. *h.*

اساعت *a-sā'at*, *f.* an unlucky moment. *h. a.*

اساکھ *a-sākh*, without credit or reputation. *h.*

اساکھات } *a-sākhāt*, } in the ab-
اساکھات } *a-sākhāt*, } sence of. *s.*

اساکھی *a-sākhī*, *m.* a false witness, one whose evidence or testimony is inadmissible. *s.* *asākhya*, *m.* a want of testimony; adj. without credit or reputation. *s.*

اسام *āsām*, name of a province, Assam. *h.*

اسامرتھ *a-sāmarth*, weak, powerless. *s.*

اسامی *asāmī* (pl. of اسم), names; (for اذمی) a defendant (in a lawsuit); a tenant, renter, client; a person, or individual; f. office, place, appointment, substitution of one person to do the duty of another; ex. *ham apni asāmī par jūlān ko rakh jāte hām*, I leave such a one in charge of my duty. *a.*

اسامی وار *asāmī-wār*, including all the names applied to revenue settlements made with the proprietors in detail. *a.*

آسان *āsān*, easy, convenient, commodious. *p.*

اسانا *usānā*, *a.* to winnow. *h.*

اسانا *usānā*, *a.* to boil, to cause to boil. *h.*

آسانی *āsānī*, } *f.* facility, easiness; ba-
آسانی *āsānīyat*, } *āsānī*, easily. *p.*

اساودھان *a-sāudhān*, careless, in-advertent. *s.*

اساوری *asāvarī* or *āsāvarī*, *āsāvarī*, *f.* name of a *rāgini* or musical mode; a kind of pigeon; a kind of cotton cloth. *s.*

اساول *isāval*, *m.* a pursuivant. *t.*

آساونت *āsāvant*, expectant, dependent. *s.* [pitiful. *h.*

اساونت *a-sāvant*, fearful, unquiet,

آسایش *āsāyish*, *f.* rest, ease, tranquillity, repose, quiet, indulgence, enjoyment. *p.*

اسب *ash*, *m.* a horse (properly اسپ, *q. v.*). *p.*

اسباب *ashāb*, *m.* (pl. of سبب) causes; goods and chattels, furniture, tools, apparatus, baggage. *a.*

اسباط *ashbāt* (pl. of سبط), the tribes of Israel. *a.*

اسباق *ashak*, past times, days of yore; most excellent, surpassing. *a.*

اسبوع *ashū*, *m.* a week (from سبع seven). *a.*

اسبھیہ *a-sabhya*, rude, unfit for society, unpolite. *s.*

اسب *asp*, a horse. *p.*

اسپات *ispāt*, *m.* steel of a tough kind. *h.*

آس پاس *ās-pās*, *m.* vicinity, circumference, adv. all around, on all sides. *h.*

آسپد *āspad*, *m.* place, footing, rank. *s.*

آس پر *ās-par*, upon this, hereupon *us-par*, thereupon. *t.*

آسپرسی *āsparsi*, palpable, tangible.

The word is properly *sparsi*, to which the *alp* (*a*) is prefixed, to avoid the meeting of two quiescent consonants in the beginning of a word, which cannot be pronounced by the Persians and Arabs; *a-sparsi*, intangible (by prefixing the priv. *a* to *sparsi*). *s.*

آسپرشنیہ *āsparshniya*, } impure,
آسپرشنیہ *āsparshniya*, } not to

be touched. *s.*

آسپرمول *āsparmul*, *m.* name of a plant said to be an antidote to the bite of a snake (*Atropa Indica*). *h.*

آسپرها *āsprihā*, *f.* inclination, desire. *a.*

آسپشت *āspashta*, indistinct. *s.*

آسپھول *āspahlūl*, *m.* seed of fleawort or plantain (*Plantago psyllium*?). *p.*

آسپک *āspak*, *f.* bridge of a musical instrument; a little horse. *p.*

آسپند *āspand*, *m.* a seed of the henna plant, burnt at marriages, to drive away evil spirits. In like manner it is burnt some days after a child is born, particularly at the door, to prevent demons, &c., from entering. It is often mixed on these occasions with mustard-seed, and hence has been confounded with it. *p.*

آسپهان *āspahān*, or *āsfahān*, the capital of Persia (till very recently). *p.*

آس پیس *ās-pās* (v. *ās-pās*), all around. *d.*

آست *a-sat* (for *āsata*, *q. v.*), unholy, ungodly, non-existent, untrue, false. *s.*

آست *ast* or *asta*, setting (as the sun, &c.). *ast-h* to set (the sun). *s.*

آستا *ustā*, *m.* a barber. *h.*

آستاحل *astāchal*, the name of a mountain in the west, behind which the sun is supposed to set. *s.*

آستاد *istād*, standing, erect. *p.*

آستاد *ustād*, *m.* a teacher, a preceptor, a chief in a department; adj. skilful, competent. *a.*

استدادي *istādāgi*, f. firmness; resistance. *p.*
 استادا *istāda*, standing, set up, erected; hence, a pole, ensign-staff, &c., particularly a prop for supporting the door of a tent, not the tent pole. *p.*
 استادی *ustādi*, f. teaching; adj. masterly (as workmanship, &c.). *p.*
 استاذ *ustāz* (the same as *ustād*), master, &c. *p.*
 استار *istār*, a weight of 4½ misḳāls or 6½ drams. *a.*
 استامبول *istāmbol*, also *istānbol* and *istāmbol*, the city of Constantinople. *p.*
 آستان } *m.* a threshold; a *fakīr's*
 آستانه } residence. *āstān-hos*, one
 who pays a visit to a superior. *āstān-hosī*, f. paying a respectful visit. *p.*
 استبداد *istibdād*, *m.* absolute dominion, despotism; insisting upon a thing being done. *a.*
 استبرا *istibrā*, *m.* cleansing; washing one's hands of a business or desiring to be freed from it; a woman after being divorced from her husband, waiting a certain time (three months according to Muhammadan law), to ascertain whether she is pregnant or not, before she can contract another marriage. *a.*
 استبرق *istabraq*, *m.* green colour; silk, cloth, or satin, whose colour seems to change agreeably to the light it is seen in (particularly green silk). *a.*
 استبیسست *astabīst*, *astabīst*, dispersed, scattered, confused, perplexed. *s.*
 است *astut* (for *stuti*), f. praise; an anthem, a hymn. *s.*
 استتار *istitār*, *m.* act of concealing. *a.*
 استتقال *istishāl*, *m.* heaviness, trouble, importunity. *a.*
 استثنا *istisnā*, *m.* exception, distinction. *a.*
 استیاجت *istijābat*, f. accepting, consenting; hearing or receiving a petition. *a.* [menaes. *a.*
 استیاضه *istihāza*, *m.* immoderate flux of the
 استیاله *istihāla*, undergoing a change; being impossible or absurd. *a.*
 استیباب *istihbāb*, *m.* contracting friendship; an action, the performance of which is meritorious, but the omission of which is not criminal; work of supererogation. *a.*
 استیجات *istijāzat*, f. asking leave, begging permission. *a.*
 استیسان *istihsān*, *m.* approving, praising, taking or considering as a favour. *a.*
 استیضار *istihzār*, *m.* calling, citing to appear, summoning before. *a.*
 استیکار *istihkār*, *m.* despising, vilifying, scorning, treating with contempt. *a.*
 استیقای *istihkāk*, *m.* demanding justice; merit; ability in law it denotes a claim of right preferred by others, to the subject of a sale. *a.*
 استیكام *istihkām*, *m.* confirmation, firmness, strength. *a.* [an oath. *a.*
 استیلاف *istihlāf*, causing to swear, exacting

استیاره *istihlāra*, *m.* judging from omens augury. *a.*
 استیخدام *istihkhdām*, *m.* employing, making use of the labour of another; asking or getting employment. *a.* [extracting. *a.*
 استیخراج *istihkrāj*, *m.* expulsion; drawing forth,
 استیخفاف *istihkfāf*, *m.* despising, holding in contempt or in small esteem. *a.*
 استیخلاص *istihklās*, *m.* desiring to liberate; liberty; freedom. *a.*
 استیخوان *ustukhḡwān*, *m.* a bone, kernel of the date fruit, &c. *ustukhḡwān-band*, a splint or fillet for tying up a broken bone. *p.*
 استیدامت *istidāmat*, f. assiduity; wishing to be quiet, permanent, steady, eternal, perpetual, everlasting. *a.*
 استیدانت *istidāyat*, desiring to borrow: in its common acceptance it signifies contracting debt in behalf either of one's self or of another. *a.*
 استیدراک *istidrāk*, *m.* comprehending, understanding; reaching, overtaking, obtaining. *a.*
 استیدعا *istid'ā*, f. request, desire, invitation, supplication, petition. *a.*
 استیدلال *istidlāl*, *m.* asking proofs, arguments, or reasons; demonstration. *a.*
 استی *astra*, *m.* a missile weapon, a weapon in general. *astra-vidyā* or *astra-ved*, the military science. *astra-hin*, unarmed. *s.*
 استر *astar*, *m.* a mule. *istar*, a harrow. *p.*
 استر *astar*, *m.* lining. *astar-kārī*, plastering. *p.*
 استرا *usturā*, *m.* a razor (for استره q. v.). *p.*
 استرا *usturā*, *m.* a barber. *h.*
 استراحت *istirāhat*, f. ease, rest; sleep; repose; tranquillity. *a.*
 استران *ustarān*, gratis, free, for nothing. *h.*
 استرجاع *istirjā*, *m.* returning (to God), having recourse to God during affliction; repeating the sentence (from the *kur'ān*), "Verily we are of God and to Him we return." *a.*
 استرداد *istirdād*, *m.* demanding restitution of any thing, whether given, deposited in trust, or taken without consent; repelling, driving, forcing back. *istirdādī*; *nīlām*, reversal of a public sale. *a.*
 استرضا *isterzā*, f. desire to please, willingness, alacrity. *a.*
 استرک *ustarak*, *m.* storax. *g.*
 استره *ustura*, *m.* a razor. This is one of the numerous old Persian words still preserved in Hindustāni, although they have become obsolete in the original. The modern name in Persian for a razor is "tighi dallāki" (note by Binning). *p.* [man. *s.*
 استری *istri* or *istiri* (for *stri*), f. a woman
 استری *istri*, *m.* smoothing-iron. *istri-karnā*, a. to iron; to smooth with an iron. *istri-wālā* one who irons linen. *h.*

استسعاد *istis'ād*, m. desiring happiness; being fortunate; considering any thing as a happy presage; conceiving well of any thing. *a.*

استسمة *istiskū*, m. the dropsy; *istiskū-i-zakkī*, the anasura; *istiskū-i-tablī*, tympany. *a.*

استشاد *istishād*, m. taking evidence; summoning witnesses; bringing testimony or proof; killing a martyr to religion. *a.*

استصناع *istisnā'*, m. a requisition of workmanship, forced labour, pressing into service. *a.*

استصواب *istiswāb*, m. approving; consultation. *a.*

استطاعت *istit'āt*, f. power, possibility; dependence, submitting to. *a.*

استظهار *istihār*, m. imploring assistance; remembering, calling to memory. *a.*

استعار *ist'āra*, m. borrowing; using a word metaphorically, a metaphor. *ist'āra-kannā*, *a.* to beseech, to beg earnestly. *a.*

استعانت *ist'ānat*, f. asking assistance, imploring help; assistance, protection. *a.*

استعجى *ist'ijāl*, m. hastening, accelerating, ordering one to make haste, despatching any business soon; wishing to make haste. *a.*

استعداد *istidād*, f. ability, means, capacity, merit, readiness. *a.*

استغفا *istifā'*, m. asking forgiveness; deprecating. *a.* [birig promotion. *a.*

استعلا *ist'ila*, m. superiority, exaltation; deprecating. *a.*

استعمال *istimāl*, m. custom, daily practice, use. *istimāl-k.*, to use. *a.*

استعمالي *istimālī*, f. for practical use, used; m. fine rice. *a.*

استغاثة *istighāsa*, m. asking for help; demanding justice, complaining. *a.*

استغراب *istighrāb*, m. great admiration, amazement, wonder. *a.*

استغرق *istighrāk*, being drowned, immersed in thought, drowned in sleep, engrossed, wholly employed, &c. *a.*

استغفار *istighfār*, m. begging mercy, craving grace, deprecating. *a.*

استغفرالله *astaghfirullah*, I entreat forgiveness of God (or God forgive me! an expression signifying negation). *a.*

استغنى *istighnā'*, independent (in point of fortune), contented, m. content, independence. *a.*

استفاد *istifāda*, m. seeking for gain; profit, advantage. *a.* [learned man. *a.*

استفتا *istiftā'*, m. consulting (a lawyer or

استفراغ *istifirāgh*, m. vomiting, belching. *a.*

استفسار *istifsār*, m. asking an explanation; searching for information, inquiry, interrogation. *istifsār-kannā*, *a.* to inquire, to interrogate, to demand an explanation. *a.*

استفسارى *istifsārī*, f. the statement of a prosecutor submitted to investigation. *a.*

استفهام *istifhām*, m. inquiring, inquisitive-ness; asking for explanation, desiring information. *haifi istifhām*, an interrogative particle. *a.*

استفهامي *istifhāmī*, } interrogative (a term

استفهامية *istifhāmīya*, } used in grammar). *a.*

استقالة *istilāla*, m. requiring one to cancel an agreement. *a.*

استقامت *istikāmāt*, f. rectitude, integrity; residence; firmness, constancy. *a.*

استقبال *istikbāl*, m. futurity; the ceremony of receiving a visitor in the open air by advancing to meet him; encountering, meeting. *a.*

استقرا *istihrā*, m. reasoning from induction. *a.*

استقرار *istihār*, confirming, ratifying. *a.*

استقصا *istihṣā*, curiosity, strict investigation. *a.*

استقلال *istikdāl*, m. intrepidity, resolution, perseverance, vigour; absolute power, perpetuity. *a.*

استقلالي *istikhālī*, f. confirming in possession. *a.*

استك *istik*, a believer, pious, faithful. *a.*

استكبار *istikbār*, m. pride, presumption. *a.*

استكراه *istikrah*, f. aversion, reluctance. *a.*

استكشاف *istikshāf*, wishing any thing to be made manifest or laid open. *a.*

استكمال *istikmāl*, completion, bringing to perfection; wishing any thing finished, or completed. *a.*

استلزام *istiklām*, m. necessity, rendering necessary. *a.*

استماع *istimā'*, m. hearing, listening (to music, &c., particularly); tidings, report, rumour, that which is heard, in law it denotes hear-say evidence, or indirect testimony, receivable only in particular cases and under certain restrictions. *a.*

استمالات *istimālāt*, f. encouragement; comfort, consolation. *a.*

استمبھ *astambh* or *istambh*, m. the trunk of a tree; column, pile, post, pillar. *a.*

استمجة *istimja'*, m. enjoying, reaping the fruits of, being delighted; celebrating the solemnities of the festival of Mecca; enjoyment of a woman. *a.*

استمداد *istimdād*, f. begging assistance. *a.*

استمرار *istimrār*, perseverance, continuation; in law it signifies a rent not liable to alteration. *istimār-dār*, the holder of a perpetual lease. *a.*

استمراري *istimrārī*, perpetual, permanent. *istimārī jam'*, fixed or perpetual assessment of rent. *istimārī jol*, a fixed or permanent tenure. *istimārī māl-guzārī*, permanent or perpetual revenue. *istimārī pattā*, a perpetual lease of a farm. *istimārī pattā dār*, the holder of a lease of lands at a permanent rent. *a.*

استمزا *istimzā'*, asking an opinion; searching out one's purpose or intentions. *a.*

استناد *istinād*, leaning or resting upon. *a.*

استنباط *istimbāt*, m. deducting, extracting, inference. *a.*
استنجاء *istinjā*, m. pissing; purification after a natural evacuation. *a.*
استنشاق *istinshāk*, m. throwing water into the nostrils, when performing the *Wazū*; snuffing up the air or odours, &c. *a.*
استوا *istiwā*, parallel, equal; *khaffi-istiwā*, the equator. *a.*
استوار *asturār*, powerful, strong, firm; brave, resolute, solid. *p.*
استوارى *asturārī*, f. strength; resolution, firmness, stability. *p.*
استویست *asturīst*, dispersed, confused, scattered. *s.*
استه *asthi*, m. a bone. *asthi-bhāṅg*, a fracture; a plant of supposed efficacy in fractures (*risana quadrangularis*). *asthi-bhied*, fracturing a bone. *a thi-panjar*, m. a skeleton. *asthi-shokh*, m. dryness and decay of the bones. *asthi-saudhi*, f. uniting of a broken bone. *a.*
استها *āstha*, f. prop, stay, place or means of abiding; effort, pains, care. *s.*
استهان *asthān* (for *sthān*), m. place, abode, residence. *s.* [ing. not fixed. *s.*
استهوار *a-sthāwar*, moveable, movable.
استهر *a-sthīr*, restless, unsteady, unstable, uncertain. *s.*
استهر *isthīr* (for *sthīr*), steady, firm. *s.*
استهرا *a-sthiratā*, f. unsteadiness, instability, fickleness. *s.* [steadiness *s.*
استهرا *isthiratā*, f. rest, tranquillity,
استهزا *asthizā*, m. derision, laughing at, a joke, jest, scorn. *a.*
استهل *asthal* (for *sthal*), m. place, home, fixed residence, dry or firm ground. *isthal*, a place or stand of a joker. *s.*
استهلاک *istihlāk*, m. ruining, destroying, consuming, wishing death or ruin to any one. *a.*
استهلال *istihlāl*, m. appearing of the new moon; the noise made by a child at its birth. *a.*
استهوت *asthinat*, bony, osseous. *s.*
استهونا *ast-honā*, n. to set (as the sun, &c.). *a.*
استهی *asthī*, m. a bone. (See *asthi*). *s.*
استهیرج *a-sthairj*, m. instability, unsteadiness. *s.*
استی *a-satyī*, untrue, a liar. *s.*
استی *āste*, (for *āhste*) easy, gently, softly. *p.*
استی *a-satī*, a bad or unchaste woman. *a-satya*, untrue, false; m. untruth. *s.*
استیبادی *a-satya-bādī*, a teller of lies, a liar. *s.*
استیصال *istisāl*, m. destroying, eradicating, pulling up by the roots extirpating. *a.*

استیعاب *isti'ab*, m. asking in a present taking (the whole). *a.*
استیفا *istifā*, m. satisfying completely; paying or receiving the whole of what is due, remitting, relinquishing; retiring from business or official duties, vacating or resigning a situation. *a.*
استیلا *istila*, m. predominance, conquest. *a.*
استیلا *istilād*, m. law, signifies a claim made by a man having a child born to him of a female slave, which child he acknowledges, as of his own begetting. *a.*
استین *astin*, f. a sleeve; *āstīn kā sāmp*, a domestic enemy, an enemy who wears the mask of friendship. *p.* [sympathy. *a.*
استیناس *astīnās*, m. familiarity, intimacy,
استیه *astīya*, false; *a-satya bādī*, one who speaks falsehood. *s.*
استین *a-sajjan*, unfit, untrue, improper, not respectable, or of good family. *s.*
استینا *usijñā*, n. to boil, to simmer. *h.*
استی *a-such*, foul, impure. *a-suchi*, f. impurity, pollution. *s.*
استحقاق *ishhāk*, m. (a man's name) Isaac. *a.*
اسد *asad*, m. a lion, the sign or constellation Leo (in astronomy). *a.*
اسدم *is-dam*, directly, this moment. *h. p.*
اسده *a-siddha*, not effected, invalid, false, unripe, incomplete. *s.*
اسده *a-suddha*, wrong, impure, inaccurate, mistaken. *s.*
اسر *asur*, and **اسور** *āsūr*, a demon; the *āsurs* reside at the south pole: they are considered demons of the first order, and in constant hostility with the Gods. *āsūr*, a form of marriage in which the bridegroom gives to the bride, her father, and paternal kinsmen, as much as he can afford. *s.*
اسر *asra*, m. a corner; hair; blood; a ton *asr*, f. ten millions. *s.*
اسرا *asra*, m. hope, dependence, defence, reliance, retreat, shelter, abode, house; ambush, concealment, shade, hiding-place. *s.*
اسرار *asrār*, (pl. of *سر*), secrets, confidential concerns. *isrār*, act of concealing; also, divulging or communicating a secret. *a.*
اسراف *asraf*, m. prodigality, dissipation, abuse of wealth; ruin, extravagance. *a.*
اسرافیل *israfīl*, m. the name of an angel who will sound the last trumpet at the resurrection. a seraph. *a.*
اسرائیل *isrā'īl*, Israel. *banī isrā'īl*, the Israelites, or children of Israel. *a.* [dict'or. *s.*
اسرباد *āsirbād*, m. blessing, bene-
اسربت *āsrit*, } one who relies on an-
اسرتو *āsartū*, } other; a protégé. *s.*
اسردها *a-sradhdā*, f. want of faith or confidence, unbelief. *s.*

آسرم **आश्रम** *āśram*, m. abode, residence; class of mankind, or religious order, whereof the *Hindūs* reckon four, viz. the *Brahmachārī*, who devotes his life to religious exercises, austerity, and celibacy. 2nd. *Grhī*, who lives in the world, and rears a family. 3rd. *Vānaprastha*, who retires from the world with his family, and passes his life in devotion in the forest. 4th. *Bhikṣu*, or *Bhūhikṣu*, who lives on alms. s.

اسرميل **asarmel**, } m. the *Aristolachia* In-
اسرول **asarrel**, } *dua*, a plant supposed
to be of great efficacy in curing snake bites, v.
isparmul d. [protected s.]

اسرن **सरण** or **शरण** *a-saran*, helpless, un-

اسرنا **सरना** *usarnā*, n. to retreat, shrink from, recede. h.

اسرغ **सरग**, m. minium, cinnabar. p

اسرو **सरु** *asrū* (or *asru*), m. a tear. s

اسري **सरि** *āsuri*, belonging to the *āsurs*, demoniacal, diabolical; a division of medicine, surgery, curing by cutting with instruments, applying the cautery, &c. s. [of demons. s.]

اسرمايا **सरमाया** *āsuri-mayā*, f. deception

اسريت **सरित** *āsrait*, hopeful, trusting, confident.

اسرية **सरया** *āsraya*, m. a refuge, asylum. s.

اسشيت **सरिश** *a-sishit*, rude, indecent, ill-behaved; profligate, irregular. s

اسطبل **istabal**, m. a stable. a.

اسطرح **is-tarah** or **is-tarah-se**, in this manner, thus. *us-tarah*, in that manner. h. a.

اسطرلاب **usturlāb**, m. an astrolabe. g.

اسطقسات **ustukasāt**, (pl. of *ustukas*) elements, principles. *ustukasati aklūns*, Euclid's Elements of Geometry. s

اسطوخودوس **ustahūdūs**, French lavender. g.

اسعد **as'ad**, more happy, most happy. a.

اسفار **asfar** (pl. of **سفر**) books, volumes; (pl. of *safar*) voyages or travels, adventures. a.

اسفانج **isfānj**, m. spinach. p.

اسفل **asfal**, inferior, the lowest. a.

اسفنج **isfanj**, m. a sponge; a yeast dumpling. g.

اسفنديار **isfandiyār**, the son of *Gishtāsb*, of the first dynasty of Persian kings. p.

اسفهان **isfahān**, *Ispahān*, the capital of Persian *'Irāk* (the ancient Parthia). a.

اسقاط **ishāt**, m. causing one to fall; miscarrying; taking away; dying (cattle); procuring an abortion. a.

اسقدر **is-qadar**, this much, to this extent. h. a.

استيل **ishil**, m. a squill, a wild onion. g.

اسكات **ishāt**, f. pacifying, soothing, silencing. a.

اسكانا **ushkānā**, a. to light a fire or candle; to excite, to instigate. h

آسكت **आसक्त** or **असक्त**, *āshat* or *ashat*, f. drowsiness, laziness, tardiness. s.

آسكت **आसक्त** *āsakta*, addicted, devoted to: intent upon; fascinated, enamoured, diligent, zealously active; trusting to, confiding in; eternal. s.

آسكت **आसक्ति** *āsakti*, f. attachment to one object or pursuit, diligence, application. s.

آسكتانا **आसक्ताना** *ashatānā*, or *ashatana*, n. to be lazy. h.

آسكتي **आसक्ती** or **असक्ती**, *āshatī* or *ashatī* drowsy, lazy remiss. h.

اسكندر **iskandar**, Alexander. *ishandar* i *rīmī*, Alexander of Greece or Alexander the Great. a.

اسكندري **iskandari**, of or relating to Alexander. a.

اسكندرية **iskandariya**, Alexandria in Egypt. a.

اسكندھ **iskandh** (for *shandh*, q.v.), a section or portion of a poem, a division of a book. s.

اسكھ **asukh**, m. sorrow, pain, restlessness, uneasiness, affliction. s.

اسكھ **आसिख** *āsikh*, m. benediction, admonition, instruction. s. [afflicted, unhappy. s.]

اسكھی **asukhi**, restless, uneasy, af-

اسكن **asugan**, m. bad omen. h.

اسكندھ **asgandh** or **isgandh**, m. the name of a plant used medicinally (*physalis flevosa*). s

اسل **usal**, form, figure. *usal pasal jānū*, to be agitated, tossed, to get into confusion. h.

اسلا **islā**, consolation, comforting; causing to forget. a. [bathers. a.]

اسلاف **aslāf** (pl. of **سلف**), ancestors, fore-

اسلام **islām**, m. the religion of Muḥammad, orthodoxy (according to Muḥammadans). a.

اسلام نول **islām-bol** (for *istāmbol*), the city of Constantinople. t.

اسلامي **islāmī**, } faithful, orthodox, a fol-
اسلاميه **islāmīya**, } lower of the Muḥam-
madan religion. a.

اسل پسل جانا **usal-pasal-jānū**, n. to be agitated, to be tossed, to get into confusion. h.

اسلوب **aslūb** or **aslūb**, m. manner, mode, method, order, arrangement. *aslūb-dā*, symmetrical, of fair proportions. a.

اسم **ism**, m. name; a noun or substantive in grammar. *ismi istifhām*, an interrogative pronoun. *ismi ishāra*, a demonstrative pronoun. *ismi tankar*, an indefinite pronoun. *ismi jamad*, a primitive noun. *ismi a'zam*, the Almighty name, one of the ninety-nine attributes of the Divinity, the utterance of which is an irresistible spell over demons. *ismi jalālī*, the glorious name (of God). *ismi jān*, a generic name. *ismi hāliya*, present participle. *ismi 'adad*, a numeral adjective. *ismi jānī*, a noun of agency, the nominative case. *ismi maf'ūl*, the past or passive participle. *ismi sijat*, a noun of quality, an adjective. a.

अस्मा *asmā* (pl. of अस्म) names. *asmā, e husnā* or *asmā, e 'uḡmā*, the ninety-nine names or epithets of God. *a.*

आस्मा *āsmā* or *āsmā*, heaven; *adj.* high *p.*

असमाप्त *a-samāpta*, unfinished, incomplete. *a-samāpti*, *f.* incompleteness. *s.*

अस्मर *asmār* (pl. of अस्मर), stories, evening entertainments. *a.*

अस्माय *ismā'il*, the name of a prophet; Ishmael, son of Abraham. *a.*

असमान *a-samān*, different, unlike, unequal. *s.*

असम्मान *a-sammān*, m. disrespect, disgrace. *s.*

आस्मान *āsmān*, m. the sky, the firmament, heaven, the celestial orb. *āsmān par kadam rakhnā*, to give one's self airs, to aspire, to be vain. *āsmān par khaunchnā*, to be proud, to affect greatness. *āsmān se girnā*, to fall from the clouds, is applied, particularly by women, to signify an acquisition that has been made suddenly and unexpectedly, without labour or care, and the value of which is inconsiderable. *p.*

आस्मान-गिरि *asmān-giri*, *f.* a canopy or awning. *p.*

आस्मानि *āsmānī*, heavenly, celestial; azure, cerulean, sky-coloured. *āsmānī tū*, &c., an arrow, &c. shot in the air. *āsmānī farmanā*, provision against injuries arising from calamitous seasons, &c. on the part of a *zamin-dār*. *p.*

अस्मिन् *ism hā musammanā*, worthy of the name (it bears), whose name is expressive of its qualities. *a. p.*

असम्बद्ध *a-sambaddh*, not joined, unconnected. *s.*

असम्भव *a-sambhav*, uncommon, inconsistent, unlikely. *s.* [perfect. *s.*

असम्पूर्ण *a-sampūrṇa*, incomplete, un-

समत *a-sammat*, dissentient, averse, contrary. *a-sammati*, *f.* dissent, dislike. *s.*

अस्मृति *ismriti* (see *smṛiti*), *f.* the Hindū law. *s.* *अस्मृति* *a-smṛiti*, *f.* want of memory, forgetfulness. *s.*

असमर्थ *a-samarth*, weak, powerless, unable, incompetent. *s.*

अस्मरण *a-smaran*, m. forgetfulness, oblivion. *s.*

अस्माय *isma'il*, Ishmael, from whom the Arabs claim descent. (Same as *Isma'il*.) *a.*

आसमन्तात् *āsamantāt*, *adv.* all round, on every side, wholly, altogether. *s.*

असमञ्जस *a-samanjas*, m. doubt, suspense, suspicion; unconformity, disparity, difference. *s.*

अस्मो *ism-wār*, entry in statements according to the order of persons' names. *a. p.*

असमय *a-samay*, unseasonable, out of time; m. a time of misfortune, distress, an improper time. *s.*

असन *āsan*, m. the inside or under part of the thigh; a stool, a seat; a small carpet on which the Hindus sit at prayer; seat, posture, attitude, sitting (particularly the attitudes used by Jogis in their devotional exercises, of which they enumerate eighty-four); the withers of an elephant, the part where the driver sits. *āsan tale ānā*, to come under subjection. *āsan jānā*, to sit on the hams. *āsan dohnā*, spoken of a holy man, who, perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf. *āsan se āsan jānā*, to sit close in contact with another person. *āsan lagānā*, to sit obstinately in a given posture, till one's request be obtained. *āsan mānā*, to sit (particularly in an attitude practised by the Jogis); to retain one's seat firmly on horseback. *s.*

आसिन *asīn*, m. the sixth Hindū month, in which the moon is full near the stars in the head of Aries (September–October). *s.*

आसन *āsan*, also *asan*, m. the name of a tree on which the tasar silkworm feeds. (*Terminada alata* (sawcentosa). *s.* [named tree. *s.*

असन *asan*, m. eating; also the last-
असना *asna*, boiled (from *asannā*, q.v.). *h.*

आस्ता *asūd* (pl. of *सुद*), grants, and law-papers in general, documents. *isnād*, an allegation on the authority of another. *a.*

आस्ता *isūf*, m. a snipe, apparently a corruption of the English word. *d.*

आस्नान *asnan*, m. bathing (see *ashnān*). *s.*

आस्नाना *asnānā*, a. to cause to boil. *h.*

असंतुष्ट *a-santushṭa*, discontented, displeased, dissatisfied. *s.*

असंतोष *a-santokh*, or असंतोष *a-san-*
tosh, m. discontent, displeasure. *s.*

आसुयोग *a-sauyog* (or *a-saūyog*), m. want of opportunity. *s.*

असंशय *a-saushaya*, undoubted. *s.*

असंख्य *a-sankhya*, countless, innumerable. *s.* [bad. *s.*

असंगत *a-sangat*, absurd, improper, law. *s.*

असमान *a-samān*, m. disrespect. *s.*

असममत *a-sammat*, dissentient, differing from, averse, contrary. *s.*

आस्ता *asannā*, n. to boil, to simmer. *h.*

आसनी *āsani*, *f.* a small carpet, &c. on which the Hindus sit at prayer. *s.* [tunity. *s.*

आसुयोग *a-saūyog*, m. want of oppor-

असुह *a-suh*, harsh, unkind; m. unkindness, want of affection. *s.*

आसु *asra*, m. a horse. *s.*

आसव *asar*, m. a kind of intoxicating liquor, distilled from sugar or molasses, rum. *s.*

आसाद *asrād*, m. savour, relish. *s.*

आसार *asrār*, m. cavalry, a horseman; mounted riding on any thing, as a horse, a carriage, a ship, &c. *p.*

असहन *a-sahan*, impatient, not bearing
with, unable to endure. *s.*

असहनीय *a-sahanīya*, } intolerable, un-
असह्य *asahya*, } bearable. *s.*

अस्सी *assi*, eighty. *h.*

असे *ase*, him, that, &c. **इसे** *ise*, this, te
this, or him, &c. *h.*

आसी *a* (for **असि** *asi*), m. a sword, scimitar. *s.*

आसय *āsai*, n. meaning, intention, aim ;
reope, theme, subject ; an asylum, abode, or retreat. *s.*

आस्या *asyā*, f. a mill. **āsya-sang**, a mil-
stone. *p.*

आस्याना *asyāna*, m. a whetstone. *p.*

आशु *āsh*. (or *āsh*), m. a misfortune (**वे-**
terally means such misfortunes as are the consequence
of the shadow of a demon having fallen on one, &c.)
so forth, trouble, calamity, damage. *p.*

आसिना **उमोज्जना** *asijñā*, } a. to boil (food,
आसिन्हा **उमोक्कना** *asijhūā*, } &c.). *h.*

आसिहा *a-sūhā*, annigated (same as *a-sūchā*). *s.*

आसर *asir*, m. a prisoner, a captive. **asir i āb**
a girl, attached to one's native soil. *a.*

आसर **उसरी** *asir*, f. a grass, the root whereof is
sweet-scented, and used for making **lathis** (*andropogon*
nurritum). *s.*

आसर्वाद **असौर्वद** *asrībād* or *asrībād*,
m. blessing, benediction, salutation. *s.*

आसुरी *asuri*, f. imprisonment, captivity. *a.*

आसीस **आसीस** or **असीस** *āsīs* or *asīs*, f. bless-
ing; return of complacency from a (Hindū) superior. *s.*

आसीसा **उसीसा** *āsīsā*, m. a pillow, a cushion,
head of a bed. *h.*

आसीश **अजाय** *asish*, without remainder, entire. *s.*

आसीमा **असीमा** *a-sīmā*, unbounded, unlimited. *s.*

आसीमे *āsima*, amazed, astonished. **sar aśma**,
bewildered in the head, astounded. *p.*

आसीन **आसीन** *āsina*, seated, sitting. *s.*

आसिन्धा **असौचा** *a-sūchā*, not watered, not irri-
gated (a field, &c.). *s.*

आसरा **असवा** *a-asra*, } m. disobedience, mat-
आसरेण **असवन** *a-asran*, } tention. *s.*

आसीना **असेवना** *asenwā*, a. to throw out the water
from boiled rice. *h.*

आस *asu*, interj. fie, &c. (vide *vif*). *d.*

आश *ash*, f. meat, victuals, viands, soup, broth,
gruel, pottage. **āshi-jam**, barley-water or water-gruel.
āsh-pakānā, a. to combine in any design; to conspire
or contrive any thing against another. **āsh-nāl**, a por-
ridge-stick, a pestle. *p.*

आशा *āshā*, f. hope, desire; dependence, reliance, trust. *āshā-prāpta*, successful, possessing the desired object. *āshā-bandh*, m. confidence, trust, expectation. *āshā-bhāng*, disappointment. *āshā-vant*, expectant, hopeful. *āshā-hin*, desponding, despairing. *s.*

आशा *āshā*, m. early morning, dawn, day-break (also *ushā-kāl*), f. the wife of Anurudha. *s.*

आशरत *ishārat*, } f. a sign, command, signal,
आशर *ishāra*, } hint. *ism-i-ishāra*, a demonstrative pronoun. *a.*

आशास्त्र *a-shāstra*, unlawful, illegal, irregular. *a-shāstriya*, contrary to law, inconsistent with the rules of science. *s.*

आशरह *ashārḥ* or **आषाढ़** *āshāḍḥ*, m. the third solar month, (see **आसार्ह**). *s.*

आशरही *ashārḥī*, f. day of the full moon in *āshāḍḥ*. *s.*

आशम *āshām*, drink, (m comp.) drinking, as *sharāb āshām*, wine-drinker. *p.*

आशमिदन *āshāmīdan*, to drink, to quaff. *p.*

आशान्त *a-shānt*, restless, anxious, unrequied. *a-shānti*, f. anxiety, restlessness. *s.*

आशारि *āshārī*, f. a *rāḡinī* or musical mode; a kind of pigeon; a sort of cotton cloth. *s.*

आशवन्त *āshāvant*, fearful, unquiet, pitiful. *s.*

आशुब *āshubh*, (pl. of **शुचि**) bodies, objects. *a.*

आशुभ *a-shubh*, unfavourable, unpleasant, mischievous, evil; m. misfortune, distress. *s.*

आशुवा *āshāvā*, } m. an ewer &c., same as
आशुवा *āshāwā*, } *āshā* or *āshāwā*, q. v. *p.*

आशुबाह *āshubāh*, m. doubt, ambiguity, scruple. *a.*

आशुबाही *āshubāhī*, suspicious, doubtful. *a.*

आशुदाद *āshudād*, m. confirming, strengthening, increasing in violence. *a.*

आशुतुर *āshutur*, m. a camel. *p.*

आशुतुरा *āshutūrā*, m. buying, selling, commerce. *a.*

आशुतुराक *āshutūrāk*, m. partnership. *a.*

आशुतुराक *āshutūrāk*, m. burning, inflaming, lighting a fire or candle; fomenting, instigating a quarrel. *a.*

आशुतुराक *āshutūrāk*, (dimin. of last word). *āshutūrāk* *denā*, to foment (quarrels), to encourage to bad actions, to abet. *a.* [study. *a.*

आशुतुराक *āshutūrāk*, m. occupation, employment, derivation of one name from another. *a.* [firm. *p.*

आशुतुराक *āshutūrāk*, celerity, violence, injustice; **आशुतुराक** *āshutūrāk*, m. comprehension, containing. *a.*

आशुतुराक *āshutūrāk*, f. hunger, appetite. *a.*

आशुतुराक *āshutūrāk*, m. publication, divulging, fame, rumour, report, renown. *ishutūrāk-nāma*, a written or printed proclamation or public notice. *a.*

आशुतुराक *āshutūrāk*, f. peace, concord, reconciliation, agreement, convention, confederacy; amour, intrigue. *p.*

आशुतुराक *āshutūrāk*, m. wish, desire, strong inclination. *a.*

आशुतुराक *āshutūrāk*, desired, wished, approved; worshipped, revered, cherished, beloved; m. a god, a deity, whatever is worshipped; an object, the thing wished for; a beloved person. *s.*

आशुतुराक *āshutūrāk*, eight. *ashta-prahar*, incessant, the whole day and night. *ashta-mangal*, m. a horse with a white face, tail, breast, and hoofs; a collection of eight lucky things to be assembled on certain occasions, as a lion, a bull, an elephant, a water-jar, a fan, a flag, a trumpet, and a lamp. *s.*

आशुतुराक *āshutūrāk*, eighteen. *s.*

आशुतुराक *āshutūrāk*, eighty-eight. *s.*

आशुतुराक *āshutūrāk*, m. eight parts of man; adj. of, or with eight members. *āshutūrāk prāṇam*, prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz. with the hands, feet, thighs, breast, eyes, head, words, and mind. *s.*

आशुतुराक *āshutūrāk*, twenty-eight. *s.* [fifty-eight. *s.*

आशुतुराक *āshutūrāk*, fifty-eight. *s.*

आशुतुराक *āshutūrāk*, f. desirableness, reverence. *s.*

आशुतुराक *āshutūrāk*, dearer, more desired. *s.*

आशुतुराक *āshutūrāk*, thirty-eight. *s.*

आशुतुराक *āshutūrāk*, best beloved, dearest, most desired. *s.* [trishat, forty-eight. *s.*

आशुतुराक *āshutūrāk*, eight. *s.*

आशुतुराक *āshutūrāk*, m. the eight metals, said to be gold, silver, copper, brass, tin, bell-metal, lead, and iron. *āshutūrāk*, f. a mixed metal, a compound of eight metals. *s.*

आशुतुराक *āshutūrāk*, m. a camel. *s.*

आशुतुराक *āshutūrāk*, seventy-eight. *s.*

आशुतुराक *āshutūrāk*, m. the eight siddhis, the name of a superior order of beings, a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said, be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be increased or diminished at will, and the body be transported in an instant to any part of the universe. *s.*

आशुतुराक *āshutūrāk*, sixty-eight. *s.*

आशुतुराक *āshutūrāk*, the eighth. *s.*

आशुतुराक *āshutūrāk*, f. the eighth day of the moon. *janmāshatami*, the eighth of Bhādra Krishna paksh, the birthday of Krishna. *s.*

आशुतुराक *āshutūrāk*, ninety-eight. *s.*

اشجار *ashjār* (pl. of شجر), trees. *a.*
 اشع *a-shuchī*, impure, unclean (ceremonially); *f.* impurity. *s.*
 اشعرج *āshcharyā* (for *āshcharya*), *m.* amazement, astonishment, surprise; *adj.* astonishing, wonderful. *āshcharyatā*, *f.* wonderfulness, astonishment. [people. *a.*
 اشخاص *ashkhās* (pl. of شخص), persons, strong, violent, excessive. *a.*
 اشدد *ashudd*, more or most vehement, severe, strong, violent, excessive. *a.*
 اشده *a-shuddh*, impure, inaccurate, wrong. *a-shuddhatā*, *f.* inaccuracy, impurity. *s.*
 اشدهيا *a-shuddhiyā*, one who speaks or reads wrong. *s.*
 اشري *ashrī*, vicious, malignant, atrocious (or more vicious, &c.). *a.*
 اشري *ashra*, *m.* a tear. *s.*
 اشري *āshrā*, } *m.* cheating, fraud, cir-
 اشري *āshray*, } convention; proximity, a retreat, abode; a house; a means of defence; having recourse to protection or refuge; trust, reliance, hope; a patron, a protector. *s.*
 اشرابات *ashrābāt*, drinks prohibited by the Muhammadan law, such as wines, &c. *a.*
 اشرا *ashrā* (pl. of شرير), wicked, wretched, criminal, seditious (people). *a.*
 اشراف *ashraf* (pl. of شريف), nobles, grandees, gentlemen, men of high extraction. In Rohilkund, Oude, and Benares, the term is applied to a class of cultivators who claim certain privileges. *a.*
 اشراق *ishrāk*, *m.* splendour, beauty, lustre, lit. the rising of the sun. *a.*
 اشراقي *ishrākī*, eastern, oriental. *ishrākī-namāz*, morning prayer. *a.* [partnership. *a.*
 اشراك *ishrāk*, *m.* participating, entering into
 اشريت *āshrit* (see *āsrit*), a person protected, &c. *a.*
 اشرده *a-shradhdhā*, *f.* aversion, contempt, disgust, loathing, distrust, disbelief. *a.*
 اشرف *ashraf*, more noble; *m.* a gentleman, a person of noble or genteel birth, a nobleman. *ashraf-ul-mahshūkāt*, the most excellent of created beings, mankind. *ashraf-ul-bilād*, the finest of regions. *a.*
 اشرفي *ashrafī*, *f.* a gold coin so called. The Calcutta *ashrafī* is about 12 lls. 8d., and the gold of it is better than English standard gold, by five shillings in the ounce, or about one-sixteenth. By the Regulations of May 1793, it should weigh 130-891 grains troy weight, generally called by Europeans, "a gold more" (vide *mdu*). The gold more of Bengal is worth 16 rupees, that of Madras and Bombay 13 rupees. *p.*
 اشرم *āshram*, *m.* (same as *āśram*). *a.*
 اشرد *a-sharan*, without shelter, help-
 اشري *āshray*, *m.* same as *āshrā*, *q. v.*
 اشريت *āshrait*, hopeful, trusting, confident. *s.*

اشري *a-sharīrī*, incorporeal. *s.*
 اشري *āshis*, *f.* blessing, benediction. *s.*
 اشريت *a-shishā*, unpolite, undisciplined, ungoverned; under the dominion of evil habits arising from a neglected education; rude, barbarous. *s.*
 اشعار *ash'ār* (pl. of شعر), verses, poems. *a.*
 اشغال *ashghāl* (pl. of شغل), employments, occupations, cares. *ashghāl*, being employed. *a.*
 اشفاق *ashfāk* (pl. of شفق), kindnesses, favours. *ashfāk*, compassion, tenderness. *a.*
 اشفتة *āshufta*, wretched, miserable, distressed, distracted, uneasy, disturbed. *āshufta-hāl*, distressed in condition. *āshufta-khātī* or *āshufta-dīl*, afflicted in mind. *āshufta-mū*, with dishevelled hair. *āshufta-sar*, or, *dīmāgh*, or, *tab*, distracted in head or brain. *p.*
 اشفتي *āshuftagī*, *f.* misery, distraction, uneasiness. *p.*
 اشفتن *āshuftan*, to disturb, to be confounded. *p.*
 اشق *ashuk*, gum-ammoniac. *p.*
 اشقيا *ashkiyā* (pl. of شقي), thieves, male factors. *a.*
 اشك *ashk*, *m.* a tear, tears. *ashk-bār*, mourning, shedding tears. *ashk-bārī*, *f.* weeping. *p.*
 اشكار *āshkār*, } apparent, clear, public,
 اشكارا *āshkārā*, } known, revealed. *p.*
 اشكاره *āshkārā*, }
 اشكال *ashkāl* (pl. of شكل), appearances, figures, shapes, semblances, forms. *a.*
 اشكال *ishkāl*, *m.* difficulty, ambiguity, suspicion, painfulness. *a.* [hurdle, to wheedle. *a.*
 اشكالنا *ishkāl-nā*, to deceive, to tempt, to de-
 اشكالي *ishkālī*, one who excites doubts or difficulties. *a.*
 اشكت *āshakta*, fond, attached, addicted; able, powerful. *āshaktī*, *f.* attachment, fondness; power, might. *s.*
 اشكت *a-shakta*, powerless, unable. *a-shakta*, *f.* impotence, weakness. *s.* [rant. *s.*
 اشكت *a-shikshīt*, untaught, igno-
 اشكن *a-shakun*, } *m.* portent, evil
 اشكن *a-shugun*, } omen. *ashakunī*
 اشكون *a-shugun*, } or *a-shugunī*,
 اشكون *a-shugun*, } portentous, boding evil luck. *s.*
 اشكيه *a-shakya*, impossible. *s.*
 اشل *ashall*, having a disjointed, withered, or paralytic hand. *a.* [distich. *a.*
 اشلوک *ashlok* or *ishlok*, *m.* verse,
 اشليکه *ashlekhā* or *ashleshā*, *m.* the name of the ninth lunar mansion (five stars near the southern claw of Cancer). *s.*
 اشما *ushmā*, *f.* warmth; wrath. *s.*
 اشمام *ishmām*, *m.* diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound of *zamma* or *kasra*, but so as not to lengthen the syllable, or make one syllable more. *a.*

اشماتا *ushmatā*, f. heat, warmth. *s.*
اشمري *ashmarī*, f. the stone or gravel (the disease); strangury. *s.*
اشمل *ashmal*, more or most perfect, complete, surpassing, transcendent. *a.*
اشن *ushna*, hot, warm, pungent, acrid; m. heat, warmth. *s.*
اشن *ashan*, m. eating food; also **آشن** *āshan*, the *āsan* tree, on which the *tasar* silk-worm feeds (*Terminalia alata tomentosa*). *s.*
آشنا *ashnā*, an acquaintance, lover, friend; *āshnā-parast*, friendly. *p.*
آشنا *ushannā*, n. to boil. *h.*
آشنان *ashnān*, m. bathing. *s.*
آشنائی *āshnāi*, f. friendship, acquaintance. *āshnā-i-k.* *a.* to unite, to associate. *āshnāi taghā*. n. to become intimate, to be united in friendship. *p.*
آشنایانه *āshnāyāna*, m. a friendly manner. *p.*
آشنا *ushnatā*, f. heat, warmth. *s.*
آشک *a-shanka*, fearless, undaunted, secure. *s.*
آشکا *āshankā*, f. fear, apprehension, awe, danger; doubt, uncertainty. *s.* [dem. *s.*
آشنیش *ushnīsh*, m. a turban, a diadem.
آشو *ashva*, m. a horse. *s.*
آشوار *ashvārūh*, mounted on a horse; m. a horseman. *s.*
آشواس *āshwās*, m. completion, cessation, comfort. *s.*
آشوب *āshob* or *āshūb*, m. tumult, clamour; inflammation of the eyes; terror; misfortune; storm, tempest; an impostor; in comp. exciting. *p.*
آشوبها *a-shobhā*, f. ugliness; adj. shapeless, ugly. *s.*
آشوپتی *ashva-pati*, m. a person of rank, attended by horse-men; a horseman. *s.*
آشوتھ *ashvattha*, m. the holy fig-tree (*Ficus religiosa*). *s.*
آشوک *a-shok*, m. content, tranquillity, absence of care. *a-shauch*, m. impurity; mourning. *s.*
آشوشلا *ashwa-shālā*, f. a stable. *s.*
آشوک *a-shok*, at ease, unmolested; m. ease, tranquillity; a plant (*Jonesia asoka*). *s.*
آشوکندھا *ashwa-gandhā*, f. a plant (*Physalis ficansa*). *s.*
آشومیدھ *ashva-medh*, m. the actual or emblematic sacrifice of a horse, an ancient religious ceremony among the Hindus. This sacrifice is one of the highest order, and, when performed a hundred times, entitles the sacrificer to the dominion of *svarga* or paradise. It appears to have been originally typical, the horse and other animals being simply bound during the performance of certain ceremonies: the actual sacrifice is an introduction of a later period. *s.*
آشون *āshwin*, m. the sixth Hindū month (September—October). *s.*

آشونی *ashwinī*, f. the name of the first lunar mansion (see *aswinī*). *s.*
آشوار *ashva-vār*, m. a horseman. *s.*
آشویج *ashva-yuj*, f. the first lunar mansion. *s.* [proof. *a.*
آشہاد *ishhād*, m. taking to witness, bringing as have been present); eye-witnesses. *a.*
آشہاد *ashhād* (pl. of **شاهد**), witnesses (such as have been present); eye-witnesses. *a.*
آشہب *ashhab*, white, ash-coloured. *a.*
آشہد *ashhada*, I testify, I declare. *a.*
آشہر *ashhar*, more or most celebrated; known. *a.*
آشی *āshaya*, m. meaning, intention, aim; an object of desire; theme, subject; shelter; the mind. *s.*
آشیا *ashyā* (pl. of **شی**), things, effects. *a.*
آشیان *āshiyān*, } m. a bird's nest. *p.*
آشیانہ *āshiyāna*, }
آشتی *āshiti*, eighty. *s.*
آشیر *āshir*, f. a fragrant root of grass, called in Persian *khas* (*Andropogon muricatum*). *s.*
آشیرباد *āshir-bād*, } m. blessing, benediction. *s.*
آشیروچن *āshir-vachan*, }
آشیش *a-shesh*, boundless, endless, all. *s.*
آشیش *āshīsh*, f. blessing, benediction. *s.*
آصاغر *asāghir* (pl. of **أصغر**), little, mean, contemptible, low, poor (people). *a.*
آصالت *isālat* or *asīlat*, firmness, integrity, solidity of judgment; genuineness. *a.*
آصالتا *asālatay*, radically, originally; altogether, absolutely, in proper person. *a.*
آصحاب *ashūb*, (pl. of **صاحب**), grantees, lords, masters, companions, apostles, friends. In composition it signifies possessed of, as, *ashābī dm*, learned men, &c. *ashābī kibār* and *ashābī guzin*, the select friends and companions of Muhammad. *ashābī kahf*, the (seven) sleepers of the cave, famed in oriental romance. *a.* [ling. *a.*
آصدار *isdar*, m. producing, appearing, issuing.
آصرار *isrār*, persevering, obstinacy. *a.*
آصراف *isrāf*, m. expenditure, waste, prodigality. *isrāf-k.* *a.* to squander, &c. *a.*
آصطباغ *istibāgh*, m. dipping, baptism. *a.*
آصطباغي *istibāghī*, one who baptizes. *Yahyā* *istibāghī*, John the Baptist. *a.*
آصطبل *istābil* (vulgarly *astabal*), m. a stable. *a.*
آصطخر *astakhar*, the ancient name of Persepolis. *p.*
آصطراب *usturlāb*, f. an astrolabe. *p.*
آصطلا *istilāh*, f. a phrase, idiom. general acceptance; a figure in rhetoric.

اصطلاحات *istilāhāt* (pl.), idioms, phrases, forms of speech. *a.*

اصطلاحی *istilāhī*, technical, metaphorical, conventional. *a.*

اصغر *asghar*, less, least, smallest; the minor term in a logical proposition. *a.* [spinosa]. *a.*

أصف *asaf*, m. the caper tree (*Capparis*

أصف *āsaf*, the name of a man, considered to have been Solomon's *wazīr*. *āsaf-i-ūst.* prudent as *āsaf*. *āsaf-ud-daula*, the *āsaf* of the state, a title generally applied to a *wazīr*. *a.*

اصفار *asfār* (pl. of *صفر*), ciphers. *a.*

أصفر *asfar*, yellow, saffron-coloured. *a.*

اصفهان *isfahān*, m. Isfahān, till recently the capital of Persia. *p.*

أصل *asl*, f. lineage; origin, root; foundation; a capital, principal sum, stock in trade *asl-us-sūs*, m. liquorice. *a.*

أصلاً *aslan* or *aslan*, by no means, never, not at all. *aslan mutlakān*, absolutely never, by no manner of means. *a.*

أصلاح *islah*, f. amendment, cure, correction. *a.*

أصلح *aslah*, best, most correct. *a.*

أصلي *asli*, pure, of a noble family, noble, essential, radical, original; a registered village. *a.*

أصم *asamm*, deaf; a surd number in arithmetic, opposite of *munfik*. *isr-i asamm*, the square root of a surd. *a.*

أصناف *asnāf* (pl. of *صنف*), sorts, kinds, varieties. *a.* [reputations. *a.*

أصوات *asmāt*, (pl. of *صوت*) voices, sounds,

أصول *usul*, (pl. of *اصل*) causes, roots; a mood or tone. *a.*

أصهار *as, hār* (pl. of *صهر*), near relations, a general term for all relations by marriage within the degree in which marriage is prohibited. *a.*

أصيل *asil*, well-born, noble, genuine; f. a maid-servant who is free, in opposition to *laundi*, a female purchased slave. *a.*

أضافت *izāfat*, f. addition, an adjunct, an epithet; it is in grammar applied to the short vowel *kasra*, between two Persian nouns in the formation of the genitive case, or on the addition of an adjective. *hātali izāfat*, the genitive case. *a.*

أضاف *izāfa*, m. addition, junction, augmentation, attribute. *a.*

أضطراب *iztirāb*, m. agitation, perturbation, restlessness, anguish, trouble, chagrin. *a.*

أضطرابي *iztirābī*, f. haste, impatience. *a.*

أضطراب *iztirār*, m. } violence, constraint, agi-
أضطرابي *iztirāri*, f. } tation. *a.*

أضعاف *azāf*, double. *izāf*, act of doubling, duplication. *a.* (impotent. *a.*

أضعف *azaf* very helpless or weak, most

أضلاع *azlā*, (pl. of *ضلع*) districts; sides (of a square, &c.); ribs; convexities; arches. *a.*

أطاعت *itā'at*, f. subjection, obsequiousness, reverence, worshipping, obedience, submission. *a.*

أطاليق *atāliq*, m. preceptor, a guardian or governor. *atālikī*, instruction. *p.*

أطبا *atibbā*, (pl. of *طبيب*), physicians. *a.*

أطراف *atrāf* (pl. of *طرف*), sides, environs, confines, skirts, districts; all around. *a.*

أطري پهل *itrī-phal*, { m. a kind of electuary;

أطريف *itrī-fal*, } vide *itrī-phal*.

أطفأ *ufā*, extinction, putting out (a fire). *a.*

أطفال *atfal*, (pl. of *طفل*), children, family. *a.*

أطلاع *ittilā'*, f. manifesting, informing, declaring, investigating, knowledge, information. *ittilā'-k.*, to acquaint, inform. *ittilā'-nama*, a written declaration, or notice in writing; a summons or citation. *ittilā'-mand*, informed, acquainted. *a.*

أطلاق *ittilāh*, m. setting at liberty; divorcing, freedom, disengagement; in law, the office and records of summonses, also fees thereon. *a.*

أطلاق نوبس *ittilāh-navis*, m. the officer who keeps the register of summonses and of the fees thereon. *a. p.*

أطلس *atlas*, m. satin. *atlasī*, of or resembling satin, made of satin. *a.*

أطماع *itmā*, strong desire, longing for. *a.*

أطمینان *itmīnān*, m. tranquillity, content, security, repose, rest, quiet. *itmīnāni khātir*, peace of mind. *a.*

أطناب *atnāb* (pl. of *طنب*) tent ropes. *a.*

أطوار *atwār*, (pl. of *طور*) manners, behaviour, devoirs. *kāsh-atwār*, well bred. *a.*

أطول *atwal*, very long or tall, prolix. *a.*

أطهار *athār* (pl. of *طاهر*), the pure. *ithār*, purifying, purification. *a.*

أظلم *azlam*, more or most oppressive. *a.*

أظهار *athār*, m. demonstration; revealing, publication, evincing. *a.*

أظهر *aẓhar*, very clear, more apparent. *azharu min ash-shamsi*, clearer than the sun. *a.*

أعادت *ī'adat*, (also *ī'ada*), f. repetition, revising; visiting the sick. *a.*

أعتاق *ī'tāq*, liberation, manumission. *a.*

أعانت *ī'ānat*, f. help, aid, succour, favour, assistance. *a.*

اعتبار *ī'tibār*, m. belief, faith, confidence; respect, esteem, veneration, reliance. *ī'tibār rakhmā*, or *ī'tibār-k.*, to give credit to, to believe. *a.*

اعتباري *ī'tibāri*, trusty, confidential. *a.*

اعتدال *ī'tidāl*, m. evenness, equilibrium; temperateness; rectitude, temperature, moderation. *a.*

اعتذار *i'tizār*, m. an excuse, apology. *i'tizār-nāma*, m. a letter of apology. *a*.

اعتذاري *i'tizārī*, one who apologizes. *a*.

اعتراض *i'tirāz*, f. refusing assent, objecting, discussion; criticism, annulment, displeasure, opposition. *a*. [who objects. *a*.]

اعتراضي *i'tirāzī*, f. displeasure, anger; one

اعتراف *i'tirāf*, m. confession, acknowledgment, avowal. *a*.

اعتزاز *i'tizāz*, excelling, overcoming. *a*.

اعتزال *i'tizāl*, secession, dissent; abdicating or withdrawing from office. *a*. [sin. *a*.]

اعتصام *i'tisām*, preserving one's self from

اعتقاد *i'tihād*, m. confidence, faith, trust, belief. *a*.

اعتقادي *i'tihādī*, one who has faith &c., or in whom faith is placed. *a*.

اعتكاف *i'tikāf*, m. restraining, curbing one's passion from religious motives, as in Lent; continuing in the mosque (particularly at Mecca). *a*.

اعتماد *i'timād*, m. faith, confidence; hope, dependence, reliance. *a*.

اعتمادي *i'timādī*, one in whom confidence is placed, a trustworthy person. *a*.

اعتنا *i'tinā*, taking pains, anxiety, care. *a*.

اعجاز *i'jāz*, m. disappointment; a miracle; wonder, amazement, astonishment, surprise. *i'jāzi mashhūr*, marvellous cure, equalling the wonderful cures of the Messiah. *a*.

اعجم *a'jam*, a barbarian, a rustic: the term is strictly employed to one who does not speak pure Arabic, but it generally denotes a Persian. *a*.

اعداء *a'dā* (pl. of عدو), foes, enemies. *a*.

اعراب *ʿarāb*, m. a vowel, the using of the vowel-points. *ʿarāb*, the wandering Arabs of the desert. *a*.

اعرابي *a'rābī*, an Arab of the desert. *a*.

اعرج *i'rāj*, crippling, or making lame. *a*.

اعراض *i'rāz*, flying from, aversion. *i'rāz-k*, to turn away from any thing with abhorrence. *a*.

اعراف *a'rāf*, m. purgatory: according to the Muslims it is a kind of neutral space between heaven and hell. The poet Sa'di says that "to those in heaven A'rāf would seem hell, but the hellites would call A'rāf paradise."

اعرج *a'raj*, cripple from birth. *a*.

اعزاز *i'zāz*, m. respect, attention. *a*.

اعزة *a'izza* (pl. of عزيز), very excellent, worthy, or dear (persons or people). *a*. [sinews. *a*.]

اعصاب *a'sāb*, (pl. of عصب) nerves, tendons,

اعضا *a'za*, (pl. of عضو) members of the body. *a'za-e tanāsul*, organs of generation. *a'za-e ra'isa*, the vital parts, as the heart, brain, &c. *a*.

اعظم *a'zam*, greatest, or very great. *a*.

اعلا *a'lā*, } supreme, high, the Most High. *a*.
اعلي *a'lā*, }

اعلام *i'lām*, m. proclaiming, indicating, announcing; a warrant, notification. *a*.

اعلان *i'lān*, m. publishing, divulging. *a*.

اعلم *a'lām*, most knowing or wise. *a*.

اعما *a'mā*, for اعمي, blind, ignorant. *a*.

اعمال *i'māl*, applying. *a'māl*, (pl. of عمل) action, conduct. *a*.

اعمي *a'mā*, blind, ignorant; a desert. *a*.

اعيان *a'yān* (pl. of عين), eyes; grandees, nobles. *a'yāni hazrat*, courtiers. *a*.

آغا *aḡhā*, a master, lord; an *āgā*. *t*. [agarie. *g*.]

اغاريقون *aḡhārīkūn* (ἀγῆρικόν) common

آغاز *aḡhāz*, m. beginning, commencement. *aḡhāz-k*, to begin. *p*.

اغراق *iḡhrāk*, submersion: in rhetoric it signifies excessive praise or censure. *a*.

آغشته *aḡhishtā*, mixed, macerated, polluted. *p*.

آغل *aḡhīl* (also *aḡhil*) a sheep-cote in a mountain, an enclosure for sheep &c. in a plain. *aḡhal*, a bar or bolt. *p*.

اغلاق *aḡhlāk*, m. difficult to be understood, abstruse; an obstacle. *a*.

اغلال *aḡhlāl* (pl. of غل), yokes or chains for the neck. *a*.

اغلام *iḡhlām*, m. inflaming with desire, provoking to venery; sodomy. *a*.

اغلب *aḡhlāb*, superior, stronger; adv. most likely, for the most part. *aḡhlāb hai*, it is most likely, it generally happens. *a*.

اغلمش *aḡhalmish*, a king of Turkistan, descended of the great Jingsī Khān. *t*.

اغلي *aḡhlī*, f. the bolt of a door; same as *aḡhdandā*. *d*.

اغماض *iḡhmāz*, m. dissimulation, superciliousness; ogling, coquetry. *a*.

اغماضي *iḡhmāzī*, one who is supercilious, proud, &c. *a*.

اغنيا *aḡhniyā* (pl. of غني), the rich. *a*.

اغوا *aḡhwa*, m. seduction, temptation. *iḡhmā-k*, a to seduce, to lead astray. *a*.

آغوش *aḡhosh*, f. an embrace; the bosom. *p*.

اغيار *aḡhīyār*, (pl. of غير), strangers, foreigners, unknown persons, rivals. *a*.

اغيارى *aḡhīyārī*, f. strangeness, rivalry. *a*.

آف *uf*, ivec! pooh! for shame! alas! *uf-k*, to disapprove of, to lament. *uf ho-jānā*, to become ruined. *a*.

آف *āf*, the sun; the musk-deer. *p*.

آفات *āfat*, (pl. of آفت) calamities, evils, misfortunes dangers. *a*.

افغانه *afghāna* (pl. of افغان), the people of *Afghānistān*, the Afghan race. *a.*

آفاق *āfāk* (pl. of افق), horizons, quarters of the heaven, the world or universe, regions. *a.*

افاق *ifākat*, *f.* } convalescence, recovery
from a swoon, &c. *a.*
افاه *ifāku*, *m.*

افانین *afānīn* (pl. of افنون), branches. *a.*

آفت *āfat*, *f.* misfortune, wretchedness, calamity. *āfat-rasida* or *āfat-zada*, involved in misfortune. *a.*

آفتاب *āftāb*, *m.* the sun, sunshine. *āftāb-parast*, a worshipper of the sun. *āftāb-pāstī*, *f.* the worship of the sun. *āftāb-gir*, a parasol. *p.*

آفتابه *āftāba*, *m.* an ewer, a water-pot. *p.*

آفتابی *āftābī*, *f.* a parasol of a particular form; a target studded with gold. *p.*

افتادگی *afādagī*, *f.* a fall, the act of falling. *p.*

افتادن *afādān*, to fall, to happen.

افتاده *afādā*, fallen, prostrated. *pl.* *afādā-gām*, the fallen, the unfortunate. *p.*

افتان *afān*, falling. *afān o khezān*, falling and getting up, met. with great difficulty. *p.*

افتار *afār*, *m.* an ewer (v. *afāba*). *p.*

افتخار *ifikhār*, *m.* glory, honour, elegance, gracefulness. *a.*

افترا *iftirā*, *f.* calumny, slander, false imputation. *a.*
افراختن *afrahkhtan* (v. *afraz*), to raise aloft, to extol. *a.* [numbers, single ones. *a.*

افراد *afrād* (pl. of فرد), individuals, singular

افراد *ifrād*, *m.* withdrawing from society. *a.*

افراز *afraz*, exalting (used in composition). *p.*

افراسیاب *afrāsiyāb*, name of an ancient prince of Tūrān, one of the heroes of the *Shāhnāma*, ultimately slain by Rūstam. *p.*

انراط *ifrāt*, *m.* excess, superfluity. *ifrātī-akhilāt* and *ifrātī khān*, plethora. *a.*

افرنجی *afranjī*, a Frank, or native of Europe, a crusader. *a.* [mixed. *p.*

افروخته *afrokhṭa*, set on fire, kindled, illuminated. *a.*

افروختن *afrokhhtan* (v. *afroz*), to set on fire, to burn, to kindle. *p.* [composition] *p.*

افروز *afroz*, inflaming, enlightening (used in composition). *p.*

آفریدگار *āfrīda-gār*, *m.* the Creator. *p.*

آفریدن *āfrīdan* (v. *āfrīn*), to create. *p.*

آفریده *āfrīda*, created, a created being. *p.*

آفرین *āfrīn*, bravo! well done! (in comp.) creating, as *jahān-āfrīn*, creator of the world; *m.* the Creator. *āfrīn-k.*, *a.* to praise, to applaud. *p.*

آفرینش *āfrīnish*, *f.* the creation. *p.*

آفریننده *āfrīvanda*, creating; the Creator. *p.*

افزا *afzā* or *afzāe*, (v. of *afzūdan*), increasing (used in comp.). *p.*

افزایش *afzāyish*, *f.* act of increasing or adding. *p.*

افزاینده *afzāyunda*, that which increases. *p.*

افزود *afzūd*, *m.* increase, addition, abundance; *adj.* more. *p.*

افزودگی *afzūdagī*, *f.* increase, addition. *p.*

افزودن *afzūdan* (v. *afzā*), to increase. *p.*

افزون *afzūn*, more, manifold, greater, much, increasing. *p.*

افزونی *afzūnī*, *f.* increase, enlargement. *p.*

افسانه *afsanā*, *m.* a tale, fiction, story, romance. *afsanā-go*, *m.* a romance-teller. *afsanā goš*, *f.* the profession of a story-teller. *p.*

افسر *afsar*, *m.* f. a crown, diadem. *p.*

افسردن *afsurdan*, to wither, to flag. *p.*

افسردگی *afsurdagī*, *f.* dejection, melancholy, lowness or depression of spirits. *p.*

افسرده *afsurda*, dejected, dispirited, melancholy, low-spirited. *afsurda-khātr*, depressed, dispirited. *afsurda-dil*, faint-hearted, low-spirited, dejected. *p.*

افسنتین *afsanīn* (αψυθιον), wormwood. *g.*

افسوس *afsos*, *m.* vexation, sorrow, concern; interj. ah! alas! *afsos-k.* or *afsos-khānā*, to express sorrow or regret. *p.*

افسون *afsūn*, *m.* incantation, verses used in spells or enchantments, fascination, sorcery. *afsūn-k.*, *a.* to enchant, to use spells and incantations. *p.*

افسون ساز *afsūn-sāz*, *m.* an enchanter, one who uses spells, a sorcerer.

افسون کر *afsūn-gar*, *f.* enchantment, witchcraft. *p.*

افشا *ifshā*, *m.* divulging, publishing. *a.*

افشان *afshān*, dispersing, scattering, (used chiefly in composition; as, *gul-afshān*, strewing roses; *zai-afshān kaghaz*, paper sprinkled with gold). *p.*

افشاندن *afshāndan*, to scatter, disperse. *p.*

افشانی *afshānī*, *f.* dispersion, sprinkling; scattered over, as, *afshānī kaghaz*, paper sprinkled over with gold dust. *p.*

افشورده *afshurda*, squeezed, filtered. *p.*

افشوره *afshura* (for *āb-shora*, q. v.), lemonade, sherbet. *d.* [correctly. *a.*

افصح *afṣah*, very eloquent, speaking very

افضل *afzāl*, (pl. of فضل), graces, favours, virtues. *ifzāl*, benefiting, making to excel. *a.*

افضل *afzāl*, } more or most excellent. *a.*
افضلتر *afzaltar*, }

افضلیت *afzālīyat*, excellence, pre-eminence. *a.*

افطار *ifṭār*, *m.* breaking a fast. *ifṭār-k.*, *a.* to break one's fast in the evening after fasting all day as the Musalmāns do in the month of *Ramāzān*. *a.*

افطاري *iftārī*, that which is proper for fast-breaking. *a.*

افعال *af'āl*, (pl. of فعل), actions, conduct. *a.*

افعى *af'ī* (properly افعى *af'ā*), m. a serpent. *a.*

افغان *afghān*, lamentation: interj. alas! *p.*

افغان *afghān*, the name of a race of people who inhabit the country to the N. W. of Lahore, called also *Pathāns*: they are supposed or rather they themselves pretend, to be of Jewish extraction. *a.*

افغانى *afghānī*, of or relating to the *Afghāns*; the *Afghān* language. *a.*

افق *afk*, m. the horizon; a tract or region of the earth; (poet.) the world. *a.*

افكار *afkār* (pl. of فكر), thoughts, meditations, opinions, counsels. *a.*

افكار *afyār*, wounded; m. a sore (on the back of a horse, &c.) *p.* [position. *p.*

افكن *afyan*, overthrowing, (used in com-

افگندن *afgandan*, to throw down, to cast. *p.*

افگنده *afganda*, overthrown, cast forth. *af-*

gandagi, f. act of overthrowing. *p.*

افلاس *iftlas*, m. bankruptcy, penury, poverty, want; sometimes written *iftāsi* *a.* [Arabs]. *a.*

انلاطون *afṭāṭūn*, Plato, (so called by the

افلاك *afṭāk* (pl. of فلك), the heavens, heavenly spheres *a.* [for heavenly spheres. *a.*

افلاكى *afṭākī*, celestial, relating to the heavens

افواج *afwāj* (pl. of فوج), armies, crowds. *afwāji-*

afwāji, a victorious army. *afwāji-shaiyātīn*, a host of devils met a multitude of children. *a.*

افواه *afwāh* (pl. of فوه), m. mouths; f. doubtful news; fame, report. *a.*

افواهي *afwāhī*, famed, reported, noised about. *a.*

افيم *afīm*, f. opium. *h.*

افيمچي *afīmchī*, m. } an eater of opium;

افيمين *afīman*, f. } (fig.) a sot. *h.*

افيمي *afīmī*, m. }

افيون *afiyūn*, f. opium. The inspissated juice of the *Papaver somniferum*. *a.*

افيوني *afiyūnī*, an opium-eater. *a.*

آقا *ākā*, m. master; owner. *p.* [dred. *a.*

اقارب *ākārīb* (pl. of قريب), relatives, kin-

اقايا *ākāhiyā*, the acacia; also the expressed juice of its fruit. *g.*

اقاله *ihāla*, the cancelling of a sale, on condition of furnishing an equivalent for the original price of the article; breaking a contract. *a.*

اقاليم *aḳālim*, (pl. of اقليم), climates, regions. *a.*

اقامت *ihāmat*, f. resting, staying, abode, residence. dwelling. *a.*

اقبال *ihbāl*, m. prosperity, good fortune: *seli* city; acceptance of a bond or bill. *ihbāl-da'wad*, confession of judgment *a.*

اقبالمند *ihbāl-mand*, prosperous, of good fortune. *ihbāl-mandi*, f. prosperity, good fortune. *a p*

اقتباس *iktibās*, m. borrowing (fire from another); acquiring, procuring, gaining; asking, begging; quotation. *a.* [to imitate *a.*

اقتدا *ihtidā*, imitating, following. *ihṭidā-h*,

اقتدار *ihtidār*, m. power, authority; excellence, dignity. *a.*

اقتسام *ihtisām*, m. division, partition. *a.*

اقتصار *ihtisār*, m. abbreviation, abridgment, restriction; determining or fixing the bounds of any thing; failing, wasting. *a.*

اقتضا *ihtizā*, claim, requisition, demand. *a.*

اقدام *ihṭām*, m. intrepidity, resolution, firmness, spirit; endeavour, effort, diligence, attention, care. *ihṭām-namūdau*, to approach *a.*

اقدس *ahdus*, very holy, or most sacred. *a.*

اقرار *ihkrār*, m. promise, agreement, assurance, attestation; confession, confirmation; in the language of the law it means the notification or avowal of the right of another upon one's self. *ihkrār-k*, a. to promise *ihkrār-nāma*, m. written agreement, indenture, bond, contract, a deed of assent or acknowledgment in general. *ihkrār-nām*, a public acknowledgment declaration, or confession; a will or testament. *ihkrār-dānapurā*, a conditional deed of gift. *a.*

اقراري *ihkrārī*, one who assents, acknowledges or confesses. *a.*

اقراري اثامي *ihkrārī-aṣāmī*, m. a prisoner who pleads guilty. *a.*

اقران *ahqrān* (pl. of قرين), equals (in age, rank, &c.) *a.*

اقراب *ahqrab*, most near, more near. *a.*

اقربا *ahqrībā* (pl. of قريب), kindred, friends, allies. *a.* [ments. *a.*

اقساط *ahsāt* (pl. of قسط), portions, instal-

اقسام *ahsām* (pl. of قسم), various kinds, of every sort. *a.*

اقتضا *ahsā*, } extreme, very or most distant,

اقتضاي *ahsāy*, } extremely. *a.* [of land. *a.*

اقطاع *ihṭā*, cutting, dividing, an assignment

اقل *aḳall*, less or least, very little. *a.*

اقل بار *aḳal-bār*, the Indian shot-plant (*Canna Indica*), a beautiful flower. The word seems to be a corruption of some Arabic term. (Binning) *a.*

اقلف *aḳlaf*, m. a Muhammadan who for some adequate cause has omitted circumcision, but is not thereby disqualified from giving evidence in court. *a.*

اقليم *ihlīm*, m. climate, country; according to Moslem geographers, there are seven *akālim* "climates or countries" which occupy a fourth part of the world called the *rub'i maskūn* "inhabited fourth part." The other three quarters of the globe are supposed to be utterly uninhabitable. (Binning). *g.*

اتوال *ahwal*, (pl. of قول), words, sayings, agreements, promises. *a.*

اقوام *ahmām* (pl. of قوم), tribes, nations. *a.*

آك *āk* (Dakhanī *āg*), *m.* curled flowered gigantic swallowwort (*Isotepus gigantea*), celebrated among native practitioners for its many medicinal qualities; a sprout of sugar cane.

اك *ih* (for ايك) one (technically used in compound expressions as) *ih lantā*, single. *s.*

اك *ikhā*, single, incomparable, superexcellent; *m.* an earring of a single pearl; an ornament worn on the wrist, often hollow, containing perfume, a champion, who serves alone, without being attached to any corps. *s.*

اك *akhā*, *m.* a father; a dear or intimate friend; *f.* an elder sister. *d.*

اكبر *akbār* (pl. of اكبر or كبير) the great or grandees; people of rank. *akbār o aṣ ṭhūr*, high and low, rich and poor. *a.*

اك *a-kāj*, *m.* loss, detriment; hurt, injury, prejudice; uselessness. *s.*

اك *a-kājī*, useless (animal, thing, or person); a retarder. *s.*

اكار *ākar āhār* (corruptly *ahār*), *m.* appearance, aspect, shape, statue, likeness, hint, sign, token; the letter آ. *s.*

اكار *a-kār*, } useless, of no avail (pro-
اكار *a-kārat*, } perly *a-kāraṭh*). *d.*

اكار *a-kārath*, unprofitable, fruitless, yielding no return, vain. *h.*

اكار *a-kāran*, *m.* absence of cause; *adv.* causelessly, groundlessly. *s.*

اكاس *ākās* or *ahās*, *m.* the sky, the firmament, the heavens; space; air; the fifth element of the Hindus, more subtle than air, ether. *ākās-bānū*, *f.* revelation, a voice from heaven. *s.*

اكاس برت *ākās-brīṭī*, *f.* subsistence not derived from any certain funds, or depending on any particular person; living from hand to mouth. *s.*

اكاس برتي *ākās-brīṭī*, one whose subsistence is fortuitous. *s.*

اكاس بيل *ākās-bel*, *f.* the air-creeper (*Cuscuta reflexa*); it has no root or leaves, but grows on the tops of trees. *s.*

اكاس پون *ākās-panvan*, *m.* a vegetable growing on other trees; air-plant or dodder. (*Cuscuta reflexa*) *s.*

اكاس ديا *ākās-dīyā*, *m.* a lamp which the Hindus hang aloft on a bamboo in the month of Kārtik, a beacon (in Dakh., *ākās-dīwā*) *s.*

اكاس مكي *ākās-mukhī*, *m.* a devotee of the Saiva sect; his devotion consists in holding his face up to the sun, so that, after some time, it is difficult for him to hold it in the natural position. *s.*

اكاس مندل *ākās-mandal*, *m.* the atmosphere, the celestial sphere. *s.*

اكاس نيم *ākās-nīm*, *m.* a plant growing on the gum trees (a kind of *Epidendron*) *s.*

اكاس واني *ākās-nānī*, *f.* a voice from heaven, revelation. *s.*

اڪاسي *ākāsī*, eighty-one. *h.*

اڪاسي *ākāsī*, aerial, celestial, atmospheric. *ākāsī barna*, cerulean, azure. *s.* [*ākāsī*]

اڪاش *ākāsh*, *m.* the sky (same as

اڪال *ākāl* or *ākāl* *a-kāl* (or *ākāl*), *m.* a famine, a general scarcity; unseasonableness, extremely, much, adj. unseasonable, untimely, premature *a-kāl-burshī*, untimely rain *ākāl-phal*, a fruit produced out of season. *s.*

اڪال *akhal*, a glutton, an enormous eater. *a.*

اڪالنا *akālūnā*, *a.* to boil water. *h.*

اڪام *a-kām* unprofitable, fruitless. *s.*

اڪانكشا *ākānkhshā*, *f.* wish, desire, expectation, purpose, intention. *s.*

اڪانكشت *ākānkhshīt*, desirous; desired, expected. *s.*

اڪانكشي *ākānkhshī*, desirous, full of hope, expecting, asking, inquiring. *s.* [once. *h.*]

اڪانوي *ākānūvī* or *ikānūvī*, ninety-

اڪاون *ikāvan*, fifty-one. *h.*

اڪار *ik-hār* (for *ek hār*), one time. *h. p.*

اڪبر *akbar*, very great; a man's name. *a.*

اڪبرالراي *akbar-al-rāṭī*, } presumptive evidence

اڪبرالراي *akbar-rāṭī*, } sufficiently strong to convict. *a.*

اڪبري *akbarī*, of or relating to the Emperor Akbar; name of a sweetmeat; also of a gold coin worth a guinea and a half of our money. *a.*

اڪپچا *ikpechā*, head-ornament. *h. p.*

اكت *ukāt* or *uktī* *ukāt* or *uktī*, *f.* speech, what is spoken, language; contrivance, invention. *ukāt bānūnā*, to make up a story, to invent, contrive. *ukāt* *f.* to discover, to find out. *s.*

اكت *ukta*, spoken, used in law documents for "aforesaid, above named." *s.*

اكتارنا *ukṭārṇā*, *a.* to promote, to forward. *h.*

اكتارو *ukṭārū*, an instigator, promoter. *h.*

اكتاليس *iktālīs*, forty-one. *h.*

اكتانا *uktānā*, *n.* to fret, to be melancholy or dejected; to be out of humour with, to be tired of, to tire. *h.*

اكتساب *iktisāb*, *m.* gain, acquisition. *a.*

اكتفا *iktifā*, *f.* sufficiency, contentment. *iktifā-k.*, to content one's self; to stop short. *s.*

اكتك *ik-tah*, staring with a fixed look. *s.*

اكتھ *a-kath*, } not to be spoken,

اكتھ *a-kathya*, } unfit to be mentioned; unutterable, obscure. *s.* [*grandīkora*].

اكتي *aktī*, *f.* the agati tree (*Echynomena*

اكتيس *iktīs*, thirty-one. *h.*

اکت *ukṭ*, contrivance, invention. *h.*

اکتانا *uktānā*, a. to dig up slowly a thing which is buried in the ground; to extract a secret gradually and artfully; to pump *h.*

اکتانا *ukṭnā*, to be dug up, &c. (neut. form of *uktānā*; a. to dig up). *h.*

اکتھا *ikthā*, } together, in one
اکتھان *ikthān*, } and the same
اکتھورا *ikthaurā*, } place, united. *s.*

اکثر *akṣar*, most, many, much; adv. often, usually, for the most part, generally. *akṣar-aukāt*, often, frequently, generally. *a.*

اکثریہ *akṣariyā*, for the most part, chiefly. *a.*

اکت *ik-chit*, of one mind, unanimous, without wavering. *s.*

اکتہ راج کرنا *ik-chhat rāj-k.*, to rule everywhere. *s.*

اکر *a-kar*, duty-free, exempt from duty. *s.*

اکر *ākar*, f. aborigines; mine, quarry, source; multitude. *s.*

اکر *ākar*, f. the den of a lion or tiger; (conjunct. part. from *ānā*), having come. *h.*

اکرا *akrā*, dear, costly; f. a kind of grass so called, a kind of vetch. *h.*

اکرام *akrām*, (pl. of *کرم*), favours, kindnesses, obligations; honour, respect. *a.*

اکرام *ikrām*, m. honouring, complimenting, treating with attention and ceremony. *a.*

اکراہ *ikrāh*, f. horror, aversion, abhorrence, detestation. *a.*

اکرایہ *akarāyā*, f. ground not properly cleaned for receiving the seed. *s.*

اکروت *ākṛiti*, f. shape, figure; likeness, image; the body; species. *s.*

اکرتیم *a-kṛitīm*, inartificial, not made. *s.*

اکرش *ākārsh*, m. attraction, fascination; a magnet, a loadstone; *spasm. s.*

اکرشت *ākārshit*, } attracted,
اکرشت *ākṛishṭa*, } drawn. *s.*

اکرشک *ākārshak*, m. a magnet, a lodestone, any thing which attracts; adj. attractive, magnetic (also *ākārshik*).

اکرشن *ākārshaṇ*, m. drawing, attraction. *s.*

اکرشی *ākārshī*, attractive. *s.*

اکرکس *a-karkas*, soft, not hard. *s.*

اکرم *akram*, very kind, merciful. *a.*

اکرم *a-karm* or *a-karma*, m. bad action, sin, vice, wickedness. *s.*

اکرم *ākram*, m. ascending, superiority; surpassing, surmounting; invasion, a seizing. *s.*

اکرما *a-karmā*, idle, unoccupied. *s.*

اکرمک *a-karmak*, intransitive (in gram.). *s.*

اکرمیہ *a-karmanya*, useless, unprofitable, good for nothing. *s.*

اکرمی *a-karmī*, a wretch, sinner. *s.*

اکرمی *a-karmī*, inconsistent, indecent, unsuitable, not proper to be done. *s.*

اکروت *akrot*, m. (for *اکخروت*), a walnut. *s.*

اکرور *akrūr*, not cruel, mild, humane, gentle. *s.*

اکڑ *akar*, f. crookedness, strut, pride, conceit, airs. *h.*

اکڑا *akrā*, stiff, affected. *h.*

اکڑانا *akrānā*, n. to distress, to impede. *h.*

اکڑناز *akar-bāz*, an affected person, a fop, a swaggerer. *akar-bāzī*, swaggering, foppishness. *h. p.*

اکڑباہی *akar-bāī*, f. the cramp. *h.*

اکڑپکر *akar-pakar*, } m. stateliness, af-

اکڑتکر *akar-takar*, } fected airs, pride,

اکڑتکر *akram-takram*, } haughtiness. *h.*

اکڑنا *akrānā*, n. to writhe, to ache, to cramp, to be cramped, to become stiff or distorted, as one's limbs; to strut affectedly. *h.*

اکڑو *akrū*, m. the posture of sitting on the hams with the soles of the feet on the ground. *akrū bathuā*, to sit on the heels with the knees upwards. *h.*

اکڑو *akrū*, affected, proud, conceited. *h.*

اکڑیت *akrait*, an affected person, a swaggerer, a fop. *h.*

اکسار *iksār*, (v. *yak-sār*), similar; of the same sort. *h.* [to trim (a lamp). *h.*

اکسانا *uksānā*, a. to excite, to rouse. *s.*

اکسنہ *iksath*, sixty-one. *h.*

اکسر *ikhsar* (for *yakhsar*), single, in a body, all at once. *p.*

اکسمات *a-hasmāt* (lit. without a wherefore), immediately, accidentally, extempore, unexpectedly, unawares, abruptly. *s.*

اکسنا *uksanā*, n. to be excited, moved, to try to move. *h.*

اکسی *akṣī*, f. a tree, the leaves and pods of which are eaten as vegetables; probably the same as *akṣī*. *q. v.*

اکسیر *ikṣir*, alchemy, chemistry; the philosopher's stone (or rather a calx of quicksilver used in transmuting metals to gold), an elixir, dust, filings. *a.*

اکش *aksha*, m. a die, cubic or oblong; the spots on dice. *aksha-bhāṇ*, m. a degree of latitude. *s.*

اکشی *akṣhi*, m. the eye. *akṣhi-tārū*, f. the pupil of the eye. *s.*

اکش *ikshu*, f. sugar-cane. *ikshu-ras*, m. the juice of the sugar-cane. *ikshu-sār*, m. molasses, raw sugr. *ikshu-kāṇḍ*, m. a species of sugar-cane (*saccharum munja*) *ikshu-mēḥi*, diabetic. s.

اکشاش *akshānsh*, m. a degree of latitude or longitude. s.

اکشت *a-kshat*, infallible, indelible; remaining, continuing, m. whole grains of rice used in religious ceremonies, fried grain. *akshat tilak*, f. the ceremony of putting a few grains of rice on the forehead of an idol when addressed, or of a Brāhmin when invited to an entertainment. s.

اکشر *akshar*, m. a letter of the alphabet. *aksharī*, lettered, writing a good hand. s.

اکشل *a-kushal*, unlucky, inauspicious. s.

اکشمی *ikshumati*, f. name of a river in Bengal, the Issamutty. s.

اکشوهی *akshauhini*, f. an army (see *achchauhini*). s.

اکشی *a-kshay*, imperishable, undecayable. *akshayatā*, f. imperishableness. *akshay-briksh* m. an undecayable tree. *akshay-lok*, m. the imperishable world. s. [abuse. s.]

اکشیپ *ākshep*, m. reproof, sarcasm.

اکل *akl*, m. food; eating. *akl-o-shurb*, meat and drink, eating and drinking. a

اکل *ākul*, confounded, perplexed, confused, distressed, chiefly used in compound words. s

اکلا *ākhlā*, fleet, swift; peevish. h.

اکلا *ikhlā*, alone, single. (v. *ikhlaūtā*) h.

اکلائی *ikhlāi*, f. loneliness; name of an article of dress. h

اکلانا *akulānā*, n. to be agitated, to be distracted to be confused to be out of order, to tire, to weary, to be astonished. h. [made. s.]

اکیت *a kalpit*, not artificial, not

اکیت *ākulit*, agitated, distracted. s

اکلتا *ākulatā*, f. agitation, distress. s

اکلنا *akalnā*, n. the intransitive of *akālna*, to boil, be boiling. h.

اکلی *a-kulīnī*, f. a woman of a low caste or family; adj. bad, base (woman). h.

اکلنا *ikhlaūtā*, } single, solitary,

اکلنا *ikhlaūtā*, } alone. s.

اکلی *ākhlī*, f. motion, agitation (particularly of a carriage). h.

اکلیان *a-kalyān*, ominous, unpropitious; disconsolate, uncomfortable. s.

اکلیسری *aklesarī*, of or relating to the town of Uklesar, famed for its paper manufacture. h

اکلیل *ikhlu-l-jabal*, m. (the crown of the mountain), an herb smelling like frankincense, rosemary. a.

اکلیل *ikhlu-l-malik*, m. (the king's crown), melilot. a.

اکلینا *a-kulīnā*, of no family, plebeian, of low extraction; ignoble. f. *akulīnī*. s.

اکمال *ihmāl*, m. perfection, accomplishing. a.

اکمل *ahmal*, perfect, very complete, entire, full. a.

اکمپت *a-kampit*, firm, unshaken. s.

اکمپت *ā-kampit*, shaken, trembling. s.

اکمپن *ākampan*, m. shaking, trembling. s.

اکمه *akmah*, born blind. a.

اکن *ākan*, grass and weeds collected from a ploughed field. h. [confines, sides. a.]

اکناف *aknāf* (pl. of کنف), environs, borders,

اکنک *a-kantak*, tree from thorns. s.

اکین *a-kinchan*, poor, needy, destitute. *ākinchan*, m. poverty. s.

اکنن *aknūn*, now, at present. p.

اکور *akor*, f. a bribe; coaxing (a cow that has lost her calf, that she may be tractable). h.

اکوری *akorī*, one who receives a bribe. h.

اکول *akūl* (same as اگال), a glutton, &c. a.

اکول *akul*, m. a plant, the oil of which is used in enchantments (*Alangium hexapetalum*). s.

اکوند *akhrand*, m. swallowwort (*Asclepias gigantea*) h.

اکھا *ākhā*, m. a riddle, a sieve; a bag filled with grain, of which two are carried by a bullock; a pair of grain-bags used as a pannier. h.

اکھاڑ *akhār*, f. rooting up, extirpation. h.

اکھاڑ *akhārū*, m. a palaestra, or place for wrestling, a scene; any place of assembly; court circus. *Indra ka akhārā*, Indra's court. h.

اکھاڑنا *akhārṇā*, a. to root up, to eradicate, dislocate. h. [eradicates. h.]

اکھاڑو *akhārū*, m. one who digs up or

اکھال *akhāl*, m. act of vomiting; an emetic. *ukhāl pukhāl* (also *ukhāl wakhāl*), m. cholera-morbus, vomiting violently. h.

اکھالنا *akhālṇā*, a. to vomit. h.

اکھپاشان *ākhu-pāshān*, m. a kind of mineral, a loadstone. s.

اکھت *ākhat* or *akhat*, m. (same as *akhat*), whole or unbroken rice, employed in oblations. s.

اکھتر *ikhattar*, seventy-one. h.

اکھتیج *akhṭij*, the 18th day of *Baisākh*, a Hindū festival. h.

اکھٹا *ikhṭā*, together, in one place. h.

اکھٹنا *ukhatṇā*, n. to trip, to stumble. h.

اکھر *ākhar* (v. آکر), m. the den of a wild beast. h.

उगाही *ugāhī*, f. usury; the trade of lending money on interest of one fourth, the payment of which is received by instalments. *h.*

आकृत *ākṛt*, a steamboat. The latter part of this term is English, the former signifies "fire." *h.* (A word like this can hardly with propriety be inserted in a Dictionary; but it is now so commonly used, that it may be considered a naturalized Hindustani term.) Binning.

अकृत *a-gṛpta*, unhidden, unconcealed. *s.*

अकृत *agat*, growing, springing up; production. *h.*

अकृत *a-gatī*, dishonoured, disgraced, without character; one whose funeral ceremonies are not performed; i. distress, disgrace, inconvenience, damnation, condemnation. *s.*

अकृत *āgat*, come, arrived. *s.*

अकृत *agattar*, coming, arriving. *s.*

अकृत *agatī* (for अकृति), the agatī tree. *s.*

अकृत *agat*, m. a butcher's stall. *h.*

अकृत *agatnā*, a. to collect or assemble. *h.*
agatnā, a. to revile, to give abusive language. *h.*

अकृत *agar*, if, though, although, when. *p.*

अकृत *agar*, } m. wood of aloes, a kind

अकृत *aguru*, } of fragrant wood, agal-
lochan (*Aquilaria agallocha*); another tree which produces bdellium (*Amiris agallocha*); the sisu tree (*Dalbergia sisoo*); light, not heavy. *s.*

अकृत *agra*, m. wrath, anger; adj. wrathful, cruel, savage. *s.*

अकृत *agra*, m. the forepart of a thing; adj. prior, first *agra-gāmi*, preceding; m. forerunner. *agra-grās*, m. the first morsel. *agra-sar*, m. a guide; adj. preceding. *s.*

अकृत *āgar*, m. a salt-pit. *h.*

अकृत *ugrā*, angry, cruel, wrathful. *s.*

अकृत *agrār*, m. a village inhabited entirely by Brāhmins; the quarter of a town or village occupied by Brāhmins. *d.* [sel. *s.*

अकृत *aggrās* (for *agra-grās*), m. the first morsel.

अकृत *agras*, } m. victuals offered
अकृत *agrasan*, } in oblations, sacrifices, &c. to the gods. *s.*

अकृत *agarchi*, although, though. *p.*

अकृत *agra-sar*, m. he who goes first, a leader, a chief. *s.*

अकृत *agra-soch*, m. providence, foresight, precaution, forethought. *s.*

अकृत *agra-sochī*, provident, endowed with foresight. *s.*

अकृत *agrū*, a species of bird, the thrush. *d.*

अकृत *agar-wālā*, a race of merchants, of the Vais tribe (from Agrohā, a place to the west of Delhi). *h.*

अकृत *āg-rū,ī*, f. fire-cotton, i. e. tinder. *d.*

अकृत *agra*, m. the city of Agra; also called Akbar-ābād. *h.*

अकृत *agrah*, m. favour; seizing, surpassing, surmounting; power, ability. *s.*

अकृत *āgrahāyan*, m. the first month of the Hindū year (November—December). *s.*

अकृत *āgrahāyanī*, f. the day of full moon in the month Āgrahāyan; a constellation of three stars, the first of which is Orionis, figured by an antelope's head; hence also *mrig-shiras*. *s.*

अकृत *agarī*, } f. the colour of the
अकृत *agarīyā*, } wood of aloes. *s.*

अकृत *āgarī*, m. a manufacturer of salt. *h.*

अकृत *agar* (for *akar*, q. v.), strut, pride. *d.*

अकृत *āgrā*, m. an ear of corn or rice which has been blighted. *h.*

अकृत *agar-bagar*, m. trifling employment, or talk; trifles, trash; adj. promiscuous, composed of odds and ends. *h.* [lamp. *d.*

अकृत *uṣānā*, to snuff a candle, to trim a

अकृत *agasti* (for *agastyā*), m. a sage celebrated in Hindū mythology; he is represented of short stature, and to have been born in a water-jar; he is famed for having swallowed the ocean when it had given him offence. At his command the Vindhya mountain prostrated itself, and so remains. Name of a tree (*Rechymanome grandiflora*); name of a star (*Caput*). *s.* [tribe of *ag-pits*. *h.*

अकृत *agastnār*, name of a small

अकृत *āgal*, before, in front. *agal*, m. a bar or bolt. *d.*

अकृत *āglā*, prior, preceding, former, the foremost, the first, the chief, the best; ancestor, ancient; other, second, next. *h.*

अकृत *āgalant*, up to the neck. *s.*

अकृत *agahnā*, a. to spit out, to vomit; met. to refund property surreptitiously obtained. *s.*

अकृत *āgam*, m. futurity; a Hindū scripture dictated by Mahādeva; a śāstra containing spells and incantations; a śāstra or work on sacred science; (in law) a voucher or document *āgam-bādhānā*, to determine the future, to foretell. *āgam-jāni* or *āgam-nyāni*, having the skill of foreknowing, prognosticator. *āgam-bidyā*, f. the art or science of foretelling. *āgam-baktā*, foreteller, predictor; Shiva, one who tells the doctrines of *āgam*. *s.*

अकृत *a-gam*, for *सगम्य a-gamiya*, impassable, impervious, bottomless, deep, unfordable, unaccomplishable, incomprehensible, unattainable. *s.*

अकृत *ugam*, m. growing, becoming. *d.*

अकृत *āgaman*, m. coming, arriving, proceeding. *s.*

अकृत *āgmanā*, m. the advanced guard; adj. adventurous, venturesome; forward, early (as fruit). *s.*

अकी **आगमी** āgumī, m. one who foretells the future. s.

अकी **अगम्य** a-gamya, deep; impassable, inaccessible, impenetrable, impervious. s.

अकी **अग्नि** agni (vulg. agin), m. fire; the south-east; (in Hindū mythology) god of fire, and regent of the south-east quarter; also the name of one of the Purāṇas, the fire of the stomach, the digestive faculty, appetite. agni-bān, m. arrow of fire, a rocket agni-prastar, m. fire-stone, flint. agni-parikshā, f. the fiery ordeal, by a heated iron or boiling oil, or passing through fire agni-sanskā, m. funeral ceremonies, as burning a dead body, or any ceremony performed with consecrated fire. agni-garbh or agni-mani, m. the sun-stone, a fabulous gem, supposed to contain solar heat. s.

अकी **अग्नि** agni, m. the name of a bird; sort of lark. h.

अकी **अगुण** a-gun, unskilful, ineffectual, void of good qualities; m. a defect, a fault. s.

अकी **उगता** ugnā, n. to grow, to spring (as plants); to rise (as the moon). ugte hī jal jānā, to be withered as soon as it springs up, is applied to a hope or expectation which is blasted in the bud. h.

अकी **अग्निबाण** agni-bān, m. a kind of fiery missile, a rocket. s.

अकी **अग्निबाध** agni-bā, o (or agni-bā, o), f. the fury, in horses; an eruptive disease in men; erysipelas s. [counted. s]

अकी **अगणित** a gaṇit, innumerable, not

अकी **आगुन्दन** āgundan, to fill, to cram. p.

अकी **अग्निक्** agnik, m. an insect of a scarlet colour, the lady-bird. s.

अकी **अग्निहोत्र** agni-hotri, m. a Brāhman who maintains a perpetual fire in his house. s.

अकी **अग्नि** agni, f. (see अग्नि agni), fire, &c. s.

अकी **आग** āg, forward, before; heretofore. h.

अकी **अगवा** agwā, foremost; m., also agwā, a guide, a forerunner, harbinger; one who adjusts a marriage. h.

अकी **आगवा** āgwā, also āgū, ā, m. a pommel. h.

अकी **अगवार** agwār, a portion of corn set apart for village servants, like the customary "sharping corn" in England. h.

अकी **अगवाड़ा** agwārā, m. the front, the forepart; the space in front of a house. h.

अकी **अगवासी** agwāsī, the body of the ploughshare h. [linger (see agwā). h.]

अकी **अगवानी** agwānī, m. a guide, har-

अकी **अगवाही** agwāhī, } f. burning, conflagration (of a city, forest, &c.). h. [ship. s.]

अकी **अगवाही** agwāhī, f. guidance, leader-

अकी **अगोचर** a-gochar, imperceptible, unseen, invisible; m. the Invisible, Supreme. s.

अकी **अगोर** agor, m. an advance of rent. h.

अकी **अगोर** agor, } m. one who watches over the crops, &c. agor-baṭā, f. a division of the crop after reaping. h.

अकी **अगोरना** agornā, a. to watch, to guard. h.

अकी **अगोरिया** agoriyā, m. watchman, or guard. (v. agor). h.

अकी **अगुह** a-gūrh, easy, manifest, evident. agūrh-blā, n. open, honest, candid. s.

अकी **अगोड़ी** agorī or अकी **अगोरी** agorī, in advance, beforehand. h. [nā. h.]

अकी **अगोलना** agolnā, a. to watch (v. agar-

अकी **अगुन्द** agauṇd, the top of the sugar-cane cut up for seed. s.

अकी **अगौनी** agauṇī, f. the going or sending forward to meet and receive a visitant with honour agauṇī-k, to advance to meet the bridegroom at a wedding, or a visitant on the road. h.

अकी **अघ** agh, m. sin, guilt, wickedness. s.

अकी **आग** āgah (for āgāh), informed, wary. p.

अकी **अघाट** a-ghāt, m. land held in perpetuity and not alienable. s.

अकी **आघार** aghār (v. āgār), avarice. d.

अकी **आघार** āghār, m. sacred food, which Hindūs place before an idol; ghi, or clarified butter. h.

अकी **अघारी** aghārī, affected with avarice. h.

अकी **अघाड़ा** aghārā, m. name of a plant said to cure the bite of venomous reptiles. h.

अकी **अघाड़ना** aghārṇā, a. to discover, to unveil, to pull off. h. [or unvelle. h.]

अकी **अघाड़ू** aghārū, m. one who discovers,

अकी **अघाना** aghānā, a. to surfeit, to satiate; n. to surfeit, to be satiated; adj. satiated; rich, affluent. h.

अकी **अघाई** aghā, f. satiety, surfeit. h.

अकी **अघाड़ना** aghārṇā, n. to be uncovered, opened, pulled off. h.

अकी **अघमय** aghmay, sinful. s.

अकी **अगहन** aghan, m. the name of the eighth Hindū month (during which the sun is in Scorpio, and the moon is full near Orion's head (November—December). s. [grass. h.]

अकी **अघिन घास** aghin-ghās, m. lemon

अकी **अघनाशक** agh-nāshak, adj. purifying, freeing from sin. s.

अकी **अगहनी** aghanī, relating to aghan; the produce of that month. aghani faṣl, the cold harvest weather s. [terrible. s.]

अकी **अघोर** aghor, m. a name of Shiva; adj.

अकी **अघोरपंथ** aghor-panth, m. a particular religious order among Hindūs. s.

अघोरपंथी *aghorpanthī*, } used sub-
अघोरी *aghorī*, } stantive-
ly, professing *aghorpanth*, an order of religious men-
dicants, who eat every thing, however filthy, even
human carcases; hence, a gross or filthy feeder *s*

अघोरी *aghorī*, covetous, greedy *d*

आगृही *āgṛhī*, f. (v. *āgṛhī*), information, &c. *p*.

आगे *āge*, before, beyond, more, ago, al-
ready, in future, formerly, forwards, onwards; hence,
or henceforth, rather, sooner *āge dhar-lenā*, to get
before, to outstrip, to surpass, to pass (as a horse in a
race) *āge-ānā*, to come forward; to return; to revert;
a to hasten, to accelerate *āge-lānā*, to bring forward,
to advance *s*

आगे *āge* ! O thou ! (applied to a female) *d*.

आज्ञा *ājñā* or *अज्ञा ājñā* (or *ājñā*), f. com-
mand, order *ājñā-pāṭh*, m. an edict, a written order.
ājñā-bhang, m. disobedience, insubordination *ājñā-
kāra*, or *ājñā-kāri*, obedient, executing orders *s*.

आकृष्य *ākṛṣya*, a disease which affects the
rice plant, which thereby is parched up. *h*

आकृष्य *ākṛṣya*, m. the name of a bird
(*Alauda Aggia. Buch.*) *s*

आकृष्य *ākṛṣya*, m. a demon
who rules over fire *h*.

अज्ञात *a-gyāt* or *a-gyātā*, unknown,
inexperienced, ignorant, simple *agnyāta-jambū* or
-yambū, f. a full-grown girl, arrived at maturity, and
surprised at the symptoms which then appear, not
knowing to what to attribute her sensations. *s*

आग्यारी *āgyārī*, f. kindling the fire at
the time of devotion (by Hindus). *h*

आग्यास *āgyās*, m. lemon gra-s. *d*.

आज्ञान *a-gyān* or *a-gyān*, witless, igno-
rant; m. ignorance. *s*

आग्याना *āgyānā*, a. to burn vessels of
metal for the purpose of cleaning them *h*

आज्ञानपन *a-gyān-pan*, state of igno-
rance. *s* [pidity. *s*.

आज्ञानता *a-gyānatā*, f. ignorance, stu-
pidity. *s*

आज्ञानी *a-gyānī*, ignorant, unwise. *s*

आगृही *āgṛhī*, f. a chafing-dish, or brazier; also
a flower-pot. *d*.

आगृही *āgṛhī*, m. the first sheaf of the
crop, presented to the zamindār. *h*

आगृही *āgṛhī*, full (used in comp.). *p*.

आगृही *a-gya*, idiot, stupid, ignorant. *s*.

अल *al*, the, the Arabic definite article (vide
Hind Gram page 18). *a*

अलि *ali*, m. a large black bee, a scorpion,
an Indian cuckoo (*cuculus indicus*), a crow, spirituous
liquor. *s*.

अलि *āl*, f. the name of a tree, from the
root of which a red colour is extracted for staining
leather, dyeing silk, &c. (*Morinda citrifolia*); m. yel-
low orpiment *h*.

अल *āl*, f. children, progeny, descendants, off-
spring, race, dynasty. N.B. *āl* is commonly used to
express a race or family by the mother's side; in con-
tradistinction to *aulād*, a race &c. by the father's
side (Bünning). *a*

अलि *ālī*, f. a female friend, a damsel. *s*.

अलि *ālā*, m. a small recess in a pillar or
wall, for holding a lamp, &c.; adj. wet; running (as
a sore); land saturated with (rain) water; a basin or
hole dug at the root of a tree. *h*.

अलि *ālā*, m. a wart. *h*.

अलि *ālā*, besides, except, otherwise, unless, if
not; sometimes a superfluous negative *na* is added to
this particle *a*

आलप *ālāp* or *अलप ālāp*, (corruptly *ālāp*),
f. prelude to singing; m. intercourse, conversation,
association; enumeration of the questions in an arith-
metical or algebraic sum *s*

आलप *ālā-pālā*, m. the leaves of trees. *d*.

आलप *ālāp-chārī*, f. the act
of tuning the voice previous to singing *s*.

आलप *ālāpnā* or *आलपना ālāpnā*, to
tune the voice, to run over the different notes previous
to singing, to catch the proper key, to sing, to tune. *s*

आलत *ālāt*, n. (pl. of *आलत*), tools, instru-
ments, utensils, apparatus *a*.

आलत *ālātūn*, vague, undetermined. *d*.

आलत *ālāchā*, m. a kind of silk and thread
cloth. *d*

आलत *ālāchi*, f. large cardamums
ālāchi bāntū, to distribute cardamums, a kind of mar-
riage or wedding ceremony *ālāchi-pandā*, a kind of
wild fruit *ālāchi-bondā* or *-dora*, capsule of carda-
mums *ālāchi-dāne*, a kind of sweetmeat *h*

आलत *ālārānā*, a. to cause to sleep. *h*.

आलत *ālāgh*, m. an owl. *t*.

आलत *ālāk*, f. a kind of small boat. *p*.

आलत *ālākī* f. (pl. of *आलत*), questions, problems;
misfortunes. *a*. [to one side. *s*.

आलत *ālānā*, a. to overset, to lay over

आलत *ālām* (pl. of *आलत*), cares, griefs, misfortunes. *a*.

आलत *al-amān*, m. mercy, quarter; calling
for quarter in battle. *a*. [Claudian. *i*.

आलत *ālāmān*, a German (Lat. *Alemanni*,

आलत *ālān*, m. the post to which an
elephant is tied, or the rope that ties him. *s*.

आलत *al-ān*, now, the present time. *al-ān kamā
kāna*, now as formerly; just as heretofore, as usual
as formerly. *a*.

आलत *ālānā*, n. to bawl, to scream, to
squeak. *h*.

आलत *ālānā*, m. race, family, kindred. *ālānā*,
act of what is vulgarly called "throwing up in one's
teeth." or "reminding one of former services."

الأو **الاحاء** *alā, o.* } m. a bonfire, flame, a
الوا **الاحاء** *allāwā,* } blaze: it also denotes a
اليرة **الاحاء** *alāwa,* } fireplace, especially ap-
plied to a hole in the front of the shade where the
paraphernalia of the Muharram show are deposited,
and in which a fire is lighted every evening during the
festival *h.*

الاحنا **الاحنا** *alāhnā,* m. reproach, chiding,
complaint *h.*

الايح **الايح** *ilayachā,* m. (v. *ilāchā*), a kind
of cloth woven of silk and thread. *s.*

الايحي **الايحي** *ilā, echī* or *ilāyachūn,* f.
large cardamums *s.*

الايش **الايش** *ilāyish,* f. filth, pollution. *p.*

الايال **الايال** *ālāl,* m. a circular basin round
the root of a tree for the purpose of watering it. *s.*

الايته **الايته** *al-batta,* certainly, indeed, verily. *a.*

الايبر **الايبر** *alburz,* a celebrated mountain in Hamadān,
in Persia, famous among the fire-worshippers. *p.*

الايهلا **الايهلا** *albhelā,* } artless, simple, imo-
الايهلا **الايهلا** *albhelā,* } cent; m. a fop, a
beau, *albeli,* a belle, a coquette. *albel-pan,* or *albel-*
pana, foppishness, frivolity, airs and blandishments. *h.*

الاي **الاي** *alp,* little, small, few, short. *alpatā,*
f. smallness, minuteness, insignificance. *alpāhā,* mo-
derate, abstemious; m. moderation. *alpāhāri,* mode-
rate *alpāq,* short-lived; young. *alp buddhi,* ignorant,
silly. *alp bal,* feeble, of little strength. *alp-pahlāw,*
insignificant, of little weight. *alp-pamān,* of little
authority. *alp-pamān-ak,* credulous, resting on little
evidence; of little weight. *alp-shakti,* weak, feeble.
alp-mātr, a little only; a short time, a few moments. *s.*

الاي **الاي** *alpat,* m. name of a stroke in sword-
play; a reflex or inverted blow. *d.*

الايين **الايين** *alpīn,* m. (vide *alfīn*, &c.), a pin. *d.*

الاي **الاي** *ālat,* f. a tool, an instrument, appa-
ratus; the running rigging of a ship; a rope (in the
lingo of Indian seamen). *membrum virile; veretrum*
animalium. a.

الاي **الاي** or **الاي** *altā* or *āltā,* m. cotton
strongly impregnated with the dye of lac, ready to be
used for dyeing, &c., principally used by the Hindū
women to stain their feet red. *s.*

الاي **الاي** *iltihās,* being obscure, ambiguity,
perplexity, "double entendre." *a.*

الاي **الاي** *iltijā,* f. a request; flying to in cases of
necessity; a petition, refuge, protection. *iltijā-burda,*
to seek refuge. *a.*

الاي **الاي** *iltizām,* m. being necessary, expedient,
being assiduous, taking on one's self. *a.*

الاي **الاي** *iltifāt,* f. friendship, kindness, obli-
gation, courtesy, respect; (in rhetoric) an apostrophe. *a.*

الاي **الاي** *iltimās,* m. f. beseeching, petitioning,
supplicating, prayer, request *a.*

الاي **الاي** or **الاي** *altanghā* or *āltanghā,* m. a Turkish word,
signifying the red patent, the impression of the imper-
ial seal affixed to grants &c. being in red ink. It
is a grant of land under the royal seal, conveying the
property to the first proprietor and his heirs, in per-
petuity, and escheating to government only in default
of issue, or forfeited by delinquency. It also denotes
a kind of tax levied on travellers. Among the Turks
it signifies a stamp on gold or silver plate, to certify
its being of standard purity. See further, Wilson's
Glossary. *t.*

الاي **الاي** *altanī,* f. the rope round the
neck of an elephant, in which the driver puts his feet,
as in stirrups. *h.*

الاي **الاي** *iltimā,* hanging back, procrastinating,
deferring *a.* [ment, &c. *h.*

الاي **الاي** *ulthā,* m. translation (of a do a-
theab *iltihāb,* m. burning, heat. *a.*

الاي **الاي** *ulathnā,* n. to undulate, to be
agitated (as the ocean by storms). *h.*

الاي **الاي** *iltigām,* adaying, soothing, curing. *a.*

الاي **الاي** *ulat,* m. act of upsetting or over-
turning. *h.*

الاي **الاي** *ultā,* reversed, turned back; re-
verse, contrary, opposite; m. pease-pudding, a kind of
pudding made of the meal of any pulse. *ultā-pultā,*
topsy-turvy, higgledy-piggledy, all in confusion. *h.*

الاي **الاي** *ultāna,* a. to turn upside down,
pervert, over-act, overturn, thwart *h.*

الاي **الاي** *ultāna pulānā* *ultānā pulānā,* a
to reverse, modify; to interchange *h.*

الاي **الاي** *ulat pulat,* higgledy-pig-
gledy, topsy-turvy; f. confusion; interchange; decep-
tion, imposition. *h.* [flower. *h.*

الاي **الاي** *ulat-hanwal,* m. name of a

الاي **الاي** *ulatnā,* a. to pervert, to subvert,
to thwart, to overturn, to reply; n. to be reversed.
ulat-jānā, (Dakh.), to be proud. *h.*

الاي **الاي** *ulthānā,* a. (same as *ultānā*), to per-
vert, upset, &c. *h.*

الاي **الاي** *ulāth-pulāt* (v. *ulat-pulat*). *h.*

الاي **الاي** (v. *ulatnā*), to turn, &c. *ulthe-*
pā, on, on returning. *ulthā mā,* a reverse blow or back
stroke. *ulthi takrī,* a perverted speech or declaration.
ulthi samāj, a perverse or absurd idea. *h.*

الاي **الاي** *al-jū!* interj. used in complaining of
hunger; lit the hunger! *a.*

الاي **الاي** *uljhānā,* a. to entangle; to
ravel or entwine (as thread), to involve, to embroil. *h.*

الاي **الاي** *uljhā, o,* m. entanglement, per-
plexity. *h.*

الاي **الاي** *ulājh-pulājh-j,*
n. (see *ulājhnā*, to be entangled, &c.). *h.*

الاي **الاي** *uljhan,* f. involution, the state
of being entangled, complication *a.*

الاي **الاي** *ulajhnā* or *ilajhnā,* n. to be en-
tangled, to be involved in a quarrel or difficulties; to
quarrel, to debate *h.*

الجهنم *uljherā* or *iljherā*, m. the state of being entangled (see *uljhan*). *h.*

الجبنا *ulachnā*, a. to throw out the water from any thing; to drain. *h.*

الحاج *ilhāl*, importunity, urgent solicitation. *a.*

الحاد *illād*, impiety, heresy, idolatry; atheism, unbelief, (as to the Musalmān faith). *a.*

الحاصل *al-hāsil*, in short, in fine. *a.*

الحاق *ilhāh*, m. addition, junction, coupling. *a.*

الحال *al-hāl*, now, at present; just now. *a.*

الحان *ilhān*, m. note, sound, modulation, tune, an air in music. *alhān* (pl. of *lahn*), musical notes, melodies. *a.*

الحذر *al-hazar*, (used as an interjection) beware! have a care! *a.*

الحفيظ *al-hafiz*, (lit. the Protector), interj. God preserve us! *a.*

الحق *al-hak* or *al-hakh*, true, right; in truth, verily, the truth is. *a.*

الحمد لله *al-hamdu-lillāhi*, God be praised! *a.*

الح *alikh*, (a contraction of **الي آخرة**) used in the sense of "et cetera, and so on." *a.*

الحائي *al-khālah*, f. a coat, vest, garment. *a.*

الدانا *aldānā*, to scream out, to shriek. *d.*

الرناء *ularnā*, n. to lie down, to rest. *h.*

الز *alar*, imperfect, not grown up. *d.*

الزبلة *alar-balar*, f. trifling talk or employment. *h.*

الزام *ilzām*, m. blame, reproach; conviction. *a.*

الس *ulas* or *alas*, *ālas* m. laziness, drowsiness, sloth; adj. lazy, slothful, drowsy. *s.*

السانا *alsānā*, n. to be drowsy, to doze, to slacken. *s.*

الست *alasat* or *alastā*, or *alastā-gi* or *alastī* f. apathy, sloth, indolence. *s.*

السلام *al-salām*, farewell, peace or safety be upon thee! *a.* [guages. *a.*

السنة *alsina* (pl. of **لسان**), tongues, languages. *s.*

السيه *ālasya*, m. laziness, adj. lazy. (see *alas*). *s.* [slothful. *s.*

السي *ālasī* or *ālasī*, drowsy, [perior. *t.*

السي *alsī*, f. linseed. (*Linum usitatissimum* *h.*

الش *ulash* or *ulush*, m. the leavings of a su-
favour. *a.*

العبد *al-'abd*, a form of counter-signature by a subordinate clerk or officer; lit. the slave or servant. *a.*

العظمة لله *al-'aẓamatu-lillāhi*, great is God, an ejaculation expressive of surprise, fear, denial, &c. *a.*

الغار *ilghār* or *alghār*, m. rapine, devastation, as during the inroad of a hostile army; the forced march of an army through a district. *p.*

الغرض *al-gharaz*, in short, upon the whole, in a word, finally. *a.*

الغوزة *alghūza*, m. a whistle, pipe; or *smā'* flageolet. *p.*

الغياث *al-ghiyās*, m. complaint, complaining, demanding justice. interj. alas! help! *a.*

الغيب *al-ghāib*, that which is hidden, secret, or mysterious. *al-ghaib* 'ind allāhi, God knows what is hidden. *a.*

الف *alf*, a thousand. *alf*, the first letter of the Arabic or Persian alphabet. *a.*

الفا *alfā*, m. a kind of dress worn by *fakīrs*, like a shirt without sleeves, and open at the sides. *a.*

الفاظ *alfā*: m. (pl. of **لفظ**), words, articulate sounds, terms. *a.*

الفى *alf-be* or *alf-bā-tā*, f. the alphabet. *p.*

الفت *alfat*, f. friendship, affection, attachment, kindness, familiarity, intimacy. *a.*

ألفته *ālufat*, astonished, frantic, insane. *p.*

بندة *ulfatī-bandā*, attached from *freedom* ship (a slave or servant). *a. p.*

الفى *alfī*, f. see **الف** *alfā* (cloth, &c.) covered with marks like the letter *alf*. *a.*

الفى *alfī*, } f. a pin, (so called in Dak-

الفات *alfināt*, } hanī): the word is appar-

الفى *alfimī*, } rently Portuguese.

القا *ilhā*, m. throwing down, flinging. *ilhā*, *e* *hajar*, throwing a stone, an offence prohibited by the Muhammadan law, whereby the person throwing a stone at any article was compelled to purchase it. *a.*

القاب *alhāb* (pl. of **لقب**), m. titles, honorary names; forms of address, &c., in letters. *a.*

القصة *al-hissa*, in short, in one word. *a.*

الك *alah*, f. a lock of hair. *s.*

الك *alah*, aside, apart. *d.*

الك *ulā*, f. a firebrand; a meteor, flame, fire. *s.* [corru.

الكول *alahāvalī*, f. a row of side

الكش *alahsh*, } invisible, unseen: a

الكه *alahh*, } form of salutation among a class of medics. *s.*

الكشن *al-lakshan*, m. a bad sign or ill omen. *s.* [fated. *s.*

الكشني *al-lakshanī*, unfortunate, ni-

الكن *alhan*, stuttering, pronouncing badly *a.*

الكنندا *alah-kandā*, f. a stream that runs from the Himālaya mountains, and falls into the Ganges near Srinagar. *s.*

النه **اللاه** *a-lakh* (same as *a-lahsh*), unseen, unlooked at. *s.* [Saiva sect. *s.*]

النه **اللاه-نامي** *alakh-nāmī*, *m.* a mendicant of the

النه **اللاه** *a-lag*, separate, distinct. *a-lag a-lag*, or *alag-talag*, separately. *s.*

النه **اللاه** *algā*, separate, apart, distinct, free, loose, unconfined; *m.* a sandal. *s.*

النه **اللاه** *algānā*, *a.* to separate, to put one side. *ulgānā*, to cause to leap over. *s.*

النه **اللاه** *algāzī*, *f.* separation. *s.*

النه **اللاه** *ulgat*, act of leaping over. *s.*

النه **اللاه** *alagnā*, *n.* to be separated or disjoined. *ulagnā*, *n.* to spring or bound over. *s.*

النه **اللاه** *alagnī*, *f.* a line for hanging clothes on. *h.*

النه **اللاه** *aljozā*, *m.* (see *alghūza*) a pipe, &c. *p.*

النه **اللاه** *ulalnā*, *n.* to be overset, or laid over to one side. *h.*

النه **اللاه** *allāh*, *m.* God; the Supreme Being. *allāhu akbar*, God is great! an exclamation of surprise, resignation, &c. *allāh, allāh!* Oh wonderful! excellent! *allāh-billah-tallāh*, I swear most solemnly, &c. *a.*

النه **اللاه** *alam*, sticks set up for the support of creeping plants (like our vines, &c.). *h.*

النه **اللاه** *alam*, *m.* pain, grief, affliction. *a.*

النه **اللاه** *alam*, enough, abundance; able, adequate, or equal to. *s.*

النه **اللاه** *almārī*, *f.* a chest of drawers, a bookcase; (the word is of European origin: for example, the old English term is "almarie," and the Scotch word "awmrie," or "aumrie," is in common use to this day). *h.*

النه **اللاه** *almās*, *m.* a diamond. *almās-tarāsh*, *m.* diamond-dust; *adj.* cut into angles (as glass). *p.*

النه **اللاه** *almāsī*, cut into facets (like a diamond). *almāsī-rang*, of a diamond colour; *m.* a bright clear white colour. *p.*

النه **اللاه** *alamban*, *m.* dependence; a support, protector. *s.*

النه **اللاه** *alam-ghallam*, *m.* trifling talk or business; toying; vanity, idle excuse. *p.*

النه **اللاه** *ulmuk*, *m.* a firebrand, burning wood, charcoal. *s.*

النه **اللاه** *alam-nāh*, full of pain or sorrow. *a. p.*

النه **اللاه** *al-minnatu lillāhi* (God be praised!), an ejaculation expressive of surprise, fear, denial, &c. *a.*

النه **اللاه** *alnaira*, *m.* (*v. almārī*), a press, &c.

النه **اللاه** *alunj*, a sort of wild plum, a sloe. *p.*

النه **اللاه** *ulandnā*, *a.* (*v. ulendnā*), to pour out a liquid. *h.*

النه **اللاه** *alanhār*, *m.* ornament or jewel; rhetoric, ornate composition in prose. *s.*

النه **اللاه** *alankrita*, adorned, decorated. *s.*

النه **اللاه** *alanhār*, the treble notes in music. *d.*

النه **اللاه** *alang*, *f.* side, way, corner, intrenchments; *is alang*, this side. *h.*

النه **اللاه** or **اللاه** *ulang* or *alang*, naked. *s.*

النه **اللاه** *alang*, intrenchment, trenches. *p.*

النه **اللاه** *ālingan*, *m.* the act of embracing. *s.* [overleap. *h.*]

النه **اللاه** *ulangū*, *n.* to bound over, to

النه **اللاه** *ulagnī*, *f.* (*v. alagnī*), a line, &c. *h.*

النه **اللاه** *allanghan*, *m.* the transgressing of a rule or custom; transgression. *s.*

النه **اللاه** *ālingī*, *adj.* embracing. *s.*

النه **اللاه** or **اللاه** *ālū*, *m.* an esculent root (*Arum campanulatum*), a potato; *Rat-ālu*, a yam. *ālū*, *Shukar-kand*, a sweet potato, &c. *ālū*, in Persian, signifies a plum, but in India the word is taken to signify a potato. It is singular that this vegetable is named by the Persians and Arabs, as by the French, "ground apple," viz *Persian, sibi zamīnī*, Arab. *tuffūh-ul-adh. ālū*, *bukhāra* dried plums, prunes. (Bianing). *p.*

النه **اللاه** *ālo*, a portion of unripe corn. *h.*

النه **اللاه** *ullū*, *m.* an owl; met. a stupid fellow, a fool. *s.*

النه **اللاه** *ulū*, } *f.* a kind of grass (*Saccharum cylindricum*, Willden). *h.*

النه **اللاه** *abrāh* (pl. of لوح), tablets, planks, &c. *a.*

النه **اللاه** *ālral*, *m.* a basin for water round the root of a tree. *s.*

النه **اللاه** *ulu-l-amr*, men possessed of command or authority (*vide ālū*). *a.*

النه **اللاه** *abrān* (pl. of لون), colours, sorts, kinds; *adj.* of various sorts and colours. *a.*

النه **اللاه** *alop*, concealed, defaced, retired, run out, destroyed; apparent. *alop-ho-j*, *n.* to vanish. *s.*

النه **اللاه** *ullū-pan*, *m.* folly, stupidity. *s.*

النه **اللاه** *alopnā*, *a.* to conceal, to hide one's self; *m.* to lie hid, to be concealed. *s.*

النه **اللاه** *ālūcha*, a kind of small plum. *p.*

النه **اللاه** *ālūd* (*v. ālūda*), soiled, &c. *p.*

النه **اللاه** *ullū-dās*, } stupid as an owl, a fool

النه **اللاه** *ullū-dāsī*, } or simpleton. *s.*

النه **اللاه** *al-widā*, adieu! fare thee well! *a.*

النه **اللاه** *āludagī*, *f.* contamination, stain, foulness, defilement. *p.*

النه **اللاه** *āludan*, to stain, defile, pollute. *p.*

النه **اللاه** *ālūda*, soiled, stained, smeared or defiled; overwhelmed, immersed, loaded with. *p.*

النه **اللاه** *ulūsh*, *m.* (see *ulash*), leavings. *t.*

النه **اللاه** *ulūf*, thousands (pl. of الف). *a.*

النه **اللاه** *ulūh*, *m.* an owl (same as *ullū*). *s.*

ألوک *āloḥ*, m. sight, looking; light; flattery, panegyric. *s.*

الوکیک *a-laukih*, unpopular, not current, supernatural. *s.* [visibility. *s.*

الوکن *a-lohan*, m. disappearance, in-

الوکن *ālohan*, m. sight, seeing, looking. *s.*

الوکل *ulūkhal*, m. bdellium, a gummy substance; a wooden mortar for cleaning rice. *s.*

الوگاجھ *ālū-gāchh*, m. the potato tree; the tapioca shrub. *h.*

الول *alol*, f. gambol (generally applied to a horse); adj. steady. *s.*

الول کلول *alol-khalol*, f. gambols, wantonness, playfulness (of young animals). *h.*

الونا *alona* or **الونا** *a-lonā*, fresh, not salt, insipid. *s.* [madan. *p.*

الوند *alwand* or *ālwand*, a mountain in H-

الوہیت *ulūhīyat*, } deity, divinity, the divine

الوہیہ *ulūhīya*, } essence. *a.*

آلہ *ālā*, m. (see *ālāt*), tool, &c. *a.*

آلہ *ālāh* (اللہ), God, the Supreme Being. *a.*

آلہا *ālhā*, the name of a Hindū soldier and poet, from whom a species of poetry takes its name. *h.*

الہام *ilhām*, inspiration, revelation. *a.*

الہانا *alhānā*, n. to rejoice, to be cheerful. *h.* [unskillful. *h.*

الہز *alhar*, young, untaught (animal),

الہنا *ulahnā*, m. complaint, accusation; reproof, chiding *ulahnā denā*, to reproach, com-

plain, abuse; n. to grow, to vegetate. *h.*

الہی *ilāhī*, divine, the Divine Being; used as an interj. O God! Name of an era instituted by Akbar

ilāhī-gaz, the standard yard measure of forty-one fingers, instituted by Akbar. *a.* [musical mode. *h.*

الہیا *alhaiyā*, f. name of a rāgnī or

الہیات *ilāhīyāt*, divine things or studies; metaphysics, theology. *a.*

الہیت *ilāhīyat*, f. divinity, the godhead. *a.*

آلی *ālī*, a land measure, equivalent to four *bīsā*; adj. of or belonging to the *āl* tree. *h.*

آلی *ālī*, f. damsel, female friend; m. a scorpion. *s.* [of the lotus. *s.*

آلی *ālī*, m. a large black bee, enamoured

آلی *ila*, up to, until. *ila-al-ān*, up to the present time. *a.*

آلی *ālai*, m. a house, an abode. *s.*

آلیا *āliya*, name of a tribe of *banjā-*

آلیپ *ālep*, m. liniment, plaster. *s.*

آلیچنا *ālīchnā*, a. to throw up water, to bale. *h.*

آلی رنگ *ālī-rang*, m. a colour extracted from the *āl* tree (*Morinda citrifolia*). *h. p.*

آلیش *ālīsh*, m. a fish, the hilsa or sable (*Clupea alosa*). *s.*

آلیک *ālīk*, m. falsehood, untruth, any thing displeasing or disagreeable; adj. false, unpleasant. *s.* [iating torment. *a.*

آلیم *ālīm*, painful. *‘azābī ālīm*, an excru-

آلیڈنا *ulendnā*, a. to pour water. *h.*

آم *ām*, m. a mango (fruit of the *Mangifera Indica*), provisions, victuals (undressed); sickness, disease; adj. raw, undressed, unripe. *s.*

ام *amm*, f. a mother. *a.* [ever *a.*

اما *ammā*, but, moreover, nevertheless, how-

اما *ammā*, f. a mother. *s.*

آما تیسار *amā-tisār*, m. dysentery. *s.*

آما نیہ *amātya*, m. a minister, counsellor. *s.* [arrows at. *p.*

آماج *āmāj*, m. a mark or butt to shoot

آما دگی *āmādagi*, f. readiness, alertness. *p.*

آما دہ *āmādā*, prepared, ready, alert. *p.*

آما ر *āmār*, calculation, investigation; an account-book or register. *p.*

آما رت *āmārat*, f. dominion, authority; a district under the government of an *āmīr*. *a.*

آما رید *āmārid*, (pl. of *āmard*) beardless youths. *a.*

آما رہ *āmārā*, domineering, imperious. *a.*

آما س *āmās*, m. swelling. *āmās-k*, to swell, to effect a swelling. *p.*

آما س *ammās*, the conjunction of the sun and moon, the days about new moon. *d.*

آما کن *amākin* (pl. of *amkān*), mansions, habitations, places. *a.*

آما ل *āmālā*, m. (lit. inclining) a change of vowels in pronunciation as *kitīb* for *kitāb* (a book). *a.*

آما م *āmām*, m. a priest, a leader in religious matters, patriarch, prelate, chief; a large bead in a rosary, which remains fixed in the hand, and is not turned over in counting (called by the Hindūs *Amernū*). *a.*

آما مہار *āmāmbhārā*, m. (also *āmāmbhārī*, f.) a kind of temple in which the festival of the *Maharran* is celebrated: it is generally a square building with a cupola on the top. *h.*

آما مت *āmāmat*, f. the office of an *āmām*. *a.*

آما مضمین *āmām-zāmin* (or *zāminī*), m. the protecting *īmām*, or one's guardian saint. *īmām-zāmin kā rūpiya*, a piece of coin dedicated to *īmām Zāmin*: it is fastened on the arm of a person about to leave home as a charm for averting evil: if in want he may spend it, not otherwise. *a.*

अमी *imāmi*, } of or relating to an *imām*,
अमीन *imāmīya* } an epithet assumed by the
followers of 'Alī. *a.*
अमन *amān*, *f.* grace, mercy, security, safety,
protection; as an interj. it denotes, "quarter! spare
me!" and is generally sounded *āmān. a.*
अमास *āmāsa*, *m.* raw rice or grain;
provisions undressed. *s.*
अमा *ammā* (same as *ammā*), a mother. *s.*
अमा *amānā*, *n.* to be contained, to go
into. *s.*
अमात *amānat*, *f.* deposit, charge, any thing
given in trust; faith, religion. *amānat-dār*, a trustee,
or depository; *adj.* faithful, honest. *amānat-dārī*, *f.*
guardianship, agency, trust, charge; faithfulness,
amānat-rakhuā, *a.* to consign or deposit. *amānat-daftar*,
a registry office. *amānat-jārī*, assignments of revenue.
amānat-nakāl, an estate *amānat-nāma*, a deed of trust
or deposit. *a.*
अमात *amānatī*, *f.* goods &c. given in charge, *a.*
अमानिय *a-mānānīya*, incredible, not
fit to be believed. *s.* [without pride, humble. *s.*
अमानि *a-mānī*, incredulous, inattentive;
अमानी *amānī*, *f.* security; trust, charge, de-
posit, *adj.* (applied to land) that which is in charge of
a collector on the part of government (in opposition
to *qara*, that which is farmed). *a.*
अमानिय *a-mānīya* (see *amānānīya*). in-
credible, not worthy of being believed. *s.*
अमावत *amāvat*, *m.* the inspissated juice
of the mango (*v. amol*). *h.*
अमावस *amāvas*, } *f.* the conjunc-
अमावस्य *amāvasya*, } tion of sun and
अमावसी *amāvāsī*, } moon, the day
of new moon. *s.*
अम *amb*, *m.* a mango, a mango tree.
ambu, *m.* water. *s.*
अमा *ambā*, *f.* a mother, (same as *ammā*). *s.*
अमात *ām-bāt*, *m.* a swelling, which
comes without pain and goes off as easily, even without
medicine, a windy tumour. *s.*
अमाती *ambārī*, *f.* a canopy, a litter
used on an elephant or camel. *p.*
अमात *ambat*, sour, acid or acrid. *s.*
अमाताना *ambatānā*, *n.* to grow sour,
to be acidulated. *s.* (*nelumbo*). *s.*
अमा *ambuj*, *m.* the lotus (*Nymphaea*)
अम *ambar*, *m.* clothes, apparel; the
sky or atmosphere; a perfume (*ambergia*). *s.*
अम *ambar*, *f.* ambergis (*v. 'ambar*). *a.*
अमाती *ambarāī*, *f.* a mango grove. *s.*
अमरा *ambarchā*, *m.* an ornamental
drawing.
अमरा *ambashth*, *m.* a man the off-
spring of a Brāhman and a Vaisya woman, by occupa-
tion a physician. *s.*

अमिका *ambikā*, *f.* a name of the goddess
Pārvatī. *s.*
अमोती *ambotī*, *f.* a species of sorrel (*Oxalis*
corniculata). *d.* [*less. h.*
अमोल *ambol* (for *an-bol*), silent, speech-
less. *s.*
अमोज *ambhoj*, *m.* the lotus. *s.*
अमिया *ambiyā*, *f.* a small unripe mango. *s.*
अम *ummat*, *f.* people, a religious sect, peo-
ple of the same belief. *a.*
अम *a-mit*, unmeasured, undefined. *s.*
अमा *āmmat*, one of the ten kinds of wounds
compensated by a fine. *a.*
अमा *imtihān*, *m.* examination, proof, trial,
experiment; temptation. *a.*
अमा *imtiād*, *m.* protraction, prolongation,
prorogation, extension; *adj.* protracted. *a.*
अमा *imtilā*, *m.* repletion, indigestion. *a.*
अमा *imtinā*, *m.* restraint, prohibition. *a.*
अमा *ummatī*, *m.* a believer in, or follower of,
any particular sect. *a.*
अमा *imtiyāz*, *m.* discrimination, separation,
distinction; pre-eminence; good breeding. *imtiyāz k.*,
a. to discriminate; to treat with distinction. *a.*
अमा *imtiyāzī*, having the quality of dis-
criminating, worthy of distinction. *a.*
अमा *a-mit*, indelible, undefaced. *s.*
अमा *amsāl* (pl. of *amāl*), examples, similes,
equals, fables, parables. *a.*
अमा *amjad*, very or most glorious. *a.*
अमा *amjī*, *f.* compulsory service. *d.*
अमा *amchūr*, *m.* parings of the
mango, dried in the sun. *s.*
अमा *āmad*, *f.* arrival, income. *āmad-āmad*
or *āmad o raft*, *f.* access and egress. *āmad-shud* or
āmad o shud, intercourse, thoroughfare. *p.*
अमा *imdād*, *f.* act of assisting, aiding, or
abetting; succour, help; extending. *a.*
अमा *āmadān*, (*v. ā* or *āy*) to come. *h.*
अमा *āmadānī*, *f.* the season in which any
merchandise generally arrives; perquisites; any
thing gained over and above; ways and means; in-
come, revenue; import. *p.*
अमा *umdānā*, also *umdā-d.*, *a.* to
cause to overflow, to flood. *h.*
अमा *umadnā*, *n.* to overflow; to let
fall (as tears), to shed, to swell and increase or prevail
(like a river, clouds, an army, the heart, &c.). *h.*
अमा *amr*, *m.* an order, command; an affair,
transaction; (in gram.) the imperative mood. *amr-ba-*
yad, lit. "your business is in your own hands," which
uttered by a husband and agreed to by a wife, consti-
tutes an irreversible divorce. *a.*

अमिर *āmīr*, one who orders, a commander, ruler. *a.* [*indica*]. *s.*

अमर *āmra*, m. the mango tree (*Mangifera*

अमर *a-mar*, undying, immortal, long-lived, perennial, everlasting; a god. *Amara Sūha*, the name of a Sanskrit lexicographer. *s.*

अमरा *amrā* or *अमरा* *amrā*, m. name of a fruit; hog-plum (*Spondias mangifera*). *s.*

अमरा *amarā* (pl. of अमिर), nobles, grandees; a noble (generally), but more especially applied to those of a Muhammadan court. *a.* [*ceases*]. *a.*

अमरा *amrā*: (pl. of *अमरा*), sicknesses, diseases. *s.*

अमरावती *a-marāvātī*, f. the celestial city of Indra. *s.* [*mangoes*]. *s.*

अमराई *amrāī*, f. a tope or grove of

अमरबेल *amar-bel*, m. an epidendron, or parasitical plant similar to the mistletoe. *s.*

अमरपद *amar-pad*, m. the state of an immortal; immortality. *s.*

अमृत *a-mṛit*, m. the water of life, nectar; an antidote; any thing sweet; water; wine; a guava; immortality, final emancipation. *s.*

अमृत { *अमरता* *amartā* } f. immortality. *s.*

अमृतबान *amṛit-bān*, m. a variety of the *kelā*, or plantain. *s.*

अमृति *amṛiti* or *अमृति* *amṛiti* or *imṛiti*, f. a small vessel for drinking out of; a kind of sweetmeat; a kind of cloth; adj. nectarious. *h.*

अमर्याद *a-marjād*, } f. indignity, dishonour.

अमर्याद *a-marjādā*, } honour. *s.*

अमर *amrad*, beardless, handsome (a youth). *a.*

अमर *āmraz*, act of pardoning or forgiving; *āmraz-gā*, he who pardons; an epithet of God. *p.*

अमर *āmrazish*, f. pardon, grace, forgiveness of sins (by the Deity). *p.*

अमरस *ām-ras*, inspissated juice of the mango (see *amat*). *s.*

अमरश *āmarsh*, m. anger; wrath; envy, impatience of another's success; peevishness. *s.*

अमरलोक *amar-lok*, m. heaven, the region of the immortals. *s.*

अमरुत *amrūt*, m. a guava. (*Psychidium pyriferum*). *s.*

अमरुद *amrūd*, m. a pear; also a guava. *p.*

अमरुज *imroz* (for *im-rāz*), to-day. *imroz-fardā*, to-day or to-morrow, i. e. soon. *imroz fardā-k.*, a. to put off, to procrastinate. *p.*

अमरु नै *amr o nahī*, m. commands and prohibitions, orders and counter-orders, commanding and countermanding; hence, sovereignty, authority. *a.*

अमर्याद *a-maryādā*, f. disrespect, indignity. (Same as *a-marjādā*). *s.*

अमर्यादिक *a-maryādik*, disrespected. *s.*

अमस *ummas*, resolution, firmness, strength. *d.*

अमसक *imsāk*, m. parsimony; abstinence; a medicine taken to prolong pleasure; scarcity, want. *a.*

अमसाल *imsāl* (for *im-sāl*), this year. *p.*

अमसना *umasnā*, n. to rot, to putrefy. *h.*

अमश *āmish*, m. flesh, food, enjoyment; object of enjoyment, a pleasing object. *s.*

अमशब *imshab* (for *im-shab*), to-night. *p.*

अमशूल *ām-shūl*, m. the choleric, pain arising from indigestion. *s.*

अमसर *amsār* (pl. of *अमसर*), cities, large cities. *a.*

अमसारी *imzāī*, despatching, transmitting. *a.*

अमन *im'āni nazr*, looking attentively, contemplating. *a.* [*son*]. *s.*

अमक *amuk*, such a one, a certain person.

अमकधमका *amhā-dhamkā*, } m. trifling; a person of little estimation. *h.*

अमकधमका *amhā-dhamkā*, } fles,

अमकान *imkūn*, m. possibility; contingent existence (in opposition to *anujāb*, necessity, or necessary existence). *a.*

अमकानि *imkhāni*, potential, possible. *a.*

अमकह्य *a-mukhya*, inferior, ordinary. *s.*

अमल *amal*, m. hope, expectation. *a.*

अमल *amal*, m. intoxication. *amālī* *fers*, intoxicating liquors or drugs. *h.*

अमल *aml* or *amla*, acid; sour. *s.*

अमल *a-mal*, bright, pure, clean, clear. *s.*

अमल *imlā*, m. orthography; writing correctly; completing, filling up. *imlā-dān*, one who writes correctly. *imlā-naṣis*, the same. *a.*

अमला *ā-mala*, m. the emblic myrobalan (*Phyllanthus emblica*). *s.*

अमलाक *amlāk* (pl. of *अमलाक*), possessions, properties (generally applied to land). *a.*

अमलान *amlān*, m. globe amaranth (*Gomphrena globosa*); adj. clean, clear. *a.*

अमलाक *imlāk*, m. possession, property; land held rent free. *a.*

अमलपट्टी *amal-paṭṭī*, f. the hem of cloth, a kind of stitching. *h.*

अमलता *amlatā*, f. sourness, acidity. *s.*

अमलतास *amaltās*, m. *Cassia fistula*. *h.*

अमलिका *āmlīkā*, f. the tamarind tree. *s.*

अमलिन *a-malin*, clean, pure. *s.*

अमली *imlī* or *imlī*, m. the tamarind-tree (*Tamarindus Indica*) and its fruit. *s.*

ام *umam* (pl. of *अम*), nations, sects, tribes, herds. *a.* [difference, stoicism *s.*

अमता *a-mantā*, *f.* disinterestedness, in-

अमन *āman*, *m.* winter rice-crop. *h.*

अम *amṇ*, *m.* security, safety. *amṇ-āmān*, *m.* quarter, crying out for quarter. *amṇ o āmān*, in safety and security. *a.*

अमा *āmānā*, yea, verily; lit. we believe. *a.*

अमासामा *āmāsa-sāmā*, *m.* opposition, confronting. *h.*

अमंडना *amandnā*, *n.* (see *umadnā*), to overflow, abound, to swell, to increase, to be poured out. *umad āmahā kar' onā*, to weep violently. *h.*

अमंडना *umandnā*, *n.* to be proud, conceited. *d.*

अमन्युष्य *a-manushya*, } unmanly.
अमन्युष्य *a-manukhya*, } *amanush-*
gyatā, unmanliness, inhumanity. *s.*

अमंग *umang*, *f.* transport, excessive joy, exultation, ambition. *h.*

अमङ्गल *a-mangal*, *m.* a disaster, a calamity; an evil omen, ill luck; adj. inauspicious, unlucky *s.* [joy. *h.*

अमङ्गना *umangnā*, *n.* to advance with

अमङ्गी *umangi*, sanguine, desirous, ambitious. *h.*

अमनोजोग *a-manujog*, *m.* inattention. *a-manujogi*, inattentive. *s.*

अमनोन्त *a-manonit*, disapproved; reprobate *s.* [pleasing *s.*

अमनोहर *a-manohar*, disagreeable, distant *amniyat*, security, repose, a place of safety. *a.* [to face. *h.*

अमनेसास्ते *amne-sāmc*, opposite, face

अमनिया *amaniyā*, *f.* land on which the winter crop of rice is sown. *h.*

अमृत *amrāt* (pl. of *मृत*), the dead. *a.*

अमृत *āmṛāt*, *m.* constipation or torpor of the bowels with flatulence and intumescence, the wind being supposed to be chiefly affected. *s.*

अमृज *amrāj* (pl. of *मृज*), billows, &c. *a.*

अमवास *amavās*, the new moon. *s.*

अमवाल *amvāl* (pl. of *माल*), riches, wealth, goods and chattels, personal property. *a.* [learn. *p.*

अमोक्ष *āmokhṭan*, (*r.* *āmoz*) to teach; to

अमोक्ष *āmokhṭa*, learnt, taught, trained. *p.*

अमोद *āmod*, *m.* fragrance; pleasure. *s.*

अमूर *umūr* (pl. of *अमूर*), business, things, affairs, actions; commanding, ordering. *a.*

अमूर्त *a mūrti*, formless, unembodied. *s.*

आमो *āmoz*, taught; used in comp., as *dast-āmoz*, taught by the hand, tamed (bird). *p.*

आमो *a-mogh*, productive, fruitful, effectual, infallible. *s.*

आमोल *a-mol*, invaluable, above price. *s.*

आमूल *a-mūl*, destitute of root or origin. *s.*

आमोत *amūmat*, *f.* the condition of being a mother, maternity. *a.*

आमि *amī*, *f.* the water of life; nectar. *s.*

आमि *āmaya*, *m.* sickness, disease. *s.*

आमि *ammi*, uneducated, unable to read or write; unknown, unacquainted. *a.* [rāj-pūts. *h.*

आमिथिया *amēthiyā*, name of a tribe of *अमिथ्या* *āmēhṭa*, mixed, mingled. *p.*

आमिथ्या *āmēhṭan*, (*r.* *āmoz*), to mix, to mingle. *p.*

आमिद *ummaid* or *ummed*, *f.* hope, expectation, dependence, trust; (in Hind.) pregnancy. *ummaid-se honā*, to be pregnant. *ummaid-wār*, hopeful, expecting; an expectant, a dependant, a candidate. *ummaid-wārī*, *f.* expectation, expectancy, dependence. *p.*

आमिद *a-medhya*, *m.* faeces, excrement; adj. impure. *s.*

आमिद *ummedi*, an expectant; adj. hopeful, sanguine. *p.*

आमिर *amīr*, *m.* a nobleman, a grandee; an eastern title nearly answering to Lord. *amīr ut umarā* or *amīrī kabīr*, Lord of lords, a title given by eastern princes to their ministers, &c. *amīr-sā* or *amīrānā*, like a noble *amīr-sāda* or *amīr-sādi*, nobly born; *amīr-t-bahī*, a commander by sea (hence admiral) *amīr-nūmīnā*, commander of the (true) believers, a title assumed by the Caliphs. *a.*

आमिर *amīrī*, *f.* a principality, an earldom, the dignity or office of an *amīr*. *a.*

आमिर *āmez*, mixture; (in compos.) mixed, mixing, fraught with, as *mīhr-āmez*, fraught with friendship. *p.*

आमिर *āmīzish*, mingling, mixing; *f.* mirthfulness, sociability, bonhomie. *p.*

आमिर *amīn*, a commissioner, a trustee, an umpire, an investigator, an arbitrator; a supervisor or officer employed by government to examine and regulate the state of the revenues of a district. *amīn-daftar*, an office for auditing the *amīns*. *a.*

आमिर *āmīn*, amen, so be it. *a.*

आमिर *amīnī*, *f.* the office of *amīn*; trust, guardianship; security, secure. *a.*

आन *an*, a negative prefix of the same effect as our *un* or *in*, as *an-dekhā*, unseen. In words purely Sanskrit it is prefixed only to those beginning with a vowel, as *an-anta*, endless; but in Hindi it is used indiscriminately before words beginning with vowels or consonants, as *an-ādar*, disrespect, *an-parhā* unread, &c. *s.* [weapon. *s.*

आन *anī*, *m.* the edge or point of a sharp

आन *anu*, after (in time, place, and rank), according to, in imitation of *s.*

آن *ān*, that; he, she, or it. *p.*

آن *ān*, *f.* time, hour, minute. *a.*

آن *ān* (for *آمن*), other (for *آمان*), order, command. *s.*

آن *ān*, *f.* a graceful attitude, an affected gait, affectation, pride. *p.*

آن *ān*, *f.* dignity, honour; modesty, bashfulness; adv. on oath. *ān-mān* *sc.* respectfully, honourably. *h.* [applied to boiled rice] *s.*

آن *ān*, *m.* food, victuals, (particularly

آن *in* and *un* (pronouns in the oblique case), these, those, them *h.*

آن *ānā*, *m.* the husband of a nurse. *h.*

آن *ānā*, *n.* to come, to be, to become. *h.*

آن *ānā*, *m.* the sixteenth part of a rūpi; a measure of land equal to sixteen rūsis. In most Indian dialects the term *ānā* is conventionally used to denote the fraction $\frac{1}{16}$; thus a man is said to have a four *ānā* share in a mercantile house, which means that he is entitled to one-fourth of the profits. *ānā-kara*, *m.* a fee of one *ānā* in the rūpi. *h.*

آن *ānā*, delay, opportunity; a seasonable hour. *inānā*, as to us, verily we (used only in Arabic phrases). *a.*

آنبت *inābat*, *f.* penitence, repentance, conversion, return to the true faith. *a.*

آنر *an-ātur*, healthy, vigorous. *s.*

آنر *an-nāth*, without a husband, without a protector, without chief or sovereign; helpless, an orphan. *anāthā-banjū*, *m.* unclaimed land, lands without an owner. *s.* [pronounced *nāj*]. *s.*

آنر *anāj*, *m.* corn, grain (incorrectly

آنر *an-āchār*, *m.* improper conduct, neglect of religious observance; adj. immoral, ill-behaved. *an-āchārī*, immoral, indecorous *s.*

آنر *anāchit*, suddenly, unexpectedly. *anāchuti* or *anāchūti*, *f.* ignorance, thoughtlessness. *d.*

آنر *an-ādī* for *آنر* *an-ādī*, without beginning, eternal. *anād-banjār*, land that has been waste from time immemorial. *anād-bhūmī*, land transferred by mortgage. *anādī-twa*, *m.* eternity. *s.*

آنر *an-ādar*, *m.* affront, disrespect. *s.*

آنر *anār*, *m.* a pomegranate; it also denotes a kind of firework. *p.*

آنر *anārpan*, *m.* silliness, clumsiness, inexpertness, ignorance. *h.*

آنر *anār-dānu*, *m.* a species of millet, so called from its resemblance to the seed of the pomegranate. *p.* [note. *p.*

آنر *anārī*, of or resembling the pomegra-

آنر *anārī*, } unskilful, clumsy, inex-

آنر *anārī*, } pert; *s.* a novice, a bungler. *h.*

آنر *unāsī*, seventy-nine. *s.*

آنر *an-āshya*, indestructible. *s.*

آنر *ānāfa-ānān*, constantly, every minute, incessantly. *a.*

آنر *an-āhār*, shapeless. *s.*

آنر *ānā-kānī*, *f.* turning a deaf ear, overlooking, winking at, purposely neglecting *ānā-kānī-d*, to pretend ignorance, to ignore. *h.*

آنر *anākāntā*, *f.* a sort of prickly nightshade (*Solanum jacquini*). *s.*

آنر *an-āgumya*, unapproachable, inaccessible. *s.*

آنر *anām*, mortal, the world, demons, genii. *a.*

آنر *anāmāt* (per metathesis for *amānat*), deposit, trust, &c. *a.* [fingers. *a.*

آنر *anāmīl* (pl. of *انامل*), fingers, tips of the

آنر *ānān*, those *ānān-ki*, those who. *p.*

آنر *anānās*, *m.* (v. *anannās*), the pineapple. *Port.*

آنر *anānīyat*, *f.* egotism, boasting, arrogance. *a.*

آنر *an-āhār*, *m.* abstinence, starvation *an-āhārī*, adj. fasting. *s.* [easy. *a.*

آنر *an-āyās*, *m.* ease, facility; adj.

آنر *anāb* or *ināb*, a kind of grape, the egg-plant *a.*

آنر *āmb* or *āmb*, *m.* a mango (v. *ām*). *s.*

آنر *āmbū*, *m.* water. *s.*

آنر *āmbā*, *f.* a mother (same as *ammā*). *s.*

آنر *āmbār*, *m.* magazines, heaps, a stock. *p.*

آنر *āmbārī*, *f.* a canopy; a litter or howdah used on an elephant or camel. *p.*

آنر *āmbārī*, *m.* } the esculent plant

آنر *āmbārī*, *f.* } hibiscus, commonly called the Rozelle (*Hibiscus cannabinus*). *h.*

آنر *āmbāz*, *m.* a partner, an associate. *p.*

آنر *āmbāzī*, partnership, association. *p.*

آنر *āmbān*, a kind of soft goat-skin leather;

آنر *āmbān*, a purse, a clothes-bag, wallet. *p.*

آنر *ān-bān*, *f.* spirit, proper pride. *h.*

آنر *āmbat*, sour, acid. *h.*

آنر *āmbutānā*, *n.* to be acidulated. *h.*

آنر *āmbuj*, *m.* the lotus (*Nymphaea nelumbo*). *s.*

آنر *āmbār* (v. *امبر*), sky; clothes. *h.*

آنر *āmbār*, *m.* (corruption of *عنبر*), amber, &c. *a.*

آنر *āmbārāī*, *f.* a mango grove. *s.*

آنر *āmbisāt*, *f.* gladness, joy, delight, cheerfulness, recreation, mirth. *a.*

آنر *āmbikā* (see *امبکا*), the goddess Pārvatī. *s.*

अन्तिल *ambil*, a kind of pottage. *d.*
 अन्तिल *an-banā, o*, m. discord, dissension, misunderstanding. *h.*
 अन्तिल *anubandhī*, connected with, attached. *s.*
 अन्तिल *an-bol* or *an-bol* or *am-bol*, speechless. *h.* [course. *p.*
 अन्तिल *amboh*, a crowd, multitude, mob, company. *p.*
 अम्बा *amba*, m. a mango (see *ām*). *p.*
 अम्बा *ambhā, o*, } m. cultivating or taking possession of land, enjoying property. *d.*
 अम्बा *ambhau*, } session of land, enjoying property. *d.*
 अम्बा *an-abhīlāsh*, m. indifference, absence of desire *an-abhīlāshī*, indifferent. *s.*
 अम्बा *anubhar* or *anubhau*, m. comprehension in the mind, judgment, conjecture, experience, result, consequence. *s.* [guessed. *s.*
 अम्बा *anubhūt*, experienced, felt, experienced. *s.*
 अम्बा *ambhoj*, m. the lotus (*Nymphaea acumbosa*). *s.*
 अम्बा *ambhog* (v. *ambhā, o*), possession &c. *s.*
 अम्बा *āmbī*, that which grows spontaneously. *d.*
 अम्बा *ambigā* (pl. of *āmbī*), prophets. *a.*
 अम्बा *ambigā, f.* a small unripe mango. *h.*
 अम्बा *an-biyāhā*, unmarried. *s.*
 अम्बा *an-bedhā*, unbored, unperforated. *s.*
 अम्बा *ambik*, m. a still, an alembic. *a.*
 अम्बा *ambihār*, a sailor, pilot. *d.*
 अम्बा *anupātak*, m. a heinous offence short of a capital crime. *s.*
 अम्बा *anupān*, m. a vehicle; (in medicine) any thing in which a medicine is mixed, to facilitate the taking of it; or which is swallowed after the medicine. *s.* [drink. *s.*
 अम्बा *anupānī*, m. victuals and provisions. *s.*
 अम्बा *an-apatya*, childless, without progeny. *s.*
 अम्बा *an-aparādh*, m. innocence; adj. innocent, sinless. *anaparādhī*, innocent. *s.*
 अम्बा *anaprasān*, m. a kind of ceremony, the first feeding of children with food made of grain. *s.*
 अम्बा *amparnā*, n. to come to hand. *d.*
 अम्बा *an-parthā*, illiterate, uninformed. *s.*
 अम्बा *an-upasthit*, not ready, not present. *s.*
 अम्बा *anupal*, m. a second (of time). *s.*
 अम्बा *a-nipun*, unskilled. *s.*
 अम्बा *an-pūrā*, f. satiety; name of a goddess, the Ceres of the Hindus. *s.*

अम्बा *an-pūrā*, n. to happen. *h.*
 अम्बा *anupūrv*, f. order, method, a rank, a row. *s.*
 अम्बा *an-apekshā*, f. disregard, carelessness, indifference. *s.* [ing. *s.*
 अम्बा *an-apekh*, disregarding, unheeded. *s.*
 अम्बा *ant*, f. entrails, gut, tripe. *ant ā, nā*, n. to be afflicted with the coming down of the rectum *ant garnā*, n. to void white glutinous stools. *s.*
 अम्बा *ant*, m. end, completion; perdition, destruction; mind, heart, boundary, limit; adj. final, ultimate; adv. after all, at last; (for *antar*) in, within. *ant-ko*, in the end, at the last. *s.*
 अम्बा *ant*, m. intelligence, news, account. *h.*
 अम्बा *anat*, elsewhere, somewhere else. *s.*
 अम्बा *umāt*, high, tall. *umātī*, f. increase, prosperity, rising. *s.*
 अम्बा *anutāp*, m. repentance, regret, remorse *anutāpī*, penitent. *s.*
 अम्बा *anutārā*, m. a satellite. *s.*
 अम्बा *anutālīs*, thirty-nine. *h.*
 अम्बा *antaj*, m. a Shūdra, or man of low caste. *s.*
 अम्बा *intikhāb*, m. selection, picking; making extracts from books; election, choice. *a.*
 अम्बा *antar*, within, between, amongst; without, except; on one side, out of the way; m. interval, intermission; period, term; hole, rent; a corner, side, quarter of the heavens; distance, space; heart; a pause, a stop; difference; opportune time; the midst; the heart, the supreme soul; adj. other, similar. *antar-bhāo*, internal or inherent nature *antar-bhāt*, in the midst. *antar-jāmī*, pervading the inward parts, acquainted with the heart (the Deity), *antar-jāt*, inborn, innate. *antar-dish*, internally bad, wicked *antar-dwar*, a private door within a house *antar-gatī*, f. emotions of the heart, inward sensations, adj. forgotten. *antar-manus*, sad, perplexed. *antar-mātī*, a pregnant woman. *s.*
 अम्बा *antar*, f. the entrails, bowels, viscera. *s.*
 अम्बा *anuttar*, unable to answer, without reply. *s.* [out. *s.*
 अम्बा *antarā*, central; near; adv. within. *s.*
 अम्बा *antarā*, m. a verse, any verse of a song, except the first. *h.*
 अम्बा *antarāpatt* (for *antarā-patya*), pregnant, with child, with young (any animal). *s.*
 अम्बा *antarā-tap*, f. an intermittent fever, a tertian ague. *s.* [space. *s.*
 अम्बा *antarāl*, central; m. included. *s.*
 अम्बा *antarbed*, } f. the region of }
 अम्बा *antarbedī* } Kanauij between the rivers Ganga and Jamunā, commonly called the Du.āb. *s.* [screen. *s.*
 अम्बा *antar-pat*, m. a curtain, a drape. *s.*
 अम्बा *antarit*, inward, internal. *s.*

انترجال *antarjāl*, m. a stick used in wrestling. *d.*

انترجامی *antarjāmī*, acquainted with the heart, an epithet of Krishna. *s.*

انترجھ *antarjḥh*, } m. the sky, the

انترکش *antarikṣh*, } air, the firmament *s.*

انتردهان *antardhān*, } m. disap-

انتردهیان *antardhyān*, } pearance, concealment *antardhyān-honā*, to disappear. *s.*

انترک *āntrik*, visceral, relating to the bowels. *s.*

انترگنگا *antargangā*, m. a kind of water-plant bearing a white flower. *s.* [friend. *s.*

انترنگ *antarang*, m. a relative, a near

انتری *antrī*, f. entrail (v. *antrī*). *s.*

انتریقا *antrīqā*, m. intermittent, an intermitting fever. *s.*

انتریپ *antrīp*, m. a promontory. *kumārī* *antrīp*, Cape Comorin *s.*

انتریخ *antarīḥh*, } m. the sky ;

انتریکش *antarīkṣh*, } adv. in the air ; out of sight *āntarīkṣh*, heavenly, celestial ; m. the firmament. *s.*

انتری *antrī*, *antrī*, or *antrī*, f. entrail, intestine, bowel, gut *antrīyān jānū*, to be very hungry. *antrī kā bāl kholū*, a. to eat a bellyful after starving *antrīyān kūt huva-lāh parhū*, n. to be very hungry (the belly saying there is but one God) *antrīyōn men āp lagnū*, to be very hungry *s.*

انتشار *intishār*, m. confusion, want of regularity ; dispersion, explanation *a.*

انتظار *intīzār*, m. } looking out (for any

انتظاری *intīzārī*, f. } person), expectation. *intīzārī-k.*, a. to expect, to look out for. *a.*

انتظام *intīzām*, m. disposition, regularity, order, arrangement ; the dispensation of Providence or fate. *a.* [stumbling *a.*

انتعاش *intī'āsh*, recovering one's self after

انتفاع *intīfā'*, m. profit, advantage. *a.*

انتقال *intihāl*, m. transporting, travelling ; transferring, circulation (of currency) ; departure, decease, dying. *a.*

انتقام *intihām*, m. revenge, retaliation. *intī-kām-l.*, to retaliate. *a.* [hour of death. *s.*

انت کال *ant-kāl*, m. dying moments,

انتکار *antakār*, m. heart, mind, understanding. *s.*

انتکار *antakār*, m. heart, mind, understanding. *s.*

انتم *antim*, final, ultimate. *s.*

انتہ *antah*, (in comp. same as *antar*). *antah-jātī*, included. *antah-sharīr*, m. the internal and spiri-

انتہا *antihā*, f. end, termination, summit ; adj. finished, completed, prohibited. *a.* [ments. *s.*

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انتہا *antihā*, f. end, termination, summit ; adj. finished, completed, prohibited. *a.* [ments. *s.*

انتیج *antyaaj*, } m. a Shudra,

انتیجمن *antya-janma*, } a man of the lowest cast *antya-janmānī*, f. a woman of the same cast *s.*

انتیس *antīs*, twenty-nine. *s.*

انتیواسی *antevāsī*, m. a disciple, a pupil residing with his teacher. *s.*

انتیورن *antya-varna*, m. f. a man or woman of the Shudra cast *s.*

انتیه *a-nitya*, not permanent, fleeting, perishable *antiyatā*, f. frailness, transient existence. *a-nitya dattu* or *a-nitya-dattaka*, that which is temporarily granted ; a son adopted for a certain term. *s.*

انتی *ānt*, f. a knot ; envy. *h.*

انٹا *anṭā*, m. a ball, marble. *anṭā-ghar*, m. a billiard-room. *h.*

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انٹا *anṭā*, m. a ball, marble. *anṭā-ghar*, m. a billiard-room. *h.*

अजगि *anjāgī*, a mongrel or hybrid animal. *d.*

अजबार *anjabār* or *injibār*, name of a plant from which a drink is prepared for obstinate colds, spitting of blood, &c. *p.* [honey. *s.*]

अजबिन *anjabin* (Arabic form of *angabin*),

अजरा *anjarā* or *injarā*, m. a nettle. *p.*

अजस *an-jas* or *an-jas*, m. infamy. *s.*

अजल *anjāl*, m. (v. अजला), two handfuls, &c.

अजल *an-jal* or *an-jal*, m. victuals and drink, Pers. *āb o dāna* or *āb-dāna*. *s.*

अजला *anjilā*, m. two handfuls, as much as can be held in both hands open; the junction of the two hands to form the shape of a boat; Scotic, a *goupen*. *s.*

अजला *an-jalā*, u. burnt, unscorched. *s.*

अजलि *anjli* f. (same as *anjilā*), it also denotes a mode of salutation by carrying the two hands joined (as above) to the forehead.

अजम *anjam*, pl. of अजम, stars, constellations. *a.*

अजम *anjimād*, m. state of congealing or congelation. *a.*

अजम *anjuman*, f. an assembly, meeting, company, banquet. *p.*

अजम *anjman*, m. a collyrium, an ointment applied to the eyes.

अजम *anjman*, m. a kind of grass, much used (in the upper provinces) as food for cattle. *h.*

अजम *anjman*, m. a kind of grass, much used (in the upper provinces) as food for cattle. *h.*

अजम *anjmanā*, unborn; m. an inferior kind of rice. *h.*

अजम *anjmanā*, a. to tinge the eyes with *anjman*. *s.*

अजम *anjmanā*, m. to be tinged with *anjman*; f. the mother of Humamū; a lizard. *s.*

अजम *anjman-sar*, m. collyrium. *s.*

अजम *anjmanikā*, f. a kind of newt or lizard. *s.*

अजम *anjmanhārī*, f. a sty (or stithe) on the eyelids. *h.*

अजम *anjmanī*, f. a woman perfumed with sandal, &c. a medicinal plant used as a sedative and laxative.

अजम *anjmanī*, m. a tear; (see असु असु) *h.*

अजम *anjmanī*, m. a fig. *p.*

अजम *anjmanī*, m. the New Testament, Gospel. *g.*

अजम *anjmanī*, f. heat, flame of a fire (not of a candle), glare, blaze; (in Dakh.) ashes of cow-dung. *h.*

अजम *anjmanī*, high, lofty (for *anjmanī*). *h.*

अजम *anjmanī*, m. the post for letters, a stage or station on the road. *d.*

अजम *anjmanī*, forty-nine. *s.*

अजम *anjmanī*, f. height, elevation. *h.*

अजम *anjmanī*, height, elevation. *d.*

अजम *anjmanī*, a. to raise, to take up. *s.*

अजम *anjmanī*, m. }

अजम *anjmanī*, f. }

अजम *anjmanī*, f. }

अजम *anjmanī*, not desired. *s.*

अजम *anjmanī*, unaware, sudden; adv. suddenly. *h.* [ing. *s.*]

अजम *anjmanī*, improve, unbecom-

अजम *anjmanī*, m. a companion, a fol-

अजम *anjmanī*, m. the hem of a cloak

अजम *anjmanī*, or veil; a border at the end of a veil, shawl, &c. *s.*

अजम *anjmanī*, m. breast (of a woman)

अजम *anjmanī*, or lactescent animal; the hem of a cloak or veil, a border of a veil or shawl. *s.*

अजम *anjmanī*, m. the hem of a cloak, &c., a sheet, used among Jogis. *s.*

अजम *anjmanī*, even as, just as. *p.*

अजम *anjmanī*, ups and downs of life, vicissitude, high and low, particulars. *s.*

अजम *anjmanī*, m. the raspberry. *kālā ānchū*, the hill be amble. *h.*

अजम *anjmanī*, that which, whatsoever. *p.*

अजम *anjmanī*, f. indifference, ab-

अजम *anjmanī*, unlicked, rude; unpared as fruit, &c. *h.*

अजम *anjmanī*, to mount a high ladder, i.e. to obtain a high rank. *d.*

अजम *anjmanī*, m. valuation or estimate of growing crops; it is also called *kan-kūt*, q. v. *d.*

अजम *anjmanī* (in Dakh. also *anjmanī*), de-

अजम *anjmanī*, m. surrounding, encircling. *a.*

अजम *anjmanī*, m. levity, lightness. *a.*

अजम *anjmanī* (r. *anjmanī*), to cast, to throw down. *p.*

अजम *anjmanī*, cast away, thrown. *p.*

अजम *anjmanī*, a narrative, story, tale, fiction. *p.*

अजम *anjmanī*, m. a large well built of solid masonry.

انداز *andāz*, } m. valuation, guess; weigh-
اندازه *andāza*, } ing, measurement; time
in music; mode, manner; (in comp.) throwing, as
barā-andāz, a thrower of lightning; a matchlockman
andāz patī, f. an estimate of the value of a growing
crop. *p.*

اندام *andām*, m. body, stature, figure. *an-*
dāmi-nūānī, pudenda mulieris. *p.*

اندر *andar*, within, inside, inwardly. *p.*

اندر *indra*, m. the king of the Devatās,
the regent of the visible heaven; the thunderer
indra-dhvādashī, the 24th day of the month Bhadra,
a festival in honour of Indra. *s.*

اندر *a-nidr*, awake, sleepless. *s.*

اندر *indrā*, f. the goddess of wealth. *s.*

اندر *indrāj*, m. becoming extinct; a family);
being folded together, insertion. *a.*

اندر *indrāsan*, m. the throne of
Indra. *s.*

اندر *indrāṇī* or *indrānī*, f. the wife
of Indra; the name of a medicine or plant (*Pteris*
negundo). *s.*

اندر *indrāvan* (v. *indrāyan*) *d.*

اندر *indrāyan*, f. colocynth, wild
gourd; a fruit of beautiful appearance, but bitter taste
(*Citrullus colocynthis*); hence a beautiful but worthless
person is called *indrāyan kā phal*, the fruit of *m.*
d. āyan. *s.*

اندر *indra-badhū*, f. name of an
insect (a species of *acurus*, of a scarlet colour like vel-
vet); the wife of Indra. *s.*

اندر *indrā-prastha*, one of the
names of ancient Dīhlī. *s.*

اندر *indra-prohītā*, f. the
asterism Pushyā. *s.*

اندر *indra-purī*, f. the city of In-
dra. *s.*

اندر *indrā-jāl*, m. deception,
cheating, juggling; trick or stratagem in war. *m.*
indrājālī, m. a conjuror, juggler; adj. deceptive, un-
real. *s.*

اندر *indra-jau*, m. name
of a medicinal seed that grows on the plant *karā, ijā*.
q. v.; (*Sparaxis longue*, *Nerium antidysentericum*). *s.*

اندر *andarā*, m. last will; last advice, pre-
cepts, or admonitions. *p.*

اندر *andarā*, m. a kind of fried
sweetmeats, a kind of cloth (see *adarsā*). *k.*

اندر *indrā-nīl*, m. a sapphire. *s.*

اندر *indrā-nīlak*, m. an
emerald. *s.*

اندر *andar-nār* (for *andarūn*) within. *d.*

اندر *andarūn*, within, inner apartments,
interior. *p.*

اندر *andarūna*, internal, relating to the in-
side. *p.*

اندر *andarūnī*, internal, intrinsic. *p.*

اندر *indrī*, } f. the senses (internal
اندر *indrīya*, } and external), organs

of action and perception (those of action are the hand,
the foot, the voice, the organ of generation and the
organ of excretion; those of perception, the mind, the
eye, the ear, the nose, the tongue, and the skin);
the privities, *membrum viri*, *excretum animalium*.
indrī jullāb, a diuretic medicine. *indrīya-gyān*, m. the
faculty of perception, sense, consciousness. *s.*

اندر *indu-rekhā*, f. a digit of the
moon. *s.*

اندر *indīfā*, m. warding off, repelling. *a.*

اندر *andah*, little, small, few. *andahī*, f. a
small portion or number. *p.*

اندر *andahār*, m. } darkness, obscurity;

اندر *andahārī*, f. } adj. dark. *d.*

اندر *andlā* (for *andhlā* q. v.), blind, dark. *d.*

اندر *indomāl*, m. recovering, getting well
of a wound. *a.*

اندر *anudin*, every day, daily. *s.*

اندر *āndū*, m. the chain or rope with
which the feet of elephants are tied up. *s.*

اندر *indumār*, m. the day of the
moon, Monday. *s.*

اندر *andokhta*, acquired, gained; m.
gain, acquisition. *p.* [crusted. *p.*

اندر *andul* (in comp.), besmeared, en-

اندر *andur*, m. a rat, mouse. *s.*

اندر *andoz*, in comp. gaining, acquiring. *p.*

اندر *andolnā*, n. to swing. *s.*

اندر *andoh*, m. grief, anxiety, trouble; *an-*
doh-gin, full of grief, sad, afflicted. *p.*

اندر *andh*, m. darkness; adj. blind.
andh-tamas m. great darkness. *s.*

اندر *andhā*, adj. blind, dark. *andhā*
dhūnd, blind, blindly. *andhā dhūnd rōnā*, to weep ex-
cessively. *andhā dhūnd latānd*, to squander, spend
extravagantly. *andhā kūā* or *andhā-kūp*, m. a well
filled up with rubbish. *andhā-kharch* (Dākh.), prodig-
ality, extravagance. *s.*

اندر *andhārā*, dark, obscure. *d.*

اندر *andhārī*, f. darkness, obscurity,
cloudiness; a blind over a horse's eyes. *d.*

اندر *andhatā*, f. blindness. *s.*

اندر *andhak*, m. a blind man; a
man's name; adj. blind. *s.*

اندر *andhakār*, m. darkness. *s.*

اندر *andhakārā*, m. } darkness, obscurity,

اندر *andhakārī*, f. } cloudiness. *s.*

اندر *andhlā* (see *andhā*),
blind. *s.*

اندر *andhlāpan*, m. blind-
ness; intellectual blindness; acting as if one were
blind. *k.*

اندهن *indhan*, m. fire-wood. *s.*

اندهن *an-dhan*, m. wealth, both in grain and coin, properly *ama-dhan*. *s.*

اندهويا *an-dhoyā*, unwashed, unclean. *s.*

آندهي *āndhī*, f. storm, hurricane, tempest; a darkening or lowering of the sky. *āndhī-h*, to engage keenly in a bad action. *h.* [darkness. *s.*

اندهيارا *andhiyārā*, blind, dark; m.

اندهير *andher*, m. darkness, misfortune, calamity, injustice, tumult. *andher-k*, to tyrannize, oppress. *h.*

اندهيرا *andherā*, dark; m. darkness.

(See *andhiyārā*). *andherī-kothrī*, f. dark room; the belly; the womb. *h.*

اندهيري *andherī*, f. darkness, a blind

for a horse. *s.*

اندهين *an-adhīn*, independent. *s.*

انديش *andesh*, thinking, contriving; used in comp. as *bad-andish* q. v. *p.*

انديشاك *andesh-nāk* or *andesh-mand*, thoughtful, anxious. *p.* [anxiety. *p.*

انديشاکي *andeshnākī* or *andesh-mandī*, f.

انديشه *andesha*, m. thought, meditation, suspicion, care, concern. *andesha-k*, to reflect, to hesitate, to fear. *p.*

انديشه مند *andesha-mand*, full of anxiety. *p.*

انديشه مندي *andesha-mandī*, anxiousness, concern. *p.*

انديشين *andeshtān*, to consider to reflect. *p.*

انديکھا *an-dekhā*, not yet seen, undiscovered, invisible. *h.*

انڈ *and* (vulgarily *ānd* or *ām*), m. Palma Christi (*Ricinus vulgaris*). *h.*

انڈ *and*, m. an egg; a testicle. *and-kos* or *and-kosh*, a hernia or rupture. *s.*

انڈ *and* or *and*, m. a testicle, the scrotum; semen genitale. *s.*

انڈا *andā* (also *āndā*), m. an egg. *s.*

انڈج *andaj* (lit. egg-born), oviparous, a bird. *s.*

انڈرا *andārā* or *āndrā*, m. an egg. *d.*

انڈکا *andkā*, m. an egg, also used for *ākhā*, a pannier, or rather one of the bags forming a pannier. *h.*

انڈکوش *and-kosh*, m. the scrotum, the testicles; rupture, hernia. *s.*

انڈلنا *andalnā*, a. to pour out water, &c. *d.*

انڈلنا *andalnā*, to consider, to determine or settle. *d.*

انڈو *āndū*, having large testicles. *āndū* bull, a bull. In *Dakhanī* it is said to mean a bull with one testicle. *s.*

انڈو *indū*, m. a head cushion for carrying a burden on. *h.*

انڈوئي *andmā*, f. a swelled testicle. *d.*

انڈوئي *indū*, f. a head or crown ornament; also a cushion, v. *indū*. *h.*

انڈي سيڪنا *and-seknā*, to bring forth young; to keep one's own house. *ardī meñ kī zardī*, applied to one who is raw and inexperienced. *d.*

انڈيل *andel*, oviparous; pregnant (bird). *h.*

انڈيلنا *andelnā*, a. to pour water. *h.*

انڈاها *anurādhā*, f. the 17th lunar mansion, designated by a row of oblations; stars in Libra. *s.*

انرا *anurāg*, m. affection, love. *s.*

انرا *anurāgnā*, n. to be in love with. *v.* [loving, caressing. *s.*

انرا *anurāgi*, making friendship,

انرته *an-arth*, unmeaning, fruitless, absurd, improper. *s.* [restrained. *s.*

انرته *a-niruddha*, unobstructed, un-

انرس *an-ras*, m. want of flavour or enjoyment; disgust, nauseousness; coolness distaste, misunderstanding between friends. *s.*

انرس *an-ras*, m. chyle. *s.*

انرمل *a-nirmal*, dirty, foul. *s.*

انرني *a-nirṇay*, m. uncertainty. *s.*

انرني *an-rinī*, unindebted. *s.*

انروپ *anurūp*, like, conformable; m. conformity. *s.*

انروچني *a-nirvachanīya*, } not fit

انروچني *a-nirvachya*, } to be spoken, indefinable. *s.* [ness. *s.*

انروده *anurodh*, m. service, obliging-

انریت *an-rīt*, f. unmannerliness, ill behaviour. *s.*

انر *ānr*, m. a testicle (v. *ānd*).

انزال *inzāl*, m. emission, sending down; *emissio seminis*. *a.*

انزروت *anzarūt*, m. sarcocolla; (gum-resin, said to be from *Penca mucronata*). *a. p.*

انزوا *inzirā*, retiring into a corner or cell (a recluse). *a.* [thing. *h.*

انس *āis*, f. the fibrous part of artery

انس *ins*, men, mankind, the human race. *a.*

انس *uns*, m. friendship, love, affection, society, companionship. *a.*

انس *ans* or *anish*, m. a part, division, share, right, possession; a degree of a circle; a fraction, the numerator of a fraction; essence. *ansa-patra*, a deed setting forth the shares of a property between the members of a Hindū family. *ansa hārā*, m. one who takes a share of an estate; a co-heir or joint sharer, &c. *s.*

انساب *ansāb* (pl. of نسب), generations, families. *a.*

انصار *anusār*, alike, according to; *m.* conformity to usage. *anusāri*, *adj.* following, according with or to. *s.*

انسان *insān*, *m.* man, mankind. *a.*

انسانس *ansāns* or *anshānsa*, *m.* a subdivision, a share of a share. *s.*

انسانی *insānī*, of or belonging to humanity, peculiar to man, human. *a.*

انسانیت *insāniyat*, *f.* humanity, human kindness; affability. *a.*

انساب *ansab*, advisable, most proper. *a.*

انست *anasat*, *f.* intimacy, use, cheerfulness. *a.*

انستھ *unsath*, fifty-nine. *s.*

انس دھاری *ansdhārī*, successful; (*in* theology) incarnating. *s.*

انسرنا *anusarṇa*, *n.* to follow a person, to follow on some previous circumstance. *s.*

انسک *ansik*, a partner; a proprietor. *s.*

انسکھ *an-sikh*, unlearned, untaught. *s.*

انسکھا *an-samjhā*, not understood. *h.*

انسنا *an-sunā*, unheard, disregarded. *h.*

انسندھان *anusandhān*, *m.* inquiry, investigation. *s.*

انسونی کرنا *ansunī-kṛṇa*, *n.* to pretend not to hear what is spoken; to disregard. *h.*

انسو *ānsū*, *m.* a tear. *ānsū bhar-lanā*, to have the eyes filled with tears. *s.*

انسوار *anusvāra*, *m.* the nasal dot or character in Devanagari. *s.*

انسواسہ *ansvāsa*, *m.* a measure of land, twenty of which make a *pitāvāsa*. *h.*

انس و جن *ins o jinn*, *m.* men and spirits. *a.*

انسی or انشی *ansī* or *anshī*, a partner, sharer, co heir. *s.* [taught. *s.*

انسیکھا *an-sikhā*, uninstructed, untaught. *s.*

انسیین *ansigain* (for *ansigainī*), the two testicles. *a.*

انشا *inshā*, writing, composition, elegance of style, the belles lettres. *inshā-pardāzī*, *f.* writing, letter-writing. *a.*

انشا اللہ تعالیٰ *in-shā allāhu ta'ālā*, if God the most High willeth; *Deo volente*. *a.*

انشت *an-ishṭ*, undesired, evil, ominous. *s.*

انشتھا *an-ishṭhā*, *f.* unsteadfastness, unsteadiness. *s.* [forbidden. *s.*

انشدھ *an-ishidha*, unprohibited, unforbidden. *s.*

انصار *ansār* (pl. of ناصر), assistants, friends (of Muhammad), applied to the inhabitants of Medina who first embraced the Islām religion. *a.*

انصاری *ansārī*, a tribe of Muhammadan *Shāhīs*, supposed to have come originally from Medina. *a.*

انصاف *insāf*, *m.* decision (of a cause); equity, justice. *insāf-jalab*, one who seeks for justice. *a.*

انصارم *insirām*, *m.* completion, end. *a.*

انضباط *inzibāt*, *f.* being bound or determined, restraint; self-control. *a.* [printed. *a.*

انطباع *intibā'*, being impressed or stamped, impression. *a.*

انظار *anzār* (pl. of نظر), looks, eyes. *a.*

انعام *in'ām*, *m.* a present, a gift. *in'ām-i-ikrām*, an honourable gift. *in'ām-kū-paisā*, prize money. *in'āmī altamghā*, a grant under the royal seal. *in'āmī kōnūngō*, an assignment of rent-free land to a village accountant. *an'ām*, gifts. *a.*

انعامت *in'āmat*, *f.* a gift, a benefaction; an assignment of rent free land. *a.*

انکاس *in'ikās*, *m.* being turned upside down; reflexion (from a mirror), repercussion, reverberation. *a.*

انفار *anfār* (pl. of نفر), individuals, persons, soldiers, servants. *a.* [fits. *a.*

انفاس *anfās* (pl. of نفس), breathings, spirations. *a.*

انفخہ *anfukhā*, *m.* ferment, leaven; a substance tending to produce fermentation; a term in medicine (The word is apparently a corruption of the Arabic *infahat*). *d.*

انفصال *infī'āl*, *m.* decision, termination (of a cause); division, separation, settling. *infisāl-k.*, to settle, to decide (corruptly *infā'āl*). *a.*

انفعال *infī'āl*, *m.* shame, confusion, modesty. *a.*

انقباض *in'qibāz*, *m.* detention, constipation. *a.*

انقسام *inkisām*, *m.* division, dividing. *a.*

انقضا *in'kizā*, *m.* the expiration of any term; *adj.* elapsed, ended, fulfilled, accomplished, finished, completed. *a.*

انقطاع *inkitū'*, *m.* being broken, cut off, cessation, failure, separation, adjustment. *a.*

انقلاب *inkilāb*, *m.* revolution, vicissitude, alteration, change, inversion, transposition. *a.*

انقیاد *inkiyād*, *m.* fidelity, submission, obedience, compliance. *a.*

آنک *ānk*, } *m.* a letter of the alphabet.

آنک *ānk* or *ānk*, } bet; a figure, a number (in contradistinction to *sun* or *sunā*, a dot or cypher); the stamp on coins, plate, &c. *ānk-kār*, *m.* an assayer; a mark (on cloth, pointing out the price); the flank or part above the hip; embrace, the bosom; (for *ang*) a share, portion. *ānk-dār*, a shareholder. *s.*

آنک *ānk*, *m.* a kettle-drum, a kind of large drum beaten only at one end. *s.*

انکار *inkār*, denial, refusal, disavowal. *a.*

انکانا *ankānā*, *n.* to cause to value, to prize, to examine (as cloth), to approve of. *s.*

انکاو *ankāva*, *m.* valuation, appraisement. *h.*

آنکبندی *ānk-bandī*, *f.* an adjustment of rents. *a.*

آنکت *ankit*, marked, spotted, paged, counted. *s.*

अनुक्त *an-ukt*, not told; m. a trope. *s.*

अंक *ankattā*, } m. a bank, a prop or support,

अंक *ankata*, } a dam or embankment in a river; a lock. *d.*

अङ्कर *ankar*, more or most wicked, very offensive, displeasing or detestable. *a.*

अङ्कर साङ्कर *ānkar* (for *ākar*), having come. *s.*

अङ्कर सङ्कर *aṅkur*, } m. the first sprout from

अङ्कर सङ्करा *aṅkurā*, } a seed (after planting), a shoot, a plantlet, a germ. *s.*

अङ्कम *anukram*, m. order, method, succession, series. *s.*

अङ्करी *ankarī*, f. a kind of vetch (*Vicia sativa*); wet grain; a young sprout. *s.*

अङ्करी *ānkarī*, } f. (also *ankarī*), the

अङ्करी *ānkarī*, } barb of an arrow; a circle, a hook, tenter, catch, a tendril, a cirrus. a fishing-hook. *h.*

अङ्कस *ān-kas*, that person, whosoever, &c. *p.*

अङ्कस *ānkas*, *ānkas*, or *ankas*, m. the iron with which elephants are driven, a goad, *ānka mānā*, to bring to obedience, to reduce to submission. Some European writers (probably the King of Oude's cockney barbers) have corrupted the word into "hook-kus," a "hookkus," vid Lib of Entertaining Knowledge, vol. The Elephant p. 15. *s.*

अङ्कसार *ankisār* (corruptly *ankisārī*), m. being routed, humility, want of courage, despondency. *a.*

अङ्कसाय *ankishāf*, m. being eclipsed (the sun). *a.*

अङ्कशाफ *ankishāf*, detection, disclosure. *a.*

अङ्कसी *ankusī* or *ānksī* or *ānksī*, f. a hook, a tenter. *s.*

अङ्कुश *ankush* or *ānkuś*, same as *ānka*, an elephant's goad. *s.*

अङ्क *ankah*, m. an accountant, arithmetician. *s.*

अङ्कम्या *anukampā*, f. tenderness, pity. *s.*

अङ्कना *ānknā*, n. to be valued, prized, examined, approved of; a to mark, page a book, distinguish a thing by some mark. *s.*

अङ्कना *ānknā*, a. to mark, to page, to write numbers; to value, to examine, to approve of. *s.*

अङ्कवार *ānkhvār*, f. an embrace, the bosom. *ānkhvār bharnā*, to embrace. *s.*

अङ्कवृत्त *anukūṭ*, m. a festival celebrated by Hindūs on the day following the Dewālī, by offering a large quantity of meats to the god. *s.*

अङ्कविद्या *anka-vidyā*, f. arithmetic. *s.*

अङ्कुर *ankūr*, } m. a sprout. *s.*

अङ्कुरा *ankūrā*, }

अङ्कुरा *ankūra*, m. a large hook, a kind of grapnel. *d.*

अङ्कुल *anukūl*, coinciding, favourable, conformable, acting in concert with. *anukūlātā*, f. coincidence, concert, concord. *anukūlya*, m. assistance, patronage. *s.*

अङ्क *ān-ki*, he or she who, that which. *p.*

अङ्क *ānkh*, f. the eye. *ānkh-anjanī*, f. a stye on the eyelids. *ānkh ānī*, to have an inflammation of the eyes, to be blear-eyed. *ānkh bachānā*, to steal away privately and unseen. *ānkh badalnā*, to withdraw one's favour or affection from any one. *ānkh basābar na kar saknā*, (not to be able to look steadfastly in another's face), to be ashamed. *ānkh band kar lenī*, to turn from another, to treat one with neglect; to die. *ānkh bharke dekhnā*, to look till one's curiosity is fully satisfied. *ānkh bhar jānā*, to have eyes full of tears, to be ready to cry. *ānkh parārnā*, (obsolete) to open one's eyes, to stare, to be wise and prudent, to discriminate, to discern, to be judicious. *ānkh pathānā*, (from *pat-thai*, a stone), to become dum (the eyes) from long expectation. *ānkh pharaknī*, to feel a pulsation in the eye, considered as an omen of some desirable event, as the meeting of friends. *ānkh phar pharkī, dil mānā shād hūz ke gūh shaynā ānkhā hai*, Oh this, feeling a pulsation in the right eye, he (Rājā Dushmanta) rejoiced in his heart, conceiving it to be a favourable omen. *S. Kantālā Nāṭak*: (a pulsation in the right eye of a man, or the left of a woman, is a favourable omen, the reverse disastrous). *ānkh phānī*, to be blind. *ānkh phūṭa*, *phūṭa*, the eye is lost, and the pain is gone (spoken of a contention, which has ceased by the object of it being lost to both parties). *ānkh phorā*, in a mudge, that flies into the eyes at night. *ānkh phoṇī*, to make blind, to expect or watch in vain. *ānkh phernī*, to shew aversion after friendship (see *ānkh morān*). *ānkh pher lenā*, to turn away the eyes (out from grief, displeasure, &c.). *ānkh pharānā* (see *ānkh parārnā*). *ānkh thaṇḍī karnī*, to have consolation by meeting friends, to be glad. *ānkh gornī*, to look steadfastly (inelegant). *ānkh jāpāknā*, (to have eyelids joined, to move them quickly), to fear. *ānkh churānī*, (to steal eyes), not to attend to, to avert eyes through shame, dislike, &c. to avoid the sight of any one. *ānkh chapānī*, to be angry; to be intoxicated. *ānkh chapnā*, to have eyes marked by debauch. *ānkh chamkānī*, to make the eyes dance (to roll one's eyes) in anger, or as a blandishment. *ānkh chhapānī* (to hide one's eyes) to be ashamed of an improper act. *ānkh chīr chīr dekhnā*, and *ānkh churke dekhnā*, to look with great attention and deep meditation, with anger. *ānkh dānī*, (to shut one's eyes), to forbid by signs. *ānkh dikhānī* or *dikhānī*, (to shew one's eyes), to frighten, to restrain, to brow-beat. *ānkh dekhke kuchh karnā*, to do any thing after consulting the inclination of another. *ānkh dardānī*, to fill the eyes with tears. *ānkh dhaknā*, (obsolete, to have eyes shut); to die; to be ashamed. *ānkh raknī*, to love, to entertain friendship; to have hope; to discern. *ānkh sarh karnī*, to be angry. *ānkh se dekhke kuchh-k.*, to do any thing knowingly and with reflection. *ānkh se girnā* (to full from eyes), to become contemptible. *ānkh senkī*, to contemplate the beauty of any one. *ānkh kisi se roshan-k.*, (to obtain a look from any one), to meet (visit) a friend or person of rank. *ānkh kisi ki dekhnī* (to look at one's eyes), to receive education in any one's company. *ānkh khatknī*, to have pain in the eyes. *ānkh kholnā* (see *ānkh parārnā*). *ānkh garm karnī* (see *ānkh senkī*). *ānkh ghurānā*, to look at with anger. *ānkh larānī*, to wink as a hint, to communicate a secret by signs. *ānkh larī*, to encounter the eyes of another; to meet with one's lover unexpectedly. *ānkh lagānī*, to contract friendship or affection for any one, to fall in love. *ānkh mānī*, to wink; to stop any one by a sign; to make amorous signs with the eyes. *ānkh mīchāwāl*, m. *ānkh mīchālī*, f. blind-man's buff (Pers. *sarmāmak*). *ānkh milānī* (to exchange looks), to contract friendship. *ānkh milnī*, to look

tedfastly. *ānkh minch jānā*, to die, to perish. *ānkh morā* (see *ānkh pherā*). *ānkh mūdake ch chī; kū dīh-trigā-k*, to choose or accept precipitately or inconsistently. *ānkh māndā* (see *ānkh band kai lenā*). *ānkh māndarā*, m. a manum s bull. *ānkh na raknā* (not to have eyes, not to look) to have no hope or expectation; to be mentally blind. *ānkh nam kar nā* (see *ānkh bhar lānā*), to have the eyes full of tears. *ānkhon par bathāū* (to sit on eyes), to be beloved, to sit or cause to sit on a very elevated place; to become dignified. *ānkhon kā gulābī karnā* (to have the redness of the eyes), is applied to a look of intoxication or wantonness. *ānkhon men ānā*, to intoxicate (applied especially to wine). *ānkhon men phir nā*, to be always present in one's eyes, to be ever in one's mind. *ānkhon men per lānā*, to be at ease, secure, &c. *ānkhon men chabī chhānā*, to be wilfully blind, to pretend from pride not to know one's old acquaintance. *ānkhon men khāk dātū* (lit. to throw dust in one's eyes); to commend or puff wares of an inferior quality; to pilfer or snatch away any thing quickly and privately. *ānkhon men khayaknā*, to be seen with envy and dislike. *ānkhon men jai karnā*, to be beloved or esteemed; to persist in one's own erroneous opinions. *ānkhon men jāi katnā or tejnā*, to pass the night awake. *ānkhon wādā*, m. (lit. "a man with eyes"), a spy, an inspector, one of the secret police. *ānkhon dekhānā*, to study one's temper or inclination; to behave respectfully towards another. *ānkhon nīl pīt karnā*, to change the colour of the face from excess of anger. s.

انکھات *an-khāt*, m. dislike, aversion. d.
انکھال *anukhāl*, m. a creek. s.
انکھانا *anukhānā* or **انکھانا** *anukhānā*, n. to be angry or displeased, to be peevish or fretful. h.
انکھاؤ *ānkhāū*, m. valuation (by the eye without measurement) of a growing crop. s.
انکھری *ānkhri*, } f. the eye, a glance
انکھڑی *ānkhri*, } of the eye. s.
انکھی *ānkhī*, } [ears or beams. a.
انکھن *ānkhān*, m. the space between two pillars.
انکھیاں *ānkhīyān*, f. the eyes, amorous glances. s.
انک *āng*, a demand on each head of cattle for pasture, an agistment. h.
انک *āng*, m. the body, a limb. *āng*
انک *āng*, } *ko lagnā*, to be firm or
انک *āng*, } confirmed; to have effect; a member, portion. *āng-nyāsa*, act of touching different parts of the body as a religious exercise. s.
انک *anug* or *anuga*, m. a follower, a servant; adj following, succeeding. s.
انکا *angā*, m. a coat or upper-garment, a long tunic worn alike by the Hindus and Mussalmans: the former tie it on the left, the latter on the right breast. s.
انک *angā*, f. a nurse, a maid whose business it is to hold, watch, and amuse a child. h.
انکار *angār*, } m. embers, sparks;
انکار *angārā*, } wrath, rage; a fire-brand, fire, a spark, a bit of fire. *angār or angārān par lotnā*, to be highly enraged, particularly from jealousy. *angār kā kīrā*, m. a salamander. h.
انکار *angārī*, f. a small fire-pan. s.

انگاریدن *angārīdan*, } to reckon, compute
انگاشتن *angāshstan*, } suppose, imagine. p.
انگامی *anugāmī*, following, consequent upon, devoted to, imitating. s.
انگبین *angabīn*, m. honey (Arab. *anjabīn*). p.
انگت *anugat*, m. a follower. adj. gone after, dependent on, attached to. s.
انگت *ingit*, m. hint, sign, gesture; motion; inquiry, research. s.
انگدیا *angaddiya*, m. a man who carries money or jewels concealed in his quilted clothes. h.
انگرای *angrāi*, f. yawning (v. *angrāi*). h.
انگرہا *angarkhā*, m. a coat, gown, jacket, doublet, an upper garment. s.
انگراہ *angrah*, m. favour, kindness, indulgence. s.
انگری *angrī* (same as *angulī*), f. a finger, a finger's breadth. s. [England.
انگریز *angrez or ingrez* (vulg. *angrej*, &c.), *angrezī*, English, the English language (the term is of Portuguese origin).
انگریزا *angrīkhā*, m. a vest, coat, &c. (v. *angrā khā*). s.
انگڑانا *angrānā*, n. to yawn, to stretch the limbs, to oscillate. h.
انگڑائی *angrāi* or *angrāi*, f. stretching the limbs, yawning, &c. h.
انگڑ *an-garh*, } unwrought, un-
انگڑا *an-garhā*, } formed; uneducated, unlicked, unfinished, unset (as a ring or jewel). *angarhi hāi*, inconsistent or ill-arranged speech. h.
انگشت *angusht*, f. a finger. *angushti-hairat dānton men rakhnā*, to bite the finger, or place it between the teeth to express surprise. p.
انگشتان *angushtān*, } m. a ring (particu-
انگشتان *angushtānā*, } larly the one worn on the thumb); a thimble. p.
انگشتری *angushtarī*, f. a ring, particularly one worn on the finger, not applied to that on the thumb. p.
انگشتنما *angusht-numā*, one who is pointed at, famous (in a good or bad sense, but in India most frequently in a bad one), notorious. *angusht-numāi*, act of pointing out with the finger. p.
انگشتہ *angushtha*, m. the thumb. s.
انگل *angal* or *angul*, m. the thumb, a finger. s.
انگلستان *inglistān* or *anglistān*, England. p.
انگلی *anglī*, *anglī*, or *angulī*, f. a finger, a finger's breadth. *pair kī anglī*, a toe. *kulām kī anglī*, fore finger. *bich kī anglī*, middle finger. *kan anglī*, little finger. *anglī kā nok*, tip of the finger. *anglī kāmā*, to be astonished. s.
انگلیٹ *anglet*, f. appearance, person. h.

अंग्लिस *anglis* or *inglis*, English, the term is generally applied to an inviolated soldier.

अङ्गमर्त्ति *āṅg-marṭi*, f. yawning, stretching the body (a dog, &c.). *h.*

अङ्गमन *anugaman*, m. (the going after) applied to the ceremony of burning a Hindū widow who has heard of her husband's death when from home. *s.*

अङ्गन *angan*, m. dozing, drowsiness (from *opiann* &c.); greasing a wheel to set it asleep, *i.e.* to prevent creaking. *h.*

अङ्गन *āṅgan*, } m. (also *āṅgū*) a yard, *अङ्गना* *anṅnā*, } area, court, inclosed space adjoining to a house. *s.*

अङ्गना *an-ginā*, uncounted, numberless. *anṅnā mahāna*, the eighth month of a woman's pregnancy. *h.* [(same as *angan*). *s.*

अङ्गनाई *anṅnāi*, f. a yard, area, &c.

अङ्गनाई *an-gināt* or *अङ्गनाई* *an-gināt* or *an-gināt*, uncounted, beyond calculation. *s.*

अङ्गनाई *an-gināt*, uncounted, countless, numberless. *s.*

अङ्गनी *anṅnī*, f. drowsiness, &c. (v. *angan*). *h.*

अङ्गु *anṅu*, m. front, before, preceding. *d.*

अङ्गुवारा *anṅvārā*, the proprietor of a small portion of a village; mutual and in tillage. *h.*

अङ्गुत *anṅot*, f. appearance, person (same as *anget*). *h.*

अङ्गुथ *anṅūthā*, m. thumb. *anṅūthā dikhānā*, an attitude used by women in blandishment as a token of prohibition, to brave, defy, &c. *anṅūthā chānānā*, to flatter. *s.* [(the finger). *s.*

अङ्गुथी *anṅūthī*, f. a ring worn on

अङ्गुथी *anṅothā*, m. a cloth which Hindūs fasten round their waists when bathing, and afterwards wipe themselves with; a towel, a handkerchief. *h.*

अङ्गुर *anṅūr*, m. a grape; granulations in a healing sore. *anṅūr bannā* or *honā*, to become sound and healthy (applied to a wound). *p.*

अङ्गुरा *āṅgorā*, m. a midge, a gnat. *h.*

अङ्गुरी *anṅurī*, of or belonging to the grape. *p.*

अङ्गुरीया *anṅauriyā*, m. a ploughman; also, allowing the use of a plough instead of paying wages in money or kind. *h.*

अङ्गुडा *anṅūḍa*, m. assafoetida. *p.*

अङ्गुडा *anṅaṅḍā*, perquisites from the threshing-floor to the Brāhman, Gurū, &c. *h.*

अङ्गुडा *ān-gah* (for *ān-gāh*) then, at that time. *p.*

अङ्गुडा *an-agh*, blameless, free from guilt. *s.*

अङ्गुडा *anghar*, stupid, ignorant. *anṅhar-pan*, m. stupidity. *d.*

अङ्गुडा *anṅī*, corporeal, bodily. *s.*

अङ्गुडा *anṅiyā*, f. m. bodice, stays. *h.*

अङ्गुडा *anṅyā*, f. order, command. *s.*

अङ्गुडा *anṅet*, f. appearance, person. *h.*

अङ्गुडा *anṅetī*, f. (v. *anṅetī*) a flower-pot. *d.*

अङ्गुडा *anṅēṭhī* or *अङ्गुडा* *anṅēṭhī*, f. a chafing-dish. *h.*

अङ्गुडा *anṅkhan* (r. *āṅgez*), to excite, stir up. *p.*

अङ्गुडा *anṅez*, exciting; (used in comp.) as *fitra-anṅez*, strife-exciting. *p.*

अङ्गुडा *anṅeznā*, a. to suffer, to experience, to bear, to excite. *p. h.*

अङ्गुडा *anṅkār*, m. agreement, promise, acquiescence, avowal, reception, accepting agreeing to. *anṅkār-k.* to accept, agree to. *s.*

अङ्गुडा *anṅkūt*, agreed, promised. *s.*

अङ्गुडा *anil*, f. wind, breath, air. *s.*

अङ्गुडा *anil*, f. fire, a flame, a plant (*Plumbago zeylanica* and *rosca*). *s.*

अङ्गुडा *inna-mā*, for, surely not, only. *a.*

अङ्गुडा *animā*, m. a superhuman faculty; the subtle and invisible state, assumable by austere devotion. *s.*

अङ्गुडा *anmād*, m. madness, extravagance. *s.*

अङ्गुडा *anmādā*, mad, insane. *s.*

अङ्गुडा *anumān*, m. inference, logical conclusion, reasoning. *s.*

अङ्गुडा *anmān*, m. a measure of size or quantity. *s.*

अङ्गुडा *ānumānik*, inferable, subject to inference, probable, specious. *s.*

अङ्गुडा *anumatī*, f. order or command, consent, permission. *s.*

अङ्गुडा *anmatt*, } mad, insane, crazy; } *अङ्गुडा* *anmad*, } drunk, lustful, furious; } *अङ्गुडा* *anmattā*, f. insanity, intoxication. *s.*

अङ्गुडा *anumaran*, m. dying with (a husband), or following in death, applied to a Hindū widow. *s.*

अङ्गुडा *anmukh*, looking upwards. *s.*

अङ्गुडा *anmil*, discordant, heterogeneous. *s.*

अङ्गुडा *animan*, m. the same as *animā*.

अङ्गुडा *anmanā*, thoughtful, agitated, regretting, sad, troubled in mind, sickly, dissatisfied. *s.*

अङ्गुडा *anmanāt*, doubt, perplexity. *d.*

अङ्गुडा *anmanānā*, a. to perplex. *d.*

अङ्गुडा *an-mol*, invaluable, beyond price. *s.*

अङ्गुडा *unmesh*, m. winking, twinkling of the eyelids. *s.*

انمیل **अमैल** *an-mai*, heterogeneous, discordant. *s.*

ان **आनन** *ānan*, m. face, visage, mouth. *f.* order. *s.*

انآ **आना** *ānā* (for *ānā*), n. to come. *s.*

انآ **आना** *āmā*, a. to bring. *s.*

انآ **अना** *annā*, a kind of male nurse, the nurse's husband. *h.*

اناس **अननास** *anannās*, m. a pine-apple. *h.*

اناسي **अननासी** *anannāsī*, made like a pine-apple. *h.*

اننت **अनन्त** *an-ant*, adj. boundless, endless, eternal, infinite; m. a name of the serpent that supports the earth; a name of the god Vishnu; name of several plants; a cord with fourteen knots, which the Hindus tie on their arm on the fourteenth day of Bhādon, Shuklāpakṣi, which is sacred to Vishnu, and called Anant Chaudas or Chaturdashi. *anantā*, f. eternity. *anant-rāshi*, f. infinite quantity. *anant-rūp*, multiform. *anant-vāt*, m. rigidity or paralysis of the muscles of the face and neck. *s.*

انندی **अनन्त्या** *an-antya*, infinite, endless, m. infinity, eternity. *s.*

آند **आनन्द** *ānand* (or *anand*), m. pleasure, delight; ease, tranquillity, content. God, Supreme Spirit. *ānand* may, blissful. *s.*

آندت **आनन्दित** *ānandit*, overjoyed, delighted. *s.*

آندت **अनिन्दित** *a-nindit*, unreprouchable. *s.*

آندता **आनन्दता** *ānandatā*, f. joy, delight. *s.*

آندکند **आनन्दकन्द** *ānand-hand*, source of joy; an epithet of Krishna. *s.*

آندی **आनन्दी** *ānandī*, delighted, rejoiced. *s.*

اننس **अनंश** *an-aśa*, m. one who has no share; excluded from a share (of an inheritance) on account of some legal flaw. *s.*

انگت **अनंग** *an-aṅg*, m. (literally, bodiless), the god Kāma, the Hindu Cupid. *s.*

انی **अनी** *annī*, a female nurse. *h.*

آو **आव** *āv*, m. the glutinous whitish matter or mucus voided by people afflicted with a tenesmus. *s.*

آو **अणु** *anū* or *aṇu*, m. an atom; adj. atomic, minute. *s.*

آوا **अनूवा** *annuvā*, m. the place where men stand when throwing the *bakā*, or water-bucket. *h.*

انواد **अनुवाद** *anuvād*, m. repetition; answer. *s.*

انوادي **अनुवादी** *anuvādī*, a defendant, opponent. *s.* [splendour. *a.*

انوار **अनूर** (pl. of نور), lights, rays of light, *s.*

انوارت **अनिवारित** *a-nivārit*, unchecked, unopposed. *s.*

انواس **अवसा** *avāsā*, old, stale, seasoned; m. a handful of corn or grass cut in reaping. *h.*

انواسنا **अवसाना** *avāsānā*, a. to season (a new earthen vessel, by letting water remain in it some time), to rinse. *h.*

انواع **अनू** (pl. of نوع), sorts, kinds, varieties; adj. various, diverse. *anū* o *aksām*, all sorts and kinds. *a.*

انوب **अनूप** *anūp*, incomparable, best, rare; m. a water or moist soil. *s.*

انوپان **अनूपान** *anūpān*, m. a fluid vehicle wherewith to swallow medicine. *s.*

انوت **अवित** *avut*, connected with, possessed of thought with. *s.*

انوت **अनवट** *anavat*, m. a ring furnished with little balls, worn on the great toe. *h.*

انوثا **अनूठा** *anūthā*, rare, wonderful, uncommon. *h.*

انودهان **अनवधान** *an-avadhān*, careless, inattentive; also *an-avadhanatā*, f. carelessness, inattention, indifference. *s.*

انور **अनूर** *anur*, splendid, shining, resplendent. *a.*

انوري **अनवर** *anwar*, name of a Persian poet. *p.*

انوستها **अनवस्था** *an-avasthā*, unstable, unsteady; incontinent; f. instability, absence of fixed state; uncertainty; incontinence. *s.*

انوسر **अनवसर** *an-avasar*, busy, having no leisure; inopportune; m. want of leisure, unseasonableness. *s.*

انوکھا **अनोखा** *anokhā* or *anaukhā*, rare, wonderful, uncommon (generally applied to man). *h.*

انول **अनूल** *anul*, m. the after-birth, secundines. *anul-vāt*, the navel-string of a new-born infant. *h.*

آوالا **आवाला** *āvalā*, m. a fruit so called, a kind of myrobalans (*Phyllanthus emblica*). *h.*

انولاسار **अनोलसर** *anolāsār*, m. a sort of brimstone so called. *s.* [new-born infant. *s.*

انول نال **अनल-नल** *anul-nāl*, m. the navel-string of a

انومان **अनुमान** (v. *anumān*), inference, logical conclusion. *s.*

انونا **अनना** *a-nonā*, without salt. *s.*

آند **आना** (v. *ānā*), the 16th part of a rupee. *h.*

انھ **अनह** and **इन्ह** *inh*, oblique plural forms of the pronouns *an* and *yih*. (Vide Gram.) *h.*

انھی **अनय** *anai*, or *anaya*, m. race, lineage; interpretation; making out the natural order or connexion of poetical style. *s.*

انویشن **अन्वेषण** *anveshan*, m. inquiry, research, investigation. *s.* [tive. *s.*

انویشی **अन्वेषी** *anveshī*, searching, inquisitive. *s.*

انھار **अनूर** (pl. of نہر), rivers, streamlets. *a.*

انھار **अनूर** *anhār*, f. mode, appearance; adj. like, similar. *s.*

انھان **अनान** *anhān*, m. bathing, washing. *h.*

انھانا **अनाना** *anhānā*, a. to bathe, to wash. *h.*

انھت **अनहित** *an hit*, unfriendly, hostile; hostility. *s.*

आवाइ *āwāi*, } i. rumour, mention,
 आवाती *āwāti*, } tidings, report. *h.*

اوائل *amā'il* (pl. of اول), m. commence-
ments, &c.; the first ten days of a lunar month, which,
consisting of thirty days nearly, is divided into three
decades, 1st. *awā'il*, 2nd. *awāsit*, and 3rd. *awākhir* a.

اوباش *aubāsh*, m. a rake, a dissolute fellow;
a mixed crowd of all nations and all sorts of people,
but especially of the meanest; the mob, the canaille.
aubāsh-h., to become depraved or dissolute *aubāshāna*,
like a rake, dissolute. p.

اوباشي *aubāshī*, m. rakishness, dissoluteness,
attending at games and spectacles. p.

اوبالنا *ūbālnā*, a. same as ابلنا *ubālnā*. d.

اوبت *اوبت* or *اوبت* *ūbat*, *aubat*, impassable,
steep, inaccessible. s.

اوبلنا *ūbalnā*, same as ابلنا *ubalnā*. d.

اوبه *ūbh*, m. oppressive heat, languor
brought on by the effect of heat. h.

اوبهاجيه *اوبهاجيه* *a-ribhājya* (in law lan-
guage), indivisible (as property, etc.) s.

اوبهت *اوبهت* *aubhat*, steep, impassable. s.

اوبهکت *اوبهکت* *āmbhakt*, } f. a civil re-
ception or
salutation,
courteousness. h

اوبهکت *اوبهکت* *āmbhagat* or *āmbhagati*, }
welcome,
courteousness. h

اوبهنا *ūbhna*, n. to be agitated or op-
pressed with heat; to be angry or dissatisfied. h

اوب *اوب* *op*, f. ornament, beauty, elegance,
grace, brightness, polish. h. [upatna]. d.

اوبنا *ūpatnā*, n. to exceed, &c. (same as اپنا
upajna). d.

اوبجا *ūpajna*, n. to grow, &c. (v. اپجنا
upajna). d.

اوبچی *اوبچی* *opelā*, m. an armed man, armed
with weapons; a man armed in mail. *opelī-khāna*, a
guardhouse or post of armed men. h

اوپر *ūpar*, above, on, up, upon, upwards,
over, outside, past, top. *ūpar-se*, from above *tūfān*
ūpar se chālā gayā, the storm has passed over. s.

اوپرلا *uparlā*, upper, superficial; m. the sur-
face or outside. s. [strange. s]

اوپري *ūparī*, upper or external; foreign,

اوت *اوت* *ūt* or *اوت* *ūt*, m. one who dies
without leaving issue; an unmarried man; (in Hindu
phraseology) a stupid person, a blockhead. h.

اوت *اوت* *ot*, overplus, surplus; abatement;
convalescence, recovering from sickness. h.

اوتا *اوتا* *ūtā* or *وتا* *otā*, so much, that
much. h.

اوتاد *autād* (pl. of واد), pegs, props; met.
chiefs, nobles (being the props of the state). a

اوتار *ūtār*, m. (for *utār*) descent, reduction
in price; ebb tide, or low water.

اوتار *اوتار* or *اوتار* *avatār* or *autār*, m.
birth, descent; incarnation of the deity (the Hindū
reckon the following ten of the god Vishnu:—1st.
matsya, a fish; 2nd. *kachchhapa*, a tortoise; 3rd. *varāha*
a boar; 4th. *mr singha*, a man lion; 5th. *rāmāna*, a
dwarf; 6th. *parashurāma*; 7th. *rāma*; 8th. *balarāma*,
9th. *buddha*, 10th. *kalki*: a pious or distinguished
person in the language of flattery is also called an
avatār, or incarnation of the deity; a *tath*, or sacred
place; translation; crossing. s.

اوتارن *ūtāran*, m. stripping off, act of di-
mounting. d.

اوتارنا *ūtārnā*, a. same as اوتارنا *utārnā*. d.

اوتاول *ūtāwal*, m. same as اوتاولا q. v. d.

اوتاولنا *ūtāwal-panā*, m. haste, urgency. d.

اوتر *ūtār*, m. an answer (v. *uttar*). d.

اوتارنا *اوتارنا* *avataṛnā* or *autārnā*,
h. to descend, especially as an incarnation of the
deity. s.

اوتارنا *ūtārnā*, n. same as اوتارنا *utārnā*. d.

اوتي *اوتي* *āvatī*, f. approach, advance, the
season in which merchandise is expected. h.

اوتسک *اوتسک* *otsuk*, } m. anxiety, per-
turbation, re-
gret; eagerness, impatience. s. [or many h]

اوتک *اوتک* *otik* or *ūtik*, that much,

اوتکرش *اوتکرش* *autharsh*, m. excellence. s.

اوتنا *اوتنا* *ūtnā* or *otnā*, that much
or many. h.

اوت *اوت* *ot*, f. protection, shade, shelter,
partition, screen. *ot-k*, to conceal, to screen. *ot-h*, to
be concealed. s.

اوتا *اوتا* *otā*, m. a partition-wall, or screen. h.

اوتانا *autānā*, a. to make hot, cause to boil. d.

اوت پانگ *اوت پانگ* *ūt-pāṅg*, poor, helpless,
destitute. h.

اوت پانگی *اوت پانگی* *ūt-pāṅgī*, one who
speaks inconsiderately, without preparation. h.

اوت پانگ *اوت پانگ* *ūt-pāṅg*, m. absurdity,
nonsense, what is without meaning or foundation; adj.
poor, helpless, destitute, in disorder *ūt-pāṅgī*, the
same as *ūt-pāṅgī*. h.

اوتن *اوتن* *autan*, boiling, evaporation by
boiling; m. a knife used for cutting tobacco. h

اوتنا *اوتنا* *otnā*, a. to defend, screen, shelter;
to thrumb, to separate the seed from cotton; to catch
as a ball. h.

اوتنا *اوتنا* *autnā*, n. to boil (as milk), to
evaporate over fire; to consume with rage or vexa-
tion; a. to burn, to parch, or dry. h.

اوتھ *اوتھ* *oth*, m. the lip. s.

اوتھانا *اوتھانا* *ūthānā*, a. same as اوتھانا *uthānā*. d.

اوتھانا *اوتھانا* *ūthā-bithanā*, a. to ex-
cite, to stir up, to urge. h

اوتھائی گیر *اوتھائی گیر* *ūthā-i-gīrā*, m. a kind
of robber, who plunders by day; they are commonly
followers of an army (same as *ūthā-i-gīrā*, q v.). h.

اوتھنا *ūthnā*, m. same as اٹھنا *uṭhnā* d.

اوج *auj*, m. height, summit, the top; dignity, preferment, promotion. *auj* i *falak*, the zenith of the sky. a.p.

اوجڑنا *ūjārṇā*, same as اجڑنا *ujārṇā* d.

اوجال *ūjāl*, } (for اجال *ujāl*, &c.) bright,
اوجالا *ūjālā*, } luminous. d.

اوجڑنا *ūjārṇā*, n. (v. اجڑنا *ujārṇā*), to be desolated. d

اوجس *ojas*, m. light, splendour; manifestation; strength, vitality (especially in the fetus) s

اوجل *oḷal* (v. *oḷhal*), privacy, shelter, &c. h.

اوجل *ūjāl*, } (for *ūjjāl* and *ūjlā*), clear, bright,
اوجلا *ūjlā*, } pure, &c. d.

اوجلنا *ūjalna* (for *ūjalnā*), to shine, &c. d.

اوجھ *ojh*, m. entrails, stomach, guts. h.

اوجھا *ojhā*, m. a diviner, a wizard, a magician (probably from examining the entrails of a victim like the Roman "araspex"). h.

اوجھڑ *ojhar* or *ajhar* or *aujhar*, f. thrust, push; in Dakh *ūjhar* denotes awkward, clumsy. h.

اوجل *oḷhal*, f. privacy, retirement; adj private, hid *oḷhal-k.*, to conceal, screen *oḷhal-h.*, to be concealed. h.

اچار *a-vichār*, m. want of judgment or consideration, injustice. s.

اچارٹ *a-vichārit*, ill-judged, not investigated, unconsidered. s.

اچارے *a-vichārī*, m. } destitute of

اچارے *a-vichārīnī*, f. } consideration, unjust. s.

اچٹ *auchat*, } suddenly, unexpected-
اچک *auchak*, } edly. h.

اچل *a-riḥal*, motionless, unmoved, firm. s.

اچھ *auchh*, m. name of a root from which an orange colour is extracted (*Morinda citrifolia*). h.

اچھا *ochhā*, adj. light, of little consequence; mean, base or low-born; absurd, trifling; fruitless. *ochhā honā*, n. to want. h.

اچھالنا *ūchhālṇā*, a. same as اچھالنا *uchhālṇā*, q.v. d

اچھٹ *uchhaṭ*, retirement, retreat. d.

اچھالنا *ūchhālṇā*, n. (for اچھالنا *uchhālṇā*, q.v.) d.

اچھالنی *ūchhālṇī*, f. the multiplication table. h.

اود *ūd*, m. an otter. s.

اودا *odā*, wet, moist, damp. h.

اودا *ūdā*, m. brown, of a brown colour. h.

اودات *audāt*, white, white colour. s.

اوداریہ *audārya*, m. munificence, liberality. s. [liness. s.

اوداسیہ *audāsya*, m. solitude, loneliness. s.

اودان *audān*, m. gratis, what is given over and above, or without purchase; to boot. s.

اوداھٹ *ūdāhat*, } f. brownness of colour.
اوداھٹ *ūdāḥi*, } h.

اودبلاو *ūd-bilāo*, m. an otter. s.

اودن *odan*, m. boiled rice. s.

اودنی *odanī*, f. a plant (*Sida cordifolia*). s.

اودھ *avadh*, f. the name of *ayodhya*, vulg. Oude. *avadh* or *avadhi*, agreement, promise, time, boundary. s.

اودھ *aradhī*, m. limit, term, period; (used adverbially in comp.), as far as, as long as. s.

اودھ *avdhi* (for *aradhī*), m. the ocean. s.

اودھار *ūdhār*, m. (same as *udhār*) debt &c. d.

اودھان *avadhān*, cautious, attentive; m caution, attention s.

اودھر *ūdhar*, thither, thitherwards, on the other side. h.

اودھم *ūdhām*, m. noise; impudence; rebellion, disturbance, uproar. h.

اودھمی *ūdhamī*, making noise; impudent; rebellious. h.

اودھو *ūdho*, the name of a friend and companion of Krishna. s.

اودھوت *avadhūt*, m. a kind of religious mendicant. s.

اودھوت *avadhūt* or *audhūt*, large, gigantic; frightful as to form. s.

اودھی *odhe*, adj. possessing a right or title to; m. a proprietor, supreme ruler. s.

اودھیزنا *ūdherṇā* (same as *udherṇā* q. v.) d.

اودھیہ *avadhya*, not fit to be slaughtered. s.

اودی *ādī*, name of a tribe of *jāts*. h.

اودیہ *avidyā*, f. ignorance. s.

اودیہ *avādīch*, the name of a tribe of Gujerātī Brāhmins. s.

اودیس *audes*, } m. a strange or foreign

اودسا *audesā*, } country. *audesī*, a stranger,

اودسہ *audesa*, } a foreigner. s.

اودھنکا *audhanga*, improper, out of place. d.

اور *or*, f. origin, boundary, limit; way, side (ward). us or, that way. or *nibhāṇā*, to be constant to, to protect (for ever). h.

اور **اور** *aur*, conj. and, also, but; adj. more, other; *aur ek* another, separate, distinct, else. *aur nahā to*, and (if) not then, and in that case then. *aur hū*, quite different, extraordinary. *h.*

اور **āvar**, in compos. bearing, having; as, *zor-āvar*, powerful, having force. *p.*

اوراد **aurād** (pl. of ورد), daily lessons (of the Kur'ān), commemorations, devotional exercises. *a.*

اوراق **aurāk** (pl. of ورق), leaves of a tree or book. *a.*

اورهاو **آواہاوا** *āvirbhā*, *a.* m. a developing, manifestation, becoming visible. *a.*

آواہت **آواہت** *āvirbhāt*, unfolded, manifested, appeared. *s.*

آوارت **آوارت** *āryat*, enclosed, surrounded. *s.*

آوارت **آوارت** *āryat*, f. order, method; a repetition of the same thing, a resolution. *a.*

آوارجہ **āvarjā**, *v.* آوارجہ *a.* day-book, &c. *p.*

آواردا **āvardā**, f. the allotted period of one's life-time. *s.*

آوردن **āvardan** (*r. ār* or *āvar*), to bring, to relate or record. *p.*

آوردہ **āvardā**, that which is brought or carried. *āvarda-navis*, m. a writer or registrar of accounts as delivered. *p.*

آوردہ **اردھ** *ardh* or *ūrdh*, superior, above. *ūrdh-bāha*, with arms aloft (a posture of Jogis). *s.*

آوردہ پند **اردھ پند** *ūrdh-pand*, a perpendicular line delineated on the forehead by the *marshanas* or worshippers of Vishnu. *s.*

آوردہ دیک **اردھ دیک** *aurdh-dehik*, obsequies; whatever is given or performed in remembrance of the dead. *s.*

آوردہ رت **اردھ رت** *aurdh-retā*, a kind of ascetic or *rishi*, one who lives in perpetual chastity. *s.*

آوردہ سانس **اردھ سانس** *ūrdh-sāns*, m. a gasp, deep inspiration. *s.*

آورس **اورس** *auras*, a legitimate child, i.e. by a wife of the same tribe. *s.*

آورس **اورس** *auras chauras*, all around; breadth and length; m. neighbourhood. *d.*

آورما **اورما** *ormā*, m. the name of a particular kind of sewing, stitching together two breadths. *h.*

آورن **آوارن** *āvaran*, m. a shield, a covering. *s.*

آورنگ **اورنگ** *aurang*, m. a throne; places where goods are manufactured for sale. *p.*

آورنگ زب **Aurang-zeb**, name of one of the Mogul emperors, who died A.D. 1707. *p.*

آورنگ زب **اورنگ زب** *aurang-zehi*, m. a kind of cloth so called. *p.*

آورنگ شاہی **اورنگ شاہی** *aurang-shāhi*, m. a kind of silk so called. *p.* [fire. *s.*

آورنل **آورنل** *aurvān-l*, m. submarine

آوروہ **آوروہ** *avarodh*, m. the seraglio of a palace, the queen's apartment; a place, a covering; hindrance, obstruction. *s.*

آوروہ **آوروہ** *a-virodh*, absence of contention, quietness. *avirōdhī*, m. *avirōdhinī*, f. quiet, tranquil. *s.*

آوری **آوری** *orī*, a protector, partial; f. the eaves of a house; bank of a pond or rivulet to the water's edge. *h.*

آوڑا **آوڑا** *orā*, m. a basket, pannier. *h.*

آوڑن **آوڑن** *oran*, m. a shield, target. *h.*

آوڑنا **آوڑنا** *ornā*, a to ward off a blow: it is also used for *ornā*, to put on dress, &c. *d.*

آوڑنا **آوڑنا** *urnā*, n. (same as آوڑنا *urnā*) to fly, &c. *d.*

آوڑنی **آوڑنی** *ornī* f. (*v. orhnī*), a veil, &c. *d.*

آوڑنا **آوڑنا** *orhnā*, a. to put on (dress); m. sheet, cloak, or mantle. *h.*

آوڑنی **آوڑنی** *orhnī*, f. a smaller sheet; a veil or woman's cloak. *h.*

آوڑی **آوڑی** *arōrī*, f. a kind of basket (used in a sugar-mill. *h.*

آوڑی مارنا **آوڑی مارنا** *ār-mār-nā*, to dive, to plunge. *d.*

آوڑا **آوڑا** *aurār* (pl. of وزر), m. the rigging and implements of a ship or boat; asylums; loads; weapons, tools, apparatus. *a.*

آوزان **آوزان** *auzān* (pl. of وزن), weights, measures. *a.*

آوس **آوس** *os*, f. dew. *os par jānī*, to fall in value, to be less in demand than formerly. *ūs*, old form of the oblique pron. *us*, him, her, &c. *h.*

آوسارہ **آوسارہ** *ūsāra*, m. gamboge. The name seems to be a corruption of the Arabic or Persian name *usāra*, *rāwand* (extract of rhubarb) which this gum, from its yellow colour, was supposed to be.—(Binning.) *h.*

آوسان **آوسان** *ausān*, m. sensation, sense; courage; presence of mind. *h.*

آوسان **آوسان** *avasān*, m. the end; conclusion; completion; death; boundary, limit. *s.*

آوس برکت **آوس برکت** *os-barg*, m. the name of a medicine. *h.*

آوستاد **آوستاد** *ustād*, preceptor, master (*v. ustād*). *p.*

آوستنا **آوستنا** *a-vastutā*, f. insubstantiality, unreality. *s.*

آوستھا **آوستھا** *ava-sthā*, f. state, condition (frequently used in an unfavourable sense); any particular state varying with the progress of time, as youth, age, &c. *s.*

آوستھی **آوستھی** *avasthā*, one of the subdivisions of Kanaujiya Brāhmans. *s.* [heedless. *a.*

آوسچ **آوسچ** *ausuch*, without consideration, *h.*

آوسر **آوسر** or **آوسر** *avasar* or *ausar*, m. time, leisure, occasion, vacation, opportunity. *s.*

آوسر **آوسر** *osar*, f. a heifer. *h.*

اوسر *ūsar* (same as *ūshar*, q. v.), barren (land). *s.*

اوسر *اوسرا* *osrā*, m. turn, vicissitude. *osrā-osrī*, by turns, alternately. *h.*

اوسرلی *ūsarallī*, f. a chameleon. *d.*

اوسط *ausat*, middle, intervening; m. the middle, medium, interval; mediocrity, moderation. *a.*
اوسطی *ausatī*, midmost, middling, moderate. *a.*

اوسنا *اوسنا* *ausnā*, n. to become musty, to rot, to putrify. *h.* [him, her, &c. *d.*

اوسي *use* (old form of the acc. pron. *use*).

اوسر *اوسر* *āuser*, m. anxiety, solicitude. *h.*

اوسیس *اوسیس* *osīsā*, m. the head of a bed; a pillow, a cushion. *h.*

اوش *اوش* *osh*, f. dew (same as *os*). *h.*

اوش *اوش* *a-ush*, subject to another, helpless. *s.*

اوش *اوش* *a-vish*, anti-venomous, not poisonous. *s.* [the son of Kāma-deva. *s.*

اوش *اوش* *āshā*, name of the wife of Aniruddha.

اوشٹ *اوشٹ* *āvishṭ*, possessed (by a demon &c.), engrossed (by a feeling). *s.*

اوشٹ *اوشٹ* *oshth*, m. the lip, especially the upper. *oshth-og*, m. a morbid affection of the lips. *s.*

اوشٹی *اوشٹی* *oshthī*, f. a creeper bearing a red flower, to which the lip is compared (*by youia grandis*, or *momo*) *dica monodelpha*). *s.*

اوشده *اوشده* *āushadh* (also *aukhadh*), f. medicine, drug, herb, mineral, cure, remedy, physic, antidote. *s.*

اوشده *اوشده* *āushadhī*, or *avushadhī* (also *aukhadhī*), f. an annual plant or deciduous herb. *avushadhīya*, medicinal, an ingredient of a medicine, *materia medica*. *s.*

اوشر *اوشر* *ūshar*, barren (land), a spot with saline soil.

اوششت *اوششت* *avashisht*, left, remaining. *s.*

اوشن *اوشن* *ūshan*, m. black pepper. *s.*

اوشواس *اوشواس* *a-vishvās*, m. distrust, unbelief, suspicion. *a-vishvāsī*, m. a *vishvāsīna*, *a-vishvāsmī*, f. distrustful, unbelieving. *s.*

اوشیش *اوشیش* *avashesh*, m. residue, remnant, surplus. *a-vishesh*, m. a want of distinction; adj. indistinguishable. *s.*

اوشیک *اوشیک* *āvashyakh*, } necessary, indispensable.
اوشیک *اوشیک* *a-rashya*, } pensable, inevitable.
اوشیک *اوشیک* *a-rashyakh*, } table, actual; certainly, necessarily, absolutely, positively, really. *avashyaktā* or *āvashyaktā*, necessity. *s.*

اوصاف *اوصاف* *ausāf* (pl. of *وصف*), praises, commendations, endowments. *ausāf-i ḥamida*, noble properties, praiseworthy qualifications. *a.*

اوصید *اوصید* *auṣiyā* (pl. of *وصی*), preceptors, guardians, executors, administrators. *a.*

اوضاع *اوضاع* *auzā* (pl. of *وضع*), breeding, behaviour, politeness, address, manners, &c. *a.*

اوغرا *اوغرا* *oghṛā*, m. a kind of dish, flummery, a kind of sick-man's gruel, vulgarly called "conji". *p.*

اوقات *اوقات* *auqāt* (pl. of *وقت*), times, circumstances. *aukāt-ba-sarī*, f. pastime, amusement, employment. *aukāt-ba-sar* or *ba-sarī*, &c., to spend one's time. *a.*

اوقیت *اوقیت* *uqiyat*, f. an ounce of silver, or a silver coin of that weight, value between six and seven shillings. *a.*

اوک *اوک* *avah*, m. insurance or assurance. *h.*

اوک *اوک* *oh*, m. a house, a dwelling; an asylum, a refuge; sickness at the stomach, inclination to vomit; a draught of water from the hollow of the hand. *h.*

اوک *اوک* *ūh*, f. error, slip, mistake. *h.*

اوکاش *اوکاش* *ava-kāsh*, m. leisure, opportunity, interval, space. *s.*

اوکال *اوکال* *aukāl*, } untimely, out of season;
اوکالی *اوکالی* *aukāli*, } son; a child born before its time (properly *ava-kāl*, &c.). *s.*

اوکان *اوکان* *ā, ohān* or *ārakān*, straw and grain heaped up. *h.*

اوکت *اوکت* *ūkat* (same as *ukt* or *ukta*), speech, &c. *d.*

اوکل *اوکل* *aukal*, restless, uneasy. *aukal-behal*, very restless. *d.*

اوکنا *اوکنا* *ohnā*, or *uknā*, n. to vomit. *h.*

اوکنا *اوکنا* *ihnā*, n. to miss, to err, to trip, to mistake. *h.* [cinarum]. *s.*

اوکه *اوکه* *ukh*, f. sugar-cane (*Saccharum officinale*). *h.*

اوکه *اوکه* *ūkhārnā*, n. (for *ūkhārnā*), to root up, &c. *d.* [canes. *a.*

اوکه *اوکه* *ūkhārī*, f. a field of sugar-cane.

اوکه *اوکه* *ūkhāl*, m. an emetic. *ūkhāl-jullāb*, cholera morbus. *d.*

اوکه *اوکه* *ūkhālnā*, n. (for *ūkhālnā*), to vomit. *d.*

اوکه *اوکه* *aukhadh*, f. (for *avushadh*), medicine. *s.*

اوکه *اوکه* *ūkh-rāj*, the day on which the planting of the sugar-cane commences, generally attended with some festive ceremonies. *h.*

اوکه *اوکه* *ā, okhal* or *āvahkal*, land reclaimed from waste. *h.*

اوکه *اوکه* *okhlī*, f. a wooden mortar. *s.*

اوکه *اوکه* *avakeshī*, barren. *s.*

اوکه *اوکه* *angāh*, deep, unfathomable. *s.*

اوکه *اوکه* *avagāh*, } m. bathing, ab-

اوکه *اوکه* *avagāhan*, } lution. *s.*

اوکه *اوکه* *avagat*, known, understood. *avagatī*, f. knowledge. *s.*

اوکر *اوکر* *ogar*, } m. a kind of pottage or gruel (cor-

اوکر *اوکر* *ogrā*, } ruption of *oghṛā*, q. v.). *d.*

اوگن **अवगुण** *aragun* or **औगुण** *augun*, m. blemish, vice, defect, demerit, worthlessness *s.*

اوگن **اَوْنُ** *ūgnā*, n. (for *ugnā*), to grow, sprout up, &c. *d.* [position. *s.*

اوگن **अवगुणी** *avgunī*, vicious, of a bad dis-
 اوگن **ओघ** *ogh*, m. multitude, aggregate, col-
 lection *s.*

اوگت **औघट** *aughat*, steep, inaccessible. *h.*

اوگن **अगुहार** *aguhār*, awkward, unpleasant, in-
 discreet. *d.*

اوگن **औगी** *augī*, f. a whip like a waggoner's,
 in length about seven cubits, used in training horses,
 an ornamental edging of superior country shoes (pe-
 culiar to Delhi). *h.* [regard *s.*

اوگیا **अवज्ञा** *avagjā*, f. contempt, despite, dis-
 اوگیت **अवगीत** *avagīt*, detested, reproached,
 wicked, vile, m. reproach, blame. *s.*

اول **अमूल** *amūal*, first, best, principal; (for *aulā*)
 proper, fit, m. beginning; adv. at first *a.*

اول **ओल** *ol*, m. name of a vegetable, of which
 the root is eaten (*Arum campanulatum*, Roxb.); a hos-
 tage or personal security for a debt. *h.*

اول **ओला** *olā*, m. hail; the name of a sweet-
 meat, *olā hogūnā*, to become cold *jām sor mūdāyā ton*
ole pare, I had no sooner got my head shaved, than a
 shower of hail came on (spoken of one who has just
 engaged in an enterprise which turns out unfortu-
 nate) *h.*

اول **اول** *aulā* (for *aulā*) better, preferable. *arwa-*
lag, in the first place, firstly. *a.*

اولاد **اولاد** *aulād*, f. (pl. of **ولد**), children, descen-
 dants, progeny, offspring. *a.*

اولانیا **اولانیا** *a, olāniyā*, a tribe of *jāts* so called. *h.*

اولی **ओलती** *oltī*, f. (v. *orī*), the caves of a
 house. *h.*

اولتینا **اولتینا** *ūlatnā* } for *ulatnā*, } q. v. *d.*
 اولتینا **اولتینا** *ūlatnā* } and *ulatnā*, }

اولکهن **ओलछन** *aulachhan*, of evil omen, un-
 fortunate; m. a bad omen. *s.*

اولکهن **ओलछन** *ulachhnā* (for *ulachhnā*). *d.*

اولکشن **अवलक्षन** *avalakshan*, } of inauspi-
 औलकहन **ओलकहन** *aulakhan*, } cious or evil
 omen; m. a bad omen. *s.*

اولکوبی **ओलकोबी** *ol-kobī*, f. the vegetable
 commonly called knolcole. *h.*

اولنب **अवलम्ब** *avalamb*, m. asylum, protec-
 tion; adj. depending, hanging down. *s.* [gencc. *s.*

اولنب **अविलम्ब** *a-vilamb*, m. quickness, dili-
 औलंबित **अविलंबित** *a-vilambit*, quick, expeditious.
ava-lambit, alighting, descending; protected,
 cherished *s.*

اولند **अलन्द** *alindnā*, n. (for *ulindnā*), to be poured
 out, &c. *d.*

اولو **अलु** *ālū*, } f. a kind of grass used in
 اولو **अलु** *ālū, ā,* } thatching (*Saccharum*
cylindricum). *h.*

اولو **अलु**, prefixed to an Arabic noun denotes
 possessed of, endowed with. *a.* [seen. *s.*

اولوکت **अवलोकित** *avalokit*, a Jain saint; adj.

اولوکن **अवलोकन** *avalokan*, m. view, sight,
 inspection *s.*

اولون **अवलोकना** *avaloknā*, a. to see, to look. *s.*

اولی **अवली** *avalī*, or **आवलि** *āvalī* (vulg. *aulī*),
 f. a row; a line; a series, a lineage. *ā, olī*, f. mode of
 estimating the produce of land *s.*

اولی **अल** *ālā*, better, best, most proper. *ūlā*, the
 first, &c. (fem. of *awal*). *a.*

اولی **अल**, possessed of, endowed with. *ūlī-l-*
ājūha, winged animals. *ūlī-tīm*, possessed of science.
ūlī-l-absūr, wise, prudent. *ūlī-tazm*, resolute. *a.*

اولی **अली** *ālī*, f. a chisel, a carpenter's tool. *d.*

اولی **अली** *olī*, m. (same as *ol*), personal security,
 hostage. *h.*

اولی **अली** *ā, olē*, m. twins, (also *ā, olē-jā, olē*). *d.*

اولی **आवली** *ā, olī*, f. a mode of estimating crops,
 the produce of one *hiswā* is measured, thence the rest
 inferred. *h.*

اولیا **अलीया** (pl. of **ولی**), friends, companions
 (particularly of the prophets); the apostles, the saints,
 the holy. *auliyā-i allāh*, friends of God; in law it
 signifies the next of kin, or other person entitled to
 exact retaliation (v. *walī*). *a.*

اولیت **अमलियत** *amaliyāt*, f. priority, pre-eminence,
 excellence, superiority. *a.*

اولیت **अल-तर** *aulā-tar*, better, best. *a. p.*

اولیت **أول** *aulē chā, olē*, a twin, twins. *d.*

اولین **अमवालین** (pl.), the first, former, ancient.
amwālīn o ākharīn, the ancients and the moderns. *a.*

اوم **ओम** *om*, the mystic name of the Deity
 prefacing all the prayers and most of the writings of
 the Hindus: it is said to imply the Indian Triad
 or Trinity, Brahma, Vishnu, Shiva. *s.*

اوم **अवम** *avam*, low, vile, inferior. *s.*

اومس **अमस** *ūmas*, m. (for *umas*), resolution, &c. *d.*

اومند **अमन्द** *ūmandnā*, m. (for *umandnā*), to be
 proud, &c. *d.*

اومی **अमी** *ūmī*, f. an ear of corn (half ripe). *h.*

اون **अन** or **अन** *ūn*, f. wool. *gādar ānū ūn huñ*
baithī charē kapās, "I bought the sheep for (furnish-
 ing) wool, and she is eating up the cotton" (spoken of
 any thing done by way of economy which turns out in
 the end very expensive) *s.*

اون **अन** (for **ان** *un*), oblique pl. of *nūh*, he, &c. *d.*

اون **अन** *ūna*, less, defective, minus; prefixed
 to a Sanskrit numeral it denotes "one less;" thus
ūna-tīnshat, one less thirty, twenty-nine. So *ūna*
trīnśatam, the twenty-ninth; hence the modern forms
 in Hindīstānī, *unīs*, twenty-nine; *unelāīs*, thirty-
 nine, &c. *s.*

اون **अन** *ā, on*, m. fæculent matter, mucus. *d.*

اون **آوان** *āwan*, m. coming, approach, ar-
 rival. *s.*

آون **آاवन آاवन** *āvan-āvan*, f. tidings of arrival. s. [come. s.]

آونا **آاونا** *āmānā* (old form of *ānā*), m. to آونا **آونا** *ūnā*, m. a kind of sword, a scimitar, a knife, &c., worn down by grinding. h.

آوناش **آاونا** *a-vināsh*, exception from loss, safety. *a-vināshī*, safe, entire, free from loss, everlasting. s.

آونتکا **آاوتیکا** *avantikā*, } f. the name of a city, }
آونتي **آاوتی** *avanti*, } Ujjain, anciently }
Ujjayini. s.

آونتیس **آاوتیس** *ūntīs*, Dakhanī for *untīs*, twenty-nine.

آونت **آاوت** *ūnt*, m. a camel; Dakh. *ont* (for *honth*), the lip. h.

آونت کنار **آاوت کنار** *ūt-katārā*, m. name of a thistle of which camels are fond (*Eschmops echinatus*, Roxb.). h.

آوننا **آاوتنا** *auñnā*, n. (same as *auñā*), to boil. h.

آونتي **آاوتی** *ūntī*, f. a female camel. h.

آونته **آاوتی** *onth*, m. the lip (com. *honth*). s.

آونجری **آاوتی** *ujjarī* or *ujjarī*, f. a small heap of corn set apart (by Musalmāns) in harvest time in the name of some saint. h.

آونچ **آاوتی** *ūnch*, } high, tall, lofty, steep,
آونچا **آاوتی** *ūnchā*, } loud. *ūnch-ūnch*, ups and
downs, inequality; vicissitudes in fortune, &c. *ūnchā*
bol bolnā, to speak with pride. *ūnchā sunnā*, to be hard
of hearing. *ūnchā-kāni*, f. deafness. *ūnche bol kā*
munh nūchā, the proud ones are degraded. s.

آونچاس **آاوتی** *ūnchās* (for *unchās*), forty-nine. d.

آونچاس **آاوتی** *ūnchās*, f. }
آونچان **آاوتی** *ūnchān*, m. } elevation, height,
آونچاو **آاوتی** *ūnchāo*, m. } eminence, exal-
tation, tallness,
آونچاھت **آاوتی** *ūnchāhat*, f. } steepness. s.
آونچاھت **آاوتی** *ūnchāhāt*, f. }

آونچاليس **آاوتی** *ūnchālīs* (for *unchālīs*), thirty-nine. d.

آونچانا **آاوتی** *ūnchānā*, a. to raise, elevate. s.

آوند **آاوتی** *avind* or *āvand*, m. a pan, a vessel. p.

آوند **آاوتی** *a-vindu*, without point or dot. s.

آونده **آاوتی** *ondh*, m. the cord with which rafters or frames for thatching on are pulled into their place, and fastened till the roof is finished. h.

آوندها **آاوتی** *aundhā* or **آاوتی** *ondhā*, upside down, overturned. *aundhā-bakht*, m. misfortune, adverse fortune. *aundhā-peshānī*, short-sighted, unfortunate. *aundhā leñā*, n. to lie on one's face. h.

آوندهانا **آاوتی** *aundhānā*, a. to turn upside down, to reverse, to overturn, to spill. h.

آوندهنا **آاوتی** *aundhnā*, n. to lower (as the sky. h.

آوندا **آاوتی** *aundā*, or **آاوتی** *ondā*, deep. h.

آوندينا **آاوتی** *aundēnā*, a. (for *undēnā*), to pour out. d.

آونساھت **آاوتی** *ūsāth*, } (for *usāth*), fifty-nine. d.
آونستھ **آاوتی** *ūsath*, }

آونسو **آاوتی** *ūsan*, one less a hundred, ninety-nine. d.

آونگار **آاوتی** *onkār*, m. the mysterious syllable om. s. [son.]

آونگلي **آاوتی** *aringillī*, a mode of torture. (v. Wil-

آونگنا **آاوتی** *ūngnā*, n. (for *ūnghnā*), to doze. d.

آونگھ **آاوتی** *ūngh*, f. nodding, sleepiness. h.

آونگھاس **آاوتی** *ūnghās*, } f. drowsiness, nod-

آونگھائی **آاوتی** *ūnghāī*, } ding, sleepiness,
drooping (especially from opium). h.

آونگھنا **آاوتی** *ūnghnā*, n. to nod from sleepiness, to doze, to droop. h.

آونگی **آاوتی** *auñgī*, f. silence, dumbness. h.

آونلا **آاوتی** *auñlā*, *ā, oñlā*, or *ā, oñlā*, m. (same as *āñlā*, the emblic myrobalan (*phyllanthus emblica*) *auñā-sār*, m. a sort of brimstone.

آونلا جونلا **آاوتی** *aundā-jauñlā*, a twin, twins. a.

آونن **آاوتی** *ānan* (same as *āñnā* *unhon*), those, them (also *āñā* and *ūnon*). d.

آونون **آاوتی** *āvanañ*, n. (Braj.) to come. h.

آونھتر **آاوتی** *ūnhattar* (for *unhattar*), sixty-nine. d.

آونھون **آاوتی** *ūnhūn*, an interjection, denoting refusal or negation. d.

آونھين **آاوتی** *ūñhūn* (for *vonñhūn*), exactly in that manner, even so. h.

آوني **آاوتی** *ūñī* or **آاوتی** *ūñī*, woollen, made of wool. s.

آوني **آاوتی** *ū-ne* (same as *āsni* *us-ne*), he, by him, &c. d. [want of submission. s.]

آوني **آاوتی** *a-vinay*, m. pertness, wantonness,

آوني **آاوتی** *aune-paune*, partially, more or less, on occasion. h.

آونيھار **آاوتی** *āvanēhār*, } the future,

آونيھارا **آاوتی** *āvanēhārā*, } that which is about to come. s.

آونيت **آاوتی** *a-vinīt*, misbehaving, acting improperly. *a-vinītā*, f. an unchaste woman. s.

آونيواڊي **آاوتی** *a-vivēḍī*, not disputatious. s.

آونيڪ **آاوتی** *a-vivēk*, m. want of discrimination, indiscretion. *avivēkatā*, f. indiscreetness, inconsiderateness. *avivēki*, indiscreet, inconsiderate. s.

اوھ *ūh*, m. reasoning, logic. *s.*
 آوہ *āwa*, m. a brick-kiln; a forge. *p.*
 اوھو *ohō*, interj. heigho! alas! *h.*
 اوہی *ū.ī*, interj. Oh! oh fyel! *h.*
 اوہنت *āvānti* *a-ryāpti*, f. the not diffusing
 itself; not pervading. *s.* [posed. *s.*
 اوہاکل *āvākul* *a-ryākul*, calm, firm, com-
 poſed. *p.*
 اوہکت *āvākhtan* (v. *āvec*), to hang by, to
 cling to, to be suspended. *p.*
 اوہکتہ *āvākhta*, suspended, pendulous. *p.*
 اوہر *āwer* or *āver* (for *a-ber*), delay,
 lateness, &c. *s.*
 اوہرا *a-cirā*, f. a childless widow. *s.*
 اوہز *āwez* or *āwezān* (in comp.) suspending,
 adhering. *āwez-k.*, a. to hang, to suspend. *p.*
 اوہزہ *āweza*, m. an ear-ring, drops or pendants
 worn in the ears as ornaments. *p.*
 اوہزہ بند *āweza-band*, an ear-ring. *p.*
 اوہکت *a-ryakta*, adj. indistinct, un-
 apparent, invisible, in the Supreme Being, or Uni-
 versal Spirit; the soul, nature, temperament. *s.*
 اوہستہ *a-ryavasthā*, irregular. *s.*
 اوہستہ *a-ryavasthit*, not regu-
 lated, undisciplined, not put in order. *s.*
 اوہی *a-ryaga*, m. an indeclinable word,
 a particle; a name of Vishnu; adj. economical, parsimo-
 nious. *s.*
 اوہ *āh*, f. sigh; interj. alas! *āh bharmā*, a.
 to sigh *āhi jān-kāh*, a heartrending sigh. *āhi figar-*
so, a heartburning sigh. *āhi-sad*, a cold or sorrow-
 ful sigh. *āh-khaunchu*, I heaving a sigh. *p.*
 اوہ *ah*, interj. Oh! ah! hah! *p.*
 اوہ *ahi*, m. a serpent, a snake. *s.*
 اوہ *ih* (for *gih*), this. *ih-kāl*, m. this life.
ih-lak, the present world. *ihī*, this very. *ihī-thān*,
 here, in this very place. *h.*
 اوہ *āhi* (Braj.), is, exists. *h.*
 اوہا *ahā*, alas! woe's me! bravo! well
 done! *d.*
 اوہار *ahār*, m. a covering, a cover of a
 litter or palanquin for women. *h.*
 اوہار *ahār*, m. starch, glue, paste. *h.*
 اوہار *ahār* (vulg. *ahār*), m. aliment,
 food, victuals. *s.*
 اوہار *ahārānā*, a. to paste, to starch. *h.*
 اوہالی *ahālī* (pl. of *āhl*), inhabitants, common
 people. *ahālī mauālī*, the people at large, rich and
 poor. *a.*

اھان *ahān*, interj. do not, no, nay. *h.*
 اھانت *ihānat*, f. contempt, disdain, enmity,
 affront, insult. *a.*
 اھاہا *ahāhāhā*, interj. used in
 praise; also expressive of surprise, pain, or plea-
 sure. *s.*
 اھیان *āhbān*, m. a call, imitation, sum-
 mons. *s.* [venom of a snake. *s.*
 اھیفین *ahi-phen*, m. the saliva or
 spit. *s.*
 اھت *a-hit*, an un-friend, enemy; en-
 mity, want of affection; adj. hostile, prejudicial.
ahit-kārī, inimical, acting unkindly. *ahit-manā*, ini-
 mical, hating. *s.*
 اھت *āhut* and *āhuti*, m. offering,
 oblations with fire to the deities; a burnt-offering. *s.*
 اھتدا *ihitdā*, being directed in the right way
 (spiritually). *a.*
 اھتمام *ihitmām*, f. diligence, solicitude,
 anxiety, care; inspection, superintendence; a sub-
 division of a province. *a.*
 اھتمام دار *ihitmām-dār*, m. a superintendent
 of the revenues, &c. of an *ihitmām* or district. *a. p.*
 اھتمامی *ihitmāmī*, m. a curator or manager. *a.*
 اھت *ahat*, f. sound, noise, clack. *h.*
 اھر *ahar*, name of a tribe of *rāj-pūts*. *h.*
 اھر *ahar*, a small pond, a salt-pit,
 a drain, a trough for watering cattle. *s.*
 اھر جاہر *ahar-jāhar*, f. coming
 and going. *h.*
 اھرشت *a-harshit*, unhappy, sorrow-
 ful. *s.*
 اھرمان *ahramān*, m. the spirit or principle of
 evil (among the fire worshippers). *p.*
 اھرنا *aharnā*, n. to subside (a swelling
 or inundation). *h.*
 اھرشی *ahar-nishi*, day and night. *s.*
 اھرہ *ahra*, m. a reservoir for collecting
 rain water to water the fields; fuel made of cow-
 dung. *s.*
 اھری *ahrī*, f. a small pond (v. *āhar*). *h.*
 اھستی *āhista* (or *āhastagī*), f. slowness,
 delay; gentleness, softness. *p.*
 اھستہ *āhista* (or *āhastā*), gently, slowly;
 softly, tenderly. *āhista-raw*, slow paced. *p.*
 اھستی *āhiste* (vulg. *āste*), gently, slowly,
 easily. *p.*
 اھک *āhak*, m. quicklime, cement, plaster:
 it also denotes an *abwāb*, or cess upon lime. *āhak*
tafta, quicklime. *p.*

اهل *ahl*, m. people, master; (in comp.) attached to, possessed of, &c., as *ahl ul-lāh*, people of God, dervises, *jakīns*, *ahl iylād*, qualified jurists. *ahl kibrād*, people of wisdom. *ahl bait*, family (i.e. wife and children), but generally means the family of the Prophet. *ahl kubūk*, possessed of rights, or of just claims. *ahl-dil*, dervises, liberal, brave, generous. *ahl-zauk*, addicted to pleasure, a voluptuary. *ahl rozgār*, skilful, knowing the world. *ahl zamān*, time servers. *ahl zamīn*, an inhabitant of the earth. *ahl zuhd*, pious, devout. *ahl sunnat*, the followers of the traditional as well as the written law. the Sunni sect in opposition to that of the Shi'as. *ahl shaw'*, a legislator, a lawyer, one who obeys and observes the law of the Prophet. *ahl safa*, possessor of purity; a *safī*; a voluptuary. *ahl shanākt*, men of intelligence. *ahl fā'at*, faithful, obedient to God. *ahl tabla*, one who does not observe the precepts of Muhammad. *ahl tarīk*, an observer of the laws of Muhammad. *ahl tark*, noble. *ahl 'arfān*, learned. *ahl 'akl*, wise. *ahl 'ilm*, scientific. *ahl fazl*, virtuous. *ahl kām*, a workman, a clerk. *ahl kitab*, a learned man; a person of any religion revealed and contained in books (the Muslims allow that the Jews and Christians are *ahl kitab*, whereas the Hindus are considered as idolaters) *ahl karam*, liberal, generous. *ahl majlis*, an assistant, a member of (gentle) society, a courtier. *ahl-mas'af*, a proprietor. *ahl-ma'āsh*, the holder of a rent-free tenure. *ahl ma'rifa*, possessed of the knowledge of God. *ahl mas'ab*, a minister, a person in office. *ahl nasrat*, colleagues, coadjutors. *ahl nafa*, infidels, enemies. There is no limit to compounds of this sort: two more I may here add—*ahl saaf*, a military man; *ahl kalam*, a civilian. *a*.

آهال *āhal*, m. freshness of soil. *h*.
آهلا *āhlā* or *ihlā*, m. inundation, deluge, flood, overflow. *h*.
آهلا *āhlā*, m. joy, gladness, mirth, gladness. *h*.
آهلا *āhlā*, joyful, glad, merry. *h*.
اهلاك *ihlak*, m. destroying, ruining. *a*.
اهلو *āhlo*, inundation, flood, &c. *h*.
اهلو *ihlah*, m. this present world. *s*.
اهليا *ahliyā*, f. a wife. *surā*, *ahliyā*, the women's apartments, hence "seraglio."
اهليا *ahalyā*, wife of Gotamī, and daughter of Brahmā: one of the Apsaras. *h*.
اهليت *ahliyāt*, f. worth, worthiness, excellence; possession. *a*.
اهم *ahamm*, important. *ahammī kār*, important. *h*.
اهم *aham*, pron. I. *aham-matī*, spiritual ignorance; conceit, self-love. *s*.
اهمال *ihmāl*, m. } negligence, indolence, inattention, delay, carelessness. *a*.
اهمال *ihmāl*, f. }
اهن *āhan*, don't, not, no, nay. *h*.
اهن *āhan*, m. iron. *āhan-rubā*, m. a loadstone. *āhan-gar*, an ironsmith or blacksmith. *āhan-garī*, the trade of an ironsmith. *p*.
اهنسا *a-hīnsā*, f. harmlessness. *s*.
اهنسك *a-hīnsak*, harmless, innocuous. *s*.
اهنك *āhnik*, m. the constant or daily ceremonies of religion, daily work; adj. daily, diurnal. *āhnikī*, adj. of or belonging to a day. *s*.

اهنكار *ahan-kār*, m. egotism, arrogance, haughtiness, pride. *s*.
اهنكاري *ahan-kārī*, } haughty, arrogant.
اهنكرت *ahan-karīt*, }
اهنك *ahan-k*, m. design, purpose; sound, melody; one of the Persian tunes or modulations in music. *p*.
اهني *āhanī*, } made of iron. *āhanīn-panja*,
اهنين *āhanīn*, } iron-handed or iron-fisted.
اهني *āhanī*, } strong, powerful. *p*.
اهو *āhū*, m. a deer; a vice, defect, fault. *āhū-bā*, m. a fawn. *āhū-chashm*, having eyes like those of a deer. *āhū-gār*, a deer catcher. *āhū-gārī*, the act of catching deer. *p*.
اهو *āho*, interj. O! holla! sign of the vocative, wonderful! *h*.
اهورتر *aho-rātra*, adv. day and night. *s*.
اهوان *āhwan*, m. summons, respectful invitation. *s*.
اهي *āhe*, interj. O! sign of the vocative. *s*.
اهي *ihī* (for *yihī*), this very. *uhī* (for *ruhī*), that very. *h*.
اهيتك *a-hetuk*, careless, without motive. *h*.
اهيتا *ahitā* or *ahitā*, a person appointed to watch the grain when ripe, and see that the dues are paid ere it be removed. *h*.
اهير *āhīr*, m. a particular caste in India, whose business is to attend on cows; a cowherd. For a full account of this tribe v. Wilson's Glossary. *s*.
اهير *āher*, f. prey, game, hunting. *āheru*, f. a plant (*Isopagus acuminatus*). *h*.
اهيرن *āhīran*, } f. a woman of the
اهيرني *āhīrni*, } caste of *āhīrs*; a
اهيري *āhīrī*, } cowherd's wife. *h*.
اهيري *āherī*, } m. a sportsman, a
اهيريا *āheriyā*, } hunter, a fowler. *h*.
اي *ai*, interj. O! the vocative particle. *p*.
اي *ē*, interj. O! a respectful particle of address. *s*.
اي *āi*, f. coming, arrival. *s*.
اي *āyu*, f. age. *bin-ā*, *marnā* is a phrase apparently connected with *āyu*: it signifies, "to die before one's allotted time," or "in spite of fate." *s*.
ايا *āyā*, an interrogative particle, whether or not? interj. ho! hark you! *p*.
ايا *āyā*, f. female attendant on children. *h*.
ايات *āyāt* (pl. of *āy*), signs, marks; sentences of the *kur'ān*. *a*.
اياز *āyāz*, name of a favourite slave in the household of Maḥmūd of Ghazni. *t*.

आयास *āyās*, m. fatigue, weariness. *s.*

आघ *āyāgh*, m. a cup, a drinking vessel. *p.*

आल *āyāl* (for *yāl*), f. a horse's mane, the lock between a horse's ears. *p. h.*

आलत *āyālat*, f. dominion, government. *a.*

आयम *āyām* (pl. of *ayom*), days, times; season, weather. *a.*

आयमि *āyāmī*, durable, for a length of time. *a.*

आयना *a-yānā*, ignorant; m. a fool. *a.*

आया *āyā*, making a sign with the finger for any one to approach (*imā* denotes a similar sign to signify departure). *a.*

आयागिब *āyāghaib*,
आयागिबि *āyā-ghaibī*,
आयागिबि *āyā-ghaibū*, } suddenly, unexpectedly, all at once. *d.*

आयत *āyat*, ten thousand, a myriad. *s.*

आयत *āyat*, long, large, wide; m. the sunshine, sunbeam. *s.*

आयत *āyattā*, f. docility, tractableness. *s.*

आयत *āyat*, f. a sign, mark; a sentence of the *kur'ān*, contained between (signs) semicolons, or stops nearly equivalent thereto. *āyat-i muṭlak*, a stop (in *grām*), only used in the *kur'ān*, nearly equal to a comma. *a.*

आयत *etā* or *itā*, so much, this much (Dakh. now, at present). *a.*

आयत *itāl* (for *itāl*), now, at present. *d.*

आयत *etā*, on this account, for this reason. *s.* [only this. *s.*

आयत *etāran-mūtra*, thus much, account. *s.*

आयत *etad-arth*, therefore, on that account. *s.* [acting affectedly. *h.*

आयत *itar* (v. *itrānā*), affectation; adj.

आयत *etik*, this much or many. *h.*

आयत *itilāf*, m. familiarity, friendship, society, connection, company, correspondence. *a.*

आयत *etam*, m. a large lever for raising water, commonly called a *pasotta*. *d.*

आयत *etnā* or *itnā*, so much. *h.*

आयत *etnār* (v. *itnār*), m. Sunday. *s.*

आयत *etnārī*, m. a man confined for debt, who avails himself of the Christian sabbath for appearing abroad. *s.*

आयत *ā, etī-pā, etī*, low down. *d.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *aitnā*, n. to be pulled, dragged. *d.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *it*, f. (same as *itū*), a brick. *s.*

आयत *iṣār*, presenting, offering. *a.*

आयत *iṣāb*, m. rendering necessary; (in logic) affirmation (opposite to pivation); (in Musal man law) the first proposal made by one of the parties in negotiating or concluding a bargain. *a.*

आयत *iṣād*, m. invention; invented. *iṣād-k*, a. to invent. *a.*

आयत *iṣaz*, abridging, curtailing, epitomizing (a book, &c.). *a.*

आयत *āyudh*, m. a weapon in general. *s.*

आयत *idhrish*, thus, such, like this. *s.*

आयत *idhar* (v. *idhar*), here, hither. *s.*

आयत *iḍā*, f. pain, trouble, vexation, distress, affliction. *iḍā-dh* or *iḍā-rasān*, one who gives annoyance, &c.; a regular bore. *a.*

आयत *erāb*, m. the keel of a ship or boat. *d.*

आयत *erāpher*, m. } exchange, inter-
आयत *erāpherī*, f. } change; dancing attendance. *h.*

आयत *irād*, f. citing, adducing, bringing (a charge). *irād-k*, to impute blame. *a.*

आयत *irān*, Persia. *irān ra turān*, Persia and Tartary, or Persia and Transoxiana. *a.*

आयत *irāni*, of or relating to Persia; a Persian; a man of the Shi'a sect. *p.*

आयत *airāvat*, the name of Indra's chief elephant. *a.*

आयत *airāvatī*, f. the *Ravī* river in the Panjab. *s.*

आयत *āyurbāl*, } f. age, lifetime. *s.*
आयत *āyurdā*, }

आयत *irkhā*, } f. emulation, envy, spite.
आयत *irshā*, } *irshālu*, envious. *s.*

आयत *erand*, m. or *erandā*, f. the castor-oil plant (*Palma Christi* or *Ricinus communis*). *s.*

आयत *erē*, interj. O! a vocative particle for females. *h.*

आयत *erī-pherē*, f. exchange, barter, &c. *h.*

आयत *er* or *ed*, f. striking with the heel, spurring, a sort of spur, &c. for urging on a horse. *er mārū*, to spur. *h.*

आयत *erhā*, a large he-goat trained for fighting; a kind of fireworks. *h.*

आयत *ergaj*, m. a medicinal plant used for the cure of ring-worms. *s.*

आयत *erī*, f. the heel. *erī dekho* (look at your heel) look at home, a phrase used to obviate the effect of an evil eye. *h.*

आयत *ezid*, God. *ezidē*, divine, any thing bestowed for the love of God. *p.*

ایس *īs*, } God, a lord, master, su-
پreme ; a name of *Shiva*. *s.*

ایس *āyasu* *āyasu*, m. command, order. *h.*

ایس *āyus* *āyus*, f. age, lifetime. *s.*

ایسا *aisā*, like this, after this manner, sometimes joined to other words, as *maid-aisā*, like a man; *aisā laisā* or *aisā naisā*, so so, indifferent, indifferently. *h.*

ایسان *isān* or *ishān*, a name of *Shiva*. *isān-koñ*, the north-east. *h.*

ایستا *isitā*, f. lordship, supremacy. *s.*

ایستادگی *istādagi*, f. erection, stability. *p.*

ایستادن *istādan* (*r. ist*), to stand, to be erect ; to stay. *p.* [raise up. *p.*

ایستاده *istāda*, erected, set up. *istāda-k.*, to

ایسل *isul*, m. a winged white ant. *d.*

ایسو *āyasu* *āyasu*, m. order, command. *h.*

ایسون *aisō*, this year. *h.*

ایسی *aise*, } adv. thus ; m. this man-
ایسن *aisen*, } ner. *h.*

ایشا *ishā*, f. the beam or pole of a plough. *s.*

ایشان *eshān* (pl. of *o*), they, those. *p.*

ایشان *ishān*, m. a name of *Shiva* ; light, splendour. *ishān kon*, m. north-east. *s.*

ایشت *ishat*, adv. a little, somewhat. *s.*

ایشتا *ishitā*, f. } supremacy, one

ایشتو *ishitwa*, m. } of the eight at-
tributes of God. *s.*

ایشور *ishwar*, m. ruler, lord ; God ; a name of *Shiva*, of *Kām-dev*, of *Durgā*, *Lakshmi*, *Saraswati*, or any other of the *Saktis* or female energies of the deities. *ishwar ādhiñ*, subject to God. *ishwarādharma*, *s.*, subjection to God. *ishwar-āradhāñ*, f. worship of God. *ishwar-bhāñ*, m. the divine nature *s.*

ایشورنا *ishwaratā*, f. divine nature ; divinity, the godhead. *s.*

ایشوری *ishwaryā*, m. grandeur, pomp, state, supremacy, sway ; the divine faculties of omnipresence, omnipotence, invisibility, &c. *s.*

ایضا *aiṣṭa*, even, also ; again ; the same ; likewise, moreover. *a.*

ایف *ifā*, m. performing a promise, paying, satisfying. *ifā-k.*, to make good. *a.*

ایک *ek*, one ; frequently used like the article *a* or *an*, with *us*, as *ek mard*, a man, &c. ; it is also used in forming compound adjectives in imitation of the Persian, as *ek-dil* or *ek-chut*, of one mind, determined, resolute. *ek-zabāñ*, of one speech, or of the same mind or sentiments. *ek-se dīñ na rahne*, is applied to a change of condition, most commonly from good to evil, but sometimes the reverse. *ek kī das sandāñ*, to reply ten (words) for one (spoken of one who replies in many words, especially in giving abuse). *ek*

muth, (Dakh.) agreeing, unanimous. *ek* is frequently united with the following word in writing, as *ekdu* or *ekroz*, one day. *ekdam*, in one instant. *ek ad*, or *ek-ādh*, one half, some few. *ek bār*, once upon a time. *ek-bārgi*, *ekā ek*, or *ekā ekī*, all at once, suddenly. *ek dast* or *ek kalam* or *ek-lahit*, altogether, entirely, utterly. *ek na ek*, either, one or other. *ek dega*, one another. *s.*

ایکادش *ekādash*, eleven. *s.*

ایکادشی *ekādashī*, f. the eleventh day of the lunar fortnight. *s.*

ایکادھیتی *ekādhipati*, m. sole and absolute monarch. *ekādhipatyā*, m. absolute sovereignty. *s.*

ایکار *ekākār*, alike, uniform. *s.*

ایکاش *ekāsh*, one-eyed, blind of one eye ; in a crow *s.*

ایکائی *ekākī*, solitary, alone. *s.*

ایکگر *ekāgra*, intent, fixed on one object, undisturbed. *ekāgratā*, f. close attention. *s.*

ایکانت *ekānt*, aside, apart, alone, so- litary, uninhabited. *s.*

ایکانو *ekānav* or *ekānave* (for *ikānave*), ninety-one. *d.*

ایکانو *ekāvan* (for *ikāvan*), fifty-one. *d.*

ایکاهک *ekāhik*, quotidian. *s.*

ایکائی *ekāī*, f. unanimity, unity ; so- litude, loneliness. *s.*

ایکاء *ekā-ekā*, all at once. *s.*

ایکباچی *ek-bāchī*, distribution of any tax or cess levied upon all lands at an equal rate. *h.*

ایکبھکت *ek-bhakt*, worshipping one deity. *ek bhakti*, of one faith, believing in one deity. *s.*

ایکپتی *ek-patnī*, f. a faithful wife, one devoted to her husband. *s.*

ایکپش *ek-pakshā*, m. an associate, a firm ally. *s.*

ایکت *ek-ek* or *ek-ekta*, unfit, im- proper, m. violence, oppression. *s.*

ایکتا *ek-tā*, f. unity, union, equality. *s.*

ایکتال *ek-tāl*, m. harmony, unison, adjustment of song, dance and music. *s.*

ایکتائیس *ek-tāis* (for *iktāis*), forty-one. *d.*

ایکتان *ek-tān*, closely attentive, in- tent on one object ; m. musical unison. *s.*

ایکتر *ekatr* or *ekatra*, together, in one place. *s.*

ایکتر *ekatrā*, } m. a sum total ; in-
ایکتر *ekatra*, } terest of one per cent

per month ; adv. together, in one place. *s.*

ایکتراجر *ekatrā-jwār*, m. a tertian ague or fever. *s.*

ایکٹھا *ekathā* or *ekthā*, } together,
ایکٹھا ایکٹھا *ekthā or ekatthā*, } collected;
m. a small boat, rowed by one oar. *ekthā-k.*, a. to
gather, to collect. s.
ایکٹھ *ek-tah*, m. a fixed look, stare. s.
ایکیت *ek-chitt*, intent on, absorbed
in one thing; of one mind, agreeing. s.
ایکدا *ekadā*, once, once upon a time. s.
ایکدرش *ek-drish*, one-eyed. s.
ایک دھ *ek-dukh*, sympathy,
sympathizing, sharing joy and sorrow. s.
ایکراشی *ek-rāshī*, f. a heap, a crowd. s.
ایکروپ *ek-rūp*, like, similar. s.
ایکسا *ek-sā*,
ایکسار *ek-sār*, } similar, identical. h.
ایکسان *ek-sān*, }
ایکشرن *ek-sharan*, one only refuge,
applied to a deity. s.
ایکشریر *ek-sharīr*, of one body or
blood. s. [eye]
ایکشن *ikshan*, m. sight, seeing; the
ایکدری *ek-furāī*, } land producing only one
ایکفصلی *ek-fasli*, } crop annually. p.
ایکک *ekak*, } alone, solitary. s.
ایکل *ekal*, }
ایککال *ek-kāl*, m. one or the same
time. *ek-kāl*, coeval, simultaneous, contemporaneous. s.
ایکگاجھی *ek-gāchhī*, f. a canoe
hollowed out of one single trunk of a tree. s.
ایکگرامین *ek-grāmīn*, of the same
town or village. s. [preceptor. s.
ایکگرو *ek-guru*, a pupil of the same
ایکلوتا *ek-lautā*, only-begotten (son). s.
ایکوٹرا *ekotā*, a sum total. h.
ایکورن *ek-varna*, of one caste, of one
colour; m. an unknown quantity (in algebra). s.
ایکورنی *ek-varnī*, f. *ek-varnī*, beating time by
clapping the hands, an instrument which beats time,
a castanet. s.
ایکونش *ekavīnsha*, the twenty-first. s.
ایکونشت *ekavīnshatī*, twenty-one. s.
ایکھ *ikh*, f. sugar cane (same as *ūkh*).
According to the author of the *Arāishī Maḥfil*, the
word is pronounced *ikh* in the province of Dillī, and
ūkh in that of Oude, Lakhnau, &c. s.
ایکھ *ai-ki*, alas that, pity that. p.
ایکھراج *ikh-rāj*, the day on which the
planting of the sugar cane commences, generally
attended with festive ceremonies. h.

ایکھتر *ekhatar* (for *ikhatar*), seventy-one. d.
ایکھٹا *ekhata* (for *ekthā*), collected, in one
place, &c. d.
ایکھرا *ekharā*, single, solitary, alone. s.
ایکھاسی *ekchāsi* (for *ikchāsi*), eighty-one. d.
ایکھانوی *ekchānave* (for *ikchānave*), ninety-one. d.
ایکھس *ekis* (for *ikis*), twenty-one. d.
ایکھک *ekaih*, singly, one by one. s.
ایکھلا *eketā* (for *akelā* or *ikelā*), alone, soli-
tary. d.
ایکھ *ek*, m. oneness, sameness; an
aggregate, a total. s.
ایکھ *aygon*, m. unskillfulness, stupidity. s.
ایگل *aygal*, *aygal* and *aygul*, a deer, hart,
wild goat of the mountains. a.
ایل *el*, f. a gold or silver bracelet worn by
males only. d.
ایلا *elā*, f. small cardamoms, the seeds of
Eleteria cardamomum or *Alpinia cardamomum*. s.
ایلا *ilā* (lit.) swearing; in law, a vow to
abstain from having carnal knowledge of a wife for
four months, the fulfilment of which is equivalent to
a divorce a.
ایلار *ailār* or *ailār*, on this side. d.
ایلی *elhi*, m. an ambassador, agent, at-
torney, envoy. *elhi pama*, m. or *elhi para*, f. office
or dignity of ambassador, ambassadorship, agency.
elch-gārik, a. to act the ambassador, &c.; to act for
another. t.
ایلغار *ilghār* or *elghār* (for *ilghār* q.v.), the
forced march of an army through a country. t.
ایلیفل *ailfāl*, m. abusive language, obscenity. d.
ایلم *elam* or *ilam*, m. an auction or public sale.
elam-dāhā, to sell by auction. d.
ایلوا *elwā*, m. aloes. h.
ایلیا *ilyā*, Elias or Eli; Jerusalem. a.
ایلیلا *eli-elālāh* (for *lā ilāha illā-allāh*),
there is but one God. d.
ایلیوار *ailenār* or *ailenar*, on this side. d.
ایما *imā*, m. sign, nod, wink (indicating de-
parture); emblem, symptom. a.
ایمان *imān*, m. faith, belief, conscience, reli-
gion. *imān-dār*, faithful, true. *imān-dārī*, f. fidelity,
truth. *imān-lānā*, to believe. *imān-h.*, to be on oath. a.
ایمانی *imānī*, faithful, of the (Musalmān)
faith. a.
ایملی *aimlī*, name of a tribe or caste. h.
ایمن *eman*, m. a musical mode. s.
ایمن *aiman*, more or most happy, fortunate. a.
ایمن *emīn* (for *āmīn*), secure, safe, void of care. p.
ایمنی *aimnī* or *emīnī*, f. security, protection. a.

ایمه *aima* (for *aïmma*, pl. of **امام**, *Imāms*, Saints), m. land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid, it is called *lā-kharāq*); a grant of land, &c., to the people who attend at the tomb of a saint. *aima-dār*, one who holds *aima* land, a fiefholder. *aima mauza*, a village given as a charitable endowment to learned or religious persons. *a*.

این *in* (Pers.), this, these. *ain* (Arab.), where? *in* (Dakh.), shewing, or exhibiting the teeth. **آنت** *int*, f. a brick. *int-garī*, brickwork. *int-wālā*, a brickmaker. *s*.

اینٹا *aintā*, m. a snail. *h*.

آینٹا *aintāya*, m. a kind of dove. *h*.

آینٹکاری *int-kārī*, f. brickwork. *h*.

آینٹن *aintan*, m. the strings or bands of a spinning wheel. *d*.

آینٹنا *aintnā*, n. to twist, to writhe, to be racked with spasms; to walk or move stiffly. *h*.

آینٹنی *aintnē*, f. pride, peevishness. *d*.

آینٹو *aintū*, proud, peevish; stately. *aintū-pnā*, stateliness. *d*.

آینٹھ *ainth*, f. a coil, twist, convolution, tightening; strut. *inth* (Dakh.) for *int*, q. v.

آینٹھانا *ainthānā*, a. to twist, &c. (in a transitive sense). *h*.

آینٹھنا *ainthnā*, a. to tighten; n. to writhe, to cramp, to twist; to strut, to stalk, to walk affectedly. *h*.

آینچ *ainch* (also *inich* and *ainchū*), m. reserve, security, attraction. *ainch-khāinch*, quarrelling. *h*.

آینچنا *ainchnā* (or *inchnā*), a. to draw, to attract, to pull. *h*.

آینڈر جالک *aindra-jālik*, m. a juggler, a magician; adj. of or relating to magic, illusory. *h*.

آینڈور *indūr*, m. (also *indur*), a rat; a mouse. *h*.

آینڈہ *āyanda*, in future, futurity. *p*.

آینڈہ روندہ *āyanda-ravanda* (pl. *āyanda-ravandagān*), one who is passing to and fro. *p*.

آینڈھن *indhan*, m. firewood. *s*. [about. *h*.

آینڈنا *ainḍnā*, n. to strut, to stalk

آینڈھوا *ainḍhū*, a. m. a roll or round fold on which a burden is carried on the head; a pad on the top of the head for supporting a water-jar. *h*.

آینک *ināh*, lo! behold! there for you. *p*.

آینگر *ingur*, m. red lead, minium. *p*.

آینو *inu* or *ino*, this, these. *d*.

آیو *eva*, even so, verily, indeed. *s*.

آیو *āyū*, also *āyu*, f. age, lifetime. *s*.

آیوارہ *aiwāra*, m. a cow-shed (in a jungle). *h*.

آیوان *aimān*, m. a hall, a gallery, a portico, applied generally to a royal palace. *p*.

آیودھیا *ayodhyā*, f. the name of the country and city of which Rāma was sovereign; the present kingdom of Oude. *s*.

ای وای *ai-wāi*, } interj. alas! alas! woe is me! *p*.

آیوب *ayūb*, m. the patriarch Job. *a*.

آیورہل *āyūrhal*, } f. age, lifetime, du

آیورد *āyūrdā*, } ration of life. *s*.

آیوڑ *ewar*, m. a flock of goats. *h*.

آیوگہ *a-yogya*, unfit, improper. *s*.

آیوگہنا *a-yogyatā*, f. want of fitness. *s*.

آیوم *evam*, thus, so, even so. *s*.

آیہ *āya*, m. receipt, gain, profit. *h*.

آیہ *āya* (v. *āyat*), a verse of the *Qur'ān*. *a*.

آیہ *ih* (for *yih*), this, he, she, it. *h*.

آیہان *ihān* (for *yahān*), here, in this place. *h*. [sent world; worldly, mundane. *s*.

آیہک *aihih*, of this place; of this pre-

آییتا *āyitā*, prepared, ready. *s*.

آئین *ā'in*, m. regulation, law, rules (common law; the laws delivered by *Muhammad* are called *shar'*, those established by princes *ā'in*); institute, custom, manner. *p*. [ferior. *d*.

آئینتی *ā'itī*, low, under, in-

آئین دان *ā'in-dān*, m. one skilled in the law; but it generally signifies a man who practises on the simplicity of people by his knowledge of law, hence, a pettifogger, a rogue. *p*.

آئینہ *ā'ina*, m. a mirror, looking-glass; the knepan. *ā'ina-e iskanḍā'i*, a celebrated mirror said to have been made by Aristotle, and placed on the summit of a tower built by Alexander the Great at his newly-built city of Alexandria. *p*.

آئینہ دار *ā'ina-dār*, m. the mirror-holder, an officer at eastern courts; met. a mendicant. *ā'ina-dārī*, f. the office of holding the mirror. *p*.

آئینہ ساز *ā'ina-sāz*, m. a mirror-maker. *ā'ina-sāzi*, the trade of mirror-making. *p*.

آئینہ فروز *ā'ina-faroz*, or *ā'ina-afroz*, or *ā'ina-zadā*, m. an instrument for polishing mirrors. *p*.

آئینہ محل *ā'ina-mahall*, m. an apartment of which the walls are covered with mirrors (in eastern palaces). *p. a*.

ب

ب *be*, the second letter of the Arabic alphabet. It is sounded like our *b*, and in numeration by *abjad* it counts two. It is often prefixed to Persian and Arabic words with the sense of by, to, for, &c. In Arabic phrases it is always united to the noun it governs and sounded *bi*. In Persian it is sounded *ba* and may be united to its noun, or it may be written separately with the weak or imperceptible *h*. *a. p*.

ب *ba*, is the corresponding Devanāgarī letter, and in words from the Sanskrit it is frequently substituted for *p*, as *barāṇa* for *parāṇa*. It stands for *barana*, the god of water; it may also denote the sun, the ocean, or water in general. *h. s*

ب **یا ہا** *bā* (for *یا ہا*), conj. or, either. *s.*

ب **ہا**, with, by, possessed of (in opposition to *be*, without, deprived of); frequently used as first member in composition, as in *bā abā*, honourably, respectfully. *bā-ittifāk*, with unity, harmoniously. *bā-son*, effectively. *bā-ikhār*, sincere. *bā-adab*, in accordance with good manners. *bā-ān-ki*, notwithstanding that. *bā imān*, faithful, religious. *bā-tadbur*, prudent, with deliberation. *bā tamiz*, discreet, judicious. *bā-khalas*, intelligent. *bā hūmū*, modest. *bā-shakūr*, wise, intelligent. *bā-kārdā*, according to rule. *bā murīqāt*, humane. *bā mazā*, tasteful, delicious. *bā wazf* or *bā wazf*, notwithstanding. *bā waz'*, respectfully. *bā wazā*, sincere, faithful. *p.*

باب **bāb**, *m.* a chapter, section, or any division of a book, a door; subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort; *bābāt-taubat*, the door of repentance. In revenue language a head of accounts, a tax, a cess (vide the pl. *abwāb*) *bāb-wā* and *bāb-yāfī*, classified items entered in fields, &c.) under their proper heads. *bāb-wā*, *f.* classification. *a.*

باب **بابا** *bābā*, *m.* father, sir; in Bengal it is a very common term for boy, girl, child, or any young person. *bābā-jān*, dear father, or dear child. *h.*

بابت **bābat**, *f.* account, head, article, item; business, affair, matter; on account of. This term, with its compounds, is much employed in revenue accounts; as, *bābat-wān*, according to entry. *bābat wārī*, *f.* any thing which is registered or entered in a general statement of accounts. *bābat-yāfī*, the particular items of any charge. *bābat*, any cess or item of revenue; the Persian pl. *bābatān* is also used in the sense of "sundries," miscellaneous items. *a.*

بابر **بابر** *bābar*, *m.* a kind of sweetmeat; a species of *grass* (*v. bab*). *h.*

بابرچی **بابرچی** *bābarchī* (for *bānarechī*), *m.* a cook. *bābarchī-khāna*, a cook's shop or kitchen, vulgarly called *bobberchy-gar* by the non reading Europeans, male and female. *p.*

بابریاں **بابریاں** *bābariyān*, a head of hair, long and uncut. *d.*

بابل **bābul**, Babel or the city of Babylon. *a.*

بابی **بابنی** *bābni*, *f.* a snake's hole. *h.*

بابو **بابو** *bābū*, *m.* a child; a prince; master, a title among Hindūs equivalent to our Mr. or Squire, and it is now as common as the latter terms are among us. *h.* [lon. Babel. *a.*

بابول **bābūl** (same as *bābul*), the city of Babylon.

بابون **بابون** *bābon*, for the sake of. *d.*

بابونہ **bābūna**, *m.* camomile; wild ivy (*Richards*). *p.*

باب **باب** *bāp*, *m.* father. *bāp-h.*, *a.* to consider as a father. *bāp-re* or *bāp-merā* (my father!). interj. an exclamation expressive of surprise, grief, &c. *h.*

بابنسا **بابنسا** *bāptismā*, *m.* baptism (this word has been recently introduced into the Indian dialects by the Christian Missionaries. *g.*

بابرو **بابرو** *bāprau*, } helpless, poor, destitute. *h.*
بابڑا **بابڑا** *bāprā*, }

بابھ **بابھ** *bāph*, *f.* steam, vapour. *s.*

بابی **بابی** *bāpī*, *f.* a large oblong pond or "pool," commonly called a tank. *s.*

بات **بات** *bāt*, *f.* speech, language, word; account, subject, question, cause. *bāt bāndhnā*, *a.* to sophisticate, to prevaricate. *bāt barhānā*, *a.* to prolong a contest. *bāt bigānā*, *a.* to mar a plot, to spoil. *bāt banānā*, *a.* to make up a story, to make excuses. *bāt panā*, *a.* to accomplish one's wishes, to effect one's purpose. *bāt pharānā*, *a.* to equivocate. *bāt pherkānā*, *a.* to jest, to mock, to speak at (but not to). *bāt tādnā*, *a.* to put off, to excuse one's self. *bāt chālānā*, *a.* to converse, to start a subject. *bāt chīr*, *f.* conversation, chit-chat. *bāt-e-barānā*, *a.* to persist in making excuses, to put off, to evade. *bāt dīdnā*, *a.* to throw away one's words, to ask in vain. *bāt rukhnā*, *a.* to assent, to agree, to comply. *bāt ruknā*, *a.* to make good one's words, to be fulfilled or accomplished (declarations), to succeed, to overcome, to get the better in arguments, to be accepted, to preserve little. *bāt kī batākar-k.*, to multiply words, talk much on the subject. *bāt kīdnā*, *a.* to interrupt. *bāt kī jān*, in short. *bāt kīn kī lenā*, *a.* to accept, agree to. *bāt kīn kī lenā*, *a.* to be approved of (an affair or proposal). *bāt kī panā*, *a.* to have patience. *bāt-k.*, *a.* to converse, to talk, to speak. *bāt kī bāt*, unmeaning orders, commands not expected to be obeyed. *bāt kī bāt men*, in an instant. *bāt garhnā*, *a.* to speak to the purpose, to (speak so that one's words) have effect or make impression. *bāt ghar-k.*, to determine, settle. *bāt lagānā*, to calumniate. *bāt marnā*, to turn off, to evade, to divert (a discourse, &c.). *bāt man man hasnā*, *a.* to recollect, remember. *bāt men kuchh-k.*, to perform a business in a word, i.e. in a short time, to lose no time in doing any thing. *bāt men girānā*, *a.* to floor (the opponent) in argument. *bāte-samānā*, *a.* to abuse, to speak harshly. *bāte-samānā*, *a.* to receive abuse or harsh reproof. *s.* [tism. *a.*

بات **بات** *bāt*, *m.* pain in the joints, rheuma-

باتی **باتی** *bātān khānī*, talkative. *d.*

باتفاق **باتفاق** *bā-ittifāk* or *bi-ittifāk*, with one consent, harmoniously. *a.* [Etawah. *a.*

باتن **باتن** *bātin*, name of a tract of land in

باتونی **باتونی** *bātūnī*, } conversable, enter-

باتونی **باتونی** *bātūnīyā*, } taining, talkative,

باتونی **باتونی** *bātūnīyā*, } chatty; a talkative, entertaining, conversable person. *a.*

باتی **باتی** *bāzī*, *f.* a candle, a wick; a tent or brazier put into a wound to keep it open. *s.*

بات **بات** *bāt*, *f.* a road, highway. *bāt sārū*, a traveller, a wayfarer; *m.* a weight, or measure of weight, whether of stone or metal. *bāt-chhāp*, the stamp on weights and measures to guarantee their being genuine. *bāt-chhāp*, fee for stamping weights, &c. *s.*

باتا **باتا** *bātā*, *m.* a share, portion. *d.*

باتکا **باتکا** *bātikā*, *m.* a villa. *s.*

باتنا **باتنا** *bātnā* (also *bāthnā*), *a.* to share, to portion out or divide; to spin, to twist. *d.*

باتی **باتی** *bāzī*, *f.* a habitation, dwelling-house, home; a garden-house. *s.* [other. *h.*

باتی **باتی** *bāzī*, *f.* a habitation, dwelling-house, home; a garden-house. *s.* [other. *h.*

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باتی **باتی** *bāzī*, *f.* a habitation, dwelling-house, home; a garden-house. *s.* [other. *h.*

باتی **باتی** *bāzī*, *f.* a habitation, dwelling-house, home; a garden-house. *s.* [other. *h.*

बाजा *bājā*, m. a musical instrument; music. *bājā-bajantar*, or *-bajattar*, a band of music. s.
 बाजागाजा *bājā-gājā*, m. the sound or clangor of various musical instruments. s.
 बाजरा *bājra*, m. a kind of grain so called; Indian corn (*Holcus spicatus*). h.
 बाजरी *bājri*, f. same as *bājra* only of a smaller kind. h. [instruments. s.
 बाजगज *bāj-gāj*, m. sound of musical
 बाजگیر *bāj-gīr*, one who receives or collects taxes, &c. p.
 बाजन *bājan*, m. pl. musical instruments. h.
 बाजना *bājnā*, n. to sound (as a musical instrument); to be published; a. to play, strike up or perform on an instrument. h.
 बाजनबाजा *bājan-bājā*, m. pl. musical instruments. h.
 बाजन्तरी *bājantarī*, f. a tax formerly exacted from musicians and dancing-girls. h.
 बाजू *bājū*, m. a kind of ornament for the arm. h.
 बाजे *bāja*, m. (v. *bājā*), a musical instrument. s.
 बाजी *bājī*, m. a horse. s.
 बाचा *bāchā* or *vāchā*, f. speech, affirmation, agreement, promise or pledge. s.
 बाचक *bāchak* or *vāchak*, speaker; (in grammar) an explanatory particle. s.
 बाछ *bāchh*, f. selection; the corner of the lip; adj. useless; in revenue language, it denotes the proportionate rate or division either of lands or liabilities attached to them. *bāchh-bān*, an adjustment of liabilities, &c. s. [animal. s.
 बाछा *bāchhā*, a calf (or young of any
 बाछल *bāchhal*, a tribe of *vāj-pūts*
 about 'Nigrah, &c. h. [lect. h.
 बाछना *bāchhnā*, a. to choose, to se-
 बाच्य *bāchyā* or *vāchyā*, m. a sentence (in grammar); adj. speakable, fit to speak. s.
 बाख *bākhā*, m. (for *बाख* q. v.) a tortoise. p.
 बाखर *bā-khubar*, careful, intelligent. p.
 बाख्त *bākhṭan* (r. *bāz*) to play, to sport with; to endanger. p.
 बाख्ता *bākhṭa*, played, lost (by play). p.
 बाख्हा *bākhṭa*, m. a tortoise or turtle. p.
 बाद *bād*, f. wind. *bād-ī-se bāt-k.*, to go very quickly, to be very swift. *bādi tuud*, f. a stormy wind. *bād-pamā* or *bād-ūfān*, swift as the wind (generally applied to a horse). *bādi samān*, f. a hot pestilential wind. *bād-saj*, idly speculative, vain; one who builds castles in the air. *bādi shurta*, f. a fair wind, a favourable wind. *bādi farang*, St. Anthony's fire (the pox). *bād-farosh*, a musician or minstrel, literally a seller of wind. *bādi mukhāl*, f. a contrary wind. *bādi sabā*, f. the morning breeze, a zephyr. *bādi murād*, f. a fair wind; in revenue language it denotes a remission on account of deficient produce. p.

बाद *bād* (for *bunād*, precativ form of *būdan* to be;) may it be, or may it continue or be perpetual (also *bādā*). p.
 बाद *bād* or *vād*, m. accusation; assertion, asseveration, affirmation; a claim or plea; rheumatism. *bād-k.*, a. to argue. s.
 बादार *bādār*, a large house, granary raised on piles. h.
 बादाम *būtām*, m. an almond, also an Indian fruit resembling the almond, the catapāng of the Malays. p.
 बादामा *bādāma*, the aurelia or silk worm in its nymphen state; a kind of silk; a dress made of rags sewn together, worn by *jakirs*. p.
 बादामी *bādāmī*, almond-coloured; almond-shaped; a kind of eunuch; a kind of dish of which almonds form a main ingredient. p.
 बादानुबाद *bādānubād*, m. alteration, dispute, &c. s. [tic. p. a.
 बादबत्ती *bād-bātī*, f. subtraction (in arithmetic)
 बादबान *bād-bān*, m. a sail; a vessel in which a lamp is placed for protection from the wind. p.
 बादपा *bād-pā*, having feet like the wind, fleet, swift (horse). p.
 बादखाये *bād-khāya*, m. the rupture. p.
 बादखुर *bād-khor*, m. a disease in horses, from which the hair falls off. p. [ptis. p.
 बादखुरा *bād-khorā*, a scald head (*Tinea capitis*).
 बादर *bādar*, a cloud, (v. *bādāl*). h.
 बादुर *bādūr*, m. a flying fox; a bat. s.
 बादरन्ज *bādranj*, } an orange, a kind of
 बादरन्त *bādrang*, } citron, a species of
 बादरन्किन *bādrangin*, } large cucumber. *bādranj būya* or *bādrang boyā*, Arabian balm, mountain balm. p.
 बादरिश *bād-ī-sha*, m. a whirl, a circular piece of wood at the end of a spindle; the round piece of wood at the upper end of a tent-pole. p.
 बादरिया *bādriyā*, m. a ventilator suspended to the roof of a house, to increase the circulation of air, and drive away flies. p.
 बादशाह *bādshāh*, m. a king, a sovereign: this is an Arab corruption of the Persian word *pādīshāh*, q. v. p. [of a king. p.
 बादशाहानه *bādshāhāna*, kingly, in the manner
 बादशाहत *bādshāhat*, f. a kingdom, government. p.
 बादशाह-زاده *bādshāh-zāda*, a king's son, a prince. *bādshāh-zādī*, a princess. p.
 बादशाही *bādshāhī*, f. royalty, sovereignty; adj. royal, belonging to a king. *bādshāhī sanad*, a royal tenure, or grant of land rent-free. p.
 بادشاه *bādshah* (same as *bādshāh*), a king, &c. p.

بادکش *bād-kash*, m. a fan, a ventilator; a punkah; bellows. *p.*
 بادگرد *bād-gird*, a whirlwind. *p.*
 بادل *bādal*, m. a cloud. *h.*
 بادلا *bādla*, } m. gold or silver thread,
 بادله *bādla*, } brocade, &c. *h.*
 بادلی *bādali*, silver cloth; cloudiness. *h.*
 بادم *bādam* (for *bādām*), an almond; spices. *p.* [snake's bite. *p.*
 بادمهر *bād-muhra*, m. an antidote for a
 بادنبان *bādīnjān*, the egg plant. *p.*
 بادنا *bād-numā*, m. a weathercock. *p.*
 باد *bādu*, m. wine, spirits. *bādu-parast*, addicted to wine. *bāda-kash*, wine-drawer. *bāda-nosh*, or *bādu-gsār*, a wine-bibber. *p.*
 باد *bād*, a lesser division of an estate; a plain, a desert. *h.*
 باد *bād*, m. prohibition, hindrance; a chord, a string. *s.*
 بادا *bādā*, f. pain, anguish. *s.*
 بادمت *bādhit*, obstructed, impeded, pained, tormented. *s.*
 بادھک *bādhak*, one who interrupts, &c. *s.*
 بادھن *bādhan*, m. pain, act of obstructing or opposing. *s.*
 بادھوای *bād-kawāi*, f. fruitlessness, uselessness; waste. *p.*
 بادھیه *bādhiya*, what ought to be stopped. *s.*
 بادی *bādī*, flatulent, troubled with wind. *p.*
 بادی *bādī* (for *vādī*), an accuser, a plaintiff, an enemy. *bādī chor*, an inveterate thief. *s.*
 بادی *bādī*, beginner, an author. *a.*
 بادبان *bādīyān* (also *bādīyāna*), sweet fennel; anise seed. *s.*
 بادیه *bādīya*, m. a bowl, cup, glass (but generally made of brass or bell-metal). *p.*
 بادیه *bādīya*, m. a desert, a wilderness. *a.*
 باد *bād*, f. stubble. *h.*
 بادنا *bādhnā*, a. to cut, to shear. *h.*
 بادق *bādq*, the juice of grapes, slightly boiled. *a.*
 بار *bār*, m. load; time, once; a court, a tribunal, sitting of a sovereign to give audience; repetition; fruit; leave, permission, admission; pregnancy. *bār-dār*, loaded, full of fruit; pregnant. *bār-dēnā*, to load; to give charge, to impose, to give trouble, to encumber; to give admission, to give leave. *kāi bār karke*, after several times or turns. *p.*
 بار *bār*, f. time, occasion, delay; verge, edge; a girl not exceeding sixteen; m. day of the week; door; water; child; hair; prohibition, obstacle. *bār lagāwā*, to delay, to hesitate. *s.*

بار *bār*, } m. perquisite of the *ahīr* or
 بار *bārā*, } cow-herd in milk, generally
 the milk of every eighth day. *h.*
 بار *bārā*, m. wind, air, atmosphere. *d.*
 بارادی *bārādārī* (v. *bārāh*), f. a summer-house. *h.*
 باراسنگا *bārāsīngā*, m. a stag (*Cervus elaphus*). *h.*
 باراکھری *bārākhari*, f. the combination of the consonants (in the Devanāgarī) with the vowel symbols. *h.*
 باران *bārān*, m. rain, the rainy season. *p.*
 بارانی *bārānī*, f. a great coat, or cloak for keeping off the rain; unirrigated land, i.e. land depending on the natural rains of the season. *p.*
 بار *bārāh*, m. a boar, a hog; the third incarnation of Vishnu. *s.*
 باراهی *bārāhī*, f. land; adj. relating to *bārāh*, the third incarnation. *h. s.*
 باربار *bār-bār*, repeatedly, often (also *bāram-bār*). *bār-bārī* *h.*, to procrastinate, delay. *p.*
 باربای *bār-baī*, f. division of the crops by sheaves or shocks, before the corn is trodden out. *h.*
 باربر *bārbar*, burden-bearing (ox or ass). *p.*
 باربردار *bār-bardār*, m. a porter, a burden-bearer. *p.*
 باربرداری *bār-bardārī*, f. expenses of travelling, e-colic-hire, carriage hire, means of conveyance. *p.*
 بارج *bārjā* (for *vārjā*), m. the lotus. *bārjā nayan*, having eyes like the flower of the lotus. *s.*
 بارجات *bārjāt*, an oppressive custom, forcing the natives to buy goods above the market price. *p.*
 بارحای *bārjā*, a custom of forcing people to buy goods at an exorbitant price; likewise, a free grant of a spot of ground made by the zamindars and landholders to any of their relatives, the rents of which, to prevent a loss to the donor, are assessed upon the rest of his possessions. *p.*
 بارچپ *bār-chāp*, a kind of cloth. *d.*
 بارخاص *bārī-khāṣṣ*, m. private hall of audience. *p.* [mind. *p. a.*
 بارخاطر *bārī-khātir*, loud or distress of
 بارخانه *bār-khāna*, m. a warehouse. *p.*
 بارخدا *bārī-khudā*, Great God. *p.*
 بارد *bārīd* m. (for *vārīd*), a cloud. *s.*
 بارد *bārīd*, cold, frigid; established. *a.*
 بارز *bārīz*, a term in arithmetic, the sum total or gross amount. *p.*
 بارش *bārīsh*, f. rain; a shower of rain. *p.*
 بارعام *bārī-ʿām*, m. public hall of audience. *p. a.*

بارك **باریک** *bārik*, m. rain (for *vārik* or *vārid*). *h.*

بارك الله *bārak-allāh* (God prosper you), a phrase expressive of admiration. *a.*

بارکش *bār-kash*, lit. "burden-bearing," applied to elephants, carts, porters, &c. *p.*

بارگاه *bārgāh* or بارگه *bārgah*, f. a court, palace, place of audience. *bār-gāh-i-khās*, private court, privy-council chamber. *bārgāh-i-ām*, public court, where every body is admitted. *p.*

بارگی *bāragī* or *bārgī* (used in comp.), time, or turn. *p.*

بارگیر *bārgīr*, m. a horseman (soldier) who does not find his own horse; a beast of burthen. *p.*

بارن **باران** *bāran* (for *vāran*), m. forbidding, prohibiting, preventing; an elephant. *s.*

بارنا **بارنا** *bārnā*, n. to leave off, to separate, to quit; a. to forbid, to prohibit. *s.*

بارنا **بارنا** *bārnā*, a. to light, to kindle. *h.*

بارنبار **بارنبار** *bārnabār* (for *bār-bār*), often, repeatedly. *h.*

بارنبه **بارنبه** *bārnabeh*, m. fruit of mangoes, revenue derived from mango groves. *h.*

بارندگی *bārandugī*, f. rain, raining. *p.*

بارنده *bārandā*, that which rains or showers. *p.*

بارنی **بارنی** *bārūnī*, f. spirituous liquors. *s.*

بازو **بازو** *bāzū*, f. sand (vide *bālū*); m. a child. *s.*

بارو **بارو** *bāru* (for *bārūt*), f. gunpowder, saltpetre. *p.*

باروان *bārwān* (for *bārūkhwān*), the twelfth. *h.*

باروت **باروت** *bārūt*, f. saltpetre; gunpowder. *p.*

بارود *bārūd*, f. saltpetre; gunpowder. *p.*

بارز **بارز** *bārah*, land next to or surrounding a village. *h.*

بارز **بارز** *bārah*, twelve. *bārah-dārī*, f. a summerhouse (q.d. with twelve doors) *bārah bāt honā*, n. to become a vagabond, to be ruined or harassed. *h.*

بارز *bāru*, for the sake of, in behalf of, as in the phrase *dar bārah man*, in my behalf; (in comp.) turn, time; as, *dū-bāra*, twice, over again. *p.*

بارها *bār-hā*, often, repeatedly. *p.*

باردسنگا **باردسنگا** *bārah-singā*, m. lit. "a twelve-tiner;" a stag with horns of twelve branches (*Cervus elaphus*). *h.*

باری *bāre*, once, one time; it is used by some authors in the sense of at last, at length, lastly. *p.*

باری *bārī*, m. a name of the Deity, the Creator. *bārī ta'ālā*, the most high God. *a.*

باری **باری** *bārī*, f. a garden, an orchard, a house; a window; an ornament worn in the ear and nose; a young girl not exceeding sixteen. *a.*

باری **باری** *bārī*, m. the name of a caste of Hindus whose business it is to sell torches and leaves which are used as platters. the same caste occasionally &c. the barbers. *h.*

باری *bārī*, tour, turn. *bārī-dār*, an attendant who waits in turn with others. *bārī ke tap*, an intermittent fever. *p.*

باریاب *bār-yāb*, admitted at court or into company; one who has the entrée. *p.*

باریابی *bāryābī*, f. admittance at court or into company; having the entrée. *p.*

باریدن *bārīdan*, to rain, to shower. *p.*

باریک *bārīk*, fine, slender, minute, subtle. *bārīk-bīn*, intelligent, penetrating, quick of apprehension. *bārīk-miyān*, slender-waisted. *p.*

باریکی *bārīkī*, f. subtilty; minuteness. *p.*

باز **باز** *bār*, f. edge; name of a place near Mungir, a fence, a hedge; a line (of soldiers); a margin *bār-pakana*, to urge on, to instruct. *bār-jhānā* and *bār-jhānā*, a. to fire a volley. *bār-bāndhnā*, a. to inclose a field with thorns. *bār-akhnā*, *-chīrnā*, or *-chīrnānā*, a. to sharpen *bār-denā*, or *-dīlwānā*, a. to sharpen, to grind, excite, to instigate. *h.*

بازا **بازا** *bāzā*, m. an inclosure; alms, charity. *h.*

بازو **بازو** *bāzav*, } m. submarine
بازوانل **بازوانل** *bāzavānāl*, } fire. *s.*

بازمه **بازمه** *bāzh*, f. a flood; promotion, increase. *h.*

بازنه **بازنه** *bāzhnā*, } n. to increase, go on,
بازنه **بازنه** *bāzhnā*, } advance, rise, swell;
to be promoted, to amount, lengthen. *h.*

بازنی **بازنی** *bāzhnī*, f. usurious profit or interest taken on grain; interest in kind paid upon seed grain. *h.*

بازنی **بازنی** *bāzī*, a kitchen-garden; a house with the garden, orchard, &c., attached to it; also cotton (see *bārī*). *s.* [knives, &c.]. *h.*

بازنی **بازنی** *bāzīgā*, m. a whetstone (of swords, m. a falconer. *bāz-dārī*, f. the charge of hawks, keeping falcons. *a.*

باز *bāz*, adv. again, once more. *bāz-ānā*, n. to decline, to leave off; to refuse, to reject, to desert. *bāz-akhnā*, a. to hold back, to prevent, to forbid. *bāz-rahnā*, n. to decline, to reject, to leave off; to refuse; (in comp.) it denotes a player; as, *shah-jang-bāz*, a chess-player; *hukka-bāz*, a juggler. *p.*

بازار **بازار** *bāzār*, m. a market: according to Gladwin it denotes a constant and established market, in contradistinction to *bat*, an occasional one. *p.*

بازاری **بازاری** *bāzārī*, belonging to a market; market people, common people. *bāzārī bāt*, low or vulgar language; patois; Billingsgate. *p.*

بازرس **بازرس** *bāz-purs*, } m. reiterated inquiry;
بازرس **بازرس** *bāz-khīrāst*, } minute investigation. *p.*

بازرسین **بازرسین** *bāz-pasīn*, last, hindmost. *p.*

بازرگان **بازرگان** *bāzargān* (for *bāzargān*), m. a merchant, a dealer in the market. *p.*

بازرگانی *bāzargānī*, f. merchandise, traffic, trade commerce. *p.*

بازکردن *bāz-kardan*, to throw open (a door). *p.*

بازگشت *bāz-gasht* or *bāz-gashta*, returned, retreated. *p.*

بازگون *bāz-gūn*, preposterous, upside down. *p.*

بازگیر *bāz-gīr*, a falconer; a chronologist, or historian; (for *bāj-gīr*), a collector of revenue. *p.*

بازنده *bāz-anda*, playing, a player; a kind of pigeon (vide *khīad-afroz*). *p.*

بازو *bāzū*, m. the arm (plur. *bāzū, ān*); the fold of a door; the side of a bedstead; a friend, a companion; one who repeats the chorus of the *marsīya*; an accompanier in a song. *bāzū denā*, a. to assist, to help, to support. *p.*

بازوبند *bāzū-band*, m. an ornament worn on the arm, a bracelet or an armband. *p.*

بازی *bāzī*, f. play, sport; a game, a stake at play. *bāzī khānā*, to lose, to be cast; to be cheated. *bāzī jānā*, to be victorious, prosperous. *bāzī-lagānā*, to wager. *bāzī lājānā*, to win, to excel. *p.*

بازیافت *bāz-yāft*, resumption of any thing, the act of resuming alienated lands or property of any kind. *p.* [a toy, plaything. *p.*

بازیچه *bāzī-cha*, f. fun, play, sport; wagering; *p.*

بازیدن *bāzī-dan*, to sport, to play; to gamble. *p.*

بازیگاه *bāzī-gāh*, f. a place for exhibiting feats of activity; a theatre. *p.*

بازیگر *bāzīgār*, m. a tumbler, one who exhibits feats of activity. *p.*

بازیگرین *bāzīgārān*, f. a tumbling-woman, *p.*

بازیگری *bāzīgārī*, f. the art of juggling, tumbling, &c. *p.* [a toy, plaything. *p.*

باس *bās*, f. smell, scent, odour. *bās-*

باس *bās*, } m. abode, residence, lodg-

باسا *bāsa*, } ing, temporary residence. *s.*

باسانی *ba-āsānī*, with facility, easily. *p.*

داستان *bāstān* (in Persian), ancient, past: in the south of India it is used corruptly for *ba'd az ān*, after, afterwards. *p. d.*

باستو *bāstū*, site or foundation of a house. *s.*

باسته *bāsth*, sixty-two. *h.*

باسدو *bāsudēv* *bāsudev* (properly *vāsudeva*), name of Krishna, the son of Vasudeva. *s.*

باسر *bāsar* (for *vāsar*), m. a day. *s.*

باسری *bāsrī* or *bāsūrī*, f. (v. *bānsrī*), a flute, pipe, &c. *s.*

باسق *bāsīk*, tall, lofty (palm-tree). *a.*

باسک *bāsuk*, } m. the name of the

باسکی *bāsukī*, } serpent which supports the universe, and which was used as a string to whirl the mountain Mandar in churning the ocean for the *amrit*, &c. *s.* [the *basilica*. *g.*

باسلیق *bāsūlīk*, f. the great vein in the arm

باسمتی *bāsmatī*, f. a fragrant kind of rice, also of millet. *h.* [plate, dish, &c. *h.*

باسن *bāsan*, m. a basin, goblet, pot,

باسنا *bāsanā* or *vāsanā*, f. desire, inclination, *s.*

باسنا *bāsnā* or *vāsnā*, a. to scent, to perfume. *s.*

باسی *bāsī*, stale, musty, perfumed. *bāsī-h*, to make stale; to vomit. *h.*

باسی *bāsī* or *vāsī*, an inhabitant; (used in comp.), as *ban-bāsī*, or *vana-nāsī*, inhabitant of the woods. *s.* [ahīra. *h.*

باسیان *bāsīyān*, name of a tribe of

باش *bāsh*, stay, stop, be patient; (in comp.) it denotes being, staying, as *shab-bāsh*, staying for a night. *p.*

باشا *bāshā*, m. a kind of falcon, a hawk. *p.*

باشد *bāshad*, it may be, perhaps. *p.*

باشیدا *bāshiyā*, crops being choked and destroyed by weeds. *h.*

باشنده *bāshanda*, an inhabitant, a dweller. *p.*

باشه *bāsha*, m. a hawk (same as *bāshā*). *p.*

باشین *bāshīn*, a female falcon. *p.*

باصره *bāsira*, sight, the sense of seeing. *a.*

باطل *bātil*, false, vain; absurd, futile, ignorant; abolished. *a.*

باطلی *bātilī*, f. vanity, folly, absurdity. *a.*

باطن *bātin*, m. the inward part, the heart; adj. internal, hidden, concealed. *a.*

باطنی *bātinī*, intrinsic, internal. *a.*

باعث *bā'iz*, cause, account, occasion, inducement; author, producer; prep. by means or by reason of. *a.*

باغ *bāgh*, m. a garden, orchard, grove. *bāghī sabz dikhānā* or *-dikhānā*, to excite desire and expectation by deceitful promises. *bāgh-bāgh-honā*, or *hojānā*, n. to be delighted, to rejoice greatly. *p.*

باعث *bāghāt*, pl. gardens, groves, orchards. *p.*

باغی *bāghāyātī*, fit for garden cultivation; f. fruit raised in a garden; tax levied on gardens. *h.*

باغبان *bāgh-bān*, m. a gardener. *p.*

باغبانی *bāgh-bānī*, f. gardening. *p.*

باغچه *bāghcha*, m. a small garden, orchard, &c. *p.* [tumour, a wen. *p.*

باغره *bāghira*, m. an indolent swelling or

باغشاهی *bāghshāhī*, f. a walk in a garden. *d.*

باغاري *bāgh-kārī*, f. garden cultivation, business of a gardener. *p.*

باغوالا *bāgh-wālā*, } m. a gardener, the owner
باغوان *bāghwān*, } of a garden. *p. h.*

باغها *bāghhā*, pl. gardens, orchards. *p.*

باغي *bāghī*, a mutineer, traitor, rebel. *a.*

باغچه *bā ghīcha*, a little garden (v. *bāghīcha*). *p.*

باف *bāf*, (in comp.) weaving or woven. *ki-nārī-bāf*, a weaver of lace. *zari-bāf*, a gold lace weaver; a kind of cloth interwoven with gold. *p.*

بافت *bāft*, web, weaving, tissue, texture. *p.*

بافته *bāfta*, woven; m. a kind of cloth; a colour in pigeons; buttons woven like mohair; (in comp.) it denotes woven, wrought, as *zari-bāfta*, wrought in gold, embroidered. *p.*

بافراط *ba-īfrāt*, in abundance, copiously. *p. a.*

بافنده *bāfunda* or *bāfinda*, a weaver. *p.*

باقر *bākir*, abounding in wealth and knowledge, one who is deeply learned. *a.*

باقرخانی *bākir-khānī*, f. a kind of bread or cake mixed with butter and milk. Dr. Gilchrist suggests, in his Vocabulary, that this kind of cake took its name from some nobleman called *Bākir-khān*, as our word *sandwich* is said to be so named after Lord Sandwich. *a.*

باقلا *bākīlā*, } m. a bean, a pea, a potherb. *a.*
باقله *bākila*, }

باقی *bākī*, remnant, remainder, balance, arrears; adj. permanent, durable, eternal. *bākī-dār*, owing a balance; a revenue defaulter. *bākī-rubwā*, n. to remain, to be left, to be saved. *a.* [rears. *a.*

باقیات *bākiyāt*, remainders, balances, arrears.

باک *bāk*, m. fear, apprehension. *p.*

باک *bāk* or *vāk*, m. language, dialect, speech; in the language of revenue officers it is used to denote a verbal estimate of the produce without measuring the field. *a.*

باکرة *bākira*, an unblemished virgin. *a.*

باکری *bākī*, f. a cow advanced about five months in pregnancy (also a small buffalo). *h.*

باکس *bākas*, m. a bush of which charcoal is made for the manufacture of gunpowder (*Jussiaea adhauda*). *s.* (*bākīlā*) *h.*

باکلا *bākīlā*, m. a bean, a potherb (v. *bākila*).

باکند *bākand*, a portion of the crop, about two-fifths, paid as rent by the cultivators to the zamindars. *h.*

باکھر *bākhar*, } m. name of a drug
باکھل *bākhal*, } used as a ferment; a house, an inclosure, several houses contained within one inclosure; an area or court-yard. *h.*

باکھیا *bākhyā* (for *vākhyā*), m. (in gram.) a sentence; speech, a word. *s.*

باگ *bāg*, f. a rein, a bridle. *bāg-mornā*, to turn the reins: it is applied to the drying up of the small-pox: when the pustules begin to blacken and dry up, they say *sīlā* or *mātā* or *bāg morī*. *bāg hāth* or *chhūpnā*, the power of choice to be lost to any one. *h.*

باگ *bāg* (Dakh. for *باگھ*), a tiger. *bāg ka paṭṭha*, a tiger's cub. [dress. *h.*

باگا *bāgā*, m. a vestment; honorary

باگدور *bāgdor*, f. a long rein with which horses are led. *h.*

باگر *bāgar*, m. a hedge of thorns or twigs; name of a tract of country belonging to the *rāj-pāṭ*s. *h.*

باکری *bāgrī*, a native of Bāgar. *h.*

باگم *bāgam*, m. any cultivated spot. *h.*

باگنهک *bāgnak*, the claws of a tiger set in silver and worn round the neck by a string as a charm against sundry evils. A kind of weapon made of steel, resembling huge claws, and fitting upon the hands. With this instrument the celebrated Sevajee, the Maharrattachief, is said to have murdered the Muhammadan governor of Bijapur, while embracing him under pretence of friendship. (Bunning). *d.*

باگھ *bāgh*, } m. a tiger. *bāgh-bakrī*, f.

باگھا *bāghā*, } tiger and goat, a kind of children's play, akin to our "fox and geese". *s.*

باگھبر *bāghambar*, m. a tiger's skin. *s.*

باگھن *bāghan*, } f. a tigress. *s.*

باگھنی *bāghnī*, }

باگھی *bāghī*, f. a bubo. *h.*

باگی *bāgī*, a horseman, a rider. *s.*

بال *bāl*, f. a girl not arrived at the age of maturity; m. a child under five years old; a. j. in faintine, childish; ignorant, un instructed. *s.*

بال *bāl*, m. hair; a child. *bāl bikhā na ho* (let not the hair be bent or disordered), a mode of inculcating extraordinary care. *bāl-bāl*, hair by hair, every hair. *bāl bāndhi kauṛī mārā*, to shoot at, not to miss; to act with great care, not to mistake. *s.*

بال *bāl*, m. a wing. *bāl-dār*, winged. *p.*

بال *bāl*, f. an ear of corn; a crack in a cup or glass; m. the thread on which sugar is crystallized. *bāl dār*, a cracked vessel (of china, glass, &c.). *h.*

بال *bāl*, m. a drug commonly called *elā-bāluk*. *s.*

بال *bāl*, m. heart; power. *a.*

بالا *bālā*, above, up; m. top. *bālā-batānā*, or *-denā*, a. to baulk, to circumvent, to dupe; to put off, to disappoint, to prevaricate. *bālā-bālā*, deceitfully, fraudulently; secretly. *bālā dast*, superior. *p.*

بالا *bālā*, m. a kind of grub which eats the young plants of wheat or barley when about six inches high. *h.*

بالا *bālā*, f. a girl not arrived at the age of maturity; a medicinal and fragrant plant, of the roots of which *tafis* are made (*Andropogon muricatum*), commonly called by Europeans "cus-cus"; m. an enring; a male child, a boy. *bālā chānd*, the new moon. *s.* [that laps over the thigh. *p.*

بالابر *bālābar*, m. part of the *angarkhā* (q.v.)

بالبند *bālā-band*, m. part of the native dress, a kind of turban; a coat of a particular kind. *p.*

بالابھولا **बालाभोला** *bālā-bhola*, adj. innocent, artless; a child, an artless child. *s. h.*

بالاپن **बालापन** *bālā pan*, m. childhood, infancy; also boyhood. *s.*

بالاپوش **बालापुश** *bālā-push*, m. a coverlet, quilt. *p.*

بالانپ **बालानप** *bālānap*, m. the rays of the rising sun. *s.*

بالانفان **बि-ल-नफان** *bi-l-ittifāh*, lit. by agreement, by chance. *a.* [(an estate, &c.). *h.*

بالاحال **बि-ल-जमाल** *bi-l-ijmāl*, in the whole, in the lump

بالاچاند **बालाचांद** *bālā-chānd*, the new moon. *s.*

بالاغان **बाला-कहाना** *bālā-khāna*, m. an upper room, an upper story, a balcony. *p.*

بالادست **बाला-दस्त** *bālā-dast*, superior, high-handed. *p.*

بالاگشتی **बाला-गश्ती** *bālā-gashṭi*, an inspector of police. *p.*

بالان **बालान** *bālān*, hairs of the head, the hair collectively. *bālān bhārā*. Full of hair, bristly. *d.*

بالانشین **बाला-निशिन** *bālā-nishīn*, seated aloft, superior. *p.*

بالاویست **बाला-उप** *bālā o past*, above and below, i.e. the heavens above and the earth beneath. *p.*

بالای **बाला-ई** *bālā-ī*, *s.* a horse led for show; any extra tax; adj. external, superficial. *p.*

بالای مزی **बाला-मृ** *bālā-ī maza* (pl.), m. superficial or hollow pleasures. *p.*

بالای یافت **बाला-यافت** *bālā-ī-yāft*, f. perquisites. *p.*

بال بچی **बाल-बच्चे** *bāl bachche*, pl. children. *s. p.*

بالبنان **बि-ल-बनान** *bi-l-banān*, with the tips of the fingers; "monstravi digitis." *a.*

بال بھوت **बाल-भोग** *bāl-bhog*, m. an offering to Krishna, presented early in the morning. *s.*

بال پر **बाल-पर** *bāl-par*, m. adoption of better habits; *bāl par nikāhā*, to turn over a new leaf; to flourish or prosper; to betray one's evil disposition, to begin wicked pranks, to show the cloven hoof. *p.*

بالپن **बाल-पन** *bāl-pan*, m. (v. *bālāpan*), childhood, &c. *s.*

بال تصریح **बि-त-तश्रیح** *bi-t-tashrīh*, distinctly, explicitly. *a.*

بال توتڑ **बाल-तोड़** *bāl-tor*, m. a pimple, a sore. *h.*

بالجمہ **बि-जमला** *bi-jumla*, in short, to conclude. *a.*

بال چھڑ **बाल-छड़** *bāl-chhar*, f. the name of a medicine or perfume. *h.* [happily. *a.*

بالخیر **बि-ल-खैर** *bi-l-khair*, in a good manner, well,

بالذات **बि-ज-गत** or **बि-ज-गति** *bi-j-gāt* or *bi-j-gāti*, naturally, originally. *bi-zātihi*, in its nature or essence. *a.*

بالرجم **बाल-रजम** *bāl-rāj*, } m. lapis lazuli. *s.*

بالسوریه **बाल-सूर्य** *bāl-sūrya*, } m. lapis lazuli. *s.*

بالراند **बाल-रानंद** *bāl-rānand*, f. a very young widow, or one who lost her husband when she was very young. *s.*

بالش **बालिश** *bālīsh*, m. a pillow, a cushion. *p.*

بالشت **बालिश** *bālīsh*, f. a span; a pillow. *p.*

بال ضرورت **बि-ज-जुरुरत** (also *bi-j-jurūra*), necessity, perforce. *a.*

بالعس **बि-पास** *bi-pāsh*, the reverse. *us he bi-pāsh*, the contrary to that. *a.*

بالغ **बालिग** *bālīgh*, m. a youth just arrived at the age of maturity; adj. of age; fem. *bālīgha*, marriageable. *a.*

بالقرض **बि-ل-قرض** *bi-l-farz*, granted that, on the supposition or condition that. *a.*

بالفعل **बि-ل-فعل** *bi-l-fēl*, in fact, actually; now, for the present moment; in short; in the mean time. *a.*

بالقصد **बि-ل-قصد** *bi-l-haṣḍ*, on purpose. *a.*

بالقوت **बि-ل-कुवत** *bi-l-kūwat*, by the strength, or power of. *a.* [name of a drug (v. *bālū*). *s.*

بالک **बालक** *bālāk*, m. a young child. *bālāk*,

بالک **बालका** *bālkhā* or *bālakhā*, m. a young follower or disciple of a *jogī* or *sanyāsī*. *s.*

بالک **बालका** *bālkhā*, f. sand, gravel. *s.*

بالک **बालकागड़** *bālkhāgar*, m. a sort of fish. *s.*

بالکامی **बालकामय** *bālkhāmāy*, sandy, gravelly. *s.*

بالکپن **बालकपन** *bālakhpan*, } m. childhood,

بالکپنا **बालकपना** *bālakhpana*, } boyhood; in-

بالککڑ **बालककट** *bālakhkatra*, } fancy, child-
ishness. *s.* together. *a.*

بالکل **बि-ल-कुल** (or *bi-l-kullīya*), totally, al-

بالککھ **बालकक्य** *bālakhkīya*, childish, infantine. *s.*

بالگوپال **बालगोपाल** *bāl-gopāl*, offspring. *s.*

بالله **बि-ल-लह** (or *bi-l-lahī*), by God. *bi-l-lāhī-
Pāzīm*, by the High God! *a.*

بالم **बालम** *bālam*, m. a lover, or beloved person, a husband; a kind of cloth. *bālam khīrā*, m. a sort of cucumber, in season in the rains (a variety of *Cucumis sativus*). *h.* [son]. *a.*

بالقطع **बि-ل-मुक्ता** *bi-l-mukta*, a kind of tenure. (v. *Wil-*

بالنا **बालना** *bālānā*, a. to light, to kindle (v. *bārnā*). *h.*

بالند **बालन्द** *bāland*, name of a tribe inhabiting the southern parts of *Muzapūr*. *h.*

بالنگو **बालंगु** *balangu*, a species of citron. *p.*

بالنی **बालिनी** *bālīnī*, f. the constellation *aswini*. *s.*

بالو **बालू** *bālū*, f. sand, gravel. *s.*

بالورد **बालू-बर्ड** *bālū-burd*, land covered with a deposit of sand after an inundation; also, a remission of revenue on that account. *s. p.*

بالوپویت **बालोपवीत** *bāloparit*, m. a child's sacrificial thread; a cloth covering the privities (of children). *s.*

بالوچری **बालुचरी** *bālūcharī*, a kind of silk cloth manufactured in *Bālūchar*, near *Murshidābād*. *h.*

دالوفا *hi-l-wafā*, in truth, in reality. *a.*

دالوک *bālūk*, *m.* a sort of poison. *s.*

دالو *bālī*, *f.* a female-child; ear-ring worn in the ear, passing through the centre of it; it also signifies an ear of corn. *s.*

دالو *bālī*, *m.* name of a monkey, the son of Indra, killed by Rāma. *s.*

دالیدگی *bāhdaḡī*, *f.* vegetation. *p.*

دالیدهونا *bāhda honā*, *n.* to vegetate. *p. h.*

دالیش *bālīsh*, *m.* pain in making water, from gravel, &c. *s.*

دالیقین *bi-l-yāqīn*, assuredly, certainly. *a.*

دالین *bālīn*, *f.* a pillow, a cushion. *p.*

دالیه *bālyā*, *m.* childhood, infancy. *s.*

دالیه *bāleyā*, *m.* name of a plant *Siphonanthus Indica*). *s.*

دام *bām*, *f.* an eel (*Ophidium simack*, *Buch.*); *m.* the left (side); an enemy. *s.*

دام *bām*, *m.* an upper story, a terrace; the morning dawn. *p.*

دام *bām*, *m.* a fathom, a measure of six feet, or three and a half cubits. *d.*

دام انگ *bām-ang*, *m.* the left side. *s.*

دامبھی *bāmbhī*, *f.* a snake's hole. *s.*

دامبھی *bāmbhī*, *f.* a snake's hole. *s.*

دامد *bāmdāl* or *bāmdālān*, *f.* morning, dawn, Aurora; adv. in the morning. *p.*

دامن *bāman* (for *rāmana*), a dwarf, one of the incarnations of Vishnu. *s.*

دامن *bāman*, *m.* a Brāhman. *d.*

دامن *bāman*, *m.* a Brāhman. *d.*

دامنه *bāmanh*, *m.* a Brāhman. *d.*

دامنی *bāmhni*, *f.* a sty on the eyelids; a species of lizard. *h.*

دامنی *bāmhni*, *f.* (for *bāhmanī*), the wife of a Brāhman; name of a medicinal herb. *s.*

دان *bān*, *f.* temper, quality, manners; *m.* a rocket used in battle; the roar or swell of the tide; a kind of rope made of mūnj. *h.*

دان *bān* or *vān*, *m.* an arrow; the name of an asur, son of Rājā Bali. *s.*

دان *bān*, *m.* name of a tree (*Guilandina moringa*), whose seeds are called *habb-ul-bān*, bennut, or according to some, *Bakain* (*Melia sempervirens*); that which yields benjamin or benzoin (*Syrax benzoe*); a tree the leaves and flowers of which are sweet-scented, called by the Persians *beā-mashk*. *p.*

دان *bān*, keeper or guardian; (used in comp.) as *dar-bān*, a door-keeper, *bāgh-bān*, a gardener. *p.*

دانا *bānā*, *m.* habit, profession; a kind of weapon; fashion in dress, peculiar to individuals, or bodies taken individually (so regimentals may be called *bānā*); uniformity; the woof (in weaving); a veil *bānā bāndhā*, to be ready, to be determined In the Dakhani dialect it denotes the basin or metal bucket of a *pacotta*, or lever for raising water. *h.*

دانا *bānā*, *a.* to open or spread out. *h.*

دانات *bānāt*, *f.* broad-cloth. *h.*

دانائی *bānāī*, woollen, made of broad-cloth. *h.*

دان *bānān* (v. *bāyān*), the left hand or side. *s.*

دانب *bānb*, *m.* (also *bāmb-andhūnā*), an eel, snake (see *bām*). *h.*

دان کرنا *bān karnā*, to prate idly, to tattle foolishly. *h.*

دانبھی *bāmbhī*, *f.* a snake's hole. *h.*

دانبھی *bāmbhī*, *f.* a snake's hole. *h.*

دانبھی *bāmbhī*, *f.* a snake's hole. *h.*

دان *bānt*, *m.* share, distribution; a weight (i.e. the standard by which things are weighed); food given to a cow while milking her. *s.*

دان *bānt*, *m.* share, distribution. *s.*

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دان *bānt*, *m.* share, distribution. *s.*

باندنا *bāndnā* (for *bāndhnā*), a. to tie, to stop, &c. *s.* [finement, imprisonment. *s.*

باندھ *bāndh*, m. an embankment; cu-

باندھلگوٹی *bāndhhalgotī*, name of a tribe inhabiting part of Bandel-khand. *h.*

باندھنا *bāndhnā*, a. to tie; to shut; to stop water, to embark; to bind, to fasten; to invent, to contrive, to stop, to pack, to aim, to build, to put, to settle *s.*

باندھنو *bāndhno*, m. a mode of dyeing, in which the cloth is tied in different places to prevent the parts tied from receiving the dye; slander, plot, plan; a kind of silk cloth; a kind of parrot. *h.*

باندھو *bāndho*, m. a relative, a kinsman, a friend *s.*

باندی *bāndī*, f. a female slave. *bāndī* *kā* *hetā*, obedient, submissive. In the Dakhnī dialect, *bāndī-hatan*, "slave girls and utensils," the impediments, appropriately so called, of an army on march; the families, baggage, &c. of the Sipāhis. *h.*

بانڈا *bāṇḍā*, m. a bird without tail; a serpent which has lost its tail; adj. tail-less, docked *s.*

بانڈی *bāṇḍī*, f. a cudgel; a kind of dress, misfortune, calamity. *h.*

بانر *bānar* (for *rānar*), m. a monkey. *s.*

بانس *bāns*, m. a bamboo; a measure of about ten feet, used to measure tanks, ditches, or excavations in general (a cube of one *bāns* is called a *chaūkī*). *bāns* *par* *chaphnā*, n. to be branded with infamy *s.*

بانسا *bānsā*, m. the bridge of the nose; the channel through which the seeds descend in a drilling-machine. *h.*

بانس پھوڑ *bāns-phor*, m. the name of a caste who work or deal in bamboos. *s.*

بانسری *bānsrī*, } f. a flute, fife, pipe;
بانسری *bānsurī*, } a kind of noxious
بانسلی *bānsī*, } weed in arable land;
بانسی *bānsī*, } a purse; adj. made of bamboo. *s.*

بانک *bāṅk*, f. an ornament (half-circle) worn on the arms; a kind of dagger having a curved blade; an exercise with the dagger; a settee. *h.*

بانک *bāṅk*, m. a crook, curvature, bending; a reach or turning of a river; fault, offence, wickedness *s.*

بانکا *bāṅkā*, m. a fop, a beau, a coxcomb; a buck, a bravo, a bully; a bent trumpet or bugle; f. name of a river; adj. crooked, foppish. *h.*

بانکاچر *bāṅkā-chūr*, m. a fop, coxcomb, &c. *h.*

بانک پٹا *bāṅk-paṭṭā*, m. a kind of fencing with (wooden) dagger and cutlass. *h.*

بانک پن *bāṅk-pan*, m. foppishness; debauchery; disorderly conduct. *h.*

بانگ *bāṅg*, f. sound, voice, cry; the voice of the *muazzin* calling *Muhammadans* to prayer; the crowing of a cock. *bāṅg-mārnā*, a. to cry out, to call. *bāṅg-dānā* (or in Pers. *-bardāshtan*, or *-dādan*), a. to call *Muhammadans* to prayer. *bāṅgī subh*, the call to morning prayer. *bāṅgī namāz*, the call to prayers in general *p.*

بانگا *bāṅgā*, m. raw cotton (v. *bāṅga*). *h.*

بانگر *bāṅgar*, m. high ground or uplands. *h.*

بانگہ *bāṅga*, m. a species of cotton produced exclusively in the Dacca district, and indispensably necessary, though not otherwise of superior quality, to form the stripes of some of the finest kinds of muslin. *p.*

بانگی *bāṅgī*, f. a pattern, muster. *h.*

بانو *bānū*, f. a lady, a woman of rank. *p.*

بانوا *bānūā*, m. the name of a water-bird. *h.*

بانوان *bānūān*, the left hand or side. *s.*

بانوسا *bānūsā*, m. } a kind of cloth. *h.*
بانوسی *bānūsī*, f. }

بانوی *bānāwe* or *bānawe*, ninety-two. *h.*

بانہ *bānh*, f. the arm from the shoulder to the elbow; guarantee, protector, or security (as when a person trusts himself in the power of an enemy, a third person being his *bānh*, who engages to return him to his house or fort in security). *bānh-bāl*, stroup in the arm. *bānh pakayān* or *gahna*, a to protect. *bānh denā*, a. to assist (see *bāzū denā*). *bānh tūnā*, to be destitute of friends or protectors. *s.*

بانہ *bāna* (for *bānā*), m. dress, uniform, &c. *s.*

بانہیاں *bānhīyān*, m. a patron. *s.*

بانی *bānī*, a builder, an architect, a composer, author, founder. *a.*

بانی *bānī*, f. the price paid for a work; a fabric or manufacture; ashes; the name of a yellow earth with which potters sometimes ornament their vessels; the thread with which cloth is woven, a weight equal to 80 rupees. *h.*

بانی *bānī*, f. speech, language; name of the goddess of eloquence, *Saraswatī*. *s.*

بانی بونی *bānībōnī*, f. the price of weaving. *h.*

بانی کار *bānī-kār*, an architect; a composer, an author, beginner; an instigator. *p.*

بانی کاری *bānī-kārī*, f. architecture; composition; commencing a business; instigation. *p.*

باو *bāo*, f. wind. *bāo sarnā*, n. to be discharged backwards (wind). *bāo bāndhnā*, to prevail over an adversary by flattery or invective without argument. *bāo-khānī*, to live in pleasure and enjoyment; to court one's inspirations; to protract a miserable existence. *s.*

باو *bāo*, or *bāv*, f. the pox, a bubo. *h.*

باوا *bāwā* (v. *bābā*), father. *bāw-jān*, dear father *d.*

باوان **बाबां** *bāwān*, the left hand or side. *s.*

باوتاس **बाओबतास** *bā,o-batās*, *f.* calamity, misfortune, particularly such as is believed to result from the evil influence of a demon (see *āsib*) *h.*

باوبهري کھال **बा०b bhari-khal**, of no intrinsic value; lit. a skin full of wind. *d.*

باوبهك **बाओभक** *bā,o-bhak*, } a prattler, tri-
 باوجهك **बाओभक** *bā,o-jhak*, } fling talker. *h.*

باوتا **बावता** *bā,otā*, } *m.* a flag or banner; a

باوتا **बावटा** *bā,otā*, } sail; a sort of armlet worn by women. *s.*

باوجود **बा-राजूद**, notwithstanding. *bā-ru-jūdī ānki*, notwithstanding that. *p.*

باور **bāwar**, *m.* belief, faith, confidence, truth, credit; adj. true, credible. *bāwar-k.*, to credit. *bā-war-h.*, to be credible. *p.*

باور **बावर** *bāwar*, *m.* a kind of sweetmeats. *h.*

باورا **बावरा** *bā,orā* or *bāwarā*, mad, crazy. *s.*

باورچي **bāwarchin**, } *f.* a cookmaid or female

باورچي **bāwarchin**, } cook. *t. h.*

باورچي **bāwarchi**, *m.* a cook. *bāwarchi-khāna*, *m.* a kitchen, cook-house. "This word seems to be one of those old Persian or Turkish terms, of which several are now preserved in the Hindustani, which are no longer used by or known to the Turks and Persians. The term implies "confidential person," as a cook unquestionably should be, particularly in the East, where life is so frequently attempted by poison" (Bunning). *t.* [art. *t. p.*]

باورچيگري **bāwarchigari**, *f.* the culinary

باوري **बाओरी** *bā,orī*, name of a tribe of va- grants to the west of Delhi. *h.*

باوري **बावरी** *bā,orī*, } *f.* a well, pit. *d.*

باوڑي **बाओड़ा** *bā,orī*, }

باوسول **बावसूल** *bā,o-sul*, *m.* the cholic. *s.*

باوصف **bā-wasf**, yet, notwithstanding. *p. a.*

باوفا **bā-wafā**, faithful, trusty. *p. a.*

باوٹ **बावग** *bāwag*, *m.* seed-time (same as *bā,oni*). *h.* [tulency. *h.*]

باوگولا **बावगोला** *bā,o-golā*, *m.* the cholic; fla-

بولا **बावला** *bā,olā* or *bāwalā*, mad, crazy. *s.*

باولي **बाओली** *bā,olī*, *f.* a large well into which people descend to get water; the drag (thing or animal) with which hawks, dogs, &c., are taught to hunt; a trick. *bā,olī denā*, *a.* to initiate. *h.*

باولينيا **बावलेना** *bā,olenā*, *m.* the name of a defect in horses. *h.*

باون **बावन** *bāwan* (for *vāmana*), dwarfish, diminutive; *m.* the fifth incarnation of Vishnu. *s.*

باون **बावन** *bāwan*, fifty-two. *h.* [*bāwan*]. *s.*

باونا **बावना** *bā,onā* or *bāwanā*, dwarfish (see

باوني **बाओनी** *bā,onī*, *f.* seed-time, sowing. *h.*

باہ **बाहु** *bāhu* or **बाह** *bāh*, *f.* an arm. *s.*

باہ **bāh**, *f.* virility, manhood; coitus. *p.*

باہا **बाहा** *bāhā*, a water-course, channel. *h.*

बाहेरुषा **बाहुषा** *bāhu-bhūshā*, *f.* an armlet, an ornament worn round the upper arm. *s.*

बाहज **बाहुज** *bāhuj*, *m.* sesamum growing wild or spontaneously. *s.*

बाहदा **बाहुदा** *bāhudā*, *f.* the name of a river said to rise in the Himalaya mountains; probably the modern Behut, the classical Hydaspes. *s.*

बाहर **बाहर** *bāhar* or **बाहिर** *bāhir*, without. foreign. *s.*

बाहर **bāhir**, superior, excellent; open, public. *a.*

बाहरा **बाहरा** *bāharā* or *bāhara*, the man who stands at the well to upset the water from the leathern bucket or charas, *q. v.* *h.*

बाहरका **बाहुर-का**, from without, strange. *bāhir-kā sāhib āgā, khābā dya*; "a strange gentleman is arrived, give notice;" an exclamation used by the darwāns or gatekeepers in Calcutta on the arrival of a stranger, to give notice to the family within. In lay time the above sentence was pronounced by the non-reading gentry, "Barker sawb āyā, cover the Jew!" *s.*

बाहेर **बाहिरह** *bāhirah*, *m.* the left side (in sword exercise, &c.) *s.*

बाहري **बाहरी** *baharī*, a foreigner, a stranger; outward. *s.*

बाहليا **बाहुल्य** *bāhulyā*, *m.* } plenty, abun-
 बाहलिया **बाहुल्यता** *bahulyatā*, *f.* } dance, quan-
 [one with another. *p.*]

बाहम **bāham**, together, mutually. *bā-ham-digar*,

बाहम **बाहम** *bāhman*, a Brāhman. *s.*

बाहमणी **बाहमनहट्टी** *bāhman-hattī*, *f.* name of a plant (*Onda verticillata*). *s.*

बाहमनी **बाहमनी** *bāhmanī*, wife of a Brāhman; a Brāhmaness; adj. of or relating to a Brāhman. *bāhmanī badakh*, the *chakrā* or Brāhmany duck. *bāhmanī chāl*, the Brāhmany kite, *v. gauj* *s.*

बाहमनेटा **बाहमनेटा** *bāhmanetā*, son of a Brāhman, a young Brāhman. *s.*

बाहुमल **बाहुमल** *bāhu-mul*, *m.* the armpit. *s.*

बाहन **बाहन** *bāhan*, *m.* a carriage. *s.*

बाहन **बाहन** *bāhan*, *m.* fallow land (root of *bāhnā*). *h.*

बाहना **बाहना** *bāhnā*, *a.* to plough, to till; to shoot or discharge a weapon; to comb the hair. *h.*

बाहुयुद्ध **बाहुयुद्ध** *bāhu-yuddh*, *m.* close fight, personal struggle; boxing, wrestling. *s.*

बाई **बाई** *bā,ī*, *f.* mistress, lady (among Mah-rattas); a dancing-girl. *bā,ī-jī*, the mother bawd; the old abbess; "la bonne." *h.*

बाई **बाई** *bā,ī* or **बाई** *bā,ī*, *f.* flatulency; rheu-matism. *bā,ī pachnī*, to be mortified, to be depressed, to die away. *bā,ī men bharpaknā*, to prate foolishly *bā,ī sarnā* (see *bā,o sar nā*). *s.*

بائیں **बायाँ** *bāyān*, left (not right); m. the bass part in music, the bass sound (particularly of the *tabla*, *dhulak*, and *pakhāwaj*, which are played upon by the left hand). *bāyān pānir pānir*, to acknowledge the cunning of an artful person *s.*

باب **बायब** *bāyab*, apart, separate, strange, distinct. *yā bāt bāyab har*, this is another thing; this is a horse of another colour *h.* [quarter. *h.*

بایب **बायब** *bāyab* or *bā,ib*, m. the north-west **بای برنگ** *bā-e-birang*, m. name of a medicinal seed. *s.*

باید *baīd*, it is fit, or necessary. *bāyad-shāyad*, as it should be. *p.*

بائیس **बाईस** *bā,īs*, twenty-two. *h.*

بایسته *baīsta*, that which is becoming or requisite, necessary. *p.*

بایسی **बाईसी** *bā,īsī*, f. the royal army, because composed of the troops of the twenty-two *sābas* or provinces then constituting the Mogul empire, a command of 22,000 men *ba,īsī fātūā*, to attack with one's whole force *h.*

باع **बा,ē** or *bāyī*, a seller, a merchant. *a.*

بایکا **बा,īkā**, } f. a woman, a wife. *d.*

بایکو **बा,īkā**, } f. a woman, a wife. *d.*

بایگولا **बायगोला** *bā,e-golā*, m. (see *bā,e-golā*). *h.*

باین **बायन** *bāyan*, m. sweetmeat, &c., which is distributed to friends in marriage feasts, or in commemoration of a success. *s.*

باین **बा,īn** (v. *bā,olā*), a large well. *d.*

باین **बा-īn**, along with this, although. *p.*

بائی **बाईनी** *bā,īnī*, f. a basket in which snakes are carried about for show. *h.*

بایہا **बाईहा** *bā,īhā*, m. rheumatism. *h.*

بیاد **बिबाद** *bībād* (for *vivād*), m. quarrel, contest. *h.*

بیاد *ba-bād*, lit. to the wind, cast away. *p.*

بیادی **बिबादी** *bībādī* (for *vivādī*), a disputant, plaintiff. *s.* [marriage. *s.*

بیاض **बिबाह** *bībāh* (for *vivāh*), m. matrimony, *s.*

بر **बबर** *babar*, m. one who crops the manes of horses. *h.*

بر **babar**, m. a lion, a tiger. *bi-bar* (imper. of *burdan*), bear or carry thou. *p.*

برجی **बबरजी**, } m. (for *bāwarchī*), a cook; *s.*

برجی **baburchī**, } so *babarjī-khāna*, a cook-house or kitchen. *p.* [dissension. *h.*

برکھیری **बबरखेरी** *babrā-kherī*, f. quarrelling, *s.*

برن **बिबरन** *bībaran* (for *vīvaran*), m. interpretation, explanation. *s.* [colour. *s.*

برن **बिबर्न** *bībarn* (for *vīvarna*), faded in *s.*

بروتا **बबरुता** *babrūtā*, m. a clown, lout, bumpkin, a clumsy young man. *h.*

بری **बबरी** *babrī*, f. cropped hair, tresses; the act of cropping (particularly the manes of horses). *h.*

بری **babari**, lionine or tigerish; canine, savage. *p.*

بری **बबुरी** *baburī*, } f. the name of a tree of *s.*

بور **बबूर** *babūr*, } the mimosa kind. (There *s.*

بول **बबूल** *babūl*, } are several species: the commonest is the Arabica, *Ror*; the acacia tree. The *babūl* produces also a valuable gum, and its bark, being a powerful astringent, is used in tanning by *chamār*, q.v. *s.* [of fondness. *h.*

بوا **बबुरा** *baburā*, m. a child, a boy (a term *s.*

بهر **बभुर** *babhrū*, large, great, tawny, &c.; bald-headed through disease; m. a large ichneumon; the name of a sage; a tawny or brown colour. *s.*

بہکشا **बभुक्षा** *bubhukshā*, f. hunger. *s.*

بہکشت **बभुक्षित** *bubhukshīt*, hungry. *s.*

بہنی **बभनी** *babhnī*, f. (see *bāmhī*), a style on the eyelids, a lizard. *h.*

بہو **बिभव** *bibhav* (for *vibhav*), m. substance, wealth; power, grandeur. *s.*

بہی **बबै** *babai*, m. the seed of a sweet-scented herb (*Oegmon plovum*, *Ror*); name of a bird. *s.*

بہی **बबै** *babai*, f. a kiss. *h.*

بہسی **बबेसी** *babesī*, f. the piles. *h.*

بہسیا **बबेसिया** *babesiya* or *bavesiya*, talking nonsense, m. a catamite *h.*

بیہک **बिबेक** *bibek*, m. } discrimination, dis-

بیہکتا **बिबेकता** *bibekatā*, f. } cretion, sense. *s.*

بیہکی **बिबेकी** *bibekī*, discreet, prudent. *s.*

بہونا **बपाहोना** *bapā honā*, to be raised, established, pitched. *h.*

ہت **bapt** or *bapat*, hidden, secret. *d.*

ہت **बिपत** *bipat*, }

ہت **बिपति** *bipattī*, } f. calamity, misfortune, *s.*

ہتا **बिपता** *bipatā*, }

ہت **bapt** or *bapat*, hidden, secret. *d.*

ہت **बिपत** *bipat*, }

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ہت **bapt** or *bapat*, hidden, secret. *d.*

ہت **बिपत** *bipat*, }

ہتا **बिपति** *bipattī*, } f. calamity, misfortune, *s.*

بیہی *biphai* (for *vrihaspati*), m.
Thursday *h*

بیہی *bipatī*, f. paternal estate. *s*.

بت *bit* or *bitt* (for *mitt*), m. wealth,
substance, ability, power, means. *s*.

بت *but*, m. a hazard table; a blow with
the fist. *h*.

بت *but*, m. an idol (hence, figuratively, a
beloved woman; a darling). *but-parast*, an idolater
but-parasti, idolatry. *but-tarāsh*, a maker of idols. *p*.

بت *bat*, m. a line drawn to distinguish se-
parate names in a catalogue, or articles in an account. *p*.

بت *bat*, m. the worm which is so destruc-
tive to shipping (*Teredo*); contraction of *bāl*, a word
(used in composition), as *bat-bāhārī*, external, foreign.
bat-barhāo, m. prolixity, talkativeness, chicanery,
wangle. *bat-bandī*, an orator, a sophist. *bat-kahāo*,
m. talk, conversation. Contraction of *bāt*, wind, used
in composition, as *bat-sonhā-k*, a to ventilate. *h*.

بتا *bittā*, m. a span, a hand's breadth. *h*.

بتا *buttā*, m. overreaching, fraud, trick,
take in. *buttā-denzā*, to overreach. *h*.

بتا *batā*, m. a bamboo lath; a thin slip
of bamboo; an oval stone on which powders are
levigated. *h*.

بتارد *butārad*, a name given to an extra
cess upon the cultivator. *h*.

بتاس *butās*, f. wind, air. *butās-phenī*,
f. a kind of sweetmeats, sugarcakes. *s*.

بتاسا *butāsā* or *butāshā* *butāsā*, m. a kind of
sweetmeats, sugarcakes (of a spongy texture, q d. filled
with air; a bubble filled with water. *h*.

بتاشا *butāshā*, m. (see *butāsā*), a bubble, &c. *h*.

بتان *batān*, place of assemblage of
cattle at night in an open field. *h*.

بتانا *batānā*, a. to point, to shew, to
explain, to teach; to appear; m. an upper turban; a
small bracelet of metal. *h*.

بتانا *bitānā*, a. to pass (time), to spend. *s*.

بتانا *butānā*, } a. to extinguish. *h*.

بتاونا *butāonā*, } a. to extinguish. *h*.

بتاوی *batāwī* *nimbū*, m. the shaddock. *h*.

بتاوی *but-khāna*, an idol temple. *p*.

بتر *batar*, land in a state fit for the
plough. *h*.

بتر *batar* or *battar*, worse, very bad (con-
tracted from *bad-tar*). *p*.

بتر *batar*, curtailed (animal); destitute of
good qualities (see *abtar*). *a*.

بترابندی *bitrā-bandī* (v. *bila-bandī*),
a kind of settlement. *h*.

بتراش *but-tarāsh*, an idol-maker, a statuery. *p*.

بتارانا *batrānā*, a. to converse, talk. *s*.

بتارن *bitaran* (for *vitaran*), m. giving
charity, alms, a donation. *s*.

بتارنا *bitarnā*, a. to bestow, to grant. *s*.

بتسا *butsā*, m. a kind of rice. *h*.

بتسل *batsal* (for *vatsal*), kind, loving. *s*.

بتک *batak*, f. (v. *بطک*), a duck. *p*.

بتکده *but-kada*, an idol temple, a pagoda. *p*.

بتکڑ *batakkhar*, loquacious, talkative. *h*.

بتکھا *bat-kahā*, loquacious, conver-
sible. *h*.

بتکھاو *bat-kahāo*, m. } loquacity,
بتکھی *bat-kahī*, f. } conversi-
bleness, discourse, dialogues. *h*.

بتلانا *batlānā*, a. to shew, to explain,
to point out, to teach, to inform. *h*.

بتتم *bittam-bittam*, bit by bit, gradually. *d*.

بتنا *bitnā* (see *bītnā*), n. to pass, elapse. *s*.

بتنگ *ba-tang*, lit. in straitness. *ba-tang ānā*
or *bonā*, to be in great distress. *p*. [dung. *h*.

بتورا *bataurā*, m. a heap of dried cow-

بوری *bataurī*, f. a flatulent or œde-
matous swelling. *h*.

بوری *batūrī*, f. a species of *chanā*
(q. v.); a small kind of grain. *h*.

بتورن *batoran*, } gathering or collect-
بتولن *batolan*, } ing the grain in the
time of harvest. *h*. [a num. *a*

بتول *batul*, f. a virgin averse to matrimony,

بتولی *batolī*, f. buffooncry. *h*.

بتونی *batūnī*, a tattler, an idle talker. *h*.

بتوون *batmon*, the preparation of land
for the reception of the seed. *h*.

بتھا *bithā*, f. pain; affliction. *s*.

بتھارنا *bithārānā*, a. to cause to scat-
ter, to cause to sprinkle. *h*.

بتھاری *bithārī*, f. cleansing the warp. *h*.

بتھارنا *bithārānā*, a. to scatter, to
sprinkle. *h*.

بتھارنا *bithārānā*, or *bithurnā*,
n. to be scattered, to be sprinkled. *h*.

بتھوا *batthūā*, m. name of a kind of
greens (*Chenopodium album*); also a kind of weed which
grows with the spring crops in the vicinity of water. *h*.

بتھیا *bathiyā*, a heap of dried cow-
dung. *h*.

بتھی *batī*, f. a word, speech. *s*.

دتی **بکھی** *bakkhi*, f. a candle; a wick; a match; a tent or boughie; a stick (of sealing-wax). s.

بی **بٹھ** *butṭh*, f. provision for a journey. *butṭh lekun chandhān dhūndā*, to go in earnest search (of any thing). d. [high] h.

نڈی **بٹھیا** *battiyā*, m. a dwarf, i.e. a span

ناتیا **بٹھیا** *battiyānā*, a. to speak, to talk, to say, to converse. h.

بٹیت **بٹیت** *bītāt*, passed, gone, elapsed. s.

بٹیس **بٹیس** *battīs*, thirty-two. h.

بٹیس **بٹیس** *battīsā*, m. a medicine composed of thirty-two ingredients, usually given to mares after foaling. h.

بٹیس **بٹیس** *battīsī*, f. any aggregate, consisting of thirty-two parts, hence, a set of teeth. *battīsī dakhānā*, a. to shew the teeth, to laugh, to scoff or make faces at any one. h.

بٹ **بٹ** *bat*, m. name of a tree (*Ficus Indica*); a single caufī. s.

بٹ **بٹ** *bat*, m. tripe; twist; a wrinkle or fold of the abdomen; (in comp.) contracted for *bāt*, a road, as *bat-pār*, a highwayman. In Dakh. a weight made of metal or hard stone to weigh with (v. *bat khānā*). h.

بٹ **بٹ** *bat*, m. } a partition, division: in
بٹائی **بٹائی** *batāī*, f. } revenue language, division of the crop between the cultivator and zamindār. *batāī-dār*, a cultivator who shares his crop with the zamindār. h.

بٹ **بٹ** *battā*, m. deficiency; exchange or discount; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept. *battē bāz*, a juggler, a trickster. *battē-bāz*, f. juggling, trickery, subtlety. *battā dhān* and *battā dhāl*, level, even. h.

بٹار **بٹار** *batār*, name of a tribe of *Gujjars*, q. v. h. [Jusion, &c. (v. *sattā-battā*). h.

بٹاسٹا **بٹاسٹا** *battā-sattā*, m. a kind of armour, col-

بٹان **بٹان** *bilānā*, a. to scatter, to sprinkle. h.

بٹان **بٹان** *batānā*, } m. a pea, called in Urdu, *mutar*
بٹانہ *batanu*, } (q. v.). d.

بٹاؤ **بٹاؤ** *batāū*, m. a traveller; (in Dakh.) a highwayman. s. [ropes, &c. (v. *bat*) h.

بٹائی **بٹائی** *batāī*, f. hire paid for twisting

بٹاپ **بٹاپ** *bitap*, a tree, a twig. s.

بٹاپار **بٹاپار** *batpār*, } m. highwayman, vil-

بٹاپار **بٹاپار** *batpār*, } lain, footpad. h.

بٹاپاری **بٹاپاری** *batpārī*, } f. highway rob-

بٹاپاری **بٹاپاری** *bat-pārī*, } bing. h.

بٹاک **بٹاک** *batṭak*, m. a duck (v. *بطک*). h.

بٹارنا **بٹارنا** *batarnā*, to be collected together. h.

بٹری **بٹری** *batrī*, f. a small cup. h.

بٹکھرا **بٹکھرا** *batkharā*, m. a weight to weigh with (also written *balkhā* or *batkhara*). h.

بٹلور **بٹلور** *bit-laran*, m. a kind of medicinal salt. s.

بٹلوہی **بٹلوہی** *batlohi*, or *batloṭi*, f. a brass vessel in which Hindūs dress their food. h.

بٹمار **بٹمار** *bat-mār*, a highwayman. *bat-mārī*, highway robbery. h. [pulse. z

بٹماس **بٹماس** *bitmās*, m. a coarse species of

بٹموگرا **بٹموگرا** *bat-mogrā*, m. the double jasmine (*Jasminum zambār*). h.

بٹنا **بٹنا** *batnā*, a. to twist, to form by convolution (as ropes); to divide, share; to gain, make profit; n. to be divided, to be twisted; m. an instrument with which ropes are twisted. h.

بٹنیا **بٹنیا** *bataniyā*, m. proprietor of a bat, a shareholder. h.

بٹوا **بٹوا** *batuā*, or *batrū*, m. a purse, a small bag, generally used for holding betel nut, &c.; a brass vessel in which Hindūs dress their food. h.

بٹوا **بٹوا** *batrū*, m. a son. h.

بٹوار **بٹوار** *batrār* (also *batrāl*), a tax gatherer who collects a tax levied in kind; a customs or police officer stationed on the road for collecting transit duties. h.

بٹوارا **بٹوارا** *batrārā*, m. a share, the partition or division of lands, division of a crop in shares. h.

بٹوانا **بٹوانا** *batrānā*, a. to cause to twist, &c. h. [resort. h.

بٹور **بٹور** *bator*, m. a gathering, a crowd, a

بٹورا **بٹورا** *bitaurā*, m. a heap of the cakes of dried cow-dung. h.

بٹوران **بٹوران** *batōran*, gathering or heaping grain in one place at the time of harvest. h.

بٹورنا **بٹورنا** *batōrnā*, a. to gather up, to collect, to pursue, to accumulate (in Dakh. *batōrnā*). h.

بٹوری **بٹوری** *bitaurī*, f. a tax on shopkeepers &c. in a village. h. [&c. d.

بٹولن **بٹولن** *batolan* (v. *batoran*), gathering grain,

بٹونا **بٹونا** *bitonā*, a. to scatter, to sprinkle; m. a son (see *bituā*). h.

بٹوہی **بٹوہی** *batohī*, m. a traveller, wayfarer. s.

بٹہ **بٹہ** *batta*, an extraordinary allowance paid the military when on field duty. Also, the agio allowance, or rate of expenditure, between rupees of different species. h.

بٹھان **بٹھان** *batḥān*, pasture grounds. h.

بٹھانا **بٹھانا** *biṭhānā*, a. to cause to sit down, to set, settle. h.

بٹھک **بٹھک** *biṭhak*, m. an ant hill. h.

بٹھلانا **بٹھلانا** *biṭhlānā*, to cause to be seated, to make one sit down. h.

بٹھنا **بٹھنا** *biṭhā*, n. (for *baiṭhā*), to sit. h.

بٹھنا bathnā, n. to enter: (in Dakh.) to be twisted, plaited, or woven together, as ropes. *h.*

بٹھوا bathwā, or **batwā**, a kind of herb. *h.*

بٹھئی bathāī, f. the art of making gold thread, also *bataī*. *h.* [spirits. *h.*

بٹھی batī, f. a candle; a still for distilling

بٹیا bitiyā, f. a daughter. *s.*

بٹیا batya, f. a silken cord adorned with three fringes, which women use to tie their hair behind. *h.* [alley; a small measure of weight. *h.*

بٹیا batya, f. a narrow passage, an

بٹہ باز batte-baz, m. a juggler. *batte-baz*, f. performance of a juggler, slight of hand. *h. p.*

بٹہر batē, m. f. a kind of quail (*Perdix atriverea*, Bock). *s.*

بٹہس batēs, m. a passage, pathway. *h.*

بٹنہ batenth, m. the proprietor or holder of a share (same as *batanyā*). *h.*

بجا ba-jā, m. place, all right, proper, true, accurate, becoming, fit. *p.*

بجار bijār, m. a bull, a stallion. *h.*

بجاک bajāk, m. a kind of serpent. *h.*

بجلا bijālā, seedly, turned to seed, abounding in seed. *s.*

بجالا ba-jā-lānā (in Pers. *ba-jā āman-dan*), a. to perform, to obey, to execute, to accomplish. *p. h.*

بجان ba jān, to the heart, soul, or life. *ba jān āman-dan*, to be in imminent danger or distress. *ba-jān ranjidan*, to be vexed to the soul. *p.*

بجانا bajānā, a. to sound, to play upon an instrument of music, to perform, to execute. *h.*

بجانا bajānā (for *bujhānā* q. v.), to extinguish, &c. *h.*

بجای ba-jā'e, m. place of, by way of. *p.*

بجائی بجائی bijāī, f. a portion of seed corn which the poorer classes are allowed to take from the field. *h.* [ment for the arm; a bracelet. *h.*

بجایتھ bajāyath, m. a kind of ornament.

بججنا baj-bajānā, n. to effervesce with noise in putrefying. *h.*

بجتر bajattar, } m. (for *bajantrī*, &c. q. v.)

بجتری bajattarī, } a musician, &c. *s.*

بجدهونا ba-jidd-honā, n. to be importunate, to insist upon any thing; to tempt, to urge (a person). *a. h.*

بجر bajr (for *rajr*), m. a thunder-bolt; a diamond; adj. hard. *bajr pare us par*, &c., may lightning fall on him, &c.; this is used in cursing any body. *s.*

بجرا bajrā, m. a boat for travelling in, a pleasure boat (of a larger kind, q. d. heavy or hard), commonly called "budge-row". *h.*

بجراگھات bajr-āghāt, (lightning-struck, any sudden calamity, especially if viewed as judgment from heaven. *s.*

بجربو bajr-batū, m. name of a fruit, a large kind of seed, of which necklaces are made. *h.*

بجربھانٹ bajr-bhāṅg, m. tobacco. *h.* "This appears to have been the first name given to the weed which was introduced into India, as is supposed, in the time of Jehanghire. It has now been superseded by the European name—see *tambākū*." (Binning)

بجریٹ bajr kit, m. (lit. "lightning-insect"), a species of the armadillo, called by naturalists *Pangolin* or *Manis*, and sometimes "the scaly anteater". It is termed in the Dakhni dialect *khanda manja*. (Bunning). *s.*

بجریٹ bajrang, m. a title of Hanuman. *s.*

بجریٹ bajrangī, f. a kind of *tilak*, or mark, made on a Hindū's forehead with red lead. *h.*

بجرہ bajra, m. a pleasure-boat (v. *bajrā*). *h.*

بجری bijrī, f. (v. *bijlī*), lightning. *s.*

بجز ba-juz, besides, except. *p.*

بجلی bijlī, f. lightning; a thunder-bolt. *h.*

بجنا bajnā, n. to be sounded (a bell or gong &c.; *das baj*, ten have sounded, i.e. it is ten o'clock, to be famous; in a rupee (used among brokers). *h.*

بجنا bujnā, m. a cloth used by menitrous women, a pessary. *h.*

بجنا bijnā, m. a fan, a punkah. *s.*

بجنتر bajantar, m. (v. *bajantrī*), *d.*

بجنتری bajantrī, m. one who plays upon musical instruments; f. a tax on musicians and female dancers. *bajantrī-mahall*, m. the quarter inhabited by musicians; a brothel. *h.*

بجنس ba-jins, in kind, in some sort. *p. a.*

بجنی bajnī or *bajnī*, f. quarrel, fight; uproar, a row. *h.*

بجو biju (also *bijū bā, orā*), m. (v. *bijū*), an animal that feeds on dead carcases, the Indian badger; (some say the ichneumon), *Urus Indicus*. *h.*

بجوانا bajnānā, a. to cause to sound, to cause to play on an instrument. *h.*

بجوڑنا bajornā, a. to strike, smite. *a.*

بجوڑت bijog (for *vijog*), m. separation, absence (especially of lovers); adj. parted, separate. *s.*

بجوجی bijogī, wretched, one who is separated (from his beloved, &c.) *s.*

بجھہ bajhā, m. marshy soil. *h.*

بجھارت bujhārat, adjustment of accounts. *h.*

بجھانا bujhānā, a. to extinguish, to put out; to damp or depress one's courage, to quench one's thirst, as *piyās bujhānā*. *h.*

بجھانا *bujhānā* a. (caus. of *būjhna*), to explain, to infuse into the mind, to demonstrate, to push as with argument, to persuade, to cause to believe, to take to. *h.*

بجھانا *bajhānā*, a. (also *bajhāranā* or *bajhānā*), to entangle, to ensnare (as game), to entrap. *h.* [again *h.*

بجھبھول *bujhbujhawal*, m. a riddle, guess

بجھرا *bujhrā*, m. a vessel for warm water. *h.*

بجھکانا *bijhkānā*, a. to frighten, to scare, to alarm. *h.*

بجھکانا *bijhkanā*, n. to be alarmed, to be startled. *h.*

بجھگاہ *bijhgāh*, a scarecrow. *h.*

بجھنا *bujhnā*, n. to be extinguished, to be put out (as fire, a lamp), to be quenched (thirst), to be dejected (the spirits). *h.*

بجھنا *bajhnā*, to be ensnared, to be caught (as game); to st. *k. h.*

بجھوت *bajhwat*, a stalk with ear. *h.*

بجھوتا *bujhontā*, an abstract account of a village proprietary. *h.*

بجھونیا *bijhoniya*, name of a tribe of *rāj-pūts* in Jaunpūr. *h.* [burthen *h.*

بجھول *bujhail*, laden; beast, &c., of

بجی *bijai* (for *vijaya*), m. triumph. *bijai-dasani*, the victorious tenth; the tenth of *ās-in Shukl Paks*, the anniversary of Rāma's victory over Kavana.s.

بجیا *bijiyā* or *bijayā*, m. hemp, *h.* [Cannabis sativa]. *h.*

بجیدار *bajī-dar*, an agricultural servant who takes corn as a recompense for his labour. *h.*

بجی *bijayi* (for *vijayi*), vanquisher, conqueror. *s.*

بجی *bich* (for *bich*), in the midst, among. *s.*

بجی *bach* or *vach*, f. orris root. *s.*

بجی *bach*, an inferior tribe of *rāj-pūts* in the district of Jaunpūr. *h.*

بجیا *bachā* or *bachā*, m. a child; a young animal. *bachche wālī mārgī*, the hen with her chickens; the constellation of the Pleiades. *p.*

بجیا *bachāpā*, m. safety, escape, deliverance. *h.*

بجیار *bichār* (for *vichār*), m. connivance, consideration, reflection, judgment, opinion, thought, will. *s.*

بجیار *bichārā* (for *be-chāra*), helpless. *p.*

بجارت *bichārat* (for *vichārat*), part. reflecting, thinking. *s.*

بجارت *bichārit* (for *vichārit*), judged, considered, matured. *s.*

بجارت *bichārak*, an inspector, investigator, judge. *s.*

بجارت *bichārā*, a. to consider, to reflect, to investigate, to comprehend, to think, to apprehend, to conceive. *s.* [helpless *p.*

بجارت *bichāra* (for *be-chāra*), without resource,

بجارت *bichārya*, fit for consideration. *s.*

بجارت *bichātī*, f. straw. *h.*

بجارت *bachānā*, a. to save, to preserve, to reserve, to protect; to save, to spare; to defend, to guard, to conceal, to leave. (for *bajānā*), to sound a musical instrument. *h.*

بجارت *bachā*, or *bachāw*, m. safety, protection; e-cape, deliverance. *h.*

بجارت *bach-pan*, m. childhood, infancy. *h.*

بجارت *bichitr* (for *vichitra*), various; wonderful. *s.*

بجارت *bachti*, f. remainder; surplus, residue; end, conclusion. *h.*

بجارت *bicharnā*, to detail. *bichar bichar kar bolnā*, to speak in full detail. *h.*

بجارت *bichak*, di-appointment; fright, alarm. *h.*

بجارت *bichkānā*, a. to balk, to disappoint, to break one's promise. (in Dakh.) to frighten, to terrify or threaten. *h.*

بجارت *bachkānā*, small (generally applied to shoes and clothes); m. a dancing boy. *h.*

بجارت *bachkānī*, f. a girl adopted by an old prostitute. *p.* [children, &c. *h.*

بجارت *bach-kach* (generally *bach-bach*).

بجارت *bichaknā*, n. to be disappointed, balked, to sprain; to run away, to retreat; to withdraw a consent which has been given (in Dakh.) to start, to be afraid. *h.*

بجارت *bichannā*, m. an ornament worn in the anterior lobe of the ears. *h.*

بجارت *bachagān* or *bachchagān*, children, young one's (Pers. pl. of *bachcha*). *p.*

بجارت *bachchagāna*, fit for children; in a childish manner *bachchagānī*, f. a child's toy or plaything. *p.* [tribe. *h.*

بجارت *bach-gūti*, name of a *rāj-pūt*

بجارت *bachchagi* f. infancy, childhood. *p.*

بجارت *bichalnā*, n. to break one's promise, to slip, to infringe, to turn, to bend. *s.*

بجارت *bichamnā*, a. to tease or torment one with questions. *h.*

بجارت *bachan*, m. speech, talk, discourse, word; promise, agreement. *bachan band kar lenā* or *bandh k.*, to bind by promise. *bachan band*, or *bandh*, *honā*, to promise, to be agreed upon. *bachan pānā*, to abide by a promise. *bachan torānā*, a. to break one's word. *bachan chhornā*, to break one's promise. *bachan denā*, a. to promise, to agree. *bachan dānā*, a. to question, to ask, to inquire. *bachan lenā*, to receive a promise. *bachan mānā*, to conclude an agreement. *bachan mānā*, to obey. *bachan nibhānā*, to abide by a promise. *bachan hārnā*, to promise, to agree, to give one's word. *s.*

بچنا *bachnā*, n. to be saved or spared, to escape, to remain unexpended. *bach-rahnā*, to avoid, to take care against. *h.*

بچناگ *bachnāg*, name of a vegetable poison. *s.* [espoused. *s.*

بچن دت *bachan-datta*, betrothed,

بچو *bichū*, m. name of a plant. *d.*

بچوانی *bichwānī*, } m. one who in-

بچولی *bichauliyā*, } terposes, a me-

بچوی *bichwaī*, } diator, an um-
pire, an arbitrator; an agent or ambassador. *s.*

بچه *bachcha*, m. the young of any animal, an infant, a child. *bachcha-dān*, m. the womb. *bachhewālī mau ghī*, f. the hen and chickens; a name given to the Pleiades. *p.*

بچه *bachh*, or بچه *bachhā*, m. a calf. *s.*

بچهانا *bichchātā*, m. a stinging-nettle (*Urtica interrupta*) *h.*

بچه دینا *bichhā-denā*, a. to spread; met. to knock down, to drub, to floor. *h.*

بچهانا *bichhānā*, a. to spread; m. a bed, bedding, carpet. (Dakh. *bichhānā*) *h.*

بچهانا *bachcha-dān*, m. the womb. *p.*

بچهرا *bachherā*, m. a calf. *h.* *bichherā* (Dakh.) separation.

بچهرانا *bichherānā*, a. to cause to be separated, to separate or sunder (actively). *s.*

بچهراہت *bichherāhat*, f. separation, act of separating. Also *bichkarāhat*. *s.*

بچهرانا *bichhurnā* or بیکھرانا *bichkarnā*, n. to be separated, or set apart, to slide, to slip, to turn away the face. *s.*

بچهرو *bachhrū*, m. a calf or colt. *s.*

بچهرا *bichharā*, m. } separating, se-

بچهرات *bichharāt*, f. } paration, part-
ing asunder. *s.*

بچهرانا *bichharānā*, a. to cause to be separated, to part or divide (actively). *s.*

بچهراو *bichhurāo*, m. act of parting or separating, separation. *s.* [away. *s.*

بچهراہت *bichhrāhat*, fem. separation, turning

بچهرانا *bichhurnā* or بیکھرانا *bichhar-*
nā, n. to be separated, to turn away. *s.*

بچهرو *bachhrū*, m. a colt, a calf. *s.*

بچهلنا *bichhānā*, n. to be separated; to slip, to slide; to slip out of place, to sprain; to turn away the face. *h.*

بچهلنا *bichhnā*, n. to be spread. *h.*

بچهناگ *bachchh-nāg*, m. name of a vegetable poison. *s.*

بچه *bichchhu*, } m. a scorpion. the sign

بچه *bichhū ā*, } Scorpio. *s.*

بچهو *bichhūā*, m. a sort of dagger; a small stiletto with a curved or serpentine blade; an ornament worn on the toes. *h.*

بچهوانا *bichhwanā*, a. to cause to spread. *h.*

بچهوڑنا *bichhor-nā*, a. to separate. *h.*

بچهوانا *bichhwanā* or بیکھونا *bichkonā*, m. bedding, carpeting. *h.*

بچهونتنا *bichhontā*, m. distribution of an aggregate sum on several individuals. *h.*

بچهوہ *bichhoh*, } m. separation, ab-

بچهوہ *bichhohā*, } sence. *h.*

بچهوی *bichhūī*, f. a ring or ornament worn on women's toes. *d.*

بچهی *bichhī*, a female young animal. *p.*

بچهیا *bachhiyā* (diminutive of *bachhī*). f. a female calf. *h.*

بچهیرا *bachherā*, } m. a colt. *h.*

بچهیرا *bachherā*, } m. a colt. *h.*

بچهیرے *bachherī*, } f. a foal, filly. *h.*

بچهیری *bachherī*, } f. a foal, filly. *h.*

باحت *bahhās*, a great disputer, controvertist, arguer. *a.*

بحار *bihār* (pl. of بحر), seas, gulfs, &c. *a.*

بحال *ba-hāl*, happy, flourishing, prosperous; reinstated (as in service); restoration to a former condition, or continuing in the present state. *p. a.*

بحالی *ba-hālī* adj. of or relating to a former state; f. restoration to a former state or condition. *ba-hālī samad*, a grant restoring a person to the possession of something that he has been deprived of, or confirming to him what he at present enjoys. *p.*

بحث *bahṣ*, f. argument, discussion, altercation, controversy, discussion. *bahṣ-k*, to dispute. *a.*

بحثی *bahṣā-bahṣī*, f. controversy, discussion, argumentation. *a.*

بحثنا *bahashnā*, a. to argue, to dispute; to talk. *a.*

بحد *ba-hadd*, or بحدی *ba-haddē hi*, to such a degree that; so that. *p.*

بحر *bahr*, m. a sea, a gulf, a bay; f. metre in prosody; a fleet. *a.*

بحران *bahran*, m. the crisis of any disease (as fever, &c.). *a.*

بحری *bahrī*, maritime, naval; (for *bahrī*), a kind of falcon. *a.*

بحرین *bahrain*, lit. the two seas, generally applied to the Mediterranean and the Euxine; it also applies to the two waters, viz. the fresh and the salt. *a.*

بحسب *ba-hasb* or *ba-hasbe hi*, according to, in accordance, in such a way that. *p. a.*

بحق *ba-haḥḥ* or *ba-haḥḥi*, on account of; in the case of. *p. a.*

بحکم *ba-hukm* or *ba-hukma*, under the command of; by dint of. *p. a.* [lution. *p.*

بحل *bihil*, (for *bi-hil*, "let alone,") pardon, absolve. *ba-hamd illāhī*, by the grace of God, God be praised that. *a.*

بحیرة *buhaira*, a small sea or inland lake. *a.*

بخار *bukhār*, m. steam, mist, fog; glowing heat from the ground, or such as is felt in a fever; vapour, exhalation. *bukhār-nikahnā*, n. to break out (as an eruption on the skin) *bukhār dil meṁ rakhnā*, a. to entertain enmity or malice in the heart. *a.*

بخارا *bukhārā*, name of a town and country; the ancient Bactria. *p.*

بخاری *bukhārī*, of or relating to Bukhārā, a native of Bukhārā. *p.*

بخت *bakht*, m. fortune, prosperity, luck, felicity. *bakht-āwā*, fortunate *bakht-bālī*, lucky, fortunate. *bakht bāzi*, f. trying one's fortune *bakht jalnā*, to lose one's luck, to become unfortunate *bakht-bidār*, one whose fortune is wide awake, a prosperous person *bakht-bagashla*, unfortunate. *bakht-khūfta*, one whose fortune is asleep, unlucky. *p.*

بخت *bukht*, m. } a quick-paced camel (generally used to ride on, and not for burthens). *a.*

بختیار *bakhtiyār*, fortunate, prosperous. *bakhtiyārī*, f. prosperity, good fortune. *p.*

بخرا *bakhrā*, } m. share, portion, lot, allowance. *p.*

بخری *bakhrī*, } partner, sharer. *p.*

بخش *bakhsh*, m. gift, donation; pay; pardon or forgiveness; share, portion, lot. *bakhsh denā*, to give, to bestow: in comp. it denotes giving, bestowing, forgiving, as *sewa-bakhsh*, productive of fruit. *tāj-bakhsh*, bestowing a diadem. *p.*

بخشانا *bakhshānā*, a. to cause to give; to procure pardon for another. *p.*

بخشایش *bakhshāish*, f. a favour, forgiveness. *p.*

بخشش *bakhshish*, f. a gift, gratuity. *bakhshish-nāma*, a deed of gift. *p.*

بخشنا *bakhshnā*, a. to give, to bestow, to grant, to spare, to pardon or forgive. *p.*

بخشنامه *bakhsh-nāma*, m. a deed of gift. *p.*

بخشدگی *bakhshadagī*, f. liberality, generosity; forgiveness. *p.*

بخشنده *bakhshanda*, he who bestows; God, the forgiver. *p.* [forgiver. *p. h.*

بخشن هارا *bakhshan-hārā*, m. the bestower, the

بخشی *bakhshī*, m. (lit. the giver), a paymaster; a general, commander-in-chief. *bakhshī-ul-mamālīk*, a title or rank, equivalent to commander-in-chief. *bakhshī khāna*, m. the pay-office; the general's office. *bakhshīpān āzām*, the supreme commanders. *p.*

بخشیات *bakhshiyāt*, name of a division of the Jaunpūr district. *p.*

بخشیدن *bakhshidan*, to bestow; to forgive. *p.*

بخشی گری *bakhshī-garī*, f. office of general. *p.*

بخل *bukhl*, m. parsimony, stinginess, avarice, sparingness. *a.* [sation. *p. a.*

بخلاف *ba-khilāf*, on the contrary, in opposition.

بخوبی *ba-khūbī*, in perfection, thoroughly. *p.*

بخود *ba-khud*, lit. to or into self. *ba-khud ānā*, to come to one's self or one's senses. *p.*

بخور *bakhūr*, m. perfume, odour, frankincense. *a.*

بخوشی *ba-khushī*, with pleasure; joyfully. *p.*

بخیر *ba-khair*, in welfare, well, good. *p. a.*

بخیر *bukhīr*, m. report, news, intelligence. *d.*

بخیل *bakhīl*, a miser, a niggard. *a.*

بخیلی *bakhīlī*, f. stinginess, niggardliness. *a.*

بخید *bakhiya*, m. a kind of stitching; quilting, sewing very thick and strong. *p.*

بد *bad*, evil, bad; much used in the formation

of compounds; as, *bad-akhtā*, of an unlucky star; unfortunate *bad aḥlāk*, of bad habits *bad aḥlūh*, ill-shaped, ill-made; of evil conduct *bad aṣl* or *bad-ūṣl*, low-born *bad atwār*, ill-mannered. *bad-af-ā*, of evil deeds. *bad-āṭak*, mistrustful *bad-andesh*, inimical, evil-minded. *bad-āzīn*, of ill manners, observing no religious precepts *bad-bātin*, internally evil *bad-bakht*, unlucky, unfortunate *bad bar*, evil-minded or disposed. *bad bā taṭd*, f. stink, *bad parhez* not controlling one's inclinations and passions; in temperate *bad chālī*, of bad conduct. *bad-chashm*, malignant, envious, coveting other men's goods, particularly wives *bad-hāl*, in bad circumstances, ill-conditioned *bad hawās*, senseless, stupefied *bad-khān* or *bad-khastī*, of a bad disposition *bad-khatt*, writing ill *bad-khūl*, of evil nature, ill-disposed *bad khab*, of bad habit *bad-khānāh*, wishing evil *bad-dā'a*, f. curse *bad-dil*, suspicious *bad-dmāgh*, dissatisfied, displeased with every thing *bad-daul*, ill-shaped, ungraceful. *bad-zāṭ*, low-born, of bad breed, wicked, vicious *bad zāhn*, stupid, slow of apprehension *bad ran*, wicked, sinful *bad rikab*, ill-paced (a horse), also difficult to mount *bad-raḡ*, of a bad vein, ill-natured, malevolent *bad rang*, bad colour, bad kind *bad-ran*, ill-paced (a horse). *bad-zabān*, indecent speaker, abuser; f. indecent language, abuse *bad-zabānī*, f. abuse *bad-zab*, ungraceful *bad-zā'at*, f. an unlucky moment. *bad saḡ*, ungraceful, ill-looking. *bad-sirvāt*, of a bad composition, ill-natured *bad-savcnyām*, of a bad end *bad-sigāl*, malevolent. *bad sulak*, unfavourably inclined, maltreating. *bad-sīnāt*, ill-tempered, of bad disposition. *bad-shakl*, ill-shaped, ill-looking *bad-shugun*, of evil omen, inauspicious. *bad-sīnāt*, ugly, ill-conditioned. *bad tarīk*, m. bad habit (in a religious sense) *bad-tinat*, malevolent iniquitous. *bad-tinat*, f. malevolence, iniquity *bad-zannā*, suspicious *bad-āhd*, faithless, treacherous *bad-jīl*, m. evil deeds; of bad habits (particularly in a religious sense). *bad-tarjām*, of evil end or issue, malignant. *bad-kār* or *bad-kū dār*, sinful; a malefactor *bad-gumān*, suspicious. *bad-go*, slanderous *bad-guhār*, of bad origin. *bad-logū*, hard-mouthed (a horse), not obedient to the rein: *bad-mast*, dead drunk. *bad-maza*, of bad taste, unsavory. *bad-mazagī*, unsavouriness, tastelessness; coolness between friends. *bad-mizāj*, of evil temper *bad mizānna*, suspicious. *bad-mū'ash*, of a bad profession, of an infamous trade *bad mū'āwala*, of unfair

dealing, roguish. *bad-mihri*, f. disobligingness, unkindness. *bad-nām*, infamous, calumnious. *bad-nāmi*, f. infamy. *bad-nasal*, of a bad race or breed; a bastard. *bad-nasib*, unfortunate. *bad-nazar*, ill-looking. *bad-na'l*, tripping (a horse). *bad-namā* or *bad namūd*, ungraceful, inclegant. *bad-nihād*, ill-disposed, of bad intention. *bad-wag*, ill-disposed or ill-behaved. *bad-hazm*, of bad digestion. *bad-hu'at*, ill-formed, misshapen. *bad-yumn*, evil-omened, unpropitious. N B — All the preceding adjectives may form abstract substantives by the addition of *i*, as *bad-ahhlākī*, depravity of morals. *bad-ustūbi*, malformation, &c. p.

بد *bad*, f. a bubo, or swelling of the gland. *h.*

بد *bid*, f. a little pit into which children in play endeavour to throw balls or marbles. *h.*

بد *badi*, f. the vane of the moon; the dark half of the lunar month, from full moon to new moon. *s.*

با *bidā*, f. dismissal; taking leave, farewell, adieu. *bidā-k*, to bid farewell, to dismiss. *s.*

با *bidā*, f. beginning, commencement. *a.*

با *badā*, predestined, fated. *h.*

بدادی *badā-badī*, with emulation or rivalry, contentiously. *h.*

دارن *bidāran* (for *bidāran*), m. act of tearing, breaking, severing, rending, or dividing. *s.*

دارنا *bidārnā*, a. to tear, to rend. *s.*

بدامی *badāmī*, f. a species of rice. *h.*

دان *bad-ān* (for *ba-an*), lit. by that, thereby, thence. *p.* [congratulation, &c]

داه *badāhā*, m. (v. *badhārā*), a song of

داهت *badāhat*, f. an unexpected accident. *a.*

داهنا *badāhnā*, a. to turn the plough over a field, after the seed is come up, and also to plough immediately after sowing, for the purpose of covering the seed; to harrow. *h.*

بدایت or بدایة *badāyat*, commencement. *a.*

دایع *badāy*, (pl. of *badīyeh*), wonders, rarities. *a.*

دداچا *bad-bāchā*, m. a false or fraudulent *bāch* or division. *h.*

دبد *badbad*, m. a bubble. *h.*

دبدانا *badbadānā*, a. to mutter, to grumble. *h.*

دبت *bidit*, known, famed, renowned. *s.*

دبتر *badtar*, worse, inferior, very bad. *p.*

دبخ *badakh*, m. a duck (for *batakh*). *d.*

دبخشان *badakhshān*, name of a region near the source of the Oxus, famous for its rubies, &c. *p.*

ددر *badr*, m. the full moon. *a.*

ددر *ba-dar* (to the door, or at the door), without, out. *ba-dar-nawisi*, writing off objectional items of an account; auditing or taxing an overcharged bill. *p.*

درا *badrā*, m. a cloud, cloudiness. *s.*

درج *ba-darj*, by insertion, per invoice. *p. a.*

درجه *ba-daraja*, in, or to a degree. *p. a.*

درو *badar-zu*, f. a drain, a sewer. *p.*

ددرته *badarka* or *badrahu*, m. a fellow-traveller; a convoy, or guard on the road; any thing ordered to be taken with a certain medicine (as water gruel with salts); a vehicle (in medicine—see *ampan*), also a charge (of one per cent.) formerly levied as the expense for keeping the highways and rivers free from robbers. *badraha hasūb*, an invoice of goods sent; also transit duty. *p.* [ten thousand dirhams. *p.*

ددر *badra*, m. a bag of money; a weight of

ددری *badrī*, a place of pilgrimage in the north of India. *s.*

ددری *badrī*, f. a mixture of metals so called; a kind of tutenag inlaid with silver, (so called from Bidat, the name of a city and province), used for *bukkas*, &c. *h.*

ددری *badrī-patrah*, m. a sort of perfume, a leaf. *s.*

ددری *badrī-phalā*, f. a plant, the blue squalica or nyctanthus. *s.*

ددری *badrī-chhadā*, f. a kind of perfume, apparently a dried shell-fish; a tree, a species of the *Zizyphus*. *s.*

ددری *badrī-shād*, m. a part of the Himalaya range, and a celebrated place of pilgrimage, the Badrinath of modern travellers; or a town and temple on the west bank of the Alaknanda river in the province of Shrinagar. *s.*

ددرست *ba-dast*, in hand, or into hand. *p.*

ددرستور *ba-dastūr*, according to custom; as usual, in the usual manner. *p.*

ددرسلا *bad-salā*, m. a hog-sty. *h.*

ددرت *bid'at*, f. violence, oppression, wrong; schism, heresy, blasphemy. *a.*

ددرعی *bid'atī*, a tyrant, oppressor. *a.*

ددرق *badah* (same as *bat*), a duck. *d.*

ددرقت *ba-dikhat*, with toil or difficulty. *p. a.*

ددرکنا *badaknā*, n. to move, be moved. *h.*

ددر *badal*, m. exchange, substitution; retaliation; prep. for, on account of. *badal lenā*, a. to exchange, to take in exchange. *badali māl*, m. price, barter. *badal-mushāhara*, m. stipend given in money or kind to public or private servants. *a.*

ددر *badal*, or *badal*, m. cloud. *h.*

ددر *ba-dil*, with the heart, heartily, sincerely. *ba dīl o jān*, with heart and soul. *p.*

ددر *badlā*, m. exchange, lieu, stead, a substitute, recompense, revenge, requital. *badlā lenā*, a. to alter, to revenge. *badle*, in exchange, in return for. *a.* [of the English word. *d.*

ددر *badlā*, m. a bottle, probably a corruption

ددرلام *bad-lām* (for *bad-nām*), infamous, of bad repute. *d.*

ددرلانا *badlānā*, a. to cause to alter; to change, to put one thing for another. *a.*

ددرلای *badlāi*, f. price of exchange. *a.*

ددرلنا *badalānā*, a. to change, to alter. *a.*

ددرلی *badlī*, f. cloudiness; a small bit of cloud. *a.*

بدلی बदلی *badlī*, f. exchange; r-dief (of *Wauces*, &c.); a substitute; a person or thing taken, representation or exchange of some other person or thing. *a.*

بدلی *badlī*, f. a small bottle (v. *budlā*). *d.*

بدن بدن *badan* (for *padan*), m. the mouth, the countenance. *s.*

بدن *badan*, m. the body. *badan phal-jānū*, n. to be covered with an eruption of pustules. *a.*

بدنا بدنا *badnā*, a. to wager, to stake at play, to settle, to predestinate, to take (as witness), to obey, to acknowledge, to agree, not to refuse. *h.*

بدنا *badnā*, m. (for *badhnā*), a kind of pot. *h.*

بدنی *badnī*, f. a pipkin of a small size. *d.*

بدنی بدنی *badnī*, a contract by which the borrower gives a bond at high interest, and as a further security to the lender, he assigns his crops valued far below the market price. *h.*

بدنی *badnī*, of or relating to the body. *a.*

بدو *badū*, infamous. *bado* (for *bu-o*), m. or to him, &c. *p.*

بدو *badū*, a tribe of Arabs so called. *a.*

بدوان بدوان *bidwān* (for *vidwān*), learned. *s.*

دُوح *budūh*, an invocation, supposed to possess great power over the invisible world. It has no meaning that I ever heard, but some suppose it to be the name of a certain deceased saint. The word is often written as a charm, and inscribed in letters of gold on sword-blades, &c., to ensure their efficiency. *a.* (Binning) [to laugh at, to ridicule. *h.*

بدورنا بدورنا *bidornā*, a. to screw; to mock,

بدوزنا بدوزنا *bidornā*, a. to laugh at. *h.*

بدولت *ba-daulat*, by means of, through. *p. a.*

بدون *bidūn*, without, deprived of. *a.*

بدھ *badh*, m. killing, slaying *badh-dand*, m. capital punishment *badh-kāmyā*, f. desire to kill, *badh-kānksī*, wishing death. *badh-sthān*, m. or *badh-sthālī*, f. a place of slaughter or execution. *s.*

بدھ *baddha*, bound, tied; checked, suppressed; fixed, withheld *baddha-shikh*, young, a pupil whose hair has not been shaved. *baddha-shikha*, f. a pungent root, a kind of garlic *baddha-kop*, one who governs or suppresses wrath *baddha-mūl*, fast or firmly rooted. *s.*

بدھ *badh* (for *vidhi*), f. a sacred precept, rule, common practice, precept, direction; name of Brahmi; manner. *bhāhi-bat*, (for *vidhi-vat*), according to rule, law, or precept. *s.*

بدھ *budh*, m. name of a Hindū deity corresponding to the Odin or Woden of the Saxons, and regent of the planet Mercury; the planet Mercury; Wednesday; a wise man, a sage. *s.*

بدھ *buddha*, m. a wise or learned man, a sage; a deified teacher, especially of the *Buddha* sect; the ninth avatār or incarnation of Vishnu, and the apparent founder of Buddhism. *s.*

بدھ *buddhi*, f. -sense, knowledge, understanding *buddhi-hīn*, senseless. *s.*

بدھ *budhu* (for *vidhu*), m. the moon. *s.*

بدھاتا بدھاتا *bīdhātā* (for *vidhātā*), m. he who has predestined, i. e. the deity Brahmi. providence. *s.* [precept, direction. *s.*

بدھان بدھان *bīdhān*, m. common practice, *s.*

بدھانجلی بدھانجلی *buddhānjulī*, putting the hands joined to the forehead, saluting respectfully. *s.*

بدھاوا بدھاوا *budhāwā*, m. a song in congratulation; presents, &c. carried to the house of a woman on the sixth or fortieth day after childbirth. *h.*

بدھاوت بدھاوت *budhawāt*, f. perforation. *h.*

بدھای بدھای *budhāī*, f. (same as *budhāwā*). a song, presents, &c. *h.* [gent. *s.*

بدھبھرت بدھبھرت *buddhi-bhṛt*, wise, intelligent. *s.*

بدھیار بدھیار *budh-bīr*, m. the day of Budh, Wednesday. *s.*

بدھیت بدھیت *budhīt*, known, understood. *s.*

بدھجن بدھجن *budh-jan*, m. a wise man. *s.*

بدھر بدھر *budhr*, deaf. *budhīrtā*, f. deafness. *s.* [execution, place of slaughter. *s.*

بدھستھان بدھستھان *budha-sthān*, m. place of

بدھک بدھک *budhak*, m. a slaughterer, a killer. *s.*

بدھک بدھک *budhik*, a huntsman, sportsman, fowler, killer, slayer. *s.*

بدھمان بدھمان *buddhimān*, m. } wise, sensi-

بدھمت بدھمت *buddhimat*, m. } ble, learn-

بدھمتی بدھمتی *buddhimatī*, f. } ed, famed, known. *s.*

بدھنا بدھنا *budhnā* (also *bīdnā*), a. to smite, to kill; n. to be wounded. *s.*

بدھنا بدھنا *budhnā*, m. a kind of pot, with a spout to it, a vessel for drinking water from. *s.*

بدھنا بدھنا *bīdnā*, n. to be pierced; m. a name of Brahmi (see *bīdhātā*). *s.*

بدھند بدھند *bī-dhānā* ("let them grant"), a superscription of assent by the emperor on a petition for an assignment of revenue. *p.*

بدھو بدھو *budhū*, f. a daughter-in-law, son's wife; a woman, wife, lady (same as *bahū*). *s.*

بدھوا بدھوا *budhawā* or *bīdhawā* (for *vidhawā*), f. widow. *budhawā*, m. the Deity. *s.*

بدھوار بدھوار *budh-wār*, m. Wednesday. *s.*

بدھوان بدھوان *buddhivān*, } wise, know-

بدھوتی بدھوتی *buddhimatī*, } ing, intelli-

بدھوتنا بدھوتنا *buddhivantā*, } gent. *s.*

بدھوپای بدھوپای *budhopāya*, m. instrument or means of putting to death. *s.*

بدھونس بدھونس *bīdhwanis* (for *vidhwanis*), m. death, annihilation, demolition. *s.*

بدھونش **बधवन्श** *badha-vaṇṣh*, m. the slaughter of a whole race. *s.*

بدھہین **बुद्धिहीन** *buddhi-hīn*, ignorant, silly, a fool. *buddhi-hīnatā*, f. ignorance, folly. *s.*

بدھی **बद्धी** *baddhī*, f. an ornament worn round the neck, hanging down to the waist, and crossing behind and before; a belt, a sash, a pair of braces. *h.*

بدھیہا **बद्धिया** *baddhiyā*, f. a bullock, or any castrated animal. *h.*

بدھیندری **बुद्धिन्द्रिय** *buddhīndriya*, m. an organ of intellect or perception, as the mind, eye, ear, nose, tongue and skin. *s.*

بدھیہ **बध्य** *badhya*, deserving death, condemned to death. *badyatā*, f. fitness to be killed. *badya-bhūm*, f. or *badya-sthān*, m. a place of public execution. *s.*

بدی **बद** *badā*, f. badness, wickedness. *p.*

بدی **बदी** *badī*, f. the dark half of the lunar month, from full moon to new moon. *s.*

بدیا **बिद्या** *bidyā* (for *vidyā*), f. science, knowledge, intellect. *s.*

بدیادھر **बिद्याधर** *bidyādhur*, m. a Vidyādhara, a species of dancers that perform before the assembled deities in Indra's paradise. *s.*

بدیارتھی **बिद्यार्थी** *bidyārthī* (for *vidyārthī*), m. a seeker after knowledge, a student. *s.*

بدیوان **बिद्यावान** *bidyāvān* (for *vidyāvān*), scientific, learned. *s.* [foreign country. *s.*

بدیس **बिदेश** *bidesh* (for *videsh*), abroad, a

بدیسی **बिदेशी** *bidesī*, of another country, a traveller, a foreigner. *s.*

بدیع **बद** *badī*, rare, strange, wonderful, curious. *a.*

بدین **बद** *badīn* (for *ba-in*), to, for, or in this. *p.*

بدیہ **बद्धि** *baddhi*, m. an extempore, an impromptu, impetuosity, any thing done inconsiderately, an unexpected event; an axiom. *a.*

بدیہی **बद्धि** *baddhi*, unpremeditated; apparent. *a.*

بدا **बहा** *badā* (see *barā*), great, large. *s.*

بڈا **बुद्धा** *buddhā*, old, aged; an old man. *d.*

بڈاپا **बुद्धाप** *buddhāpā*, } m. old age, senility. *d.*

بڈاپن **बुद्धापन** *buddhāpan*, }

بڈارنا **बिडारना** *bīdārnā*, a. to drive away, to turn away; to efface. *s.*

بڈپن **बुडपन** *budpan*, also *budpanā*, m. old age. *d.*

بڈھا **बुद्धा** *buddhā*, aged, old; an old man. *buddhā khabisa*, an old sinner (a term of ridicule or reproach). *buddhā-khaṅk*, an old fellow. *s.*

بڈھاپا **बुद्धाप** *buddhāpā*, } m. old age, senility. *s.*

بڈھاپن **बुद्धापन** *buddhāpan*, }

بڈھگنگا **बुद्धगङ्गा** *buddh-gaṅgā*, the old bed of the Ganges, where it has shifted its stream. *h.*

بڈھیا **बद्धिया** *baddhiyā*, m. a disease affecting sugar-cane, Indian corn, &c., which prevents the head from shooting. *h.*

بڈھیا **बुद्धिया** *budhiyā*, } f. an old woman. *s.*

بڈی **बुद्धी** *budhī*, } f. an old woman. *s.*

بڈا **बि-ज़ाति-हि**, of itself, independently, by its own essence, personally. *a.*

بڈر **बाज़** *baṣr*, m. seed. *baṣr-gar*, a sower. *a. p.*

بڈل **बाज़** *baṣl*, m. expense, gift, a portion. *a.*

بڈلا **बिज़** *bizla*, m. a garment for daily use of which no care is taken. *a.*

بڈلا **बाज़** *baṣla*, m. a jest, raillery, pleasantry. *a.*

بر **बुर** *bur*, f. *Pulenda fœminæ*, vulva. *h.*

بر **बर** *bar* or *var*, excellent; m. bridegroom, a son in law; a boon, a blessing, a choice, a good; the Indian fig-tree; f. *Asparagus racemosus*; conj. but, moreover, even. *bar-dāi*, giver of a choice or blessing. *s.*

بر **बर** *bar*, m. breadth (of cloth). *h.*

بر **बार** *bar*, f. bosom. *bar-mārṇā* and *bar-hāṅkṇā*, to boast; fruit, produce, result; prep. on or upon *bar-ānā*, Pers *bar-āmādan*, to succeed. *bar-tānā*, Pers *bar-āwādan*, to accomplish, to bring to a successful issue *bar-andākhān*, to overthrow, to vanquish. *p.*

بر **बर्** *barr*, f. a wasp. *h.*

بر **बार** *barr*, m. land. *barran wa bahran*, by land and sea *birr*, a fox-cub. *a.*

برا **बार** *barā*, m. cakes made of pulse-meal, and fried in butter or ghee; adj. large, great (for *barā*). *s.*

برا **बुरा** *burā*, bad, worse. *burā mīnṇā*, a. to take amiss or ill, as an affront, to be affronted or displeased *burā lagnā*, n. to be unpleasant. *h.*

برا **बर** *barrā*, m. a kind of rope used in a village game on the 11th of the light half of Kūār. v Wilson *h.*

برا **बिर** *birrā*, m. gram and barley sown in the same field. *h.*

برا **बुर** *burā*, m. the interior cavity of any thing, the belly of a drum. *d.*

برابر **बार** *barābar*, abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight *barābar ānā*, to overtake. *barā bar-k*, to smooth, to compose *barābar-honā*, to terminate, to allow, to suit. *p.* [kind. *h.*

برابر **बिर** *birrā* *barār*, m. collection in

برابری **बार** *barābarī*, equality; competition, rivalry. *barābarī-k*, to vie with, to compete with. *p.*

برات **बार** *barāt*, f. the company and attendants at a marriage-feast; the marriage procession. *s.*

برات **बार** *barāt*, f. a commission, a warrant, assignment, a letter, a draught. *a.*

برات **बार** *barāt*, f. the 14th day of the month *Shā'ban*, which is appropriated to the commemoration of ancestors; this is generally called *shabī-barāt*, q.v. *p. a*

براتی **बार** *barātī*, m. an attendant at a marriage procession. *s.*

برات **بیرات** *bīrāt*, m. the embodied spirit, name of a king. *s.*

برائها **برائها** *barāthā*, m. a washerman. *s.*

براجدا **بیراجنا** *bīrajnā*, n. to be conspicuous or splendid, to enjoy one's self, to live in health, ease, content, and independence. *s.*

برادر **barādar** or *bīrādar*, m. brother. *bīrādar-parwar*, kind to friends and relations. *barādar-khūndagi*, profession of fraternal affection. *p.*

برادرانه **barādarāna**, like a brother, becoming a brother. *p.*

برادرزاده **barādar-zāda**, a nephew. *p.*

برادرزادی **barādar-zādī**, a niece. *p.*

برادری **barādarī**, f. relationship, brotherhood; adj. brotherly, fraternal. *p.*

براده **burāda**, m. filings, saw-dust. *p.*

برار **barār**, lit. that which brings up, or to pass. *barār-i-kār*, successful accomplishment of an affair; taxation in general. *p.*

برار **بارار** *barārā*, f. a thong, a rope (particularly of a swing). *h.*

براری **باراری** *barārī*, m. a shareholder paying his proportion of the *barār* taxation. *p.*

براز **barāz**, m. stool, motion, excrement; fighting (especially in single combat). *a.*

براس **باراس** *barās*, anger, rage; adj. angry, vexed, displeased. *d.*

براسی **بیراسی** *bīrāsī*, eighty-two. *s.*

برآشفته **bar-āshufta**, excited, distracted. *p.*

برافتاد **bar-afūd**, fallen off, dwindled away. *p.*

برافروخته **bar-afrokhā**, set on fire, inflamed. *p.*

براق **burāk**, the horse or Pegasus on which Muhammad went one night from Jerusalem to heaven, and thence returned to Mecca. N.B. Our lexicographers, Richardson, and after him Hunter and sundry others, will have it that this spirited quadruped was an ass, on what authority I know not. *a.*

براق **barāq**, flashing, shining, brilliant. *a.*

براقی **barrāqā**, f. brilliancy, splendour. *a.*

برام **bīrām**, uneasy, unquiet, agitated. *s.*

برآمد **bar-āmad**, f. lit. up coming: issue, expenditure; informing (more particularly of bribery), accusation. *bar-āmad hūdā*, to ascend, appear, come forth. *p.*

برآمده **bar-āmada**, m. a verandah, balcony; issue expenditure, disbursement. *p.*

برآمدی **bar-āmadī**, an accuser. *p.*

بران **barān**, time, turn, vicissitude. *d.*

بران **hurrān**, sharp, cutting, cleaving. *p.*

برانا **باررانا** *barānā*, a. to talk in one's sleep, or in a delirium. *h.*

برانا **بارانا** *barānā*, strange, foreign; belonging to another, or of relating to another. *h.*

برانا **بیرانا** *bīrānā*, a. to mock, to jeer or jibe, to taunt. *h.*

برانا **برآنا** *bar-ānā*, n. to succeed, to remain at a distance, to keep aloof, to abstain. *p. h.*

برانداز **bar-andāz**, destroying, upsetting. *p.*

برانوی **بیرانوی** *bīrānawī*, ninety-two. *s.*

برانس **بارانس** *barāns*, m. the Rhododendron. *h.*

برآو **برآوا** or **بارا** *bar-āwā*, abstinence. *p. h.*

برآورد **barāward**, f. } calculating, estimating.

برآورد **barāwardā**, m. } } considering before hand what may be necessary for a feast, &c. *bar-āward-k.* a. to strike out (of a muster-roll), to calculate, to estimate, to carry to account. *p.*

برآو **بیراونا** *bar-ānā*, a. to vex, to mock. *h.*

براه **باراه** *barāh* (for *varāh*), m. a boar: the third avatār or incarnation of the deity (among the Hindūs). *s.*

براهت **باراهت** *barāhat*, f. chattering, prating, ranting, talking incoherently in one's sleep. *h.*

براهمن **براہمن** *brāhman*, a Brāhman, a man of the priest caste among the Hindūs. *s.*

براهمنی **براہمنی** *brāhmanī*, f. wife of a Brāhman, a female of the Brāhman caste. *s.*

براهمنیتا **براہمنیتا** *brāhmanetā*, m. a young Brāhman. *s.*

براهمنیہ **براہمنیہ** *brāhmanya*, m. the Brāhman sect, Brāhmanism; the state or quality of a Brāhman. *s.*

براهمنیہ **براہمنیہ** *brāhmanya*, m. the worship or veneration of Brāhmans; astonishment. *brāhmanya-muhūrta*, the dawn of day, from two to four ghats before sun rise. *s.*

براهمی **باراهمی** *barāhī*, a small species of sugar.

برای **بارای** *barāī*, f. mischief, badness, evil. *barāī par āthnā*, or *kamā bāndhnā*, to resolve on mischief. *h.*

برای **بارای**, for the sake of, on account of. *barāī khwā o posh*, "for the purpose of food and clothing"—a kind of settlement of property on a person for life, not transferable. *p.*

برای **بارای**, f. name of a species of grain. *d.*

بریا **barāyā** (pl. بریة), creatures, people, nobles. *a.*

برباد **bar-bād**, thrown away, given to the wind, destroyed, laid waste, ruined. *bar-bād-k.*, or *bar-bād-d.*, to cast away, to misapply, to lavish or squander. *bar-bād-k.*, to be squandered. *p.*

بریت **barbat**, m. a sort of bean. *d.*

بربرا **barburā** m. (for *bulbulā*), a bubble. *h.*

بربری **باربري** *barbarī*, f. a large kind of goat (from Barbary). *h.*

بربرس **باربرس** *barbas* m. strength, vigour, prowess, bravery. *s.*

بربط *barbat*, a species of lute or harp. *g.*
 برين *barban*, a north wind. *h.*
 برهلا *bur-bolā*, scurrilous, abusive. *h.*
 برهسيدي *barbhasiyā*, or *बुरभसिया bur-bhasiyā*, affected, an old person who affects the manners of youth. *h.*
 برد *bar-pā*, on foot, erected, established; *bar-pā-k.*, Pers. *bar-pā-dāshkan*, a. to pitch, to raise, to set on foot, excite; *bar-pā honā* or *rahnā*, to be or remain established. *h.*
 برت *brat*, *व्रत* *brat*, or *वर्त* *bart*, m. a fast, a vow, a meritorious act, rite, or penance; use; part, flaming, blazing. *s.*
 برت *वित* *birt*, a right, custom, privilege. *h.*
 برت *बरत* *barat*, a disease which affects rice crops, a leathern girth or large cable; the rope at tached to the bucket of a well. *h.*
 بر *वृति* *brti*, m. a proxy in the performance of religious duty. *s.*
 برت *वृत्ति* *britti* (corruptly *bart*), f. a stipend, a pension, income, estate, means of livelihood. *s.*
 برت *बरता* *bartā*, that which has been used. *h.*
 برت *चित* *bitā*, m. purpose, substance, power. *s.*
 برت *ब्रिता* *brītā*, m. a grant generally of land to a religious person, or to a tenant on certain stipulations. *h.*
 برتانا *bartānā*, a. to distribute, to cause to be used, m. old clothes. *h.*
 برتانت *brītānt* or *brītānt*, m. account, narration, story; intelligence or news; circumstance, mode. *s.*
 برتانت *वृत्तानपत्र* *brītānt-pattar*, the record of a decision given by a *pañchāyēt*. *s.*
 برتر *bartar*, higher; excellent, superior. *p.*
 برتری *bartarī*, f. eminence, superiority. *p.*
 برتوش *bartush*, land sown with sugarcane after a rice crop. *h.*
 برتمان *bartamān*, the present tense in grammar; existent, present; commenced or set in. *s.*
 برتن *बर्तन* or *बरतन* *bartan*, m. a dish, plate, &c., utensils, vessel, bason. *h.* [flect. *h.*
 برتنا *baratnā*, a. to consider, to re-
 برتنا *bartnā*, a. to use. *h.*
 برتني *baratnī* or *bartanī*, f. orthography. *h.* [of jungles. *h.*
 برته *barath*, land situated in the midst
 برته *brita*, m. (v. *brītā*), a grant of land, &c. *h.*
 برتها *brithā*, or *ब्रथा* *brathā* (for *vrithā*), abortive, vain, in vain. *s.*
 برتي *bratī*, m. one who fasts; adj. engaged in the performance of a vow or penance. *s.*

برتي *biratī*, m. name of a plant (a species of *Panicum*). *h.*
 برتيا *birtiyā*, a tenant who holds his lands on a fixed unalterable annual assessment. *h.*
 برتير *barr-fitar*, m. the Indian grouse, commonly called rock partridge. *h.*
 برج *bruj* (or *burj*), m. a cable, a large track rope, (a small one being called *gun*). *h.*
 برج *burj*, m. a bastion, a tower; a sign of the zodiac, a constellation. *a.*
 برج *ब्रज* *bruj*, m. a name of a district, containing the several villages of Mathura, Gokul, Brindavan, &c. about 168 miles in circumference, celebrated as the land where *Krishna* passed his youthful days. *brāj-bāsi*, an inhabitant of *Brāj*, an armed attendant. *brāj-bhāshā* or *bhākhā*, the dialect of Hindi spoken in the district of *Brāj*. *s.*
 برجا *bar-jā*, in place, true, accurate, right. *p.*
 برجنيا *barjatiyā*, m. an innocent kind of snake. *h.*
 برجري *burjari*, f. a term of abuse applied to a woman, such as brimstone, strumpet, &c. *h.*
 برجسته *barjasta*, right, proper, opportune, exact, & prompt, prompt. *p.* [hibit. *h.*
 برجنا *barajna*, a. to forbid, to pro-
 برجوگ *bar-jog*, marriageable (a girl). *s.*
 برجی *burjī*, f. a small tower or turret (the "cutwater to the pier of a bridge). *a.*
 برجيا *biratiyā*, one of the subdivisions of *ahirs*, q. v. *h.*
 برجيس *birjis*, the planet Jupiter. *p.*
 برج *barchah*, m. (v. *barchhā*, &c.), a spear. *p.*
 برچن *birchan*, m. a kind of flour made from the fruit of the *ber* tree (*Rhamnus jujuba*). *h.*
 برجه *brichchh* (for *vṛkṣa* *vrīkṣha*), m. a tree in general, a plant. *s.*
 برجه *बछी* *barchhā*, m. } a (long, slender)
 برجه *बछी* *barchhā*, f. } spear, a javelin.
barchhā, *barchhe*, or *barchhi-bardā*, a spearman. *h.*
 بر هك *birchik*, m. (for *vrīkṣhik*), a scorpion; the sign of the zodiac so called. *s.*
 برجهيت *barchait*, m. a spearman. *h.*
 برجي *barchī*, f. a spear. (v. *barchhā*). *h.*
 برحق *bar-hakk*, for a certainty, rightful. *p. s.*
 برح *berkh* or *berkh*, little, few, some. *p.*
 برحاست *barkhāst*, f. recalling or removing from office, going away; a breaking up of a court of justice. *p.*
 برخاستن *bar-khāstan*, lit. to rise up; met. to go away, to cease. *p.*
 برخلاف *bur-khilāf*, on the contrary. *p. a.*

برخورد *bar-khurd*, success, enjoyment. *p.*

برخوردار *bar-khurdār*, happy, enjoying long life, prosperity (male children are so called, q.d. enjoying the fruits of life). *p.*

برخه *barkhe*, a little, few, somewhat. *p.*

برخیا *bar-khiyā*, the father of Āsāf, q. v. *a.*

برد *barad*, m. a bullock, a bull. *s.*

برد *burd*, m. lit. carrying off, a term used at chess when only the king (on one side) remains on the board: it is a species of victory, but not so creditable as checkmate. *p.* [grie *h*]

برد *birad*, m. fame, reputation, panegyric.

برد *bard*, m. cold, frigidity, frosty weather. *bard*, a kind of striped cloth. *bard i yamanī*, striped cloth of Yaman, or Arabia Felix. *a.*

بردار *bardār*, wide broadcloth. *h. p.*

بردار *bardār*, bearer (in comp.); as *sante-bardār*, stick bearer, &c. *hukke bardār* (or more commonly *hukka-bardār*), the servant who takes care of the *hookah*, or the luxurious *qui by pipe*. *p.*

برداري *bar-dārī*, act of bearing, means of carriage or conveyance. *p.*

برداشت *bar-dāsh*, f. endurance, patience; stores, supplies. *bar-dāsh* *kāna*, a temporary storehouse. *p.*

برداشته *bar-dāsh*, raised up, elevated. *p.*

بردان *bar-dān* (for *vara-dān*), m. a wedding gift to a bride from her betrothed; the answer to a prayer addressed to God, or to a saint. *a.*

بردار *bar-dār*, forbearing, mild, patient. *p.*

برداري *bar-dārī*, patience, forbearance. *p.*

بردمند *bar-damand*, productive, fruitful. *p.*

بردن *burdan* (r. *bar*), to bear, to carry. *p.*

بردنك *birdang*, { f. a missile weapon shaped like a sword-blade, and made of ivory, horn, or other hard substance. It is thrown with the hand, and much resembles the "boomerang" of New South Wales. (Binning.) *d*

بردخته *bar-dokhta*, sewed; fixed or nailed upon. *p.*

برده *barda*, m. and f. a slave. *barda-farosh*, a slave-merchant. *burda* (in comp.) denotes bearing or possessing, as *yām-burda*, named or having a name, the gentleman aforesaid. *h.*

برده *buradh*, m. a bullock. *s.*

برده *briddha*, old, aged. *s.*

برده *briddhi*, f. vegetation, increase. *s.*

برده *biruddha*, opposite, opposed to; against, contrary. *s.* [to be bulled. *h.*

بردهانا *bar-dhānā*, a. to cause the cow

بردهانا *baradhnā*, a. to cover or bull a cow. *h.*

بردي *bardī*, f. a drove of cattle loaded. *s.*

بردي *bardī* (for *bardāy*), the papyrus. *a.*

برديت *bardait*, a panegyrist, a bard. *h.*

بردهي *bardāihī*, f. compensation for pasture-ground. *h.*

بردا *bardā*, m. } any kind of sandy, light, or stony soil. *h.*

بردي *bardī*, f. }

بردا *barrā*, m. a rope, a cable. *h.*

برز *barz*, m. a sown field, agriculture. *p.*

برزخ *barzakhi*, m. interval, bar, partition; interval between death and resurrection, purgatory. *a.*

برزن *barzan*, m. a mansion; a street, especially a large and spacious one, a quarter of a town. *p.*

بريس *bris* (for *vrisha*), m. a bull; the sign or constellation Taurus. *s.*

برس *baras*, m. a year; rain, raining. *s.*

برس *baras*, m. an intoxicating drug made of opium. *h.* [*barsā*]. *s.*

برسا *barsā*, m. the rainy season (see

برسات *barsāt* or *barsāt*, rain in general; f. the rainy season, the rains. *s.*

برساتي *barsātī* or *barsātī*, f. the name of a disorder in horses; the fancy; adj. relating to rain. *barsātī fasil*, the rain crop, or what is sown during the rains. *h.*

برساليا *barsālīyā*, a servant engaged in cultivation who contracts for one year's service. *h.*

برسام *barsām*, m. the pleurisy; an inflammation of the diaphragm. *p.*

برسانا *barsānā*, a. to shower down; to cause to rain; to winnow grain. *s.*

برسائ *barsāyā*, raining, rainy season. *h.*

برسپتي *brispātī* (for *brihaspātī*), m. Jupiter; Thursday. *s.*

برسچك *brishchik* (or *vrishchik*), m. a scorpion, the sign Scorpio. *s.*

برسكانه *bars-gānā*, f. literally, "the year-knot;" the ceremony of tying a knot on the anniversary birthday of a child: hence it comes to denote a birthday, anniversary. *s.*

برسن *barsan*, m. rain, or raining. *s.*

برسنا *barasnā*, n. to rain, to be wet. *s.*

برسنا *birasnā*, n. to stay, to remain. *h.*

برسوان *barsawān*, anniversary, annual. *s.*

برسوديا *barsodīyā*, a servant engaged by the year. The word is also written *barsodīyā* and *barsālīyā*. *h.* [or rent. *s.*

برسوزي *barsaurī*, f. an annual tax

برسي *barsī*, m. annual ceremony in commemoration of deceased relations. *s.*

برش वर्ष *barsh* (v. *baras*), m. rain; a year. *s.*

برش वृष *brish* (for *vrisha*), m. a bull; the sign or constellation Taurus. *s.* [ness. *p.*

برش *burrish*, f. cutting, cleaving; sharp.

برشا वर्षा *barshā*, or वर्षा *barhā* (for *varshā*), f. the rains, the third season (of the six), from the 15th of *Ashāṭh* to the 15th of *Bhādū*, rain. *s.*

برشارت वर्षाचतु *barshā*, *barhā*, or *varshā-rā*, f. the rainy season. *s.*

برशाशन वर्षाशन *barshāshan*, m. yearly pay or subsistence. *s.*

برशाल वर्षकाल *barshā*, *barhā*, or *varshā-kāl*, m. the rainy season. *s.*

برشادا वर्षाना *barshanā*, a. to cause to rain, to shower down; to rain. *s.*

برشو वर्षाज *barshā*, } part. raining. *s.*
برکها वर्षाज *barhā*, }

برشبه वृषभ *brishabh* (for *vrishabh*), a bull. *s.*

برشته *birshṭa*, fried, broiled. *p.*

برشकाल वर्षकाल *barsh-kāl* or *varsh-kāl*, m. the rainy season, the rains. *s.* [sary. *s.*

برشون वर्षवान *barshvān*, annual, anniversary.

برशुरी वर्षाड़ी *barshaurī*, f. an annual tax or rent. *h.*

برص *baras*, m. the leprosy, more especially the white-spotted or scaly leprosy. *a.*

برطرف *bar-taraf*, aside, apart; dismissed (as a plaintiff); also as a subst. discharge; dismissed from office. *bar-tarāf*, a. to dismiss, to discharge, to turn off. *bar-tarāf-honā*, n. to be dismissed, discharged, or turned off. *p. a.*

برطرفی *bar-tarfī*, f. dismissal, discharge. *p. a.*

برعکس *bar-aks*, on the contrary, in spite of. *p. a.*

برغبت *ba-raghat*, with avidity, eagerly. *p. a.*

برغلانا *barghalānnā* (for *marghalānnā*), a. to deceive, to wheedle, &c. *h.*

برف *barf*, m. f. ice, snow. *barf-parward*, sherbet, &c. cooled in ice. *p.*

برفی *barfī*, f. a kind of sweetmeat; adj. iced, or cooled by means of ice. *p.*

برق *bark*, f. lightning. *bark-andāz* (lit. throwing lightning), a matchlockman; also a watchman, guard, or escort. *a p.*

برقرار *bar-karār*, firm, fixed, established. *p. a.*

برقع *barha*, m. a dress, or kind of veil covering the whole body from head to foot, with eye-holes to it. *barha-posh*, one who wears a *barha*. *a.*

برک *brīk*, m. a wolf (properly *vrīka*). *s.*

برکات *barakāt* (pl. of *برکت*), f. blessings, auspiciousness. *bā-barakāt*, fortunate, prosperous; fortunate in every undertaking, and communicating good fortune to every thing one is concerned in; productive of advantage and success. *a.*

برکت *barahat*, f. a blessing, abundance, *p. o*-*perity*, auspiciousness; an inherent prosperity which produces success or abundance. *a.*

برکت *birkat*, m. a kind of ascetics who have relinquished the world; adj. wearied, disgusted with the world, ascetic. *s.*

برکش वृक्ष *brīksh* or *vrīkshā*, m. a tree. *s.*

برکشیدن *bar-kashidan*, to pull up, extract. *p.*

برکلا *barkalā*, an inferior clan of *raj-pūts*. *h.*

برکندن *bar-kandan*, to root up, to eradicate. *p.*

برکه *birka*, m. a pond, a small well, the basin of a fountain. *a.*

برکه *brīkh*, m. a tree (same as *brīksh*). *s.*

برکه वर्ष *barh* (for *varshā*), m. rain. *s.*

برکه वर्षा वर्षा *barhā*, f. (see *barshā*), rainy season, &c. *s.*

برکهاشن वर्षाशन *barhāshan*, m. yearly pay. *s.*

برکهवृष *brīkhabh* (for *brīshabh*), a bull. *s.*

برکها *barakhnā* (v. *barasnā*), to rain. *s.*

برگ *barq*, m. an assembly of people of one class, a multitude of similar things; a class of letters of the same organ, as the dentals, palatines, &c.; the square of a number. *s.*

برک *barq*, m. a bag; knapsack containing provisions or necessities for a journey; a kind of musical instrument, melody; a kind of warlike apparatus. *p.*

برکا *barga*, m. a rafter. *h.*

برکت *bargat*, m. the Indian fig-tree (*Ficus Indica*). *h.*

برگزیده *bar-guzīda*, chosen, selected. *p.*

برگشتی *bar-gashtagī*, retrocession, apostasy. *p.* [apostatized, rebelled. *p.*

برگشته *bar-gashta*, changed, turned away, *p.*

برکن *bargan*, partition, a share. *h.*

برگی *bargī*, the *Marhātās* are so called. *s.*

برگیل *bargel*, m. an ortolan (*Alda*). *h.*

برلا *barla*, m. a wasp. *h.*

برلا *barla*, scarce, uncommon, rare, wonderful; delicate, fine, thin. *s.*

برما *birma*, m. name of a plant (*Trichosanthes incisa*). *d.* [worked with a string. *h.*

برما *barma*, m. a kind of gimlet or borer, *s.*

برمانا *barmanā*, a. to bore. *h.*

برمانا *birmanā*, a. to stop; to tame, to reduce to obedience; to allure. *s.*

برما *birmanā*, taming, tamed, allured. *s.*

برم *brim*, a subdivision of the *bhāt* (or bard) tribe. *h.*

برم *bar-mahal*, one who is appointed to the charge of a district. *p. a.*

برملا *barmalā*, public, conspicuous. *h.*

برملا *bramā*, n. to stop, to remain. *s.*

برما *birma*, m. (v. *birma*) name of a plant. *d.*

برمہا *barmhā*, the people of Ava are so called, vulgarly the Burmese. *h.*

برمہوتار *barmhotar* (for **ब्रह्महोत्र** *brahma-hotra*), a free grant given to Brahmans for religious purposes. *s.*

برن *barun* (for *varuna*), m. the god of water, name of a tree (*Crataeva tapia*, or *Capparis trifoliata*). *s.* [even, but even, rather. *s.*

برن *barē* or **برن** *baran*, conj. moreover, and

برن *barā*, or **برن** *baran*, m. colour; a class or caste, one of the four tribes among Hindus, viz. 1. *brāhmaṇa*, 2. *chātriya*, or *kshātriya*, 3. *varṣiya*, 4. *śūdra*; a letter of an alphabet; praise, description; fresh earth carried into hollows by means of water. *barān-k.*, to hire a priest for the performance of a sacrifice or of any religious ceremony. *s.*

برنا *baranā*, a small river near Benares. *s.* [*Crataeva tapia*]. *s.*

برنا *barā*, m. name of a fruit-tree

برنا *barā*, n. to burn, to be burnt. *h.*

برنا *barā*, a. to marry. *s.*

برنا *barā*, m. a youth; adj. young. *barā* *wa pir*, the young and the aged. *p.*

برنامی *barṇāmī*, f. coloured soil of two kinds, one tinged with yellow, the other with yellow and white. *h.*

برنج *biranj* (or *birinj*), m. rice; brass. *p.*

برنجاری *birinjārī*, a grain-merchant, a camp-follower (with grain, &c.), a sutler. *p.*

برنجپھل *birinj-phal*, } m. name of a species
برنجپھل *birinj-phal*, } of rice. *h.*

برنجی *birinjī*, made of brass, brazen. *p.*

برنجی *birinchi*, or **برنجی** *biranchi* (for *virinchi* or *va ancha*—see *bidhātā*), *Brāhmā*, the Deity. *s.*

برند *brind* (for *varinda*), m. a heap, a multitude, a quantity, an aggregation. *s.*

برندا *brindā*, f. a sacred plant, commonly called *tulsi* (*Ocimum sanctum*, or sacred basil: this shrub is said to be a form of metamorphosed). *s.*

برندا بن *brindā-ban*, the forest of *Brindā* in the vicinity of *Mathurā*, celebrated as the scene of young *Kṛishṇa*'s sports with the *Gopis*, a forest of *tulsi* trees. *s.*

برنده *baranda*, bearing, a bearer. *p.*

برن سنکر *barṇ-sankar*, m. a person of a tribe originating in the intercourse of a man of one tribe with a woman of another. *s.*

برنگ *ba-rang*, in kind, in the mode or manner. *p.*

برن مال *barṇ-mālā*, f. an alphabet. *s.*

برن *barṇ* or **برن** *baran* (for *varṇan*), m. description, recital, explanation; praise. *barṇan-k.*, to extol, to praise; to describe, to explain. *s.*

برنا *barṇā* or *barannā*, a. to describe, praise. *s.*

برنی *barṇī* or **برنی** *barānī*, f. an eye-lash, *barṇī*, an advance made for cultivation or manufacture. *s.*

برنی *birnī*, f. a wasp; a small grain. *h.*

برو *baro*, name of a high jungle-grass. *barū*, the kalam or reed used in writing; a tube, conduit, or canal. *h.*

بروا *birwā*, m. a plant, a tree; the labourer employed at the basket used in raising water for the purpose of irrigation. *h.*

بروا *barwā*, f. name of a *rāginī* in music, by which deer and serpents are said to be tamed. *barwā*, a soil consisting of sand and clay. *h.*

بروار *barwār*, name of a class of people engaged in cleansing and selling rice. *h.*

برواهی *birwāhī*, f. an orchard. *birwāhī k.*, a to make an orchard; to inclose with a hedge. *h.*

برواک *barwāk*, name of a class of hereditary *chauki-dārs*, or watchmen, near the *Sevalik* hills. *h.* [*barābar*]. *p.*

بروبر *barobar*, even, breast to breast. (See

بروب *birūp*, disfigured, ugly. *birūp*, *h.* to be disgraced. *s.*

بروب *barūt*, f. whiskers, moustaches. *p.*

بروت *baruat*, f. a kind of snake. *h.*

بروتھی *barothī*, name of a tribe of *ahirs*, in the *Mynpūr* districts. (v. *ahir*). *h.*

بروت *barwat*, m. a tumour in the belly. *h.* [washerman; a vestibule. *h.*

بروتھا *barothā* or **بروتھا** *barauthā*, m. a

بروج *barūj* (pl. of **برج**), bastions, towers, celestial signs, more particularly those of the zodiac. *a.*

برود *burūdāt*, f. coldness, chilliness. *a.*

برودھ *birōdh* (for *vīrodh*), m. quarrel, enmity, contrariety, opposition. *s.*

برودھی *birōdhī*, quarrelsome. *s.*

بروقت *bar-waqt*, in time, *à la bonne heure*, seasonably, opportunely. *p. a.* [absence. *s.*

بروگ *birog* (for *vīrog*), m. separation,

بروگن *birogan*, m. sickness from the absence of a beloved object; adj. f. separated, distressed from separation. *s.*

بروگی *birogī*, a separated or distressed lover; adj. separated. *s.* [(soil). *p.*

برومند *barūmand*, fortunate, happy; fertile

برون *birūn* (for *berūn*), also *burūn*, without, outside, external. *p.*

بروندا *barauṇdhā*, m. cotton-land. *h.*

برونکھا *baronkhā*, m. a species of sugarcane with long thin joints. *h.*

بروہ *baroh*, a name given to the uplands on the right banks of the Jumna. *barua*, m. the name of a bird that feeds on fish. *h.*

بروی *barve*, a kind of measure or cadence in language. *h.*

برہ *birah*, m. separation, absence (especially that of lovers). *s.*

برہ *birra*, m. grain and barley sown together in the same field. *h.*

برہ *bara*, also *barra*, a lamb, a kid or fawn; the sign Aries. *barah*, on the road; provisions for a journey. *p.*

برہا *barhā*, m. a channel for the passage of water from a well to a field, or from one field to another; a field where cows feed; a rope or string. *s. h.*

برہا *barhā*, wicked, bad. *h.*

برہا *birhā*, m. separation, parting, absence (especially of lovers), a kind of song peculiar to washermen. *s. h.*

برہان *bruhān*, m. demonstration, proof. *a.*

برہانا *brihānā*, m. land in which culinary herbs are produced. *h.*

برہای *barhāṭ* (v. *barhāṭ*), m. a carpenter. *h.*

برہسپت *bṛhaspati* (for *ṛihaspati*), a name of the spiritual preceptor of the Devatās, corresponding to the Thor of the Northmen, and the Jupiter of the ancient Greeks and Romans; the planet Jupiter; Thursday. *s.*

برہسپتار *bṛhaspati-bār*, m. Thursday, *Die Jovis*. *s.*

برہم *brahm* or *Brahma*, m. God; the all-pervading, the divine cause and essence of the world, from which all things are supposed to proceed, and to which they return; spirit, the very soul *brahma-astra*, a fabled weapon which deals infallible destruction to those against whom it is discharged. *brahma-bhoy*, feeding of Brāhmins. *brahma-putra*, m. a kind of poison; the Buranpootee river, a place of pilgrimage, probably the source of the stream. *brahma-putri*, f. the *Saraswati* river. *brahma-tatva*, m. the true knowledge of the Supreme Spirit. *brahma-tva*, m. Godhead. *brahma-janma*, m. second or spiritual birth, investiture. *brahma-dāna*, m. the mulberry (*Morus Indica*). *brahma-darbhā*, f. a plant (*Agrostis agavea*). *brahma-dand*, m. a curse, an anathema. *brahma-dartya*, an apparition, Satan, ghost. *brahma-rākshas*, a kind of ghost or demon. *brahma-vātri*, a night of Brahma, comprehending 1080 *yugas* or ages of the gods, said to be equal to 216,000,000 ages of mortals. *brahma-swarūp*, of the nature or essence of the Godhead. *brahma-sesh*, the leavings of Brāhmins. *brahma-shāsan*, m. an edict or grant, &c. addressed to Brāhmins. *brahma-gya*, m. one who has spiritual wisdom. *brahma-gyān*, m. spiritual wisdom, divine knowledge. *brahma-lok*, m. a division of the universe, the eternal residence of the spirits of the pious. *brahma-nirvān*, m. absorption into the Supreme Being. *brahma-vādī*, m. a follower of the Vedānta system of philosophy, one who maintains all things are spirit; an expounder of the Vedas. *brahma-hatyā*, the murder of a Brāhmin; sacrilege. *brahma-hatyārā*, (fem. f.), one who is guilty of the murder of a Brāhmin. *s.*

برہم *bar-ham*, confused, entangled, spoiled; angry, vexed, sullen. *bar-ham darham*, entangled, confused, topsy-turvy. *ba-ham-zan*, an exciter of quarrels, an embroiler. *bar-ham-zani*, embroiling, putting a stop to, interfering, preventing. *bar-ham zadan*, to embroil; lit. to strike together. *p.*

برہما *brahmā*, m. (see *vidhātā*), the Deity in the character of Creator, or matter personified. *s.*

برہمادی *brahmādya*, m. any grant or perquisite bestowed on a Brāhmin. *s.*

برہماند *brahmānd*, m. the top of the head; the mundane egg (of the Hindūs); the globe, the world. *s.*

برہماست *brahmāsta*, m. a fabulous weapon, said to be the gift of Brāhmā. *s.*

برہماسن *brahmāsan*, m. a posture suited to devout meditation. *s.*

برہماورت *brahmāvartta*, m. the country to the north-west of Delhi, lying between the rivers *Saraswati* and *Drishadvati*. *s.* [māstra]. *s.*

برہمان *brahma-bān* (same as *brah-*

برہمچاری *brahma-chārī*, f. a woman leading a life of continence. *s.*

برہمچاری *brahma-chārī*, a religious student, a Brāhmin, from the time of his investiture by the sacerdotal thread till he becomes a householdier, a person who continues with his spiritual teacher studying the Veda; a *pandit*, an ascetic. By the *tantras*, this name is assigned to persons whose chief virtue is the observance of continence, and it is assumed by many religious vagabonds; the life led by a young Brāhmin before he becomes a householdier. *s.*

برہمچریہ *brahma-charya* or *brahma-chari*, *s.* the profession or way of life of a *Brāhma-chārī*. *s.*

برہمچرہ *brahma-randhira*, m. the aperture at the crown of the head. *s.*

برہملوک *brahma-lok*, m. the world of Brāhma, the regions above. *s.*

برہمن *brahman*, m. a Hindū priest, a Brāhmin, or one of the sacerdotal caste. *s.*

برہمنہوجنا *brahmana-bhojana*, f. distribution of food to Brāhmins. *s.*

برہمنی *brahmanī*, wife of a Brāhmin; adj. of or relating to a Brāhmin. *s.* [māz. *s.*

برہمنید *brahmanetā*, son of a Brāh-

برہمہتید *brahma-hatya*, m. the murder of a Brāhmin. *s.*

برہمی *brahamī*, confusion, sullenness. *p.*

برہن *birhan* or *birahan*, (a woman) suffering the pangs of love from the absence of her lover, a female lover whose beloved one is absent. *s.*

برہنکی *barahngī*, f. nakedness. *p.*

برهنہ *barhana* or *barahna*, naked. *barahna-pā*, barefooted. *p.* [separation, &c. *s.*

برہی *birahū*, *f.* (v. *birhan*), sickness from
برہی *birhī* (for *virahī*), *m.* suffering the
pangs of love, separate from one's love. *s.*

برہی *barhī*, *m.* a peacock. *s.*

برہیا *birhīyā*, amorous, sensual; suffering the pangs of love. *s.*

برہیلا *barhelā*, } *m.* a wild hog. *s.*
برہیلا *barhelā*, }

بری *barī*, *f.* quicklime; a dish made of
pulse; a wedding garment, or wedding gifts in general, carried in procession; it also denotes the marriage ceremony and wedding day; adj. strong, powerful. *s.*

بری *barī*, acquitted, free, clear. *barī-dāstān*, to exempt; (in law) a defendant released by the plaintiff from the demand against him. *barī*, connected with land in opposition to water. *a.*

بری *barē* (for *hārē*), at last; however. *p.*

بری *burī*, *f.* sowing by dropping seed from the hand into the furrow, instead of sowing broadcast or with the drill. *h.*

بری *barā*, or *barī*, *m.* a seller of betel leaf, a cultivator of betel. *h.*

بریار *barṡār* or *barīyār*, *barīyār*, strong, violent; hence, rich or fertile (soil). *s.*

بریار *barṡār* or *barīyār*, *barīyār*, strong, violent; *m.* a medicinal herb so called. *s.*

بریان *barīyān*, fried, roasted, broiled, parched, grilled. *barīyān sūkhtān*, to fry. *p.*

بریان *barīyān*, *f.* time, space of time. *h.*

بریان *barīyān*, *f.* name of a dish made of flesh and rice. *p.*

بریان *barīyān*, *f.* boast, exultation. *s.*

برینہا *barēthā*, *m.* a washerman. *h.*

برینہن *barēthan*, *f.* a washerwoman. *h.*

برنج *barēj*, } *m.* garden for the cultivation of the betel. *h.*
برنج *barējā*, }
برنج *barēja*, }

برنج *barījā*, *m.* *Galbanum*. *s.*

بری چڑی *burī-churī*, *f.* the screech owl. *h.*

بریدن *barīdan*, to cut, clip, cleave. *p.*

بریدہ *barīdā*, cut, clipped; a field cut by stealth by a cultivator. *p.*

بریرا *barērā*, *m.* a wasp. *h.*

بریز بریز *bīrez-bīrez*, overcome by, and yielding to misfortune, or to an enemy. *p.*

بریس *barīs*, *m.* a year (v. *baras*). *s.*

بریسری *barēsirī*, a tribe of inferior adult state. *h.*

بریشم *bareshm* (for *ābrīshm*), silk. *p.*

برین *barīn*, *f.* a (female) seller of betel leaf, or rather cultivator of betel. *h.*

برین *barīn*, on high, higher, sublime. *p.*

برہٹا *barēhtā*, land of the third quality; also a plot of land on which sugar-cane has been lately grown. *h.*

بر *bar*, *m.* the large Bengal fig-tree (*Ficus Bengalensis*), also called the baniyān tree. *s.*

بر *bar* (contraction of *barā*), great, large, (used in comp.) as *bar-bolā*, a noisy talkative person. *bar-bhaktā*, a blockhead. *bar-petā*, big bellied; a great eater; greedy, avaricious. *h.*

بر *bar*, 1. *Fulca fœmina*. *h.*

بر *barā*, large, great, old, senior, principal; it is often used adverbially in the sense of "very, exceedingly" *barā bhā*, money borrowed at a very high interest. *barā miyān*, a form of address to an elderly person—venerable or honoured Sir. *barā h.*, a to enlarge, to exalt or promote; to extinguish, to put out (a lamp, &c. — to use the direct phrase is esteemed unlucky) *barā rasta pakapā* to enter on the long journey, to die. *barē pēt wālā honā*, to be patient. *s.* [ment. *h.*

بر *barābhā*, *barā-bhā*, a kind of appraisal.

بر *barāpā*, } *m.* grandeur, dignity,
بر *barāpan*, } elevation, great-
ness. *h.* [with grain or merchandise. *h.*

بر *barār*, *f.* a drove of bullocks laden

بر *barānā*, *a.* to cause to sink. *h.*

بر *barānā*, *a.* to speak in a dream or in delirium, to talk incoherently in one's sleep. *h.*

بر *barāo* (for *barhāo*), *m.* increase, &c. *h.*

بر *barāhī*, } *m.* a carpenter; this is a Dak-
bar *barāi*, } hanī corruption of *barhāi*. *h.*

بر *barāi*, *f.* greatness; boasting. *barāi h.* to extol; to boast, to vaunt; to magnify. *barāi-danā*, to honour. *s.*

بر *barbar*, *f.* muttering; the light-headed talk of a person in a delirium. *s.*

بر *barburā* (v. *bulbulā*), *m.* a bubble. *a.*

بر *barbarānā*, *a.* to mutter, to chatter nonsense, to talk light-headedly. *h.*

بر *barbarāt*, } *f.* muttering in one's
بر *barbarāhat*, } sleep, as in a fit of
بر *barbarāi*, } delirium. *s.*

بر *barbariyā*, *m.* a chatterer, a mutterer. *h.*

بر *barpan*, } *m.* greatness, gran-
بر *barpanā*, } deur, superiority,
adult state. *h.*

بازان *bazān* (for *ba'd az-ān*), afterwards, after. *d.*
بازباز *bazbāz*, a kind of spice, mace, nutmeg. *p.*
بزرجمهر *buzarjmihr*, the famous minister of Naushirwān, king of Persia, who lived in the sixth century of our era. *p.*
بزرگ *buzurg*, a grandee, a great man; a saint; an elder, an ancestor; adj. great, venerable. *p.*
بزرگان *buzurgān* (pl.), grantees; doctors, saints, sages. *p.*
بزرگانه *buzurgāna*, like a grandee, &c., nobly. *p.*
بزرگزاده *buzurg-zāda*, of a noble race. *p.*
بزرگسال *buzurg-sāl*, aged, stricken in years. *p.*
بزرگمنش *buzurg-manīsh*, noble-minded. *p.*
بزرگوار *buzurgwār*, ancestor, saint, sage. *p.*
بزرگواری *buzurgwārī*, f. grandeur, reverence, highness, nobility. *p.*
بزرگی *buzurgī*, f. grandeur, exaltation, greatness; reverence, respectability. *p.*
بزرگاله *buzghāla*, m. a kid, a young goat. *p.*
بزله *bazla*, m. a jest, a bon mot. *a.*
بزم *bazm*, f. assembly, company, especially at a feast or entertainment. *p.*
بزور *ba-zor*, by main force, on compulsion. *p.*
بزه *baza*, m. a sin, a crime. *baza-kār*, a criminal, a sinner. *p.*
بس *bas*, m. opportunity, advantage, power, authority. *bas-ānā*, to be obtained, to come into one's power. *bas-k*, a. to overpower, to bring to submission. *s.*
بس *bis* (for *viśh*), m. venom, poison of reptiles (*acutum ferox*), &c.; met. it is sometimes applied to bitter things. *bis-dhar*, a snake. *s.*
بس *bas*, enough; plenty; very, a great many. *bas-k*, a. to stop, to seize, to put an end to. *az bas ki*, inasmuch as, whereas. *p.*
بسا *basā*, much, very. *basā-buzurg*, very great, very noble. *basā aukāt*, generally, mostly, frequently. *p.* [estate. *a.*
بسات *bisāt* (for *bisāt*), f. means, capital stock, *p.*
بساتی *bisātī* (for *bisātī*), one who sells every kind of thing, a pedlar, a haberdasher. *a.*
بشار *bisār*, loan of seed upon the stipulation of ample repayment after harvest. *h.*
بشارنا *bisār-nā*, a. to forget. *s.*
بساط *bisāt*, f. bedding, carpeting, *bisātī shatrānj*, a chess-board. *bisātī bāzī*, a play-board in general; means, capital, stock, &c. *a.*
بساطی *bisātī*, a dealer, pedlar, a haberdasher. *a.*
بساکها *bisākha*, f. the name of the 16th mansion of the moon. *s.*
بسل *bisāl*, great, lofty, extensive. *s.*

بسان *bisān*, f. an offensive smell (as of fish, onions, &c.). *h.*
بسان *ba-sān*, like, resembling. *p.*
بسانا *basānā*, a. to people, to colonise, to bring into cultivation, to settle (a country), to build (a city, &c.). *s.*
بسانا *bisānā* (for *bisāhnā*), a. to purchase, (for *bisānā*) to cause to forget, to mislead. *h.*
بسانده *bisāndh*, f. evil odour, a stink. *h.*
بساوری *basāwarī*, f. ground-rent, rent paid by villagers who do not occupy any of the village lands. *h.*
بساوه *bisāh*, f. purchase, buying. *h.*
بساھنا *bisāhnā*, a. to buy, to purchase. *h.*
بساھن *bisāhan*, } f. stink, fetid-
بساھند *bisāhind*, } ness. *h.*
بساھندا *bisāhindā*, fetid, stinking. *h.*
بساھندھ *bisāyandh* or *bisācandh*, f. a stink. *h.* [dwelling. *h.*
بس باس *bas-bās*, m. a house, a
بسباسه *basbāsa*, m. mace, the envelope of the nutmeg. *a.*
بسبب *ba-sabab*, by reason of, on account of. *p. a.* [our "Pass. Pass." *h.*
بس بس *bis-bis*, the call made to a cat, like
بسبسانا *bisbisānā*, n. to yield a sound as in the fermentation of putrefying vegetable or of vinous liquors. *h.*
بست *bast* (in comp.—for *bastu*), bound, shut, frozen. *bist* (for *bist*), twenty. *p.*
بست *bast* or *bastu* (for *vastu*), f. thing, matter, substance, chattels, things, baggage. *basat*, inhabited, cultivated (land). *s.*
بستا *bastā*, m. the cloth in which a bundle is tied up, a bundle, a parcel. *p.*
بستاخ *bistākh*, impudent, rash, audacious. *p.*
بستار *bistār*, m. abundance, prolixity, diffusion. *s.*
بستارنا *bistār-nā*, a. to spread out, to extend, to diffuse. *s.*
بستاری *bistārī*, ample, diffuse. *s.*
بستان *bustān* (for *bustān*), m. a flower-garden. *p.*
بستانی *bustānī*, relating to a flower-garden. *p.*
بستر *bistar*, m. bedding, carpeting; a bed, &c. *p.*
بستر *bistar* (for *vastra*), cloth, garments. *s.*
بسترا *bastrā*, m. the name of a plant (*Calceia pa Americana*). *h.*
بسترا *bis'arā*, a bed, &c., peculiar to *faḳīrs*, the abode of a *faḳīr*. *p.* [stipulation. *p.*
بستکی *bastagī*, f. bind'ng, contraction, co-

بستن *bastan* (r. band), to bind, shut. *p.*

بستی *bastānī*, *f.* a cloth for binding together bundles of paper, books, ink-stands, &c. *p.*

بند بست و بند *bast-o-band*, an agreement, settlement. *p.*

بستوی بستی *bistū, ī*, } *f.* a lizard. *h.*

بستویا *bistū, iyā*, }

بسته *bastā*, *m.* cloth in which any thing is folded up, a parcel, a bundle (see *bastā*). *p.*

بستی *bastī*, *f.* an abode, a village, a peopled place, population. *s.*

بسد *bussad* or *busadd*, coral and its root. *p.*

بسد *bisad*, white, pure, clean. *s.*

بسده *basudhā*, *f.* the world, the earth. *s.*

بسر *ba-sar*, at, or to, an end. *ba-sar ānā*, to come to an end; to succeed, to get away from. *ba-sar jānā*, to be finished, to pass away. *ba-sar-kā*, to bring to an end, to execute; to pass (one's days). *ba-sar le-jānā*, to finish, to execute, to acquit one's self of; to outstrip. *basar-honā*, to be finished, to vie with or rival. *ba-sar āmadan*, to excel, to be pre-eminent. *ba-sar burdan*, to finish. *ba-sar shudan*, to be finished. *p.*

بسر *bisar*, *m.* } forgetfulness, obli-

بسرآت *bisrāt*, *f.* } vion. *s.*

بسرآم *bisrām* (for *vishrām*), *m.* pause, a stop, a point in writing; rest. *bisrām lenā*, to rest, to pass the night (particularly used by wandering fakirs). *s.* [to forget, to mislead. *s.*

بسرانا *bisrānā*, *a.* to forget, to cause

بسرانت *bisrānt* (for *vishrānt*), rested, reposed. *bisrāntī*, *f.* rest, repose, cessation from toil or occupation. *s.* [finish, to pass. *p. h.*

بسرلیانا *ba-sar-le-jānā*, *a.* to outstrip; to

بسرود *bisarnā*, *n.* to forget, to be forgotten. *s.*

بسرورا *bisurnā*, *n.* to sob. *h.*

بسرورچشم *ba-sar-o-chashm*, with head and eye, i.e. most carefully, heartily. *p.*

بسود *bast*, diffusiveness, distension. *a.*

بسفاتج *bisfātāj*, } *m.* a medicinal root, poly-

بسفاتج *bisfā, īj*, } pody. *a.*

بس کھپرا *bis-khaprā*, *m.* the name of a medicinal plant (*Trianthema pentandra*): it spreads over the ground, and forms a circle of nearly a yard in diameter. *h.*

بس کھوپرا *bis-khoprā*, *m.* the name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta iguana*). *h.*

بسکیت *basgit* or *basgat*, *f.* residence, homestead, site of a village residence. *h.*

بسما *basma*, *m.* staining (particularly men's beards); staining the legs (by the women) so as to have the appearance of having light drawers on, whereas they are in fact naked. *p.*

بسار *bismār*, *m.* the name of a bush. *h.*

بسمل *bismil*, sacrificed (any animal). *bismil-k.*, to sacrifice an animal. *a.*

بسمللہ *bismillāh*, in the name of God: this phrase is generally used by good Musalmāns in the beginning of all actions, written works, &c.; hence *bismillāh-k.*, to begin, to commence. *a.*

بسمللہ ہوا *bismillāh-hū, ā*, said of a child who has just commenced learning to read. *a. h.*

بسمة *basma*, *m.* a collyrium, or tincture for dyeing. *p.*

بسیمی *bismai* (for *rismaya*), *m.* amazement, astonishment, surprise. *s.*

بسین *bisan*, *m.* a dress, a habit, a suit of clothes, apparel. *s.*

بسین *bisan*, *m.* evil, fault; desire, lust. *s.*

بسنا *bisnā*, *n.* to dwell, to abide, to be peopled to be built (a city, town, &c.). *s.* [cloth. *s.*

بسنا *bisnā*, *m.* cloth, a wrapper, pack-

بسن پت *bisan-pat*, } *m.* a habit of

بسن پن *bisan-pan*, } indulging de-

بسن پد *bisan-pad*, a hymn to Vish-

بسنٹ *basant*, *f.* the spring; one of the *rāgs* or musical modes of the Hindūs, the name of the first of the six seasons, including from the 15th Phāgun to the 15th Baisākh; the small-pox (phrase peculiar to the Bengalis). *basant-phānū*, *n.* to put forth the blossoms of mustard plants. *ankhui men-basant-phānū*, to dazle. *basant ki khabar* knowledge of or care about futurity. *basant punchamī*, a Hindu festival on the 4th of Māgh, formerly observed as the beginning of spring. *s.*

بسنتی *basantī*, of yellow colour (this was Krishna's favourite colour). *h.*

بسنی *bisnī*, *m.* a rake, a debauchee, a lecher; adj. delicate, nice, showy in dress. *h.*

بسنی *basnī*, *f.* a purse. *h.*

بسو *bisva* (for *vishva*), *m.* the universe, the world. *s.*

بسوا *bisvā*, *m.* the twentieth part (particularly of a *bighā* of ground). *s.*

بسوار *biswār*, a mixture of spices, &c., for making curry. *d.*

بسواری *baswārī*, *f.* a bamboo-garden. *h.*

بسواس *biswās* (for *vishwās*), *m.* confidence, faith, sincerity, dependence. *s.*

بسواںسہ *biswānsa*, *m.* } a fraction of

بسواںسی *bismānsī*, *f.* } a *biswā*. *a.*

بس و باس *bas o bās*, *m.* home, country, dwelling-place, residence. *s.*

بسوار *biswā-barār*, collecting by the *biswā*, or twentieth of a *bighā*, q. v. *h.*

بسور *basaur*, a bamboo-garden. *h.*

بسورنا *bisūrṇa*, a. to cry slowly, to sob. *h.*

بسوکرم *bisva-karmā*, the artificer of the gods; the Indian Vulcan. *s.*

بسولا *basilā*, m. a kind of axe used by carpenters an adze. *h.*

بسولی *basūli*, f. an instrument for cutting bricks. *p.*

بسوة *bisva*, m. the twentieth part, particularly of a *bīhā* of ground. *bisva barūr*, assessment by the *bisva* *bisva-dār*, the holder of a share or shares in a coparcenary village. *h.*

بسوة داری *bisva-dārī*, a tenure of independent villages. *h.*

بسوی *bisvī* (for *vishvī*), worldly, belonging to the universe. *s.*

بسوی *bisvī*, f. alienation of land, on the payment of fines in advance. *h.*

بسپا *bisjhā*, venomous (as reptiles). *s.*

بسپرو *bisavru*, } a buyer; a pur-

بسروا *bisavruṣā*, } chaser. *h.*

بسپری *bisavhī*, f. a phlegmon or boil on the hand; a purchaser. *h.*

بسی *basi*, abundantly, much, many. *p.*

بسیا *bisgār*, many, much, very, abundant; *bisgār*, abundance, superfluity. *p.*

بسیت *basiṭ*, the head man of a village, also called *muḥaddam*, or *pātīl*. *h.*

بسیر *bisiyar*, venomous, poisonous. *s.*

بسیرا *baserā*, m. a time before evening when birds return to their nest; a night's lodging; a bird's roost, a bird remaining on its roost. *baserā-k*, to roost. *h.* | dance *s.*

بسیست *bisestā* (for *visheṣatā*), f. abundance. *h.*

بسیط *basīṭ*, simple, uncompounded, elementary. *a.*

بسیکت *basīkat*, inhabited, peopled. *h.*

بسیکه *bisikh* (for *visheṣh*), m. a particular circumstance; adj. peculiar, special, particular; abundant; adv. particularly, specially. *s.*

بسیلا *biselā*, venomous, poisonous. *s.*

بسیم *bisim*, affable, courteous. *a.* [pāts. *h.*

بسین *bisen*, a powerful tribe of *rāj*-

بسیندا *basendhā*, fetid, stinking. *h.*

بسیند *basend*, an edible root found in ponds, &c. *h.*

بش *bish* (for *visha*), m. venom, poison. *s.*

بشارت *basharat*, f. glad tidings. *a.*

بشاره *bashāra*, m. a dream, a vision. *a.*

باشش *bashshāsh*, m. good spirits, pleased, delighted, cheerful. *a.*

باششت *bashāshat*, f. cheerfulness, alacrity. *a.*

بشت *bisht*, } m. a kind of *ta'alluk-dār*

بشت *bisht*, } or landholder whose office is in the gift of government. *h.*

بشتها *bishthā*, f. ordure. *s.*

بشتی *bishthī*, f. rain. *s.*

بشدت *ba-shiddat*, violently, forcibly. *p. s.*

بشر *bashar*, m. man, mankind, mortals. *a. s.*

بشرام *bishrām*, m. rest, ease, pause. *bishrām l.*, to rest, to pass the night (particularly used by wandering fakirs). *s.*

بشرانت *bishrānt*, rested, reposed. *bishrāntī*, f. rest, repose. *s.*

بشروط *ba-sharte-kī*, on the agreement that, so that, on condition that. *p. a.*

بشرة *bashara* (also *bashara*), m. countenance, the outer skin or cuticle. *a.*

بشری *basharī*, human, relating to man. *a.*

بشریت *basharīyat*, f. humanity, human nature, &c.

بشکیره *bish-kapra*, m. a species of grass used in medicine (*Trianthema pentandrum*). *s.*

بشکنیا *bishkanya*, f. literally, "Poison damsel." A female who has been fed on poisons from her infancy. Such damsels, it is said, were sent by former Indian princes as presents to those whom they wished to destroy. The poisonous constitution of the young lady could immediately infect and kill an unwary lover. Tales of this description are said to have existed before the days of Columbus, and the importation of a new disease from the new world, otherwise the nature of their poisonous quality might be guessed at. (Bunning). *s.*

بشم *bisham*, unequalled (in a bad sense), difficult, bad, excessive, difficult of cure. *s.*

بشم جوار *bisham-jwar*, m. a violent inflammatory fever. *s.*

بشن *bishan* (for *Vishnu*), m. (in Hindū mythology) the Deity in the character of preserver. *s.*

بشن پد *bishan-pad*, m. a particular song in the name of *Vishnu*. *h.*

بشن پریت *bishn-prīt*, land held rent-free by religious persons, especially followers of *Vishnu*; the term *Bishnottar* has the same signification. *s.*

بشن پریتدار *bishn-prīt-dār*, a class of Brāhmins to whom has been assigned grants of land in the name of *Vishnu*. *h.*

بشنوی *bishnōī* or *bishnanī*, a worshipper of *Vishnu*, name of a Hindū sect. *s.*

بشنی *bishnī*, m. a rake, a lecher; adj. delicate, nice, showy in dress. *s.*

بشها *bishhā*, venomous (as reptiles). *s.*

بشهی *bishāī* or *bishayī*, sensual, worldly. *s.*

بشي *bishaya*, m. any object of sense; any thing perceptible by the senses, as colour, smell, flavour, and contrast; an affair, matter. *s.*

بشير *bashir*, a messenger of glad tidings. *a.*

بشیر *bishīyar*, venomous. *s.*

بشيش *bishesh*, } a particular circum-
بشيش *bishesh*, } stance, &c. (v. *bishesh*). *s.*

بشيش *bishesh*, } stance, &c. (v. *bishesh*). *s.*

بشيش *bisheshatā*, f. abundance. *s.*

بصارت *basarat*, f. sight, seeing, perceiving. *a.*

بصد *ba-sad*, by a hundred, used only in Persian phrases, as *ba-sad miknat*, with a hundred toils or exertions. *p.*

بصر *basar*, m. seeing, discerning, vision, sight, understanding, knowledge. *a.*

بصرة *basra*, the city commonly called Basorah, on the Persian Gulf. *a.*

بصل *basal*, f. an onion. *a.*

بصورت *ba-ḡurat*, in the way or manner. *p. a.*

بصير *baṣīr*, seeing (met. blind). *a.*

بصيرت *baṣīrat*, f. sight, perception, circum-spection, prudence. *a.*

بصيرة *ba-ṣīgha*, in the degree or mode. *p. a.*

بضاعت *bizā'at*, f. stock (in trade), capital; agency, commission. *a.*

بط *bat*, m. a goose, a duck. *a.*

بطل *batṭāl*, very foolish or vain; false. *a.*

بطلات *batālat*, folly, vanity, falsehood. *a.*

بطخ *batākḥ*, } m. or f. (dimin. of *bat*), a duck

بطك *batākḥ*, } or duckling; a vessel formed in imitation of a duck. *a.*

بطرز *ba-tarz*, in the mode or manner. *p. a.*

بطرف *ba-taraf*, aside, apart. *p. a.*

بطريق *ba-tarīḥ*, by way of. *p. a.*

بطش *batsh*, power, severity, sternness. *a.*

بطل *batl*, m. rendering vain, abortive, of no effect. *a.*

بطلان *batlān*, abortive; m. falseness, vanity. *a.*

بطن *batn*, m. the belly, womb, inside. *bat-nag* *ba'd batn*, generation after generation. *a.*

بطور *ba-taur*, by way of, in manner of. *p. a.*

بطون *batūn*, m. interior part; heart, mind; adj. concealed. *a.*

بطي *batī*, slow, dilatory; tedious. *a.*

بطيخ *bitīḥḥ*, a melon, a musk melon. *a.*

بظاهر *ba-ḡāhīr*, } in appearance, exter-

بظهور *ba-ḡuhūr*, } nally, ostensibly. *p. a.*

بعث *ba's*, m. exciting motive, cause. *a.*

بعد *ba'd*, after, afterwards, subsequent. *a.*

بعد *ba'd*, f. distance, remoteness. *a.*

بعدا *ba'dahu*, after which, then, however. *a.*

بعض *ba'ze*, }

بعضا *ba'zā*, } some, certain ones. *a.*

بعضي *ba'ze*, }

بعضي *ba'zī*, some, certain, sundry. *ba'zī*

bāh, various or miscellaneous items, sundries. *ba'zī*

ḥarāḥ, miscellaneous expenses. *ba'zī jam'*, aggregate

of revenue derived from other sources than the Customs

and Excise. *ba'zī zamīn*, in official language, denotes land

exempted from the payment of revenue under various denominations, as *altanghā*, *ai-ma*, &c. *a.*

بعلبك *ba'lbak*, the city Balbeck in Syria, formerly Heliopolis. *a.* [of. *p. a.*

بعلت *ba'illat*, by reason, or on account

بعلزوب *ba'alzabūb*, m. Beelzebub. *a.*

بعوض *ba'waz*, in lieu, or instead of. *p. a.*

بعون *ba'aun*, through the aid of. *p.*

بعيد *ba'id*, far, distant, absent, remote. *ba'id*

'akl se, foolish, absurd, far from wisdom. *a.*

بعينه *bi-'ainihī*, himself or itself, in person, exactly, clearly. *a.*

بغار *baghār*, } m. a breach in a wall; a

بغارة *baghāra*, } gash, a deep wound. *p.*

بغاوت *baghāwat*, f. rebellion, opposition to,

and defection from, the rightful Imām; violence, plunder, breach of law. *a.*

بغينا *baghbaghānā*, a. to boast; to bill or

coo as doves, to low as a camel. *a.*

بغچه *baghcha*, m. a little garden. *p.*

بغدا *baghdā*, m. a cleaver used by cooks or

butchers, a knife. *p.*

بغداد *baghdād*, the city of Bagdad. *a.*

بغدي *baghdī*, m. a kind of camel (of high

cost). *p.* [sewa, in]. *p.*

بغرا *baghrā*, m. macaroni (also called

بغص *baghṣ*, m. malice, spite, revenge,

hatred. *a.*

بغل *baghal*, f. the armpit; embrace. *baghal*

jānū or *ho jānū*, to go out of the way. *baghal-men lenā*, to take in one's arms, to embrace. *baghal bajānū*, to be

highly pleased, to be in triumph; to jeer, to jest. *baghal sāngū*, to be penitent, to regret. *baghal garm-k*, a to embrace a woman. *baghal men dabarā*, a. to get

possession of another's goods by fraud. *baghal gandh*, stinking armpits. *baghal-giri*, an embracer in the Hindustani mode. *baghal-men-warnā*, to conceal (under one's arms) *baghal men wandi* *dānā*, to be ashamed. *p.*

بغلانا *baghlānā*, to make way, to get out of

the way. *p.* under the armpits. *p.*

بغل بند *baghal-band*, m. a kind of robe tie

بغلي *baghli*, f. a disorder in camels, rubbing the thigh against the belly; a purse; a kind of dumb-bell used in exercise *p*

بغورد *baghordū*, m. a slap with the fists; a kind of short dagger. *d* [iron *d*]

بغولا *baghulā* (same as *baglā*), a crane, a her-

بغی *baghī*, tyranny, oppression; rebellion, insurrection; infraction of the laws. *adj.* rebellious, refractory. *a*

بغیا *baghiyā*, } m. a small garden, an or-

بغیچه *baghīcha*, } chard, a flower-garden. *p*

بغیر *ba-ghair*, without, except, besides, independent of. *p. a* [formed on the head. *p*]

بفا *ba-fā*, f. a kind of scales or dandruff

بفلیر *bafler*, fat, gross, bloated. *d*

بقا *ba-lā*, f. eternity, duration, remaining. *a*

بقال *ba-lāl*, a grain-merchant, a shop-keeper. *baklābā*, a shopkeeper's wife. *a*

بقایا *bahūyā* (pl. of **بقیه**), remains, old balances of revenue, arrears, dues. *bakūyā*, *bākī*, arrears on arrears. *a*

باق-باق *baḡ-baḡ*, foolish prattle, talkative. *a*

بقچه *bukcha*, m. a small bundle of cloth. *t*

بقدر *ba-ladri*, to the extent of. *p. a*

بقر *baḡar*, m. a bull. *bakar-īd*, a festival held in commemoration of Abraham's offering to sacrifice his son. According to the *Mahomadians* of the Sunni sect, it was *Ismā'il* that Abraham was about to sacrifice; those of *Shī'a* persuasion hold that it was *Isaac*. It may be stated, however, that the name of this son is not mentioned in the *Kur'an*. *a*

بقسمیه *ba-hasanīya*, being on oath. *p. a*

بقعه *buk'a*, m. a house, a place. *a*

بقلة *baklat* or *bakla*, a potherb. *baklat-ul-humakā*, m. (the fool's herb) purslain. *a*

بقم *bakam*, f. sappan wood (*Cesalpinia sappan*). *a*

بقول *bakūl* (pl. of **بقول**), plants, potherbs. *a*

بقول *ba-laul*, according to the word of. *p. a*

بقیة *baḡiyat*, remainder, balance, residue. *bakīyat-u-saif*, the remnant left by the sword. *a*

بك *bak* (for *vrīka*), m. a wolf. *s*

بك *bak*, m. name of a bird that feeds on fish (*Ardea torra* and *putea*, *Buch*). *bak-chāl*, a slow walk or strut like that of the bird called *bak*. *bak-dhyan-lagānā* to act with dissimulation. *s*

بك *bak*, f. prattle, foolish talk. *bak-jhak* the same. *bak-jhak k.*, to prattle, to chatter, to gabble *bak-lagānī*, talkativeness, garrulity. *s*

بكا *bukhā*, m. handful. *h*

بكا *bakā* or *bukā*, f. crying, a complaint, lamentation. *a*

بكات *bukāt*, a kind of sweetmeat. *d*

بكار *bikār*, m. the change of any thing from its original state; disease. *s*

بكار *bakār*, amount or value of a crop fixed by an appraiser by word of mouth. *h*

بكار *ba-kār*, of use, serviceable. *ba-kār-āmadan* or *-ānā*, to be of use. *p*

بكارا *bakūrā*, m. a forerunner, a har-binger; traveller; intelligence forwarded by word of mouth. *h*

بکارت *bakārat*, f. virginity, maidenhood. *a*

بکاس *bikās*, shining, blooming; expansion, display; pleased, happy, delighted. *s*

بکال *bikāl*, m. the afternoon. *s*

بکام *ba-kām*, agreeable to one's wish. *p*

بکانا *bikānā* (same as *bikwānā*), to sell, or to cause to be sold. *h*

بکاو *bikāo*, m. sale. *bikāz* *bikāz*, sale-able, for sale. *h*

بکاول *bakāval*, m. a cupbearer, a steward; a head cook; superintendent of the kitchen. *p*

بکاولی *bakāvalī*, relating to a *bakāval*, *q. v.* *f* cooking materials. *p*

بکاین *bakāyan*, f. the name of a tree (*Melia sempervirens*). *h*

بك بك *bak-bak*, f. prattle, foolish talk. *bak-bak-k.*, to prattle, to chatter, to gabble. *s*

بککانا *bakbākānā*, u. to prattle, to chatter. *h*

بکتا *baktā*, m. a speaker in general; *adj.* eloquent, loquacious. *s*

بکتاش *baktāsh*, name of a famous athlete. *p*

بکتر *baktar*, m. iron armour, a coat of mail a cuirass. *baktar-pash*, a man clad in armour. *p*

بکتری *baktarī*, m. an armourer, one who makes coats of mail. *p*

بکت *bikat*, difficult, terrible. *s*

بکت *bukāt*, } m. a claw. *h*

بکتا *bukātā*, }

بکثرت *ba-kasrat*, plentifully, in abundance. *p. a*

بکچا *bukchā*, } m. a bundle, a wrapper. (*v*

بکچه *bukcha*, } *bukcha*). *t*

بک جهک *bak-jhak*, f. prattle, foolish talk. *h*

بکچی *bakchī*, f. the name of a plant, the seed of which is used to cure itch (*Conyza* or *Serratula anthelmintica*). *s*

بکر *bikr*, f. virginity. *bikr-torānā*, or *bikr-phorānā*, a. to deflower. *a*

بکرا *bakrā*, a he-goat. (in Dakh. the word is often, but erroneously, applied to a ram). *s.*
 بکرار *bikrār*, } terrific, ugly, hi-
 بکرال *bikrāl*, } deous. *s.*
 بکرم *bikram*, m. great power or strength, prowess, heroism; act of overpowering. *s.*
 بکرماجیت *bikramājīt*, the name of a celebrated sovereign of Ujjain (for *vikramāditya*). *s.*
 بکری *bakrī*, f. a she-goat; m. or f. a goat (generally); (in Dakh. improperly applied to a sheep). *s.*
 بکری بیکری *bikrī*, f. a sale, a demand. *s.*
 نکسا *baksā*, astringent. *baksāhat*, astringency. *h.*
 بکست *bikast*, expanded, blown (as a flower), delighted. *s.*
 بکسنا *bikasnā*, n. to blow or expand as a flower, to be delighted, to smile. *s.*
 بکسوا *baksūā*, m. the tongue of a buckle. *h.*
 بکسیلا *baksilā*, astringent. *h.*
 بکل *bakul*, m. name of a tree (*Mimusops elengi*). *s.*
 بکل *bikal*, restless, uneasy, troubled. *s.*
 بکل *bakhal*, } m. skin, rind, shell (of a
 بکلا *baklā*, } fruit). *s.*
 بکلانا *buklānā*, n. to talk incoherently; to one's self, to act or talk foolishly. *s.*
 بکم *bukm* (pl. of بکم), dumb, mute. *a.*
 بکم *bakm*, m. (v. بقم), suppan or red wood (*Cassalopia suppan*). *p.*
 بکنا *bahnā*, n. to prate, jabber. *s.*
 بکنا *biknā*, n. to be sold, to sell (in an intransitive sense, like the French "se vendre"). *bik-jānā*, met. to be dependent on, to be obliged. *s.*
 بکني *buknī*, f. a kind of digestive powder. *h.*
 بکواد *bahnād*, f. foolish talk. *s.*
 بکوادی *bahnādī*, m. one who talks foolishly, an idle talker. *s.*
 بکواس *bahnās*, f. talkativeness; m. an incessant prattler. *s.*
 بکوان *bikwān*, a subdivision of the *Gaurtagās* (v. Wilson's Gloss.). *h.*
 بکوانا *bikwānā*, to cause to be sold. *s.*
 بکواھا *bahnūhā*, m. } chatterer, an idle
 بکواھی *bahnūhī*, f. } talker. *h.*
 بکوٹنا *bukotnā*, n. to lacerate with nails, to scratch, to claw. *h.*

بکولا *bakolā*, m. a covering for the head, as a piece of blanket &c. used by *fakirs*. *h.*
 بکولی *bakolī*, name of a green caterpillar destructive of rice crops. *h.*
 بکھ *bikh* (for *rish*), m. poison, venom. *bikh-dhar*, a snake (lit. poison-holder). *s.*
 بکھ *bakh*, the world, the universe. *h.*
 بکھا *bakhā*, m. grass for pasturage. *h.*
 بکھار *bakhār*, m. } a storehouse, a
 بکھاری *bakhārī*, f. } granary. *h.*
 بکھان *bakhān*, m. explanation, praise, description, account. *s.*
 بکھانا *bakhānā* or *bakhān-h.*, a. to praise, to commend; to explain, to define, relate. *s.*
 بکھر *bakhar* (v. *bākhār*), a kind of plough; also, a house; a cattle shed. *h.*
 بکھرنا *bikharnā*, n. to be scattered, dispersed, or dishevelled; to become angry, to be amazed or confounded. *h.*
 بکھری *bakhrī*, f. a cottage, a house, a round granary of grass, reeds, and mud, raised on piles. *h.*
 بکھریا *bakhrīyā*, m. a householder. *h.*
 بکھریا *bikh-khaprā*, m. a medicinal plant (*Trianthema petandra*). *s.*
 بکھریا *bikh-khoprā*, m. a kind of lizard about a yard long, and said to be venomous (*Lacerta iguana*). *s.*
 بکھم *bikham*, odd (number); difficult. *s.*
 بکھمان *bikhmān*, m. the name of a medicine or poison. *s.*
 بکھھا *bikhhā*, venomous (as reptiles). *s.*
 بکھی *bakhī*, f. the side under the armpit. *h.*
 بکھی *bikhāi*, m. any thing perceivable by the five senses; affair, matter, &c. (v. *bishaya*). *s.*
 بکھیا *bakhiyā*, m. a kind of stitch, strong quilting. *h.* [quilt. *h.*
 بکھیانا *bakhiyānā*, a. to stitch, to
 بکھیرنا *bakhernā*, a. to scatter. *h.*
 بکھیرنا *bakherā*, m. wrangling, a tumult, contention, dispute, uproar. *h.*
 بکھیرنا *bakheriyā*, quarrelsome, a wrangler. *h.*
 بکھی *bikhayī*, sensual, worldly. *s.*
 بکھی *bukhī*, f. a cloth brought over the shoulders under the armpits and tied behind; a hand ful, *bukhī mārā*, to pass a cloth under the armpits and tie it behind. *h.*
 بکھی *bakhī*, talkative, a prater. *s.*
 بکھی *bikhī*, m. a partner (at play, &c.). *h.*

बकिया *bakiyā*, f. a clasp-knife, a penknife. *h.*

बकिल *bakel*, twine made from the root of the *dhāk* tree. *h.*

बकिलो *bakelū*, m. the root of a grass of which rope is made. *h.*

बक *bag*, m. name of a bird, a crane (same as *bak*). *bag-chāl*, f. walking slowly (like a crane); (contracted for *bāgh*) a tiger, hence *bag chhanda lagnā*, n. to be stupefied or petrified with fear, as one feels at the sight of a tiger. *s.*

बक *buggā*, a fountain, jet d'eau. *h.*

बगार *bagār*, m. pasture-ground: it also denotes forced labour for which no reward is given. *h.*

बगार *bagārū*, m. a large hole or breach. *p.*

बगारना *bagārṇā*, a. to throw away; to spread over. *h.*

बगार *bigār*, m. injury, violation, difference. *bigār-k.*, a. to quarrel, to forfeit friendship. *bigār par ānā*, n. to be ready to quarrel. *h.*

बगारना *bigārṇā*, a. to spoil, to mar, to damage; to cause misunderstanding between friends. *h.*

बगारु *bigārū*, m. a spoiler, violator. *h.*

बगाना *bi-gānā* or *bi-gāna*, strange, foreign, unknown (for *be-gāna*, q. v.). *p.*

बगाना *bi-gānagī*, strangeness, &c. *p.*

बगपती *bag-pātī*, f. the side under the armpit. *h.* [frames *h.*

बगपान्ती *bag-pāntī*, f. a row or line of

बगति *bigatī*, f. badness, misdemeanor. *s.*

बगलट *bag-chhūt*, f. galloping. *bag-chhūt-daurā*, to set off at full gallop. *h.*

बगदना *bagdānā*, a. to cause to return, to put to the rout. *h.* [spoiled. *h.*

बगदना *bagadnā*, n. to return, to be strife. *s.*

बगरी *bagarī*, a species of rice, cultivated chiefly in the province of Benares. *h.*

बगरेखी *bagrendī*, f. the name of a plant (*Jatropha curcas*, Linn.). *h.*

बगड़ *bagar*, m. a kind of rice. *h.*

बगड़ा *bagrā*, m. trouble; cheat, deceit. *bagrā-k.*, to evade the payment of one's debts, or the performance of a promise. *h.*

बगड़ना *bigarṇā*, n. to be spoiled, damaged, or marred, to fail, to miscarry; to quarrel, to disagree, to be enraged. *h.*

बगड़ी *bigrī*, f. spoil, damage, war, battle, misunderstanding. *h.*

बगड़िया *bagriyā*, m. a deceitful person. *h.*

बगसरिया *bagsariyā*, a small clan of *rāj-pūts* in the Muzirābād districts; also of a branch of Kanauj Brahmans. *h.*

बगसना *bigasnā*, n. to blow, to expand (a flower), &c. (v. *bikasnā*). *s.*

बगला *baglā*, बगुला *bagulā*, m. the name of a bird, a white crane or heron, commonly called by Europeans "the paddy bird" (*Ardea tora* and *pulca*, Buch.). *baglā-bhagat*, a hypocrite. *h.*

बगमार *bagmār*, m. a musketoon or blunderbuss. *h.*

बगन्ध *bigandh*, f. stink, fautor. *s.*

बगुला *bagulā*, m. a whirlwind. *h.*

बगहा *bighā*, m. a quantity of land containing twenty *kathas*, or 120 feet square. *h.*

बघार *baghār*, m. the spices which are mixed with food to give it relish; seasoning, condiment. *h.*

बघारना *baghārṇā*, a. to season. *h.*

बगहटी *bigahṭī*, rent per *bighā*, fixed on lands. *h.* [vention, interruption. *s.*

बघन *bighan*, m. hindrance, stop, prevention.

बघना *baghnā*, m. the teeth and nails of a tiger which are hung round the neck of a child to serve as a charm. *s.*

बगहंस *bag-hans*, m. the name of a bird, a grey goose. *s.*

बघनहा *baghnahā*, m. name of a medicinal herb with a fragrant root. *s.*

बघी *baghī*, f. a horse-fly. *h.*

बघेल *baghel*, m. the name of a tribe of *rāj-pūts* (at tiger's whelps). *h.*

बघेला *baghelā*, m. a *rāj-pūt* of the *baghel* tribe; also a tiger's whelp. *s.*

बगिया *bagiyā*, } f. a little garden. *p. h.*

बगोचा *bagichā*, }

बगरी *bagerī*, f. an ortolan. *h.*

बल *bal*, m. a coil, twist, convolution; side, direction. *bal-dār*, crooked, twisted, coiled, convoluted. *bal-denā*, a. to twist. *bal-khanā*, to be twisted. *h.*

बल *bal*, m. power, strength; semen virile; the elder brother of Krishna, *Bala Rāma*; (for *bal*) the king of *Pātāl*, or the infernal regions; a sacrifice, an offering. *bal h.*, interj. bravo! *bal jānā* or *bal-bal-jānā*, to be sacrificed. *bal denā* or *bal-kānā*, to sacrifice. *s.*

बल *balī*, an oblation, a religious offering; presentation of food to all created beings; one of the five great sacraments of Hindu religion; it consists in throwing a small parcel of the offering, ghu, rice, or the like, into the open air at the back of the house; an animal fit for an oblation; a king and *Dattag*; also *Mahā-balī*, the virtuous sovereign of *Mahābhūpa*, tricked out of the dominions he had obtained over earth and heaven by Vishnu, in the *Tāman* or *dwarī* *Avatār*, and left, in consideration of his merits, the sovereignty of *Pātāl*, or the infernal regions. *s.*

बल *bul*, f. *mulca feminea*. *h.*

बल *bil*, } m. a hole or burrow. *s.*

बला *bilā*, }

- بلا **بلا** *balā*, m. an aquatic and medicinal plant (*Sida rhombifolia*, *rhomboides*, and *cordifolia*) *s.*
- بلا **بالا** *balā*, f. misfortune, calamity, accident, vengeance, evil, or mischief. *balā-zada*, one who is struck with misfortune. *balā-kash*, one who suffers under affliction, &c. *balā-gardān*, that which averts evil. *balā-naqīb*, one of evil destiny. *a.*
- بلا **بیلہ** *bilā*, without; *bilā taraddud*, without hesitation. *bilā tawaḥḥuf*, hastily, speedily. *bilā-nāgha*, unhesitatingly, without delay. *a.*
- بلا **بالا** *ballā*, m. a pole or boat-hook. *h.*
- بلا **بیلہ** *billā*, m. a male cat. *s.*
- بلا **بیلہ** *billā*, m. a breast-plate or badge as worn by peons, policemen, &c. : a tablet or flat piece of metal; also a string confining the hilt of a sword or dagger to the sheath. *d.*
- بلا **بولا** *bullā*, m. a bubble. *h.*
- بلا **بالہار** *balāhar*, a kind of jacket. *p.*
- بلا **بالہار** *balābal*, strong and weak. *s.*
- بلا **بولاہجنا** *bulā-bhejnā*, a. to send for, to invite *h.* [plaint *s.*
- بلا **بیلہ** *bilāp*, m. lamentation, complaint. *s.*
- بلا **بیلہ** *bilāpnā*, n. to lament, to bewail. *s.*
- بلا **بلاکار** *balātkār*, m. violence, oppression, exaction; (in law) the detention of a debtor and violence exercised upon him to recover a debt. *s.*
- بلا **بلاک** *balātmikā*, f. a sort of sunflower (*Heliotropium Indicum*). *s.*
- بلا **بالہ** *balāt*, m. a sort of bean. *h.*
- بلا **بیلہ** (pl. of بلد) *bilād*, cities, towns, countries, provinces, territories. *a.* [clothes *p.*
- بلا **بالہ** *balādūr*, m. a nut used for marking.
- بلا **بالہ** *balā-dūr*, averting an evil omen (lit. 'far be the evil'). *a. p.*
- بلا **بیلار** *bilār* or **بیلار** *billār*, m. a male cat. *s.*
- بلا **بیلہ** *bilās*, m. pleasure, satisfaction, delight. *s.* [pleasure *s.*
- بلا **بیلہ** *bilāsī*, voluptuous, addicted to.
- بلا **بالہ** *balāsh*, m. the phlegmatic humour. *s.*
- بلا **بالہ** *ballā*, an enormous eater, a glutton. *a.*
- بلا **بالہ** *balāghat*, f. eloquence; maturity. *a.*
- بلا **بالہ** *balāh*, m. an ornament worn in the nose. *h.*
- بلا **بالہ** *balāhā*, f. a sort of crane. *h.*
- بلا **بیلہ** *bilāl*, the name of the eric who announced to the people when Muhammad said prayers. *a.*
- بلا **بیلہ** *bilālā* (v. *bilallā*), foolish, simple. *h.*
- بلا **بالہ** *balā-lānā*, a. to summon. *h.*
- بلا **بالہ** *balālah*, m. the Caronda (*Carrissa carandas*). *s.*
- بلا **بالہ** *balānā*, a. to call, invite, bid. *h.*

- بلا **بیلہ** *bilānā*, a. to cause to vanish, to dissipate; to dispose of; to distribute; n. to retire, to vanish, to be lost. *h.*
- بلا **بیلہ** *billānā*, to weep, whine. *h.*
- بلا **بیلہ** *bilānd*, f. a span. *h.*
- بلا **بیلہ** *balānchitā*, f. a sort of *vinā* or lute, called also *Rūma's* lute. *s.*
- بلا **بیلہ** *balānwit*, strong, powerful. *s.*
- بلا **بیلہ** *bilāo*, m. a tom-cat. *s.*
- بلا **بیلہ** *balāo*, any thing very cheaply purchased; adj. dog cheap. *h.*
- بلا **بیلہ** *bulānā*, m. act of calling. *h.*
- بلا **بیلہ** *bilāmar* (v. *bilāo*), a he-cat. *s.*
- بلا **بیلہ** *bilāwal*, f. the name of a *rāgin* in music. *h.* [mons. *h.*
- بلا **بیلہ** *bulāhat*, f. calling, call, summoning. *h.*
- بلا **بیلہ** *bulāhar*, a low-caste servant, a village guide or messenger. *h.*
- بلا **بیلہ** *balāhī*, m. a worker in hides and leather (v. *chamār*). *h.*
- بلا **بیلہ** *bilāī*, f. a she-cat; a grater for scraping pompions, &c. *bilāī-kand*, m. name of a medicine. *s.*
- بلا **بیلہ** *balāe* (same as *balā*), f. accident, misfortune. *balāe boghna*, trash, stuff, filth, matter. *a.*
- بلا **بیلہ** *ballāī*, m. a kind of village servant for cutting wood and preserving the village boundaries. *h.* [of a medicine. *h.*
- بلا **بیلہ** *bilāī kand*, m. the name.
- بلا **بیلہ** *balāya*, m. a plant (*Chapparisa trifoliata*). *s.*
- بلا **بیلہ** *bulā-e lenā*, or **بیلہ** *bulā-e lenā*, to draw the hands over the head of another in token of taking all their misfortunes upon one's self, a practice peculiar to females. *h.* [its fruit. *s.*
- بلا **بیلہ** *bilb* (for *vilva*), m. the bel tree or.
- بلا **بیلہ** *ba-lab*, at the lip, or to the lip, applied to one in great distress, when the soul is "come to the lip;" *balab-ānā*, i. e. when he is on the point of death. *p.*
- بلا **بیلہ** *bal-bakrā*, m. a person who dies in a battle, &c., without doing any thing. *s.*
- بلا **بیلہ** *bulbul*, f. a nightingale: in India, a shrike. The *ḥusainī bulbul* and *sultānī bulbul* are two very beautiful species of this little bird, which bear no resemblance whatever to a nightingale; neither is the Persian *bulbul* at all like the English nightingale, but a rather smaller bird of the same genus. The *ḥusainī bulbul* has a white body, wings, and tail, with a black-crested head. The *sultānī bulbul* has a reddish or chestnut body and wings, with black crest. Both species have very long tails like the bird of paradise.—Binning. *p.*
- بلا **بیلہ** *bulbulā*, m. a bubble. *s.*
- بلا **بیلہ** *balbalānā*, n. to ferment (as sour milk, curds, &c.); to be inflamed with lust; to make a noise (as a camel) from lust. *h.*

بَلَبَانَا *bilbilānā*, n. to be restless, to be tormented with pain, to complain from pain; to weep, to whine, whimper. *h.*

بَلَبَّه *ballabh*, dear, beloved; m. a master, superintendent; a favourite; a friend. *s.*

بَلَبَّهَانَا *balbhānā*, a. to allure. *s.*

بَلَبْهَدَر *bal-bhadra*, m. a strong robust man; the name of Balarāma, Krishna's elder brother. *s.*

بَلَبْهَوَّ *bal-bhog*, taking possession by force of another's right. *h.*

بَلَبِي *bal-be*, bravo! well done! *h.*

بَلَبِير *bal-bīr*, the brave, the heroic; an epithet applied to the brothers *Krishṇa* and *Balarāma* (in the *Prem-sāgar*). *s.*

بَلْتَار *bal-tār*, m. the male palm or toddy tree (*Bouassus flabelliformis*). *h.*

بَلْتَار *balat-kār*, any act of violence, as robbery, rape, &c. *s.*

بَلْتُور *bal-tor*, } m. a pimple, a sore, a
بَلْتُور *bal-tor*, } small boil (supposed
to be caused by the breaking or pulling out of a hair). *s.*

بَلَنَّا *bilatnā*, n. to become bad. *h.*

بَلَنَّا *bilachnā*, to extract, to select, as passages from books; to pick, to cull. *h.*

بَلَحَاط *ba-bihāz*, with regard to. *p. a.*

بَلَح *balḥḥ*, a famous city in Bactriana. *balḥḥi*, belonging to, or made in *Balḥḥ*. *p.*

بَلَد *balad*, a city, town; a country. *a.*

بَلَد *balad*, a bullock that carries a burden; a drove of cattle, bullocks, horned beasts. *h.*

بَلْدَار *bal-dār*, crooked, twisted, coiled; m. a species of wheaten cake. *h.* [tries *a.*

بَلْدَان *baldān* (pl. of بلد), cities, towns, countries.

بَلْدَان *bali-dān*, m. act of sacrificing or offering a sacrifice to a deity. *s.*

بَلْدَانَه *baladānā*, m. a tax on laden oxen. *h.*

بَلْدَاؤ *bal-dāū*, m. a bullock-driver; a name of Balarāma. *s.* [exaction. *p.*

بَلْدَسْتِي *bal-dastī*, f. unauthorised or oppressive

بلدة *balda*, m. a city, a town. *a.*

بَلْدِهَائِي *baldihāī*, compensation for pasture-ground. *h.*

بَلْدِي *bal-dī*, } a bullock-driver, or
بَلْدِيَا *bal-diya*, } one who loads bullocks. *s.* [*Balarāma*, Krishna's elder brother. *s.*

بَلْدِي *baldev*, a cow-herd; the name of

بَلْدِيَا *bal-devā*, f. a medicinal plant commonly called *Trāyāmān*. *s.*

بَلَرَا *bilrā*, m. a he-cat; a kind of cloth. *s.*

بَلَرَام *bala-rāma*, the elder brother of Krishna. *s.*

بَلَرَانْد *bal-rānd*, f. a widow who lost her husband while very young. *s.*

بَلَرَكْ *bal-rakh*, m. a person put in charge of property under distraint for arrears of revenue. *s.* [of Gilead. *a.*

بَلَسَان *balasān*, the balsam-tree, balsam, balm

بَلَسْت *bilast*, f. a span (v. *bilisht*). *p.*

بَلَسْنَا *bilasnā*, n. to be pleased, to be satisfied, to be delighted. *s.*

بَلَسَنْدَر *balsundar*, name of a kind of (sandy) soil in 'Azīm-garh; clay much mixed with sand. *h.*

بَلِش *bilish*, } f. a span, the extent from the
بَلِشْت *bilisht*, } tip of the thumb to that of the little finger when stretched. *p.*

بَلْغَار *bulghār*, Bulgaria; Russia-leather. *p.*

بَلْغَم *balgham*, m. phlegm; a running at the nose from cold. *a.*

بَلْغَمِي *balghamī*, phlegmatic. *a.*

بَلْغَم *balgham* m. or *balgham kī takhṭī*, a school-boy's slate for writing or cyphering. *d.*

بَلْقِيس *balqīs*, the name of the queen of Sheba, according to the Musalmāns. *a.*

بَلْكَانَا *balḥānā*, a. to bring under one's own possession or charge. *d.*

بَلَك *bilḥ*, a spark. *balḥi*, but, moreover. *bilak*, a gift. *bilak*, adhesiveness. *bulak*, a large prominent eye. *p.*

بَلَكْت *balḥat*, rent taken in advance. *h.*

بَلَكْتِي *balḥatī*, f. name of a tax formerly exacted at the commencement of reaping. *h.*

بَلَكْنَا *balaknā*, a. to open; to speak indistinctly from excessive joy or intoxication. *s.*

بَلَكْنَا *bilaknā*, n. to sob, to cry violently, as a child; to long for, to desire eagerly. *h.*

بَلَكْه *balḥi*, moreover, on the other hand; but, nay. *p.*

بَلْكَهَرِيَا *bilḥhariyā*, name of a tribe of Rājputs, so called from Bilkhar in Oude. *h.*

بَلْكَهِنَا *bilakhnā*, a. to see, to look at, perceive, behold; n. to be displeased. *s.*

بَلْكَ *bilag*, separate; m. separation, difference. *bilag mānmā*, n. to be displeased, angry, offended. *s.*

بَلْكَانَا *bilgānā*, a. to separate, to part. *s.*

بَلْكَاو *bilgāo*, m. separation, parting. *s.*

بَلْكَانَا *bilagnā*, n. to separate, to be separated, to curdle, to turn (as milk). *h.*

بَلْكَانَا *balgānā*, m. a sob; sobbing. *s.*

بَلْلا *bilallā*, foolish, simple, silly. *h.*

بَلْلَانَا *bilalānā*, n. to lament. *h.*

بَلَم *bilam*, m. delay, long stay. *s.*

بلم **बल्लम** *ballam*, m. a spear. *ballam-bardār*, a spearman; adj. having a very large and broad head. *h.*

بلم **बलम** *balam*, } m. a lover, a husband. *s.*
 بلما **बलमा** *balma*, }

بلمانا **बिलमाना** *bilmānā*, a. to allure, to tantalise. *h.*

بلمب **बिलम्ब** *bilamb*, m. delay, long stay. *s.*

بلمبنا **बिलम्बना** *bilambnā*, n. to stay, to tarry, to delay. *s.* [long stay. *s.*

بلمبم **बिलम्भ** *bilambh* (for *vilambh*), m. delay,

بلمبمنا **बिलम्भना** *bilambhnā*, n. to stay, to tarry, delay. *s.*

بلمنا **बिलमना** *bilamnā*, to delay, tarry; to stop, remain. *s.* [flaccid. *s.*

بلن **बिलन** *balin*, shrivelled, wrinkled, flabby,

بلنا **बलना** *balnā*, n. to burn, to be burnt. *h.*

بلند **बुलन्द** *buland*, high, elevated, exalted, sublime, tall. *buland-pāya*, of high rank. *buland-haṣṭa*, ambitious, aspiring. *buland-naṣar*, of exalted views, aspiring. *buland-himmat*, ambitious, of lofty intention. *p.*

بلندي **बुलन्दी** *bulandī*, f. height, elevation, exaltation. *p.*

بلنگره **बलनग्रह** *bal-nigrah*, m. weakening, reducing strength. *s.* [ascend. *h.*

بلنگنا **बिलङ्गना** *bilangnā*, a. to climb, to

بلني **बिलनी** *bilnī*, f. a sty or stithe, the disorder in the eyelids. *h.*

بلوا **बलवा** *balwā*, m. a tumult, riot, sedition, mutiny, alarm. *h.*

بلوا **बलुआ** *balūā* or *baluwā*, sandy. *s.*

بلوالا **बलवाला** *balwālā*, } powerful, strong. *s.*
 بلوان **बलवान** *balvān*, }

بلوانا **बलवाना** *balvānā*, a. to cause to be called or sent for. *h.*

بلواتا **बलवत्ता** *balvattā*, f. strength, power. *s.*

بلور **बिलौर** *billaur*, m. a kind of stone, crystal; cut glass. *a.* [ing. ennobling. *s.*

بلوردهن **बलवर्द्धन** *bal-varddhan*, adj. strengthen-

بلورنا **बलूरना** *balūrānā*, a. to scratch, to tear (with nails). *h.*

بلوري **बिलौरी** *billaurī*, made of crystal or glass: the forms *bilorī*, *billaurin*, and *bilorin* are also in use. *a.*

بلوط **बल्लूट** *ballūt*, m. an acorn, an oak, a chesnut-tree. *a.*

بلوغ **बुलूग** *bulūgh*, m. } puberty, adolescence,

بلوغت **बुलूगत** *bulūghat*, f. } the attaining of a mar-

بلوغیت **बुलूगीyat** *bulūghīyat*, f. } riageable age. *a.*

بلونا **बिलोचना** *bilohnā*, a. to see, to look at. *s.*

بلولا **बलुला** *balulā*, m. a bubble (of water). *s.*

بلونا **बिलोना** *bilonā*, } a. to churn (also
 بلونا **बिलोचना** *bilovanā*, } *bilaunā*). *s.*

بلونت **बल्वन्त** *balwant*, powerful, strong. *s.*

بلونڈ **बल्वन्त** *balwand*, powerful, strong. *d.*

بلونگی **बिलीङ्गी** *biluṅgī*, f. a species of grass. *h.*

بله **बाल** *balah*, weak, silly, simple, ignorant, unskilful. *a.*

بله **बिला** *m.* (v. *billā*), a badge, &c. *d.*

بلهار **बिलहार** *balī-hār*, m. } sacrifice. *bali-*
 بلهاری **बिलहारी** *balī-hārī*, f. } *hārī-jāna*, same
 as *bal-jāna*, to be sacrificed. *s.*

بله بند **बिलहबंद** *bilah-band*, m. settlement, regulation. *h.*

بله بندی **बिलहबन्दी** *bilah-bandī*, an account of the settlement of a district, specifying the name of each *maḥall*, the farmer of it, and the amount at which it is let. *h.*

بلهرا **बिलहरा** *bilharā*, m. a kind of basket (long and narrow) generally used for holding *pāns* or betel leaf. *h.*

بلهري **बिलहरी** *bilahrī*, f. a ladle for taking out oil; a small basket for holding betel leaf. *h.*

بلهن **बलहन** *bal-han*, m. phlegm. *s.*

بلهي **बलही** *balhī*, f. a fagot. *h.*

بلهين **बलहीन** *bal-hīn*, weak, infirm. *bal-hinatā* f. weakness, prostration. *s.*

بلي **बली** *balī*, -strong, powerful; f. a wrinkle, skin shrivelled by age; the fold of the skin in stout persons upon the upper part of the belly, between the ensiform cartilage and the navel. *s.*

بلي **बली** *balī*, any thing offered or sacrificed to an idol, such as flowers, rice, goats, &c. *s.*

بلي **बल्ली** *ballī*, a climber, a vine. *s.*

بلي **बल्ली** *ballī*, f. a prop, a pole, a long wooden stick to move or steer boats. *ballī-mārnā*, to steer, to push (a boat). *h.*

بلي **बिल्ली** *billī*, f. a she-cat. *billī-ṭoṭan*, m. valerian. *s.*

بلي **बाल** *bal*, yes, true, so, well, right. *p.*

بليا **बलैयालेना** *balaiyā lenā*, to take or invoke another's misfortunes on one's self (v. *balā.cā lenā*). *h.*

بليت **बालियत** *balīyat*, misfortune, calamity. *a.*

بليد **बालिद** *balīd*, stupid; a dunce, a simpleton. *a.*

بليسر **बालेसर** *balesar*, a subdivision of the *Gūjar* tribe, q.v. *h.*

بليغ **बालिग** *balīgh*, eloquent, mature; copious. *a.*

بلیلوٹن *bilī-lotan*, m. valerian; so named from its effect on cats, which are said to be so delighted with its fragrance, as to roll about in their ecstasies. *h.*

بلیله *bailela*, m. the belleric myrobalan. *p.*

بلیڈنڈا *balēḍā*, m. a whirlwind, a ridge-pole (of a cottage). *h.* [cottage]. *h.*

بلیڈی *balēḍī*, f. a ridge-pole (of a virile). *s.*

بلی *balga*, strong, vigorous; m. semen. *s.*

بم *bam*, f. a spring (of water); a fathom; a measuring-rod of $3\frac{1}{2}$ cubits. *h.*

بم *bam*, an interjection addressed to Shiva; much used by pilgrims to the temple of Baijnāth or Vaidyanāth. *s.*

بم *bam*, f. a bass part in music; a bass or lowest string or drum; having the deepest tone; deep sound (as that of the large pipes of an organ, a drum). *a, p.*

بمان *bimān*, m. the chariot or vehicle of the gods (sometimes serving as a throne, and at others carrying them through the skies self-moving and self-directed). *s.*

بمب *biml*, m. the name of a tree bearing a red fruit (*Momodica monodelpho* or *Byronia gaudia*). *s.*

بمب *bamb*, m. a revenue defaulter, one who owes a balance to the state. *h.*

بمبا *bambā*, m. a pump (from the English). *d.*

بمبو *bambū*, m. a bamboo, the species of cane so called. (This has not been borrowed from the English, as some have supposed, but the English word itself has been derived from the Hindū dialects of Southern India). *d.*

بمبوڈ *bambūḍ*, a disease in elephants, a kind of ulceration of their lower extremities. *d.*

بمبی *bambī*, f. the navel. *d.*

بمبلی *bamtele*, name of a *āj-pūt* tribe in the *Dakṣ*: they are of low repute. *h.*

بمبل *ba-miṣl*, like, resembling. *p. a.*

بمجرد *ba-mujarrad*, instantly, immediately. *p. a.*

بمدد *ba-madad*, by aid of, by means of. *p. a.*

بمرتبه *ba-martaba*, in a degree, to some extent. *p. a.*

بمړي *bamrī*, interj. alas! *bamrī mārnū*, to bewail the dead, in the Hindū fashion, namely, by uttering loud cries and slapping the mouth with the hand at the same time. *d.*

بمع *ba-mā'a* or *ba-mā'z*, along with. *p. a.*

بمقتضی *ba-muktazā'e*, by the exaction of. *ba-muktazā'e lā-chārī*, through sheer helplessness. *p. a.*

بمکنا *bamaknā*, n. to swell. *h.*

بمکھ *bimukh* (for *vimukh*), having the face averted, turned from, aversed. *s.* [clean. *s.*

بمیل *bimal* (for *vimal*), free of filth, clear.

بملا *hamlā*, a hole from which water springs up. *h.*

بمن *laman* (for *vaman*), m. vomit; an emetic. *baman-k.* to vomit, to spew. *s.*

بمن *baman*, a Brahman. *d.*

بمئي *bamanī*, a female of the Brāhman caste; of or belonging to the Brāhmanical sect. *d.*

بموجب *ba-mujib*, on account of, by reason of, in conformity with. *p. a.* [man], a Brāhman. *s.*

بمہن *bamhan*, m. (for *bāhman* or *brāh-*

بمہنگور *bamhangaur*, a class of the Gaur Rājputs. *h.*

بمہنی *bamhanī*, light red soil. *h.*

بمہنی *bamhanīyā*, a subdivision of the Kāchha tribe, q. v. *h.*

بمہنی *bamhanetā*, m. a young Brāhman. *d.*

بمہنی *bamithā*, m. a term applied to anthills (also to a snake's hole) in Upper India. *h.*

بمیل *bamīl*, m. the name of a grass. *h.*

بن *ban*, m. cotton; a crop of cotton. *h.*

بن *ban*, f. a forest, a wood. *ban-jhārṇū*, -mārṇū or majhārṇū, a. to bent the forests. *ban-kanḍā* and *ban gaulā*, cow-dung found in the forests. *ban-jātī*, f. the pilgrimage through the 84 forests of Brājā. *s.*

بن *bin*, m. (contract. of ابن), a son. *a.*

بن *bin*, m. coffee before it is ground (for then it takes a new name, *kahwa*) *a.* an allowance of grain given to a day labourer. *h.*

بن *bin*, f. basis, root, stem. *p.*

بن *bin*, } without, unless. *bin-jāne*, with-

بن *binā*, } out knowing, unwittingly. *bin mā'e* or *bin tegh shahid hanā*, to be slain without a wound (applied to lovers). *bin mā'e tauba-k.*, to fear without cause. *s.*

بنا *banā*, m. bridegroom; (part. of *bannā*), made, prepared, &c.; land dressed and ready for the seed. *h.*

بنا *binā*, f. foundation, basis. *a.*

بنا *bannā*, n. to be made, to be prepared, to be mended or adjusted; to chime, to agree, to fall in with, to do, to answer, to serve, to be, to become, to avail, to counterfeit, to succeed; m. a bridegroom. *banā-banāyā*, ready, finished, complete, entire, perfect. *banā-thannā*, to be fully adorned, decked out. *banā-chunā*, dressed, decked out. *banā-ralnā*, to remain waiting. *h.*

بنا *bannā*, m. a mason, a builder. *a.*

بنا *bunnā*, a. to weave, intertwine. *h.*

بنا *binuā*, a. to knit; to weave; n. to be picked. *h.*

بنا *binā-bar*, on account of, owing to. *p.*

بنا *binā-bar-in*, therefore, with this view or intent. *p.* [tribe of *rāj-pūts*. *h.*

بنا *binnāphir*, m. the name of a

بنا *banūt*, f. woollen cloth, broad-cloth. *h.*

بنات *banāt* (pl. of بنت), daughters. *banāti nabāt*, the tender herbage. *a.*

بنات النعش *banātu-n-na'sh*, m. the constellation of the Great Bear. *a.*

بناتي *banāti*, woollen. *h.*

بنادر *banādir* (pl. of بندر), ports, harbours. *a.*

بناس *binās*, m. death, annihilation. *s.*

بناسپتي *banāspati* or *banās-patthi*, f. forest leaves. *s.*

بنافر *banāfar*, name of a tribe of *Yadu-bansī rāj-pāts* in Oude. *h.*

بنادگوش *binā-goch*, the cavity at the lower part of the ear. *p* [bring. *h.*

بنالانا *banā-lānā*, n. to make and

بنام *ba-nāmī*, in the name of. *p.*

بنانا *banānā*, a. to do, to make, to fabricate, to prepare, to build, to compose, to perform, to adjust, to adorn, to pluck (a fowl), to mend, to invent, to rectify, to dress (victuals), to mock, to feign. *h.*

بن آنا *ban-ānā*, n. to succeed (in life), to be fortunate, to prosper. *h.*

بناء *banā*, o. m. dressing, preparing, decking one's self; concord, understanding, reconciliation; making up *banā-o-k*, to adorn, bedeck in the Indian English the word is pronounced and written *banow*, and means a "crum," or "tough yarn," a purely made-up story. *h.*

بناوت *bināwat*, act of weaving. *h.*

بناوت *banāwat*, f. make, invention, affection, contrivance, fabrication, fiction. *sham. s.*

بناوت *bināwat*, f. weaving. *h.*

بناوري *banāwarī* or *banā,orī*, f. the act of getting ready, preparation. *h.* [pare. *h.*

بناونا *banā,onā*, a. to make, to pre-

بنائي *bināī*, f. weaving. *h.*

بنایاجانا *banāyā-jānā*, n. to be making, to be in hand. *h.*

بنایک *bināyuk* (for *vināyaku*), a name of *Gaṇeśa*. *s.*

بنب *bimb* or *cimba*, m. the name of a tree bearing a red fruit (*Bryonia grandis*, Lin., *Monodica monadelphica*, Roxb.). *s.*

بنب *bambā*, m. a well; a jet d'eau, the spout of a fountain. *h.*

بنباس *ban-bās*, m. one who dwells in the forest, a hermit. *s.*

بنباسي *ban-bāsi*, adj. dwelling in the forest; f. life of a hermit. *s.*

بنبك *bimbuk*, red, fiery, flame-coloured. *s.*

بنبلاو *ban-bilā*, o. m. a wild cut. *s.*

بنبو *bambū*, the cane called bamboo. *d.*

بن بهانتا *ban-bhāntā*, m. wild baignan or egg-punt (*Solanum melongena*). *s.*

بنبي *bumbi*, f. the navel. *d.*

بنبي *bambi*, f. harvest crop; a stack or heap of grain; (same as *khuman*, q. v.). *d.*

بنپرسته *ban-prasth*, m. a Hindu who has reached the hermit stage of his existence. (v. *āsram*). *s.*

بن پڑنا *ban parnā*, n. to succeed, to answer, to suit, to come to a conclusion. *s.*

بنمت *banat*, m. lace: a riband studded with spangles. *h.*

بنمت *bint* or *binat*, a daughter. *bintu-l-'nab*, wine, daughter of the grape. *a.*

بنتا *banitā* (for *vanitā*), f. a wife, a woman. *s.*

بن ترائی *ban-tarāī*, f. wild *tarāī*, a kind of plant (*Luffa*). *h.*

بنتریا *bantariyā*, m. a class of people who formerly acted as wood-rangers in Gorakpur. *h.* [solicitation. *s.*

بنتي *bintī*, f. an apology, submission,

بنٹانا *banṭānā*, a. to share, distribute, to participate. *h.* [shared, to distribute. *h.*

بنٹوانا *banṭwānā*, a. to cause to be

بنٹویا *banṭwāyā*, } one who shares or
بنٹیت *banṭait*, } distributes; a divider, distributor. *h.*

بنھنا *banṭhā*, n. to be braided or plaited. *d.*

بخ *banj*, henbane (Arab. form of بنك). *a.*

بخ *banij*, m. a merchant, trader; the sixth of the astronomical periods called *Karan*, corresponding to the half of a lunar day. *s.*

بخ *banij* or *banj* (for *banijny* *banijya*), m. trade, traffic, merchandise. *s.*

بخارا *banjārā*, m. a gram-merchant; also a carrier of grain. The term *banjārā* or *banjārā* is also applied to a distinct class of vagabonds. They are Hindus, but do not belong to any particular caste or part of the country. They live in tents, and travel about like gipsies. *s.*

بخاري *banjārī*, f. a kind of tent used by *banjārās*; adj. half-boiled (grain). *h.*

بخار *banjar*, f. waste land; land which has not been cultivated for five years and upwards *banjar-jadid* land brought into cultivation after lying some time fallow. *banjar-kadim*, land left fallow for some years. *banjar-kamī*, abatement of rent for fallow land. *banjar-khārijī jam'*, waste land excluded from the rental. *h.*

بخين *banjin*, lands close by a village; name of a weed about three feet high, which springs up among harvest crops. *h.*

بجن *binjan*, m. sauce, condiments ;

particularly vegetables dressed with butter, &c. and added to flesh or fish ; (in grammar) a consonant. *s.*

بکھوئی *banjhoī*, f. a medicine taken to produce barrenness. *h.*

بجیج *banjiya*, m. trade, traffic. *s.*

بچانا *bachānā*, a. to make or hear one read. *s.*

بچانا *bachānā* (for *bachānā*), a. to save or protect. *d.* [tection. *d.*

بچاؤ *bachāo* (for *bachāo*), m. safety, pro-

tection. *d.*
 بنجر *ban-char*, m. literally, "wood-goer", any wild animal, such as a monkey, &c. : it also denotes a forester or woodman. *s.*

بنجری *bancharī*, a kind of high jungle-grass, of which wild elephants are very fond. *s.*

بنچنا *banchnā*, n. to be read or perused. *h.*

بند *band*, m. a fastening, a knot, a bandage ; binding, literally or figuratively, as a tie, a cord ; fetters, imprisonment, an agreement, pledge, or promise ; a contract ; a regulation ; a dyke, mound, dam, or embankment ; a verse of a song consisting of two or three couplets ; belt, roll, string, joint, knuckle *band-khāna*, m. a prison *band-bāndhā*, to restrain an inundation with dykes. *band-men ānā*, to become a captive. *band-rahānā*, to be engaged in a business. *band-bāthnā*, to succeed in an affair *band pakarnā*, to object to the arguments of an opponent *band-men jarnā*, to become a captive. *band-band-pokarnā*, to seize (as rheumatism, &c.) all one's joints. *band-k.* or *band-kar denā*, a to make fast, to shut or bar (a door). In composition it denotes fastening, enchainment, or fixing, as *na't-band*, a blacksmith, one who fastens on horses' shoes. *dev-band* (epithet of an ancient hero), the enchainment of demons. In Persian, *band* denotes hope or wish ; also "a trick of fence," a stratagem. *band-farmūdān*, to imprison. *p.*

بند *band*, the limbs, members. *d.*

بند *bind*, f. a spot, dot, mark ; the nasal dot *anuswāra*. *s.*

بندا *bandā* or *بڈا bandā*, m. mistletoe, a kind of epidendron (*Epidendron tesselloides*, Roxb.). *s.*

بندا *bandā*, m. a drop, point, a dot. *s.*

بندا *bindā*, m. a bundle, a sheaf, a faggot. *d.*

بندا *bandā*, a grain-magazine above ground. *h.*

بندارا *bandārā*, m. a shore, or coast. *d.*

بندال *bindāl*, f. a medicinal herb. *h.*

بندانا *bandānā* (for *bandhānā*), a. to cause to be fastened, &c. *d.*

بندتائی *band-batāī*, f. account of each share of assessment in grain. *h.*

بند برداشت *band-bandāsh*, an account of the share of an instalment to be paid by each villager. *p.*

بند بیهری *band-behri*, f. statement of the amount of each money instalment of a village. *p. h.*

بند پھانتہ *band-phāntā*, an account of the shares of the liabilities of a village. *p. h.*

بند تال *band-tāl* or *-tāl*, damming up a water-course for the purpose of irrigation. *h.*

بند حساب *band-hisāb*, an abstract account. *p. a.*

بند جمع *bandi jam*, the act of allotting to each cultivator an equal portion of good and bad lands. *p. a.*

بندر *bandar*, m. a monkey, an ape. *s.*

بندر *bandar*, m. a city, an emporium ; a port, harbour, a trading town to which numbers of foreign merchants resort, a mart or market. *p.*

بندرا *bandrā*, m. mistletoe (v. *banda*). *s.*

بندر کھت *bandar-khat*, m. a sore that does not heal ; a running sore, an issue. *s.*

بندری *bandarī*, f. a sort of chintz from Machhli-bandar ; a sword from Rājbandarī ; name of a grass used as fodder for cattle. *h.*

بندری *bandrī*, } f. a female mon-
بندریا *bandariyā*, } key. *s.*

بند سیل *bandi sel*, a contract of sale. *p. e.*

بندش *bandish*, f. lit. tying, binding, or making up ; preparing a false story, making up a false account of a transaction, invention, contrivance, elegance (of style) *bandish-bāndhā*, a. to contrive ; to form a plot. *p.*

بند کشاد *bind-kushād*, m. semen cito emittens, morbo affectus. *h. p.* [slaves. *p.*

بندگان *bandagān* (pl. of *banda*), servants,

بندگی *bandagī*, f. slavery ; devotion ; service, compliment *bandagī meñ khudāī-k.*, to affect authority while in servitude. *p.* [rice. *h.*

بندلی *bandlī*, a species of Rohileund

بند مدت *bandi mudlat*, a stated period for the settlement of an account. *p. a.* [bind, &c. *d.*

بندنا *bandnā* (for *bandhnā*, q. v.), a. to

بندنوار *bandanwār*, f. a wreath or garland of leaves and flowers suspended across gateways on marriages or public festivals. *s.*

بند نویس *band-nawīs*, a clerk, an accountant. *p.*

بندو *bandū*, m. a prisoner, a captive. *p.*

بندوبست *band-o-bast*, m. literally, "binding and fastening" ; settlement, regulation, disposition, arrangement ; economy, management, government. *band-o-bastī dawāmī*, permanent settlement. *band-o-bastī mī 'ād* or *-sar-sarī*, temporary or summary settlement. *band-o-bastī muk*, the sum total of the revenue of a kingdom or province. *p.*

بندوبستی *band-o-bastī*, f. arranging, economy ; adj. of or relating to settlement, &c. *band-o-bastī pur-wāna* or *sanaul*, patent, warrant, or deed of settlement. *band-o-bastī sar-rashtā-dār*, a revenue-officer attached to some courts in Bengal. *p.*

बंदो बंदो *bandor*, f. a female slave. *h.*

बंदूक *bandūk*, f. a musket. (Whence comes the word *bandūk*? It is not known either to the Turks or Persians. The nearest approach to it I have ever heard is the African-Arabic term *bandukappa*, literally signifying "Venetian," and formerly applied to a cross-bow, but in recent times to a gun, as the descendants of the Arabs in Egypt, Morocco, and Barbary obtained these weapons chiefly from Venice — Binning.) *a.*

बंदूकچی *bandūkehī*, m. a musketeer. *a. i.*

बंदोल *bandol*, m. the child of a slave. *h.*

बदौहा *bandūhā*, m. a whirlwind. *h.*

बन्ध *bandh*, m. a pledge, a deposit; m. f. binding, tying, bandage, a tie, or fetter; a bank, a dyke, a mound for confining water; a village boundary; bondage, imprisonment *bandh meñ pāñā or āñā*, to become a captive *s.*

बन्धु *bandhu*, m. a kinsman, a friend. (*v.* *bandhū*) *bandhūtā*, f. a multitude of relations and friends; relationship, friendship *bandhura*, m. relationship, friendship. *bandhu jān*, a relation, a friend. *bandhu-datta*, given by a kinsman; m. the property given to a bride by her relatives. *bandhu-hu*, friendless, relationless. *s.*

बन्धु *banda*, a slave, servant. *banda-parwar*, cherisher of servants (a respectful expression used in addressing a superior, i. e. your honour). *bandas dargāh*, the slave of (your) threshold. *banda āda*, son of (your) slave, i. e. thine humble servant. *banda-nawāz*, cherisher of servants or dependants. *p.*

बन्धु *bandahū* (pl.), servants, slaves. *p.*

बन्धान *bandhān*, m. pension, a fixed allowance to any one; raised earthen embankments for flooding lands; purchase of grain in advance of harvest. *s.* [shut, &c. *s.*

बन्धाना *bandhānā*, a. to bind, fasten,

बन्धानी *bandhānī*, m. one whose business is to carry stone or timber, &c., over his shoulder; a pensioner; a gunner, an artilleryman. *h.*

बन्धाई *bandhāī*, f. bond, binding, fastening. *s.*

बन्धतन्त्र *bandha-tantra*, m. a complete army, or one with its four divisions of elephants, chariots, horse, and foot, *v.* *chaturanga*. *s.*

बन्धुजीव *bandhu-jīv*, m. a flower (*Pentapetes pharnicea*) *s.*

बन्धुर *bandhur*, m. a flower (*Pentapetes pharnicea*); a drug, commonly called *birang*; a drug called *rishabh*; a crane. *s.*

बन्धुरा *bandhurā*, f. a whore, a prostitute. *s.*

बन्धक *bandhak*, m. a pledge, a pawn; binding, confinement. *s.*

बन्धकी *bandhakī*, f. an unchaste woman, a harlot, a barren woman. *s.*

बन्धन *bandhan*, m. fastening, bandage; obstacle, hinderance. *bandhan rājju*, f. any rope used for tying. *bandhan-granthī*, m. the knot of a ligature. *s.*

बन्धना *bandhnā*, n. to be tied, to be fastened; to be continuous, to be kept, enclosed, formed, or composed. *bandhī mūñhī*, an undisclosed intention *s.*

बन्धना *bandhnā*, a. to sting, to bite; n. to be bored or pierced *s.*

बन्धनालय *bandhanālay*, m. a prison.

बन्धु *bandhū*, बन्धु *bandhu*, or बन्धुव *bandhava*, a friend, kinsman, but especially a distant cognate, subsequent in right of inheritance to the gentile *Sugolā* the *bandhu* is of three kinds, the kinsman of the person himself, of his father, and of his mother; a flower (*Pentapetes pharnicea*). *s.*

बन्धुवा *bandhuvā*, m. friend. बन्धुवा *bandhuvā*, a prisoner *s.*

बन्धुवा *bandhvānā*, to cause to be bound; to accuse. *s.*

बन्धुवास *bandhvās*, land embanked all around so as to retain the water. *h.*

बन्धुवर *bandhūr*, m. purchase of grain in advance of harvest. *h.*

बन्धुक *bandhūk*, m. a shrub bearing a red flower (*Pentapetes pharnicea*); also applied to the *Lava bandhu*, a tree (*Pentapetes tomentosa*). *bandhūk-pushp*, m. the blossom of the same tree. *s.*

बन्धिया *bandhyā*, an embankment (*v.* *bandhūn*) *s.*

बन्धिया *bandhyā*, f. a childless woman; a barren cow, a perfume called *bātā*. *s.*

बन्धेज *bandhej*, m. parsimony; stability, steadiness, persistence. *h.*

बन्धेजी *bandhī mūñhī*, f. an undisclosed intention *h.*

बन्धेज *bandhya*, barren, unfruitful; detained, confined. *s.*

बन्दी *bandī*, f. a female slave or servant; m. a prisoner, captive. *bandī khāna* or *bandī-griha*, a prison-house. In law and revenue language *bandī* denotes agreement, arrangement, distribution, allowance; deduction or charge; it is also the name of a certain dry measure. *p. s.*

बन्दी *bandī*, f. the name of an ornament worn on the forehead; a dress shorter than the *Jama*; m. name of a tribe called *Bhāt*, a bard. *s.*

बन्दी बिंदी *bindī*, f. a spot, dot, mark; the nasal dot *anusvāra*. *s.*

बन्दी बुन्दिया *bandiyā*, f. a kind of sweetmeats (like drops). *s.*

बन्दीजन *bandi-jan*, m. a kind of ornament; a bard. *h.* [captive. *s.*

बन्दीगृह *bandī-griha*, m. a house for

बुन्देला *bundelā*, a spurious tribe of *rāj-pūts*, who give name to the province of Bundelcund (*Bundel-khand*). *h.* [soner, *s.*

बन्दीवान *bandirān*, a captive, a pri-

بندا *bandā*, m. mistletoe, a kind of epidendron. *h.* [sticks, or straw, &c. *s.*

بندا *bindā*, m. a faggot, a bundle of firewood, *h.*

بندا *bandā*, m. a kind of ornament worn on the ears. *h.* [devil. *h.*

بندوها *bandohā*, m. a whirlwind; a *h.*
بندی *bandī*, f. short robe, a short full *h.*
jāma *h.*

بندی *bandī*, f. a cart or carriage of any kind, called by Europeans in the Carnatic "a bandy." *d.*

بندی *bandī*, f. a ridge-pole, the ridge of a house. *h.*

بنرا *banrā*, m. a bridegroom. *h.*

بنری *banrī*, f. a bride. *h.*

بنس *ban* (for *vaisha*), m. a descendant, offspring; race, lineage, family; a bamboo. *s.*

بنسا *banṣā*, a species of grass which grows in rice-fields: it is used as fodder for cattle. *h.*

بنساری *banṣārī*, f. a genealogy. *s.*

بنسبت *ban-nisbat*, with regard to, concerning. *p. a.*

بنسلی *ban-sulāmī*, f. a fee exacted by the *zamindār* from the cultivator for permission to collect the juice of the forest date trees. *s. a.*

بنس لوجن *banṣ-lochan*, m. the manna or sugar of the bamboo (it has been found by analysis to contain much siliceous earth). *s.*

بنسد *binasā*, n. to perish, to become spoiled. *s.*

بنسی *banṣī* or *banṣī*, f. (for *vanṣī*) a flute; a fishing-hook; a kind of wheat with blackish ears; in comp. of the race or lineage, *banṣī-bat*, m. the fig-tree under which Krishna was accustomed to play the lute. *s.*

بنفشه *banafsha*, f. a violet. *p.*

بنک *bank*, m. a bending, a curvature; reach of a river. *s.*

بنکائی *bankāī*, f. a bending, a curvature the reach or bend of a river. *s.*

بنک پتر *banik-putra*, m. the son of a merchant, a young merchant. *banik-putrī*, a young woman of the Baniyā tribe. *s.* [merce *s.*

بنک پٹھ *banik-path*, m. traffic, commerce. *h.*

بنک پٹا *bankṭā*, the crop on the field irrecoverably spoiled. *h.*

بنک پٹی *ban-katī* or *ban-katī*, f. a fee paid for cutting timber; the right obtained by clearing a jungle and bringing it under cultivation. *h.*

بنک پٹیا *ban-katīyā*, m. name of a prickly plant (v. *bang-katīyā*). *h.*

بنکر *bankar*, spontaneous produce of jungle or forest land, such as gums, honey, &c.; also revenue from woods and forests. *h.* [rope. *h.*

بنکس *bankas*, grass used in making

بنکٹا *ban-kandā*, cow-dung found in a jungle or forest, and used for fuel. *h.*

بنکھارا *ban-kharā*, lands on which cotton has grown during the past season. *h.*

بنکھنڈ *ban-khand*, m. a forest. *s.*

بنکھنڈی *ban-khandī*, m. the name of a celebrated forest in India. *h.*

بنگ *bang*, f. hemp (*Cannabis sativa*); an intoxicating potion made from the leaves of hemp. *p.*

بنگ *bang*, f. calx of tin, given internally as an aphrodisiac; name of Bangālā (Bengal). *s.*

بنگا *bingā*, crooked, awry, distorted. *d.*

بنگا *bangā*, m. a joint of bamboo root; a kind of soil; well-water slightly brackish. *h.*

بنگالا *bangālā*, the province of Bengāl *h.*
bangālī, m. *bangālī*, f. an inhabitant of Bengal. *s.*

بنگا *bangāh*, f. baggage, luggage; the tents, stores, furniture, &c., of an army. *p.*

بنگ بھاو *bang-bhāo*, m. traffic, trade. *s.*

بنگڑی *bangrī*, f. an ornament worn on the wrist (properly of glass), a bangle or bracelet made of glass or lac. *h.*

بنگا *banghā*, an aquatic beetle that eats rice-plants. *h.*

بنگ کٹیا *bang-katīyā*, a species of solanum resembling a thistle (not of any use) *h.*

بنگ کی *bangkī*, a species of rice cultivated in Benares. *h.*

بنگلا *banglā*, m. kind of thatched house, commonly called by Europeans a "bungalow"; a sort of betel leaf so called. *h.*

بنگلیا *bangliyā*, name of a species of rice. *h.* [in forests. *h.*

بنگولٹھا *ban-ganṭhā*, cow-dung found

بنگی *bangī*, f. a humming-top. *h.*

بنگی *bangī*, m. one who intoxicates himself with bang. *p.*

بنمال *ban-māl*, f. a garland of various flowers (usually those of the *tālā*) reaching to the feet *s.*

بنمالی *ban-mālī*, one who wears a *h.*
ban-māl; an epithet of Krishna. *s.*

بنمانس *ban-mānus*, m. a man of the woods, a wild man; an oran-ūtang. *s.*

بننا *banṇā*, *binṇā*, *banṇā*. v. *بننا*.

بنواری *banwārī*, m. one of the names of Krishna. *s.*

بنواس *ban-vās*, m. separated from one's family, living in a wood; met. disinherited a son. *s.* [made or formed. *h.*

بنوانا *banwānā*, a. to cause to be

بنوای بنوای *banwā, f.* price paid for making any thing *h.* [weaving. *h.*

بنوای بنوای *binwā, f.* price paid for performed in honour of a newly-planted orchard: it somewhat resembles a marriage ceremony (v. Wilson's Glossary) *s.*

بنور بنور *banwar, m. f.* a creeper, vine. *s.*

بنوریا بنوریا *binauriyā, m.* name of an herb used as fodder for cattle. *h.*

بنولا بنولا *binulā, m.* the seed of the cotton-tree (it is said to be very fattening food for cattle). *binulā chāhnā, a.* to say unpleasant things *h.*

بنولی بنولی *binulī, f.* hail (of a smaller kind) *h.*

بنونا بنونا *binunā, a.* to adore, to venerate, to revere, to laud. *s.*

بنوند بنوند *binwand, m.* a creeper, a vine. *h.*

بنویا بنویا *banwiyā, m.* maker, manufacturer. *h.* [household furniture. *p.*

بنه بنه *banā or binna, m.* basis, root, domestic, *h.*

بنه بنه *banhā, m.* a conjurer. *h.*

بنهار بنهار *banihār, a.* labourer whose services are paid in *banā*, or in kind. *h.*

بنهیان بنهیان *banhiyān, m.* a bridegroom. *h.*

بنهائی بنهائی *banhā, f.* a female conjuror, an enchantress. *h.*

بنهر بنهر *binahar, m.* a gatherer of cotton. *h.*

بنی بنی *banī, f.* a bride. *h.*

بنی بنی *banī, f.* a small forest; a wood. *s.*

بنی بنی *binay (for rinaya), m.* humility, humble entreaty, courtesy, good-nature *s.*

بنی بنی *banī (pl. of ابن), sons. banī-ādam, sons of Adam; men. banī isrā'īl, children of Israel, Israelites a*

بنی بنی *banī, a.* portion of grain given to a labourer as a remuneration for his services. *h.*

بنیا بنیا *baniyā or banīyā (also banīyā), m.* a shopkeeper, a merchant (usually a corn-chandler), a Hindu money-changer: in Calcutta this term is applied to the Hindū partner or cash-keeper of a European firm *s.*

بنیاد بنیاد *banyād, f.* foundation, base, origin. *banyād dāhnā, to lay the foundation, to found (a city, &c.). p*

بنیاکاندا بنیاکاندا *banaiyā-kandā, m.* cow-dung dried for fuel (not made up). *h.*

بنیان بنیان *baniyān or banyān, m.* a trader, a merchant (v. *baniyā*). *p.*

بنیان بنیان *lunyān, f.* foundation, basis. *a.*

بنیای بنیایان *baniyāyan or baniyā, in, f.* wife of a *banīyā* (a trader). *h.*

بنی بنی *banēfī or banēfī, f.* a torch lighted at both ends and whirled round so as to form a double circle of fire *h.*

بنج بنج *banij, m.* trade, traffic. *s.*

بنیک بنیک *banīk, m.* a merchant, a trader. *s.*

بنیلا بنیلا *banelā or banailā, wild, of the forest. s.*

بنینی بنینی *banaini, f.* wife of a *baniyā. h.*

بنیوال بنیوال *banīwāl, a.* subdivision of the *Bhāṅṛī* caste. *h.*

بو بو *bū (for ابو), father; possessed of; generally used in composition with another word as bū-l-ayāh, father of wonder, or possessed of wonder, marvellous a.*

بو بو *bo or bū, f.* smell, odour. *bū-kash, one who inhales the scent or odour of any substance. p.*

بو بو *bo (root of bonā), sowing, cultivation. h.*

بو بو *bau, the fee or perquisite of the zamindār whenever a daughter of any cultivator in his village is married. h.*

بوا بوا *bū, f.* sister; also an aunt by the father's side. *h.*

بواب بواب *banwāb, a.* janitor or porter. *a.*

بوادا بوادا *banwādā, m.* a kind of herb, somewhat like turmeric. *h.*

بوارا بوارا *bo, arā, m.* seedtime, sowing. *h.*

بواسطه بواسطه *ba-wāsita, by reason, because of. p. a*

بواسیر بواسیر *banwāsīr (pl. of یاسور), the piles or hemorrhoids. a.*

بو الهوس بو الهوس *bu-l-hawas, desirous; m.* a block-head, a wavering, fickle person. *bu-l-hawasī, f.* whim, caprice *a.*

بوذا بوذا *bo, ānā, a.* to cause to sow; *n.* (from bū, smell), to stink, to emit a smell. *h.*

بواہ بواہ *biwāh, m.* marriage. *s.*

بواہ بواہ *banwāhā, pocky, affected with lues venerea. h.*

بواہ بواہ *banwā, f.* a kibe, or chap on the foot, a chilblain *s.* [seedtime. *h.*

بواہ بواہ *bo, ā, f.* sowing, the act of sowing; *h.*

بوب بوب *bob, the sowing of grain by the drill. h.*

بوبا بوبا *bobā, m.* goods and chattels, property; a bundle. *h.*

بوبک بوبک *būbak, m.* an old simpleton. *d.*

بوبا بوبا *būbā, a.* sister; (in the west of India) a lady (for *bībī*); a favourite concubine, or one of superior rank. *h.*

بوتا *būta*, m. strength, power, ability. *h.*

بوتا *botā*, m. a young camel. *p.*

بوتات *būtāt* (for *būyātāt*), m. account of household expense. *a.*

بوتاتی *būtātī*, relating to household expense. *a.*

بوتو *botū*, m. a he-goat. *h.*

بند *būda*, m. a crucible, melting-pot; a bush, a shrub. *p.*

بونی زمین *būni-zamīn* (corruptly *-jamīn*), land held by the owner of a village in his own possession to give out to the peasants for cultivation. *h. p.*

بوتیمار *būtimār*, a heron. *p.*

بوت بڑ *būt*, m. a kind of pulse, *chick-pea* (*Cicer arietinum*). *h.*

بوت بوت *bot*, the finger, finger's breadth. *h.*

بوٹا *būta*, m. a flower, particularly worked on cloth, or painted on paper, &c.; a bush, a shrub. *bātē dar*, a flowered (cloth) *būta kudd*, applied to describe the small stature and exquisite proportion of a beloved person. *h.*

بوتی *būti*, f. drugs; flowers or sprigs (on mushu), sprigs of a plant. *h.*

بوتی *botī*, f. a morsel (or lump) of meat. *h.*

بوجہ *bū-jah* or *bū-jahē-ki*, in a way; in such a way that. *p. a.*

بوجہ *būjh*, f. understanding, comprehension. *būjh-ke*, wittingly. *a.*

بوجہ *būjh*, } m. a load, weight, ballast

بوجہ *būjha*, } of a boat or ship. *būjh pakarnā*, to affix a new delicacy or consequence, to give one's self airs (it is generally spoken in raillery). *būjh sir par havā*, applied to a task, the performance of which is become indispensable: in agricultural language the *būjh* or load comprises about five *dhokās* of corn (v. *dhokā*). *h.*

بوجہ *būjha-būjhi*, f. a game among children: one of them is blindfolded, and must guess which of the others touches him. *a.* {tion *s.*

بوجہ *būjhāi*, f. teaching, instruction. *h.*

بوجہ *būjhāi*, f. lading (a cargo). *h.*

بوجہ *būjh-batāi*, f. a mode of division by stacks or bundles of mowed corn. *h.*

بوجہ *būjhat*, loaded, laden, heavy. *h.*

بوجہ *bū-jahl* (v. *abū-jahl*), adj. foolish. *a.*

بوجہ *būjhā*, a. to understand, to make out or comprehend; to think. *būjh-lenā* (at cards), to settle the account of gain and loss. *s.*

بوجہ *būjhā*, a. to load; to scald or parch rice. *h.*

بوجہ *būjhel*, loaded, burdened. *h.*

بوجہ *boch*, m. an alligator. *h.*

بوجہ *bochā*, m. a kind of sedan, a chair. *palki h.* [out ears. *h.*

بوجہ *būchā*, m. *būchī*, f. ear-cropt, with-

بوجہ *bochrā*, chipped or notched on the edge. *h.*

بوجہ *būchnā*, n. to sit in a confined posture, to crouch. *h.*

بوجہ *bauchhār*, } f. driving rain, wind
بوجہ *bauchhār*, } and rain. *h.*

بود *būd*, f. existence, being; a dwelling. *būd o būsh*, residence, dwelling. *p.*

بود *būdā*, weak, faint-hearted, low-spirited; m. a buffalo; (in Dakh.) *būdā-kūghaz*, blotting paper. *h.*

بود *būdā*, m. the nave of a wheel. *d.*

بود *bū-dār* or *bū-dār*, fragrant, scented; m. a kind of leather so called. *p.*

بود *būd-bāsh*, f. existence, subsistence; residence, abode. *p.*

بود *būdār*, a place to stand on for those who raise water from a well. *h.*

بود *būdāli*, f. a simple woman, trollop; a woman who lives with a *be-naūā fakir*, and dresses like a man. *h.*

بود *būdan* (root *bun* or *bāsh*), to be. *p.*

بود *bodh*, m. understanding, knowledge. *s.*

بود *bodh*, m. a security. *h.*

بود *buddha*, m. a Buddhist. *s.*

بود *boddhā*, ingenious, intelligent, sensible. *s.*

بود *bodhak*, m. a teacher. *s.*

بود *bodhan*, m. } knowledge, teach-

بود *bodhani*, f. } ing; awakening, arousing. *s.*

بود *bodhnā*, a. to wheedle. *s.*

بود *būdā*, old, aged; m. an old man. *būdī*, f. an old woman. *d.*

بود *būd-pan* (also *būd-panā*), m. old age. *d.*

بود *būdā*, m. an old man; adj. aged. *h.*

بود *būd-ganyā*, the old bed of the Ganges below Hastināpur, &c. *h.*

بور *bor*, deep; m. studs of gold or silver. *h.*

بور *būr*, barren (land); f. chaff, husk. *būr-ka-ladū* a sort of sweetmeat made with the husk of grain. The confectioners avow the imposition, and cry out to passengers, "You'll repent if you eat it or regret your tasting it." Hence great men are sometimes called *būr-kā ladū*, when they make a practice of encouraging their dependants to hope, but do nothing for them at last. The term also means any person or thing which is fair without and foul within, or that promises well but turns out bad; a well-looking but stout fellow. *h.*

بور **بُورَا** *būrā*, m. a coarse kind of sugar; sawdust; powder; redeemable mortgage. *h.*

بور **بُورَا** *borā*, m. a canvass bag (particularly for holding about two maunds of rice), a sack, a kind of bag like French beans (*Dolichos catuanga*). *h.*

بور **بُورَا** *burā*, m. mad, insane. *h.*

بور **بُورَا** *burā-pā*, } m. madness, state
بور **بُورَا** *burā-pan*, } of insanity. *h.*

بور **بُورَا** *burānā*, n. to be mad, to mad-den. *h.*

بور **بُورَا** *būrānī*, f. a kind of food, consisting of the fruit of the egg-plant (*Baingan*) fried in sour milk. *p.*

بور **بُورَا** *burāhā*, mad, insane. *h.*

بور **بُورَا** *bur-buchcha*, m. a leopard. *d.*

بور **بُورَا** *būrah* or *burah*, m. borax. *a.*

بور **بُورَا** *būrā*, a. to shew, to scatter about. *d.*

بور **بُورَا** *boro*, m. rainbow; marsh rice (Elliot Gloss.); the name of a kind of rice which is cut in March (Hunter). *boro* just, the season of cutting this rice. *h.* [kalam for writing *p.*

بور **بُورَا** *būrū* or *borū*, a tube, pipe; a reed or

بور **بُورَا** *burā*, borax; nitre for soldering. *p.*

بور **بُورَا** *burā*, m. redeemable mortgage; a sack for holding rice. *h.*

بور **بُورَا** *burhā*, mad, insane. *h.*

بور **بُورَا** *burī*, f. mad, an insane woman. *h.*

بور **بُورَا** *boriyā* or *būriyā*, m. a kind of mat. *bū-riyā-bāf*, a mat maker. *p.* [catsang] *h.*

بور **بُورَا** *borā*, m. a kind of bean (*Dolichos*

بور **بُورَا** *borā*, deaf, dull of hearing. *d.*

بور **بُورَا** *būr-marṇā*, n. to be drowned, to die by drowning. *h.*

بور **بُورَا** *borṇā*, a. to cause to dive. *h.*

بور **بُورَا** *būrṇā*, n. to dive; to drown, to be immersed, to dip. *h.*

بور **بُورَا** *bārḥā*, m. an old man; adj. old, aged. *bārḥā-āhā*, aged, of mature years. *h.*

بور **بُورَا** *bārḥāpā*, also *būrḥā-pan*, m. old age. *h.*

بور **بُورَا** *burī*, f. a point of a spear; a spike in the end of a staff. *h.*

بور **بُورَا** *būriyā*, m. a diver. *h.*

بور **بُورَا** *boz*, m. cream-coloured (a horse). *p.*

بور **بُورَا** *būzā* (vulgarly *bozā*), m. beer. *būze-khāna*, a beer-shop, a "boozing-ken;" the latter term is probably a corruption of *būze-khāna*, introduced into Europe by the gypsies. *p.*

بور **بُورَا** *būzāgar*, m. a brewer, a maker of or dealer in the stuff called *būzā*. *p.*

بور **بُورَا** *būzāgarī*, f. brewing (of *būzā*). *p.*

بور **بُورَا** *būzā*, also *bozā* and *bozūnā*, m. a monkey, an ape. *p.*

بور **بُورَا** *boza*, m. the name of a bird (*Ibis denudata*? *Buch.*); a kind of beer (v. *būzā*). *p.*

بور **بُورَا** *būzā*, an ape, monkey. *p.*

بور **بُورَا** *boz* (in compos.) kissing, saluting. *p.*

بور **بُورَا** *bu-wasālat*, by means of. *p. a.*

بور **بُورَا** *boštān* or *būstān*, m. a pleasure-garden; name of a celebrated work by the Persian poet and moralist *Sādi*. *p.*

بور **بُورَا** *boz o kinār*, m. kissing and toying; dalliance. *p.*

بور **بُورَا** *boza*, m. a kiss. *boza-bāzī*, f. kissing and toying. *boza-devā* or *lenā*, to kiss. *p.*

بور **بُورَا** *bozī*, kissing, used in comp. as *hadam-bozī*, kissing the feet, i.e. obeisance. *p.*

بور **بُورَا** *bozātan*, to kiss, embrace. *p.*

بور **بُورَا** *bozāda*, stale, rotten. *bozādayā*, f. rottenness; also part. having kissed. *p.*

بور **بُورَا** *bojā*, a wrapper, a pouch. *bojā-band*, m. the cloth in which any thing (particularly a saddle) is wrapped up. *p.*

بور **بُورَا** *bojā*, m. a dish made of boiled meat, flour, &c. *bojā nikhānā*, to be well beaten; some what akin to our phrase "having his gruel." *p.*

بور **بُورَا** *bojā*, m. trumpery, trifles, scrap, rags, &c. the stores of a wallet; ugly and fat (woman). *p.*

بور **بُورَا** *būk*, m. a trumpet, clarion. *a.*

بور **بُورَا** *bu-wakt*, at the time, in the time. *p. a.*

بور **بُورَا** *bū-kālemūn*, m. a chameleon, (hence) any thing of various hues; adj. various, wonderful. *a.*

بور **بُورَا** *bohla* or *būhla*, m. potherb. *a.*

بور **بُورَا** *būk*, land recovered by the recession of a river. *h.*

بور **بُورَا** *bok*, m. a he-goat, a ram, a tup. *s.*

بور **بُورَا** *būkā*, m. powder; small pearls. *h.*

بور **بُورَا** *bokā*, m. a basket, pail, or leather bag for throwing water to a higher elevation. *h.*

بور **بُورَا** *būkārā*, land (previously recovered as *būk*. q. v.), but rendered useless by a deposit of sand. *h.*

بور **بُورَا** *bokārā*, m. a he-goat. *s.*

بور **بُورَا** *bokrī*, f. a she-goat. *s.*

بور **بُورَا** *bohar*, m. a he-goat (big-bearded). *d.*

بور **بُورَا** *būkṇā*, a. to powder, to grind, to reduce to powder. *h.*

بور **بُورَا** *boka*, m. a basket or leather bag used for raising water. *h.*

बहु *bahu*, much, many, large, great. *s.*

بہ *bih*, good, better. *bih* or *bihī*, a quince. *p.*

بہا *bahā*, m. price, value. *bahā*, *khān*, blood-money (paid to the relations of a person slain) *bahā*, *khāṭ*, a tax raised in order to defray the expense of honorary dresses. *bahā*, *kāghaz*, an allowance for office paper, red tape, &c. *h.*

بہار *bhābar*, name of a large forest at the foot of the Sevalic hills. *h.*

بہابی *bhābhī*, f. a brother's wife. *h.*

بہائی *bhābī*, future, about to be, predestined. *s.*

بہاؤ *bhāph*, f. steam, vapour. *s.*

بیابہرنا *bahā phirnā* or *bahā-bahā phirnā*, n. to wander; to be in a distressed condition; to be intoxicated. *s.*

بہاؤنا *bhāphnā*, a. to conceive, to guess, to comprehend. *h.*

بہات *bhāt*, advances to ploughmen without any interest. *h.*

بہات *bhāt*, m. boiled rice, food. *s.*

بہاتا *bhātā*, m. an extra allowance to troops on service, commonly called batta. *h.*

بہات *bhāt*, m. a bard, a minstrel; a genealogist or family bard; name of a tribe. *h.*

بہاتن *bhatan*, the wife of a bard, a female minstrel. *h.* [the ebb tide. *h.*

بہاٹھا *bhāthā*, m. a current or stream,

بہاٹھی *bhāthī*, f. bellows. *s.*

بہاٹھی *bhāthī*, f. down the river, with the current. *h.*

بہاٹھال *bhāthiyāl*, m. down, below, down the river, with the stream. *h.*

بہاجر *bhājar*, } f. flight, running off. *h.*

بہاڑ *bhājar*, } f. flight, running off. *h.*

بہاجن *bhājan*, m. a plate, a dish, &c.; (in arithmetic) division. *s.*

بہاجنا *bhājnā*, n. to flee, run away. *h.*

بہاجنا *bhājnā*, a. to fry. *s.*

بہاجی *bhājī*, f. greens. *s.*

بہاجی *bhājī*, f. portion or share of food. *h.*

بہاجی *bhājī*, f. portion or share of food. *h.*

بہاجیہ *bhājya*, divisible, to be portioned; m. a portion, a share, an inheritance; (in arithmetic) the dividend. *s.*

بہاچر *bhāchar*, a large earthen pot or jar. *d.*

بہادر *bahādur*, brave, bold, valiant, courageous; invincible; m. a hero, a champion, knight; a title bestowed on military officers. "It is often accompanied with the word *jang*, war; thus, *bahādur jang*, invincible in war. The English (that is to say, Indian-English) language has adopted this word: a 'bahander' indicates a martinet, or proud and haughty mortal dressed in a little brief authority" (Binning, *p.*

بہادر *bhādra*, } m. the fifth solar

بہادر *bhādra*, } month (see *bhādra*)

بہادر *bhādra*, f. a name common to the 26th and 27th lunar asterisms, distinguished by the epithets prior and subsequent, or *pūrva* and *uttara*. *s.*

بہادری *bhādūrī*, f. bravery, gallantry. *p.*

بہادون *bhādon*, m. name of the fifth solar month, August—September (in which the full moon is near *Pāvabhādrapada*). *s.*

بہادونوی *bhādonvī*, of or relating to the month *bhādon*; the autumnal crop. *s.*

بہادینا *bahā-denā*, a. (lit. to set afloat), to demolish, to destroy, to ruin, to impoverish, to deprive of felicity or fortune. *s.*

بہار *bihār*, m. diversion, sport, amusement; name of a province. *bihāra-sthal*, place of amusement. *s.*

بہار *bahar*, f. spring; beauty, elegance, delight. *bahār-istān*, m. a place adorned with the blossoms of spring; name of a Persian book by Jamī. *p.*

بہار *bhār*, m. a load, weight, fagot, gravity, a weight of gold equal to 2000 *palas*. *s.*

بہار *bhār*, out, without (v. *bāhar*); adj. external, outside. *d.*

بہارا *bhārā*, m. a load, burthen. *s.*

بہارن *bahārān*, the spring season. *p.*

بہارنکش *bhār-byiksh*, m. a fragrant substance, commonly called *kākshī* considered variously as a vegetable or mineral product. *s.*

بہارت *bhārat* or *bharata*, m. the heroic poem which contains the account of *Yudhishthīra*'s war, m. name of one of the nine divisions of the world India proper, so called from *Bharata*, the son of *Dushvanta*, whose patrimony it was. *s.*

بہارچا *bhārjā*, f. a wife; wives of the Rāgs, or deities presiding over the Hindū musical modes *bhārjāwar*, the condition of a wife *bhārjāfik* m. a henpecked husband. *s.*

بہارچا *bhārjā*, f. a wife; wives of the Rāgs, or deities presiding over the Hindū musical modes *bhārjāwar*, the condition of a wife *bhārjāfik* m. a henpecked husband. *s.*

بہارستان *baharistān*, abode of spring, or of beauty; name of a Persian work by the poet *Jāmī*. *p.*

بہارن *buhārān*, f. sweepings. *h.*

بہارنا *buhārānā*, a. to sweep, to gather. *h.*

بہارنی *buhārānī*, f. a broom, a besom. *h.*

بہار *buhār*, m. a sweeper. *h.*

بہاروا *bhār-wāh* (also *bhārū-wāhik*), m. a porter, a bearer of burthens. *s.*

بہاری *buhārī*, f. a broom, a besom. *h.*

بہاری *bhārī*, heavy; of importance (met.); big, weighty, fat, large; valuable; patient, steady, grave; strong, thick, troublesome; m. a porter, carrier of burthens *bhārī-bhārām*, grave, sedate *bhārī pathar chūmkar chhōrnā*, to withdraw from a difficult or impracticable undertaking. *s.*

بہاری *bahārī*, vernal, relating to spring. *p.*

بہاری *bihārī*, sportive; a name of *Krishna*; name of a Hindi poem. *s.*

بھاریا **भाया** *bhāryā*, f. lit. a wife or married woman, a musical mode; the wife of a Rāg or deity presiding over a musical mode. *s.*

بھار **भाइ** *bhāi*, m. a furnace, kiln (particularly for frying grain) *s.*

بھار **भाड़** *bhār*, m. the price of fornication. *bhār-khānā*, a. to live on the wages of prostitution (applied not to the woman but to her dependants) *h.*

بھار **भाड़ा** *bhārā*, m. hire, settled fare, rent; recompense *h.*

بھاسر **भासर** *bhāsar*, m. a husband's elder brother, a species of costus (*Costus speciosus*). *s.*

بھاسکر **भास्कर** *bhāskar*, resplendent, shining; m. the sun; name of a Hindū astronomer, author of the *Siddhānta Shromani* and other works *s.*

بھاسنا **भासना** *bhāsnā*, n. to be known, to appear *s.*

بھاسور **भासूर** *bhāsūr*, shining, radiant; m. the sun, a day; *Costus speciosus* *s.* [*bhākhā*]. *s.*

بھاشا **भाषा** *bhāshā*, f. a dialect, &c. (same as

بھاشت **भाषित** *bhāshit*, -spoken, said. *s.*

بھاکت **भाक्ता** *bhākta*, } m. a follower, a de-

بھکت **भाक्ति** *bhāktik*, } pendant, a retainer. *s.*

بھاکسی **भाकसी** *bhāksī*, f. a kiln. *s.*

بھاکھ **भाखा** *bhākhā*, f. speech, dialect, language.

بھاکھنا **भाखना** *bhākhnā*, a. to speak, to call. *s.*

بھاہ **विहाग** *bihāg*, m. name of a rāg in music. *h.*

بھاہ **भाग** *bhāg*, m. fortune, destiny; share, lot; tax, duty; share in kind; a degree, the 360th part of a circle, a fraction *bhāg jāgā*, to be fortunate *bhāg-bātā*, apportionment of the shares of a crop *bhāg-dā*, a sharer *s.*

بھاہ **भागभाग** *bhāgā-bhāg*, m. running away, flight *h.* [sort, consolation. *d.*

بھاہ **भागभरोसा** *bhāg-bhurosā*, com-
بھاہ **भागजाना** *bhāg-jānā*, n. to run away. *h.*

بھاہ **भागड़** *bhāgar*, f. flight, a general emigration, escape from immediate danger. *h.*

بھاہ **बिहागड़ा** *bihāgarā*, m. (v. *bihāg*). *h.*

بھاہ **भागल** *bhāgal*, trick, affectation. *h.*

بھاہ **भागलपूरी** *bhāgalpūrī*, m. a kind of cloth from Bhagalpur made of silk and cotton. *h.*

بھاہ **भागली** *bhāgālī*, false, mock, imitation. *h.* [poetry. *h.*

بھاہ **भागलिया** *bhāgaliyā*, f. imposture, hy-

بھاہ **भागमान** *bhāgmān*, fortunate. *s.*

بھاہ **भागमानी** *bhāgmānī*, f. good fortune. *s.*

بھاہ **भागना** *bhāgnā*, n. to flee, to run away. *h.*

بھاہ **भागनर** *bhāgnar*, name of a rich alluvial soil on the banks of the Jumna. *h.*

بھاہ **भागिनी** *bhāginī*, fem. of *bhāgī*, partner, co-heiress, a sister. *s.*

بھاہ **भागिनेय** *bhāgineya*, m. a sister's son. *s.*

بھاہ **भाग** *bhāgū*, a deserter, a runaway. *h.*

بھاہ **भागवार** *bhāgvar*, held upon a joint tenure or share (land). *h.* [prosperous. *s.*

بھاہ **भागवान** *bhāgavān*, fortunate, pro-

بھاہ **भागवत** *bhāgarat*, m. name of one of the *purāṇas*. *s.*

بھاہ **भागड़ा** *bhāgorā*, a runaway, a coward. *h.*

بھاہ **भागी** *bhāgī*, m. a partner, sharer, participant, a co-heir; also a share or portion. *bhāgī-dā*, a sharer, a partner. adj. prosperous *s.*

بھاہ **भागोरथ** *bhāgīrath*, m. name of a pious king whose austerities brought the river Ganges from heaven. *s.*

بھاہ **भागोरथी** *bhāgīrathī*, f. the river Ganges (so called from the pious monarch aforesaid). *s.*

بھاہ **भागेल** *bhāgel*, a deserter, a runaway; desertion flight *h.*

بھاہ **भागवान** *bhāgavān*, } fortunate,

بھاہ **भागवन्त** *bhāgavant*, } rich. *s.*

بھاہ **भाग्य** *bhāgya*, m. fortune, destiny *s.*

بھاہ **भाग्यहीन** *bhāgya-hīn*, poor, wretched, unfortunate. *s.*

بھاہ **भाल** *bhāl*, f. the point of an arrow. *h.*

بھاہ **भाल** *bhāl*, m. a tribe of *rāj-pūts*. *h.*

بھاہ **भाल** *bhāl*, f. the forehead; fortune. *s.*

بھاہ **भाल** *bhāl*, m. a bear. *s.*

بھاہ **भाला** *bhālā*, m. a spear (about seven cubits long). *s.*

بھاہ **भालाङ्क** *bhālāṅk*, m. a sort of fish, commonly called the *rohū* (*Cyprinus rohūta*); a sort of potherb. *s.*

بھاہ **भालुक** *bhāluk*, } m. a bear. *s.*
بھاہ **भालू** *bhālū*, }

بھاہ **भालना** *bhālānā*, a. to see, to perceive, to look, to contemplate. *h.*

بھاہ **भालू-कोला** *bhālū-kolā*, m. a hyena, or, as some say, a hybrid animal between a wolf and a jackal. *a.*

بھاہ **भालैत** *bhālait*, m. a pikeman, a spearman. *s.*

بھاہ **भामिन** *bhāmin*, angry, passionate. *s.*

بھاہ **भामिनी** *bhāminī*, f. a passionate woman. *s.*

بھاہ **भानु** *bhānu*, m. the sun. *s.*

بھان *bhān*, f. (for *bahin*, q.v.), a sister. *d.*

بھان *bihān*, m. morrow, morning. *h.*

بھانا *bhānā*, a. to please, to suit, to fit, to be approved of. *h.*

بھانا *bahānā*, a. to make flow, to set afloat, to launch. *s.* [time]. *h.*

بھانا *bihānā*, n. to spend or pass (the

بھانا *bahānā* (for *bahāna*), m. pretence, &c. *p.*

بھانت *bhānt* or *bhānti*, f. manner, mode, method, kind, sort. *h.* [sorts. *h.*

بھانت *bhānt-bhānt*, various, of many

بھانت *bhānt*, m. a medicinal plant (*Cleodendron infortunatum*, Lin., *Volkameria infortunata*, Roeb.) *s.* [melongena. *s.*

بھانتا *bhāntā*, m. the egg-plant (*Solanum*

بھانج *bhānj*, f. twist. *s.* [son. *s.*

بھانجا *bhānjā*, m. a nephew, a sister's

بھانجا *bhānjā*, a. to put into circular motion, to twist, to turn on a lathe, to wave, to brandish. *s.* [daughter. *s.*

بھانجی *bhānji*, f. a niece, a sister's

بھانجی *bhānji*, f. interruption, hindrance; tale-bearing *bhānj-khor*, m. an interrupter, a tale-bearer *bhānji bhānā*, a to give a malicious piece of intelligence *bhānji denā* or *-mānā*, a to interrupt, to put a stop to, to break in upon. *h.*

بھان چارا *bhān-chārā*, sisterhood, state or relationship of sister. *d.*

بھاند *bhānd*, m. a mimic, an actor; a small earthen pot; stock, capital. *s.*

بھانڈا *bhāṇḍā*, m. a large earthen pot; estate, equipage *bhāṇḍā-phūtā*, n. to lose one's character

بھانڈار *bhāṇḍār*, } m. also *bhāṇḍār*-

بھانڈارا *bhāṇḍārā*, } *bhāṇā*, a store, a place where household goods are kept, a storehouse. *s.*

بھانڈاری *bhāṇḍārī*, m. a house-steward, a treasurer, purveyor. *s.* [mimic. *s.*

بھانڈن *bhāṇḍin*, f. an actress, or female

بھانڈنا *bhāṇḍnā*, a. to abuse, to calumniate. *s.*

بھانڈیتی *bhāṇḍaitī*, f. mimicry, buffoonery; a female mimic, an actress. *s.*

بھانڈیر *bhāṇḍīr*, m. the Indian fig-tree. *s.*

بھانس *bhāṇs* (for *bāṇs* q.v.), m. a bamboo. *d.*

بھانسی *bhāṇsī* (for *bāṇsī* q.v.), f. a flute, &c. *d.* [shrub. *h.*

بھانکاری *bhāṇkāri*, f. name of a

بھانکڑا *bhāṇkrā*, m. a fop, a parasite. *h.*

بھانگ *bhāṅg*, f. hemp (*Cannabis sativa*), of which an intoxicating potion is made. *s.*

بھانگر *bhāṅgrā*, } m. one who is addicted to the use of *bhāṅg*. *s.*

بھانگیر *bhāṅgērā*, m. a seller of *bhāṅg*. *s.*

بھانماتی *bhāṇ-matī*, m. a female juggler, an actress. *s.* [handsome. *s.*

بھانماتی *bhāṇumatī*, adj. f. beautiful.

بھاننا *bhannā*, a. to turn (on a lathe), to put into circular motion, to twist, wave, brandish; to break, destroy. *h.*

بھانو *bhānū*, m. the sun. *s.*

بھانوار *bhāṇwār*, m. Sunday. *s.*

بھانور *bhāṇur*, } f. revolution, circulation. *bhāṇūrī*, } lation. *bhāṇūrī* *phnā*, to circle; to be sacrificed. *s.*

بھانولی *bhāṇolī*, f. a sort of bread. *d.*

بھانہ *bhāṇā*, m. pretence, evasion, contrivance, excuse, pretext. *p.*

بھانی *bhāṇe*, early, soon. *h.*

بھاو *bhāo*, m. price, value, rate, friendship. *h.*

بھاو *bhāu*, m. state or condition of being; natural state, disposition, nature; meaning, purpose; sentiment, passion; will, notion, idea; living, being, existence, thing, choice, liking, blandishment; gestulation, acting, pantomime, expressing a meaning by signs; a sudden idea or emotion of mind *bhāu batina*, to gesticulate. *s.*

بھاو *bhaḥa*, m. flowing, a flood. *s.*

بھاو *bhārit*, animated, inspired; thoughtful, anxious, apprehensive, alarmed. *s.*

بھاوٹا *bhāṭā*, amiable, dear, beloved. *h.*

بھاوچ *bhāwaj*, f. a brother's wife, also the wife of a wife's brother. *s.*

بھاوک *bhāwak*, m. the external expression of amatory sentiments; a friend, a lover. *s.*

بھاوک *bhāwāk*, natural, innate, sentimental, relating to feeling. *s.*

بھاولی *bhāulī* or *bhāwālī*, f. rent paid in kind to a *zamindār*, distribution of crop between the *zamindār* and cultivator *bhāul-khil*, land recently brought into cultivation *bhāul-pā*, land long cultivated. *h.* [cerning, in respect to. *h.*

بھاون *bhāwn* or *bhāon*, regarding, con-

بھاون *bhāvanā* or *bhāonā*, f. mental perception, recollection, the present consciousness of past ideas or perceptions; imagination; religious and abstract meditation; looking about, observing, investigating; consideration; apprehension, contemplation, thought, doubt, fear, concern. *s.*

بھاون *bhāonā* or *bhāwnā*, n. to please. *h.*

بھاوہ *bhāwah*, f. a younger brother's wife. *s.*

بھاوی *bhāwī*, } future, what is about

بھاونی *bhāwānī*, } to be, predestined. *s.*

بھاون *bhāwēn*, postpos. masc. in the sentiment, perception, mind, notion; in one's eyes, in sight, near, before, &c. *h.* [to be. *s.*

بھاری *bhārya*, what must, will, or ought to be. *h.*
بھائی *bhāi*, m. (pl. of بھائی), beasts, animals, wild beasts. *bhā.ani*, beastly, brutal. *a.*

بھائی *bhāi*, f. a spirit supposed to tease infants, whispering alternately sad and pleasing things in their ears which is the cause of then laughing and crying in their sleep or waking. *h.*

بھائی *bhāi*, m. brother, also a friend or comrade. *bhā.ans*, also *bhā.ā-pani* and *bhā.ā-hissa*, the share or portion of a brother. *s.*

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بھیک *bhāik*, f. sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly. *h.*

بھیکنا *bhāiknā*, n. to simmer, to bubble; to emit steam, to boil. *h.*

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ہتر *bhtar*, good, excellent, well, better. *p.*

ہتر *bahatar*, seventy-two. *h.*

ہتر *bahutra*, in many ways or places. *s.*

ہتری *bhitarī*, f. superior excellence, welfare. *p.*

ہترین *bhitarin*, best, superior. *p.*

ہت *bahut-sā*, a great deal, very much. *h.* [a demon. *s.*

ہت *bhutnā*, m. a small devil, an imp,

ہت *bhutnī*, f. wife of an imp; a female demon. *s.*

ہت *bahu-twakk*, m. the Bhoj or birch tree. *s.*

ہت *bahutra*, m. plurality, multitude, abundance. *s.*

ہت *bhatta*, m. an extra allowance for troops when marching; *batta*. *h.*

ہت *bhutatā*, devilish, peevish, fierce. *s.*

ہت *bhutiānā*, n. to be like a devil. *s.*

ہت *bhatijā*, m. nephew, brother's son. *s.*

ہت *bhatijī*, f. niece, brother's daughter. *s.*

ہت *bahutera*, very much. *s.*

ہت *bhat*, f. misfortune, curse; an oven, a furnace; a kiln *bhat parnā*, n. to be cursed, to be unfortunate, to be lost (lit. to fall into the kiln). *h.*

ہت *bhat*, m. a warrior, hero, soldier; a barbarian or outcast of a particular tribe. *s.*

ہت *bhatt*, m. a learned man, a philosopher; a title of Mahārathā Brāhmins. *s.*

ہت *bhattā*, a ploughman's wages in kind. *h.*

ہت *bhattā*, m. Indian corn (*Zea mays*); any large bunch, the head or ear of corn ripened. *h.*

ہت *bhattā*, m. a pair of bellows. *d.*

ہت *bhattāchārj* m. (for *bhattāchārya*), the most learned of the learned; a title given to the Kanaujī Brāhmins; it is also applied to one who teaches any branch of Sanskrit literature. *s.*

ہت *bhathā*, astray, wandering. *h.*

ہت *bhathānā*, a. to baulk, to mislead, to deceive, to scare, to cause to wander, to lead astray. *h.*

ہت *bhat-katāī*, f. the name of a prickly plant (*Solanum Jacquinii, Willd.*). *h.*

ہت *bhat-kariyā*, a class of inferior *rāj-pūts*. *h.*

ہت *bhataknū*, n. to wander about; to go astray, to miss the right path. *h.*

ہت *bhat-gaur*, a subdivision of the *Gaur rāj-pūts*, q.v. *h.*

ہت *bhatulā*, m. a kind of bread made from the flour of the *arhar* and other sorts of pulse. *h.*

ہت *bhatnāgar*, a tribe of *Kāyaths*. *h.*

ہت *bhitnā*, f. a nipple. *h.*

ہت *bhatū*, interj. O sister! *h.*

ہت *bhatolar*, lands allotted to *bhāt* or *bards*, also lands given to Brāhmaṇs. *h.*

ہت *bhatta*, m. Indian corn, any large bunch. *h.*

ہت *bhatthā*, m. a furnace, kiln, oven. *h.*

ہت *bhatthī*, or *bhāthī*, f. a small fire-place, a kind of furnace; a liquor-shop, distillery *bhatthī-dār*, one who keeps a spirit-shop. *h.*

ہت *bhatthī-dār*, a person who manufactures and sells spirituous liquors. *h.*

ہت *bhatthiyā*, m. (or *bhatthiyār*), f. a sutler, an innkeeper; one who prepares victuals for travellers in a *saṭā*. *h.*

ہت *bhatthiyārpan*, m. the business of a *bhatthiyār*. *h.*

ہت *bhatthiyār-khāna*, an inn, a curav misrai. *p.*

ہت *bhatthiyārīn*, f. a female sutler. *h.*

ہت *bhatthiyārī*, f. a female sutler. *h.*

ہت *bhatthiyāl*, with the current, i.e. down the river, and not with the flood tide; in a kind of *manjira*, or elegiac verses sung in praise of *Hasan* and *Hasam*. *h.*

ہت *bhatthiyānā*, n. to go down the river; to ebb (the tide). *h.*

ہت *bhatthī*, f. a furnace, a kiln, an oven, a still; name of a *rāj-pūt* tribe. *h.*

ہت *bhatāī*, f. praise from a poet (*bhāt*). *h.* [(in Bundelcund. *h.*

ہت *bhatiyā*, the poorest kind of land

ہت *bhatiyārā*, m. (same as *bhatthiyārā*), a sutler, an innkeeper. *h.*

ہت *bhatiyārpan* (see *bhatthiyārpan*) *h.*

ہت *bhatiyārīn*, f. a female sutler. *h.*

ہت *bhatiyārī*, f. a female sutler. *h.*

ہت *bhatthiyānā*, the country of the *bhatthī rāj-pūts*. *h.*

ہت *bhuṇj*, m. the arm above the elbow; one of the shorter sides of a right-angled triangle (i.e. the perpendicular or the base). *s.*

ہت *bhuṇjā*, f. the arm above the elbow. *s.*

ہت *bah-jānā* or *bahjānā*, n. to flow, to go or swim with the stream; to be ruined, to be destroyed. *h.*

ہت *bahjānā*, a. to cause to flee. *h.*

ہت *bhijānā*, a. to cause to be wet, to wet, to moisten; to cause to send. *h.*

بھجت *bahjat*, f. joy, pleasure, gladness, cheerfulness, alacrity, beauty, grace, excellence. a.

بھجت *bhajāt*, serving, waiting upon; enjoying carnally. s. [away. s.]

بھجنا *bhaji-jānā*, n. to flee, to run

بھجن *bhajan*, m. adoration, worship-ping, a hymn; enjoying carnally. *bhajan-k.* a. to sing; to say prayers, to worship s.

بھجنا *bhajnā*, a. to worship, to count one's beads to adore. s.

بھجنا *bhajnā*, n. to flee, to run away. h.

بھجنا *bhujnā*, m. parched or scorched grain. s.

بھجنت *bhujang*, } m. a serpent. s.

بھجنم *bhujangam*, }

بھجنا *bhujangā*, m. a kind of shriek, commonly called "the king crow" (*Lanius ceruleus*) *bhujangā urānā*, to be in great distress and poverty, to spread false reports. h.

بھجنیک *bhujnik*, m. a singer; an adorer s. [sent h.]

بھجوانا *bhijvānā*, a. to cause to be

بھجیا *bhujyā* (same as *bhājā*), f. *perennis* h.

بھج *bhuch*, barbarous, ignorant. h.

بھچک *bhachak*, alarmed, agitated, start-ing *bhachak + dhā*, to be amazed or astonished at a sudden and unexpected event. s.

بھکانا *bhachkānā*, a. to amaze, to strike with astonishment. h.

بھکنا *bhachaknā*, n. to be astonished or amazed. h. [eating. s.]

بھچن *bhachan* (for *bhachshan*), m. food.

بھچپا *bhuchampā*, m. a kind of tree (*Kempferia rotunda*); also a species of fireworks resembling the flower of that tree. s.

بھچنت *bhuchang*, m. name of a bird (*Lanius caeruleus*). h.

بھچھ *bhachh* (for *bhachsh*), eatable. s.

بھچھک *bhachchhak* (for *bhachshak*), a *gotmandizer*, a devourer. s.

بھچھک *bhichchhak*, m. a beggar. s.

بھچھنا *bhachchnā*, a. to eat, to take food. s.

بھچھی *bhachchhī* or *bhachshī*, m. an enter. s.

بھد *bhad*, f. a slap; a crash. h.

بھدا *bladdā*, stupid, senseless, dull. h.

بھداک *bladāk*, m. a crash, the noise made by any thing falling; as, *bhad* or *bhadāk se gir parā*, it fell with a crash. h.

بھداکا *bhadākā*, m. a sound or noise. h.

بھدانه *bih-dāna*, m. quince seeds, used as a demulcent in certain complaints p.

بھداهر *bhadāhar*, grain cut when only half ripe. h.

بھدبھد *bhad-bhad*, m. sound made by the fall of a fruit, or walking of a person, &c h.

بھدبھدانا *bhad-bhadānā*, m. cutting grain when only half ripe; shaking fruit from a tree h.

بھدبھدانا *bhad-bhadānā*, a. to make a sound by striking two bodies together; to strike repeatedly; to shake fruit from a tree h.

بھدبھداهٹ *bhad-bhadāhat*, f. sound made by the fall of fruits h.

بھدر *bhadra*, happy, prosperous, lucky; m. prosperity, happiness; a fragrant grass (*Cyperus*); a wagtail. s.

بھدرا *bhadrā*, m. name of a bird, a lark. s.

بھدرا *bhadrā*, f. an unlucky moment; the 2nd, 7th, and 12th days of the lunar month. s.

بھدارک *bhadrārak*, m. one of the 18 minor dwipas, or divisions of the world. s.

بھدراسن *bhadrasan*, m. a throne, a peculiar posture of meditation used by devotees; the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides s.

بھدراشو *bh-udrāshra*, m. one of the four *mahā-dwipas* into which the known world is divided, or one of the nine *khandas* or smaller divisions of the continent: in either case it is the east division. s.

بھدراکارن *bhadrā-karan*, m. having s.

بھدرپدا *bhadra-padā*, f. name of the 26th and 27th lunar asterisms. s.

بھدرپنا *bhadra-parnā*, f. a shrub (*Paderia foetida*). s.

بھدرپنی *bhadra-parnī*, f. a tree (*Gmelina arborea*); a shrub (*Paderia foetida*). s.

بھدرجو *bhadra-jau*, m. the seed of the *Echites* or *Wrightea antidysenterica*. s.

بھدرچوڑ *bhadra-chūr*, m. a sort of euphorbia (*Euphorbia tirucalli*). s.

بھدردار *bhadra-dāru*, m. a sort of pine (*Pinus devadāru*) s.

بھدرشت *bahu-drishtā*, } experienced. s.

بھدرشی *bahu-darshī*, }

بھدرک *bhadrak*, beautiful, pleasing; respectable, worthy; lucky, fortunate; m. or f. advantage, produce, nature, genius, reason; beauty, goodness, pleasantness; m. a sort of grass (*Cyperus perennis*); a sort of pine (*Pinus devadāru*) s.

بھدرکالی *bhadr-kālī*, f. one of the names of a Hindu goddess; a fragrant grass (*Cyperus perennis* or *rotundus*). s.

بھدرگندھکا *bhadra-gandhikā*, f. a creeping plant (*Asclepias pseudosarsa*, the narrow leaved variety). s.

भद्रमस्तक *bhadra-mustak*, m. a fragrant grass (*Cyperus pertenuis*). s. [cordifolia. s.]

भद्रोदनी *bhadrodanī*, f. a plant (*Sida*

भद्रवल्ली *bhadra-wallī*, f. Arabian jasmine (*Jasminum sambac*); the large Bengal creeper (*Garrucha racemosa*). s.

भद्रहोना *bhadra-honā*, n. to be clean or purified by shaving one's head and beard after mourning, or in a holy place. s.

भद्री *bhadri*, m. an astrologer; a palmist. s.

भद्रय *bhadra-yav*, m. the seed of the *Echitis* or *Wrightia antidysenterica*. s.

बहुदुग्धिका *bahu-dugdhikā*, f. a plant yielding a caustic, milky juice (euphorbia of various sorts). s. [sugar-cane h.]

भदवार *bhadvār*, land prepared for

भदवरिया *bhadamriyā*, name of a tribe of *rāj-pūts*. h. [bad. s.]

बहुदोष *bahu-dosh*, full of faults, very

बहुधा *bahudhā*, in many ways, sorts, &c.; usually, often. s.

बहुधा *bahudhā*, f. pain, distress, obstruction, hindrance, prevention. s.

बहुधागत *bahudhāgat*, dispersed, scattered. s.

बहुधन *bahu-dhan*, wealthy, rich. s.

भदई *bhadaī*, the produce of the month *Bhādon*. s.

भदेसल *bhadesal*, } ill-shaped, ugly,

भदेसला *bhadesalā*, } awkward. h.

भडा *bhadā* or *भड़ा bharā*, a kind of grass used for fodder. h. [(v. *ḍakaut*) h.]

भदरिया *bhadariyā*, m. name of a tribe

बह *bahar*, f. a fleet. *bahri*, on account of *ba-har*, in every (this is used only in phrases from the Persian). a p.

भर *bhar*, full; as much as, as far as; all, every, size, bulk, whole, up to *bhar makkū* or *muk-dār-bhar*; to the best of one's power. *am-bhar*, all lifetime. It is sometimes used in composition, without expressing any meaning, unless it is "a," as *ser-bhar*, a ser; *bāns bhar*, (the height or length of) a bamboo; *kos bhar*, a kos, whereas *bhar kos* would mean a full kos, &c. s.

भिर (also *bhīr*), m. a species of insect, a wasp, a bee, (perhaps from the Sanskrit *bhrīng*, q. v.) (N. B.—This word occurs repeatedly in the *Ikhwānu-s-safā*, pages 113 to 116. h.)

बहुर *bahur* or *बहुरि bahuri*, again. h.

भर *bhar*, name of one of the aboriginal races of India. h.

बहिर *bahir*, out, without. *bahir ānā*, n. to issue, to come out. *bahir-desh*, remote or foreign country. *bahir-mukh*, the neglect of any moral or religious duty; adj. impious. s.

भरी *bharī*, m. a panic. *fauj meñ bharī ā parā*, the army was seized with a panic. h.

भरा *bharā*, full, overflowing. s.

बहरा *bahrā*, or बहिरा *bahirā*, eaf. h.

भराना *bharānā*, } m. brother.

भ्रातर *bhrātri*, } fraternal, bro-

भ्रातृक *bhrātrik*, } therly. s.

भ्रातृय *bhrātriya*, } therly. s.

बहरा *bahrārū*, m. an upstart, a stranger. h.

भराम *bahrām*, the planet Mars; name of several kings of Persia; Varane. p.

भारम *bhāram*, m. epilepsy. s.

भारमरी *bhāramarī*, epileptic. s.

भारमक *bhāramak*, m. a cheat, a rogue. s.

भाराना *bharānā*, a. to wheedle. h.

भाराना *bharānā*, a. to fill, to cause to fill.

भाराना *bharānā*, a. to fill, to cause to fill.

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भाराना *bharānā*, a. to fill, to cause to fill.

بهر پور *bhar-pūr*, } overflowing,
بهر پوران *bhar-pūran*, } chokeful,
brimful.

بهر پدی *bhar-petī*, pot-bellied. *h.*

بهرت *bharat*, name of Rāma's brother;
the son of Dushyanta, and first monarch of all India.
bharat khand, in one of the nine divisions of the world,
between Lankā and Sumeru. *h.* India from Ceylon
to Tartary; also the amount of revenue paid by an
individual or party. *s.*

بهرت *bhart*, or *bharat*, *m.* a mixed
metal composed of copper and lead; the name of a
bird (a species of lark), the full amount of rent paid
by a person. *h.* [bourer. *s.*

بهرت *bhart*, *m.* a servant, a hired la-

بهرت *bharti*, *f.* wages, hire, maintenance. *s.*

بهرتا *bhartā*, *m.* a cherisher, supporter, a
husband. *s.*

بهرتا *bhartā*, or *bhartā*, *m.* vege-
tables boiled or fried and broken or pressed in the
hand. *s.* [reproach, abuse. *s.*

بهرتسنا *bhartsnā*, *m.* threat, menace;

بهرت کدل *bharat-kūl*, a tribe of Brāhmins so
called. *h.*

بهرت ویش *bharat-varsh*, *m.* India
(so called from Bharata, son of Dushyanta, the first
monarch). *s.* [a slave. *s.*

بهرتی *bharti*, *m.* an attendant, servant,

بهرتی *bharti*, *f.* completion; filling; load-
ing, cargo, vulgarly used for promotion. *bharti-k.*,
to recruit. *s.* [in the metal called *bhart*. *h.*

بهرتیا *bhartiyā*, *m.* a brazier, a worker

بهرتیا *bhartiyā*, *f.* hire, wages. *s.*

بهرتیه *bhartiya*, *m.* a dependant, a servant. *s.*

بهرتا *bhar-jānā*, *n.* to be filled; to
be lined (a bitch); to be broken-winded (a horse from
severe exercise). *h.*

بهرجن *bharjan*, *m.* frying, boiling. *s.*

بهرداند *bhar dānd*, } galloping at full speed.

بهرداند *bhar-dānd*, } *bhar-dānd phenknā*, to
go at full speed. *d.*

بهردواج *bharadrāj*, *m.* a skylark. *s.*

بهرحال *ba-har-hāl*, by every means, somehow
or other. *a p.*

بهردینا *bhar-denā*, *a.* to pay; to darn;
to fill, to reimburse. *h.*

بهرشت *bharashṭ*, fallen, lost, depraved,
debased, polluted, abominable, vicious, dissolute
bharashṭ k., *a.* to pollute, to seduce *bharashṭ-hanā*, *n.* to
be polluted; to calcine. *bharashṭa-rājya*, deposed, de-
prived of a kingdom

بهرشت *bharishṭa*, fried. *s.* [case *p a.*

بهرصورت *ba-har-sūrat*, in every aspect, or

بهرطو *ba-har-taur*, by every means, by any
means, somehow or other. *p. a.*

بهرکا *bhar-kā*, *m.* slaked lime. *h.*

بهرکانا *bhar-kānā*, *a.* to slake (lime).
bhar-kānā, *a.* to cast, throw, dart. *p.*

بهرکدی *bhar-kadī*, *f.* the eyebrow, a
frown, a contraction of the brows. *s.*

بهرکیف *ba-har-kaif*, by any means, any-
how. *p. a.*

بهرت *bhṛigu*, the name of a celebrated
Muni. *s.* [Bhṛigu, a tribe of *rāj-pūts*. *h.*

بهرکینسی *bhṛigunāsi*, descended of

بهرم *bham*, or *bham*, *m.* error,
mistake, doubt, suspicion, apprehension, perplexity,
blunder, slip. *s.*

بهرم *bham*, *f.* error, blunder, mistake. *s.*

بهرم *bham*, *m.* credit, character. *bham*
ganuānā, *n.* to lose character. *s.*

بهرمانا *bham-nā*, *a.* to excite by
throwing out temptation; to deceive; to perplex, to
alarm. *h.* [round, roving, erring.

بهرمت *bhamat*, *adj.* whirling, going

بهرم *bhamar*, *m.* a large black bee;
vertigo, epilepsy. *s.*

بهرمس *bhar-mukh*, *m.* the neglect
or violation of any moral or religious duty; impious. *s.*

بهرمن *bhaman*, *m.* whirling, going
round; walking, roaming. *s.*

بهرمی *bhami* or *bhami*, apprehen-
sive, doubtful, scrupulous, whirling, going round. *s.*

بهرمیلا *bhamilā*, ambiguous, doubt-
ful, confounded, scrupulous. *h.*

بهرن *bharan* or *bharan*, to, up to (same as
tak) *bharan*, *m.* cherishing, maintaining, rearing,
the act of filling, paying in full. *h.* [door. *h.*

بهرنا *bhirnā*, to be open or ajar (*a*)

بهرنا *bharnā*, *n.* to rejoice, to take
pleasure; *a.* to enjoy, to delight. *s.*

بهرنا *bhar-nā*, *a.* to fill, load, satisfy,
perform, discharge (a debt); to undergo, to suffer, to
daub; *n.* to abound, to be filled, to heal (a wound). *h.*

بهرنا *bhar-nā*, act of filling or complet-
ing; to give property in repayment of a debt; it also
denotes the vessel that receives the expressed juice
of the sugar cane. *h.* [back. *h.*

بهرنا *bahurnā*, *n.* to return, to come

بهرنش *bharanṣh*, *m.* falling, declining. *s.*

بهرنک *bhring*, *m.* a large bee, enamoured
of the lotus, the humble bee. *s.*

بهرنک *bhring-rāj*, *m.* name of a
kind of shrike (*Lanius Malabaricus*); name of a medi-
cinal herb or spreading shrub (*Eclipta prostrata*, *Lin.*
Verbesina prostrata, or *Verbesina scandens*, *Rozb.*). *s.*

بهرنک *bhringak*, *m.* a bird, a sort of
shrike (*Lanius Malabaricus*). *s.*

بهرنگی **بھنگی** *bhāngī*, f. a kind of wasp (*Vespa solitaria*), a large black bee, a humble bee. *bhāngī-phal*, m. the hog plum. *s.*

بهرنگی **بھورنگی** *bahu-rāngī*, of many colours, met. fickle, unsteady. *s.*

بهرنی **بھرنی** *bharnī*, f. weft, woof. *s.*

بهرنی **بھراہی** *bharāhī*, f. the name of the second lunar mansion (three stars in *Musca*), figured by the *puendum mulieris*. *s.* [or load. *s.*

بھروانا **بھروانا** *bharvānā*, a. to cause to fill

بھروہنگ **بھروہنگ** *bhūv-bhang*, m. a frown. *s.*

بھروپ **بھروپ** *bahu-rūp*, adj. multiform; m. mimicry. *s.*

بھروپا **بھروپا** *bahu-rūpā*, m. a chameleon. *s.*

بھروپی **بھروپی** *bahu-rūpī*, } m. an actor, a
بھروپی **بھروپی** *bahu-rūpīgā*, } mimic, a person
assuming various characters and disguises. *s.*

بھروپی **بھروپی** *bahu-rūpya*, m. mimicry. *s.*

بھروپی **بھروپی** *bharautī*, f. a release in full. *h.*

بھروٹا **بھروٹا** *bharoṭā*, m. a load of grass or hay. *h.*

بھروٹا **بھروٹا** *bharosā*, m. hope, dependance, faith, confidence. *bharosā k.*, to hope, to rely. *s.*

بھروٹا **بھروٹا** *bharosau* (Braj. for *bharosā*), hope, trust, &c. *s.*

بھروٹا **بھروٹا** *bahuroṭ*, again, a second time. *h.*

بھروٹا **بھروٹا** *bhrūn*, m. pregnancy; a foetus, a child. *bhrūn-hatyā*, f. murder of the foetus causing abortion. *s.*

بھروٹا **بھروٹا** *bharauṇā*, m. a load of wood. *h.*

بھروٹا **بھروٹا** *bahra*, m. property, fortune; quota, share, portion; profit, gain, advantage. *bahra-mand* or *bahra-ua*, or *bahra-andoz*, fortunate, prosperous, profitable. *bahra-mandī*, f. prosperity. *p.*

بھروٹا **بھروٹا** *bharī*, f. the weight of one sicca rupi, or one tola. *s.*

بھروٹا **بھروٹا** *bhare*, a grass which grows in the jungles, used for thatching and making tatties. *h.*

بھروٹا **بھروٹا** *bhārī*, f. a subscription to raise a certain sum, an assessment, quota, share. *h.*

بھروٹا **بھروٹا** *bahrī*, f. fried or parched barley. *h.*

بھروٹا **بھروٹا** *bahrī*, f. a falcon, female hawk (*Falco calidus*, Lath.). *bahrī-bachā*, the male of the same species. *h.*

بھروٹا **بھروٹا** *bharāṭī*, f. a kind of cess or tax. *h.*

بھروٹا **بھروٹا** *bahrīgā*, a stranger. *s.*

بھروٹا **بھروٹا** *bahu-iyā*, f. a daughter-in-law. *s.*

بھروٹا **بھروٹا** *bhariyā*, land watered by irrigation. *h.*

بھروٹا **بھروٹا** *bharyā* (for *bharā*), full, filled. *d.*

بھروٹا **بھروٹا** *bhir*, m. a species of insect, a wasp. *h.*

بھروٹا **بھروٹا** *bharait*, } m. a tenant, a lessee. *h.*
بھروٹا **بھروٹا** *bharaitī*, }

بھروٹا **بھروٹا** *bahu-rekhā*, m. pl. wrinkles, furrows. *s.*

بھروٹا **بھروٹا** *bhar*, m. a large boat, a lighter. *h.*

بھروٹا **بھروٹا** *bhur*, f. a hole through which water runs out. *h.*

بھروٹا **بھروٹا** *bharā*, a kind of grass, *v. bhadā*. *h.*

بھروٹا **بھروٹا** *bhirānā*, a. to join, to place close to, to close in battle (armies); to cause to fight. *h.*

بھروٹا **بھروٹا** *bhirāṭī*, f. the closing of two armies in battle. *h.*

بھروٹا **بھروٹا** *bhar-bharānā*, to flutter. *h.*

بھروٹا **بھروٹا** *bharbharīyā*, simple, candid, without guile. *h.*

بھروٹا **بھروٹا** *bharbhūnjā*, m. a man who parches grain; name of a caste of Hindūs whose occupation is to parch grain. *s.*

بھروٹا **بھروٹا** *bharbhūjan*, f. a woman who parches grain. *s.*

بھروٹا **بھروٹا** *bharariyā*, m. a conjuror. *h.*

بھروٹا **بھروٹا** *bhararā*, m. the beleric myrobalan. *d.*

بھروٹا **بھروٹا** *bharasūṇī*, m. *v. bhār*. *h.*

بھروٹا **بھروٹا** *bharak*, f. splendour, blaze, flash, show, perturbation, agitation, alarm, starting (in animals). *h.*

بھروٹا **بھروٹا** *bharhānā*, a. to frighten, to scare; to blow up into flame. *h.*

بھروٹا **بھروٹا** *bharhal*, a large door or gate. *d.*

بھروٹا **بھروٹا** *bharahnā*, a. to start, to shrink, to be scared, to be alarmed, to be blown up into a flame. *h.* [coy. *h.*

بھروٹا **بھروٹا** *bharkeḥ*, wild, untamed, shy,

بھروٹا **بھروٹا** *bharakūḥ*, splendid, glittering. *h.*

بھروٹا **بھروٹا** *bhirnā*, n. to close (as two armies), to come together, to be joined, to shoulder, to join, to be placed together, touching each other, to be continuous. *h.*

بھروٹا **بھروٹا** *bharang*, simple, undesigning, silly, artless, having the quality of telling secrets without reserve. *h.*

بھروٹا **بھروٹا** *bharūṇā*, m. a pimp, one who lives on what a prostitute earns. *h.*

بھروٹا **بھروٹا** *bharūṇā* or *bharwāṇā*, f. pandering, pimping; the wages of prostitution. *h.*

بھڑا *bhirhā*, m. a wolf. *s.*

بھڑیت *bharait*, } m. a tenant, lessee. *h.*
بھڑیتی *bharaiti*, }

بھس *bhus*, m. bran, husk, chaff. *bhus*
par baū (lit. an assignment on chaff), i. e. an assign-
ment from whence nothing can be obtained. *s.*

بھس *bhas*, m. ashes, cinders. *s.*

بھس *bhis*, the edible root of the lotus. *h.*

بھسانا *bhasānā*, a. to launch, to set
afloat. *s.* [carrying grain. *h.*

بھساوان *bhasāvan*, a tax on boats

بھسا *bhas-bhasā*, weak, soft,
flabby (as meat). *h.* [ragus. *s.*

بھسنا *bahu-sūā*, f. a plant (aspa-

بھسنا *bhas-tikhā*, m. a steak, chop,
or collop. *h.* [mons veneris. *s.*

بھسد *bhasad*, f. pudendum mulieris;

بھسرا *bhasrā*, m. a kind of inferior
wheat. *h.* [snake. *d.*

بھسکارنا *bhaskārānā*, n. to hiss (as a

بھسکار *bhaskāra*, m. the breathing
or hissing of a snake. *d.* [down *h.*

بھسکنا *bhasaknā*, n. to fall, to drop

بھسل *bhusul* (same as *bhaserā*). *s.*

بھسلنا *bhisalnā*, m. to be dazzled
(the sight). *h.*

بھسم *bhasma* or *bhasam*, f. ashes.
bhasma-snān, art of smearing the body with the ashes
of cow-dung. *s.*

بھسمک *bhasmak*, m. a disease of the
eyes, thickening of the membranes and indistinctness
of vision; morbid appetite. *s.*

بھسمگربھا *bhasma-garbhā*, f. the *sisu*
tree, or a variety of it (*Dalbergia sisu*). *s.*

بھسمنت *bhasmant*, m. ashes. *s.*

بھسمی کرت *bhasmī-kṛit*, reduced to
ashes calcined. *s.* [cining. *s.*

بھسمی کرن *bhasmī-karan*, m. cal-

بھسنا *bhasnā*, n. to float. *s.*

بھسنا *bhasnā*, for بھشنا, q. v. *a.*

بھسو *bahu-sū*, f. the mother of many
children. *s.*

بھسوری *bhusaurī*, f. } the place in a

بھسولا *bhusaulā*, m. } dwelling-house
for keeping straw, &c. *s.*

بھسونڈا *bhusaundā*, m. a hole, a cu-
vity, a place to put chaff in. *s.*

بھسیرا *bhuserā*, } m. a place where
بھسیرا *bhuselā*. } corn or chaff is
بھسیرا *bhusehrā*, } kept. *s.*

بھشاخ *bahu-shākh*, having many
branches. *s.*

بھشت *bihisht*, f. Paradise. *bihishtī*, of or
belonging to Paradise; m. a water-carrier. *p.*

بھشتر *bahu-shatru*, having many ene-
mies. *s.* [woman. *h.*

بھشل *bhishtal*, f. a foolish or stupid

بھشرا *bhashirā*, f. a sort of beet (*Beta*
Bengalensis). *s.*

بھوک *bahuk*, m. a plant (*Asclepias gi-*
gantea). *s.*

بھکاری *bhikārī*, m. a beggar, a mendicant. *d.*

بھکال *bahu-kāl*, m. a long time. *s.*

بھکانا *bahkānā*, a. to baulk, to disap-
point, to mislead, to deceive. *h.*

بھکت *bhakt*, m. an adorer, one who has
devoted himself to a religious life, a votary, zealot;
a Hindu performer, a dancer, a player. *adj* attached,
devoted, pious; desirous. *bhakta rāj*, lord of the de-
vout, God. *bhakta-tā*, devotedness, attachment to. *s.*

بھکتی *bhakti*, f. persuasion, religion,
faith, attachment, desire. *s.*

بھکت *bhukta*, eaten, eating. *s.*

بھکتائی *bhaktāī*, f. faith, devotedness. *s.*

بھکتمان *bhaktimān*, m. } faithful,

بھکتمت *bhaktimat*, m. } devoted,

بھکتیتی *bhaktimatī*, f. } ious.

بھکتونت *bhaktivant*, m. }

بھکسا *bhuksā*, name of a forest tribe of
rāj-pāts. *h.*

بھکسی *bhaksī*, f. a dungeon, a dark
room in which revenue defaulters (in native states)
are confined. *h.*

بھکشا *bhikshā*, f. begging; alms. *s.*

بھکشاتر *bhikshā-pātra*, m. a beg-
gar's bowl, a wallet for collecting alms. *s.*

بھکشیت *bhakshit*, eaten. *s.*

بھکشک *bhakshak*, gluttonous, vora-
cious; a feeder, an eater. *s.*

بھکشک *bikshuk*, m. a beggar. *s.*

بھکشان *bhakshan*, m. eating. *s.*

بھکشنیہ *bhakshanīya*, eatable, to be
eaten. *s.*

بھکشی **भक्षी** *bhākṣī*, m. an eater. *s.*
 بھکشیہ **भक्ष्य** *bhākṣya*, eatable. *s.*
 بھکڑ **बहकड़ा** *bahakṛā*, n. to be hauled, to be disappointed, to be deceived, to stray, to be intoxicated. *h.*
 بھکڑک **बहुकरक** *bahu-kantak*, m. a prickly plant (*Hedyotis albagi*); the marshy date tree. *s.*
 بھکڑا **भकड़ा** *bhākṛā*, foolish, stupid. *h.*
 بھکڑانا **भकड़ाना** *bhākṛānā*, n. to be stupefied. *h.* [stuff, to eat. *h.*
 بھکوسنا **भकोसना** *bhākosnā*, a. to devour, to devour. *s.*
 بھکھاری **भिखारी** *bhikhārī*, m. a beggar. *s.*
 بھکھری **भिखरी** *bhikhārī*, f. an unfilled grain; a shrivelled grain. *h.*
 بھکھنا **भखना** *bhakhnā*, a. to eat, to devour. *s.*
 بھٹ **भग** *bhag*, f. *vulva*; prosperity, supreme power. *s.*
 بھگا **भुगा** *bhuggā*, simple, foolish. *h.*
 بھگانا **भगाना** *bhagānā*, a. to drive off, to put to flight. *h.*
 بھگانا **भिगाना** *bhigānā*, a. to wet, moisten. *h.*
 بھگت **भगत** *bhagat*, m. (for *bhakt*, q. v.), a religious mendicant. *bhagat-k.*, to disguise. *bhagat-khēna*, n. to be disguised, to act (a play), to mimic. *bhagat-honā*, n. to be initiated as a devotee; to be affiliated to a religious order. This is peculiar to the low tribes. The initiation consists in putting a neck lace of beads round the neck and marking a circle on the forehead; after which the initiated person is bound to refrain from the use of spirituous liquors and flesh, &c. *s.*
 بھگتا **भगता** *bhagatā*, name of a tribe of *ākṛs*, q. v. *h.* [requite, to cause to enjoy. *s.*
 بھگتانا **भुगताना** *bhagātānā*, a. to distribute, to distribute. *s.*
 بھگتانی **भगताई** *bhagatāī*, f. sanctity, life of a devotee. *s.*
 بھگتमान **भुगतमान** *bhagatmān*, lit. to enjoy, deserving punishment. *s.*
 بھگتن **भगतन** *bhagtan*, f. wife of a Bhagat; (ironically) a lewd woman, a prostitute, a whore. *h.*
 بھگتنا **भुगतना** *bhagatnā*, a. to enjoy, to suffer, to receive the reward of virtue or punishment of a crime. *s.*
 بھگتیا **भगतिয়া** *bhagtiyā*, m. a dancing boy. *h.*
 بھگل **भगल** *bhagal*, m. affectation, hypocrisy, trick, deception. *bhagal nikānā*, a. to play a trick, to pretend poverty. *h.*
 بھگلی کہنا **भगलीगहना** *bhaglī-gahnā*, m. false jewels, trinkets. *h.*
 بھگلیا **भगलिया** *bhagliyā*, m. trick, cheat, imposture; impostor. *h.*
 بھگن **बहुगुण** *bahu-guṇ*, m. many times; having many good qualities. *s.*
 بھگنا **बहुगुणा** *bahu-guṇā*, f. ing many good qualities. *s.*

بھگن **भग्न** *bhagna*, torn, broken; defeated. *s.*
 بھگنا **भगना** *bhagnā* (also *bhaginā*), m. a brother. *s.*
 بھگناش **भगनाश** *bhagnāś*, disappointed. *s.*
 بھگندر **भगन्दर** *bhagandar* or *bhugandar*, m. a fistula (in *ano*). *s.*
 بھگندھ **बहुगन्ध** *bahu-gandh*, m. oilbanum. *s.*
 بھگندھا **बहुगन्धा** *bahu-gandhā*, f. Arabian jasmine. *s.* [sister. *s.*
 بھگنی **भगिनी** *bhaginī*, or **भगनी** *bhagnī*, f. a sister. *s.*
 بھگو **भग्ग** *bhaggā*, m. a deserter, a runaway. *h.*
 بھگوان **भगवान** *bhagvān*, adorable, divine; in the Deity, the Supreme Being. *s.*
 بھگوان **भगवां** *bhagvān*, m. cloth dyed with *geru*, a kind of red colour or ochre. *h.*
 بھگوانا **भगवाना** *bhagvānā*, a. to cause to flee or run away. *h.*
 بھگوہ **भगवत** *bhagavat*, divine, glorious; the Deity, the Most High. *h.* [deserter. *h.*
 بھگوڑا **भगोड़ा** *bhagorā*, m. a runaway, a deserter. *h.*
 بھگوڑا **भिगोना** *bhigōnā*, a. to wet, to steep. *h.*
 بھگوڑت **भगवन्त** *bhagavant*, divine, glorious, illustrious, the Deity, the Most High. *s.*
 بھگوڑا **भगोड़ा** *bhagorā*, m. the reddish colour extracted from *perū*; a kind of ochre. *h.*
 بھگیرتھ **भगीरथ** *bhāgīrath*, m. a king whose austerities brought the river Ganga from heaven. *s.*
 بھگیل **भगल** *bhagel*, f. overthrow, defeat; m. a runaway, a deserter. *h.*
 بھل **बहल** *bahal*, f. a two-wheeled car (for riding in, not for baggage), coach, carriage. *h.*
 بھل **भल** *bhal*, good, well. *bhal-ghoriyā*, well-mounted; in a cavalier. *s.*
 بھل **भल** *bhal*, m. side, direction. *sir ke bhal*, head-foremost. *h.*
 بھل **बहुल** *bahul*, much, many. *s.*
 بھلا **भला** *bhalā*, good, excellent, benevolent, kind, healthy, virtuous, righteous, sound; strange, wonderful, admirable, comical, droll. *bhalā ādm.*, m. a person of respectability, a gentleman; (iron.) a silly fellow. *bhalā chānā*, in good order, perfect, in health. *bhalā mānā*, to take well. *s.*
 بھلا **बहिला** *bahilā*, f. barren (generally applied to cattle). *bahulā* (in S. India), the dark fortnight of the lunar month. *h.*
 بھلات **भुलत** *bhulāt*, f. forgetfulness. *d.*
 بھلانا **भुलाना** *bhulānā*, a. to cause to forget; to inveigle, to mislead, to deceive, to fascinate, to coax. *h.*
 بھلانا **बहलाना** *bahlānā*, a. to divert, to amuse. *h.*
 بھلاوا **भुलावा** *bhulāwā*, m. deception, fraud, a cheat, deceit. *bhulāwā denā*, a. to deceive, to play a trick. *h.*

بہلاوان *bhīlāwān*, } m. a nut used for
بہلاون *bhīlāwān*, } marking clothes,
&c., commonly called Malacca bean (*Semecarpus* ~~an-~~
cardium) s.

بہلائی *bhīlāī*, f. goodness, welfare. h.

بہلپن *bhīl-pan*, m. goodness, excellence. h.

بہل بہل احالا *bhīl-bhīl ujālā*,
broad day-light d.

بہل پچھئی *bhīl-puchchī*, f. a plant
(*Hedyotis lagopodioides*) s.

بہلنود *bhīl-nūd*, m. abundance. s.

بہلسنا *bhīl-sanā*, n. to be singed,
scorched. h. bear. s.

بہلک *bhīl-lak* or *bhīl-luk*, m. a

بہلکا *bhīl-kā*, m. a gold patch fixed on
the nose-ring, a kind of bamboo, dawn of day. h.

بہلکا *bhīl-kā*, f. marking nut. s.

بہل مانس *bhīl mānus* courteous,
polite, human s.

بہل منسات *bhīl-mansāt*, f. hu-
manity. s. [ture, benevolence. s.

بہل منسی *bhīl-mansī*, f. good-na-

بہلنا *bhīl-nā*, n. to be diverted, to
be amused. h.

بہلک *bhīl-luk*, m. a bear. s.

بہلول *bhīl-lul* or *bahlul*, a virtuous prince; a
joker, one who smiles, a man's name famed in Ori-
ental anecdotes like our Joe Miller. a.

بہلوانی *bhīl-wānī*, f. the seed of the
bhīl-wān s. [glove. p.

بہلہ *bhīlā*, m. a privy purse, a falconer's

بہلی *bhīlī*, f. a two-wheeled car (for
riding in, not for baggage), a coach, a carriage. h.

بہلیا *bhīlīyā*, m. a huntsman, a
kind of retainer armed with bow and arrows. h.

بہلم *bhīl-m*, name of a small tribe
of Muhammadans near *Mīrat* and *Dasma* h.

بہم *bhām*, together, one with another, one
against another *bhām ānā*, to be procured, acquired,
bhām pahunchānā, a to get, to acquire, to procure,
bhām pahunchnā, to be procured p [rence. s.

بہمان *bhāu-mān*, m. respect, reve-

بہمبھری *bhambherī*, f. a butterfly. h.

بہمنا *bhām-nā*, a. to revolve. s.

بہمنیٹا *bahmanetā*, a young Brāh-
man. h.

بہمورت *bahū-mūrti*, multiform. s.

بہمول *bahū-mūl*, many-rooted. s.

بہمولیہ *bahū-mūlyā*, costly, precious. s.

بہمی *bhamī*, f. revolution, whirling;
wandering s.

بہمایا *bhūmyāī*, m. landholder. s.

بہن *bahin*, *bahen* or *bahan* f. a sister. s.

بہن *bhin* or *bhinna*, separate, different,
other, apart, (in arithm) a fraction. *bhin bhin*, va-
rious, severally s.

بہن *bahan* or *bihin*, m. a seed. h.

بہنا *bahnā*, n. to flow, to glide; to float;
to blow. s. [broiled /

بہنا *bhannā*, n. to be fried, dried, parched

بہنا *bhin-nānā*, n. to have a singing
in the ears, to be giddy; to sound (as shot, and bras-
pots, &c.) h.

بہنا *bhannānā*, a to fry, parch, &c. h.

بہنہاگر *bhin-bhāg-har*, m. di-
vision of fractions s.

بہنہانا *bhin-bhinānā* or *bham*
bhanānā, n. to buzz (as a fly), to hum (as a bee). h.

بہنہناہٹ *bhin-bhināhat*, f. buzz,
hum (of bees) h.

بہنہوا *bhambhūā*, an ascetic or
fakī who is pressed by hunger to rob. h.

بہنہورنا *bhambhōr-nā*, } a. to bite (and
بہنہورتنا *bhambhōr-nā*, } mumble as
a dog), to worry. h.

بہنہیری *bhambherī*, } f. a butterfly. h.
بہنہیری *bhambherī*, }

بہنت *bhanit*, sounded, uttered. s.

بہنا *bhanitā*, a ploughman's wages in
kind; the egg-plant (*Solanum melongena*). h.

بہنواس *bhintrās*, m. a sort of
pulse. h.

بہنواس *bhantrās*, m. the name of a
grain, the fruit of the *koī*, or water-lily. h.

بہنجا *bhunjā*, m. parched grain. h.

بہنجانا *bhanjānā*, a. to change (mo-
ney). s. [ing. s.

بہنجات *bhanjat*, adj. breaking, destroy

بہنچک *bhanjak*, adj. who or what
breaks, severs. s.

بہنجان *bhanjan*, destroying, breaking,
demolishing, separating, afflicting, m. breaking, &c. s.

بہند *bhand*, m. a mimic, jester, buffoon,
actor; confusion, spoiling. *bhand-honā*, n. to be de-
stroyed, spoiled. h.

بہند *bihand*, land cut up by a torrent. h.

بھنڈا *bhundā*, m. a large earthen pot.
bhanda phutnā, n. to be disclosed (a secret). s.

بھنڈار *bhandār*, m. a place where household goods are kept, a storehouse. s.

بھنڈارا *bhandārā*, m. a feast of *jogīs*, *sanyāsīs*, &c. h.

بھنڈاری *bhandārī*, m. a house-steward, one who has charge of the storehouse, a treasurer. s.

بھنڈسار *bhandsār*, } f. the provision
بھنڈسال *bhand-sāl*, } which is previously reserved for years. s.

بھنڈسالی *bhandsālī*, m. one who reserves provision for years. s.

بھنڈک *bhandak*, m. a wagtail. s.

بھنڈلی *bhandli*, f. a kind of worm covered with hair, the palmer-worm. h.

بھنڈوا *bhandauwā*, m. satire, ribaldry. s.

بھنڈولی *bhandolī*, f. two or more jars borne one over the other. d.

بھنڈی *bhindī*, f. the name of a vegetable (*Hibiscus esculentus*). h.

بھنڈی خانہ *bhinde-khāna*, m. the room appropriated to the apparatus of the *puṅka*. h.

بھنڈیریا *bhanderyā*, } m. an actor. s.
بھنڈیلا *bhandēlā*, }

بھنڈلن *bhandelan*, f. an actress. s.

بھنڈسار *bhinsār*, m. dawn of day. h.

بھنڈسرا *bhansarā*, a subdivision of the *ahir* tribe. h.

بھنڈسنا *bhansnā*, n. to float. h.

بھنڈسنگلت *bhinna-sankalit*, m. addition of fractions. s.

بھنڈک *bhanak* or *bhinak*, f. a low sound; a rumour, report; hum of insects. s.

بھنڈک *bhinak*, m. a heterodox sectary, a seceder, a Bauddha or Buddhist. s.

بھنڈکنا *bhinaknā*, n. to buzz as a fly; to be covered with flies, to swarm. h.

بھنڈ *bhang*, f. hemp (v. *bhāṅg*). s.

بھنڈ *bhang*, m. breaking, destruction, defeat, sporting; adj. broken, torn, defeated. s.

بھنڈا *bhangā*, f. hemp, name of a species of bird; also name of a species of insect. h.

بھنڈان *bhangān*, m. a sort of fish (*Cyprinus banggana*). h. [bird. s.]

بھنڈراج *bhang-rāj*, m. name of a

بھنڈا *bhangra*, m. the name of an herb (*Eclipta* or *Verbesina prostrata*). s.

بھنگی *bhangan*, f. the wife of a *halāl-khor*, q. v. h. [bhang. s.]

بھنگی *bhangan*, f. a female drinker of

بھنگا *bhangnā*, f. a kind of fish. h.

بھنگن *bhinna-gunan*, m. multiplication of fractions. s.

بھنگوتر *bhinna-gotra*, m. one not belonging to the same family. s.

بھنگوریا *bhangoriyā*, name of a tribe of *tagās*, q. v. h. [tion. s.]

بھنگون *bhinna-ghan*, m. cube of a fraction.
بھنگی *bhangī*, m. a caste of sweepers, or *halāl-khors*. h.

بھنگی *bhangī*, m. a drinker of *bhang*; f. fraction, division; fraud, trick. s.

بھنگی *bahangī*, f. a bamboo stick with ropes hanging from each end, for slinging baggage to, which is carried on the shoulder. *bahangī-bardār* or *bahangī-wālā*, m. the man who carries the *bahangī*. s.

بھنگیرا *bhangērā*, m. one who sells *bhang*. s. [sells bhang. s.]

بھنگیرن *bhangeran*, f. a woman who

بھنگیلا *bhangelā*, m. coarse hempen cloth; also a sack or pannier made from the fibres of the *bhang* plant. s.

بھنگوت *bhinna-vat*, divided, scattered. s.

بھنگودر *bhinnodar*, m. a half-brother, a brother not by the same mother. s.

بھنگور *bhinaur*, f. a seed-plot, nursery (for plants). h.

بھنگور *bhanwar*, m. a whirlpool, eddy; a large black bee, a creeper. s.

بھنگورا *bhanvērā*, m. a large bee; a climbing plant, creeper. s.

بھنگورکی *bhanwar-kālī*, f. a kind of halter (for horses or dogs, &c.). h. "In South India this word denotes a swivel." (Binning.)

بھنگورگ *bhinna-cary*, m. square of a fraction. s.

بھنگوگ *bhanvay*, a small class of *rāj-pūts*. h. [m. subtraction of fractions. s.]

بھن و بولکت *bhinna-vyavahalit*

بھنوئی *bahnōī*, m. a brother-in-law a sister's husband. s. [sister's husband. s.]

بھنوی *bahneū* (same as *bahnōī*), a

بھنوی *buhnī*, f. handsel, first sale, earnest-money. h.

بھنولی *bahanelī*, f. an adopted sister. s.

बहू *bahū*, f. daughter-in-law, son's wife ;
a wife. s.

भी *bhau*, m. fear, dread, terror. s.

भू *bhū*, f. the earth, the world ; place,
site, land or soil. s.

भव *bhav*, m. being, existence ; the world ;
name of Mahādeva. *bhava-sāgar*, the ocean or world
of existence. s. [sphere. s.]

भुव *bhura*, m. heaven, ether, sky, atmo-

सूत्रा *bhūtrā*, f. father's sister ; a worm,
caterpillar. h.

बह्वार *bahūār*, } m. name of a fruit
बह्वार *bahurār*, } (*Cordia myxa*). s.

भवानी *bhavānī*, f. *Parvati* or *Durgā*,
Mahādeva's wife, name of a Hindū goddess, the pa-
troness of those miscreants called *thugs*. s.

भमल *bh'hal*, m. hot ashes. h.

भूप *bhūp*, m. a king, a sovereign. s.

भोपा *bhopā*, m. a kind of *fukur*, a ma-
gician. s. [rāja. s.]

भपाल *bhū-pāl*, m. a landlord, a king,

भपाली *bhū-pālī*, f. name of a *rāginī*. s.

भूपति *bhū-patī*, m. a king, sovereign. s.

भूत *bhūt*, been, become, existing ; past ;
m. a demon ; a goblin ; a malignant spirit haunting
cemeteries, lurking in trees, animating carcasses, and
deluding or devouring human beings ; the preterite
tense in grammar, one of the elements, which among
the Hindus are five in number : viz 1st, the earth ;
2nd, the water ; 3rd, the fire ; 4th, the air, 5th space
or ether. *bhūt-bhūt*, to be distracted with rage. In
law it denotes the real fact or state of the case. s.

बहुत *bahut*, much, many (same as
bahut). d.

भोता *bhotā*, blunt, obtuse. h.

भूतात्मा *bhūtātma*, m. body, vital prin-
ciple, cause of life. s. [dance. d.]

भूतान *bhūtān*, much, many ; excess, abun-

भूतारि *bhūtārī*, m. *assafoetida*. s.

भूतारिष्ट *bhūtārishṭa*, possessed by
a devil. s. [a devil. s.]

भूतारेश *bhūtāresh*, m. possession by
a devil. s.

भूतजटा *bhūt-jatā*, f. Indian spike-
nard (*Valeriana jatamansi*). s.

भूतसंचार *bhūt-sanchār*, m. pos-
session by evil spirits. s.

भूतिक *bhūtik*, relating to evil spirits. s.

भूतगण *bhūt-gaṇ*, m. a class of sprites
or goblins. s.

भूतगन्धा *bhūt-gandhā*, f. *Mūra*, a
sort of perfume. s. [trial globe. s.]

भूतल *bhū-tal*, m. the earth, the terres-

भूतनाशन *bhūt-nāshan*, m. mark-
ing-nut plant (*Semecarpus anacardium*); the Eleocarpus
seed. s. [opium. s.]

भूतनी *bhūtnī*, f. a she-demon, an

भूतवास *bhūt-rās*, m. beleric my-
robalan (*Terminalia belerica*). s.

भूतवृक्ष *bhūt-vriksha*, m. a tree
(*Trophis aspera*); *Bignonia Indica*. s.

भूतविक्रिया *bhūt-rikriyā*, f. epi-
lepsy, possession by evil spirits. s.

भूतव्यता *bhūritacatā*, f. futurity
destiny. s.

भूतवेषी *bhūt-reshī*, f. a species of
Nehari (*Nectanthes tristis*). s. [become. s.]

भूतव्य *bhūritarya*, what is to be, or

भूती *bhū'tī*, f. labour, work. h.

भूतीहार *bhū'tihār*, a labourer. h.

भूत *bhūt*, land irretentive of water. h.

भूत *bhūt*, } m. a country, pro-
भूतान *bhūtān*, } bably Bootan. s.

भूतिया *bhūtīgā*, m. an inhabitant of
Bootan. s.

भोज *bhoj*, m. a reg., feast ; name of a
rāja celebrated in the *Saichuan batist*, a sovereign of
Ujjan who is supposed to have flourished about
the end of the tenth century. He was a celebrated patron
of learned men, and the new gema or poets are often
ascribed to his era ; a country, Patna and Bhagalpore. s.

भोजाई *bhou-jāi*, f. a brother's wife. s.

भोजपूर *bhoj-par*, name of a country
near Chhapra. s.

भोजपत्र *bhoj-patra* or *bhojpattar*, m.
the bark of a tree, said to be a kind of birch, used
in making long tubes or pipes for the *hukka*. s.

भोजकट *bhoj-kat*, m. the country of
Bhoj the present Bhujpore, or the vicinity of Patna
and Bhagalpore. s.

भोजन *bhojan*, m. eating, food, victual.
bhojan-k., to eat. *bhojan-kharch*, table expenses. s.

भोजसू *bhū-jambū*, f. wheat ; the fruit
of the *Vaikunta* (*Flacourtia sapida*). s.

भूजन्तु *bhū-jantu*, m. an earth-worm. s.

भोजनीय *bhojanīya*, } to be eaten, edi-
भोज्य *bhojya*, } ble ; m. food. s.

भौजी *bhaujī*, f. a brother's wife. s.

भूजेल *bhūjel*, m. a species of bird. s.

भौचक *bhauchak* (inelegant), agbhasṭ. s.

भूदर *bhūdār*, m. a hog. s.

भूदान *bhū-dān*, m. a grant of land or
of the revenue thereof. *bhū-dāna-patra*, a deed of
grant of land, &c. s.

भूधर *bhū-dhar*, m. a mountain. *s.*
भूदेव *bhū-dev*, m. a Brāhman. *s.*
भूचक्र *bhū-chakra*, m. the equinoctial line. *s.* [number (in grammar). *s.*
बहुवचन *bahu-vachan*, m. the plural
बहुविध *bahu-vidh*, various, multiform, of many kinds. *s.*
भूदा *bhūda*, a light or sandy soil. *h.*
भोर *bhor*, f. dawn of day. *bhor-honā*, n. to be finished, to be terminated. *h.*
भूर *bhūr*, f. charity given to poor people, alms. *bhū-bhātū*, a. to give alms to a numerous assembly of the poor; a spring, fountain. *h.*
भूरि *bhūri* or *bhūr*, much, many. *s.*
भूरा *bhūrā*, fair, auburn, or brownish (as hair). *h.* [ing. *h.*
भोरा *bhorā*, simple, artless, undesign-
भूरा *bhūrā*, land belonging to a village furthest from the inhabitants. *h.*
बहोरा *bahora*, m. a shopkeeper or moneyed man in a village, who makes advances to or on account of the cultivators. *h.*
भोजपत्र *bhoj-patra*, m. the *Bhoj* *patr*, a tree growing in the snowy mountains, a kind of birch, the bark is used for writing on, and for making kukku snakes. *s.* [illustrious. *s.*
भूरिधामन *bhuri-dhāman*, splendid,
भूरिलाभ *bhūrī-lābh*, very profitable, m. great gain. *s.*
भूरलोक *bhūr-lok*, m. the earth. *s.*
भूरुन्दी *bhūrūndī*, f. a sort of sun-flower (*Heliotropium Indicum*). *s.*
बाहरो *bahoro*, a kind of sloping path-way for bullocks drawing water from a well. *h.*
बहुरंगी *bahū-rangī*, many-coloured, changeable (v. *bahurangī*). *s.*
भूरी *bhūrī*, light sandy soil. *h.*
बहुव्रीहि *bahu-vrīhi*, m. name of a class of compound words used as attributive; as, *bcha-māl*, having many necklaces. *s.*
भूड *bhūr*, f. sandy ground, soil in which much sand is mixed. *h.*
भूरारी *bhurarī*, corn still remaining in the ear after the process of treading. *h.*
भूडल *bhūdal* or *भोडल* *bhorat*, m. tale, mica. *h.*
भूस *bhūs*, } m. husk of corn, chaff,
भूसा *bhūsā*, } straw. *s.*
भोसा *bhosā*, m. (also *bhosrī* f.), *Vulva* *valde magna*. *s.* [carrying grain. *h.*
भूसवज *bhūsāvan*, a tax on boats

भूसरा *bhūsarā*, an inferior kind of wheat. *h.*
भूसामी *bhū-swāmi*, m. a landlord, a landholder. *s.* [Sumeru. *s.*
भूसर्ग *bhū-sarg*, m. the mountain
भूसुरी *bhūsaurī*, } an apartment in a house
भूसौला *bhūsaula*, } where straw, &c., is
भूसिहरा *bhūschrā*, } kept. *h.*
भूसी *bhūsī*, f. chaff, bran. *s.*
भूषित *bhūṣhit*, adorned, arrayed. *s.*
भूषण *bhūṣhan*, m. ornament, embellishment, jewel. *s.*
भविष्य *bhavishya*, } future, about
भविष्यत *bhavishyat*, } to be. *s.*
भविष्यतवक्ता *bhavishyat-vaktā*, m. one who foretells the future, a prophet. *s.*
भूक *bhūk*, hunger, desire. *d.*
भूका *bhukā*, } hungry, destitute, de-
भूकड *bhūkḍ*, } sious of. *d.*
भूकदम्ब *bhū-khadamb*, m. a plant (*Lyristicum ajwaru*). *s.*
भोकस *bhokas*, m. a wizard, a sorcerer, a magician. *h.*
भूकम्प *bhū-kamp*, m. an earthquake. *s.*
भूक *bhūk*, f. hunger, appetite. *bhū-khon mānā*, to starve. *s.*
भूका *bhūkā*, hungry, starving. *s.*
भूखन *bhūkhan*, m. ornaments, jewels. *s.*
भूखना *bhokhnā*, a. to bark (see *bhaunknā*). *s.*
भोग *bhog*, m. enjoyment; the food offered to an idol; pleasure, satisfaction; possession; eating, victuals; (in arithm.) the numerator of a fraction. *bhog-bandhak*, a bond granting the use of a pledged article. *bhog-dān*, one in the possession or enjoyment of any property. *bhog tābh*, usufruct in lieu of interest. *bhog-k.*, to enjoy, to suffer. *s.*
भोग *bhog*, m. abuse, rudeness. *h.*
भोगा *bhogā*, m. fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat. *h.*
भोगाधिकार *bhogādhihār*, m. the possessor of the usufruct of mortgaged or pledged property. *s.* [gauge. v. *bhog*. *h.*
भोगबन्धक *bhog-bandhak*, a mort-
भूगल *bhūgal*, m. ashes, embers of a fire. *h.*
भोगना *bhognā*, n. to enjoy, to suffer, to live stoically, to take pain and pleasure as they come. *s.*
भूगोल *bhū-gol*, m. the terrestrial globe, the earth. *s.*

भोगोत्र भोगोत्र *bhogotra*, a grant of revenue for the use or enjoyment of an individual, especially a Brāhman or religious person. *s.*

भोगी भोगी *bhogī*, jovial, jolly; the person who enjoys or possesses any thing; one who pursues pleasure *man bhogī karm darudri*, by nature fond of pleasure, but condemned by fate to poverty *s.*

भोषिया भोषिया *bhoṣiyā*, a small basket in which the sower carries his seed. *h.*

भोग्य भोग्य *bhogya*, that which may be enjoyed or possessed. *s.*

भूल भूल *bhūl*, 1 forgetfulness, an error, mistake blunder. *h.*

भोला भोला *bhola*, simple, artless, undesigning. *h.*

भूलाबिसरा भूलाबिसरा *bhūlā-bisrā*, } missing
भूलाभटका भूलाभटका *bhūlā bhathā*, } the road,
generally a person who calls on another in consequence of some accident, &c., not intentionally, to pay a visit *h.*

भूलाना भूलाना (or *bhulānā*), to mislead, &c. *h.*

भोलानाथ भोलानाथ *bhola-nāth*, m. a name of Mahadeva. *h.*

भूलना भूलना *bhūlnā*, n. to forget, to err, to mistake, to blunder; to miss, to omit, to stray, to be forgotten. *h.* [of mankind. *s.*

भूलोक भूलोक *bhū-lok*, m. the earth, region

भोली भोली *bhoṭī*, f. innocent, artless. *bhoh-bāten*, innocent prattle. *h.*

भूमि भूमि *bhūmī* or *bhūm*, f. land, soil: the earth place, scite; the base of any figure in geometry. *s.*

भौम भौम *bhaum*, m. the planet Mars. *bhaum-bār*, m. Tuesday. *s.*

भोम्प भोम्प *bhomp*, m. a horn, &c. (v. *bhoṭp*). *h.*

भूमिज भूमिज *bhūmij*, (lit. earth-born) a caste of low Hindus *s.* [(*Pistia herbacea*). *s.*

भूमिजम्बु भूमिजम्बु *bhūmī-jambu*, f. a tree

भूमिचम्पक भूमिचम्पक *bhūmī-champak*, m. a plant (*Caempferia rotunda*) *s.* [chief. *s.*

भूमिक भूमिक *bhūmik*, m. a landholder; a

भूमिकम्प भूमिकम्प *bhūmī-kamp*, m. an earthquake. *s.*

भूमी भूमी *bhūmī*, f. the earth; ground, land, soil *bhūmī-dār*, a landholder, a headman or chief *bhūmī dāthā*, being burnt or reduced to earth (a corpse). *s.* [trial. *s.*

भौमी भौमी *bhaumī*, adj. f. earthly, terres-

भूमिया भूमिया *bhūmīyā*, a landlord, proprietor of the soil. *h.*

भूमयाल भूमयाल *bhūmyāl*, a resident, native of a place, also one's native country. *d.*

भूमियाल भूमियाल *bhūmīyāl*, proficient, accomplished. *d.* [plundering. *h.*

भूमियावत भूमियावत *bhūmīyāvat*, f. a general

भूमियावती भूमियावती *bhūmīyāvatī*, an insurgent chief. *s.*

भोमीरा भोमीरा *bhomīrā*, f. coral. *h.*

भौ भौ *bhaun*, or **भो** भो *bhoṭ*, f. the eyebrow. *bhaun-jehi-karnī*, a. to browbeat, to look angrily, raising the eyebrows, to frown, to scowl. *bhaun tanni*, to knit the eyebrows. *s.*

भवन भवन *bhawan*, m. a house, a habitation, scite, spot, a temple. *s.*

भुवन भुवन *bhuran*, m. a world; water; heaven; man, mankind. *s.*

भौना भौना *bhaunā*, n. to revolve. *s.*

भूना भूना *bhūnā*, to parch, &c., see **भोना**.

भौनास भौनास *bhaunās*, m. a large and strong post to which they fasten elephants. *h.*

भवनाशिनी भवनाशिनी *bharanāshinī*, f. the Sarju river, which flows from the Himālaya into the Gogra. *s.*

भूनाग भूनाग *bhū-nāg*, m. an earth-worm. *s.*

भोडायी भोडायी *bhaunāyī*, m. brother-in-law, sister's husband *d.*

भूभाई भूभाई *bhūn-bhāyī*, a man invested by a proprietor with a portion of land, which he must not dispose of to others. *h.*

भोप भोप *bhomp*, } m. a horn, a wind instru-

भोप भोप *bhomp*, } ment. *h.*

भोथा भोथा *bhonthā*, } blunt, obtuse. *h.*

भोथरा भोथरा *bhonthrā*, } blunt, obtuse. *h.*

भवन्ती भवन्ती *bharavntī*, a house surrounded by a dead wall. *h.* [an earthquake. *s.*

भौचाल भौचाल *bhaun-chāl* also *bhūn-chāl*, m.

भूचम्पा भूचम्पा *bhūn-champā*, m. the name of a plant (*Caempferia rotunda*). *s.*

भूदारी भूदारी *bhūndarī*, land given rent-free to village servants. *h.* [pose upon. *d.*

भोन्दना भोन्दना *bhondnā*, a. to deceive, to im-

भोन्दु भोन्दु *bhondū*, silly, quiet, mild, artless, simple. *h.* (In Dakh.) deceitful, artful. [ugly. *h.*

भोडा भोडा *bhondā*, ill-shaped, useless, bad,

बहोडा बहोडा *bahondā* or *bahauṇḍā*, land given rent-free to the village chaukidār or watchman. *h.*

भूंदपैरा भूंदपैरा *bhūnd-pairā*, unlucky, ill-omened. *h.*

भूंदरी भूंदरी *bhūndarī*, f. a small patch of cultivation allotted rent-free to village servants. *h.*

भूण्डिया भूण्डिया *bhūṇḍiyā*, m. one who cultivates with a borrowed plough or hand instrument. *h.*

भौर भौर *bhaur* (v. *bhaunwar*), m. a whirlpool. *s.*

بھورا *bhaurā*, m. a large bee, or rather beetle, enamoured of the lotus. In Dakh. a whirlpool, an abyss. *s.* [lar. *s.*

بھورا *bhaurā*, m. a cavern, vault, cellar. *s.*
بھورکلی *bhaur-kālī*, f. a kind of halter (for horses or dogs). In Dakh. a swivel. *h.*

بھوری *bhaurī*, f. feathered hair; name of a defect in horses. *s.* [bhaūrā. *s.*

بھوری *bhaurī*, f. a female bee (vide بھوریا *bhauriyānā*, a. to whirl, to turn. *s.*

بھوسا *bhūsā*, m. chaff, bran. *bhūsā-jins*, all kinds of grain in husk. *h.* [n. to bark. *h.*

بھوسنا *bhāusnā*, or *bhūsna*, m. damp, mouldiness. *d.*

بھونک *bhōnk*, m. a stab, a thrust. *h.*

بھونکا *bhōnkā*, m. a stab, a thrust. *h.*

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بھونکا *bhōnkā*, m. a stab, a thrust. *h.*

بھوج *bahu-vij*, having many or much seed; in the custard-apple (*Annona squamosa*). *s.*

بھوجیہ *bahu-virjya*, m. bellerie myrobalan (*Terminalia bellerica*). *s.*

بھون *bhūyan*, } m. a chief, holding by
بھوئی *bhūyī* } military service; head-
man of a village. *h.*

بھوین *bhūin*, f. the earth, ground; a kind of caterpillar covered with hair and destructive to plants, flowers and trees. *s.*

بھوین چنپا *bhūin-champā*, m. a kind of fireworks, like a flower-pot (resembling that commonly called *anār*). *s.*

بھوین دگھا *bhūin-dagdhā*, gifts at marriages and funerals. *s.* [quake. *s.*

بھوین ڈول *bhūin-dol*, m. an earth-

بھوین مالی *bhūin-mālī*, a low caste of Hindūs engaged in the vilest offices. *h.*

بھوین ہار *bhūin-hār*, a tribe of Hindūs settled in Gorackpūr, &c. *h.*

بھوین ہار *bhūin-hār*, land let at a low rent to military retainers. *h.* [again, repeatedly. *s.*

بھوین بھوین *bhūyobhūya*, again and

بھوین *bhūya*, prosperous, fit, happy. *bhūya*, again, afterwards. *s.*

بھوین *bhūyā*, again, afterwards. *s.*

بھوین *bhūyā*, again, afterwards. *s.*

بھوین *bhūyā*, again, afterwards. *s.*

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بھوین *bhūyā*, again, afterwards. *s.*

بہار بھیار *bahiyar*, lands at a distance from the village. *h.*

بھیار بھا *bhagarta*, frightened, afraid. *s.*

بھیاں بھیش *bhai-ans*, division of property or interests among brothers. *s.*

بھیانک بھیانک *bhayanak*, } terrific, fright-
نا بھیانک *bhayanak*, } ful. *s.*

بھیاؤ بھیاؤ *bhayaṃ*, m. marriage, espousals. *d.*

بھیت بھیت *bhaiyat*, } paying and receiving
بھیت بھیت *bhaiyat*, } on the footing of one
of a fraternity. *h.* { rified. *s.*

بھیت بھیت *bhay-bhita*, frightened, ter-
رified. *s.*
بھیت بھیت *bhai-pans*, } the shares of a bro-
بھیت بھیت *bhai-pans*, } therhood, espe-
cially in the lands of a village or township. *h.*

بھیت بھیت *bhit*, f. a wall (or breadth of a wall), mound, embankment, the vestige of an old house. *achhe ki prit, jon tata ki bhit*, the friendship of the mean is like a wall of sand (i.e. unstable). *s.*

بھیت بھیت *bhit* or *bhita*, terrified, afraid, alarmed. *bhita*, f. fear, alarm. *s.*

بھیت بھیت *bhiti*, f. fear, apprehension. *s.*

بھیتا بھیتا *bhaita*, m. a stunted crop. *h.*

بھیتار بھیتار *bhitār*, within, inside. *s.*

بھیتاری بھیتاری *bhitārī*, inward, inside, internal. *s.*

بھیتاری بھیتاری *bhitarīgā*, m. an inmate, the people who live in a house, not strangers, domestic, men who pre-ide at a temple, those among the guests at a wedding-feast who eat in company with the relatives of the bride; those who partake of the feast without are called *bahariga*. *s.*

بھیتو بھیتو *bahetū*, m. a vagabond, vagrant, a wanderer. *s.*

بھیتوری بھیتوری *bhitaurī*, ground-rent paid for the site of a house by a stranger. *s.*

بھیت بھیت *bhet*, f. meeting, interview, a present (to a superior). *bhet-bakrā*, a present made to a newly-appointed governor by the villagers. *bhet-patra*, a deed of gift on the above occasion. *bh.t.*, the mound of a tank or artificial pond, the vestige of an old house. *h.*

بھیتا بھیتا *bhitā*, m. an old house, a former residence (provided some vestige remain). *h.*

بھیتن بھیتن *bhetan*, to meet, act of meeting. *h.*

بھیتنا بھیتنا *bhetnā*, n. to meet, to join; to arrive; to make a present (to a superior). *h.*

بھیتو بھیتو *bhetū*, m. } a stalk, stem. *bhitī*, same
بھیتو بھیتو *bhetū*, m. } as *bhit*, q.v. *h.*

بھیت بھیت *bhet*, rent, an instalment. *bhet-bahār*, name of a kind of complex tenure (v. Wilson's Gloss). *h.*

بھیتا بھیتا *bhejā*, m. the brain. *h.*

بھیا بھیا *bhijā*, wet, moist. *h.*

بھینا بھینا *bhijnā*, a. to send to transmit, to utter, ejaculate. *h.*

بھینا بھینا *bhijnā*, n. to be wet. *h.*

بھیک بھیک or بھیک بھیک *bhaichak*, alarmed, agitated, starting. *s.*

بھینا بھینا *bhichnā*, a. to squeeze, to com-press, to crush. *h.*

بھید بھید *bhed*, m. secrecy, mystery; diffi-
rence, kind, sort, disunion, disagreement. *bhed-lena*,
a. to spy, to pry into, to work one's self into confi-
dence, to sound. *s.* [ful. *s.*

بھید بھید *bhai-darshī*, fearful, fright-
ened. *s.*

بھیدک بھیدک *bhedak*, a breaker, one who
breaks or divides, a mischief-maker. *s.*

بھیدکر بھیدکر *bhed-kar*, separating, causing
disunion. *s.*

بھیدکیا بھیدکیا *bhedakiyā*, m. a scout, a spy. *s.*

بھیدو بھیدو *bhedū*, m. one who possesses an-
other's secret, a confidant. *s.*

بھیدی بھیدی *bhedī*, } intelligent; m. *s.*
بھیدی بھیدی *bhediyā*, } scout, a confidant. *s.*

بھیدی بھیدی *bhedī*, m. the ratan. *h.*

بھیدیا بھیدیا *bhedya*, whatever ought to be
kept secret, worthy of secrecy. *s.*

بھیر بھیر *bher*, f. a kind of pipe, a musical in-
strument, a kettle-drum. *s.*

بھیر بھیر *bhiru*, f. a timid woman; a plant
(*Asparagus racemosus*); a sort of prickly nightshade. *s.*

بھیر بھیر *bahir*, } f. the baggage accompany-
بھیر بھیر *bahir*, } ing an army; also the lines
near a camp where the wives and families of the
soldiers live. *h.*

بھیرا بھیرا *baherā*, the *beleric myrobalan*. *h.*

بھیری بھیری *bhairāvī*, f. the name of a
Rāgini. *s.*

بھیرو بھیرو *bhairav* or *bhairava*, formidable
horrible; m. hatred, abhorrence, a name of *Shiva*, but
more especially an inferior manifestation of the deity
eight of which are reckoned, and severally termed
Asitanga, *Ruru*, *Chanda*, *Krodh*, *Unmatta*, *Kupatī*, *Bi-*
shan, and *Saughār*, all alluding to terrific properties of
mind or body; the name of a river; a kind of *rāg* in
music. *s.*

بھیرونا بھیرونا *bhairō-bunā*, the baggage
accompanying an army. *h.*

بھیرون بھیرون *bhairon*, m. the name of a *rāg*,
or musical mode, sung at dawn in autumn, represented
by *Mahādeva* with the Ganges flowing from the hair of
his head, and this *rāg* or musical deity issues from
Mahādeva's mouth (vide Gilchrist's *Gram* p. 276)
a name of *Mahādeva*. *s.*

بھیرو بھیرو *bhairavī*, f. the name of a *rāgini*,
the wife of *Bhairon* *rāg*. *s.*

بھیر بھیر *bherī*, m. a piper. *bhairī*, a spe-
cies of falcon. *s.*

بہریا *baherā*, name of a clan of *rāj-pūts* in Jaunpūr and Chunār *h.*

بہیر *bhīr*, *f.* multitude, crowd, mob; a press of work, trouble, difficulty. *h.*

بہیر *bher*, *m.* a ram; *f.* a sheep, ewe. *s.*

بہیر *bahīr*, *m.* baggage, &c. of an army, a camp-follower of any kind. *h.*

بہیرا *baherā*, *m.* the name of a fruit (the *beleris umbellata*; *Terminalia belerica*, *Roxb.*). *s.*

بہیرا *bhīrā*, *m.* a ram, Dakh. a wolf. *bhīrā*, crowded, throng. *h.*

بہیرنگہ *bhīr-hanga*, *m.* the rabble of camp followers, the "impedimenta" of an army on march. *d.*

بہیرنگہ *bhīr-bhār*, *t.* a crowd, multitude. *h.*

بہیرنا *bhēr-nā*, *a.* to shut, to close. *h.*

بہیری *bherī*, *f.* a sheep, an ewe. *s.*

بہیری *bheriyā*, *m.* a wolf. *bheriyā dhasūn* *m.* a multitude crowded together like sheep in a pen, the act of following the example of another. *s.*

بہیس *bhes* *m.* (for *bhesh*), appearance, assumed likeness, counterfeit dress, semblance *bhīs* (for *bhishā*), the edible root of the lotus plant. *s.*

بہیستان *bhaya-sthān*, *m.* seat or part exposed to peril or hurt. *s.*

بہش *bhesh*, *m.* (same as *bhes*), appearance, &c. *s.* [kind of fennel (*Nigella Indica*). *s.*

بہش *bheshaj*, *m.* a remedy, drug; a

بہش *bhishma*, horrible, fearful; *m.* horror. *s.*

بہش *bhīshan*, horrible, formidable; *m.* horror, the old man tree (*Bauhinia thurifera*). *s.*

بہک *bhek*, *m.* a toad, a frog. *s.*

بہک *bhik*, *m.* (for *bhikk*), begging, &c. *d.*

بہکارک *bhaya-kārah*, terrifying, frightening. *s.*

بہکاری *bhākhārī*, *m.* a mendicant. *d.*

بہکھ *bhikh*, *m.* (for *bhesh*) disguise, assumed appearance, dress, &c. semblance. *bhikkhābarī*, adj. putting on a disguise, assuming an appearance. *s.*

بہکھ *bhākh*, *f.* begging, charity, alms. *s.*

بہکی *bhekī*, *f.* the female of the frog, or a small frog, a kind of creeper (*Hydrocotyle Asiatica*). *s.*

بہکنا *bhīgnā*, or *بہگنا* *bhīgnā*, *n.* to be wet *vāt-bhīgnā*, applied to the night passing in mirth and musical entertainment. *h.*

بہل *bhīl*, *m.* the name of a wild race of mountaineers dwelling especially along the course of the Narmada or Nerbudda, and subsisting chiefly by plunder. *s.*

بہلا *bhelā*, *m.* a kind of nut, used for marking clothes (*Semecarpus anacardium*). *s.*

بہل سہل *bhel sel*, *m.* alloy of metal (in coinage, &c.). *h.*

بہلی *bhelī*, *t.* a lump of coarse sugar (or *sūr*), generally consisting of five or six *sīrs*. *h.*

بہلیا *baheliyā*, *m.* a fowler; the name of a tribe of Hindūs. *h.* [terror. *s.*

بہم *bhm*, fearful, terrible; *m.* horror,

بہم *bhm*, or *bhīma*, } the name of one of the five Pandu princes, the second brother of Yudhishtira or Yudhishtira *s.* [ed *s.*

بہیمان *bhāyamān*, frightened, alarm-

بہم سہی *bhm-senī*, *t.* a kind of camp-plure *h.*

بہمی *bhāmī*, *f.* the eleventh day of the bright half of the month of Māgh. *s.*

بہین *bhīn*, best, most excellent. *s.*

بہین *bhēn*, the earth, the ground; the bleating of sheep. *bhēn-bhēn-k* to bleat as sheep. *h.*

بہینا *bhēnā*, *f.* a sister. *h.*

بہینا *bhīnā*, wet; *m.* sister's husband, brother-in law. *h.*

بہینت *bhānt*, *f.* a wall (*v. bhāt*). *s.*

بہینت *bhent*, *f.* interview; visit; present. *bhent-mulakat*, *f.* a meeting. *h.* [sit. *h.*

بہیننا *bhentnā*, *n.* to meet with; to vi-

بہند *bhend*, *m.* a kind of reed or aquatic plant (*Aschynomene paludosa*), from the stem of which, resembling pith, being exceedingly light, are made a variety of articles. Being a non-conductor of heat, this substance is admirably adapted for making hats, covers for wine bottles which have been cooled with ice or saltpetre, &c. The article commonly called "rice paper" is nothing more than this substance cut in very thin plates. The plant is also named *shōdā* q. v. (Binning). *d.* [in Urdu, *śānturāī*, q. v.). *d.*

بہندی *bhendī*, *f.* name of a vegetable (called

بہنس *bhains*, *f.* a female buffalo. *s.*

بہنسا *bhanisā*, *m.* a male buffalo. *s.*

بہنساداد *bhainsā-dad*, } *m.* a kind of ringworm. *s.*

بہنسیاداد *bhainsiyā-dād*, }

بہنسوندا *bhainsondā*, a tax or cess for the privilege of grazing buffaloes. *h.*

بہنکر *bhayankar*, terrible, terrific. *s.*

بہنکا *bhānka*, squint-eyed. *h.*

بہنکا *bhīngnā*, *n.* (*v. bhīgnā*), to be wet. *h.*

بہو *bher*, *m.* a state, condition; innate property, nature. *r.* [was or became. *h.*

بہو *bhayau* or *bhayo* (Braj. for *bhayā*

بہواد *bhainād* (*v. bhūbat*), pay

بلیہر *blihar*, name of a tribe, supposed to be the aborigines of Rohilund. Upper Du. Ab. A.

بھئی *bhaihū*, f. sister-in-law, younger brother's wife. A.

بھی *bhai*, f. fem. of *bhagā*, was, became. h.

بی *bī*, a vocative particle used in speaking to women; contraction of *bī-bī*, a lady, mistress; conj. (for *bhi*) also, even. h.

بی *be*, a vocative particle, used contemptuously, as "you rascal," "you sirrah." h.

بی *be*, a privative particle or preposition, denoting in the Persian Language "without," "void of." When prefixed to nouns, it forms compound adjectives, corresponding with our words of the same kind beginning with *in, an, im, u, &c.*, or such as end with *less*. All these compound adjectives may again become abstract nouns by the addition of *i*, as *be-adab*, unmanly, rude. *be-adab-i*, unmanliness, rudeness. It is impossible to give a complete list of these, as the employing of them has no limit but the taste or caprice of the writer. The following list will be found useful in the meantime:—*be-āb*, without water (lustre, temper, dignity, &c.) *be-ābā*, dishonourable *be-ātibāh*, discordant, without union. *be-asā*, without effect *be-ajāl*, lit. without or in spite of fate, untimely (death) *be-āhtiyār*, precautions, unprovided, imprudent *be-ātibāh*, without choice, in spite of one's self *be-adab*, rude, presumptuous impudent *be-adab-i*, rudeness, presumptuousness *be-āwām* (vulg. *brām*), restless, sick *be-asab*, having no effects *be-a-tibā*, not trustworthy *be-ātidāl*, uneven *be-ātikād*, incredulous *be-ātibā*, regardless *be-ātibā*, unsocial, averse to attachment or friendship *be-ātibāz*, undistinguishing, ill-bred, rude, unmanly *be-ātibā*, endless, boundless, infinite *be-ātibāz*, immoderate *be-ātibā*, unjust *be-ātibā*, childless, *be-ātibā*, without conscience, without religion *be-ātibā*, without reason. *be-bāk*, complete, without arrears, paid up in full *be-bāk-i*, f. completion *be-bāk*, fearless *be-bāl o par*, without power, *be-bād*, without blemish *be-bādāl*, incomparable, inestimable *be-bā*, fruitless, barren *be-bārg o bā*, fruitless, barren, poor *be-bās*, without power, without authority or command; helpless *be-bāsār*, without sight generally applied to the mind, senseless understanding *be-bā*, frail, perishable, not eternal *be-bād*, without power, weak; wretched, poor. *be-band o bāst*, unarranged, without order, unsettled (as a country) *be-bānāqād*, groundless, unfounded *be-bāhā*, beyond price invaluable. *be-bāhā*, out of season *be-bāhā*, portionless, unfortunate *be-bāpān*, boundless *be-parā*, unveiled, immodest *be-parāwā*, fearless, without reflection, careless *be-parāwā*, f. thoughtlessness, carelessness, independence, tranquillity, indifference *be-par o bāl*, weak, utterly helpless. *be-parhēz*, incontinent *be-parhez-i*, f. incontinence *be-phāb*, shapeless. *be-pir*, having no spiritual guide, vicious *be-pir*, cruel, pitiless, unfeeling *be-rāb*, faint, restless *be-rāb*, of no effect. *be-tā, tamul*, rash *be-tāl* out of time (in music); ill timed *be-tān*, out of tune. *be-tāshā*, inconsiderate. *be-tā'aluk*, without connections, independent *be-tākān*, innocent, blameless, not guilty, acquitted. *be-takalluf*, without ceremony. *be-tamāwā*, content. *be-tamiz*, silly, indiscreet *be-tawajjuh*, inattentive, unkind. *be-toshā*, unprovided, destitute (a traveller) *be-tawakkā*, hopeless, without expectation. *be-tub*, bottomless. *be-thaw-thikān*, groundless *be-sabāt*, unstable. *be-samar*, fruitless, of no result *be-tadbir*, incautions, unwitting, inconsiderate *be-jā*, ill placed, ill timed, inaccurate *be-jāda*, variegated coral *be-jān*, lifeless, faint; valiant, brave. *be-jān k.*, to deprive of life, to slay *be-jūn at*, cowardly. *be-jurm*, innocent, faultless. *be-jurm*, without blemish, spotless (a jewel) *be-jigar*, cowardly. *be-jamāli*, f.

ugliness, imperfection. *be-jawāb*, unable to answer. *be-charāgi*, f. necessity, helplessness. *be-chāra*, without choice, without remedy, helpless, poor *be-chāl* and *be-chāl-i*, unprincipled; f. misdeed, ill-behaviour *be-chirāgh*, lampless, desolated, childless. *be-chashm*, eyeless. *be-chān*, unparalleled, incomparable. *be-chain*, restless, uneasy. *be-hāsil*, fruitless, without result. *be-hāl*, ill-circumstanced. *be-hijāb* or *be-hijābāna*, unveiled, openly, immodest. *be-hadd*, boundless. *be-karmat*, disgraced. *be-harmat*, f. disgrace. *be-hiss*, insensible, senseless *be-hisāb*, countless, immoderate, inconsistent. *be-hikmat*, unskilful. *be-hawass*, beside one's self, out of one's senses. *be-hayā*, shameless, immodest, impudent. *be-khār*, without thorns; without anxiety, without fear or solicitude. *be-khān o mān*, without house or hall, destitute. *be-khāya*, m. (lit. without a testicle) a eunuch. *be-khābān*, incautions, imprudent; unwitting, unintentional. *be-khābā*, f. imprudence, heedlessness. *be-kharāb*, without (money for) expenditure. *be-khānād*, without understanding, stupid. *be-khar o khānād*, without a master, without an owner. *be-khatān* and *be-khatā*, free from danger, safe. *be-kharāb*, sleepless. *be-khābān*, f. sleeplessness. *be-khādash*, without inclination or spirit; without pursuit, object, or hobby-horse *be-khād*, beside one's self, enraptured *be-khād-i* ecstasy, rapture *be-khar o khādash*, without inclination to eat or sleep, restless. *be-khādash*, treacherous. *be-dākh*, dismissed, set aside, not admitted (a claim) *be-dād*, unjust, not doing justice, lawless. *be-dād-gar*, an oppressor. *be-dād-i*, f. injustice, lawlessness. *be-dākh*, careless, inattentive, negligent. *be-dāsh-i*, f. carelessness, inattention (particularly not taking care of cattle) *be-dāgh*, spotless. *be-dāna*, heedless (fruit) *be-dakhil*, ejected. *be-dakhil-kārānā*, a to exclude. *be-dād*, pitiless, unfeeling *be-dārag*, without delay *be-dāragh*, undeniable, uncontested, readily acknowledged, unsparing, ungrudging, liberal, not retreating. *be-dād o pā*, having neither hands nor feet) helpless, without power or authority *be-dastār*, ill-bred, unusual. *be-dāwā*, free from claims; (in law) one who relinquishes his claim or suit. *be-dāwā patra*, a deed acknowledging the abandonment of a claim or suit *be-dā*, heartless, dispirited, melancholy, dejected, sad *be-dāli*, f. dejection, heartlessness *be-dām*, breathless. *be-damāgh*, ill-tempered, impatient, irritable, easily provoked. *be-damāgh*, f. bad temper, irritability *be-dawā*, incurable. *be-dāwāl*, destitute, unfortunate *be-dharāh* or *be-dharāhā*, without fear or hesitation *be-dos*, innocent, faultless (little used) *be-dāshād* fearless. *be-dayā*, unfeeling *be-diyānāt*, irreligious, unjust. *be-dū*, without religion *be-dān*, shapeless, uneducated, ill-bred *be-dhāb*, ill-shaped *be-dhāng*, uneducated, ill-mannered, ill bred. *be-zān*, having no relish or desire for *be-rāb*, unprincipled, dissolute. *be-rab*, contrary to rule. *be-rakm*, merciless *be-raza*, without leave. *be-rā*, shameless inhuman. *be-raz*, unfortunate *be-raz-i*, destitute of daily bread, unfortunate. *be-rak-tok*, without let or hindrance. *be-rā-yā*, without guile. *be-rab o yāyā*, without guile or deceit. *be-rish*, beardless (a youth). *be-rishā*, without fibre. *be-sabān*, dumb, speechless (applied to the brute creation). *be-sā*, without money or the means of getting it, helpless. *be-sāz khānād*, (taking or getting) without purchase. *be-sāz o farzād*, without wife or children *be-sāwāt*, unchangeable, imperishable *be-sāz*, weak, impatient *be-sāzā*, without bile, patient, forbearing; indefatigable; shameless *be-sāz o zināt*, ugly and awkward, inelegant in dress and person *be-zin*, unsaddled *be-sākhā*, plain, undisguised, artless. *be-sākhāgi*, artlessness *be-sāz*, unaccounted, without apparatus, tools, &c. *be-sāz o sāmin*, without apparatus *be-sabāb*, without reason *be-sāzi*, impudence, barefacedness *be-sāj*, shapeless, ill-made *be-sākhān*, taciturn. *be-sudh*, senseless, beside one's self, enraptured; entranced; in a faint. *be-sā*, unequalled, peerless *be-surt*, stupid *be-sār o pā*, without head or foot, utterly helpless. *be-sār o sāmin*, without apparatus, helpless *be-sālikā*, inexperienced, without method *be-sil*, shameless. *be-sāhid*, without evidence. *be-sharāf*, without honour or dignity. *be-sharm*, shameless, impudent, immodest. *be-shūr*, ignorant, a blockhead. *be-shafāat*,

narsh, unkind, unmerciful. *be-shakk o shubb* or *be-shakk o raib*, certain, doubtless, indubitable. *be-shamāi*, countless, numberless, much. *be-sabr*, impatient, restless. *be-pālāh*, ill-advised, headstrong. *be-zabt*, wanton, irregular, unrestrained. *be-zabt-rabt*, without order or connection. *be-takat*, beyond the power of endurance. *be-takati*, non-endurance, weakness. *be-tāb*, destitute of good fortune, unlucky. *be-tarah*, ill-mannered, uncivil. *be-talab*, uncalled for, unsought. *be-tam*, free from greediness, disinterested. *be-taur*, ill-mannered. *be-tbrat*, unwarned by example, unwarned. *be-tzzat*, without honour or dignity, disgraced. *be-takt*, stupid, senseless. *be-adl*, unjust, lawless. *be-arb*, faultless, without blemish. *be-ghayāt*, boundless. *be-ghil o ghash*, without trouble or anxiety. *be-gharaz*, independent, disinterested, indifferent. *be-gham*, without anxiety. *be-ghaur*, without consideration. *be-ghuāt*, wanton, impudent, infamous, rude. *be-gharatī*, f. disgrace, &c. *be-fajada*, profitless, useless, vain. *be-fiki*, contented, thoughtless, tranquil. *be-fahmid*, stupid, slow in comprehending. *be-faz*, unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no person receives advantage). *be-kābū*, without restraint, out of one's power, secure against surprise or attack. *be-kārida*, unarranged, irregular, without order or rule. *be-kadr*, of no importance, worthless. *be-kari*, restless, unsettled, variable, inconsistent. *be-karāt*, f. restlessness, fluctuation, variability. *be-kusār*, faultless, innocent, without fault, completely, entirely. *be-kalā'i*, untimely (a pot, &c.) *be-kaut*, faithless, perfidious. *be-kūpā*, inconceivable, contrary to the common order of things, incomprehensible, immense. *be-kard*, unrestrained; irregular. *be-kār*, or *be-kār*, useless, unemployed. *be-kām*, frustrated, disappointed. *be-karān*, immense, infinite, boundless. *be-kas*, friendless. *be-kast*, destitution. *be-kaftan*, unshrouded. *be-kul*, restless, out of order. *be-kuti*, uneasiness. *be-kām o kast*, without decrease or diminution, all right, accurate. *be-gāh*, untimely, unseasonable. *be-gunāh*, without suspicion, doubtless. *be-gunāh*, innocent, faultless. *be-ghāt*, inaccessible, (a river) without steps or a quay to it. *be-lāg*, impudent, shameless. *be-lhāz*, inattentive, undistinguishing, ill-bred, unmanly. *be-lut*, unkind, ungracious. *be-lacām*, unbridled, licentious. *be-lagām*, unconnected, inaccessible, candid, categorical, without reserve. *be-mān*, disgraced, dishonourable, dishonoured. *be-mānand*, incomparable, unparalleled. *be-māpā*, without means of subsistence, poor, indigent. *be-masāl*, incomparable, unequalled. *be-mahāsaba*, without calculation, at a venture. *be-mubāhā*, without respect, unceremonious. *be-mahall*, out of place, improper. *be-murcamat*, unkind, cruel. *be-maza*, tasteless, insipid. *be-mā'ir*, foolish, idle, vain, unmeaning, absurd. *be-maktūr*, without authority; without resource, miserable, poor. *be-mām*, spiritless. *be-mimāt*, independent, unwilling to incur obligation. *be-miḡrib*, without cause, without reason. *be-maḡkī'* out of place, unapt, unseasonable, inopportune, inconvenient. *be-mahr*, unfriendly, unkind. *be-nām*, without character or reputation. *be-nām o nisān*, without name or character. *be-nasīb*, unfortunate. *be-nazī*, incomparable. *be-namak*, insipid; saltless; ugly, ordinary. *be-nang o nāmūs*, without name or character. *be-nawāi*, indigent; m. a kind of darwesh who shaves his eyebrows and beard. *be-nawāi*, begging, mendicancy. *be-nihāyat*, endless, without bound or limit. *be-niyāz*, without want, an epithet of God, the Almighty. *be-wāris*, without heirs. *be-wāris-nāl*, property that escheats to the government in default of heirs. *be-wālī*, without protector. *be-wajh*, without cause or reason. *be-watan*, without home or native country, an exile. *be-wafā*, faithless, ungrateful. *be-wafā'i*, f. infidelity, faithlessness. *be-wakt*, out of season, untimely, ill timed. *be-wakr*, or *be-wakār*, without fame or character, dishonourable. *be-wakīf*, ignorant, inexperienced, stupid. *be-hamāl*, without compeer, unequalled, unrivalled. *be-himmat*, unambitious, humble, miserly, vile, slothful, lazy, indolent. *be-hunar*, unskilled. *be-hangām*, untimely. *be-hosh*, stupefied, senseless. *be-hech*, without reason, purpose, or motive. p.

یا **بایا** *baya*, a person appointed in bazars to measure grain. h.

یا **بایا** *bayā*, or **بایا** *bayā*, m. the name of the little bird that learns to fetch and carry, &c. and that the Hindus teach to snatch the ornamental patch or water from the foreheads of their mistresses (*Lexia Indica*), an assizer. *biyā*, m. seed

یا **بابان** *bayābān*, or *biyābān*, m. a desert, a wilderness. *bayābān-gard* or *naward*, one who traverses the desert, a wanderer. *bayābāni kuds*, the wilderness of Jerusalem. p.

یا **بابانی** *bayābāni*, of or belonging to the wilderness or desert. p.

یا **بایا** *biyā biyā*, come, come; a mode of calling pigeons, falcons, &c. p.

یا **بایار** *byāpār*, business, affair. s.

یا **بایاری** *byāpārī*, a man of business in general, a dealer, a trader. s.

یا **بایانا** *byāpnā*, n. to provide, occupy, to effect, to operate, to work, to act, to affect or influence. s.

یا **بایا** *byāthā* (v. *byāhā*), married. d.

یا **بایا** *byāj*, m. interest; delay. *byāj-khor*, one who takes interest, a usurer. h.

یا **بایا** *byāj*, m. pretence, pretext. s.

یا **بایا** *byājī*, m. the principal, or capital sum put out to interest. h.

یا **بایا** *byādh*, m. a hunter, fowler. s.

یا **بایا** *byādhī*, m. sickness, ailment, pain, anguish, disease. s.

یا **بایا** *byādhā*, m. a fowler, hunter. s.

یا **بایا** *byādhīt*, sick, grieved, pained. s.

یا **بایا** *byādhī*, ill, sick; m. a fowler, hunter. s.

یا **بایا** *bayār*, f. wind, air. h.

یا **بایا** *biyār* (imper. of *āwardan*), bring thou. p.

یا **بایا** *bī'ar*, m. a hole (of a snake, rat, &c.). s.

یا **بایا** *byārth*, vain, of no effect. s.

یا **بایا** *byārī*, *byārī*, f. supper. h.

یا **بایا** *bi'ar*, seed-bed; evening. h.

یا **بایا** *byāz* m. (for *byāj*, q.v.) interest, &c. d.

یا **بایا** *byās*, the name of a *muni* or sage, who is said to have compiled the *Vedas*, the *Bhāgavat Purāna* and the *Mahābhārata* (properly *vyāsa*, also the founder of the Vedānta philosophy. s.

یا **بایا** *byās*, land cultivated and prepared for being sown in the following year. h.

یا **بایا** *bayāsī*, *byāsī* or *be,āsī*, eighty-two. s.

یا **بایا** *bayāz*, f. whiteness; a common-place book, a blank book. a.

बिाकराण *byākaran*, or बैाकराण *baiyā-karan*, m. grammar *s.*

बिाकराण *baiyākaran*,
बिाकरणी *byākaranī*, or
बैाकरणी *baiyākaranī*, } m. grammarian. *s.*

बिाकुल *byākul*, restless, agitated (in mind), perplexed. *s.*

बिाक्याण *byākhyān*, m. explanation. *s.*

बिाला *byāla* - बियाला *biyālā*, flatulent; also heavy or indigestible (esculents) *s.*

बिालू *byālū* or बियालू *biyālū*, m. supper. *h.*

बिालीस *byālis*, or बियालीस *biyālis*, forty-two. *h.*

बिान *byān*, m. explanation, relation. *byān* *k.*, a. to explain, to unfold, to relate. *byān wā*, explicitly, adj. clear, evident. *a.*

बिान *byān*, or बिायन *biyān*, m. birth, act of parturition - *cha-byān-pāe*, a cow that has calved four times - *ch-mya jānāk*, having produced two calves at a birth. *s.*

बिाना *byānā*, or बिायना *biyānā*, to be delivered of young (applied only to brute animals). *s.*

बिान्त *byānt* (see *byān*), birth, &c. *s.*

बिाह *byāh*, or बियाह *biyāh*, m. marriage. *byāh-rachānā*, to celebrate a marriage. *byāh k.*, to marry. *byāh lānā*, a. to take in marriage. to bring home a wife, to marry. *s.*

बिाहा *byāhā*, बियाहा *biyāhā*, m. } married.
बिाहता *byāhtā*, बियाहता *biyāhtā*, f. } ried.
byāh jānā, n. to be married (a man) *byā* *jānā*, to be married (a woman). *s.*

बिाहयोग *byāh-yog*, marriageable. *s.*

बिाहना *byāhna* बियाहना *biyāhna*, n. to be delivered of young (animal); a. to marry (i. e. to give or take in marriage) *s.*

बिाहन *byāhan*, बियाहन *biyāhan*, m. marrying, marriage. *s.*

बिाहनयोग *byāhan-yog*, fit for marriage, marriageable. *s.* [quisite. *h.*

बिाई *byāi*, f. a weighman's per-

बिायाम *byāyām*, m. labour, exertion, exercising, practising. *s.*

बिब *byāb*, f. name of a grass from which a twine is made; it is also used in thatching. *s.*

बिब *byāb*, afar off, at a distance. *h.*

बिबि *byābi*, f. a lady (vulgarly a wife). *h.*

बिपार *byāpār*, m. traffic, merchandise. *s.*

बिपारी *byāpārī*, m. a merchant, a trader. *s.*

बिप, f. a couplet (in poetry); an edifice, house, temple. *bat-bandī*, f. poetry, verse-making. *a.*

बिब *bet*, f. a cane, ratan (*Calamus rotang*). *s.*

बेतल *betāl* or बैेतल *haitāl*, name of a demon supposed to occupy dead bodies. *s.*

बैतल-अल-हराम *bat-ul-haram*, m. (sacred house), the temple of Mecca. *a.*

बैतल-अल-खला *bat-ul-khalā*, m. a necessary office, a privy. *a.*

बैतल-अल-सकर *bat-ul-sakar*, m. hell. *a.*

बैतल-अल-शरफ *bat-ul-sharaf*, the mansion of eminence, the highest mansion of a heavenly body (in astrology). *a.*

बैतल-अल-सनम *bat-ul-sanam*, an idol temple. *a.*

बैतल-अल-अल *bat-ul-ullāh*, m. (the house of God), the temple of Mecca. *a.*

बैतल-अल-माल *bat-ul-māl*, m. lit. the treasure-house, the public treasury or exchequer, into which payments on various accounts are made, and according to the sources from which they are derived, applicable to the support of different classes of persons, an escheat, property that falls to the crown in failure of heirs; met. an unfortunate fellow. (v. Wilson's Glossary.) *a.* [or city of Jerusalem. *a.*

बैतल-अल-मुकद्दस *bat-ul-mukaddas*, the temple

बैतर *betra* or *betar*, a cane or willow. *betra-bandī*, an allowance for mats or wicker works for packing goods. *s.p.*

बैतरा *batārā*, f. dry ginger. *s.*

बैतर्नी *batarnī*, f. a river, according to the Hindus, which is to be crossed by the dead on their way into the world of spirits, like the Styx of the ancients, a river in Orissa. *s.*

बैतल-अल-मुकद्दस *bat-ul-mukaddas*, the temple by forced labour. *h.*

बैतल *batāl*, unlucky; vicious (an abbreviation of *bat-ul-māl*). *a.*

बैतल *be-tan*, impersonal. *be-tan māl*, an escheat; property devolving on the state from want of legal claimants. *p.*

बैतल *bitnā*, n. to pass, elapse (as time); to occur, come to pass. *s.* [elapsed. *s.*

बैतल *byātī* (for *ryātī*), passed

बैतल *ba*, f. dung of any animal; a facitious salt containing sulphur. *s.*

बैतल *bū*, a kind of agistment, an allowance per head of cattle, paid to the cowherd. *h.*

बैतल *betā*, m. a son, a child, a boy. *betā kar-lenā*, to adopt a son. *h.*

बैतल *bitnā*, a. to spill, to scatter. *h.*

बैतल *beth*, sandy unproductive soil. *bith*, f. the dung of birds *baith*, value of the government share of produce, the amount settled on land. *h.*

बैतल *bithā*, m. an annular cushion put on the head for carrying a pot of water. *h.*

बैतल *baithā*, m. a paddle. *h.*

बैतल *baithānā*,
बैतल *baithānā*,
बैतल *baithānā*, } a. to cause to sit
down. *h.*

بٹاوا *baithāo*, m. position, allocation, situation. *h.*

بیٹھائی *baithāi*, f. seating, allaying. *d.*

بٹھاک *baithak*, f. } a seat, a place where

بٹھاکا *baithkā*, m. } people meet to sit and converse, a bench; also, the act or state of sitting, sitting, a kind of exercise. *h.*

بٹھلانا *baithlānā*, a. to cause to sit. *h.*

بٹھان *bethan*, m. the envelope in which cloth purchased is folded up, to which the purchaser is entitled; pack-cloth. *s.*

بٹھنا *baithnā*, to sit, to be idle; to ride (on a horse); to visit a person in grief for the purpose of condolence; to sit in *dharmā*, q. v.; to subside or abate; to perch (as a bird). *h.*

بٹھوان *baithwān*, flat. *h.*

بٹی *beti*, f. a daughter, a damsel. *h.*

بیج *bij*, m. seed; *Sperma genitale* (*virī aut muberis*). *s.* [rest *s.*

بیجاہارکھانڈ *bijābarkhand*, m. a fo-

بیجار *bijār*, seedy, abounding in seed. *s.*

بیجائی *bijāi*, f. a perquisite of a certain allowance of seed-grain. *h.*

بیجر *bijar*, soil in which the cerealia are generally grown. *h.*

بیجک *bijak*, m. a ticket tied to goods, or on bags (of grain, &c.) to mark their contents, price, &c.; a list, an invoice. *s.*

بیجکھاد *bij-khād*, advance of seed and food to agriculturists. *h.*

بیجگنیت *bijā ganit*, name of an ancient Hindu work on algebra. *s.*

بیجیلا *baijilā*, a species of black pulse. *h.*

بیجمار *bij-mār*, failure of germination. *h.*

بیجنا *bijnā*, m. a kind of fan. *bejnā* (Dakh for *bhejnā*), to send. *s.*

بیجنتی *baijanti*, f. a flag or standard; the standard of *Fishnu*. *s.*

بیجنتی مال *baijanti-mālā*, f. a necklace worn by *Fishnu* in his several forms. It was believed to be composed of the following jewels produced from the five elements: viz the sapphire from earth, the pearl from water, the ruby from fire, the topaz from air, and the diamond from space or ether. *s.*

بیجو *bejū*, m. the name of an animal that feeds on carcases (*Ursus Indicus*, Shaw; Indian badger. Pennant). *h.*

بیجوار *bijwār*, perquisites of the lower classes, consisting of a portion of seed corn from the field. *h.*

بیجوت *be-jot*, untilled (as land) a farm that is given up by the cultivators. *p. h.*

بیجاہ *bejhā*, m. a butt, or mark for archers. *s.*

بیکڑا *bejharā*, m. a mixed crop, generally, grain and barley. *h.*

بیکننا *bijhnā*, a. to tear up the earth with the hoofs (a bull); to push, to shove, to shoulder. *h.*

بیکننیا *bijhoniyā*, a tribe of *rāj-pūts* in Jaunpūr. *h.*

بیگھریا *bijheryā*, name of a clan of *rājputs* in the district of Gorackpur. *h.*

بیچی *bijī*, f. a weasel, a mongoose (*Viverra ichneumon*). *h.* [Urdu, *shāl* q. v. *d.*

بیجیسر *bijisar*, m. a species of tree called, in

بیچ *bich*, in, into, among, in the midst, between, during; m. middle, centre; difference; quarrel, hostility *bich parā*, u. to differ, to raise a quarrel between *bich ki angli*, f. the middle finger. *bichon bich*, the very middle. *h.* [traffic. *d.*

بیچا *bichā-bāchī*, f. buying and selling,

بیچ *bich-ā-bāch*, the middle, in the middle. *d.*

بیچارہ *be-chārā*, helpless, wretched; pl. *be-chārāgān*. *bechārāgī*, helplessness. *s.*

بیچاوا *bich-bichāo*, m. mediation, interposition, arbitration *bich bechāo-k.*, to mediate, to interpose. *h.*

بیچوا *bīhrā*, m. a bed for growing plants to be transplanted. *h.*

بیچنا *bechnā*, a. to sell, to dispose of. *h.*

بیچوانی *bichwānī*, m. an umpire, an arbitrator, a middle man. *h.* [tent pitched without a pole. *p.*

بیچوبہ *be choba* m. (lit. poleless), a kind of

بیچا *bichā*, m. a scorpion; the sign *bichhū*, Scorpio. *s.*

بیجو *bichhū*, f. root; origin, foundation. *behh-*

kan, an extirpator, a judge (as extirpating thieves); also, a thief (as destroying the subjects). *p.*

بیڈ *bed*, m. a physician, a man of the medical caste. *s.*

بیڈ *bed* (for *veda*), m. the name of the Hindu scriptures (namely, 1st, *rig*, 2nd, *sāma*, 3rd, *yajush*, 4th, *atharva*), which are believed to have been revealed by *Brahma*, and arranged in the present order by a sage called *Vyāsa* or *Veda-vyāsa*; met. eer-ainty, faith. *s.*

بیڈ *bed*, a willow; *ratan*. *bed-bāf*, one who works on ratans, a basket-maker. *bed-bāfī*, weaving with ratans (as the bottoms of chairs and the panels of doors or windows). *bed-mushk*, musk-willow, celebrated for its fragrance. *p.*

بیڈ *bīd*, a street or lane. *d.*

بیڈار *bedār*, awake, *bedār-bakht*, fortunate. *bedār-dil*, alert, watchful, quick of apprehension. *bedār-dilī*, f. alertness, quickness of apprehension. *p.*

بیڈاری *bedārī*, f. wakefulness, state of being awake. *p.*

بیڈانت *bedānt* (for *vedānta*), m. the name of a particular Hindu philosophical system. *s.*

بيدانی *bedānī* *bedāntī*, m. one who is conversant in the *bedānt* school of philosophy. *s.*

بيدانت *bedānt* *bedānt*, a class of studies or sciences, subservient to the *Vedas*. *s.*

بيدائی *bedāī* *bedāī*, f. practice of physic. *s.*

بيدر *bīdar*, a sort of rake or harrow worked by oxen. *h.*

بيدستر *bedastar*, the castor beaver. *p.*

بيدق *bidak*, the pawn at chess. *a.*

بيدک *bidak* *bandik*, m. a reader of the *Veda*, a *Brahman* well versed in the *Vedas*. *s.*

بيدک *bidak* *bidak*, m. the practice or science of physic. *s.*

بيدکا *bidkā* *bedikā*, f. an altar, platform. *s.*

بيدلٹ *be-dalat* (for *be-daulat*), unlucky. *d.*

بيدن *bedan*, } f. pain, sickness, ache. *s.*

بيدنا *bednā*, } f. pain, sickness, ache. *s.*

بيدوا *bedwā* *bedrā*, m. a reader of the *Vedas*. *s.*

بيده *bedh*, m. bore, crack, hole. *s.*

بيدها *bedhā* *bādhā*, settlement, arrangement. *h.*

بيدهڑک *be-dharak*, } fearless, without

بيدهڑکا *be-dharākā*, } doubt. *p. h.*

بيدهنا *bedhnā*, a. to pierce, to perforate. *s.*

بيدهی *bedhī*, } m. a borer, one who

بيدهیا *bedhiyā*, } perforates pearls

بيدي *bedī*, f. an altar, a platform. *s.*

بيدا *bīdā*, m. a mound, a cluster of mounds. *h.*

بير *bīr*, m. a hero; a brother; adj. brave. *s.*

بيړ *bīr*, f. a sister; a tusk; pasture, grass land. *h.*

بيړ *bīr*, m. a jewel worn in the ear; in the Delhi and Singar territory it denotes pasture. *h.*

بيړ *bīr*, m. enmity, revenge. *bair-l*, a. to revenge. *s.*

بيړ *ber*, m. the name of a fruit (*Zizyphus jujuba*), also the name of the tree; jujubes; time, vicissitude; delay, while, the lotus of the ancients. *s.*

بيړا *bīrā*, m. a betel-leaf made up, &c. (see *bīrā*), a quid of tobacco, a cheroot or cigar. *s.*

بيړا *bīrā*, m. (same as *bīran*) a brother. *h.*

بيړار *berār*, a village registrar or accountant. *d.*

بيړاک *bairāk* (for *bairak*), a banner, a standard. *p.*

بيړا هېري *bairāherī*, f. quarrelling. *h.*

بيړا *bairāg* or *bairāgya*, m. penance, devotion, the act of leaving the pleasures of the world. *s.*

بيړا *bairāgā*, m. a small crooked stick, which a *Bairāgi* places under his armpit to lean upon as he sits. *s.* [also the same as *bairāgā*. *s.*

بيړاگن *bairāgan*, f. a female *bairāgi*; *s.*

بيړاگي *bairāgi*, austere, recluse; m. the religious ascetic who abandons terrestrial objects, thoughts, passions; a kind of wandering *jakir*, who practises certain austerities. *s.* [rāg]. *s.*

بيړاگي *bairāgya*, m. penance (v. *bair*).

بيړانا *berānā*, m. a grove of *ber* trees. *h.*

بيړاني *bīr-bānī*, f. a man's own wife. *h.*

بيړاڻي *ber-bahūfī*, } f. a small in-

بيړاڻي *ber-bahūfī*, } sect with a back

of a bright red colour; the scarlet or lady-ly, commonly called the "Rain insect," as it makes its appearance when the first rains have fallen. It is covered with a downy exterior resembling velvet, and of a scarlet colour. *h.* [peatedly]. *s.*

بيړبر *ber-ber*, often, frequently, re-

بيړتا *bīrtā*, f. heroism, valour, prowess. *s.*

بيړج *bīrj*, m. power, strength; illud; *sperma genitale*. *s.* *r woi*

بيړق *bairak*, m. a banner, ensign, color.

بيړق *bairakh*, m. a banner, ensign, colour (corrupted from *bairak*). *h.*

بيړن *bairan*, f. a female enemy. *s.*

بيړن *bīran*, m. a brother. *h.*

بيړن *bīran* (also *bīranāhar*), a kind of tough grass spreading over uncultivated lands. *h.*

بيړن *berūn*, out, outside. *berūn-jāt*, country, in opposition to town. *berūn-jātī*, rustic, country-bred. *p.*

بيړي *berī*, f. the tree of *Zizyphus jujuba*. *s.*

بيړي *berī*, f. a betel leaf made up with spices, &c.; the colour which adheres to the lips from chewing betel. *s.*

بيړي *bīrī*, f. a betel-leaf made up with spices, &c.; the colour which adheres to the lips from chewing betel; a composition, which being rubbed on the teeth, stains their interstices of a reddish colour. *h.*

بيړي *bairī*, m. an enemy, an adversary. *s.*

بيړيه *bīrya* (for *virya*), m. valour, &c. *s.*

بيړيز *beriz*, m. sum total, the entire revenue of a farm; also a government tax. *h.*

بيړز *ber*, m. an inclosure. *ber bandh-h.*, to inclose a field. *h.*

بيړا *berā*, m. a raft, a float; the raft which is floated by the Muhammadans in honour of *Khwaja-kher*. Besides the anniversary *berā* offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month *Bhādon* particularly, which are offered by the Muhammadans to this saint. *berā bāndhnā*, a. to collect a crowd. *berā pūr-k.* or *lagānā*, to relieve from distress, to remove difficulties, to help one through a business (lit. to ferry over a raft). *berā kisi kā pūr honā*, to be propitious, to succeed; in Dakh it denotes a fence or inclosure. *s.*

بیڑا ہوتا *birā*, m. a betel-leaf made up with a preparation of the areca nut, spices, and chanām. *birā ulhānā*, a. to undertake a business. *birā dālūā*, a. to propose a premium for the performance of a task (the expressions originate in a custom that prevailed of throwing a *birā* of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed, and the person who took up the betel bound himself to perform the business in question) *h.*

بیڑا ہوتا *birā*, m. a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword-knot. *h.*

بیڑا ہوتا *berhā*, m. paling, railing, inclosure; adj. bent, crooked. *h.*

بیڑا ہوتا *berhnā*, a. to inclose with a fence, to pound (cattle, &c.); to drive away cattle (as in a foray) *h.*

بیڑی ہوتا *berī*, f. iron fastenings to the legs of criminals or of quadrupeds; the baskets used to irrigate fields with. *birī*, a small parcel of betel nut (v. *birā*). *h.* [Hindūs, dimin. of *bera*. *h.*

بیڑیا *beriyā*, m. the name of a caste of *bez*, in comp. diffusing, dispersing. *p.*

بیڑا *bezār*, displeased, angry, out of humour; (vul.) sick. *p.* [pleasure. *p.*

بیڑا *bezārī*, f. anger, bad humour, dis-

بس *bais*, m. the third of the four Hindū castes, whose special duties are agriculture and trade; a name of a tribe of *rāj-pūts*, giving its name to the province of *Baswārā*, in Oude; a prince of that tribe formerly reigned at *Danda-kerā*. His dominions, which extended over a great part of the province of Oude, on the north bank of the Ganges, are still called *Baswārā*. *s.*

بس *bais*, twenty. *bais* (for *vayas*), age. *s.*

بیسا *bisā*, m. a score; a dog which has twenty muls. *s.*

بیسا *baisākh*, m. the first solar month of the Hindūs, the full moon of which is near *Fishākhā* (four stars in Libra and Scorpio); April—May *s.*

بیسا *baisākhā* or *بیشا* *baishakhā*, m. a crutch; a club armed with iron; a club consecrated in the month of *Baisākh*. *s.*

بیسا *baisākhī*, growing in the month of *Baisākh*; f. a large kind of myrobalan or citron fruit; the day of full moon in the month *Baisākh*. *s.*

بیسا *baisāndū*, sedentary, idle. *h.*

بیست *bist*, twenty, a score. *p.*

بیستون *be-sitūn*, of no foundation, insignificant *besitūn* or *bistūn*, name of a celebrated mountain in Persia *p.*

بیسر *bisar*, gleanings left in the field for the lower orders to gather. *h.* [nose. *h.*

بیسر *besar*, f. the small ring worn in the

بیسرا *besarā*, f. a kind of falcon, the female or hen bird of the species called *dhoti*, q. v. (*Falco nisus*). *h.*

بیسرا *be-surā*, out of tune. *h.*

بیسک *baisak*, a spot in a jungle to which cattle are sent out to graze: the term is also applied to an old and worn-out animal. *h.*

بیسک *baisak* (for *butthak*), a seat, sitting. *d.*

بیسلا *baislānā*, a. to cause to sit, to set. *d.*

بیسن *besan*, m. the flour or meal of pulse, particularly of chuna (*Cicer arietinum*): the same is used as a substitute for soap *h.*

بیسنا *baisnā*, n. (for *baithnā*) to sit, to remain. *d.*

بیسندر *baisandar*, m. fire, or its deity. *s.*

بیسنوتی *besnautī*, f. a cake made of pea-meal. *h.* [caste. *s.*

بیسنی *baisnī*, f. a female of the Buis

بیسنی *besanī*, made or mixed with *besan*. *h.*

بیسوا *baiswā*, f. a courtesan, a prostitute. *s.*

بیسوازا *baiswārā*, m. the residence of *Bais*, the nativity of *Bais*, q. v. *h.*

بیسوی *bisī*, f. twenty; a score, a measure of grain; also a land measure equal to 20 *nalis*. *s.*

بیسوا *biswā*, f. a prostitute, a harlot, a courtesan. *s.*

بیش *besh*, more; good, proper, well, excellent, elegant, delightful. *besh-karār*, trustworthy. *besh bahā* or *besh-kamat*, of great value, costly, precious *p.*

بیشا *beshā*, m. a forest, jungle (v. *beshā*). *p.*

بیشازیش *besh-az-besh*, a great deal. *p.*

بیشتر *besh-tar*, better, more, exceeding, generally, for the most part. *s.*

بیشنو *baisnau*, relating to Vishnu. m. a kind of mendicant, a follower of Vishnu. *s.*

بیشنوی *baisnavī* or *bishnavī*, a follower of Vishnu. *baisnavottar*, lands granted rent free to the worshippers of Vishnu, especially those of the mendicant order. *s.*

بیش و کم *besh o kam*, more or less; not much, a moderate quantity. *p.*

بیشہ *beshā*, m. a forest, a jungle; a desert. *p.*

بیشی *beshī*, f. excess, surplus, increase, increased assessment. *beshī jam*, increase of revenue on that of last year. *beshī zamin*, increase in the lands under cultivation *p.*

بیض *baiz*, m. a mark fixed to public writings by the magistrate or any principal officer. *a.*

بیضا *baizā*, m. the sun; whiteness. *yadī baizā dikhānā*, a. to distinguish one's self in any work (an allusion taken from the luminous hand of Moses). *a.*

بیضانہ *baizāna*, m. the perquisite of the magistrate, &c for marking public papers. *a.*

بیضاوی *baizawī*, f. the author of a book, containing a commentary on the *kur'ān*. *a.*

بیضوی *baizawī*, fashioned in the shape of an egg. *khatti-bazawī*, m. a form of the Persian *Nasta'lik* character, in which the curved tails of the letters are segments of an oval; opposed to *khattī i āfābī*, in which they are portions of a circle. *a.*

بیضہ *baizā*, m. an egg, a testicle. *a.*

بیطار *baītār*, a horse-doctor. *a.*

بیع *baī* or *bī*, f. buying and selling; commerce, selling *baī* *k.*, to sell *baī bi-l-wafā*, a conditional sale, depending on the final decision of the seller; also a pawn or pledge *baī bi-l-wafā-dār*, a person having the use of an article conditionally sold to him in acquittance of a debt *baī-uāma*, a deed of sale *baī pattā*, a lease or sub-lease obtained by purchase. *baī sultān*, a sale by order of government. *baī taljib*, a temporary sale *baī-dār*, a purchaser, a possessor by purchase. *a.*

بیعانہ *baī'āna*, m. earnest-money. *a.*

بیعہ بالوفادار *baī-bil-wafā-dār*, a person having the possession and usufruct of a property on its conditional sale to him *p.*

بیعت کرنا *baī'at-k.*, *a.* to become a disciple of some saint *a. h.*

بیعدار *baī'dār*, a proprietor by purchase. *a.p.*

بیک *bīk*, m. (same as *bik*), a wolf. *s.*

بیکا *bīkā*, crooked, awry; injured, damaged (v. *bāl*.) *h.*

بیکال *bīkāl*, m. afternoon. *s.*

بیکتر *behattar*, ruffianly, brutal, cruel. *d.*

بیکس *behas*, a kind of grass used for fodder; adj. helpless, destitute. *h. p.*

بیکسی *be-kasī*, f. destitution, forlornness. *p.*

بیکنہ *bīkūnā*, m. a name of *Vishnu*; the heaven or paradise of *Vishnu*. This name was also applied in the time of Ja'fir Khān to a kind of pit, in which revenue defaulters were confined until they paid the demands against them - in this sense it was evidently used ironically on the part of the Musalmāns in ridicule of the Hindūs. *s.*

بیکہ *beḥ*, m. a habit, dress, garb. *s.*

بیکھٹ *bīkhat*, a sale, selling. *h.*

بیکٹ *beḡ*, m. celerity, haste, rapidity; adv. quickly, soon; dung. *s.*

بیکٹ *beḡ*, a *Mughal* title corresponding with lord, master, &c. *t.*

بیکا *bīgā* (v. *bīhā*), awry, crooked. *d.*

بیکار *baigār*, a name of the *Kharmār* tribe. *h.*

بیکار *begār*, m. a person forced to work with or without pay. *begār pakarā*, to press one into service. *p.*

بیکاری *begārī*, f. the act of pressing or forcing to work. *begārī lenā*, a to take forcibly or press, with or without paying for. *begārī-pakrelā*, m. a pressed man; one compelled to work. *p.*

بیکانی *begānagī*, f. strangeness, shyness. *p.*

بیکانہ *begāna*, strange, not domestic, foreign, unknown; m. a stranger, a foreigner. *p.*

بیکڑ *begar*, m. gold-tinsel; tinfoil; varnish. *d.*

بیکم *begam*, f. a lady, a queen; women of rank are called *begams* (pl. *begamī*). *t.*

بیکما *begmā*, f. (dimin. of *begam*) a young lady of rank. *t.*

بیکن *baigan*, m. the egg-plant (*Solanum melongena*) *h.*

بیکنتی *baigantī*, f. a sort of wood. *s.*

بیکنی *begnī*, f. the wife of a *beg*. *t.*

بیکنہ *bighā*, m. a measure of land consisting in Bengal of 20 *kathās* or 120 feet square, or 1000 square yards, which is nearly $\frac{1}{4}$ of an English acre; in the Upper Provinces it is nearly $\frac{1}{2}$ of an acre. *bighā dām*, settlement of revenue at so much per *bighā*. *bighā-dām*, rate levied per *bighā*. *bighā-dāstari*, a record of the measurement of lands in a district. *s.*

بیکنی *begī*, quick, swift, speedily. *s.*

بیل *bail*, m. a bull, an ox; met. a block-head (in which last sense the Scotch say, "a stot"). *s.*

بیل *bel*, m. the name of a fruit (*Crateva* or *Ægle marmelos*). *bel* or *beli*, f. a creeper, climber, tendrill (of a vine), descendants, offspring. *s.*

بیل *bel*, m. the name of a flower (*Jasminum zambur*). *bel-phalae*, to attain one's precise or utmost wish. *h.*

بیل *bel*, a spade, hoe, mattock; a spot in which the receiving-pans are placed, where sugar is manufactured; a creeper, a tendrill, a pole for directing a boat; a well. *p.*

بیلا *belā*, f. a while, a time. *s.*

بیلا *belā*, f. name of a shrub (*Jasminum zambur*); a cup; an instrument of music resembling a fiddle. *h.*

بیلا *belā*, m. a bag of money carried in the hand of a person of rank for distribution among the poor. *belā-hardār*, one of the retinue of a great man, who scatters money among the populace. *belā-kharch*, expenditure in alms-giving. *p.*

بیلا *baīlā*, m. a species of bird. *h.*

بیلا *bel-būṭā*, m. a shrub, bush, or creeper; flowers (on cloth). *h.*

بیلا *belchā*, } m. a small spade, a hoe,
بیلا *belchak*, }
بیلا *belcha*, } a small mattock. *p.*

بیلدار *beldār*, m. a pioneer; a class of Hindūs employed in digging. *p.*

بیلقان *bailhām*, name of a city in Armenia near the Caspian. *p.*

بیلک *belak*, f. a small mattock; the iron point of an arrow. *p.* [zier. *h.*

بیلکی *belkī*, m. a cattle-breeder, a gra-

بیلن *belan*, m. a rolling-pin. *s.*

بیلنا *belnā*, m. a rolling-pin; *a.* to spread out. to laminate. *s.*

بیلنی *belanī*, m. a branch; a small rolling-pin. *h.*

بہلہ *belū*, m. act of rolling. *h.*

بہلہ *belū*, *be-lau*, dispirited, heartless. *p. h.*

بیلہ *belī*, f. a creeper, climber; tendril (of a vine). *s.*

بیم *bim*, m. fear, terror, dread, danger. *p.*

بیمہ *bīmā*, m. insurance; also the rate of insurance, or the per-centage paid for that purpose. *h.*

بیمات *bemāt*, f. a stepmother *bemāt-bhā*, a brother born of a different mother by the same father (a half-brother by the father's side). *s.*

بیماتر *baimātra*, m. a brother born of a different mother by the same father. *s.*

بیمار *bimār*, sick, indisposed. *bīmār-khāna*, m. an hospital. *p.*

بیماردار *bimār-dār*, an attendant on a sick person, a nurse. *p.* [sick. *p.*

بیمارداری *bimār-dārī*, attendance on the

بیماری *bimārī*, f. sickness, illness. *p.*

بیمانی *bīmānī* (v. *bīmā*), m. insurance. *h.*

بین *bīn*, f. a kind of stringed musical instrument, having a long narrow body, and a large dried calabash at either end to concentrate the sound. It is strung with steel wires. *s.*

بین *ben*, *benū*, or *bēn* *bain*, f. a flute, pipe, fife. *s.*

بین *bain*, m. f. a word, speech. *s.*

بین *baiyan*, m. explanation, interpretation. *baiyan*, clear, evident, manifest. *a.*

بین *bīn*, see thou (v. of *didan*); in comp. seeing, as *'ālam bīn*, world-seeing, an epithet applied to the sun. *p.*

بین *bain*, among, between, interval. *a.*

بینا *bainā*, m. sweetmeats, cakes, &c. distributed at marriages. *s.* [forehead *h.*

بینا *bainā*, m. an ornament worn on the

بینا *bīnā*, clear-sighted, discerning. *p.*

بینا *benā*, m. a fan; the name of a grass, *khas-khas* (*Andropogon muricatum*). *s.*

بیباپ *be-nāp*, unmeasured, unsurveyed. *be-nāp kā pattā*, a lease guaranteeing that the average rates of land remain as before. *p. h.*

بینائی *bīnāī*, f. sight, vision. *p.*

بین *bain-bain*, betwixt and between, so so passable, tolerable, middling. *a.*

بینند *bīntnā*, a. to cut (clothes). *d.*

بینت *brēt*, } m. a handle of an axe, hoe.
بینتا *brāntā*, } &c. *h.*

بیج *bīj* (for *bīj*), m. seed, gram. *d.*

بیجی *bījī*, purple (the colour of the *Solanum melongena*). *h.*

بیج *bīch* (for *bīch*), in the midst. *d.*

بیحنہ *bechnā*, a. to sell. *bech-dālnā*, to sell off. *h.*

بند *bīnd*, m. a reed, a rush. *h.*

بندا *bāindā*, m. a mark on the forehead, as a preparative of devotion among the Hindus *bīndā*, a kind of rope made of grass or fibres of the *arhar* plant. *h.*

بندھنا *bīndhnā*, a. to bore. *s.*

بندھنا *bendhnā*, a. to plait, to braid. *h.*

بندھی *bāindī*, f. an ornamental circlet made with a coloured earth or unguent on the forehead and between the eyebrows; an ornament worn by women on the forehead. *h.*

بندھا *bīndā*, m. a roll of paper; a kind of rope made of grass, or the fibres of the *arhar* plant. *h.*

بندھا *bīndā*, crooked; met. absurd. *h.*

بندھنا *bendhnā*, a. to plait, to braid. *s.*

بندھی *bāindī*, act of throwing up water from a pond or reservoir with a basket, for the purpose of irrigation. *h.* [plaited] behind, (a tail). *s.*

بندھی *bāindī*, f. the hair twisted (or

بندھی *bāinsī*, a subdivision of the *Gujjar* tribe. *h.*

بینش *bīnish*, f. seeing, discernment. *p.*

بینٹ *bēṅ* or *bēṅ* *beng*, m. (for *vyanga*), a frog, puddock, toad. *s.* [casm. *s.*

بینٹ *byang*, m. (for *vyangya*), sar-

بینٹ *bengat*, seed given to an indigent peasant at the time of sowing, to be repaid with interest in harvest. *h.* [*tanum melongena*]. *h.*

بینکن *bāingan*, m. the egg-plant (*Solanum melongena*). *h.*

بینکی *bāinganī*, purple (the colour of the *Solanum melongena*). *h.*

بینودھا *bēnūdhā*, the country between Allahabad and Sarwar. *h.*

بینی *bēnī*, f. the hair twisted behind. *s.*

بینی *bīnī*, f. the nose. *bīnī-burīda*, one whose nose is cut off (a common mode of punishment in the East). *p.*

بیوا *bevē*, f. a widow. *p.*

بیواپا *bevē-pā*, } state or situation of widow
بیواپن *bevē-pan*, } hood. *p. h.*
بیوئی *bevēī*, }

بیوار *bēwār*, account, explanation. *d.*

بيوان **بهوان** *behwān*, m. the vehicle or self-moving car of a Hindū deity; a (Hindū) bier. *s.*

بيوبار **بھوپار** *byopār*, m. trade, traffic, business. *s.*

بيوباري **بھوپاری** *byopārī*, or **بهپاری** *be,opārī* (same as *hapārī*), a merchant. *s.*

بيوت **بھوت** (pl. of **بيت**), houses. *a.*

بيوت **بھوت**, fit (of a suit of clothes, &c.). *d.*

بيوتات **بھوتات** (additional plural of *bugūt*, pl. of *bart*, a house), the term issued in several senses as outhouse, house-expense, house-tax, &c. *a.*

بيورا **بھورا** *byorā*, or **بهرا** *beorā* also *by,aurā*, m. difference, distinction; account, explanation, history, detail of circumstances, an account of particulars, or detailed account (in book keeping). *h.*

بيوروار **بهوروار** *beore-wār*, explicitly, distinctly *h.* [of lovers *s.*

بيوت **بھوت** *bigog*, m. separation (generally

بيوگي **بھيوگي** *biyogī*, m. a lover suffering the pain of absence. *s.* [ting out clothes. *h.*

بيونت **بھونت** *byont*, m. shape, the act of cutting

بيونتذ **بھونتذ** *byontnā*, a. to cut or shape clothes. *h.*

بيونگا **بھونگا** *byongā*, m. the instrument with which leather is scraped and cleaned *byongā phirā nahin*, his hide has not been curried yet (said of a spoilt child, &c.) *a.*

بيونگي **بھونگي** *byongī*, f. (see *byongā*). *h.*

بيوه **بھوه** *bema*, f. a widow. *p.*

بيوهار **بھوهار** *byohār*, or **بههار** *be,ohār*, m. profession, calling, negociation, transaction, money-lending, custom. *s.*

بيوهر **بھوهر** *byohar*, or **بههر** *be,ohar*, m. a loan. *s.*

بيوہرا **بھوہرا** *byoharā*, or **بهہرا** *be,oharū*, } a trader, a money-lender. *s.*
بيوہريا **بھوہريا** *byohariyā*, or **بهہريا** *be,ohariyā*, }

بيوي **بھوي** or *bemī-zan*, a widow. *p.*

بيہ **بھہ** *beh*, m. a hole, a perforation. *s.*

بيہدہ **بھدہ** (for *be-hūda*), foolish, stupid, silly. *p.*

بيہرا **بھرا** *bekrā*, } m. grass kept for pas-
بيہرہ **بھرہ** *bekra*, } turage. *h.*

بيہري **بھري** *behrī*, f. a subscription, instalment *behrī-bagār*, collection on shares of the revenue in kind *behrī-bandī*, an allowance for repairing roads, &c. *behrī-dār*, the holder of a *behrī*. *h.*

بيہڑ **بھڑ** *behar* or *bīhar*, uneven, abrupt, rugged, waste land, land full of ravines. *h.*

بيہش **بھش** (for *be-hosh*), senseless. *p.*

بيہلا **بھلا** *behlā*, m. a bag of money carried by great men to be distributed in charity when travelling, &c. *behlā-bar-dār*, the carrier of the *behlā* (v. *belā*). *h.*

بيہن **بھن** *behan*, a nursery for rice plants, *bīhan* seed. *h.* [(of cotton). *a.*

بيہنڈ **بھنڈ** *behnūā*, m. a comber, a carder

بيہنور **بھنور** *behnaur*, m. a nursery for rice plants. *h.*

بيہودگي **بھودگي** *be-hūdagī*, f. absurdity, frivolity. *p.*

بيہودہ **بھودہ** *be-hūda*, absurd, idle, vain, fruitless, unprofitable. *be-hūda-go*, a babbler. *p.*

بيہوش **بھوش** *be-hosh*, senseless, insane. *p.*

بيہوشي **بھوشي** *be-hoshī*, f. senselessness, insanity. *p.*

بيہين **بھين** *bīhīn*, better, best, swift-paced. *p.*

بيہي **بھي** *byai*, m. expense, expenditure. *s.*

بيہيا **بھيا** *biyā* (v. *bayā*), the name of a little bird. *s.* [diture *s.*

بيہيار **بھيار** *byuyhār*, m. expense, expen-

پ

پ *pe*, the third letter of the Persian and Hindūstāni alphabets. It does not occur in the language or alphabet of the Arabs, and the letter *f* or *b* is substituted for it in such Persian words as are adopted into the Arabic language: thus, *fāsi* for *pārsī*, and *bādshāh* for *pādshāh*. In reckoning by *abjad*, *pe* is the same as *be*, viz. two.

پ *pa*, m. the corresponding Sanskrit letter in that language denotes the wind; *Æolus*, the god of the wind; a nourisher or protector; act of drinking: as a termination (in Sanskrit words) it denotes supporting, refreshing, holding, also drinking; as from *bhū*, the earth, *bhūpa*, a king; lit. the earth-protector. *s.*

پا *pā*, a masculine termination added to Hindūstāni substantives or adjectives to denote abstract quality; as, *būṭhāpā*, old age, from *būṭhā*, old. *h.*

پا *pā*, m. the leg, the feet; *pā ba-zanjīr*, having the foot in chains, fettered. *pā dar rikāb*, foot in stirrup, ready, alert. *pā-shakasta*, broken-footed, infirm, reduced; in comp. (as the root of *pā'idan*) it denotes permanency, continuation; as, *kam-pā*, of short duration, transitory; *der-pā*, permanent. *p.*

پانڈاز **پانڈاز** *pā-andāz*, m. a carpet spread at the entrance of a room, on which the feet are cleansed. *p.*

پانڈ **پانڈ** *pā-band*, m. a rope with which the forefeet of a horse are tied. *pā-band honā*, n. met. to be married. *p.*

پابوس **پابوس** *pā-bos*, kissing the feet, i.e. adoring, worshipping, revering. *pā-bos honā*, n. to worship, to reverence, to adore, to pay respect. *p.*

پابوسي **پابوسي** *pā-bosī*, f. worship, reverence, adoration. *pā-bosī-k.*, a. to worship, to reverence. *p.*

پاپ **پاپ** *pāp*, m. a crime, a sin, a fault. *s.*

پاپا **پاپا** *pāpā*, m. a weevil, an insect bred in rice; also a father (v. *bābā*). *h.*

پاپاٹما *pāpātma*, m. a sinner, a reprobate. *h*

پاپبুদ্ধی *pāp-buddhi*, evil-minded, wicked. *s* [gallant. *s*.

پاپپتی *pāp-pati*, m. a paramour, a

پاپپرش *pāp-purush*, m. a personification of all sin. *s*.

پاپچہلی *pāp-cheli*, f. a plant commonly called *Akrothia* (*Cissampelos hexandra*). *s*.

پاپدرشی *pāp-darshī*, malevolent, "looking at faults." *s*.

پاپدرشن *pāp-darshan*, conscious of guilt, knowing an act to be wicked. *s*.

پاپر *pāpur*, a fertile soil. *h*.

پاپروٹ *pāp-roṭ*, m. a disease considered as the punishment of sin in a former life; small-pox, leprosy. *s*.

پاپڑ *pāpar* or *pāpur*, m. a thin crisp cake made of any grain. *pāpar* *belā*, to undergo great labour or pain. *s*. [latyola *Rasb.*] *s*.

پاپڑا *pāprā*, m. a kind of plant (*Gardenia*

پاپڑاکھار *pāprākhār* (in Dalh. *pā-parākhār*), m. ashes of the plantain tree (*Musa paradisiaca*), used instead of salt for seasoning the cakes called *pāpar*. *s*. [sin. *s*.

پاپسمنیت *pāp-sammit*, equal in

پاپیشہ *pāpishā*, very wicked. *s*.

پاپکار *pāp-kar*, wicked, abandoned. *s*.

پاپکرت *pāp-krit*, } sinful, wicked;

پاپکرتا *pāp-kartā*, } a sinner. *s*.

پاپگرہ *pāp-grah*, m. any ill-omened aspect of the stars, as the conjunction of the sun or Budh with the moon in its last quarter. *Rahu*, Saturn, Mars. *s*.

پاپگھن *pāp-ghna*, removing sin. *s*.

پاپمات *pāp-matī*, of a corrupt mind, depraved. *s*. [sin. *s*.

پاپمکت *pāp-mukta*, freed from

پاپین *pāpin*, } a female delinquent, sin-

پاپنی *pāpni*, } ner, criminal, &c. *s*.

or پاپینی *pāpini*, } [destroying. *s*.

پاپناشی *pāp-nāshī*, purifying, sin-

پاپوش *pā-posh*, f. a slipper. *p*.

پاپی *pāpī*, m. a sinner, criminal. *s*.

پاپییا *pāpiyā*, the castor-oil tree. *h*.

پاپیادا *pā-pyāda*, on foot, walking. *p*.

پات *pāt*, m. falling; sin, wickedness; a leaf, an ornament worn in the upper part of the ear; a draft or cheque on a banker. *pātana-lagna* applied to trees, indicates the fall of their leaves in autumn; met. it signifies that one's power or ability is exhausted; it is often applied to patience exhausted by the scorn of a beloved person, or to a destitute condition from adverse fortune. *s*.

پات *pāti*, m. a master, lord, husband. *s*.

پاتا *pātā*, m. a leaf; adj. preserved, protected. *s*. [dals, &c. *p*.

پاتاہ *pā-tāha*, m. a sock; the straps of san-

پاتال *pātāl*, m. regions (according to the Hindus) under the earth, or towards the south pole, inhabited by a serpentine race; infernal regions, hell; a sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire. *s*. [and debts of an estate. *h.p*.

پاتبنیدی *pāt-bandī*, a statement of the assets

پاتیت *pātīt*, lowered, depressed, humbled. *s*.

پاتر *pātr* or *pātra*, m. a vessel in general, a plate, a cup, a jar, &c.; a leaf; a receptacle of any kind; what holds or supports; adj. worthy, able, eligible, fit, capable. *s*. [fishes. *s*.

پاتری *pātrī*, who or what protects or nour-

پاتر *pātra*, m. a preservative from sin,

پاتر *pātra*, a preserver, a saviour. *s*.

پاتر *pātar* or *pātar* *pātar*, f. a prostitute, a dancing-girl; adj. weak, lean. *pātar-hāz*, a whore-monger. *h*.

پاتر *pātar*, m. a moth, a butterfly. *d*.

پاترات *pātratā*, f. capacity, fitness. *پاتراتا* *pātratā*, m. a plant (*Oryzom pilosum*). *s*.

پاترات *pātratā*, f. the quality of a preservative from sin. *s*.

پاترنی *pāturnī*, f. (of *pātar*), a butterfly. *d*.

پاتریا *pāturīyā*, a whoremonger. *h*.

پاتک *pātak*, m. sin, crime, vice. *s*.

پاتک *pātuk*, m. an aquatic animal of a large size; figuratively the water-elephant. *h*.

پاتک *pātik*, m. the Gangesic porpoise. *s*.

پاتکوا *pātakwā*, m. a messenger. *s*.

پاتکی *pātakī*, criminal, wicked. *s*.

پاتلی *pātīlī*, f. a small earthen pot used by religious mendicants. *s*.

پاتنجل *pātanjal*, m. the Yog system of philosophy. *s*. [thar. *s*.

پاتھر *pāthar*, m. a stone (same as *pat-*

پاتھنا *pāthnā*. to make up cow-dung into cakes for fuel. *h*.

پاتھیہ *pāthēya*, m. provender, provisions for a journey. *s*. [lent. *s*.

پاتی *pātī*, f. a letter, note, epistle; a

پاتیلہ *pātīla* (also *pātīla*), a kind of wide-mouthed saucer used by confectioners. *p*.

پات **پاٹ** *pāt*, m. breadth (of cloth or of a river); tow; it also signifies a note or obligation to pay a sum of money for one's own account on an appointed day. It is often usual to accept these *pāts* from creditable persons, in payment of the arrears of the *zamindars* or renters. *h.*

پات **پاٹ** *pāt*, m. silk; a millstone; a throne, a seat; a board, shutter, plank, flap; a plank on which washermen beat clothes, the leaf of a door. *s.*

پات **پاٹ** *pāt*, m. a bed or plot in a garden or field. *s.* [men beat clothes. *s.*

پاتا **پاٹا** *pātā*, m. a plank on which washer-

پات رانی **پاٹ رانی** *pāt-rānī*, f. the queen, the principal wife of a rāja. *s.*

پات کرم **پاٹ کرم** *pāt-kṛm* or *pāt-kīram*, m. a silkworm. *s.*

پاتل **پاٹل** *pātal*, m. rose-colour or pink. *s.*

پاتلا **پاٹلا** *pātālā*, f. the trumpet flower (*Bignonia suaveolens*). *s.*

پاتل پتر **پاٹل پتر** *pātālī-putra*, m. the name of a city, supposed to be the ancient Palibothra and the modern Patna. *s.*

پاتلوپل **پاٹلوپل** *pātaloṇṇal*, m. a ruby. *s.*

پاتمبر **پاٹمبر** *pāṭambar*, m. silk cloth, silk garment. *s.*

پاتن **پاٹن** *pātan*, f. a roof; m. name of a city, commonly called Patna; old inflect. plur. of *pāt*, a millstone (for *paton*). *h.*

پاتین **پاٹین** *patin*, m. a sort of fish described as having many teeth. *s.*

پاتنا **پاٹنا** *patnā*, a. to roof, to cover, to shut, to fill, to irrigate, to water, to pay; to overstock; to accumulate, to pile, to fill up. *h.*

پاتو **پاٹو** *pātu*, clever, sharp, dexterous; m. cleverness, talent, eloquence. *s.*

پاتوٹک **پاٹوٹک** *patarik*, cunning, crafty, fraudulent; clever, dexterous. *s.* [ferryman. *h.*

پاتونی **پاٹونی** *patonī* or *پاٹونی* *pāṭaunī*, m. a

پاٹھ **پاٹھ** *pāth*, m. a lesson, reading; studying the Vedas or sacred writings. *s.*

پاٹھا **پاٹھا** *pāṭhā*, m. a young animal full grown (generally expressive of a goat or elephant); a youth or young wrestler. *h.*

پاٹھان **پاٹھان** *pāṭhan*, m. bellium. *s.*

پاٹھ بھو **پاٹھ بھو** *pāṭh-bhū*, f. a place where the Vedas are read or studied. *s.*

پاٹھت **پاٹھت** *pāṭhit*, instructed, taught. *s.*

پاٹھ سالا **پاٹھ سالا** *pāṭh-sālā* or *pāṭh-shālā*, f. a school, a college. *s.*

پاٹھ شالینی **پاٹھ شالینی** *pāṭh-shālīnī*, f. a small bird (*Gracula religiosa*). *s.*

پاٹھک **پاٹھک** *pāṭhak*, m. he that gives lessons, a teacher, a professor; a lecturer, a public reader of the sacred writings, or a Pandit who declares what is the law; a spiritual preceptor; a title of Brāhmins. *s.*

پاٹھکا **پاٹھکا** *pāṭhikā*, f. a small shrub (*Abrus pectoratus*). *s.*

پاٹھ مار **پاٹھ مار** *pāṭh-mār*, a courier or messenger, sent from place to place. *h.*

پاٹھ منجری **پاٹھ منجری** *pāṭh-mancharī*, f. a small bird (*Gracula religiosa*). *s.*

پاٹھن **پاٹھن** *pāṭhan*, m. lecturing, teaching. *s.*

پاٹھی **پاٹھی** *pāṭhī*, m. a teacher (the same as *pāṭhak*); a plant (*Plumbago zelanica*); f. a young goat; a kind of fish. *s.*

پاٹھین **پاٹھین** *pāṭhīn*, m. a sort of fish (*Silurus bholis*); a public reader or lecturer on the Purāṇas. *s.*

پاٹھیا **پاٹھیا** *pāṭhya*, adj. to be read or studied. *s.*

پاٹھی **پاٹھی** *pāṭhī*, f. the side pieces of a bedstead; a kind of mat; a board on which children learn to write; divisions of the hair which is combed towards the two sides and parted by a line in the middle; a kind of sweetmeat; m. a sort of fish, described as having many teeth. *s.* [Indish, sandal. *h.*

پاٹیر **پاٹیر** *pāṭir*, m. a pungent root, a sort of

پاٹھنا **پاٹھنا** *pā-jāna*, m. trousers, long drawers. *p.*

پاچی **پاچی** *pājī*, mean, base. *pājī-parast*, a patroniser of mean upstarts. *pājī-mizāj*, of a mean disposition. *p.* [of the base. *p.*

پاچیانہ **پاچیانہ** *pājīyānā*, meanly, in the manner

پاچی بنا **پاچی بنا** *pājī-pānā*, m. meanness, baseness. *p.*

پاچی مزاج **پاچی مزاج** *pājī-mizāj*, mean-spirited, base-souled. *p. a.*

پاچ **پاچ** *pāch*, a sort of gem, emerald. *h.*

پاچک **پاچک** *pāchak*, digestive, tonic; m. a cook, the bile which assists in digestion; a digestive, a stomachic, a solvent. *s.*

پاچک **پاچک** *parhak*, m. cow-dung dried for fuel. *p.*

پاچل **پاچل** *pāchal*, whatever promotes digestion. *s.*

پاچن **پاچن** *pāchan*, digestive, suppurative; m. a medicinal preparation (an infusion of various drugs, chiefly carminatives or gentle stimuli, given to bring the vitiated humours to maturity, a diet-drink, a digestive (v. *pāchak*). *s.*

پاچنک **پاچنک** *pāchanak*, m. borax. *s.*

پاچنی **پاچنی** *pāchanī*, f. a sort of myrobalan (*Terminalia chebula*). *s.*

پاچہ **پاچہ** *pācha*, m. (sheep's foot), foot. *p.*

پاچھ **پاچھ** *pāchh*, m. the act of inoculating, inoculation. *h.*

پاچھنا **پاچھنا** *pāchhnā*, a. to inoculate. *h.*

پاچھی **پاچھی** *pāchhe*, after, afterwards, behind, in the absence of (v. *pāchhe*). *s.*

پاڈ **پاڈ** *pād*, m. the foot; a foot, a quarter; the foot or line of a stanza; emission of wind downwards. *pād-mārā*, to emit wind backwards. *s.*

پاڈاردھ **پاڈاردھ** *pādārdha*, m. half a line of a stanza. *s.*

پاداسن **پاداسن** *pādāsan*, m. a foot-stool. *s.*
 داداش **پاداش** *pādāsh*, } m. revenge, retaliation;
 پاداشت **پاداشت** *pādāshst*, } recompense, retribution,
 reward *p.* } (toe. *s.*)
 پادانگشہ **پادانگشہ** *pādāngushth*, m. the great
 پادانگشکا **پادانگشکا** *pādāngushthikā*, f. an
 ornament or ring worn on the great toe. *s.*
 پادانون **پادانون** *pādā-non*, m. black salt, pre-
 pared by melting common salt with a small proportion
 of *myrabalan*s; it contains sulphur *h.*
 پاداحت **پاداحت** *pādāhat*, kicked, trodden,
 touched by the foot. *s.* [for the feet *s.*
 پادپ **پادپ** *pādap*, m. a footstool, a cushion
 پادپا **پادپا** *pād-pā*, f. a shoe, a slipper. *s.*
 پادپرکشالی **پادپرکشالی** *pād prakshālā*, m.
 washing the feet *s.*
 پادپرنام **پادپرنام** *pād-pranām*, m. bowing to
 the feet, prostration. *s.*
 پادپرہا **پادپرہا** *pādap-rahā*, f. a creeping
 or parasite plant. *s.*
 پادپرہار **پادپرہار** *pād-prahār*, m. a kick. *s.*
 پادتل **پادتل** *pā i-tal*, m. the sole of the foot;
 adv. under the foot. *s.* [fourth caste. *s.*
 پادج **پادج** *pādaj*, m. a *sūdra*, a man of the
 پادچاپلیہ **پادچاپلیہ** *pād-chāpalya*, m. beat-
 ing or shuffling with the feet. *s.*
 پادچار **پادچار** *pād-chār*, on foot. *s.*
 پادچاری **پادچاری** *pād-chārī*, m. a footman, a
 foot soldier *s.*
 پادچتر **پادچتر** *pād-chatrar*, m. the religious
 fig-tree (*Ficus religiosa*) *s.* [feet, a chilblain. *s.*
 پادداری **پادداری** *pād-darī*, f. a chap in the
 پادراز **پادراز** *pā-darāz*, contented, tranquil, at ease. *p.*
 پادراکیرا **پادراکیرا** *pādrā-kirā*, the ant lion,
 an insect which constructs a hole in the ground as a
 trap for ants, on which it feeds *h.*
 پادروہن **پادروہن** *pād-rohan*, m. the Indian
 fig-tree. *s.*
 پادری **پادری** *pādrī*, m. a Christian priest of any de-
 nomination (the word was introduced into India by
 the Portuguese).
 پادزہر **پادزہر** *pādzahr*, m. the name of a medicine,
 expeller of poison (Bezoar stone). *p.*
 پادسپہوت **پادسپہوت** *pād-sphot*, m. kibe, chil-
 blain, an ulcer in the foot. *s.*
 پادشاہا **پادشاہا** *pād-shākhā*, f. a toe. *s.*
 پادشاہ **پادشاہ** *pādshāh*, a king, a sovereign (same
 as *bādshāh*). *pādshāh zāda*, a prince. *pādshāh-zādī*,
 a princess. *p.* [a king; kingly *p.*
 پادشاہانا **پادشاہانا** *pādshāhānā*, fit for, or worthy of
 پادشاہت **پادشاہت** *pādshāhat*, f. sovereign power,
 royalty. *p.*

پادشاہی **پادشاہی** *pādshāhī*, f. royalty; adj. of or be-
 longing to a king, royal. *p.* [feet *s.*
 پادشہد **پادشہد** *pād-shahd*, m. the sound of
 پادشوش **پادشوش** *pād-shoth*, m. swelling of
 the feet, gout. *s.*
 پادک **پادک** *pāduk*, who or what goes on
 foot, or with feet. *s.*
 پادکا **پادکا** *pādukā*, f. a shoe, a slipper. *s.*
 پادکٹ **پادکٹ** *pād-katāh*, m. an orna-
 ment for the feet or toes. *s.*
 پادگرہن **پادگرہن** *pād-grahan*, m. respectful
 obeisance, touching the feet of a superior *s.*
 پادگندہ **پادگندہ** *pād-gandh*, m. morbid en-
 largement of the legs and feet. *s.*
 پادگہرا **پادگہرا** *pād-glābrā*, frightened out
 of one's wits. *h.*
 پادمول **پادمول** *pād-mūl*, m. the heel. *s.*
 پادنا **پادنا** *pād-nā*, to emit wind (backwards). *s.*
 پادو **پادو** *pādū*, f. a shoe. *s.*
 پادوک **پادوک** *pādodak*, m. water for the
 feet, especially that in which the feet of a Brahman
 have been washed *s.* [lavet. *s.*
 پادوک **پادوک** *pādrik*, m. a traveller, a way-
 پادولیک **پادولیک** *pād-calmik*, m. morbid
 enlargement of the legs and feet. *s.*
 پادھا **پادھا** *pād-hā*, m. a schoolmaster. *s.*
 پادھارک **پادھارک** *pād-hārah*, m. one who
 fakes or steals with his feet. *s.*
 پادھت **پادھت** *pād-hat*, trodden on, kicked,
 struck with the feet *h.*
 پادہرش **پادہرش** *pād-harsh*, m. tingling of the
 feet, caused by pressure upon the crural nerves *s.*
 پادی **پادی** *pādī*, footed, having feet; m. a
 footed aquatic animal, an amphibious animal. *s.*
 پادی **پادی** *pādī*, rice in the husks. *h.*
 پادیہ **پادیہ** *pādya*, m. water for washing the
 feet *s.* [vessel for washing the feet. *s.*
 پادیہ پاتر **پادیہ پاتر** *pādya-pātra*, m. a metal
 پادھا **پادھا** *pād-hā*, m. a hog-deer (v. *pār-hā*). *s.*
 پادھی **پادھی** *pādhi*, f. the act of crossing
 a river. *h.*
 پار **پار** *pār*, m. the opposite bank or shore;
 adv. over, across, on the other side, through. *pār-k.*,
 to ferry over, to cross; to finish; to perforate; to re-
 lieve; to carry off. *pār-ho-janā*, to escape; to at-
 tain refuge *s.* [man. *s.*
 پارا **پارا** *pārā*, m. a sentinel or sentry; a watch-
 پارا **پارا** *pārā*, m. quicksilver, mercury; f. a
 river, said to flow from the Pāriyātr mountains, a por-
 tion of the Vindhya chain. *pārē-kā kījūr*, calomel. *s.*
 پاراپار **پاراپار** *pārāpār*, m. the two banks of
 a river. *s.*

پاراشر *pārāshar*, m. a name of the poet Vyāsa; the rules of Vyāsa for the conduct of the mendicant orders. s.

پاراشری *pārāsharī*, m. the religious mendicant, who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. s.

پاراوار *pārāvar*, on both sides (of a river), m. limit (of sea); sea, ocean. s.

پاراوت *pārāvat*, m. a sort of ebony (*Diospyros elatimsa*). s.

پارواتی *pārāvatī*, f. a river in the peninsula, the fruit of the *Amoma reticulata*; a form of song peculiar to the cowherds. s.

پاراوی *pārāvan*, m. totality, completeness; the act of reading a *Poān* continually, without expressing its meaning. s.

پارایک *pārāyank*, m. a lecturer, a reader of the Purānas. s.

پاریباہ *pārībāya*, m. a drug, a sort of costus (*Costus speciosa*). s.

پاریبدر *pārībhadrā*, m. the coral tree (*Erythrina fulgens*), the numb tree; a sort of pine (*Pinus devadaru*); the sandal, also a sort of pine (*Pinus longifolia*). s.

پاریپتر *pārīpūtra*, m. name of a mountain, apparently the central or western portion of the Vindhya chain which skirts the province of Malwa. s.

پاریپنٹیک *pārīpanthik*, m. a robber, a thief, a highwayman. s.

پاریتھیا *pārīthiyā*, f. a trinket worn on the forehead where the hair is parted. s.

پاریتوشک *pārītoshik*, f. gratifying, giving satisfaction, m. a reward, gratuity. s.

پارٹھک *pārthakya*, m. severalty, individuality, difference. s.

پارٹھ *pārthiv*, earthen, terrestrial; ruling the earth; m. a king; an earthen vessel. s.

پاریجات *pārījāt*, m. a tree that grows in paradise the coral tree (*Erythrina fulgens*). s.

پارچایک *pār-jāyik*, m. an adulterer. s.

پارچہ *pārcha*, m. fragment, piece, scrap; cloth, web, a piece of cloth. p.

پارڈ *pārād*, m. quicksilver. s.

پاردارجیہ *pār-dārjya*, m. adultery. s.

پارداریک *pār-dārik*, m. an adulterer. s.

پاردرشن *pār-dryshan*, long-sighted, far-seeing, wise. s. [a country, part of Orissa. s.]

پاردندک *pār-dandak*, m. name of

پاردیشک *pār-deshik*, foreign, abroad; m. a traveller, a foreigner. s.

پاردیشی *pār-deshī*, f. } belonging

پاردیشیہ *pār-deshya*, m. } to another country; m. a traveller, one gone to another country; a foreigner. s.

پارس *pāras*, m. the philosopher's stone; a touchstone for gems; adj. Persian. s.

پارس *pāris* or *pārs*, m. Persia. p.

پارسا *pārsā*, abstemious, chaste, watchful; a holy man, a devotee. p.

پارسال *pār-sāl*, the year before; last year. p.

پارسائی *pārsāi*, f. chastity, purity, abstinence, holiness. p.

پارسپتھر *pāras-patthar*, } m. the

پارسپتھل *pāras-patthal*, } philosopher's stone. The *pās* *patthal*, according to Hindū legends, was a stone which, on touching any metal, immediately converted it into gold. It was found in ancient times by a grass-cutter, who, accidentally touching it with his scythe, was astonished to find that implement turned into gold. It then found its way into the hands of the king of that part of the country, who one day, in a fit of generosity, presented this invaluable stone to a Brahman. The Brahman, not knowing the virtue of the gift, and being displeased at receiving a present apparently so worthless, threw the stone into the Nerbudda. When he was informed of what he had done, struck with shame and remorse, he plunged into the river in order to recover it if possible, but the water was so deep, that he could not reach the bottom. That part of the Nerbudda is said to be unfathomable, hence, unfortunately, no man has, ever since, found the stone aforesaid (Bunning). s.

پارسپیل *pāras-pīpal*, m. the name of a tree (*Hibiscus populicoides* Rorb.); also the tulip tree. s.

پارسک *pārsik*, m. Persian. s.

پارسی *pārsī*, m. a Persian, the Persian language; a follower of Zoroaster, a fire worshipper. p.

پارسیک *pārsik*, m. (same as *pārsī*), Persian, the kingdom of Persia; a Persian horse, &c. s.

پارشد *pārshad*, m. a speciator, a person present at an assembly. s.

پارشو *pārshu*, m. the son of a Sūdra woman by a Brāhman; a son by another's wife, an adulterine; an iron weapon. s.

پارشو *pārshwa*, near, proximate, by the side of; m. a side, flank. s.

پارشوہاٹ *pārshwa-bhāt*, m. the side, flank. s.

پارشوشول *pārshwa-shūl*, m. spasm of the chest, stitch. s.

پارشوک *pārshwik*, lateral; m. a partisan, a sidesman, a companion. s. [side. s.]

پارشوگت *pārshwa-gat*, close to, he-

پارشیک *pārshik*, same as *pārsik*, Persian, &c. s.

پارشہ *pārushya*, m. aloe wood or *agalochum*; in law, this term denotes harshness, violence. *danda-pārushya*, assault and battery. *rāk-pārushya*, slander, calumny, libel. s.

پارک *pārak*, what purifies, protects, cherishes; what enables one to cross (a river) or go through the world. s.

پارکانکشی **پاریکاঙ্کشی** *pārikāṅkshī*, m. an ascetic, one who lives in devout contemplation. *s.*

پارکھی **پارکھی** *pārkhī*, m. an examiner. *s.*

پارگت **پارگ** *pārag*, crossing, going over or beyond the world. *s.*

پارگت **پارگت** *pār-gat*, crossed, gone over; pure, holy; a Jin, or Jain, deified teacher. *s.*

پارل **پارل** *pāral*, m. name of a plant (*Bignonia chelonoides* or *Bignonia suaveolens*, Roxb.). *s.*

پارلوک **پارلویک** *pārlaukt*, belonging to the next world. *s.*

پارماتیک **پارماتیک** *pārmāthik*, preferable, best, most desirable. *s.*

پارمپرج **پارمپرج** *pāramparj*, m. traditional instruction, tradition, continuous order or succession. *s.*

پارمپرجویدیش **پارمپرجویدیش** *pāramparjopadesh*, m. traditional instruction. *s.*

پارن **پارن** *pāran*, m. a cloud; eating or drinking after a fast. *s.*

پارنایه **پارینایا** *pārīnāya*, m. property received at the time of marriage by a woman. *s.*

پارنا **پارنا** *pārna*, a. to finish, to perform. *s.*

پارنا **پارنا** *pārṇā*, m. breaking a fast. *s.*

پاروار **پاروار** *pārnār*, on both sides (of a river), quite through, through and through. *s.*

پاروت **پاروت** *pārūt*, m. a tree called the large nimb (*Melia sempervirens*). *s.*

پاروتی **پاروتی** *parvatī*, f. daughter of *parvat*, a mountain, q.d. mountain-boru; the goddess *Durgā*, the wife of *Shiva*; the olibanum tree (*Boswellia thurifera*); another tree (*Celtis orientalis*). *s.*

پاروتیه **پاروتیه** *pārūtīya*, adj. mountainous. *s.*

پارون **پارون** *pārnan*, m. the general funeral ceremony to be offered to all the manes at the *Parva* or junction of the sun and moon, at which double oblations to the ancestors are offered. *s.*

پاره **پاره** *pāra*, m. a strap, a ship, a piece, a bit; *pāra-doz*, m. a patcher; a tent-maker, or one who applies the leather parts in tents, screens, &c. *p.*

پاری **پاری** *pārī*, f. time, tour, turn. *s.*

پاریانر **پاریاترا** *pārīyātra*, m. name of a mountain (same as *pārīpātra*). *s.*

پاریندر **پاریندر** *pārīndra*, m. a lion; a large snake (*boa*). *s.*

پارینه **پارینه** *pārīna*, ancient, past, elapsed. *pārīna* *daftar*, an ancient record. *p.*

پاز **پاز** *pār*, f. a scaffold. *s.*

پازا **پازا** *pārā*, m. a quarter of a town, ward; (in Dakh.) a calf. *h.*

پازنا **پازنا** *pār-parnā*, to sustain an injury, to receive a blow. *d.*

پازنا **پازنا** *pārṇā*, a. to let fall; to collect lamp-black; (Dakh.) to finish, to accomplish. *h.*

پازوا **پازوا** *pārnū* (same as *salkh*, q. v.). *s.*

پازها **پازها** *pārkhā*, m. a hog-deer (*Cervus porcinus*). *h.*

پازھی **پازھی** *pārkhī*, f. crossing a river (when travelling on it); a young buffalo, a calf. *h.*

پازهر **پازهر** *pāzahr*, f. bezoar stone. *p.*

پاس **پاس** *pās*, m. a rope, a noose (v. *pāsh*). *s.*

پاس **پاس** *pās*, near, about, at, in the possession of. *s.*

پاس **پاس** *pās*, m. watch, guard, defence; a space of about three hours (the same as *pahr*, q. v.); observance, preservation. *pās* + *khātir*, attention to (one's) wishes. *p.*

پاسا **پاسا** *pāsā*, m. a die (pl. *pāse*, dice), the long dice with which *chaupar* is played; a throw of dice. *s.*

پاسبان **پاسبان** *pās-bān*, m. a watchman, guard, sentry.

پاسبانی **پاسبانی** *pāshbāni*, f. watch, guard, protection, keeping. *p.*

پاستان **پاستان** *pāstān*, former, of yore. *p.*

پاسداری **پاسداری** *pās-dārī*, f. watching, guardianship. *p.*

پاسدنت **پاسدنت** *pās-seng*, m. a weight or make-weight, an equipoise, a balance. *p.*

پاسی **پاسی** *pāsi*, f. a net; a rope with which the legs of a horse are bound. *s.*

پاسی **پاسی** *pāsi*, m. a fowler; one whose business is to make *tādi* or *tārī* (so named from the rope round his leg when he climbs the *tār* tree). *s.*

پاسی **پاسی** (from *pās*), a watchman; (ours were called "watchr." from "watch," in my young days). *p.*

پاش **پاش** (in comp.) scattering, sprinkling. *p.*

پاش **پاش** *pāsh*, m. a fetter, chain, tie; the string for fastening tame animals, the net or noose for catching birds, deer, &c.; a noose, a weapon of combat. *s.*

پاشا **پاشا** *pāshā*, m. a die, a throw of dice. *s.*

پاشان **پاشان** *pāshān*, m. a stone. *s.*

پاشان بهیدی **پاشان بهیدی** *pāshān-bhedi*, m. a plant (*Plectranthus scutellaroides*). *s.*

پاش بندد **پاش بندد** *pā h-baddha*, noosed, snared, caught, bound. *s.* [verb *d.*]

پاش پاش **پاش پاش** *pāsh-pāsh*, broken to pieces, shivered.

پاش بندد **پاش بندد** *pāsh-bandh*, m. a noose, a snare, a halter, a net. *s.*

پاشت **پاشت** *pāshīt*, tied, fettered, bound. *s.*

پاش چاتیه **پاش چاتیه** *pāsh-chātīya*, adj. behind, being behind, subsequent; western. *s.*

پاشک **پاشک** *pāshak*, m. a die, particularly the oblong die used to play *chaupar*. *s.* [verb *h.*]

پاشک **پاشک** *pāshak*, m. an ornament for the

پاشند **پاشند** *pāshand*, } m. a heretic, an

پاشندی **پاشندی** *pāshandī*, } impostor, a sectarian, a Jaina, a Bauddha or Buddhist. *s.*

پاشنہ *pāshna* or *pāshina*, m. the heel. *p.*
 پاشو بہ *pā-shoya*, m. feet-washing. *p.*
 پاشی *pāshī*, f. diffusion, scattering. *p.*
 پاشی *pāshī*, m. one armed with a net
 or noose. *s.*
 پاشیدن *pāshidan*, to sprinkle, to scatter. *p.*
 پاک *pāk*, pure, clean, upright. *pāk-burdan*,
 to carry clean off. *pāk-sokhtan*, to burn or be burnt
 utterly. *p.* [confection. *s.*
 پاک *pāk*, m. an electuary medicine, a
 to the mind. *p.* [mind. *h.*
 پاکیز *pāk-bāz*, undefiled (generally applied
 to the mind). *p.* [mind. *h.*
 پاکیزہ *pāk-bāzī*, f. purity (generally of
 پاک فحل *pāk-phal*, m. the Caronda
 (*Carissa carondus*). *s.*
 پاک دامن *pāk-dāman*, chaste, pure. *p.*
 پاکدامنی *pāk-dāmanī*, f. chastity, purity. *p.*
 پاک رنج *pāk-ranj*, m. the lead
 of the *Lamproloma*. *s.*
 پاک رُو *pāk-rau*, upright in conduct. *p.*
 پاکڑ *pākṛ*, } the citron-leaved
 پاکڑیا *pākṛiyā* } Indian fig-tree
 (*Ficus religiosa*). *h.*
 پاکڑا *pāk-ṛāḍa*, a washerman. *d.*
 پاکستان *pāk-sthān*, m. a kitchen. *s.*
 پاک سزسی *pāk-sarsī*, f. a table-
 vice, a bench-vice (this is a modern name for the
 instrument which was introduced by Europeans). *h.*
 پاکشالا *pāk-shālā*, m. a kitchen. *s.*
 پاکشیہ *pākshya*, belonging to a side or
 party. *s.* [unpolluted. *a p.*
 پاک صاف *pāk-sāf*, pure, clean, undefiled,
 پاک صافی *pāk-sāfī*, f. purity, sanctity. *p.*
 پاکل *pākal*, producing maturity, sup-
 purative; m. *Costus speciosus*. *s.*
 پاکلی *pākali*, m. a plant (*Bauhinia*
randula). *s.* [*Cucumis sativus*. *s.*
 پاکلی *pākali*, f. a sort of cucumber
 پاکنا *pākna*, n. to boil in syrup. *s.*
 پاکھا *pākhā*, m. a shed, any small build-
 ing leaning against the wall of a yard or area. *h.*
 پاکھان *pākhān* or *pāshān*, m. a stone. *s.*
 پاکھر *pākhar*, t. an iron armour for the
 defence of a horse or elephant. *h.*
 پاکھند *pākhand* or *pāshand*, m.
 wickedness, deceit, hypocrisy, heresy, a heretic, a hete-
 rodox Hindu, adopting the exterior marks of the
 classes, but not respecting the ordinances of the Vedas. *s.*
 پاکھندی *pākhandī* or *pāshandī*,
 deceitful, hypocritical, heretical, wicked. *s.*

پاکي *pākī*, f. purity, cleansing. *pākī-lenā*, a. to
 shave or pluck hair from parts concealed. *p.*
 پاکیزگی *pākīzagi*, f. cleanliness, purity, neat-
 ness. *p.* [innocent, of pure conduct. *p.*
 پاکیزہ *pākīza*, clean, pure, neat. *pākīza-rau*,
 پاکیزہ *pākīza*, m. *Bittaban*, a medicinal
 salt, impregnated with iron, nitre, saltpetre. *s.*
 پاگ *pāg*, f. a turban; syrup; a poll-tax
 formerly levied on all males over twelve years of
 age. *s.* [*Muhattās*] a stud. *h.*
 پاگا *pāgā*, m. a troop of horse; (among
 پاگور *pāgur*, m. act of chewing the cud;
 rumination. *h.* [to ruminate. *h.*
 پاگورا *pāgurā*, a. to chew the cud,
 پاگل *pāgal*, m. a fool, idiot, madman
 (a word peculiar to Bengal, and vulgarly sounded
pagle). *h.*
 پال *pal*, m. f. shelter; a sail; a small tent;
 layers of straw, leaves, &c., between which unripe
 mangoes are ripened; a dyke or dam; crown lands
 kept in the hands of government. *h.*
 پالا *palā*, m. frost, hoar frost, snow,
 tru t. charge; cherishing, protecting, fostering; a heap
 of earth made by children to separate the two parties
 in a game called *kabaddi*, leaves of a tree named
gharbei (a species of *Zizyphus*) *pālā-pāna*, n. to snow.
pālā-pānā, to fall within the power of another. *s.*
 پالاش *pālāsh*, green; belonging to the
 palis tree, made of its wood; m. green colour. *s.*
 پالاش کھند *pālāsh-khand*, m. a
 country in India, the western part of Belhar. *s.*
 پالان *pālān*, m. obeisance per-
 formed by embracing the feet, reverence, respect, ven-
 eration. *s.*
 پالان *pālān*, m. pack-saddles, dorsers. *p.*
 پالیت *pālīt*, cherished, nourished. *s.*
 پالایش *pālāyish*, f. filtration, percolation. *p.*
 پالغز *pālāghz*, a slip of the foot, a stumble;
 met error, ruin. *p.*
 پالک *pālak*, one who protects, nour-
 ishes, &c. m. a kind of green (a species of spinach);
 a bedstead. *s.*
 پالک *pālīk* or *pālak*, m. a cherisher,
 a protector, a guardian, a watchman, a preserver. *pā-*
lak patr, adopted son. *pālak-beta*, a boy who has been
 bought of his parents, hence a slave. *s.*
 پالک جڑی *pālāk-jūhī*, f. name of
 a medicinal tree (*Justicia nasuta*, also *Isora undulata*
Roxb.). *h.*
 پالکری *pālākri*, f. blocks of wood
 placed under the feet of a bed to raise it (it is the cus-
 tom to have two such blocks ready to raise the head
 of a bed, to give it a sloping position). *h.*
 پالکڑا *pālākṛā*, m. a child adopted
 as a son. *pālākṛī*, an adopted daughter. *h.*

پالکی *pālkhī*, f. a litter, a sedan, commonly called by Europeans *palankeen*. *pālkhī-sawār*, one who rides in a *pālkhī* (*pālkhī-nishīn*, entitled to be carried in a *pālkhī* (formerly this privilege was granted to individuals by a king or viceroy). *h.*

پالو *pālon*, m. bringing up, rearing, breeding *s.*

پالنا *pālānā*, a. to bring up, to breed, to educate; to guard, to protect; m. a cradle. *s.*

پالند *pālind*, m. a sort of jasmine (*Ja-minum pubescens*). *s.*

پالندھی *pālindhī*, f. a plant commonly called *teori* (*Coroleolus turpeethum*) the black sort *s.*

پالندھ *pālank*, m. olibanum tree (*Boswellia thurifera*); a sort of beet-root (*Beta Bengalensis*). a hawk *s.*

پالنگی *pālankī*, } f. incense, the gum
پالنگی *pālankiyā*, } or resin of the olibanum *s.*

پالہنگ *pa-lahang*, m. a tether, a halter. *p.*

پالی *pālī*, who or what nourishes or protects; m. a cowherd; f. a battle between birds; a place where birds fight; a covering of a pot. *h.*

پالیر *pālcz*, f. a melon-field. *p.*

پاما *pamā*, f. cutaneous eruption, herpes, scab. *s.*

پاماری *pāmārī*, m. sulphur. *s.*

پامال *pā-māl*, } trodden under foot, ruined,
پامال *pā-māl*, } devastated. *p.*

پامالی *pā-mālī*, } f. ruin, devastation. *p.*
پامالی *pā-mālī*, }

پامر *pāmār*, adj. wicked, vile, base; stupid, idiot, fool. *s.* [four. *p.*

پامردی *pā-mardī*, f. strength; resolution, val-

پامری *pāmārī*, f. silken clothes, silk dress; the wife of a man of inferior caste. *h.*

پامن *pāman*, diseased with herpes. *s.*

پان *pān*, m. act of drinking; drink in general; betel leaf (leaves of *Piper betel*); (in Dakh.) a leaf (of any plant in general). *pān atliānā* or *pān lenā* (to accept or take the betel leaf, to consent, to agree) *s.*

پانی *pānī*, m. the hand. *s.*

پانا *pānā*, a. to get, to acquire, to find, to enjoy, to suffer, to overtake, to reach, to accept, to obtain; m. a plant growing in stagnant water. *s.*

پانیبھ *pānī-bhuj*, m. the glomerous fig-tree. (*Ficus glomerata*). *s.*

پانیپ *pānp*, sin, crime (v. *pāp*); also agony, anguish, torture. *h.*

پانپاٹر *pān-pātra*, m. a glass, a drinking vessel. *s.*

پانیپی *pānpī*, wicked, criminal, sinful. *h.*

پانت *pānt*, f. a line (of writing); a rank of soldiers, a row. *s.*

پانتر *pāntar*, m. a desert field. *s.*

پانتھ *pānth*, m. a traveller. *s.*

پانٹی *pāntī*, f. a row. *s.*

پانجر *pānjar*, m. the ribs, the side; a side or quarter (synon. with *taraf*). *s.*

پانچ *pānch*, five; (in Dakh.) an emerald. *s.*

پانچال *pānchāl*, belonging to the country of Panchāl; m. the sovereign of Panchāl; the company or association of five trades, viz. carpenter, weaver, barber, washerman, and shoemaker. *s.*

پانچھانک *pānch chhānkh*, a toll of five *chhānkh* (q. v.) in a *raip*'s worth of rice or paddy, established in large cities to defray the expense of inspectors of weighmen, stationed in the bāzars, &c. to prevent fraud in the weight and measure of commodities sold therein. *h.*

پانچواں *pānchvān*, the fifth. *s.*

پانچی *pānchī*, f. a kind of weed growing in tanks and pools. *d.*

پاندان *pān-dān*, m. a box for holding betel and its apparatus. *s. p.*

پانڈ *pāndu*, pale or yellowish white; m. pale or yellowish white colour, name of an ancient king of India and nominal father of the five Pāndava princes; f. a plant commonly called Maslani (*Glycine debilis*). *s.*

پانڈبھوم *pāndu-bhūm*, m. a country with a light-coloured soil. *s.*

پانڈپوترا *pāndu-putra*, m. son of Pāndu, either of the Pāndava princes. *s.* [ling. *s.*

پانڈیتی *pānditī*, f. scholarship, learn-

پانڈر *pāndar* or *pāndur*, pale or yellowish white, m. pale or yellowish white colour, *pāndar*, the many flowered jasmine. *pāndar*, the white leprosy; vitiligo. *s.* [cane. *s.*

پانڈرا *pāndrā*, m. a species of sugar-plant commonly called *śalā* (perhaps *Phrygium dichotomum*). *s.*

پانڈردھم *pāndur-drum*, m. a plant (*Echites antidyenteria*). *s.*

پانڈرشکرا *pāndu-sharharā*, f. light-coloured gravel (disease). *s.*

پانڈکمال *pāndu-kambal*, m. a kind of stone, limestone or marble. *s.*

پانڈلوما *pāndu-lomā*, f. a plant (*Glycine debilis*). *s.* [opal, a pale soil. *s.*

پانڈمڑتیکا *pāndu-mṛttikā*, f. the

پانڈناگ *pāndu-nāg*, m. a plant (*Rottleria tinctoria*). *s.*

پانڈاو *pāndav* or *pāndara*, a descendant of king Pāndu, but more especially his five sons distinguished in the great wars detailed in the *Mahā bhārata*. *s.*

پانڈورن **पाण्डुवर्ण** *pāṇdu-varṇa*, adj. white; m. whiteness. *s.*

پانڈوا **पाण्डुवा** *pāṇḍurā*, m. a light-coloured soil; a mixed soil of clay and sand. *s.*

پانڈی **पाण्डे** *pāṇḍe*, } m. a title of Brāhmanas,
پانڈی **पाण्डे** *pāṇḍe*, } a priest, a teacher. *s.*

پانڈہ **पाण्डह** *pāṇḍah*, fifteen *panzdahum*, fifteenth. *p.*

پانس **पांस** *pāṁs*, m. manure, a dunghill. *pāṁs ho jānā*, n. to rot, to become mellow. *lanet. s.*

پانس **पांस** *pāṁsa*, f. a rib, the rib bones. *s.*

پانسا **पासा** *pāṁsā*, m. (lit. a throw), a die (v. *pāṁsā*) *h.*

پانسا **पासना** *pāṁsānā*, a. to manure. *h.*

پانسو **पांसो** *pāṁsau*, } five hundred. *pāṁsū*, a

پانسی **पांसी** *pāṁsai*, } rib bone. *s.*

پانسی **पांसी** *pāṁsī*, a net for carrying grass or straw *h.*

پانش **पांशु** *pāṁshu*, m. manure. *s.*

پانش پتر **पांशुपुत्र** *pāṁshu-putra*, m. a pot-herb (*Chenopium album*). *s.*

پانش **पांशु** *pāṁshu*, m. salt extracted from soil, rock or fossil salt. *s.*

پانشکا **पांशुका** *pāṁshukā*, f. a fragrant plant (*Panacium odoratissimum*). *s.* [plural of *fr.*] *s.*

پانشکامیس **पांशुकामिस** *pāṁshukāmis*, m. sul-

پانشل **पांशुल** *pāṁshul*, m. a kind of tree (*Cy-*
saltipinna bouducella). *s.* [quagmire. *s.*

پانک **पांक** *pāṁk*, m. a bog, mire, mud, slough,

پانکت **पांक्त** *pāṁkta*, linear, in line or row. *s.*

پانپ **पांग** *pāṁg*, mud left by inundations,
alluvial soil. *h.*

پانگا **पांगा** *pāṁgā*, m. culinary salt, obtained
from the sea-sand, as by the process in the sea-
coast of Bengal. *h.*

پان گره **पाणिग्रहण** *pāṁ-grahan*, m. marriage,
the junction of the hands of the bride and bridegroom.
pāṁ-grahanik, matrimonial *s.*

پان گرھینا **पाणिग्रहीता** *pāṁ-grīhītā*, f. a bride,
one wedded according to the ritual *s.*

پانی **पाणिनि** *pāṁini*, m. a *muni* and inspired
grammarian *s.* [the grammarian *s.*

پانیہ **पाणिनीय** *pāṁniya*, belonging to *pāṁini*

پانو **पांन** *pāṁn*, m. leg, foot. *pāṁn utarnā*, to
be dislocated (the foot). *pāṁn uṭhānā* or *chalānā*, to go
quickly. *pāṁn urānā*, to interfere unprofitably in any
one's affairs. *pāṁn bahānā*, to take the lead among
one's equals; to desert from one's former courses.
pāṁn bhar-jānā, numbness of the feet, sleeping of the
feet. *pāṁn-pāṁn* or *pāṁn-pāṁn*, on foot *pāṁn par*
pāṁn rakṣānā, to imitate or adopt the conduct of another;
to walk in the steps of another; to sit at ease, to sit
cross-legged. *pāṁn-parṇā*, to entreat submissively.
pāṁn pakaynā, to beseech submissively; to prevent
one from going. *pāṁn pūjānā*, to honour another; to

avoid another *pāṁn phatāka sonā*, (lit. to sleep with
legs extended, is applied to signify that a person is in
perfect content and security. *pāṁn phatānā*, to *in-*
be obtrusive. *pāṁn phat rakṣānā*, to do any thing
carefully *pāṁn pāṁn*, to stamp with impatience.
pāṁn tale malānā, to give one pain, to annoy. *pāṁn-*
ṭaynā, to desert from visiting any person; also to visit
one very often, to be tired *pāṁn sāt rakṣānā*, to per-
severe firmly in a resolution *pāṁn jānānā*, to stand firm-
ly. *pāṁn chāl jānā*, to totter, to become unstable. *pāṁn*
dho dho pāṁn (lit. to drink the water with which one's
feet are washed) expresses perfect confidence. *pāṁn*
dānā, to prepare for and commence an undertaking.
pāṁn degnā, to slip. *pāṁn cārānā*, to go about foolishly
and unprofitably, to be in the agonies of death. *pāṁn*
zamin par na thahanā is used to indicate excessive joy.
pāṁn sonā, to be numbed, to sleep (the foot). *pāṁn se*
pāṁn bāndhā to watch one close. *pāṁn se pāṁn*
bhīṭnā, to be near. *pāṁn kāṁn-k*, to occupy a fixed
habitation; to adopt a new resolution. *pāṁn kā*
angūṭhā, m. the great toe. *pāṁn kimpānā* or *thar tharānā*,
to fear to attempt any thing. *pāṁn kisi kā ukhārānā*, to
move any person from his place, from his intention or
resolution. *pāṁn k-sī kā vale men dānā*, to convict one
by his own arguments. *pāṁn ki angūṭhā*, f. or *pāṁn kā*
angūṭhā, m. a toe. *pāṁn cārānā*, to plant one's feet, to
stand immovable. *pāṁn laṇā*, to make obscense
pāṁn nikālānā to exceed one's proper limits; to with-
draw from an undertaking; to be a ringleader in a
criminal action. *dabe pāṁn ānā*, to come gently and
unperceived as a spy *s.*

پانوروی **पांवरुटी** *pāṁv-roṭi*, f. a kind of loaf. *h.*

پانوا **पांवर** *pāṁvrā*, m. a cloth or carpet
spread for great personages to walk on. *h.*

پانوی **पांन** (for *pāṁn*), pl. of *pāṁn*,
the feet; the first *nāṁ*, being nasal, is generally omitted
in writing, and a *hamza* substituted, as *pāṁn h.*

پانور **पांनर** *pāṁnar*, m. a kind of reed. *h.*

پانی **पांनि** *pāṁni*, m. water; lustre, &c.; sperm;

pāṁni bhavānā, to confess inferiority. *pāṁni parṇā*, n. to
rain. *pāṁni pi pi kosnā*, to curse excessively (i. e. till the
throat being dry must be moistened by drinking). *pāṁni*
jana, n. to be afflicted with the *fluor albus*; to be dis-
graced, to shed tears. *pāṁni chalanā*, n. to be afflicted with
the *fluor albus*. *pāṁni dā*, to offer a libation of water to
satisfy the wishes of a deceased person after the corpse
has been burnt. *pāṁni se pallā k.*, to abash, put to
shame. *pāṁni kē bābūnā* (a bubble of water) indicates
instability; *pāṁni-k.*, a. to abash; to facilitate. *pāṁni-*
manā, n. to dry up, to be evaporated, to exhibit signs
confirming a suspicion. *pāṁni mānā*, or *pāṁni tornā*, to
draw, nautical phrase; as, *gibi jahaz karna pāṁni*
māṁnā (or *torṭāyhai*)? "What is the draught of this ship?"
How much does she draw?" *pāṁni men āg lagānā*, to
revive a contention which had subsided; *pāṁni na-*
māṁnā, to be slain with a single stroke (of the sword
&c.) and die instantly. *s.*

پانیاملک **पांनियामलक** *pāṁniyāmalak*, m. a
fruit (*Flacourtia cataphacta*). *s.*

پانی **पांन** *pāṁni*, f. the foot of a bed. *s.*

پانیہ **पांन** *pāṁniya*, drinkable, to be drunk. *s.*

پانیہ پشہج **पांनियपृष्ठज** *pāṁniya-prishthaj*, m
an aquatic plant (*Pistia stratiotes*). *s.*

پانیہ مولک **पांनियमूलक** *pāṁniya-mūlak*, m. a
plant (*Serratula anthelmintica*). *s.* [otter. *s.*

پانیہ نکل **पांनियनकुल** *pāṁniya-nakula*, m. at

پاو **पां** *pāṁ*, m. a quarter, fourth part. *s.*

پاوت **पां** *pāṁ*, purified. *s.*

پاڻي پاورتڪي *pā, o-takī* or پاورتڪي *pā, o-takī*.

f. the present fee of a *kānūn-gar* (q.v.), allowed by government, at the rate of four ānas per hundred rupees, on the net revenue of each district, to defray the expenses of the establishment. *h*

پاڻي پاورتي *pā, oti*, f. what one gets, gain, income; *pā, ūti*, a kind of lamp. *h*

پاڻي پاور *pā, o-zahr*, the bezoar stone. *d*

پاڻي پاورس *pāwas*, m. the rainy season. *s*

پاڻي پاورڪ *pāwah*, purifier, purificatory;

m. fire; a saint, a person purified by religious abstraction; a stick for wood of which is used to procure fire by attrition (*Pyrena spinosa*), leid wort. *Plumbago zey-lanica*; marking nut plant (*Semecarpus anacardium*). *s*

پاڻي پاورلا *pā, olā*, m. a quarter of any coin, as of a rupee, &c. *s*

پاڻي پاورمان *pāwamān*, purificatory. *s*

پاڻي پاورن *pāwan*, sacred, holy, purifying; m. water; penance, purification by acts of austerity; the eleocarpus seed; a kind of grass (*Costus*). *s*

پاڻي پاڻو *pā, on* (pl. of *pā*), feet. *pā, on par-tsha mān-lōnā*, to hit one's own feet with the adze, i.e. to occasion one's own failure *pā, on dhūl*, calamity, misfortune. *h* [shell. *s*

پاڻي پاورن دھان *pāwan-dhwan*, a conch

پاڻي پاورنا *pān nā*, n. to get, to obtain, &c. (see *pānā*); m. a plant growing in stagnant water. *s*

پاڻي پاڻي *pānī*, who or what purifies. *s*

پاڻي پاڻا *pāhāt*, m. the mulberry tree (*Morus Indica*). *h*

پاڻي پاڻا *pāhān*, } m. a stone; the head-

پاڻي پاڻا *pāhan*, } man of a village. *s*

پاڻي پاڻا *pāhal*, the ceremony of initiation into the Sikh religion and community. *h*

پاڻي پاڻا *pāhan*, m. a guest. *s*

پاڻي پاڻا *pāhanā*, m. a guest; son-in-law. *s*

پاڻي پاڻا *pāhanī*, f. a female guest. *s*

پاڻي پاڻا *pāhū*, m. a person, individual. *h*

پاڻي پاڻا *pāhī* (also *pāhī-asāmā*), m. a non-resident cultivator. *pāhī-kāsh*, cultivation by non-residents. *h. p.*

پاڻي پاڻا *pā, e*, m. a peasant residing in one village, and cultivating land belonging to another village. *h*

پاڻي پاڻا *pā, i*, } f. a coin, the fourth part

پاڻي پاڻا *pā, iin*, } of an āna. *s*

پاڻي پاڻا *pā, i*, } f. pins used by weavers to

پاڻي پاڻا *pā, iin*, } wind off the warp from; the word *pā, i* is frequently used for *pāhī*, q.v. a non-resident, &c. *h*

پاڻي پاڻا *pā, e*, m. foot, leg, the foot or stand of a table, chair, &c. *pā, e-band* (tied by the leg), met, encumbered with a family. *pā, e bāki*, remainder, balance in hand. *pā, e-takht*, m. the royal residence, or place of general residence of the royal family. *pā, e-turāb*, m.

the first stage of a journey (it is usual to make one short stage at the commencement of a journey, and there to wait a few days to collect every thing necessary). *pā, e-jāma*, drawers, trousers. *pā, e hāsā lānā*, to settle accounts. *pā, e-dām*, m. a gun, a springer, a mare, a woman. *pā, e-zarīf*, (clashed by the leg), met, encumbered with a family. *pā, e-zih*, m. a loop or slip-knot tied to the legs of lacious, &c.; a staple. *pā, e-zeh*, a female ornament, worn round the ankles. *pā, e-lagānā*, n. to make obeisance by embracing the feet (a token of respect paid by the Hindus to Brāhmans). *pā, e-nal*, trampled on, ruined, utterly subdued. *pā, e-māl-k*, to trample on, to destroy, to lay waste, to ravage. *pā, e-māl*, f. destruction, ravage, ruin, occasioned by an army or cattle overrunning and trampling fields, &c.; *pā, e-mārd*, f. courage, resolution. *p.*

پاڻي پاڻي *pāyā*, m. the foot of a bedstead, &c. *p.*

پاڻي پاڻي *pāyāb*, fordable, within man's depth; m. a ford. *p.*

پاڻي پاڻي *pāyābī*, f. quality of being fordable. *p.*

پاڻي پاڻي *pāyān*, m. } end, extremity; comple-

پاڻي پاڻي *pāyānī*, f. } tion. *p.*

پاڻي پاڻي *pā, e-posh*, a shoe, a slipper. *p.*

پاڻي پاڻي *pā, e-tāla*, m. a sock, a sandal. *p.*

پاڻي پاڻي *pāyath*, m. a scaffold. *h*

پاڻي پاڻي *pā, e-jāma*, m. drawers, trousers. *p.*

پاڻي پاڻي *pā, e-khāna*, m. a necessary, a privy. *f.*

پاڻي پاڻي *pā, e-dūr*, firm, steady, durable, permanent. *p.*

پاڻي پاڻي *pā, e-dārī*, permanency, stability. *p.*

پاڻي پاڻي *pā, e-rī*, f. foundation, basis. *d.*

پاڻي پاڻي *pāyus*, made of milk or water; m. an oblation of milk, rice, and sugar. *s*

پاڻي پاڻي *pāyiz*, the autumnal season. *p.*

پاڻي پاڻي *pā, e-zahr*, the bezoar stone. *p.*

پاڻي پاڻي *pāyik*, m. a messenger, harbin-ger; a foot-soldier. *s*

پاڻي پاڻي *pā, e-kūr*, a person who purchases goods from the manufacturer to sell to the merchant; a non-resident labourer hired to cultivate land. *p.*

پاڻي پاڻي *pā, e-kāsh*, (land) let out to non-resident tenants; *pā, e-kāsh* *zamin*, land cultivated by peasants not residing upon the spot. *p.*

پاڻي پاڻي *pā, e-gāh*, m. rank, dignity; a stable. *p.*

پاڻي پاڻي *pāyāl* or پاڻي پاڻي *pāyil*, firm of foot, steady, easy paced (elephant); f. an ornament for the feet; a bamboo ladder. *p.*

پاڻي پاڻي *pā, e-māl*, subdued, trampled under foot. *p.* [tion. *p.*

پاڻي پاڻي *pā, e-mālī*, devastation, destruction. *p.*

پاڻي پاڻي *pā, e-moz*, m. a kind of pigeons. *p.*

پاڻي پاڻي *pā, iin*, low, lower, under, the lower part. *p.*

پاڻي پاڻي *pā, iin*, f. pins used by weavers to wind off the warp from. *h*

پاینت *pāyint*, } f. the foot of a bed,
پاینتی *pāyinti*, } the side towards the
پاینتی *pāyinti*, } feet. s.
پاینتی *pāyinti*, f. inferiority, lowness. p.
پایندہ *pāyandā*, firm, permanent. p.

پایہ *pāya*, m. a step, degree; rank, dignity;
the foot of a table, chair, &c.; the foundations of a
building. p.

پاییز *pāyiz*, autumn; met. old age. p.

پایتر *pabitr*, undefiled, nice, clean; m.
the Brahmanical cord. *pabitra-tā*, f. purity, holiness. s

پایترا *pabitrā*, m. a Brāhmanical thread;
a string of silken beads; a knotted piece of *Kūsha*
grass used in religious ceremonies of the Hindus. f.
holy basil (*Ocimum sanctum*); a river a little to the
north west of Hardwar, the *Pabai*; the 12th of the
light fortnight of Śrawan, a festival in honour of
Vishnu. p.

پایتری *pabitrī*, f. a ring of *Kūsha* grass
(*Poa cynosuroides*), or of gold, silver, or copper, worn
on the ring-finger and fore-finger by Hindus during
religious worship. s.

پایسا *pīpāsā*, f. thirst. *pīpāsīt*, *pīpāsan*,
or *pīpāsā*, thirsty. s.

پایسا *pīpātā*, f. a kind of sweetmeat. s.

پایسما *pīpasmā*, the shaddock or pampel-
muse (*Citrus decumanus*). d.

پایڑا *papṛā*, m. a crust, a scale. s.

پایڑی *papṛī*, f. a scab, a scale, scurf;
thin cakes of bread; scales formed by the drying up
of moist earth. s.

پایڑیاکت *papṛiyā-kaṭ*, } f. a kind
پایڑیاکٹھ *papṛiyā-kath*, } of white-
coloured kath (ex. of *Mimosa catechu*). h

پایڑیلا *papṛilā*, scurfy, scabby. s.

پایڑل *pippal*, m. the holy fig-tree (*Ficus*
religiosa). s.

پایڑلک *pippalak*, m. a nipple. s.

پایڑلی *pippalī*, f. long pepper (in Dakh.
pipī). *pippalī-mūl*, m. the root of long pepper. s

پایڑی *papṛī*, f. the eyelash. h.

پایڑوٹا *papōṭā*, f. the eyelid. s

پایڑا *papīhā*, } m. a sparrow-hawk
پایڑا *papīhā*, } (*Falco nisus*). h.

پایڑی *pīpī*, the dregs or lees of any thing
when poured out or drained. d.

پایڑی *papāya*, m. a kind of child's
whistle; name of a tree and of its fruit (the *Papaw*
tree; *Carica papaya*). h.

پایڑی *pīpūtākī*, f. the 12th of the
month Vaisakh, when giving away water is an act of
merit s [ant. s

پایڑلک *pīpūlak*, m. a large black

پایڑلک *pīpūlikā*, f. the common small
red ant. s.

پت *pat*, f. good name, honour, character. s.

پت *pat* or پتی *pati*, m. a lord, master,
husband *pati*, m. a leaf. s.

پتی *putti*, m. a company, a platoon, con-
sisting of one chariot, one elephant, three horse, and
five foot. s.

پتی *pit* or پتی *pitt*, m. bile, gall. s.

پتی *put*, m. a hell to which the childless-
are said to be condemned. s.

پتا *pitā*, m. a father. s.

پتا *pittā*, m. bile, the gall-bladder; met.
anger, emotion of mind. *pittā maraṇā*, to subside
(anger). *pittā ukāhā*, to chastise. s

پتا *patā*, m. a sign, mark, symptom,
hint, direction, address (or place where one is directed).
a label; a book of instructions and regulations for
rent collectors. *patā-rakha* or *lagānā*, to seek for,
to endeavour to find out. h.

پتا *patā*, m. a leaf; a trinket. *patā*
honā, to run away, to flee. s. [ner. s

پتاکا *patākā*, f. a standard, flag, ban-

پتاکی *patāki*, m. an ensign, a standard-
bearer. s

پتال *patāl* or پتال *pattal*, m. (in
Hindu mythology) the infernal regions, or a place
under the earth (v. *pātāl*). s.

پتامہ *pitā-mahā*, a paternal grand-
father; a name of *Brahma*, the great father of all. s

پتامہ *pitāmahī*, a father's mother. s.

پتانبہ *pītāmbar*, m. a silk cloth of a
yellow colour, a dress worn by *Krishna*. s

پتائی *putāī*, the act of plastering,
price paid for plastering p.

پتیرت *patibrat*, m. chastity, modesty. s.

پتیرتا *patibratā*, f. chaste (woman). s.

پتیرتا *pit-pāprū*, m. name of a
medicinal plant (*Oldenlandia biflora*). s.

پتی *patpiti*, the grass warbler, a
small bird. h. [vial deposits. h.

پتی *patpar*, land susceptible of allu-

پتی *patparī*, surface of soft land
caked by sunshine after rain. h.

پتیرانا *pati-prānā*, f. a faithful
wife. s. [infantry. s

پتیرکت *patti-pankti*, f. a line of

پتیر *patit*, abject, fallen, guilty, aban-
doned. s.

پتیر *patit-pāvean*, purifying
the guilty (an epithet of the Deity). s.

ۛ پتیتھ *patitva*, m. the conjugal state. s.

پتر جھڑ *pitt-jhar*, m. bilious fever. s.

پتر جھڑ *pat-jhar*, without leaves; f. the fall of the leaf, autumn. *pat-jhar honā*, to lose its leaves in autumn (a tree); met. to decay (a person from age). h.

پتر جھڑی *pat-jharī*, f. autumn. h.

پتر دین *pat-din* or *pati-din*, daily, always, constantly. s.

پتر *patra* or *pattar*, m. a leaf; the leaf of the *Laurus cassia*; the leaf of a book gold leaf, &c.; a sheet or plate of metal, a letter, epistle; a deed. s.

پتر پوت *patr* or *putra*, m. a son, a child. s.

پتر پیتار *pitār*, m. (pl.) fathers, ancestors. s.

پتر پیتری *pitri* (same as *pitrā*), a father (this form is used in compound words). s.

پتر پاترا *patrā*, m. an almanac; an ephemeris. s.

پتر پانک *patrāṅk*, m. page, paging. s.

پتر پانگ *patrāṅg*, m. red sanders (*Pterocarpus santalinus*), red or sappan wood (*Cesalpinia sap*); the *Bhojpatra*, a tree so called; a kind of birch. s.

پتر پترائی *pitrāi*, m. a kinsman, a paternal relation from three generations s.

پتر پترائی *pitrāi*, f. verdigris, sub-acetate of copper. s.

پتر پندھ *pitri-bandhu*, m. a remote or cognate kin-man by the father's side. s.

پتر پنهک *pitri-bhakti*, f. filial duty to a father s. [fered to the manes. s.]

پتر پنهجن *pitri-bhojan*, m. food offered to the manes. s.

پتر پیتری *pitri-pitri*, m. a paternal grandfather. s. [a father, paternal. s.]

پتر پترپان *pitri-prāpta*, received from

پتر پترپان *pitri-prasū*, f. a father's mother. s.

پتر پشپ *patra-pushp*, m. a red sort of basil (*Ocimum pilosum*). s.

پتر پشپک *patra-pushpak*, m. a kind of birch from the bark of which hukka smokes are made. s.

پتر پاکش *pitri-paksha*, } m. the first or dark fortnight of the lunar month *Āśvin*. s. [from son to son. s.]

پتر پاتری *putra-patrin*, descended

پتر پترپان *pitri-ta-pān*, m. the part of the hand between the middle finger and the thumb, sacred to the manes; gifts in honour of deceased relatives, distributed at the *śrāddhas* or funeral ceremonies; the act of throwing water out of the right hand at seasons of ablution by way of offering to the manes. s.

پتر پترپان *pitri-tithi*, m. day of new moon on which she rises invisible. s.

پتر پترپان *pitri-tirth*, m. Gāyā, the city so called, where the performance of funeral sacrifices is thought to be peculiarly efficacious; the part between the middle finger and the thumb sacred to the manes. s.

پتر پترپان *pitri-jag*, m. obsequial rites. s.

پتر پترپان *putra-jar*, m. a tree, from the fruit of which necklaces are made of supposed prolific efficacy (*Nigella putrangiva*). s.

پتر پترپان *pitri-dan*, m. gift in honour of deceased ancestors. s.

پتر پترپان *patra-ranjan*, m. embellishing a page, illuminating, gilding. s.

پتر پترپان *pitri-sthān*, m. a guardian, a protector; the abode of the manes. s.

پتر پترپان *pitri-swasā*, f. an aunt, father's sister. s.

پتر پترپان *patra-shurā*, f. the vein or fibre of a leaf. s.

پتر پترپان *pitri-śrāddha*, m. the obsequial ceremony of a father. s.

پتر پترپان *putra-shrenū*, f. a plant (*Salween cucullata*). s. [s. quail. s.]

پتر پترپان *pitrih*, paternal, ancestral, ob

پتر پترپان *patrikā*, f. a daughter; a doll. *patrikā-putra*, m. the son of a daughter, appointed to raise issue for the father. s. [a letter. s.]

پتر پترپان *patrikā*, f. a leaf, a page, a writing,

پتر پترپان *pitri-kāry*, m. obsequial rites. s.

پتر پترپان *putra-hāmyā*, f. wish, or affection for, progeny. s.

پتر پترپان *pitri-karm*, m. } obsequial rites. s.

پتر پترپان *pitri-kriyā*, f. } rites. s.

پتر پترپان *patra-gupta*, m. a species of euphorbia. s.

پتر پترپان *pitri-grih*, m. burial-ground. s.

پتر پترپان *pitri-gan*, m. a class of progenitors, the sons of the Rishis or Prajāpatis s.

پتر پترپان *pitri-ghatak*, a son who is hostile to his father; a parricide. s.

پتر پترپان *pitri-lok*, m. the world or sphere of the manes: it is variously situated, but principally in the *Bhūva* region, or mid-heaven. s.

پتر پترپان *pitri-mandir*, m. the paternal mansion; a cemetery. s.

پتر پترپان *patra-nārikā*, f. the fibre or vein of a leaf. s.

پتر پترپان *patrang*, m. red sanders (*Pterocarpus santalinus*). s.

پتر پترپان *patringā*, m. name of a bird, the flycatcher (*Merops viridis*). h.

پتر پترپان *putarav*, m. (dual), the two parents s.

پتروپسکر *patropashkar*, m. a tree (*Cassia esculenta*). s.
 پترونا *patrona*, m. a plant (*Bignonia indica*). s.
 پتروان *pityi-van*, m. a cemetery; a place where dead bodies are burnt. s.
 پتروہ *pitriya*, m. a paternal uncle. s.
 پتروہن *pitri-han*, m. a parricide. s.
 پتروہی *patrī*, f. a daughter. *patrī*, a note, an epistle. s.
 پتروشٹ *patreshti*, f. a sacrifice performed for obtaining children. s.
 پتوریہ *patariyā* or *paturiyā*, f. a prostitute. *patariya-bāz*, a whoremonger. h.
 پتوریہ *pitri-yagya*, m. obsequial rites. s.
 پتوسنگھت *patti-sanghati*, f. a body of troops. s. [band] s.
 پتوسہوا *pati-serā*, t. devotion to a husband.
 پتکا *pathā*, m. a girdle, a sash. *zarī-pathā*, a gold sash granted by the Peshwa as a badge of honour to his officers. h. p.
 پتکی *patukī*, f. a small pot, a pan. h.
 پتگھن *pitta-ghna*, antibilious. s.
 پتگھنی *pittā-ghnī*, f. a plant (*Menispermum glabrum*). s.
 پتگھنی *piti-ghnī*, f. the murderess of her husband; a line on the hand indicating that a woman will be treacherous to her husband. s.
 پتال *pattal*, f. a plate or trencher formed of leaves. s.
 پتال *pittal*, bilious; m. brass; the *bhūjatrī* or birch tree, of which the bark is used for writing upon. s. [lean, meagre, delicate] h.
 پتلا *patlā*, fine, thin (cloth or liquids);
 پتلا *putlā*, m. an image, effigy, idol. s.
 پتلا *pittalā*, f. a plant (*Jussiaea repens*). s.
 پتلاہنا *pittlānā* or *pittlānā*, n. to be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels). s.
 پتلاہی *patlāhī*, f. thinness, fineness, meagreness. h. [m] an image, an idol s.
 پتلیکا *putlikā* or *putalikā*,
 پتلی *patlo*, m. the dead leaves fallen from a tree; the leaves cut from the culm of a reed (*Saccharum spontaneum*), and used for thatching. s.
 پتلی *putlī*, f. the pupil of the eye; an image, puppet, idol, doll; the frog of a horse-hoof. *putlī-kā tārā-k.*, to honour or esteem as the apple of the eye. s.
 پتلی *pittalī*, brazed, made of brass. s.
 پتلیبارا *patimbarā*, f. a bride choosing her husband; a pungent seed (*Nitella indica*). s.

پتئی *patmaī*, sowing fresh sugar cane after cutting the old. h.
 پتن *patan*, m. the act of falling. s.
 پتن *pattan*, m. act of ordering goods from a manufacturer. h.
 پتن *pattan*, m. a city, town; chiefly used in comp., as *srīrang-pattan* Srīrangapatam. s.
 پتن جمع خرچ *patan jam'i kharch*, a monthly treasury account, specifying the receipts and disbursements arranged under the different heads for each month. h. p.
 پتنٹ *patang*, m. sappan wood. h.
 پتنٹ *patang*, } m. a moth; a (child's)
 پتنکا *patangā*, } paper kite; the sun. s.
 پتنکا *patangā*, m. a spark. *patangā honā*, to go rapidly about a business. h.
 پتنی *patnī*, f. a wife. *patnī-bhāg*, division of property among a man's widows. s.
 پتنی *patnī*, commissioned, manufactured by order. h.
 پتوا *patawā*, m. a leaf. s.
 پتوار *patmār*, } f. a rudder or helm. n.
 پتوال *patmāl*, }
 پتورت *pati-erat*, m. chastity. s.
 پتورتا *patīratā*, f. a chaste and faithful wife. s.
 پتوریا *patūriyā*, f. a prostitute. h.
 پتوئی *patvanti*, f. a wife devoted to her husband. s.
 پتوہ *patoh*, } f. daughter-in-law, son's
 پتوہ *patohū*, } wife. s.
 پتہ *path*, m. a road, path, highway. s.
 پتہدرہ *pathi-drum*, m. a sort of *khayar* (*Mimosa alba*). s.
 پتھر *patthar*, m. a stone; *patthar-hāzī*, f. throwing stones, playing with stones. *patthar pāvi ho jānā*, the melting of a stony heart; a difficult task to be facilitated. *patthar pasīnā*, to be softened or melted (a stony heart). *patthar chhāli par rakhnā*, to be patient by compulsion, or from being without remedy. *patthar sā phenk mārā*, to reply rashly, without understanding the meaning of one's question. *patthar se sir phornā or mārā*, to teach or instruct a fool. *patthar honā*, to be heavy; to be stable, to stand still; to be unmerciful. s.
 پتھرا *pattharānā*, n. to become hard (a boil); to be petrified. s.
 پتھراکی *pattharāki*, act of stoning. s.
 پتھرپھوڑ *patthar-phor*, m. a woodpecker (*Picus*). h.

پتھر چٹا *patthar-chatā*, m. name of a kind of greens; a skin-flint; name of a serpent; name of a fish; adj. one attached to his own house, who remains there even in distress. *h.*

پتھر چور *patthar-chūr*, m. name of a plant (*Plectranthus aromatica*, Roxb.). *s.*

پتھر کلا *pathar-kalā*, m. a firelock. *s.*

پتھری *pathrī*, f. the flint of a musket; a gizzard; grit, gravel; stone in the bladder. *s.*

پتھر رلا *pathr-ṛlā*, stony (as soil). *s.*

پتھک *pathik*, m. a passenger, a traveller. *s.*

پتھن *pathin*, m. a division of hell. *s.*

پتھبا *pathyā*, f. yellow myrobalan (*Terminalia chebulā*). *s.*

پتھبہ *pathya*, proper, fit, suitable, agreeing with (chiefly with respect to diet). *s.*

پتی *patī*, f. a leaf; hemp, of which an intoxicating potion is made; the hem of cloth; (for *patī*, q v), a husband, lord, or master. *s.*

پتی *patī*, straw or grass thrown over a field to protect the fresh planted roots from the sun. *s.*

پتیایا *patiṃyā*, f. a written opinion given by *Pandits* on a point of Hindu law; a letter, a small note. *s.* [brother. *s.*

پتیایا *patiṃyā*, a paternal uncle, father's

پتیایا *patiṃyārā*, m. belief, confidence, dependence. *s.*

پتیایا *patiṃyārā*, a. to confide in, to trust, to depend on, believe. *s.* [land. *h.*

پتیت *patīt*, m. uncultivated, waste

پتیت کمی *patīt-kamī*, f. a decrease, occasioned by lands being left uncultivated. *h. p.*

پتیری *patirī*, f. a kind of mat. *s.*

پتیل *patil*, thin, fine. *h.*

پتیل *patil*, m. a match for a lamp, a link-stock, a candle wick. *patil soz*, f. the stand or support of a lamp. *p.*

پتیلہ *patilā*, m. a pan, a pot. *h.*

پتیلہ *patila* (v. *patil*), a match, &c. *p.*

پت *pat*, m. a shutter, the valve of a folding-door; a sound; adj. upside down, overturned. *h.*

پت *pat*, m. the sound resulting from the falling or beating of any thing. *s.*

پت *pat*, m. cloth, coarse cloth or canvas, a checkered cloth on which chess &c. may be played. *s.* [gent, sharp. *s.*

پت *patu*, clever, dexterous, skilful, dilligent

پت *patī*, m. wove silk; a plant (*Cochorus olitorius*) from the fibres of which, called jute, a coarse sackcloth and cordage are prepared; a royal grant or order written on copper, stone, &c. *s.*

پت *pat*, m. a menstruum, solvent, flux. *s.*

پتا *patā*, m. a foil, a wooden scimitar for cudgelling with; a board on which Hindus sit, whilst eating their meals or performing religious ceremonies. *patā-bāz*, a fencer, a cudgel-player; met. a coquette, a wanton, a strumpet; *patā kāṭhā*, a. to discharge from service. *h.*

پتا *patā*, m. a lock of hair; a dog-collar; name of harness; f. an ornament for the forehead. *patā turānā*, to flee, to run away. *h.*

پتا *patā*, m. a deed, particularly a title-deed to land; a grant or lease, specifying the quantity of land possessed by each tenant, and the amount of rent with which it is charged. *patā-dār*, one who holds his lands by a written engagement. *patā doh-sāla*, a lease for ten years. *patā paṇāy*, leases granted to tenants individually. *patā la aluk*, a dependent lease. *patā thikā*, a deed assigning land for farming on certain conditions. *s.*

پتا *patā*, m. an ant-hill, a snake's hole. (Snakes are usually to be found in old ant-hills, where the ground is burrowed in every direction to a considerable extent — B) *d.*

پتا پت *patāpat*, m. the sound of beating, or of the falling of drops of rain. *s.*

پتا پور *patāpur*, m. name of a fruit. *h.*

پتا پورا *patā turānā*, u. to run away. *h.* [cracker, a squib. *h.*

پتا پورا *patākhā*, m. (properly *patākā*) a

پتا پورا *patara*, m. a large basket, a portmanteau, square boxes much used by persons travelling. A couple of them are slung by ropes to either end of a bamboo, called a *bahangī*, and thus carried by a man who runs alongside of the palanquin. — (B). *d.* [(v. *aghor*). *s.*

پتا پورا *patārū*, m. an order of mendicants

پتا پوری *piṭārī*, f. a small basket, a portmanteau, a hamper, a pannier. *s.* [in rice, &c. *s.*

پتا پوری *piṭārī*, f. a weevil, an insect bred

پتا پورا *paṭāk*, m. a crash, explosion, report of artillery; a kind of bird. *h.*

پتا پورا *patākā*, } m. a squib, cracker,

پتا پورا *patākā*, } fireworks; f. a flag,

پتا پورا *patākā*, } a banner *h.*

پتا پورا *patālan*, m. a regiment, a battalion. (The Urdu version of the English word is *patān*). *d.*

پتا پورا *patānā*, a. to irrigate, to water; to place the beams on the roof of a house; to pay money; to prepare a *chaukā* with cow-dung dissolved in water. *h.*

پتا پورا *patām*, irrigating, flooding a field; roofing a house with tiles, &c. *h.* [ing. *s.*

پتا پورا *patpat*, f. the sound of beat-

پتا پورا *pitpitāyā*, adj. combing or carding (wool, cotton, &c.). *h.*

پتا پورا *patutā*, f. } expertness, adroitness;

پتا پورا *patutwa*, m. } eloquence. *s.*

پتا پورا *pat-devī*, f. a principal queen. *s.*

پٹرا *patrā*, m. a plank to sit on, a plank on which a washerman beats clothes; unripe grain (*Cicer arietinum*). *patrā ka denā* a to deprive one of his power or strength, to convict an adversary and leave him without reply. *h.*

پٹرائی *pat rānī*, f. a queen who is installed or consecrated along with the king. *s.*

پٹرنگ *patt-rang*, m. a plant used in dyeing (*Cesalpinia sappan*). *s.*

پٹری *patrī*, f. a tile. *s.*

پٹری *patrī*, } f. a plank to write on; the
پٹری *patrī*, }
پٹری *patrī*, } vanes of a Venetian window; a firm seat on horseback; a narrow slip or plank of wood. *h.*

پٹرا *patrā*, m. a plank, &c., see *patrā*.

پٹسال *pat-sāl*, m. a college, a reading-room, a school-house. *s.*

پٹسان *pat-san*, m. a plant. *h.*

پٹشاک *patt-shāk*, m. a sort of pot-herb (*Cochlosorus capsularis*). *s.* [of the teeth *s.*

پٹک *pittak*, m. the tartar or excretion

پٹکا *pathkā*, m. a cloth worn round the waist, a girdle. *zari pathkā*, the golden girdle, an ensign conferred by the *Peshwa* on generals who are invested with authority immediately by him. *pathkā bāndhnā*, to determine on, or prepare for any act. *pathkā pakarnā*, a. to hinder, to obstruct. *s.*

پٹکا جانا *pathkā jānā*, n. to fall from one's rank or estimation. *h.*

پٹکارنا *pathkārnā*, } a. to dash against

پٹکانا *pathkānā*, } any thing, to throw on the ground with violence; to knock. *h.*

پٹکان *pathkan*, f. a knock, a fall; *pathkan khānā*, to fall down. *h.*

پٹکنا *pathkanā*, a. to dash against any thing, to throw on the ground with violence, to knock; n. to crackle (as wood in the fire), to sputter, to fret. *h.*

پٹکنی دینا *pathkanī-denā*, a. to dash on the ground, to throw against any thing with violence. *h.* [the ground, &c. (same as last). *h.*

پٹکی دینا *pathkī-denā*, a. to dash on

پٹل *pattil*, m. a plant (*Cesalpinia bonducella*). *s.*

پٹلودھ *pattilodhra*, m. a tree, the bark of which is used as an astringent; the red species of the *lodi* (*Symplocos racemosa*). *s.*

پٹن *patan*, m. roofing. *h.*

پٹن *pattan*, m. the name of a city. *h.*

پٹن *pattan*, act of ordering goods from a manufacturer. *h.*

پٹنا *patnā*, n. to be paid, to be procured, to fill, to be watered, to be covered, to be roofed, &c.; m. name of a city in Behar. *h.*

پٹنا *piṭnā*, n. to be beaten. *h.*

پٹنکاش *pitankāsh*, m. a species of pike (*Esox scolopax*). *s.*

پٹنکائی *pitankāhī*, f. colocynth. *s.*

پٹنی *patnī*, m. a ferryman. *h.*

پٹنی *pattanī*, commissioned goods, or goods made to order. *h.* [purpet *s.*

پٹ *pattū*, m. a kind of woollen cloth,

پٹا *patūā* or *patwā*, m. a man who strings pearls, a braider, a maker of fringe and tape. *s.*

پٹوا *patwā*, irrigation. *patwā-zamīn*, land artificially watered. *h. p.*

پٹوا *patūā*, m. tow made from the *Hibiscus cannabinus*. *h.*

پٹوار *patwār*, } m. one who keeps

پٹواری *patwārī*, } accounts of lands, a land steward: he keeps the accounts of the rents realized in his village or department, and accounts for them to his superior. The *patwārī* is also employed on the part of the husbandman, to keep an account of his receipts and disbursements, and no village i. with out one of these. *h.* [to wat : *s.*

پٹوانا *patwānā*, a. to provide money;

پٹوت *patūt*, m. } vigour, virility, acti-

پٹوتا *patūtā*, f. } vity, skill. *s.*

پٹوتن *patutan*, m. roofing with planks or boards, transom. *h.*

پٹوکا *patūkā*, m. a cloth worn round the waist, a girdle. *patūkā bāndhnā*, a. to determine on or prepare for any act. *patūkā pakarnā*, to hinder, to obstruct. *s.*

پٹونی *patānī*, m. a ferryman. *h.*

پٹوہیا *patohiyā*, m. an owl. *h.*

پٹوگر *patūgar*, m. (v. *patūā*), a braider, &c. *h.*

پٹھ *path*, } m. a young full-grown ani-

پٹھا *patthā*, } mal, a youth, a wrestler; a sinew, a tendon; a plant with long leaves. *a.*

پٹ *patṭa*, v. lease, &c. (*patṭā*). *h.*

پٹھا *patthā*, m. the buttock, the hip (of an animal). *h.*

پٹھان *pathān*, name of a race or dynasty that reigned in Delhi; also an *Alghūn* race settled in Rohilcund. *h.*

پٹھانا *pathānā* or *pithānā*, } a. to send,

پٹھونا *pathāunā*, } to despatch. *h.*

پٹھت *pathūt*, read, studied; recited. *h.*

پٹھدار *patthā-dār*, a leaseholder. *h.*

پٹھن *pathan*, m. reading, reciting. *h.*

پٹھنگا *pathingā*, shelter, refuge. *d.*

پٹھیا *patthiyā*, f. a young full-grown animal, generally applied to kids, fowls, &c. *h.*

پتھیا پتھیا *pathaiyā*, part. sent. despatched. *h.*

پتی پتھی *patī*, *f.* plaster; a bandage, a fillet; a quarter of a place; the side pieces of the frame of a bedstead; a written order, charter, or patent, a list, statement, or invoice; documents of any kind; laths of split bamboo; spokes of a wheel; a row; a kind of sweet meat, divisions of the hair which is combed towards the two sides, and divided by a line in the middle *patī pakayke hille rahū*, expresses excessive weakness and laziness. *patī tornā*, to be hedrid. *patī se patī milānā*, expresses the most intimate proximity. *s.*

پتی پتی *patī*, a basket for catching fish. *d.*

پتیا پتیا *patiya*, *f.* a slate or slab of stone. *s.*

پتیت پتیت *patit*, *m.* a cudgel-player. *h.*

پتی دار *patī-dār*, a patentee; a person who holds a tenure by *patī*; one who has a share in a coparcenary village or estate *patī-dār*, a coparcenary tenure. *h. p.* [grass eaten by elephants. *h.*

پتیرا پتیرا *paterā*, *m.* papyrus; a kind of long

پتیل پتیل *patel*, *m.* cudgelling; sovereignty; a title among the *Kanbi* tribe; a title of Marhattas, the headman of a village. *patel dānā*, to interrupt, to throw obstacles in the way of a business, to beat *h.*

پتلا پتلا *patela* or پتلا پتلا *patatā*, *m.* a kind of large and flat-bottomed boat used for merchandize on the Ganges; a log or beam used to roll or haul over ground *h.* [to beat *h.*

پتیلنا پتیلنا *patilnā*, *n.* to exact, to subdue,

پتلی پتلی *pateli*, *f.* a flat-bottomed boat. *h.*

پتیم پتیم *patimā*, *m.* the planks on which cloth is spread for printing *s.*

پتینا پتینا *patinā* or پتینا *patinā*, *m.* the name of a bird, the green fly-catcher (*Merops viridis*). *h.*

پتینوار پتینوار *patinwār*, according to shares or assessments (v. *patī*). *h. p.* [shipping *s.*

پتیا پتیا *pujāpā*, *m.* the apparatus of wor-

پتیا پتیا *pujānā*, *n.* to fill, to accomplish; to cause to worship *h.*

پتیا پتیا *pajārā* (v. *pajāra*) a brick-kiln. *p.*

پتیا پتیا *pujāmanā*, *n.* to cause to worship. [kiln. *p.*

پتیا پتیا *pajāma*, *m.* (corrupt. of *pazāma*) a brick-

پتیا پتیا *pajar*, distillation, dripping; also a fountain. Jet d'eau *d.*

پتیا پتیا *pajarnā*, to drop, ooze, distil. *d.*

پتیا پتیا *pujmānā*, to cause to worship, to cause to fill or complete *s.*

پتیا پتیا *pajaurā*, low, mean, shabby. *h.*

پتیا پتیا *pajeb*, *f.* an ornament for the feet. *p.*

پتیا پتیا *pichu*, *m.* a sort of leprosy. *s.*

پتیا پتیا *pachā dālnā*, *n.* to digest, to rot. *s.*

پتیا پتیا *pachārā*, *m.* a thin coat of clay for laying on a wall; the sponge of a gun. *pachārā phernā*, to sponge a gun. *pachārā denā*, to lay a thin coat of clay on the walls of a house; to whitewash a wall. *h.*

پتیا پتیا *pachās*, fifty. *pachās-mān*, the fiftieth *s.*

پتیا پتیا *pachāsī*, eighty-five. *s.*

پتیا پتیا *pachānā*, *n.* to digest; to cause to rot; to rot, to ferment *s.* [five *s.*

پتیا پتیا *pachānārre*, *pachānre*, ninety-

پتیا پتیا *pachū*, *m.* digestion. *s.*

پتیا پتیا *pach-pach*, *m.* the noise made by walking in damp places; adj. soft or plashy, as soil, or rotten vegetable matter and mud. *h.*

پتیا پتیا *pichpichā*, soft, flaccid, moist, flabby, watery. *h.* [to be wet; to sweat. *h.*

پتیا پتیا *pachpachānā*, *n.* to be damp,

پتیا پتیا *pachpan*, fifty-five. *h.*

پتیا پتیا *pachtānā*, *n.* to regret, repent; to grudge, to grieve *h.*

پتیا پتیا *pachta*, *m.* penitence, re-
پتیا پتیا *pachtārā*, } penitance, concern, grief *h.* [cloth. *h.*

پتیا پتیا *pachtoliyā*, *m.* a kind of

پتیا پتیا *pichchat*, *m.* inflammation of the eyes, ophthalmia. *s.*

پتیا پتیا *pachchar*, *f.* a wedge. *pachchar-mānā*, *n.* to tease, to harass, to distress. *h.*

پتیا پتیا *pachuk*, *m.* a plant (*Vangueria spinosa*). *s.* [large nail. *d.*

پتیا پتیا *pachrā*, *m.* a kind of wedge, a spike or

پتیا پتیا *pachras*, *m.* a kind of bronze, a composition of iron and other metals. *d.*

پتیا پتیا *pichukhā*, *m.* a squirt. *h.*

پتیا پتیا *pachkārā*, *m.* (same as *pachārā*) a thin coat of clay, sponge of a gun. *pachkārā phernā*, to whitewash a wall. *h.* [syringe. *h.*

پتیا پتیا *pichkārī*, *f.* a squirt, a

پتیا پتیا *pichkānā*, *n.* to squeeze, to press together, to shrivel, to wrinkle, to burst *h.*

پتیا پتیا *pichkanā*, *n.* to be squeezed; to be shrivelled *h.*

پتیا پتیا *pachkhā*, *f.* six days from *shrāvana* to *revatī*, on which days several kinds of work are unlawful. *s.* [or divisions (a house). *h.*

پتیا پتیا *pachkhanā*, having five parts

پتیا پتیا *pichul*, the tamarisk tree; a plant (*Buringtonia acutangula*); the diver or water-crow. *s.*

پتیا پتیا *pachlarā*, consisting of five rows or strings, as a necklace, &c. (v. *pānch tarā*) *pachlarī*, *f.* a necklace consisting of five strings. *h.*

پتیا پتیا *pachlonā*, *m.* a medicine composed of five kinds of salt. *s.*

پتیا پتیا *pachampachā*, *f.* a species of curcuma (*Curcuma zanthorhizon*). *h.*

پچھلا *pachmahallā*, consisting of five stories, rooms, or apartments (a house). *h.*

پچھمرد *pichu mard*, } m. the numb tree

پچھمند *pichu-mand*, } (*Melia azadirachta*). *s.*

پچھمل *pachmel*, mixed, confused. *s.*

پچھن *pachan*, what cooks or matures, &c. *s.*

پچھنا *pachnā*, n. to be digested; to rot; to take pains, to labour, to be consumed. *s.*

پچھند *pichand* or *پچھند* *pichind*, m. the belly. *s.*

پچھندیکا *pichandikā*, f. the instep. *s.*

پچھندیل *pichandil* or *پچھندیل* *pichundil*, big bellied, corpulent. *s.*

پچھتارہ *pachotara*, m. a duty of five per cent on merchandise (*s. pachatarā*). *s.*

پچھکا *pachkā*, m. a squirt, a syringe. *h.*

پچھوای *pachwāi*, } f. an intoxicating

پچھو *pachwā*, } drink made from rice. *h.* [of a tank. *h.*

پچھور *pachor*, garden-ground &c. m. rear

پچھوئی *pachauī*, f. the stomach. *s.*

پچھ *pachh* or *پچھ* *pakh*, m. confirmation, protection, defence; partiality; a feather; a fortnight, or division of the month. *s.*

پچھ *pichch*, m. the tail of a peacock, a tail in general. *h.*

پچھ *puchch*, f. a tail. *s.*

پچھار *pachhār*, m. asking, investigation. *h.*

پچھار *pachhār*, f. a fall, throwing down; the act of winnowing. *pachhār khānā*, to fall down; to suffer pain. *s.*

پچھارنا *pachhārna*, a. to throw down, to abase, to conquer, to upset. *h.*

پچھاری *pachhārī*, f. the rear; the hinder part of an animal; the ropes by which a horse's hind legs are tied; adv. in the rear, behind. *pachhārī mārna*, to attack in rear. *h.* [of the sun. *s.*

پچھائی *pachhāi*, m. the west, the setting

پچھانا *pichhānā*, a. to know, to be acquainted with, to recognise. *h.*

پچھ پنا *pichh pā*, or *konā*, to retreat, fall back, withdraw. *d.*

پچھتانا *pachhātānā*, n. to regret, to repent of, to feel vexed. *s.*

پچھتاوا *pachhātāwā*, m. regret, concern, grief, contrition, repentance. *s.*

پچھتر *pachhattar*, seventy-five. *h.*

پچھتیکا *pichchitīkā*, f. the *sisu* (*Dalbergia sisu*). *s.* [overcome. *h.*

پچھتانا *pachhātānā*, n. to be

پچھنا *pachhārna*, n. to fall, to tumble. *h.*

پچھلا *pichhlā*, hindermost, last; modern, recent (in opp. to ancient) *pichhle pānū hañū* to withdraw from one's agreement. *h.*

پچھلا *pichchhlā*, f. the silk cotton tree (*Bombax heptaphyllum*); a potherb (*Basella rubra* and *lucida*); a timber tree (*Dalbergia sisu*), an esculent root (*Drum Induam*). *s.*

پچھل پائی *pichhul-pāi*, f. an ugly or frightful woman, one who is a satire upon the sex, an ogress. *h.*

پچھل دالا *pichchhal-dalā*, f. the jubbe (*Zizyphus jayuba*). *s.* [ping. *h.*

پچھلان *pichchalan*, m. sliding, slip-

پچھلان *pichchalan*, next, second, again. *d.*

پچھلنا *pichchalnā*, n. to slip, to slide. *s.*

پچھم *pachchham* or *پچھم* *pachchhim*, west, western. *s.*

پچھنا *pachhnā*, m. the act of scarifying (tattooing), inoculating; a scarificator (name of instrument). *h.* [ug. *h.*

پچھنی *pachhnī*, f. scarifying (tattoo-

پچھوا *pachhwa*, f. western wind. *s.*

پچھواری *pichchwarī*, m. } rear, rear-

پچھواری *pichchwarī*, f. } wards, hindermost; the back yard of a house. *h.*

پچھوان *pichchhān*, tailed, having a tail. *h.* [m back of a house. *s.*

پچھوت *pichchūt*, afterwards, behind;

پچھورا *pichchaurā*, } m. a cloth or sheet

پچھواری *pichchaurī*, } worn round the waist, or thrown carelessly over the head, a tablecloth. *h.*

پچھوری *pichchaurī*, } f. a small cloth,

پچھواری *pichchaurī*, } &c.; a headkerchief. *h.*

پچھوڑنا *pachhornā*, a. to winnow with a basket used for this purpose. *h.*

پچھوڑی *pachhūrī*, f. a sheet, cloth, &c. *d.*

پچھوڑی *pachhwaīyā*, m. an inquirer, interrogator. *s.*

پچھو *pachchhī*, m. an ally, an assistant, an advocate, patron; a bird. *s.*

پچھوای *pachchhīyāw*, f. a westerly wind. *s.*

پچھت *pichchet*, m. the back of a house; a yard or compound behind a house. *s.*

پچھی *pachchī*, adherent, joined; (met. in music; in unison. *pachchī i-kārī*, f. mosaic; patching or darning of damaged cloth. *pachchī honā*, n. to be stuck together as with glue; to be in unison; to be strongly attached by love. *h.*

پچھیس *pachchīs*, twenty-five. *s.*

پچھیسی *pachisi*, f. a game, so called, played with cowries instead of dice. It is so named from the highest throw, which is twenty-five. s.

پچھ *pakh*, interj. Oh! bravo! well done! *pikh*, get away! begone! p.

پخال *pakhāl* f. (for *pukhāl*), a large leather bag for carrying water, generally on bullocks s.

پختاری *pukhtari*, f. cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes embued with clarified butter, from being laid over certain greasy dishes, as *dopyāza*, &c. These cakes are very soft and savoury, whence *manā pukhta vān khānā*, to eat cakes of this description prepared by his mother, is applied to a person accustomed to luxury and incapable of labour or fatigue p. [of the world. p.

پختگی *pukhtagi*, dressing, ripeness, experience

پختن *pukhtan* (r. *paṣ*), to cook, to bake; met. to concoct in the mind, or imagine, to entertain an idea. p.

پختہ *pukhta*, dressed (as victuals); ripe; sly, knowing, experienced (in the world), wise; built of cut or polished stones (a house). *pukhta karnā*, to make strong *pukhta-kār*, sound workmanship. *pukhta mīrāj*, of mature disposition, experienced. p

پخش *pukhsh*, trodden, expanded, withered. p.

پد *pad*, m. the foot; footstep; rank, character; (in gram.) a word, place, station; a foot or a line in a stanza; (in law) a head, title, or topic of legal or judicial proceedings. s.

پدا *pidā*, m. a species of small bird. h.

پدایشکت *padābhishikta*, anointed or installed in rank or office. s.

پداب *padat* or *padātī*, m. a footman, a foot-soldier, a pedestrian, a pawn (in chess). s.

پدائیک *padātik*, a peon, a footman or foot-soldier, a pawn (in chess). s.

پدارتھ *padārth*, m. a thing, substance, a good, a blessing; a rarity; a delicacy, or exquisite food, the meaning of a word, a category or predicament in logic of which seven are maintained, viz substance, quality, action, identity, variety, relation, and non-identity. s.

پدارگھ *padārg̃h* (for *padārg̃hya*), an offering of curds, honey, &c. to a guest or Brāhman. s.

پداس *padās*, f. inclination to break wind backwards, flatulency. s.

پداسا *padāsā*, m. one who is inclined to break wind; adj flatulent. s.

پداسن *padāsan*, m. a footstool. s.

پدانا *padānā*, u. to cause to break wind, (met.) to frighten, or to put to flight. s.

پدائک *padan̄k*, m. footmark, vestige. s.

پدوی *padvī*, f. title, titular name; surname, patronymic; rank, character; a path. s.

پدبھجن *pad-bhajan*, m. explanation

پدچھوت *pad-chyut*, fallen from dignity, disgraced. s.

پدر *padar* (in Hind. *pidar*), a father. *pidar-misāp*, a representative father, or one who has adopted a son p. [bottom, beneath d.

پدر *padar* (same as *tah*, q. v.), fold, &c.;

پدرانہ *padarāna*, paternally, like a father. p.

پدرود *padrūd*, leave, dismissal, farewell; *padrūd-k*, to bid adieu. p.

پدری *padarī*, paternal, fatherly. p.

پیدڑی *pidrī*, f. a tomtit. h.

پدک *padak*, m. an ornament of the neck; (in Dakh.) a flat plate of gold or other metal; badge. s.

پدکرام *pad-kram*, m. step, pace. s.

پدم *padm* or *padma*, m. the lotus (*Nelumbium speciosum*, Willd. or *Priapus cerasus*): it is often confounded with the water-lily (*Nymphaea*); ten billions according to the *Shāstr*, or one thousand billions, according to the *Dastūr ul 'amal* or the royal ordinances of Akbar. s.

پدما *padmā*, f. the goddess of riches, *Lakshmi*; a small tree (*Hibiscus mutabilis*). s.

پدماٹ *padmāt*, m. a sort of cassia (*Cassia tora*) s.

پدماسن *padmāsan*, m. a posture in religious meditation sitting with the thighs crossed, one hand resting on the left thigh the other laid up with the thumb upon the heart, the eyes directed to the tip of the nose, a seat made in the shape of a lotus s.

پدماکر *padmākar*, m. a large deep pond, in which the lotus does or may grow. s.

پدماوت *padmāvat*, name of a celebrated princess, whose adventures are related in a romance entitled *Padmāvatī* s.

پدماوتی *padmaratī*, f. the wife of the sage *Jatukān*, the main stream of the Ganges between the Kumbhāzār river and the sea. s.

پدماپتر *padma-patra*, m. a sort of *costus* (*Costus speciosus*) s. [*Webera corymbosa*]. s.

پدماپوشپ *padma-pushp*, m. a shrub

پدماچارینی *padma-chārīnī*, f. a small tree (*Hibiscus mutabilis*). s.

پدمادرشن *padma-darshan*, m. the resin of the *Pinus longifolia*. s.

پدماراج *padma-rāj*, m. a ruby. s.

پدماک *padmak*, m. a kind of leprosy. s.

پدماکش *padma-kāshth*, m. a fragrant wood, used as a cooling and tonic medicine. s.

پدماکی *padmakī*, m. the *Bhojpatra* or birch tree. The bark is used for writing upon wrapping shawls, &c. s.

پدماکھی *padma-mukhī*, f. a sort of

پدمنی **पद्मिनी** *padmīni* or **पद्मिनी** *padmīnī*, f. a description of women, the most excellent of the four classes into which womankind is divided by the Hindus (the names of the other three are *chitrinī*, *sankhinī*, and *hastinī*). s.

پدموتر **पद्मोत्तर** *padmottar*, m. safflower. s.

پدمنک **पद्मनक** *padma-ranuk*, m. a species of castor (*Castor speciosus*). s.

پدنا **पदना** *padnā*, } having a propensity for
پدو **पदु** *padū*, } breaking wind back-
پدوڑا **पदोड़ा** *padorā*, } wards; met. a toward. s.

پدودک **पदोदक** *padodak*, m. water in which the feet of a Brahman have been washed, and which it is a meritorious deed for inferiors to drink. s.

پدوی **पदवी** *padvī*, f. rank, character, title, road, path (s. *padhī*). s.

پدھارنا **पधार्ना** *padhārnā*, n. to take leave, to go away, to depart; to arrive. s.

پدھان **पिधान** *pidhān*, m. a covering, a cover or concealment, a lid; a wrapper or cloak. s.

پدھت **पद्धति** *padhdhat*, } f. a road, line, row;
پدھتی **पद्धति** *padhdhatī*, } manner, custom; a treatise on a particular science; ritual; a title or titular name. s.

پدی **पदी** *padī*, f. an alley, a way. h.

پدید **पद्वि**, open, public, clear, evident, manifest, conspicuous, visible. p.

پدیہ **पद्य** *padya*, m. metre, verse.

پدّا **पदा** *padā*, m. the boundary of a field. h.

پذیر **पाज़िर** or **पिज़िर**, (in comp.) denotes taking, receiving, admitting, being possessed of or endowed with; s. *zīnat-paṣṣir*, adorned, possessed of ornament; *ṣūfā-paṣṣir*, endowed with integrity, pure, sincere. p.

پذیرفتن **पाज़िरफ्तन** (v. *paṣṣir*), to receive, to accept; to admit, to sustain. p.

پذیرہ **पिज़िरा**, acceptable, agreeable. p.

پر **पर** *par*, other, strange, foreign, distant, *par-des*, abroad: conj. but, over, through, after, at, by, for, of; post-position, on, upon, notwithstanding. s.

پر **प्रा** *pra*, prep. (in comp.) forth, for, forward, off, away. s.

پر **पर**, m. a feather, a quill, wing. *par-jāhū* or *tāhū*, to be without power or ability. *par-jhūpnā* or *grāhū*, to prepare to fly; to get new feathers after moulting. *par nikāhū*, to display on acquiring power those qualities which remained concealed in poverty or a low station; to shew the cloven foot. p.

پر **पर** *paru*, m. a knot or joint in a reed. s.

پر **पुर**, full, complete, loaded, charged; used (in comp.) as *pur-nūr*, illustrious, lit. full of light. p.

پر **पुर** *pur*, m. f. a city, town. *pur-bāsī* or *para-nāsī*, a dweller in a city, a citizen. s.

پرا **परा** *parā*, prep. (in comp.) back, backward, reverse, over. s.

پرا **पुरा** *purā*, m. a large village, town; (in comp.) apartment; as, *raṇ-purā*, the women's apartment s. [troops]; a rank, file, or row. s.

پرا **परा** *parā*, m. a company; a body (of

پرا **प्राबल्य** *prābalya*, m. power, vigour, predominance. s. [eminence. s.

پرا **प्राभव** *prābhava*, m. superiority, pre-
پرا **पराभव** *parābhav*, m. discomfiting, over-
پرا **पराभूत** *parābhūt*, defeated, over-

پرا **प्राप्त** *prapta* or *parāpat*, m. income, produce, gain; advantage, benefit; acquired, attained; proper, right. s.

پرا **प्राप्ति** *prāpti*, f. gain, income, advantage, acquiring, obtaining, success. s.

پرا **प्रापित** *prāpit*, procured, obtained. s.

پرا **प्राप्तार्थ** *prāptārtha*, successful, having gained an object. s.

پرا **प्राप्तवसर** *prāptāvasar*, opportune, reasonable, finding an occasion. s.

پرا **प्राप्तबुद्धि** *prapta-buddhi*, enlightened, instructed; recovering, becoming conscious. s.

پرا **प्राप्तकाल** *prāpta-kāl*, fated, one whose fated time has come; opportune. s.

پرا **प्रापक** *prāpak*, adj. procuring, obtaining. s.

پرا **प्रापण** *prāpan*, m. obtaining. s.

پرا **प्राप्य** *prāpya*, attainable, obtainable. s.

پرا **प्रातः** *prāt* or **प्रातः** *prātaḥ*, m. morning, dawn of day *pāta-samā*, *prāta-kāl*, the same. s.

پرا **परात** *parāt*, } f. a large plate (of
پرا **पराती** *parātī*, } brass). h.

پرا **प्रातिपदिक** *prātipadik*, m. the crude form of a noun, without affixes. s.

پرا **प्रातिप्रिय** *parāt-priya*, m. a kind of reed (*Saccharum spontaneum*). s.

پرا **प्रातर** *prātar*, adv. morning, dawn. *prātar-bhojan*, m. the morning meal. s.

پرا **पुरातम** *purātam*, } old, aged. s.

پرا **पुरातन** *purātan*, }
پرا **प्राथमिक** *prāthamīk*, first, initial. s.

پرا **प्राथम्य** *prāthamya*, m. firstness, priority. s. [dential; m. a surety. s.

پرا **प्रात्ययिक** *prātyayik*, trusty, confi-

پرا **पराठा** *parāthā*, m. bread made with butter (or *ghī*), and of several layers like a pie-crust. h.
پرا **प्राजापत्या** *prājāpatyā*, f. giving away the whole of one's property before entering upon the life of an ascetic or mendicant. s.

پراچاتیہ **प्राजापत्य** *prājāpatya*, m. a form of marriage, the gift of a girl respectfully by her father to her lover; a name of Allahabad or Prayag; a sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on food given as alms, and fasting three days more; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs; the asterism *Rohini*

پراجت **पराजित** *parājita*, conquered, defeated. s.

پراجی **पराजय** *parājai* or *parājaya*, m. overthrow, defeat, discomfiture. s.

پراچیان **पराजयमाण** *parājayamān*, adj. overcoming, conquering, surpassing. s.

پراچار **प्राचार** *prāchār*, contrary to rectitude, deviating from the ordinary institutions and observances. [pupil] s.

پراچار **प्राचार्य** *prāchārj*, m. a scholar, a

پراچیت **पराचित** *parachit*, m. a fine or penance imposed on religious occasions as the price of absolution, atonement, expiation. s.

پراچی **प्राची** *prāchī*, east, eastern; f. the east. s. [fence, a wall, a rampart. s.]

پراچیر **प्राचीर** *prāchīr*, m. a bound hedge, a

پراچین **प्राचीन** *prāchīn* or **پراچین** *prāchīn*, old, of former times, ancient; f. a broad hedge, a fence, a wall. s.

پراچینا **प्राचीना** *prāchīnā*, f. a plant (*Cissampelos hexandra*). s.

پراچیناملک **प्राचीनामलक** *prāchīnāmālak*, m. a fruit (*Flacourtia cataphracta*). s.

پراچینپنس **प्राचीनपनस** *prāchīn-panas*, m. a tree (*Azadirachta indica*). s.

پراچینتا **प्राचीनता** *prāchīnatā*, f. antiquity. s.

پراچہ **प्राच्य** *prāchya*, eastern; m. the eastern country, south and east of the *Saraswati*. s.

پراڈہا **प्रादृभाव** *prādur-bhāu*, m. appearance, manifestation. s. [ambulation. s.]

پراڈکشیش **प्रादक्षिण्य** *prādakṣhiṇya*, m. circum-

پرادن **परादन** *paradan*, m. a horse of the Persian breed. s. [superiority. s.]

پراڈہانہ **प्राधान्य** *prādhānya*, m. supremacy, a

پراڈکار **पराधिकार** *parādhikār*, m. another person's office or post *parādhikār-chaichā*, f. officiousness, interference with another's concerns. s.

پراڈہین **पराधीन** *parādhiṇ*, in the power of another, dependent. s. [dependence. s.]

پراڈہینتا **पराधीनता** *parādhiṇatā*, f. subjection,

پراڈیش **प्रादेश** *prādeś*, m. place, country. s.

پراڈواک **प्राडुवाक** *prād-vīrāk*, m. a judge, a magistrate. s. [*mordica charantia*]. s.

پراہ **पराह** *parāru*, m. a kind of gourd (*Morinda*)

پراہدھ **प्राहदध** *prārabdh*, f. fortune, lot, fate, predestination, chance; adj. begun. s.

پرارتھ **पारार्थ** *parārth*, having another object or sense; designed by another; m. for the sake of another *parārth-rādī*, officious, meddling. s.

پرارتھت **प्रार्थित** *prārthit*, asked, begged, solicited. s. [solicitor. s.]

پرارتھک **प्रार्थक** *prārthak*, asking, an asker, a

پرارتھنا **प्रार्थना** *prārthunā*, f. asking, petition, prayer. s.

پرارتھنیہ **प्रार्थनीय** *prārthnīya*, to be asked or begged; m. the third or *Dwāpāra* age of the world. s.

پراڈھوہ **पराद्ध** *parardha*, m. a lack of lacks of errors, or a number equal to half the term of *Brāhma's* life. [incommensurate. s.]

پراڈمب **प्रारम्भ** *prārambh*, m. beginning, com-

پراس **प्रास** *prās*, m. the name of a tree (*Butea frondosa*); oakum, made of the bark of that tree. s.

پراس **प्रास** *prās*, m. a bearded dart. s.

پراس **प्रास** *prās*, dead, expired. s.

پراساد **प्रासाद** *prāsād*, m. a temple, a palace. s.

پراست **प्रास्त** *prāst*, defeated. s.

پراسوتا **प्रासुता** *parāsutā*, f. death, extinction; drowsiness. s. [expiation. s.]

پراسچیت **प्राश्चित** *prāschit*, m. atonement, ex-

پراسک **प्रासक** *prāsak*, m. a die, dice. s.

پراسنگ **प्रासङ्गिक** *māsangik*, innate, inherent. s.

پراشر **प्राशर** *prāshar*, the father of the poet *Vyasa*. s. [dent. s.]

پراشریت **प्राश्रित** *parāshrīt*, subject, depen-

پراشری **प्राशरी** *parāsharī*, m. a beggar, a wandering mendicant. s.

پراشری **प्राश्रय** *parāshrai*, dependent, relying upon another; m. dependence. s.

پراشری **प्राश्रया** *parāshrayā*, f. a parasite plant. s.

پراک **पराक** *parāk*, m. a religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive and organs subdued; a sacrificial sword. s.

پراک **प्राक** *prāk*, before, prior, preceding; east, eastern; at dawn, early. s.

پراکار **प्राकार** *prākār*, m. an inclosure, a fence, a rampart, particularly a surrounding wall elevated on a mound of earth. s.

پراکپالگونی **प्राकपल्लुणी** *prāk-phalgunī*, f. the eleventh lunar asterism. s.

پراکتان **प्राक्तन** *prāktan*, old, prior, former. *prāktan-karma*, m. any act formerly done; fate, destiny. s.

پراکرت **प्राकृत** *prākṛit*, low, common, vulgar; natural; belonging to the *Prakṛiti*, illusory, material m. a dialect derived from the *Sanskṛit*. s.

پراکرت بھاشا *prākṛit bhāṣā*, f. a popular dialect formed from the *Sanskrit* language. In the *Sanskrit* plays, the illiterate, and generally the females, speak *Prākṛit*. The *Prākṛit* and *Pālī* are very clearly *Sanskrit* corrupted, smoothed down, and simplified. Some have maintained that, on the contrary, *Sanskrit* is merely a refinement on the former. This is rather as rational as saying that *Latin* was derived from the present *Italian* or *Spanish*. s

پراکرت پری *prākṛit-prai*, m. the total dissolution of the world. s

پراکرت جہر *prākṛit-jvar*, m. common or usual fever s

پراکرت मित्र *prākṛit-mitra*, m. a natural friend or ally. s [valour s

پراکرم *parākram*, m. ability, power, s

پراکرمی *parākramī*, bold, powerful, stout s [or time s

پراک کال *prāk-kāl*, m. former age s

پراگ *parāg*, m. the pollen or farina of a flower; fragrant powder used after bathing; the name of a mountain s

پراگ *prag*, m. the ancient name of *Itāhād*, vulg. *Allahabad* s

پراگ بھو *prāg-bhā*, o, m. prior existence; superiority, excellence. s

پراگ بھو *prāg-bhā*, o, m. antecedent privation, non-existence of a thing which may yet be; the non-possession of property which may yet be possessed s

پراگ جیوتیش *prāg-jiyotish*, m. a country, *Kāmrūp*, part of *Assam*, the scene of *Brahma's* penance s [precursor s

پراگ گامی *prāg-gāmī*, going before, a s

پراگ بھو *prāg-bhā*, o, m. confidence, boldness, arrogance. s

پراگ بھو *parāganudagā*, f. dispersion, defeat. p

پراگ بھو *parāgunda*, dispersed, scattered. p

پراگ بھو *prāgyā*, f. knowledge, understanding; a clever woman. s [dom s

پراگ بھو *prāgyatna*, m. learning, wis-

پراگ بھو *prāgya-mām*, m. respect for learned men. *prāgya-mānī*, adj. respecting learned men. s

پراگ بھو *prāgya*, chief, principal. s

پراگ بھو *prāgya*, wise, clever; m. a *pandit*; a learned or clever man s

پراگ بھو *prāgyī*, f. the wife of a *Brāhman*; a clever woman. s

پراگ بھو *parāl*, f. straw, stubble. s

پراگ بھو *parālabdh*, f. fate, predestination, venture, chance. s

پراگ بھو *pramādyā*, m. a tree (*Justicia adhatoda*); madness, frenzy, intoxication. s

پراگ بھو *pramāṇik*, adj. possessing authority; a president, the chief of a trade; a learned man, one able to quote his authorities. s

پراگ بھو *pramāṇya*, m. authority, proof. s

پراگ بھو *parāmarś*, m. counsel, advice, consideration, reflection, discrimination, judgment. s

پراگ بھو *parāmodhanā*, m. coaxing, wheedling s

پراگ بھو *purān* or *purāna*, m. the Hindū mythological books, generally reckoned eighteen in number (v. preface to Wilson's translation of the *Vishnu purāṇa*). s

پراگ بھو *pran* or *purān*, m. breath; soul, life; sweetheart, mistress; poetical talent or inspiration; a title of *Brahma*, the supreme spirit; an aspiration in the articulation of letters s

پراگ بھو *parāṇna*, adj. living at another's expense; m. food supplied by another. s

پراگ بھو *purānā*, old, ancient. s

پراگ بھو *parāṇā*, n. to run, to flee. s. p.

پراگ بھو *purānā*. a. to fill, to make full; also (in *Dakh*) to pierce, to bore, to string pearls. h

پراگ بھو *pirānā*, n. to have pain, be painful. s. [fatal. s

پراگ بھو *prāṇapahārī*, deadly, s

پراگ بھو *prāṇādhināth*, m. a husband, as lord over life. s

پراگ بھو *prāṇānt*, m. death. s

پراگ بھو *prāṇāntik*, fatal, destructive of life; m. murder s

پراگ بھو *prāṇāyām*, m. breathing in a peculiar way through the nostrils during the mental recitation of the names or attributes of some deity: the *Vaidyas* close the right nostril with the thumb, and inhale through the left; then they close both nostrils, and finally open the right for exhalation. s

پراگ بھو *prāṇ-bādh*, m. extreme peril, fear of life. s [another's cost. s

پراگ بھو *parāṇna-bhōjī*, living at another's cost. s

پراگ بھو *prāṇ-pati*, m. soul's lord, a husband. s

پراگ بھو *prāṇ-pratishthā*, m. the ceremony of imparting life to an idol. s

پراگ بھو *prāṇ-pradā*, f. a medicinal plant, commonly called *riddhī*. s [eud. s

پراگ بھو *prāṇ*, m. edge, margin, border, s

پراگ بھو *prāṇ-tyāg*, m. abandoning life, dying, suicide. s

پراگ بھو *parāṇthā*, m. a kind of cake, paste. h

پراگ بھو *prāṇjali*, f. putting the hands together to the forehead, a mark of respect. s

پراگ بھو *prāṇ-dhāra*, m. sustenance, supporting life. s

پرانسا *parāṇsā*, f. the practice of medicine, administering remedies. s.

پرانسما *prān-samā*, f. a wife, considered as equal to life. s.

پرانسما *prān-sanyam*, m. a peculiar religious exercise, suspending breath. s.

پرانک *prānak*, m. an animal or sentient being; a plant (*Celtis orientalis*) s.

پرانم *prān-mai*, endowed with breath or life *prān-mai-kuch*, m. one of the cases or receptacles of the soul, the vital or organic case. s.

پرانناث *prān-nāth*, m. a husband. s.

پرانن *prānant*, m. a sort of collyrium s.

پراننتی *prānanti*, f. sneezing, hiccup. s.

پرانوی *prān-nyai*, m. loss of life, death. s.

پرانہاری *prān-hārī*, } deadly, mor-

پرانہار *prān-har*, } tal. s.

پرانہی *prānī*, endowed with life, an animal s.

پرانیا *prān-yatrā*, f. support of life, subsistence. s. [animals. s.]

پرانپری *prānī-pīrā*, f. cruelty to sovereign of life s.

پرانیش *prānesh*, m. a husband, as sovereign of life s.

پرانیشا *prāneshā*, f. a wife. s.

پرانیماتا *prānī-mātā*, f. a mother. s.

پرانہیت *prānī-hit*, favourable or good for living beings s.

پرانہینسا *prānī-hinsā*, f. doing harm to a living creature s.

پراوت *prāvat*, m. barley. s.

پراوت *parāvart*, m. reversal of a sentence *parāvart bhārāh*, m. appeal (in law) s.

پراوت *paravṛtt*, reversed (as a judgment) s. [eloak. s.]

پراوت *prāvṛt*, m. veil, a wrapper, a fence, a hedge s. [about July and August. s.]

پراوت *prāvṛṣh*, f. the rainy season, *prāvṛṣhāyānā*, f. cowach (*Carpopogon praviens*). s.

پراوت *prāvṛṣhanya*, m. the Kadamb tree (*Nauclera cadamba*). s. [fulness. s.]

پراوت *prāvṛṣya*, m. cleverness, skill. s.

پراہ *parāh*, f. flight, a general emigration; m. the next day. s.

پراہ *parāhna*, m. the afternoon, the latter part of the day. s.

پرایا *parāyā*, strange, foreign, belonging to another s.

پرایت *parāyatt*, dependant, subject. s.

پرایچہ *parāṣṭha* (pl. of *pāṣṭha*, Gilch.) scraps, bits, &c. p.

پرایچیت *prāyashchitt*, m. expiation, penance *prāyashchitt-vidhi*, f. rules for penance. s.

پرایس *parāyan*, m. adherence to a pursuit, attachment to, dependence on; adj. adhering or attached to, depending upon. s. [death. s.]

پرایس *prāyan*, m. death, voluntary

پرایس *prāya*, adj. like, resembling; (in comp.) m. fasting to death, as a religious act; quantity, abundance s.

پرہ *parb*, m. gem, a flat diamond. h.

پرہ *parab*, m. a holiday, anniversary feast, a sacred day s. [travelling, journey. s.]

پرہاس *prabhās*, m. residing abroad,

پرہاسی *prabhāsi*, one who resides abroad, a foreigner, a stranger, traveller. s.

پرہاسی *par-bāsi*, the inhabitants of a city or town. s.

پرہال *prabil*, m. coral. s.

پرہانی *parbānī*, f. a species of tax assessed on the cultivators of the soil. s.

پرہاہ *prabāh*, m. tide, stream. s.

پرہت *parbat*, m. a mountain. s.

پرہتی *parbatī*, m. a mountaineer, a highlander. s.

پرہتی *parbatī*, f. } a production of

پرہتی *parbatīyā*, m. } the hills; a kind of pumpkin. s.

پرہدھ *prabuddha*, wise, learned. s.

پرہم *par-brahm*, m. the supreme being. s.

پرہس *par-has*, dependent, precarious, depending on the will of another s.

پرہسی *par-basī*, f. dependence. s.

پرہل *par-bal* or *prabala*, predominant, superior, prevalent, violent. s.

پرہلا *par-balā* or *prabalā*, predominant, &c (v. *par-bal*). s. [priority. s.]

پرہلاتا *prabalatā*, f. predominance, su-

پرہندھ *prabandh*, m. a kind of song; style, composition (of a discourse); continuous application, uninterruptedness; a connected discussion or narrative; *prabandh-kalpā*, f. a fiction, a work of imagination s.

پرہودھ *prabodh*, m. vigilance, wakefulness; understanding, wisdom; consciousness, awaking, demonstration, consolation, persuasion s.

بربودھتا *prabodhitā*, f. a species of the *Atiyagati* metre. s.
 بربودھن *prabodhan*, m. awakening, arousing, instructing; persuasion, prejudice. s.
 برہا *prabhā*, f. splendour; light. s.
 برہات *prabhāt*, m. dawn, morning. s.
 برہاتی *prabhāti*, sung in a tune (or *rāgini*), peculiar to morning. s.
 برہاس *prabhās*, m. a place of pilgrimage in the west of India. s.
 برہاشا *parabhāshā*, f. a technical term; the interpretation of a grammatical rule of Pāṇini; (in medicine) prognosis, abuse, ridicule. s.
 برہاک *prabhākar*, m. the sun; the moon, lit the light maker. s.
 برہاکٹ *prabhākat*, f. the fire-fly. s.
 برہاب *parbhāṭ*, m. excellence, superiority, good fortune; residue, remainder. s.
 برہان *prabhān*, m. light, radiance. s.
 برہانجن *prabhāñjan*, m. a tree (*Hyperanthura moranga*). s.
 برہاو *prabhāu*, m. power, strength, influence, prosperity, felicity; majesty, dignity, spirit. s.
 برہاو *paribhāu*, m. disrespect, contempt, disgrace. s.
 برہت *prabhat*, m. } ability, govern-
 برہتا *parbhātā*, f. } ment, liberty,
 option, superiority, influence, legislation. s.
 برہت *par-bhrit*, cherished or nourished by a stranger, fostered, adopted; m. the Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. s.
 برہت *prabhṛiti*, f. manner, kind; et cetera, others, rest (in comp.). s.
 برہرم *parbhrām*, m. wandering, going about, error. s. [graded, deprived of s.
 برہرش *paribhrāshṭ*, fallen, de-
 برہو *prabhau*, born, produced; superior powerful; the operative cause or immediate origin of being. s.
 برہو *prabhū*, m. commander, lord, master, principal; adj. strong, able, eternal. s.
 برہو *paribhau*, m. disrespect, disgrace. s. [voted. s.
 برہوکٹ *prabhū-bhakt*, faithful, de-
 برہو *paribhog*, m. possession, enjoyment. s. [enemy's country. s.
 برہوم *par-bhūmi*, f. a foreign or an
 برہید *prabhed*, m. kind, sort, difference. s.
 برہیس *prabhes*, m. admittance, access. s.
 برہیسی *prabhesi*, penetrating, entering. s.
 برہین *prabhin*, knowing, intelligent, accomplished, skilful. s.

برہیتتا *prabhinatā*, f. knowledge, skill.
 برہ *parp*, m. a wheel chair. s.
 برہی *paripāṭi*, f. order, method, arrangement, arithmetic. s.
 برہاک *paripāk*, m. maturity, perfection; cleverness; digestion. s.
 برہاکنی *paripākinī*, f. a drug (*Convolvulus torpalidum*). s.
 برہالٹ *paripālīt*, protected, cherished. s. [cherishing. s.
 برہالٹ *paripālan*, m. protecting, s.
 برہتامہ *prapitāmaha*, m. a paternal great-grandfather. s.
 برہتامہی *prapitāmahi*, f. a paternal great-grand-mother. s.
 برہت *parpat*, m. a medicinal plant with bitter leaves (*Oleifolia biflora* or *Gardonia latifolia*). s.
 برہت *parpat-drum*, m. bdellium. s.
 برہی *parpūṭi*, f. a thin crisp cake made of any pulse. s.
 برہت *par-pad*, m. eminence, high station, final felicity. s.
 برہان *parparānā*, n. to smart. h.
 برہانٹ *par-parāhat*, f. acrimony, smarting. h. [or dependants of another. s.
 برہوکٹ *par-parigrah*, m. the family
 برہوشٹ *par-puṣh*, m. the *Kokila* or Indian cuckoo. s. [a parasite plant. s.
 برہوشٹ *par-puṣhā*, f. a harlot, a whore;
 برہوشٹ *paripushkarā*, f. a sort of cucumber (*Cucumis madraspatanus*). s.
 برہوکٹ *paripakura*, cooked, mature; shrewd, digested. *paripakutā*, f. maturity; perfection; shrewdness; digestion. s.
 برہلٹ *prapalāyit*, routed, defeated. s. [ning away. s.
 برہلٹ *prapalāyan*, m. flight, run-
 برہلٹ *prapalāyī*, m. a fugitive, one who deserts his cause. s.
 برہلٹ *pariplut*, immersed, inundated, bathed. s. [inundation. s.
 برہلو *pariplav*, m. bathing, immersing
 برہلو *prapannā*, f. a sort of grass (*Hedy sarum alajay*). s. [Cassia tora. s.
 برہلو *prapunār*, m. a sort of cassia
 برہلو *paripanthī*, m. an enemy, a robber a bandit. s.
 برہلو *prapanch* or *parpanch*, m. fraud, cheat, imposition, deceit, treachery, art, artifice, opposition; prolixity, copiousness in style; error, illusion. s.

प्रपञ्चित *prapanchit*, erring, mistaken; deceived, beguiled; declared fully, treated at length. *s.*
 प्रपञ्ची *prapanchī* or *परपञ्ची* *parpanchī*, insidious, fraudulent, artful. *s.*
 प्रपोता *parpotā*, m. a great-grandson. *h.*
 प्रपोती *parpotī*, f. a great-granddaughter. *h.*
 प्रपौत्र *prapautra*, m. a great-grandson. *prapautī*, f. a great-granddaughter. *s.*
 परिपूजित *paripūjit*, served, worshipped, adored. *s.* [adoring. *s.*
 परिपूजन *paripūjan*, m. worshipping, *s.*
 प्रपूरिका *prapūrīkā*, f. a prickly nightshade (*Solanum jacquini*). *s.* [ful. *s.*
 परिपूर्ण *paripūrṇa* or *parpūran*, brim-full. *s.*
 परिपूर्ण *paripūrṇa*, full, complete, content. *paripūrṇatā*, f. completion satiety. *s.*
 प्रपौण्डरीक *prapaundarik*, m. a small herbaceous plant, used in medicine, and as a perfume, commonly called *panderyā*. *s.*
 प्रफुल्ल *praphull*, blown, as a flower; smiling, glad; shining. *praphull-nayan*, having full or sparkling eyes. *praphull radan*, having a cheerful smiling countenance. *s.*
 प्रफुल्लित *praphullit*, blossoming, in blossom; gay, lively, cheerful. *s.*
 परपथ *parpath*, m. a duplicate (of a bill of exchange). *h.*
 परिपल *paripel*, m. a fragrant grass (*Cyperus rotundus*). *s.* [a stratum. *h.*
 परत *parat*, m. a fold, ply, layer, crust, *s.*
 प्रति *prati*, Sansk. prep. (used in comp.) it generally denotes repetition, continuity, retaliation, or retribution. *s.*
 यरता *partā*, m. a reel (for winding thread). *h.*
 यरता *partā*, agreeable to, conformable with *partā*, fully, completely. *s.*
 यरता *partāb*, m. the range of a musket, arrow, &c. *p.*
 यरता *pratāp*, m. splendour; courage, glory, potency, prosperity, felicity. *s.*
 यरता *paritāp*, m. pain, anguish; a division of hell. *s.*
 यरता *pratāpas*, m. the gigantic asclepias with white flowers. *s.*
 यरता *pratāpan*, m. a hell. *s.*
 यरता *pratāpavan*, } glorious, *s.*
 यरता *pratāpi*, } potent. *s.*
 यरता *pratārit*, cheated, deceived. *s.*
 यरता *pratārah*, m. a cheat. *s.*

प्रतारण *pra-tāran*, m. } fraud, cheating, *s.*
 प्रतारणा *pra-tārṇā*, f. } deceit. *s.*
 यरता *partāl*, also *partāl-jarib*, remeasurement of a field. *s. p.*
 यरता *pratān*, m. a disease, fainting, epilepsy. *s.*
 यरता *pratibimb*, also *pratibimbh*, m. an image or picture, the reflection of an image or figure from a mirror. *s.* [prohibition, obstacle. *s.*
 यरता *pratibandh*, m. interruption, forbids, impedes, or interrupts; m. an impediment. *s.*
 यरता *pratibandhak*, one who forbids, impedes, or interrupts; m. an impediment. *s.*
 यरता *pratibhā*, f. understanding, intellect, sharpness; light, splendour. *s.*
 यरता *pratibhā*, o. m. corresponding character or disposition. *s.* [vided. *s.*
 यरता *pratibhin*, separated, divided. *s.*
 यरता *pratibhā*, m. a surety. *s.*
 यरता *pratibhai*, formidable, fearful, m. fear. *s.*
 यरता *pratibhedan*, m. piercing, penetrating, dividing. *s.*
 यरता *pratipādan*, m. gift; ascertaining, determining. *s.*
 यरता *pratipāl*, m. patronising, tuition, fostering, rearing, breeding, cherishing. *s.*
 यरता *pratipālāk*, m. cherisher, patron. *s.* [rishing, &c. (v. *pratipāl*). *s.*
 यरता *pratipālān*, m. act of cherishing, rear. *s.*
 यरता *pratipāhā*, a. to foster, cherish, rear. *s.*
 यरता *pratipat*, f. the first day of a lunar fortnight; 1. uk. consequence. *s.*
 यरता *pratipatti*, f. fame, reputation; knowledge, ascertainment. *s.*
 यरता *pratipad*, f. the first day of a lunar fortnight; adv. step by step, continually. *s.*
 यरता *pratiprasae*, m. precept for an act which, under other circumstances, is forbidden. *s.*
 यरता *pratipurush*, adv. every man, man by man. *s.*
 यरता *pratipann*, known, certain. *s.*
 यरता *pratipūjak*, m. a reverer, one who does homage. *s.*
 यरता *patripūjan*, m. exchange of civilities, mutual reverence; offering homage. *s.*
 यरता *pratiphal*, m. return, requital, retaliation. *s.* [melody. *s.*
 यरता *pratitāl*, m. a kind of air or soft palate. *s.*

برنجیون **प्रतिजीवन** *pratijīvan*, m. resuscitation. s. [repeatedly, meditating s.]

برنجین **प्रतिचिन्तन** *pratichintan*, m. thinking

برنجیه **परतल** *partalh*, obvious, present, apparent, public; adv. before, in the presence. s.

برنجیایا **प्रतिछाया** *pratichhāyā*, f. an image, a statue, a picture. s.

برندان **प्रतिदान** *pratidān*, m. the return of a deposit; barter; giving back, or in return for. s.

برندشا **प्रतिदिशा** *pratidishā*, adv. everywhere, all around. s.

برندن **प्रतिदिन** *pratidin*, day after day, daily. s.

برندهوان **प्रतिध्वान** *pratidhvan*, m. } echo, reso-

برندهوان **प्रतिध्वनि** *pratidhvanī*, f. } nance. s.

برنراتر **प्रतिरात्र** *pratirātra*, m. every night. s.

برنران **परित्राण** *paritrāṇ*, m. preserving, protecting s. [ling. s.]

برنرکشن **प्रतिरक्षण** *pratirakṣhan*, m. preserv-

برنروپ **प्रतिरूप** *pratirūp*, m. a picture, an image s. [impediment. s.]

برنرودھ **प्रतिरोध** *pratirodh*, m. opposition,

برنرودھک **प्रतिरोधक** *pratirodhak*, m. a thief,

برنرودھی **प्रतिरोधी** *pratirodhī*, } a robber. s.

برنرودھی **प्रतिस्पर्द्धा** *pratisparddhā*, f. emulation, rivalry s. [emulous; refractory. s.]

برنرودھی **प्रतिस्पर्द्धी** *pratisparddhī*, envious,

برنر **प्रतिसर** *pratisar*, m. cicatrizing; a form of incantation; a string worn round the hand at nuptials. s.

برنرگ **प्रतिसर्ग** *pratisarg*, m. the portion of a Purāṇ, which treats of the destruction and renovation of the world; secondary creation by agents of one Supreme Being s.

برنریای **प्रतिस्याय** *pratisyāyā*, m. catarrh s.

برنرشت **परितुष्ट** *paritushṭ*, pleased, delighted. s.

برنرشنه **प्रतिष्ठ** *pratishṭh*, famous. s.

برنرشنه **प्रतिष्ठा** *pratishṭhā*, f. consecration of a monument erected in honour of a deity, or of the image of a deity; celebrity, renown, endowment of a temple; portioning a daughter, a form of metre consisting of a stanza of four lines of four syllables each. s.

برنرشنه **प्रतिष्ठान** *pratishṭhān*, m. site, situation; the capital of the early kings of the lunar dynasty, opposite to Allahabad; the capital of Śālvahan in the Dakṣiṇ s.

برنرشنه **प्रतिष्ठित** *pratishṭhit*, famous, celebrated; consecrated; endowed, situated, established. s.

برنرشنه **प्रतिषिद्ध** *pratishiddha*, forbidden, prohibited. s. [or doubt. s.]

برنرشنه **प्रतिशङ्का** *pratishankā*, f. constant fear

برنرشنه **प्रतिशया** *pratishyā*, f. catarrh. s.

برنرشنه **प्रतिषेध** *pratishedh*, prohibition. exception, contradiction. s.

برنرنگار **प्रतिकार** *pratikār*, m. revenge, retaliation; remedying, counteracting. s.

برنرنگوما **प्रतिकर्मा** *pratikarmā*, m. retaliation, requital; remedy, redress. s.

برنرکریا **प्रतिक्रिया** *pratikriyā*, f. return, requital; remedying, counteracting s.

برنرکشن **प्रतिक्षण** *pratikṣhan*, adv. momentarily, every moment. s.

برنرکول **प्रतिकूल** *pratikūl*, contrary, adverse, inverted, contradictory, perverse. s.

برنرکولتا **प्रतिकूलता** *pratikūlatā*, f. opposition, hostility s. [verberating. s.]

برنررجن **प्रतिगर्जन** *pratigarjan*, echoing, re-

برنرکره **प्रतिग्रह** *pratigrah*, m. proper denation to Brahmins; the acceptance of such a gift. s.

برنرکھات **प्रतिघात** *pratighāt*, m. a return blow, rebound, warding off a blow; preventing. s.

برنرکھاتی **प्रतिघातन** *pratighātan*, m. killing, slaughter. s. [tile, opposed to. s.]

برنرکھاتی **प्रतिघाती** *pratighāti*, repelling, hos-

برنرکنیا **प्रतिज्ञा** *pratiṣṭhā* or *pratiṣṭhā*, f. an agreement, compact, stipulation, engagement, promise. (in logic) the proposition, the assertion to be proved *pratiṣṭhā-pratik*, m. a bond, a written contract s.

برنرکيات **प्रतिज्ञात** *pratiṣṭhāt*, promised, agreed, admitted, asserted. s.

برنر **परतल** *partal*, m. f. the baggage of a horseman, carried all on one bullock or *tattā* (a pony). *partal kā tattā*, a pack-horse, a bat-horse. h.

برنر **प्रतल** *pratāl*, m. one of the seven divisions of the lower regions. s.

برنر **परतला** *partalā*, m. a sword-belt. h.

برنرندیه **प्रतिलम्भ** *pratilambh*, m. censure, reviling, abuse s.

برنر **प्रतिलोम** *pratilom*, left, not right; reverse, inverted, low, vile, base. s.

برنر **پرتام** *pirtam*, the earth, the world. d.

برنر **परतम** *partam*, greatest, supreme. s.

برنر **प्रतिमा** *pratimā*, f. likeness, image, statue, picture. p. [monthly s.]

برنر **प्रतिमास** *pratimās*, every month,

برنر **प्रतिमान** *pratimān*, m. resemblance, image, picture. s. [of rot. s.]

برنر **प्रतिमृशिका** *pratimūshikā*, f. a kind

برنر **पृतना** *prītṇā*, f. an army; a division consisting of 243 elephants, as many chariots, 721 horses, and 1215 foot. s.

برنر **प्रतिनाद** *pratīnād*, m. echo, resonance. s.

प्रतन्ध प्रतिनिधि *pratandhi*, m. a resemblance, image; a surety; a substitute. s.

प्रतन्ध प्रतिनिश *pratandhi*, by night, every night s.

प्रतो *partau* or *partar*, m. light, the sunbeams, rays of light, enlightenment. p. [ply. s.]

प्रतोच प्रतिवाच *pratīcāch*, f. an answer, a respondent s. [neighbouring. s.]

प्रतोच प्रतिवादी *pratīcādi*, m. a defendant, a respondent s. [neighbouring. s.]

प्रतोच प्रतिवासी *pratīcāsī*, a neighbour, answer. s. [echo. s.]

प्रतोच प्रतिवाक्य *pratīcākya*, m. a reply, an answer. s. [echo. s.]

प्रतोच प्रतिवचन *pratīvacan*, m. a reply, an answer. s. [echo. s.]

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प्रतोच प्रतिवचन *pratīvacan*, m. a reply, an answer. s. [echo. s.]

प्रतोच प्रथुदर *prithūdār*, large-bellied, corpulent; m. a ram. s.

प्रतोच पृथी *prithvī* or *पृथिवी* *prithivī*, f. the earth. *prithvī-tal*, m. the surface of the ground *prithvī*, f. a pungent seed (*Nigella Indica*); a medicinal substance and condiment, *Hingupatri*. s.

प्रतोच पृथीभर *prithvī-bhar*, m. a species of the *agasti* metre s.

प्रतोच पृथिवीपाल *prithivī-pāl*, } m. a king, a sovereign; lit. cherisher or lord of the earth. s.

प्रतोच पृथिवीपति *prithivī-pati*, } king, a sovereign; lit. cherisher or lord of the earth. s.

प्रतोच पृथिवीनाथ *prithivī-nāth*, } king, a sovereign; lit. cherisher or lord of the earth. s.

प्रतोच पृथी *prithī* or *pṛithī*, the earth. s.

प्रतोच पृथीपाल *prithī-pāl*, } king, a sovereign; lit. cherisher or lord of the earth. s.

प्रतोच पृथीनाथ *prithī-nāth*, } king, a sovereign; lit. cherisher or lord of the earth. s.

प्रतोच परतो *paratī*, f. waste or uncultivated ground. h.

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प्रतिक *pratyak*, subsequent, uniform.
pratyak-pari or *pratyak-pushpī*, f. a plant (*Achyranthes aspera*); *pratyak-shira*, f. a plant, commonly called *Dandi*; a plant (*Salweena eucaliata*). s.

प्रतीकार *pratīkār*, m. revenge, retaliation; obviating, remedying s.

प्रतियुक्त *pratyukt*, void, deprived of; abandoned. s. [reply. s.]

प्रतिक्रि *pratyukti*, f. a rejoinder, a

प्रत्यक्ष *pratyaksh*, perceptible, evident, apparent *pratyaksh dāshan*, m. an eye witness. *pratyaksh praman*, ocular or visible proof s.

प्रतीक्षा *pratīkshā*, f. regard to, consideration, expectation *pratīkshak*, adj. expecting; looking at, *pratīkshan*, m. looking to, considering; expecting. *pratīkshī*, expecting. s.

प्रत्यक्षी *pratyakshī*, adj. seeing, perceiving. *pratyakshī-krit*, manifested, made visible s.

प्रत्यहः *pratyahā* or **प्रत्यहम्** *pratyaham*, every day, from day to day s.

प्रत्यन्त *pratyant*, bordering, contiguous. m. the country of *Murchas* or savages. s.

प्रत्यङ्ग *pratyang*, m. an organ of perception; adv. on the body, or the limbs severally. s.

प्रत्यन्तर *pratyantar*, adv. next in succession. s.

प्रतिवाप *pratirāp*, m. calcining or fluxing metals; throwing one substance into another, adding any thing to a medicine during or after decoction; a public calamity, a plague. s.

प्रत्यवय *pratyavāya*, m. disappearance, non-production s.

प्रत्युष *pratyūsh*, m. the morning, dawn. s.

प्रतियोग *pratiyog*, m. opposition, contradiction; co operation, association. *prati-yogāt*, f. mutual co operation, opposition. *pratyagi*, m. an opponent; a partner, an associate. s. [one. s.]

प्रत्येक *pratyek*, each, every, one by

प्रत्यय *pratyay* or *pratyaya*, m. belief, faith, trust, confidence. *pratyayit*, trusted confidential *pratyagi*, trusting, believing s.

प्रतीयमान *pratīyamān*, adj. being believed or trusted. s.

पर्ज *parj*, f. name of a musical mode or *rāgīnī*; a handle of a shield. *parj-dār*, basket-bitted (scimitar). s.

पर्जा *parjā* or **प्रजा** *prajā*, f. a subject, a tenant, a renter, people; progeny. *prajā-dharm*, m. the duty of children or subjects *prajā-hit*, good for children or subjects; kind to them. s.

प्रजापति *prajā-pat* or *prajā-pati*, m. a name of Brahma; the epithet common to ten divine personages, who were first created by Brahma; a prince, lord of subjects; father; son-in-law, daughter's husband; potter. s. [room. s.]

पर्जा *parjā*, f. custom, manner; place.

परजित *parjit*, conquered, subdued. s.

परजतन *parjatan*, } m. travelling. s.

परजन *parjatan*, } m. attendants, followers, suite. s.

पर्जङ्क *parjank*, m. a bedstead. s.

पर्जनो *parjanī*, f. a sort of *curcuma* (*Cucuma zanthorhizon*). s.

परजवट *parjavat*, m. quit-rent, tax. s.

प्रज्वलित *prajvalit*, blazing, radiant. s.

पर्याय *pariyāya*, m. order, arrangement, series, manner, kind; opportunity, a series of of synonyms for one term. s.

पर्यटन *parjyatan*, m. wandering about, roaming s. [lay. s.]

पर्यन्त *parjyant*, m. limit, term, bound.

पर्यङ्क *parjyank*, m. a bedstead. s.

पर्यवसान *parjyavasān*, m. end, conclusion. s. [sistence. s.]

प्रजीवन *prajīvan*, m. livelihood, sub-

परिच *prich*, a saucer. h.

पर्चा *parchā*, f. (v. *parīchhā*) trial, examination; m. demonstration, proof. s.

परचार *parchār* or **प्रचार** *prachār*, m. publication, disclosure, appearance, custom, usage; conduct; currency. s. [an attendant. s.]

परिचारक *parichārak*, m. a servant,

पर्चाना *parchānā*, a. to introduce to a person, to engage in conversation s.

परचात *parchat*, mark, trace, effect. d.

प्रचित *prachit*, m. a species of metre. s.

परिचित *parichit*, known, acquainted with. s.

प्रचुर *prachur*, much, many. s.

प्रचरित *pracharit*, pursued, practised (as an art). s.

परिचर्या *paricharjyā*, f. service, dependence; veneration, worship. s.

पुचैक *purchak*, f. deceit, trick, coaxing. h.

प्रचलत *prachalat*, prevailing, circulating, customary. *prachalit*, current, recognised (as a law). *prachalan*, m. being customary or current. s.

प्रचाम *pracham*, a flag, streamer, vane, tassel, pennant, ensign. p.

परचना *parachnā*, n. to be tried, introduced, to be made acquainted, &c. s.

प्रचण्ड *prachand*, excessively hot or burning; intolerable; wrathful passionate, raging, mighty, predominant. *prachand-mūrti*. m. a tree (*Tapia crueva*). s.

رجو **پہا** *parchau*, m. examination, &c. (v. *parchā*). s.

رجو **پہا** *pra-chodit*, prescribed, directed; sent. *pa-chodan*, m. saving, enjoining, prescribing, a rule, a law; sending, directing.

رجو **پہا** *pra-chodini*, f. a prickly night-shade (*Solanum jacquini*). s.

رجو **پہا** *parchūnī*, f. the act of selling flour, meal, &c. h.

رجو **پہا** *parchūniyā*, m. a meal-merchant, a seller of flour. h. [cloth, web p

رجو **پہا** *parcha*, m. fragment, scrap, bit, rag, a spindle for winding thread on; adj. cleared up (as the sky after rain). h.

رجو **پہا** *prichchhā*, f. asking, question. s.

رجو **پہا** *parichchhā*, f. examination. s.

رجو **پہا** *parichhān*, } f. image

رجو **پہا** *parichhān*, } (from

رجو **پہا** *parichhān*, } shade or reflection below, shade. *parichhān apur si bhagnā*, to be frightened at one's own shadow. s.

رجو **پہا** *parichchhet*, examined; proper name, grandson of *Ajuna*. s.

رجو **پہا** *parichhatti* or *پہا *parichhatti*, f. a small thatch thrown over mud walls. s.*

رجو **پہا** *parichhatti*, same as the last. d.

رجو **پہا** *parichchhad*, m. a wrapper, a cover. s. [defect in another s.

رجو **پہا** *par-chhidra*, m. a fault or an inquirer, an investigator. s.

رجو **پہا** *prachchham*, covered, clothed; disguised, private, secret, concealed; partial, not universal; m. a private door, a lattice, a loop-hole. s.

رجو **پہا** *prichchhan*, m. asking, inquiring. s.

رجو **پہا** *parachhnā*, a. to move a lamp or candle over the heads of a bride and bridegroom, to drive away evil spirits, propitiate good ones, &c.; to kindle (a fire). h. [dressing, inviting. s.

رجو **پہا** *prachchhanā*, i. asking, addressing. s.

رجو **پہا** *pari-chhed*, m. segment, division, section, chapter. s.

رجو **پہا** *pari-chai*, m. acquaintance, intimacy. *pari-chaya*, adj. to be known as an acquaintance. s. [viated from. s.

رجو **پہا** *pra-chyut*, fallen from, dejected. s.

رجو **پہا** *prachel*, m. a yellow, fragrant wood. s. [ful. p.a.

رجو **پہا** *pur-hazar*, full of caution, very careful. s.

رجو **پہا** *par-khāsh*, m. war, battle, conflict; commotion, disturbance, tumult; violence, injury, oppression; severe inquisition. p.

پدا *pardā* (for *parda*), m. a veil, a screen, &c.; adv. to-morrow, the day after to-morrow. p.

پدا *pardākht*, f. patronising. p.

پدا *pardākhtan* (r. *pardāz*), to finish, to accomplish; (hence) to leave off, to have done. p.

پدا *pardādā*, m. a great-grandfather by the father's side. h.

پدا *pardādī*, a great-grandmother by the father's side. h.

پدا *pardār*, f. another's wife. *pardār-gaman*, m. adultery. s.

پدا *pardāz*, performing, finishing, &c.; (used in comp.) as *kār-pardāz*, effecting the business. p.

پدا *pradān*, m. gift, donation. s.

پدا *pardān*, a. to conceal, to keep behind a screen (inelegant). p.

پدا *pradachhinā*, } f. going

پدا *pradachhinā*, } round an object to which respect is intended, with the right hand always towards it (a religious or superstitious ceremony); circuit, circumambulation. This is precisely the ceremony called *devalat*, practised formerly among the Highlanders, and alluded to by Scott in the "Chronicles of the Canongate." s.

پدا *pradar*, m. a disease of women (*menstruation*). s. [another. s.

پدا *par-drohī*, tyrannizing over

پدا *pradarshan*, m. showing; explaining, prophesying. *pradarshak*, m. a teacher, an expounder, a prophet. *pradarshat*, mentioned, explained, prophesied. s. [perty s.

پدا *par-draya*, m. another's property. s.

پدا *pradish*, } f. intermediate point of

پدا *pradik*, } the compass, or half quarter. s.

پدا *pradukshinā* v. *pradachhinā*.

پدا *par-dukh*, m. the pain of another. s.

پدا *pardāyī*, f. a modest, chaste woman, one who confines herself to home. p.

پدا *pradaman*, (for *pradyumna*) *Kāma* (or Cupid), son of *Kṛishna*, was married to *Ratī*. s.

پدا *parddan*, m. wind downwards, letting wind. s.

پدا *pur-dwār*, m. a city gate. s.

پدا *pradosh*, m. evening, the first part of the night; fault, offence, defect. s.

پدا *par-dosh*, m. another's fault *par-dosh-kirthan*, m. scandal, slander. s.

پدا *par-deshī*, hostile, inimical. s.

پدا *parda*, m. a curtain, a screen; the sail of a ship; a musical tone or melody, a key or mode (in music); modesty. *parda dikhā*, to pry or inquire secretly into any matter. *parda pardā-k*, to do a thing secretly or privately. *pardāc binī*, the cartilage that separates the nostrils. *parda-pashī*, the act of

concealing a blemish. *parda ehornā*, to let fall a curtain, to lay aside concealment. *parda dār*, confidentiality, a betrayer of secrets. *parda dār*, betraying of secrets. *parda vakho*, to give obscure hints, or relate a matter in such terms as only to be understood by part of the hearers. *parda fash*, betraying secrets. *parda f.*, to conceal. *parda kī kī phāra* or *khōnā*, to reveal the faults of another. *parda-nashū*, remaining behind the curtain, modest. *parda men sū āh k.*, spoken of a woman who secretly indulges in licentious practices. *parda r. baft-ang*, lit. the veil of seven colours, the world, worldly vicissitudes and vanities. *p.* [disc of the sun. *s.*

برده परिधि *paridhi*, m. circumference; the

بردهن प्रधान *pardhān*, or *pradhān*, m. nature, the natural state of any thing, or the cause of the material world, the Supreme God; chief, principal, the first companion of a king, his minister, his eunuch, or confidant; a courtier, a minister of state, a president, leader, chief. *pradhān tā*, f. excellence, supremacy. *pradhān-dhātū*, m. semen virile. *pradhān mantri*, m. prime-minister. *pradhānottam*, eminent, illustrious. *s.* [clothes. *s.*

بردهن परिधान *paridhān*, m. a lower garment,

بردهم پردھم *par-dharm*, m. another's duty or business. *s.*

بردهن پردھن *par-dhan*, m. another's wealth. *par-dhan āsuvidan-sukh*, m. feeding luxuriously at another's expense. *s.*

بردهونس پردھنس *pradhvans*, m. destruction, loss. *pradhvansi*, destroying, annihilating. *s.*

بردیپ پردیپ *pradīp*, m. a lamp. *s.*

بردیپن پردیپن *pradīpan*, m. a mineral poison of a red colour and caustic nature. *s.*

بردیس پردیش *pardes*, m. a foreign country; adj. of another country, abroad. *s.*

بردیسی پردیشی *par-desī*, m. foreigner, a stranger. *s.*

بردیش प्रदेश *pradesh*, m. a place in general, a district, a foreign country, abroad. *s.*

بردیوتا پوردهوتا *pur-devta*, f. the tutelary deity of a town. *s.*

بردیہ پردہ *pradeh*, m. unguent, unction. *s.*

بررو پھر *pur-ru*, m. a potherb (*Eclipta prostrata*). *s.*

برزہ پورزا *purza*, m. a scrap (generally applied to paper), piece, bit, rag, frippery. *purze honā*, to be severely wounded in battle. *p.* [dividual. *s.*

برس پورس *purus* or *purush*, m. a man, an in-

برس پارس *paras*, m. act of touching, a touch. *s.*

برس پرس *pers*, (in comp.) asking, inquiring. *p.*

برس پھس *parus*, m. the knot or joint of a cane or reed. *s.*

برسا پورسا *pursa*, m. condolence, inquiring kindly into one's condition. *p.*

برسا پورسا *pursā*, of a man's height, the extent of a man's reach when extending the arms and fingers (a fathom). *s.*

برساد پراساد *prasād*, m. favour, kindness, blessing, propitiousness; viand, victuals, food that has been offered to the deities; leavings of a great man or spiritual guide. *s.*

برسادهن پراسادهن *prasādhān*, m. accomplishing, effecting. *prasādhak*, one who accomplishes. *prasādhāt*, accomplished, completed. *s.*

برسادهن پراسادهن *parisādhān*, m. accomplishing; determining. *s.* [monly called *siddhi*. *s.*

برسادهنی پراسادهنی *prasādhānī*, f. a drug com-

برسادهنی پراسادهنی *prasādī*, offered to deities. *s.*

برسار پراسار *prasār*, } m. spreading, ex-

برسار پراسار *prasāran*, } panding. *prasārit*, stretched, expanded. *prasāri*, adj. spreading, expand-

برسال پارسال *par-sāl*, last year (*pār-sāl*). *p.*

برسال پارسالا *par-sāla*, aged, full of years. *p.*

برسان پرسان *pursān* (v. *purs*), asking, inquiring, (used in comp.) as *ahvāl-pursān*, inquiring after one's condition. *p.*

برسپار پارسپار *paraspar*, mutually, reciprocally. *para-spar ānumati*, f. mutual concurrence or assent. *para-sparopakāri*, an ally, an associate. *s.*

برسپهت پارسپهت *prasphut*, blown, expanded. *s.*

برست پراست *parast*, (in comp.) adorer, worshipper; as, *khudā parast*, a worshipper of God; but *parast*, a idolater, worshipper of idols; *ātash-parast*, a worshipper of fire, a *gurbere* of the sect of Abraham, Zoroaster or the Magi; *khud-parast*, a worshipper or admirer of himself, selfish or self-conceited. *p.*

برستاب پراستاب *prastāb*, m. mention, occasion, opportunity. *s.*

برستاویک پراستاویک *prastābīk*, } suggested by
برستاویک پراستاویک *prastāvik*, } previous men-
tion, well tuned, a-propos, opportune, seasonable. *s.*

برستار پراستار *parastār*, m. an adorer; a slave. *p.*

برستاو پراستاو *prastāo*, m. opportunity, season; eulogium. *s.* [ment, introduction. *s.*

برستاونا پراستاونا *prastāonā*, f. commence-

برستت پراستت *prastut*, celebrated, praised; and, declared, accomplished, done. *s.*

برستر پراستر *prastar*, m. a stone; a jewel. *s.*

برستش پراستش *parastish*, f. devotion, act of wor-

برستش خانہ پراستش خانہ *parastish-khāna*, m. } a place of
برستش گاہ پراستش گاہ *parastish-gāh*, f. } worship,
church, temple, mosque. *p.*

برستنده پراستنده *prastanda*, a worshipper. *p.*

برسته پراستہ *prasth*, expanding, spread; m. a measure of quantity, 48 double handfuls; table-land on the top of a mountain. *prasth-pustip*, m. a sort of tulsi, or basil, with small leaves. *s.*

برستہاين پراستہاين *prasthāpan*, m. sending away, mission. *prasthāpit*, sent, despatched. *s.*

- پرستان **प्रस्थान** *prasthān*, m. going forth, setting out, departure. *s.*
- پرستیدن **प्रास्तुतान**, to worship, to adore. *p.*
- پرسده **प्रसिद्ध** *prasiddha*, celebrated, renowned; adorned, ornamented. *prasadhu*, f. fame, celebrity. *s.*
- پرساو **प्रसार** *prasār*, m. urine. *s.*
- پرسره **परिश्रम** *parishram* or *parishram*, m. fatigue, weariness. *s.*
- پرسی **परिश्रमी** *parishramī*, active, laborious. *s.*
- پرش **पुश्**, f. inquiry, asking (generally means asking after health, &c.). *p.* [shipping *s.*
- پرسکار **पुरस्कार** *puraskār*, m. honouring, worshipping.
- پرست **प्रसक्त** *prasakta*, eternal, constant; obtained, attained; attached to, devoted to; adv. continually. *praskati*, f. adherence, attachment to. *s.*
- پرسکندکا **प्रस्कन्धिका** *praskandikā*, f. } purging, diarrhoea. *s.*
- پرسکندن **प्रस्कन्दन** *praskandan*, m. } diarrhoea. *s.*
- پرسمابت **परिमाम** *parisamāpta*, finished, completed. *parisamāpti* f & *parisamāpan*, m. entire, completion. *s.* [forgetting. *s.*
- پرست **प्रमृति** *prasmṛiti*, f. forgetfulness, forgetfulness.
- پرسنید **परस्मैपद** *parasmaipad*, m. the transitive or active form of a verb (in Gram.) *s.*
- پرسن **प्रसन्न** *prasann* or *prasanna* or *prasan*, rejoiced, pleased; gracious, kind. *prasann* *honā*, n. to acquiesce; to like. *prasann-karṇā*, to please. *prasannatā*, f. favour, kindness. *prasann-mukh* or *prasann-mukhi*, smiling, agreeable looking. *s.*
- پرسنا **प्रासना**, a. to worship, to adore. *p.*
- پرسنا **प्रासना**, a. to touch. *s.*
- پرسنید **परसम्बन्ध** *par-sambandh*, m. relation or connection with another, *par-sambandhi*, related to another, belonging to another. *s.* [kindness. *s.*
- پرست **प्रसन्नता** *prasannatā*, f. acquiescence; acquiescence.
- پرسنا **प्रशंसा** *prasansā*, f. praise, eulogy. *s.*
- پرسنگیا **परिसङ्ख्या** *parisankhyā*, f. complete enumeration. *parisankhyāt*, enumerated. *s.*
- پرست **प्रसङ्ग** *prasang*, m. association; mention; insertion. *prasang na lagnā*, not to associate with. *s.*
- پرسو **प्रसव** *prasava*, m. the act of bearing a child. *prasava-bandhan*, m. the foot-stalk of a leaf or flower. *s.*
- پرسو **प्रसू** *prasū*, f. a mother. *s.*
- پرست **प्रसू** *prasūt* or **پرست** *parsūt*, m. a flower, fruit; the disease called *fluor albus* or the whites; part born, produced. *prasavat*, bearing. *prasūti*, f. bringing forth, birth; offspring. *s.*
- پرسونا **प्रसूता** *prasūtā*, } a woman who
- پرسوتی **प्रसूती** *prasūtī*, } has borne a
- پرسوتی **प्रसवती** *prasavantī*, } child; a puerperal woman. *s.*

- پرسورام **प्रासुराम** (*parashurama*), the first of the three *Rāmas*, and the sixth incarnation or *avatār* of *Viṣṇu*. He was the son of *Jamadagni*, and was contemporary with *Dāśaratha Rāma*. He is called *Jamadagni*, and the deity descended in this form to destroy the *Kṣatriyas* (or *Chhatris*), who were become tyrannical. *Renukā*, wife of *Jamadagni*, was interrupted in bringing water from the river by *Kālarajājuna*, a prince of the *Kṣatriyas*, who was sporting in the water with his thousand wives, for which *Parashurama's* father (*Jamadagni*) cursed him. The *Kṣatriya* prince killed *Jamadagni*, and *Jamadagni* (the son of the latter) vowed not to leave a *Kṣatriya* on the face of the earth. He is said to have extirpated them twenty-one times, the women with child each time producing a new race. They say there has been no *Kṣatriya* since that period, those so called being of spurious breed (or *Varasankars*). *s.*
- پرسون **प्रास**, the day before yesterday; the day after to-morrow. *s.*
- پرسون **प्रसून** *prasūn*, horn, produced; m. a flower, a bud; fruit. *s.* [young *s.*
- پرسوی **प्रसवी** *prasavī*, adj. having or bearing
- پرسد **प्रसा**, m. condolence, kind inquiry. *p.*
- پرسیا **प्रासिया** *prasiyā*, m. a reaping-hook, a sickle. *s.*
- پرسیاوشان **प्रासियारशान** or **प्रासियारिशान**, m. maiden hair (*Pteris longata*). *p.*
- پرسیدن **प्रासیدن**, to ask, to inquire. *p.*
- پرسیدن **प्रासیدن** *prasiṣṭān*, m. boundary, extreme limit. *s.*
- پرش **प्राश** *parash*, m. a kind of gem. *s.*
- پرش **पुरुष** *purush*, m. a man, a male human being; God, the Supreme Being. *purushā*, ancestor. *purushārth*, m. a human object, as the gratification of desire, discharge of duty, &c.; adv. on account of man. *purushādākar*, m. manly office or duty. *purushādham*, m. an outcast. *purushāvāsi*, m. a rickshaw, a cannibal. *purushāya*, m. life of man. *purushā*, f. *purushā*, m. manhood, manliness, valour. *purush-dhṛvshi*, m. *purush-dhṛvshi*, f. misanthropic. *purush-kā*, m. manly act, virility; exertion. *purush-mātr*, of the height of a man. *purushottam*, m. an excellent or superior man. *purush-vajir*, depopulated. *s.*
- پرش **पुरुष** *purush*, m. harsh and contumelious speech, abuse; yellow *Barleria*; a sort of tree (*Xylocarpus granatum*). *parush-bachan*, m. *parush-vach*, f. *parushokti*, f. harsh language, abuse. *parushokti*, m. an abuser. *s.* [resembling a hatchet. *s.*
- پرش **पराश** *parashu*, m. an offensive weapon
- پرشا **पुरुषا** *purushā*, people of old, predecessors. *s.* [viling. *s.*
- پرشاپ **परिशाप** *parishāp*, m. cursing, reprobation.
- پرشاد **परशद** *parshād* or *prashād*, m. favour, kindness, food, &c. (v. *prasad*). *s.*
- پرشانه **प्राशान** *prashān*, m. that which is becoming a man, as valour, generosity, &c. *s.*
- پرشاسن **प्राशसन** *prashāsan*, m. governing, ruling. *s.*
- پرشانت **प्रशान्त** *prashānt*, calmed, tranquil. *prashānti*, f. calm, tranquillity. *prashāntātma*, peaceful, composed in mind. *s.*

برش **प्रशव** (*prashab*), m. the act of bringing forth (young). *prashab* *honā*, n. to be delivered (of young). *s.* [discharged, paid *s.*]
 برشده **परिशुद्ध** *parishuddha*, cleaned, purified;
 برشورام **परशुराम** *parashurām*, see **پرسورام** *s.*
 برشت **पृष्ट** *prīṣṭ*, asked, inquired. *s.*
 برشنا **प्रष्टा** *prashṭā*, adj. asking, demanding; a questioner. *s.*
 برشهم **पृष्ट** *prīṣṭh*, m. the back, the rear. *prīṣṭh-dvishṭi*, m. a bear (from looking behind him) *s.*
 برشهم **प्रष्ट** *prashṭh*, a leader; prior, preceding; chief, best *prashṭhī*, the wife of a leader *s.*
 برشیهد **पुरश्छद्** *purashchhad*, m. a sort of grass (*Saccharum culandricum*) *s.*
 برشانت **परिश्रान्त** *parishrānt*, wearied, exhausted. *parishrānti*, f. fatigue, labour. *s.*
 برشرم **परिश्रम** *parishram*, m. labour, toil, fatigue. *parishramā*, laborious *s.*
 برشست **प्रशस्त** *prashast*, happy, well, right, good, excellent. *prashasti*, f. excellence, eminence, eulogy. *s.*
 برشعور **पर-शु-र** *par-shu'r*, wise; most sagacious. *p. a.*
 برشکار **परिष्कार** *parishkāra*, m. splendour, decoration, initiation, purification *s.*
 برشکرت **परिष्कृत** *parishkrīta*, adorned, embellished; purified by initiatory rites. *parishkrīti bhūmi*, f. a ground prepared for a sacrifice. *s.*
 برشمن **प्रशमन** *prashaman*, m. killing, slaughter; pacifying. *s.*
 برشن **प्रश्न** *prashn*, m. a question. *prashn-dūti*, f. a riddle, an enigma. *s.*
 برشن **पृश्निपर्णी** *prishniparnī*, f. a plant (*Hemionites cordifolia*; *Hedysarum lagopodioides*). *s.*
 برشنسا **प्रशंसा** *prashansā*, f. praise, applause, flattery *s.*
 برشنسن **प्रशंसन** *prashansan*, m. praising, enlorging *prashansaniya*, to be praised, praiseworthy. *prashansit*, praised. *s.* [(*Pistia stratiotes*). *s.*]
 برشنا **पृश्निका** *prishnikā*, f. an aquatic plant
 برشنکنده **परिशङ्कनीय** *parishankaniya*, adj. to be doubted, to be apprehended. *s.* [(*stratiotes*). *s.*]
 برشني **प्रश्नी** *prashnī*, f. an aquatic plant (*Pistia*
 برشوده **परिशोध** *parishodh*, m. cleansing, purifying, discharging (a debt). *s.* [morrow *s.*
 برشوس **परश्वास** *par-shvas*, the day after to-morrow *s.*
 برشوش **परिशोष** *parishosh*, m. drying, evaporation. *s.* [pletion *s.*]
 برشیش **परिशेष** *parishesh*, m. remainder, complement *s.*
 برضرور **पर-ضرور** *par-ṣarūr*, very necessary, most essential *p. a.*
 برکا **पृक्षा** *prikhkā*, f. a gramineous plant (*Trigonella coniculata*). *s.*

برکاج **परकाज** *par-kāj*, m. the business or affairs of another *s.*
 برکاجي **परकानी** *par-kājī*, attentive to the business or interest of others, serving others, beneficent. *s.*
 برکار **पर-کار** *par-kār*, thick, coarse, fat; efficient, well executed *p.* [compasses (*v. parṣā*) *p.*
 برکار **پارکار** *parkār*, compasses. *parkārī*, done with
 برکار **प्रकार** *prahār*, manner, method, kind, sort. *s.*
 برکاري **پارکاری** *parkārī*, f. thickness, coarseness. *p.*
 برکاس **प्रकाश** *prahās* or *parhās*, m. light, daylight; adj. clear, apparent. *s.*
 برکاسي **پراکاسی** *prahāsī*, m. a discoverer. *s.*
 برکاش **प्रकाश** *prahāsh*, m. light, daylight; sunshine, expansion, diffusion, manifestation; adj. open, manifest, blown, expanded; famous, celebrated, clear, apparent. *prahāshitā*, f. manifestation, luminousness. *prahāshat*, evident, manifest, promulgate; *prahāshak*, what irradiates, manifests; an illuminator. *prahāshman*, splendid, radiant. *prahāshau*, m. illuminating, making manifest. *prahāshi*, m. a discoverer *s.*
 برکاله **پارکاله** *parkala*, m. a spark; pane of glass. *p.*
 برکان **परकान** *parkān*, m. a truncheon. *h.*
 برکانا **پارکانا** *parkāna*, a. to accustom, to habituate *h.* [excellence, happiness. *s.*
 برکاند **प्रकाण्ड** *prahāṇḍ*, m. the stem of a tree, *s.*
 برکیت **प्रकृपित** *prakrapit*, enraged, incensed. *s.*
 برکنها **परिकथा** *parikathā*, f. a tale, a story. *s.*
 برکت **प्रकट** *prakaṭ*, displayed, manifest. *prakaṭ* or *prakaṭī-kṛit*, manifested, made visible *s.*
 برکت **پکٹ** *parkaṭ*, m. a heron. *s.*
 برکتي **पर्कटी** *parkaṭī*, f. the waved-leaf fig tree (*Ficus infectoria*). *s.*
 برکر **प्रकर** *prakar*, m. aloe wood (*agallochum*). *s.*
 برکرت **प्रकृति** *prakṛit* or *prakṛiti*, f. property, quality, nature, the passive or material cause of the world, a goddess, the personified will of the Supreme Being in the creation, identified with *Māyā*; a stanza of four lines, each line containing twenty-one syllables; temperament, predominance of one of the humours. *prakṛiti-taval*, volatile, heckle. *prakṛiti stha*, natural, innate *s.*
 برکرت **प्रकृत** *prakṛit*, made, accomplished. *s.*
 برکرش **प्रकरश** *prakarsh*, m. (in gram.) the effect of the prefix *pra* upon roots. *s.*
 برکرشست **प्रकृष्ट** *prahṛīṣṭ*, chief, principal. *prahṛīṣṭatva*, m. eminence. *s.*
 برکرم **प्रक्रम** *prakram*, m. proceeding, going, leisure, opportunity. *s.*
 برکرما **परिक्रमा** *parikramā*, f. act of going round to the right, by way of adoration, circumambulation, a superstitious ceremony (*v. pradachhina*). *s.*
 برکرن **प्रकरण** *prakaran*, m. topic, subject; paragraph section; prologue, prelude; a book. *s.*

بروری **परिक्रय** *parikray*, m. redeeming, purchasing back. *s.* [signific
 برکریا **प्रक्रिया** *prakriyā*, f. bearing royal in-
 رکشان **प्रक्षालण** *prakshālana*, m. cleaning, washing. *prakshālita*, washed. *s.*
 برکشیت **प्रक्षिप्त** *prakshipt*, thrown, cast, hurled. *s.*
 رکشیت **परिक्षित** *parikshīt*, a king, son of Abhimanyu, and grandson of Arjuna. *s.*
 برکشتر **परक्षेत्र** *par-kshetr*, m. another's field, another's body, another's wife. *s.*
 برکشین **प्रक्षीण** *prakshīn*, decayed, wasting. *s.*
 برکلیت **परिकल्पित** *parikalpita*, made, invented. *s.*
 رکش **परिक्षिप्त** *parikshipt*, m. vexation, trouble. *parikshipt*, vexed, annoyed. *s.*
 برکمپ **प्रकम्प** *prakamp*, m. shaking, trembling. *prakampamān*, adj. shaking, trembling violently. *prakampan*, id.; m. a hell. *s.*
 رکنا **परकना** *paraknā*, n. to be habituated, to acquire a habit; to inspect, examine, prove, try. *s.*
 برکوب **प्रकोप** *prakop*, m. irritation, provocation. *prakopit*, irritated. *prakopan*, m. irritating, provoking. *p.*
 برکھ **परख** *parakh*, f. examination, trial, proof, inspection. *s.* [human being. *s.*
 برکھ **पुरुष** *purukh*, m. a man (*vir*), a male
 برکھ **पुरुषा** *purukhā* or **पुरुषी** *purukhī*, m. an old man. *s.* [fort, &c. *s.*
 برکھا **परिखा** *parikhā*, f. a moat surrounding a
 رکھانا **परखाना** *parikhānā*, a. to cause to examine, try, prove, or inspect. *s.*
 رکھاونی **परखानी** *parikhānī*, f. examination; assaying of coin, &c. *s.*
 رکھائی **परखाई** *parkhāi*, f. the price paid for examination, trial, proof, inspection; the act of examining. *s.*
 برکھر **प्रखर** *prakhara*, very hot or acrid. *s.*
 رکھنا **परखना** *parakhnā*, a. to inspect, to examine, to prove. *s.*
 رکھی **पुरुष** *purukhe* or **पुरुष** *purkhe*, m. (pl. of *purkhā*), ancestry, ancestors. *s.*
 رکھی **परखी** *parkhī*, m. a banker who examines and proves money. *s.*
 رکھیات **प्रख्यात** *prakhyaat* or **परिख्यात** *parikhyāt*, famous, celebrated. *prakhyaati* or *parikhyāti*, fame, notoriety. *s.*
 رکھی **परखैया** *parkhaiyā*, m. an inspector,
 رکھی **परखेरा** *parkherā*, } examiner, prover, especially of coins. *s.*
 رکیرت **प्रकीर्ति** *prakīrti*, f. fame, celebrity. *prakīrtit*, declared, explained; celebrated. *s.*
 رکیرتن **परकीर्तन** *parikīrtan*, m. telling, talking of, boasting. *s.*

برکیرن **प्रकीर्ण** *prakīrṇa*, promulgated, published; expanded; m. a *chauri*, a cow-tail used as a fan; a chapter. *s.*
 رکیند **पर-हिना** *par-hina*, malicious, spiteful. *p.*
 رکیہ **परकीय** *parkīya*, belonging to another. *parkiyā*, f. another's wife or mistress. *s.*
 برکچھ **परगाछ** *pargāchh*, m. epidendron. *h.*
 برکار **परगार** *pargār*, f. a pair of compasses. *p.*
 برکاری **परगार** *pargār*, f. work done with compasses. *p.*
 رکڑھ **प्रगाढ़** *pragāṛh*, much, excessive; hard, difficult, hard, firm; m. pain, privation, penance. *s.*
 رکڑا **परगाह** *pargah*, straw, rubbish, any thing worthless. *p.*
 برکت **प्रगत** *pragat* or *pargat*, obvious, notorious, public, manifest. *s.* [licity. *s.*
 برکتا **प्रगता** *pragatā*, f. visibility, publicity. *s.*
 برکتنا **प्रगटना** *pragatnā*, n. to appear, be made public. *s.* [assuming. *s.*
 برکھن **प्रग्रहण** *pragrahan*, m. taking, seizing,
 برکلبھ **प्रगल्भ** *pragalbha*, bold, ready, resolute, strong. *pragalbhatā*, f. energy, boldness; power. *s.*
 برکمن **प्रगमन** *pragaman*, m. progress, advance. *s.*
 برکناٹ **परगनाट** *parganaṭ*, } pl. of *pargana* (the last
 برکناٹ **परगनाट** *parganaṭ*, } form may be called
 the pedantic or barbarous plural), used in revenue documents, *p.*
 برکناٹی **परगनाटी** *parganaṭī*, of or relating to baronies. *parganaṭī-jam*, the amount of the revenue received at the head office of the *pargana* from the several subdivisions composing such *pargana*, after deducting the charges of collecting in each *parganaṭī kharch*, charges of a district to be deducted from the gross revenue. *parganaṭī-nā kh.* rates of valuation. &c. *p.*
 رکند **परगना** *pargana*, m. an inferior division of a country (less than a *zila*), nearly equalling a barony; the largest division of land in a *zamindari*. *pargana dār*, m. the superior officer of a *pargana*; lord of the barony. *pargana-wār*, according to district (settlement, &c.).
 برکو **पुर-گو** *pur-go*, talkative, loquacious. *p.*
 برکوپن **प्रगोपन** *pragopan*, m. protection, preservation. *s.* [tongue. *s.*
 برکوئی **पुर-گوئی** *pur-goī*, f. loquacity, volubility of
 برکھٹ **प्रघट** *praghaṭ* or *parghaṭ*, apparent, clear. *s.*
 رکھی **प्रघटी** *praghaṭī* or **परघटी** *parghaṭī*, f. a mould in which silver or gold is cast, previous to working it; apparency, clearness. *s.*
 برکھن **प्रघन** *praghan*, m. a sort of bean (*Phaseolus mungo*). *s.*
 برگی **प्रज्ञा** *pragyā*, f. a clever woman; understanding, wisdom. *pragyāwān*, wise. *s.*
 برگیات **प्रज्ञात** *pragyāt*, known, understood, notorious. *s.*

- پرگن **प्रज्ञान** *pragñān*, m. knowledge, wisdom; adj. wise, learned. *s.*
- پرگڑی **परुर्गरी** *parūrgarī*, f. an ortolan (a species of *Audub.* *p.*)
- پرگیہ **प्रज्ञ** *pragya*, wise, learned. *s.*
- پرلا **पल्ल** *parlā*, of the other side. *h.*
- پرلاپ **प्रलाप** *pratāp*, m. unmeaning prattle; discourse. *s.*
- پرلہہ **प्रलोभ** *pralobh*, m. desire, cupidity. *pralobhan*, m. allurement, attraction. *s.*
- پرلٹھن **प्रलोठन** *pralothan*, m. rolling on the ground, tossing. *pralothit*, adj. rolling, tossing. *s.*
- پرلوک **परलोक** *par-lok*, heaven, paradise. *par-lok-gan*, m. death. *s.*
- پرلی **प्रलय** *parlai* (for *pralaya*), a general destruction such as at the flood or resurrection; death, dissolution, flouting, syncope; (met.) vexation, fatigue, oppression, languor, disgust. *s.* [besmeared. *s.*]
- پرلیپک **प्रलेपक** *pralepak*, who or what anoints, ینر
- پر **परम** *param*, best, first, supreme; used in comp. as, *paramātmā*, m. the Supreme Being, the soul of the universe. *paramātmāt*, m. pure unitarianism. *paramān*, m. superior aim, the best end; virtue; spiritual knowledge, the best sense. *paramārthi*, seeking the best end, religious. *paramāgati*, translation to heaven, beatitude. *paramānu*, m. an atom, the lowest measure of weight, or time. *paramānu*, m. an oblation of rice to progenitors. *param ānand* supreme pleasure, chief object of refuge. *param-cari*, f. eternal felicity. *paramāg*, m. the longest period of life. *param-sū*, m. a supreme monarch. *param-hans*, an ascetic, a religious man who has subdued all his senses. *s.*
- پر **परम** *param* or *param*, a lead and sounding-line used on board ship (the word is borrowed from the Portuguese *prama*, plummet) *param-dātā*, to heave the lead. *h.*
- پرما **प्रमा** *pramā*, f. true knowledge; consciousness, perception. *s.*
- پرمانامہ **प्रमातामहः** *pramātā-maha*, m. a great-grandfather on the mother's side; f. *pramātāmaha*. *s.*
- پرما **प्रमाद** *pramād*, m. inadvertence, carelessness, error. *pramādi*, heedless, inconsiderate. *s.*
- پرمارتھ **परमार्थ** *paramārth*, m. the first pursuit, the chief end, virtue, merit. *s.* [tuous. *s.*]
- پرمارتھی **परमार्थी** *paramārthī*, religious, virtuous.
- پرمان **प्रमान** *pramān* or *paramān*, m. cause, motive, limit; proof, attestation, verification, authority, instance, example; adj. actual, authentic, substantial, real. *param-charinā*, to rise to a high rank (the word is used sometimes as a man's name). *pramā-vābhan*, m. absence of proof. *pramān-paras*, m. an umpire, an arbitrator. *pramānī-karan*, establishing or admitting as authority or proof. *s.* [proportion. *s.*]
- پرمان **परिमाण** *parimān*, m. dose, quantity; یرمانک
- پرمانیک **प्रमानिक** *pramānik*, proper, creditable; reverend; m. chairman of an assembly; (in Bengal) a chief of a tribe among the inferior castes. *pramā-nikā*, f. a species of the *aushtubh* metre. *s.*
- پرمد **परम्यद** or **परमपद** *param pad*, m. eminence, high station, heaven, beatitude. *s.*

- پرمر **परम्पर** *parampar*, traditional, hereditary; m. a great-great-grandson. *s.*
- پرمر **परम्परा** *paramparā*, f. tradition; communication from one to another in succession; series, succession; race, lineage. *paramparin*, hereditary traditional. *s.*
- پرمت **परमत** *pari-mat*, m. a different opinion. *s.*
- پرمت **परिमित** *parimit*, measured, regulated. *parimāhār* or *parimut-bhuj*, eating moderately, temperate. *s.*
- پرمت **प्रमित** *pramit*, known, understood, proved; measured. *pramitākharā*, f. a species of the *jagati* metre. *s.*
- پرمتھا **प्रमथा** *pramathā*, f. yellow myrobalan (*Terminalia chebula*). *s.* [abode of pain. *s.*]
- پرمتھائی **प्रमथालय** *pramathālay*, m. hell, or یرمد
- پرمد **प्रमद** *pramad*, mad, intoxicated, impassioned; m. joy, delight. *pramadā*, f. a woman, a hand some woman. *s.*
- پرمد **प्रमुद** *pramud* or *pramudit*, pleased, glad. *s.*
- پرمدھام **परमधाम** *param-dhām*, m. paradise. *s.*
- پرمدھ **प्रमुख** *pramukh*, chief, principal, best, first; m. a chief, a sage; a tree used for dyeing (*Rotula tinctoria*). *pramukh-tua*, m. superiority, preeminence. *s.*
- پرمن **प्रमग्न** *pramagn*, immersed, drowned. *s.*
- پرمل **परिमल** *parimal* or **परमल** *parmal*, fragrant; m. titration of perfumes, and the scent arising from it, a pinch of grain of *joā* or *bagā*, q. v. (*Not caryogam and spicatus*). *s.*
- پرملان **परिमलान** *parimlān*, soiled, stained; withered, impaired. *s.*
- پرمن **परمان**, the yard of a sail (see **پروان**). *h.*
- پرمد **परिमند** *parimand*, slow, dull. *s.*
- پرمدل **परिमण्डल** *parimandal*, m. a ball, a globe, a circle. *parimandaltā*, f. rotundity. *s.*
- پرمن **प्रमोचन** *pramochan*, m. liberating, setting free. *pramochanī*, a sort of cucumber. *s.*
- پرمود **प्रमोद** *pramod*, m. pleasure, delight. *pramodit* or *pramodi*, happy, delighted; delighting. *s.*
- پرموہ **प्रमोह** *pramoh*, m. fascination; fainting, insensibility. *s.*
- پرموہن **परमोहन** *parimohan*, m. fascinating, beguiling. *pramohi*, m. *parimohinī*, f. adj. fascinating bewitching. *s.*
- پرמושور **परमेश्वर** *param-eshvar*, m. the first and supreme Lord, God, the Almighty. *s.*
- پرمدو **परमेव** *paramēv*, m. a (venereal) clap; یرمدوہ
- پرمدوہ **प्रमेह** *prameh*, } a gleet, any urinary affection. *s.*
- پرمن **परन** *paran*, f. a very quick time in music. *h.*
- پرمن **प्रम** *pram*, m. promise, resolution, vow. *s.*
- پرمانی **प्रमानी** *pramānī*, great-grandmother. *h.*

پرن **پرنی** *parn* or *parna*, m. a leaf, betel leaf; the palas tree (*Butea frondosa*) *parn nālī*, f. the same tree. *parn-shala*, f. a hut of leaves, a hermitage, *parn lata*, f. the betel plant *parn-mā*, m. a man of leaves, an effigy stuffed with leaves, made to represent a person deceased whose body cannot be found. s.

پرن **پرناد** *pranād*, m. a disease of the ear, a buzzing in the ear. s.

پرن **پرناس** *parnāsi*, m. a sort of basil (*Oryzom saurum*) with small leaves. s.

پرن **پرناس** *pranāsh*, m. loss, destruction. *pranāshī* destroying.

پرن **پرنال** or **پرنال** *pranāl*, m. } a conduit, }
پرن **پرنالا** *parnāla*, m. } a gutter, }
پرن **پرنالی** or **پرنالی** *pranālī*, f. } a drain. s.

پرن **پرنام** *parinām*, m. maturity, fullness, end, last stage; sequel, result. *parinām dai shī*, who looks forward or to the end. s.

پرن **پرنام** or **پرنام** *pranām*, also *parnām*, m. salutation, bow, adoration. s.

پرن **پرنانا** *par-nānā*, a great-grandfather (by the mother's side) s. [ance. s.]

پرن **پرنپات** *pranipāt*, m. salutation, obeisance. s.

پرن **پرنپتن** *pranipatan*, m. saluting, bowing s. [obsequance. s.]

پرن **پرنپتی** *pranati*, f. salutation, reverence, s.

پرن **پرنپ** *parantu*, but, however, on the other hand; afterwards, also. s.

پرن **پرنپ** *parantva*, subservient, dependent. s.

پرن **پرنپ** *parand*, m. a bird. *parand-ho-jānā*, to move with great rapidity. p.

پرن **پرنپ** *parindar*, m. a sort of pepper (*Piper chanya*). s.

پرن **پرنپ** *paranda*, flying; a bird. *parande hā* *par na mūrā kisi jāgah meh*, is used to express a place quite inaccessible. p.

پرن **پرنپ** *pranidhān*, m. great effort, stress; profound meditation; access, entrance. s.

پرن **پرنپ** *parn-mā-kāl*, m. the *kamāngū*, an acid fruit (*Averrhoa carambola*). s.

پرن **پرنپ** *pranav* } m. the mystical }
پرن **پرنپ** *pranavah*, } name of the }
پرن **پرنپ** } deity s. [a hermitage. s.]

پرن **پرنپ** *parnotaj*, m. a hut of leaves, s.

پرن **پرنپ** *pur-nūr*, illustrious, enlightened. p.

پرن **پرنپ** *pranay*, m. affection, regard; asking, solicitation; final emancipation; trust confidence; reverence obedience. *pranayī*, affectionate, kind, intimate; m. a husband or lover. s.

پرن **پرنپ** *pranī*, resolute, bold, determined. s.

پرن **پرنپ** *parnī*, f. a ferule, a tube, a thimble; the ramrod-pipes of a musket; a bugle or oblong bead. d.

پرن **پرنپ** *parnī*, m. a tree (*Butea frondosa*); f. an aquatic plant (*Pistia stratiotes*); the leaf of the assafoetida? s. [patron. s.]

پرن **پرنپ** *paranigū*, m. an old man; s.

پرن **پرنپ** *paranigya* *پرنپ*, *پرنپ* *paranigya*, or *paranigya*, m. name of a district and town in Bengal (vulg. *Poonchah*). h.

پرن **پرنپ** *parnigūn*, m. a kind of fine painted silk (from China), also garments made of the same. p.

پرن **پرنپ** *parn*, m. a festival, a holiday; *parn-kārī*, a Brāhman who performs ceremonies for hire out of season. *parn-gāmī*, a man who associates with his wife on festival days. s.

پرن **پرنپ** *parn*, m. name of the sixth monarch of the lunar line; the fanna of a flower; f. the name of a river to the north west of the Saraswatī. s.

پرن **پرنپ** *parvā*, f. care, concern, anxiety, vexation; inclination, affection, concupiscence, desire rest, quiet. *kuch parvā nāhā*, (vulg. *kuch-parvā-nā*), to matter, it is of no consequence. p.

پرن **پرنپ** *parvā*, f. an easterly wind. s.

پرن **پرنپ** *parvā*, f. the first day of the moon's increase or wane. s.

پرن **پرنپ** *paricād*, m. abuse, reproach, accusation *paricādak* or *paricādī*, an accuser, a plain tiff, a calumniator. s.

پرن **پرنپ** *paricār*, m. family, dependants. *paricār-lā*, f. subjection, dependence. s. [position. s.]

پرن **پرنپ** *paravān*, m. prohibition, op-

پرن **پرنپ** *parvārī*, fattened or fatted. p.

پرن **پرنپ** *parvāz*, flying, flight. *parvāz-karānā*, to fly *parvāz-karānā*, flying, on the wing. p.

پرن **پرنپ** *parivas*, m. abiding, abode. s.

پرن **پرنپ** *parvās*, m. a foreign country or residence, dwelling away from home *parvāsāt*, adj. absent, dwelling abroad. *parvāsāt*, m. sojourning abroad, exile. s.

پرن **پرنپ** *parvāsī*, a foreigner, one from abroad; one living away from home. s. [city. s.]

پرن **پرنپ** *parvāsī*, adj. inhabiting a

پرن **پرنپ** *parnāl*, m. a disease of the eyelids, in which the eyelashes fall, a sty or stithe. h.

پرن **پرنپ** *parvān*, m. the yard (of a sail); *parvān chānchū*, to grow up (a phrase peculiar to women). h.

پرن **پرنپ** *parvānā* (caus. of *parvānā*), to cause to be filled. h.

پرن **پرنپ** *parvānājāt*, m. (pl. of *parvānā*), orders, passes, licenses. p. [mission. p.]

پرن **پرنپ** *parvānājī*, f. command, order, per-

پرن **پرنپ** *parvānā*, m. a grant, or letter, under a great seal, from any man of power to a dependant, an order, a pass, a licence, leave, command, a precept, warrant; a butterfly, a moth *parvānā kārī hā herz* to be desperately in love with any one (an allusion to the moth and the candle). p.

بروا *parvāh*, f. (the same as *parvā*, q. v.).
care, concern &c. *p.* [overflowing. *s.*

بروا *parivāh*, m. an inundation, an

بروا *pravāh*, m, stream, current of a
river. *s.*

بروا *pravāhikā*, f. diarrhoea *s.*

بروا *parvāṭi*, one who stands in need of,
necessitated, wanting, having occasion for. *p.*

برو *pravibhāg*, m. division, a
part. *s.* [tioned, shared. *s.*

برو *pravibhakt*, divided, par-
تیش *paropadesh*, m. giving ad-
vice, admonishing. *s.* [of others, beneficence. *s.*

برو *paropakār*, m. the helping

برو *paropakārī*, aiding others
beneficent, hospitable. *s.*

برو *parvat*, m. a mountain, a hill.

parvat-āśay or *parvat vāsī*, living in the mountains
parvat-kāl, m. a Raven. *parvatur* moanous-
m. a mount insect *s.* [of fish (*Salmus pabda*). *s.*

برو *parvī* or *parvī*, m. a kind

برو *protsāh*, m. effort, exertion; sti-
mulus. *protsāhat*, instigated, stimulated *protsāhak*,
m. instigator. *protsāhan*, m. inciting, stimulating. *s.*

برو *paravṛtī*, land which is kept out
of cultivation for a short time, in order that the soil
may recover its strength. *h.*

برو *parvatigū*, m. a kind of pump-
kin. *s.* [gence. *s.*

برو *parojan*, m. purpose, use, exi-

برو *parodhā*, m. the family priest. *s.*

برو *parner*, (in comp.) a patron, protector,
nourisher, cherisher; educated, cherished, as *parvāh*
par vai, cherisher of the poor. *saya parner*, educated
in the shade or at home; soft, delicate, knowing little
of the world. *p.*

برو *paricar*, m. the name of a kind of
gourd (*Trichosanthes dioica*, R. *s.*).

برو *pravār*, m. offspring, race. *s.*

برو *pravār*, m. a yellow fragrant wood. *s.*

برو *parivrajak*, m. a religious
mendicant. *s.*

برو *pravartta*, engaged in, under-
taking; m. excitement, stimulus. *s.*

برو *pravṛtta*, fixed, determined; en-
gaged in, occupied. *pravṛtti*, f. activity, occupation,
active life; perseverance; addiction to; tidings, in
telligence, continuous flow, stream; Ujjain, or any
holy place; (an arith.) the multiplier. *s.*

برو *paravṛtta*, gone round, re-
volved; exchanged. *s.*

برو *parivartta*, m. going or turning
back, revolving; exchange, requital; the end of a
period of four ages, destruction of the world. *s.*

برو *pravarttak*, inciting, stimula-
ting; m. an instigator. *s.*

برو *parivrajā*, f. the life of a
religious mendicant. *s.*

برو *parvardagār*, m. the cherisher; an
epithet of the Deity. *p.*

برو *parwardan*, to cherish, rear, foster. *p.*

برو *parwarda*, bred, reared, brought up
(used substantively) a slave, a protégé. *p.*

برو *parvarish*, f. breeding, fostering,
rearing, patronising, education, protection. *p.*

برو *parav-lalit*, m. a spe-
cies of the *ashū* metre. *s.* [isher. *p.*

برو *parvaranda*, cherishing, the che-

برو *paruraras*, the son of Buddha,
and second king of the lunar dynasty. *s.*

برو *parvārī*, f. education; m. one who
educates, (in comp.) cherishing, rearing. *p.*

برو *parvāh*, able, clever, full grown;
confident, bold *parvāhī*, f. enterprise, confident
exertion; investigation. *parvāhī*, a woman from 30
years of age to 35. *parvāhātī*, f. strength, firmness,
breadth. *s.* [hood. *s.*

برو *paros*, m. vicinity, neighbour-

برو *parosā*, m. a dish which is sent
to a friend. *s.*

برو *parcastī*, f. cherishing, patronising;
especially applied to the cherishing of old servants
past work, cure, protection, favour (probably a cor-
ruption of the Persian word *parvarish*). *d.*

برو *parasan*, m. going or dwell-
ing abroad. *s.*

برو *parasna*, a. to take up dinner,
to distribute, serve up, to divide. *s.*

برو *parv-sandhi*, m. the full
and change of the moon. *s.*

برو *parosī*, m. a neighbour. *h.*

برو *parasajī*, m. a distributor of
victuals to the guests, one who serves up dinner, a
waiter. *s.* [dent. *s.*

برو *par-vash*, subservient, depen-

برو *parieisht*, surrounded, en-
closed. *s.*

برو *parishṭ*, entered, engaged in. *s.*

برو *parishṭ*, m. a sort of carp (*Cyprinus*
parishṭ), *parishṭ-jadā*, f. the 26th and 27th
asterisms, containing the stars in the wing of Pegasus.
parishṭ-jad, m. the month Bhadr (August-Sept.).
parishṭ-jadī, f. full moon in Bhadr. *s.*

برو *paroshnī*, f. a cockroach. *s.*

برو *prokt*, said, declared. *s.*

برو *paroksh*, invisible; absent, past;
m. an ascetic, a hermit; invisibility, absence; (in
gram.) past time or tense. *s.*

بروکشن *prokshan*, m. killing animals in sacrifice, immolation, slaughter; sprinkling, with water, &c.; a text to be recited when animals are offered. *prokshit*, sprinkled; killed, offered in sacrifice.

بروکھیات *pravikhyāti*, f. celebrity, renown. *s.* [duica] *s.*

برول *parwal*, m. a plant (*Tricosanthes*

pironā or *paronā*, a. to thread (as a needle), to string (as pearls), to spit *h.*

برونگا *parranikā*, f. specks attended with pain on the edge of the cornea of the eye. *s.*

بروه *parah*, m. one of the seven Vāyus or winds *s.* [of leather. *h.*

بروها *parohā*, m. a water-bucket made

بروهت *parohit* (also *prohit*), m. a priest who presides at the performance of religious ceremonies; family priest. *s.*

بروهتانی *parōhitānī*, f. the wife of a *parohit*, or priest, q.v. *s.*

بروهن *parohan*, m. carriage, vehicle, instruments of transportation. *s.*

برویا *purvāyā*, f. easterly wind. *s.*

برویاده *parivyādh*, m. a tree (*Pterosperrum acofolia*); a sort of reed growing in water (*Calamus fasciculatus*). *s.*

برویت *pracet*, m. barley. *s.*

برویدن *parreedan*, m. anguish, pain; marriage. *s.* [a chief. *s.*

برویر *pravīr*, best, excellent; m. a hero,

برویش *praves* or *pravesh*, m. entering, arriving *s.*

برویشن *pariveshtan*, m. surrounding; circumference *pariveshit*, enclosed, surrounded, covered *s.* [serving up food *s.*

برویشن *pariveshan*, m. surrounding;

برویشن *praveshan*, m. the entrance; entering. *praveshak*, who enters; m. an entry. *s.*

بروکشن *pravakshan*, m. foreseeing. *pravakshit*, foreseen. *pravakshyat*, adj. foreseeing. *s.*

برویل *pravel*, m. the yellow variety of the kidney bean. *s.*

بروین *parvīn*, m. the Pleiades. *p.*

بروین *pravīn*, intelligent, skilful, wise. *s.*

بروینتا *pravinatā*, f. wisdom, intelligence, skill. *s.*

بروینی *pravenī* or *praveni*, f. the hair twisted and undecorated, as worn by women in the absence of their husbands. *s.*

برهار *prahār*, m. the act of beating, a stroke *s.*

برهار *parihār*, m. disrespect. *s.*

برهاری *prahārī*, m. one who beats or strikes. *s.*

برهانی *prahās*, m. loud laughter. *prahāsi*, laughing aloud, causing laughter. *s.*

برهاس *parihās*, m. jest, joke, jeer; mirth, pastime. *parihās-vedi*, m. a jester, a wag *s.*

برهت *parhit*, friendly, benevolent, good for another. *s.*

برهر *prahar*, m. a watch of the day or night; a division of time, consisting of 8 *gharis* or about 7 hours. *s.*

برهرشت *praharshit* or *prahṛishṭ*, delighted, very happy. *s.*

برهرشني *praharshinū*, f. a species of the *atijagati* metre. *s.*

برهن *pariharan*, m. seizing, taking; leaving, abandoning. *s.*

برهنکلا *praharan-kalikā*, f. a species of the *sakari* metre *s.*

برهنا *pariharnā*, a. to leave, to forsake, to abandon, to desert, to take away, clear off. *s.*

برهري *prahārī* or *pahriyā*, m. a watchman, a sentinel. *s.*

برسر *para-sar*, one who goes first, a leader, a preceder. *s.*

برهسن *prahasan*, m. loud laughter, mirth; sarcasm, ridicule, irony. *prahasat*, adj. laughing heartily *s.* [mine. *s.*

برهسنتي *prahasanti*, f. Arabian jas-

برهلا *prahlād*, m. pleasure, joy; the name of Hīranṡaksha's pious son, and regent of one division of Pātāl *prahlādat*, rejoiced, delighted. *s.*

برهیز *parhez*, m. abstinence, forbearance, continence, control of the passions. *badī-parhez*, abstaining from evil. *parhez-k.* a. to control one's passions; to abstain from; to observe a regimen. *p.*

برهیزگار *parhez-gār*, one who controls his passions, abstinent, temperate. *p.*

برهیزکاری *parhez-gārī*, f. abstinence, control of the passions. *p.*

برهیزی *parhezi*, fit for a person under a regimen (also the same as *parhez-gār*, q.v.). *p.*

برهیلکا *prahelikā*, f. an enigma, a riddle. *s.* [prived of, deserted by. *s.*

برهین *parihin*, waned, faded; de-
بري *pare*, beyond, yonder. *pare rahnā*, to remain at a distance. *s.*

بري *parī*, f. a fairy. *parī-paihar* or *parī-chihra*, angelical, fairy-faced. *p.*

بري *purī*, f. fulness, completion. *p.*

بري پوري *purī*, f. (same as *pur*, &c.), a city town. *s.*

پری **پریا** *prīya*, m. beloved, dear; m. a husband, a lover; a sort of drug commonly called *Riddhi*. s.

پری **پریا** *prīyā*, m. beloved, dear, a sweetheart, *he prīye, my dear!* s.

پریاس **پریاس** *prīyās*, m. trouble, labour, desire or pursuit of any object. s. [tidings. s.]

پریاکھیہ **پریاکھیہ** *prīyākhyā*, announcing good

پریاگ **پریاگ** *prīyāg*, m. the modern Allahabad, a celebrated place of pilgrimage at the confluence of the Ganges and Jamunā, together with the supposed subterraneous addition of the Saraswati, according to the Hindu creed in comp. it applies to several places of reputed sanctity, as, *Devā-prīyāg*, *Rudra-prīyāg*, *Kāma-prīyāg* &c. s.

پریال **پریال** *prīyāl*, m. a tree commonly called *pyāl* (*Buchanania latifolia*). s.

پریان **پریان** *prīyān*, m. going forth, departure; death, march, invasion. *prīyān-kāl*, time of departure, death. s. [sing kindly. s.]

پریبھاشن **پریبھاشن** *prīya-bhāshan*, m. speak-
پریت **پریت** *prīti*, kind, affectionate, beloved, dear. m. delight. s.

پریت **پریتی** *prīti* or *prīti*, f. love, friendship; the second of the 27 astronomical *yugas* *prīti pūrva*, adv. through kindness, *prīti-dān*, m. a friendly present, *prīti dīya*, m. a gift of affection. *prīti-man*, kind affectionate. s.

پرت **پرت** *pret* or *پرت* *paret* adj. dead; m. a spirit of the dead, a ghost. *pret pakṣ*, m. the dark half of the month. *pret-karm*, m. funeral rites, *pret-grah*, m. a cemetery. *pret-lok*, m. the region of disembodied spirits, in which they remain one year, or until the obsequies are completed. *pret-nadi*, f. the river of hell. s. [yarn]. h.

پریتا **پریتا** *paretā*, m. a reel (for winding

پریتا **پریتا** *prīyatā*, f. love, affection. s.

پریتر **پریتر** *prīyatar*, dearer, more beloved. s.

پریتم **پریتم** *prītam* or *پریتم *prīyatam*, dearest, most beloved; m. a lover, a husband. s.*

پریتم **پریتم** *prīyatma*, m. continued effort, exertion, act, action; caution, care. *prīyatma wān*, active, zealous, persevering. s. [yarn]. h.

پریتنا **پریتنا** *paretnā*, a. to reel (thread or

پریتی **پریتی** *paretnā*, a female *pret* or ghost, a ghostess. s. [testing (gold or silver). s.]

پریچھا (پریچھا for پریچھا) *parīchhā*, f. trying,

پریچھا (پریچھا for پریچھا) *parīchhak*, m. one who tests or examines. s.

پری خون **پری خون** *parī-khwan*, m. a magician, one who "calls spirits from the vasty deep." p.

پری دار **پری دار** *parī-dār*, one who controls fairies; also one who is spell-bound by fairies. p.

پری درشن **پری درشن** *prīya-darshan*, handsome, good-looking. m. a tree (*Mimusops kauki*). s.

پری دن **پری دن** *parī-dan*, to fly, to soar on the wing. p.

پری دھاوی **پری دھاوی** *parīdhāvi*, m. the forty-first year of the Indian cycle. s.

پری تر **پری تر** *perit*, sent, directed, despatched. s.

پری ریکھار **پری ریکھار** *parī-rukhsār*, angelic, fairy-checked. p.

پری رن **پری رن** *peran*, m. the act of sending; پری رن *pernā*, command. s.

پری رو **پری رو** *parī-rū*, fairy-faced, a beautiful woman, plur *parī-rūgīn*. p.

پری راد **پری راد** *parī-rad*, fairy-horn, i.e. beautiful. p.

پری رستان **پری رستان** *parī-rstān*, m. the region of the fairies. p.

پری سکش **پری سکش** *prīya-sakh*, m. a tree (*Mimosa catechu*). s. [friend, a confidante. s.]

پری سکش **پری سکش** *prīya-sakhī*, f. a female

پری سندیش **پری سندیش** *prīya-sandesh*, m. a tree bearing a fragrant flower (*Melilotus champaca*). s.

پری ش **پری ش** *parīsh*, m. faeces, excrement. s.

پری شان **پری شان** *parī-shān*, distressed, wretched, dispersed perplexed, dislevelled, ruined. *parī-shān-shāl*, distressed in condition. *parī-shān kabnā*, to talk foolishly. p. [dispersion, destruction. p.]

پری شانی **پری شانی** *parī-shānī*, f. distress; perplexity;

پری شہ **پری شہ** *prīshth*, most or very dear. *prīshthā*, f. a wife. s.

پری کش **پری کش** *prīyak*, m. a tree (*Nauclea cadamba*), another tree (*Pentapleura tomentosa*). s.

پری کار **پری کار** *prīya-kār*, or **پری کت** *prīya kṛt*, kindly, doing good, a benefactor. s.

پری کت **پری کت** *prīyaktā*, endowed with, possessing, connected with; compact. s. [proof. s.]

پری کشا **پری کشا** *parīkshā*, f. examination, trial,

پری کشا **پری کشا** *prekshā*, f. seeing, viewing, observing. s.

پری کشت **پری کشت** *parīkshit*, the name of the grandson of *Arjuna*; adj. examined, tried, proved. s.

پری کشت **پری کشت** *prekshit*, seen, beheld, looked at. s. [mince, &c. s.]

پری کشک **پری کشک** *parīkshak*, one who ex-

پری کشن **پری کشن** *parīkshan*, m. trial, experiment, examination. s. [spectacle, sight. s.]

پری کشن **پری کشن** *prekshan*, m. a public show,

پری کشا **پری کشا** *parekhā*, m. repentance, regret, concern. h.

پری کشا **پری کشا** *parekhā*, f. (corrupted for *parīkshā* or *parīchhā*, &c.), trial, examination, search. s.

پری م **پری م** *prem*, m. love, friendship; *premsāgar*, name of a well-known Hindu work so called which details the history of *Krishna*. s.

پری مان **پری مان** *prīyamān*, beloved, affectionate. s.

پریبھوک *prīyam-bhūka*, become dear to *prīyam-bhāukṛtā*, f. amiability, becoming beloved. *s.*

پریپر *prema-par*, affectionate, loving. *s.*

پریپر راتا *prema-rang-rātā*, coloured with the dye of love; strongly in love enamoured. *s.* [*Dātara*]. *s.*

پری موہ *purī-moh*, m. the thorn apple

پری می *premi*, affectionate; a lover. *s.*

پری پرن *paren*, f. the placenta; the plant of the lotus. *h.*

پری پنگ *priyangu*, m. a medicinal plant and perfume, or fragrant seed; panick seed (*Panicum italicum*). *s.* [*mon*].

پریوا *parivā*, f. the first day of the

پریوا *parenā*, m. a pigeon. *h.*

پریواہ *parivād*, m. reproof, censure, abuse. *s.* [*flatterer*]. *s.*

پریواہی *priya-vādī*, sweet spoken, a

پریوار *parivār*, m. dependants, family, retinue. *s.* [*flow*]. *s.*

پریواہ *parivāh*, m. inundation, over-

پریوہک *prajñah*, who or what causes or induces any act; who or what deputed or appoints, m. a founder or instituter of any ceremony; a legislator. *s.*

پریوہن *prajoghan*, m. cause, motive, need, occasion, intention, design; use, exigence, *prajoghan-wān*, designing, purposing *prajoghan*, necessary, requisite. *s.*

پریوہن *prajogha*, m. capital, principal; a servant, a slave. *s.* [*bartet*]. *s.*

پریوہن *parivartta*, m. exchange,

پریوہن *prīya-varṇā*, f. a creeping plant (*Echites frutescens*). *s.*

پریوہن *parī-mah*, fairy-like, angelic. *p.*

پریوہن *prajog*, m. occasion, cause, motive, object, result, device, contrivance; example, comparison, act, action *prajoga*, having some object in view, calculated for a particular purpose. *s.*

پریوہن *parch*, m. soup made of rice (v. *palaw*). *h.*

پریوہن *parch*, } m. land watered after
پریوہن *parchā*, } ploughing, or flooded
before the final ploughing and levelling of the ground. *h.*

پریوہن *prīya*, dear, beloved (see پری).

پریوہن *parihās*, m. mirth, sport, amusement. *s.*

پریوہن *para*, m. a large parcel (of physic, &c.). *parā*, m. the boundary of a field. *h.*

پریوہن *parā-pānā*, a. to find, to get easily. *h.*

پریوہن *parāpar*, with reiterated strokes. *s.*

پڑا *parāva*, a. to put to sleep, to lay down, to cause to repose; to cull, to gather, pluck. *h.*

پڑا *parām*, m. halting, resting, sleeping; halting-place; camp, encampment; an army; a crowd, assembly. *h.*

پڑا *parparānā*, n. to prattle, to chatter, to throb with pain (as the tongue from an acid substance); *par-par-ahnā*, to chat, prattle. *h.*

پڑا *par-jānā*, n. to lie down; to cease, as the wind; to repose; to abate. *h.*

پڑا *parchhāṭī*, f. a small thatch thrown over mud walls. *d.*

پڑا *par-rahnā*, n. to be utterly helpless, to be in a regular fix. *d.*

پڑا *param*, m. a coarse kind of cotton cloth used for tents, &c. *d.* [*immodesty*]. *d.*

پڑا *par-marjā*, f. shamelessness,

پڑا *parnā*, n. to repose, to lie down; to fall; to befall, to happen; to encamp; to drop; to be confined to bed by sickness. *h.*

پڑا *parva*, m. a large boat; a ferry boat. *d.*

پڑا *pir-mānā*, a. to cause to press, squeeze. *h.*

پڑا *paros*, m. neighbourhood. *s.*

پڑا *parosin*, f. a female neighbour. *s.*

پڑا *parosī*, m. a male neighbour. *s.*

پڑا *parvī*, a sort of sugar-cane sown in autumn. *h.*

پڑا *parhā*, read, learned, of much reading *parhā-gunā*, a learned, experienced man. *s.*

پڑا *parhanā*, a. to teach to read, to instruct, to teach to speak (or sing) as birds. *s.*

پڑا *parhan*, f. reading, the act of reading. *s.*

پڑا *parhin*, f. a mullet. *h.*

پڑا *parhnā*, a. to read, to repeat, to say, to speak, to quote or recite. *parhn-wātā*, m. reader. *s.*

پڑا *parhan*, f. study, reading; a spell. *s.*

پڑا *parharanā*, a. to cause to be taught reading (v. *parhānā*). *h.* [*made*]. *h.*

پڑا *parī*, f. a skin with which a drum is

پڑا *parī*, f. a measure (v. *paimānā*). *d.*

پڑا *pariyā*, f. a parcel (of physic, &c.), a dose of medicine in powder. *s.*

پڑا *pariyā*, f. a female buffalo calf. *h.*

پڑا *pure-rahnā*, n. to be in a hopeless or desperate state. *d.*

پڑا *parjal*, f. sweepings. *h.*

پڑا *puz* or *paz*, (in comp.) cooking, baking; framing or contriving (in the mind). *p.*

پزاور *pazārā*, } f. a brick-kiln p.

پزاور *pazāwa*, }

پزمردگی *pazhmurdaḡi*, f. rottenness, faded state. p.

پزمردن *pazhmurdan*, to wither, fade, decay. p.

پزمرده *pazhmurda*, withered, faded, drooping. p.

پس *pas*, after, behind; at length, then, therefore, finally. *pas-andāz*, savings, something laid up to provide for old age or want of employment; labourers, &c. call it *majra i taaukkul*. p.

پسا *pasa*, m. two handfuls, as much as can be held in both hands open (same as *anjāh*, q. v.). s.

پساب *pasāb* or *pishāb* (for *peškāb*), m. the act of pissing, urine. p.

پساج *pisāch* (for *پیشاچ* *pishāch*, q. v.) m. a spectre, apparition, vision a demon. s.

پساجی *pisāchī* or *پیشاچنی* *pishāchnī*, f. a female spectre, an ogress. s.

پسار *pasārā*, m. expansion, the act of spreading out. *pasārā-k*, to procrastinate and find obstacles to an easy matter. s.

پسارنا *pasār-nā*, n. to spread; to distend, to stretch out, to expand, to open. s.

پسارتی *pasārī*, m. one who sells spices (v. *pasārī*). h.

پسان *pisān*, m. meal, flour. s.

پسانا *pisānā*, n. to reduce to meal, flour, or powder; to grind. s.

پسانا *pasānā*, n. to skim; to pour off superfluous water. s.

پسائی *pasāi*, f. a kind of rice. h.

پسائی *pisāi*, f. price paid for grinding. s.

پسپا *pas-pā* or *pas-pāse*, sitting cross-legged (like the Asintics). p.

پسپال *pasu-pāl* } m. lit. beast-feeder;
or *pashu-pāl*, }

پسپالک *pasu-pālāk* or *pashu-pālāk*, } a cowherd, a cow-feeder. s.

پسپالان *pasu-pālan*, the rearing and tending of cattle, one of the duties of the *Vaisya* caste. s.

پسپاھونا *pas-pā honā*, n. to decline; to fall in the rear, to slink behind; to retreat, to flee, to desist from an attempt. p. h.

پسپوت *pus-pūt* (for *پوشپوت* *pushya-putra*), adopted son. *pus-pūt k*, to adopt as a son. s.

پست *past*, below, low. *past-fitrāt*, of inferior understanding, of a mean disposition *past-himmat*, unambitious. *past o buland dekinā*, to consider and take precautions against the vicissitudes of fortune. *pas-at*, behind thee. p.

پستان *pistān*, m. the breasts, babbies. p.

پستانا *pastānā*, n. to regret, repent. s.

پستک *pustak*, f. a book, a volume. s.

پسته *pista*, m. a pistachio nut. p.

پستی *pasti*, f. inferiority, lowness. p.

پستی رنگ *pista, rang*, m. pea-green. p.

پس خوردہ *pas-khūrda*, m. leavings (of food), dregs, offal. p.

پسر *pasar*, f, grazing cattle at night. h.

پسر *pisar*, m. a boy, a son, a child. *pisar-zāda*, a grandchild. *pisar i khwānda*, an adopted son. *pisar akhyāfi*, a step-son, son of a wife by a former husband. *pisar-matubamā*, an adopted son. *pasar-khwāndagi*, adoption of a son. p.

پسرنا *pasar-nā*, n. to bespread, stretched out, expanded. s.

پسرو *pas-raw*, or *pas-raw*, m. a follower; dependants; train, equipage. p.

پسروی *pas-rawi*, f. following; equipage. p.

پسری *pisarī*, f. boyhood, infancy. p.

پستول *pistol* or *pistūl*, a pistol. c.

پس غیبت *pas ghaibat*, m. one's absence. p.

پس قد *pas-kad* or *-kadd*, a dwarf (properly *past-kadd*). p. a.

پس کش *pas-kash*, m. recoil, retraction. p.

پسلا *pislānā*, n. to cause to grind. h.

پسلی *pasli*, f. a rib, the præcordia. *pasli pharaknī*, a thrilling over the ribs, is applied to a perception of the condition of an absent person. h.

پس ماندہ *pas-manda*, left behind, a survivor. p.

پسنا *pisnā*, n. to be reduced to meal, to be ground; to be ruined, distressed; (met.) to be desperately in love. h.

پسند *pasand*, f. choice, approbation; (in comp.) agreeable to, pleasing, as *dit pasand*, pleasing the heart *pasand-k*, to please. p.

پسندیدن *pasandīdan*, to approve of, to be agreeable. p.

پسندیدہ *pasandīda*, chosen, approved of, agreed to p. [weight, &c. p.

پسنگا *pasangā*, m. (the same as *pāsang*), a

پسو *pasū* or *pashū*, (see *پش*) m. a beast; an animal. s.

پسو *pisū* or *pissū*, m. a flea. h.

پس ویش *pas o pesh*, m. lit. behind and before; evasion, prevarication. *pas o pesh-k*, a. to prevaricate. p.

پسوجنا *pasūj-nā*, a. to stitch. h.

پسہی *pas, hī*, f. a kind of wild rice, growing in shallow ponds. h.

سج *pasij*, provision for a journey; adj. ready, prepared. *p.*

سجینا *pasijñā*, n. to perspire, to sweat, to melt; to compassionate. *s.*

سجین *pasin*, last, posterior, modern. *p.*

سجین *pasinā*, modern, recent; *pl.* *pasiniyān*, the moderns. *p.*

سجینا *pasinā*, } m. perspiration.

سجینو *pasen*, } sweat. *s.*

سجینو *pasen*, }

سجینو *pasen*, }

سجینو *pasen*, }

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پشت *pusht*, f. ancestry, a generation of progenitors; the back; a second, an assistant. *pusht ba pusht*, generation by generation. *pusht-pānā*, m. an inflammation or phlegmon on the upper surface of the foot. *pusht par kisi ke rahua*, (lit. to be at the back of one, or to back one) to support steadily. *pusht panāh*, an ally, a support. *pusht kham*, hump-backed. *pushtā dast kisi par mānā* or *pusht pa mānā*, to reject, to abandon. *pusht denā* (in Pers. *pusht-dādan*), to flee, run away (lit. turn one's back, "terga dare"). *p.*

پشتا *pishitā*, f. pikenard. *s.*

پشتا *pishtāra*, m. a load, burden for carrying on the back. *p.*

پشتا *pishtānā*, to regret, repent. *d.*

پشتا *pishtāwā*, m. regret, remorse. *d.*

پشتا *pisht-hār*, m. an artificial hand of ivory, &c., set in a long handle to scratch the back with. *p.*

پشتا *pushtak*, a vice in horses, plunging and backing up behind. *p.*

پشتا *pushtā*, the *Afghān* language. *p.*

پشتا *pushtā*, m. a buttress, a prop; a bank, a quay; a hill, an eminence; heap, load, a bundle. *p.*

پشتا *pushtā-bandī*, embankments of a river. *p.*

پشتا *pushtā*, m. backing, alliance, aid; a prop; the cover of a book. *pushtā-bān*, an ally, a supporter; *pašti-bān* f. alliance, aid; support. *pusht k.*, to assist to support, to second, to back. *p.*

پشتا *pusht*, nourished, fat; restorative, provocative. *pushtānga*, fat. *s.*

پشتا *pushtā*, f. nourishing. *pushtā-dā*, adj. nourishing. *pushtā-dā*, f. a plant (*Physalis flexuosa*).

پشتا *pushtā*, m. any nutritive substance, a provocative food.

پشتا *pushtā*, m. a world, a division of the universe. *s.* [restorative power. *s.*

پشتا *pushtā*, f. fatness; invigoration, [restorative power. *s.*

پشتا *pushtā*, m. a disease of the eyes, opacity of the cornea. *s.* [restorative power. *s.*

پشتا *pushtā*, f. adj. restorative, provocative. *pushtā*, f. adj. restorative, provocative.

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پشک *pish-kash* (for *pesh-k-ish*), a pre-ent, a tribute. *p.*

پشکل *pishkil*, dung of sheep, deer, &c. *p.*

پشم *pashm*, f. wool, hair (*pubes tum maris tum femina*). *pashm pa mārū*, to be perfectly contented and independent, to despise, disregard. *pashm samajhū*, to despise. *pashm na kharvū*, to suffer nothing from the enmity of another, not a hair of the head to be touched (spoken in great contempt of an adversary). *p.*

پشمک *pashmah*, a kind of sweetmeat. *p.*

پشمی *pashmī*,

پشمین *pashmīn*,

پشمینه *pashmīna*,

} woollen, made of wool. *p.*

پشون *pishun*, wicked, relentless, cruel; vile, low; stupid a fool; in a spy, an informer. *pashun-vāgū* or *pishun-rachan*, m. evil speech, slander. *s.*

پشونا *pishuna*, f. a gramineous plant (*Trigonella corniculata*). *s.*

پشنگ *pishang* or *pushangī*, tawny, brown. *pishtangātā*, f. tawinness. *s.*

پشنگ *pashang*, a mattock, spade, hoe; also a man's name, the father of *Afrāsīyāb*. *p.*

پشور *pishurāz*, f. a gown, a female dress. *p.*

پشه *pasha* or *pashsha*, a gnat, a fly, a mosquito. *p.* [hog-plum. *s.*]

پشهریتکی *pashu-harītākī*, f. the

پشیز *pashiz*, a small piece of money. *p.*

پشیمان *pashemān*, ashamed, abashed, disgraced, penitent. *p.* [sorrow. *p.*]

پشیمانی *pashemānī*, f. regret, penitence, re-

پشیم *pashya*, m. the eighth lunar asterism, comprising three stars, of which one is Cancer; the month Paus (Dec-Jan). *pashya-patrī*, an adopted son. *s.*

پک *pik*, f. name of a bird (*Cuculus Indicus*); the *kokila*. *pik-bayanī*, having a voice like the *pik*. *s.*

پک *pikk*, m. a young elephant. *s.*

پک *pakh*,

پک *pakā* or *pakhā*,

} ripe; boiled, dressed (opposite to raw); baked (as bricks), made of brick; cunning knowing. *pakhā-k.*, to establish a claim, or an agreement, or a proposition, so that no doubt or subject of dispute can remain; to build with bricks. *pakā pakaya*, ready cooked. *pakhā-ghar*, a house built of baked bricks or stone. *pakhā-chittā*, an authenticated, revised or accredited account. *pakhā-ser*, a set of full and standard weight. *s.*

پکار *pukār*, f. *pukārā*, m. a cry a shout. *h.*

پکاردینا *pukār-dēnā*, a. to proclaim publicly, to call. *h.*

پکارنا *pukār-nā*, a. to call aloud, to bawl out, to cry; to call or summon. *h.*

پکاخش *pikāksha*, m. a vegetable and perfume, commonly called *rochanī*. *s.*

پکانا *pakānā*, a. to ripen; to dress victuals, to cook, to bake. *s.*

پکان *pikāng*, m. a small bird, called also *chataktiga*. *s.* [s.]

پکانند *pikānand*, m. the spring season.

پکاو *pakāv*, m. suppuration. *pakā*, *s.*, suppurative. *s.*

پکائی *pakāī*, f. dressing, ripeness. *s.*

پکبند *pik-bandhu*, m. the mango tree. *s.*

پکبانی *pik-bayanī* or *پکبانی* *pik-bani*, f. possessing a voice like the *kokila*. *s.*

پکپن *pikpan*, m. ripeness; cunning, cleverness, expertness. *s.*

پکت شول *pakti-shul*, m. inflammation of the bowels, cholice. *s.*

پکدندی *pakdandī*, f. a footpath. *d.*

پکڑ *pakar*, f. the act of seizing, seizure, capture; objection, difficulty. *h.*

پکرانا *pakrānā*, a. to cause to be caught, seized, or laid hold of; to deliver over or give in charge. *h.*

پکری *pakar bandī*, f. proof, evidence; capture, seizing. *d.*

پکرن *pakarnā*, a. to catch, to lay hold of, to seize, to apprehend; to object. *h.*

پکش *paksh*, m. half a lunation, a fortnight; a partisan, a friend; a side, a flank. *pakshāghāt*, m. palsy, hemiplegia. *paksh-pat*, m. partisanship partially. *paksh-patrī*, m. a partisan, an adherent. *paksha patrā*, f. adherence, friendship. *pakshatā*, f. the taking up a side, partiality. *paksha-dhan*, m. a partisan. *s.*

پکشی *pakshī*, m. *pakshinī*, f. a bird. *pakshī-jī*, m. king of the birds, Garuda. *pakshī-shālā*, f. a nest, an aviary. *s.*

پکلا *paklā*, m. a sore between the toes, produced by moisture. *h.*

پکنا *paknā*, n. to be dressed or cooked; to ripen; to suppurate (as an inflammation, boil, &c.); to turn grey (hairs). *s.*

پکو *pakwa*, ripe, cooked, mature, perfect; able, shrewd; grey (the hair); digested. *pakwāshay*, m. the abdomen, the stomach. *pakwa-krit*, m. the *arab* tree, the leaves of which are used to induce suppuration. *s.*

پکوان *pakvān* or *پکوان* *pakvāna*, m. sweetmeats, victuals fried in melted butter or oil, cookery of any kind. *s.*

پکوانا *pakvānā*, a. to cause to be dressed or cooked; to cause to ripen. *s.* [cooking. *h.*]

پکوائی *pakvāī*, f. price paid for

پکواڑ *pakorā*, m. } a kind of dish

پکواڑی *pakorī* or } made of peameal

پکواڑی *pakaurī*, f. } *s.*

پکھ *pakh* (for *pakhsha*, q.v.), m. a period of fifteen days, fortnight, half a lunation; two, assistance, protection. *s.* [of a bow. *d.*

پکھاتا *pakhātā*, m. the horn or corner

پکھارنا *pakhārṇā*, u. to wash. *s.*

پکھال *pakhāl*, f. } a large leather

پکھالا *pakhālā*, m. } bag for carrying water usually double, and thrown over the back of a bullock; also a leathern bag for raising water from a well. *s.*

پکھالی *pakhālī*, m. a water-carrier. *s.*

پکھان *pakhān* (for *pākhān*), } m. a

پکھانا *pakhānā*, } stone. *s.*

پکھانج *pakhānj*, f. a kind of drum, a timbrel. *h.*

پکھانجی *pakhānjī*, m. one who beats the *pakhānj*; a drummer. *h.*

پکھراج *pukhrāj*, m. a topaz; name of a lunar mansion. *h.*

پکھڑا *pukhrūtā*, m. a bit of gold or silver leaf covering a *bīṇā* or mouthful of betel. *h.*

پکھڑی *pukhrī*, f. a petal, or flower-leaf. *h.*

پکھڑا *pukhrā* or *pukhrā*, m. a side, wing, flank, gable end of a house. *d.*

پکھڑا *pukhotā*, m. a wing, fin of a fish; side or flank. *d.* [blade. *s.*

پکھڑا *pukhaurā*, m. the shoulder-

پکھڑو *pukherū*, m. a bird. *s.*

پکھس *pakhes*, m. mark, stamp. *h.*

پگ *pag*, m. the foot. *pag pat tār bajnā*, to beat time with the foot. *pag-dandī*, f. by-path *pagdandī-lenā*, to track, to trace. *s.*

پگا *pagā*, m. a rope fastened round the neck of a bullock, a tether. *h.*

پگار *pagār*, mud kneaded for building or plastering walls; (in Dakh.) pay, salary, wages. *s.*

پگاہ *pagāh*, f. dawn of day, morning, twilight. *p.*

پگاہتر *pagāhtar*, f. early dawn of day. *p.*

پگدھارنا *pag-dhārṇā*, n. to travel, to depart. *s.* [chew the cud. *h.*

پگارنا *pagwārṇā*, n. to ruminate, to

پگڑی *pagrī*, f. a turban; a species of poll-tax (v. *pāg*). *pagrī ataknā*, to be obstinate, to persist or persevere. *pagrī chhapatā*, a. to act falsely or treacherously. *h.*

پگلا *paglā*, foolish (phrase peculiar to Bengal and the eastern parts of Hindustān). *h.*

پگنا *pagṇā*, n. to be dipped in or covered with syrup; (met.) to be in love. *s.*

پگھا *paghā*, m. (the same as *pagā*), a rope, tether. *h.* [for steel. *h.*

پگھال *paghāl*, m. a kind of hard iron

پگھایا *paghāyā*, m. a dealer in cloth, metals, &c. *h.*

پگھلانا *paghlānā*, a. to melt, to fuse; to soften (an angry or a hard person), to assuage. *s.*

پگھلاو *paghlāw* or *paghlāw*, m. fusion. *s.*

پگھلنا *paghlānā*, n. to melt or be melted, to be in fusion. *s.*

پگھیا *paghāyā*, m. a trader in cloth, iron, &c. *h.*

پگیا *pagiyā*, f. a turban. *h.*

پل *pal*, m. a moment; the sixtieth part of a *ghari* or *dand* ($2\frac{1}{2}$ *pals* are equal to one minute). *pal* *marē*, immediately, instantly, in the twinkling of an eye. *pal* *mārna*, to wink, to move the eyelid. *p.*

پل *pal*, m. a bridge, an embankment, a causeway. *pal-puzār*, a bridge toll. *pal* *bāndhnā*, a. (to make a bridge) to limit, to abound. *p.*

پلا *plā*, m. a spoon, ladle for taking out oil, &c. *plā*, m. a small bundle of plants or sticks. *h.* [*harāmī plā*, a bastard. *h.*

پلا *plā*, m. a pup, a whelp, cub;

پلا *plā*, m. space, distance; assistance; a border of cloth; a sheet (generally applied to chintz or shawl); a bag, *labium vulvæ*, one shutter of a door, &c.; border, margin. *h.*

پلا *plā*, m. one scale (or side of a pair of scales). *plā-bāndhnā*, to enter the lists against an enemy. *plā-kash*, partial. *plā-kashī*, partiality. *plā* *par kisi ke anā*, to assist, to favour, to side with any one. *plā-dār*, a porter who has bags to carry burdens. *plā-dārī*, f. the business of a porter. *p.*

پلاڈ *plād*, m. f. a *Rākshas* or demon, male or female. *s.* [humour. *s.*

پلاڈی *plāḍī*, m. the bile, the bilious

پلاس *plās*, m. very coarse cloth. *p.*

پلاش *plās* or *plāsh*, m. a tree so called, on which the lac insect feeds (*Butea frondosa*). *plās* *papnā*, m. the seeds of the *Butea frondosa*, used in medicine. *s.*

پلاشی *plāshī*, m. name of a village (vulg. *Plavsey*), famous for one of our earlier victories in India. *s.*

پلاش *plāsh*, m. a tree (see *plās*).

پلاشاہیہ *plāshāhīyā*, m. assa-fetida. *s.* [elinated; the *plās* tree. *s.*

پلاشاک *plāshak*, m. curcuma re-

پلاشی *plāshī*, f. lac; m. a goblin; a sort of mnisops (m. *kauki*). *s.*

پلاکش *plāksha*, m. the fruit of the *hibiscus populneoides*. *s.*

پلان *palān*, a space of ground between two occupied lots, left for future disposal. *h.*

پلان *palān*, } m. (corruption of *pālān*), a
پلانا *palānā*, } packsaddle. p.

پلانا *palānā*, a. to run away, to flee.
to escape. s. [ply with drink. h.

پلانا *pilānā*, a. to cause to drink; to

پلانا *palānā*, a. to saddle a horse or
bullock. p.

پلانڈ *palāndu*, m. an onion. s.

پلانٹ *palāng*, m. the Gangetic por-
poise. s.

پلانی *palānī*, f. }
پلاو *palāw*, m. } thatching. h.

پلاو *plāv*, m. submersion. s.

پلاو *palāo* (properly *pālāw*), m. a kind of
dish made up of rice, spices, and flesh or fowl *harā*
kā palāo, a castle built in the air. "Lord Byron has
been laughed at by many an 'old Indian' for writing
this word 'pilāo,' making it rhyme with 'quail,' but
the fact is, that his lordship's English term comes
much nearer to the real word, which is Persian, than
our barbarous Indian corruption of it." p. (B.)

پلاؤنا *palāonā*, n. to flee, to run
away. s. [away s.

پلايان *palāyamān*, adj. running

پلايان *palāyan*, m. flight, retreat.
palāyan-palāyan, fugitive. s.

پل بندي *pal-bandī*, f. an embankment, dykes
or mounds raised to prevent inundations; keeping a
bridge &c. in repair, also a tax levied for that purpose,
sodomy. *pal-bandī-k*, to ravish, to violate. p.

پليل *pilpil*, m. pepper. p.

پيللا *pilpilā* or *pulpulā*,
soft, flabby, flaccid. h.

پيللانا *pilpilānā*, a. to soften. h.

پيللانا *pulpulānā*, n. to fear, to
dread; to take a morsel into the mouth, and from the
want of teeth being unable to chew, to turn it about. h.

پيللاهت *pilpilāhat*, f. softness. h.

پيللاهت *pulpulāhat*, f. fear; the
act of turning about a morsel in the mouth. h.

پلت *plut*, m. the protracted utterance of
a vowel, being three times the length of a short vowel. s.

پلٹھارنا *palṭhā mārnā* (also *palṭhāmārnā*) *palṭhā*
(or *palṭhā mārnā*, n. to sit down on the ground resting
on the buttocks. h. [the buttocks h.

پلٹھي *palṭhī*, f. a mode of sitting on

پلٹا *palṭā*, m. turn, stand, exchange,
recompence, revenge, retaliation. h.

پلٹانا *palṭānā*, a. to cause to turn, to
convert. h.

پلٹا کھانا *palṭa khānā*, a. to turn
over head and heels; to overturn, to be tilted, to re-
bound. h.

پلٹا لينا *palṭā-lenā* (v. *palat-l*), to revenge, &c. h.

پلٹاو *palṭāw* or *palṭāo*, m. contradic-
tion, reaction, rebound. h.

پلٹا لينا *palṭā-lenā* or *palṭū-lenā*, a.
to take in return, to revenge, to exact retribution. h.

پلٹن *palṭan*, f. a battalion, a regiment. h.

پلٹنا *palṭnā*, n. to return, to turn back;
to retreat; to overturn, to rebound; to change. h.

پلٹھامارنا *palṭhā-mārnā*, n. to sit
down on the ground resting on the buttocks. h.

پلٹ *palṭ*, that land which is cultivated for
every harvest, being never allowed to lie fallow. h.

پلٹھنا *palṭhānā*, n. to adhere. h.

پلٹا *palṭā*, m. a scale, i.e. one side of a
pair of scales. h.

پلٹي *palṭī*, f. a kind of forced meat. h.

پلٹس *pilsāt*, f. yellowness, yellow hue. d.

پل سراط *pal sirāt* or *pulī sirāt*, m. the bridge,
over which Musalmāns pass into paradise.—N.B. the
wicked are sure to fall thence into the bottomless
pit. p. a

پلشت *pilshst*, polluted impure, unclean;
(met.) f. an adulteress, a strumpet. p.

پلٹ *palak*, f. the cyclid; a moment;
palak dargā, m. clouds; *palak mārnā* or *maṭhānā*, a.
to wink. p.

پلکت *pulkit*, joyful, rejoiced. s.

پلکش *plaksha*, m. waved-leaf fig-tree
(*Ficus infectum*); another tree (*Hibiscus papilionoides*);
the holy fig-tree (*Ficus religiosa*); one of the seven
Divyas or divisions of the world. s.

پلکی *pulki*, m. a sort of Kadamb
(*Nauclea cadamba*). s.

پلن *puln*, m. an island of alluvial
formation, a small island or bank left in a river upon
the falling of waters. s.

پلنا *pulnā*, a. to attack, to assault; n.
to be bruised, thrashed, trodden, pressed, ground. s.

پلنا *pulnā*, n. to be reared; to be fatten-
ed, to thrive. s.

پلند *pulind*, m. a barbarian, an outcast,
one inhabiting mountains and forests. s.

پلندا *pulindā*, m. a bundle, a parcel. h.

پلنٹ *palang*, m. a bed (without cur-
tains), a bedstead *palang-pash*, m. a coverlet, a coun-
terpane: this last compound is commonly called a
"palangpore" by Europeans. *palang tin chāi*, "the bed
and three thieves," the constellation called "Charles's
wain" (B.) p.

پلنٹ *palang*, m. a tiger, a panther, a
leopard *palang-afgan*, tiger killer, a fierce warrior. p.

پلنٹ *puling* or *pulīngā*, the
masculine gender. s.

پلنٹي *palangrī*, f. a small bedstead. h.

پلنگی *palangī*, of or relating to a tiger, tiger-like, fierce, ferocious. *p.*

پلو *plar*, *m.* a diver, a bird so called (*Pelecanus fuscicollis*); waved-leaf fig-tree (*Ficus infectaria*); a sort of grass (*Cyperus rotundus*); fragrant grass in general. *s.*

پلو *plavar*, *m.* a sprout, a shoot, a branch with the leaves attached. *s.*

پلو *pullū*, *m.* the hem of a garment, the border of a garment. *pullū-dār*, a garment with gold or silver border. *h.*

پلو *pullū*, *m.* } a worm. *s.*

پلوا *pilūā*, *f.* }

پلوار *palvār*, *m.* a kind of boat of 15 to 20 tons burden for carrying goods, applied chiefly to the slow heavy craft on the Sunderbans, it is considered to have come originally from Banca. *h.*

پلوارى *palvārī*, *m.* a boatman, people belonging to a boat or *palvār*. *h.*

پلوانا *palvānā*, *a.* to cause to be reared or nourished. *s.*

پلوتھا *pallothā* or *palauthā*, first-born (q. d. *pahlā uthā* or *phlā uthā*). *h.*

پلوک *pallovak*, *m.* a kind of fish (*Cyprinus denticulatus*). *s.*

پلول *palval*, *m.* the name of a plant (*Trichosanthes dioica*, Roxb.). *palval-tatī*, the plant of (*palval*). *s.*

پلون *plavan*, *m.* a deluge, an inundation. *h.*

پله *palla*, *m.* a side (as of scales), (*v. pallū*). *p.*

پله *pula*, soft, tender; hollow. *d.*

پلھا *plihā*, *f.* the spleen (*v. plihā*). *s.*

پلھانا *plihānā*, *a.* to persuade. *s.*

پلھن *plihan*, *m.* the spleen. *s.*

پلھندا *plihindā* or *palihindā*, *m.* }

پلھندي *plihindī* or *palihindī*, *f.* } a shelf upon which water-pots are placed, a place where water is kept. *h.*

پلھی *plihī*, *f.* the spleen; a disease from enlargement or inflammation of the spleen. *s.*

پلی *palī*, *f.* a ladle used to take out oil with. *h.*

پلی *palī*, *f.* a small village; a house lizard. *h.*

پلی *pālā*, *f.* a young branch or spray [of a tree. *h.*

پلیت *palit* (for *patul*), polluted, unclean. *p.*

پلیت *palit*, *m.* a ghost, spirit of the dead. *h.*

پلیتا *palitā*, *m.* a match (of a gun); a candle. *palitā chāt-jānā*, to flash in the pan. *p.*

پلیٹھن *palathan*, *m.* dry flour laid under and over bread when it is rolled *palathan pakānā*, to contrive the ruin of any one. *palathan utkānā*, a. to beat severely. *h.*

پلید *pitul* or *patul*, unclean, polluted. *p.*

پلیدی *pitulī*, *f.* uncleanness, excrement. *p.*

پلیو *paleo*, *m.* soup, pounded rice or flour put into soup to thicken it. *paleo* or *paleā*, land watered after ploughing. *h.*

پلیھا *plihā*, *f.* } the spleen; the organ, } or the disease of it; } enlargement of the mesenteric glands. *s.*

پلیھار *plihārī*, *m.* the holy fig-tree (*Ficus religiosa*), deemed an enemy to spleen. *h.*

پلیھشتر *plihā-shatru*, *m.* a medicinal plant, commonly called Rohini or Rohira (*Androsoma rohataka*). *s.*

پلیھن *plihā-ghna*, *m.* plant, commonly called Rohini or Rohira (*Androsoma rohataka*). *s.*

پیپا *pampā*, *f.* a river in the south of India. *s.*

پن *pan*, *pun*: *puna*, or *puni* *puni*, again, also, afterwards. *puna-puna* or *puna-puni*, again and again, repeatedly. *s.*

پن *pan* (for *panya*), *m.* virtue, virtuous action, charity; (opposite to fault); merit. *s.*

پن *pin*, *m.* a sound, noise. *s.*

پن *pan*, *m.* an aggregate number, consisting of twenty *pañcās* (q. v.), that is, eighty *kañḍās* (and sixteen *pan*s make a *kāṇḍā*, a vow; promise; a bet a wager, a stake at play; it is also used to denote money in general; wages, hire, price; business; an agreement; a stipulation or clause in an agreement; (contr. of *pan*), as, *pan-batta*, in a betel box. *s.*

پن *pan*, a termination affixed to nouns, answering to the English terminations *ship*, *hood*, *ness*, &c., as, *layak-pan*, childhood, *bālak-pan*, boyhood. *h.*

پن *pan*, conj. but, yet, for. *d.*

پنا *panā*, a termination added to words to denote trade, state, or condition (also the same as *pan*), as *jāhūrī-panā*, the trade of a jewell. *h.*

پنا *pannā*, *a.* to abuse, revile. *h.*

پنا *pannā*, *m.* a beverage; the upper part of a shoe; a termination answering to *pan*, q. v. *h.*

پنا *pannā*, *m.* an emerald; a leaf. *s.*

پنا *pinnā*, *m.* a cake of mustard-seed remaining after the expression of the oil, which is given to cows, &c., for food. *s.*

پنار *panārī*, *m.* } a drain or pipe by } which water runs off } from the roof of a house, a spout. *s.*

پناک *pināk*, *m.* the bow of *Shiva*, a musical instrument of one string shaped like a bow, the trident of *Shiva*. *s.*

پناکی *pinākī*, *f.* a sort of viol. *s.*

پناگ *punnāg*, *m.* a tree from the flowers of which a yellowish dye is prepared (*Rutleria tinctoria*). *s.*

پنال *panālā*, *m.* } (see *panārī*); a spout. }

پنالی *panālī*, *f.* } *parālī* *parnā*, to be very fat (a horse). *s.*

पाना *panāna*, a. to cause the milk to come into the udder of animals. *h.*

पनाह *panāh*, f. shade, shelter; protection; asylum, refuge. *panāh-dāh*, a protector. *panāh kṛt* se *māngnā*, to seek protection, to avoid, used in comp. as *jāhān-panāh*, asylum of the world. Your Majesty *'adālat-panāh*, refuge of justice, your Worship *p.*

पनबट्टा *pan-battā*, m. a betel-box. *h.*

पम्बा *pumba*, m. cotton. *pumba ba-gosh*, deaf (lit. having cotton in the ear). *pumba-dahan*, silent in company, taciturn; mealy-mouthed. *pumba-doz*, a carder of cotton. *p.*

पनभत्ता *pan-bhattā*, m. a mixture of water and boiled rice (for drinking). *h.*

पनभट्टा *pan-bhattā*, m. a betel-box. *h.*

पम्बा, made of cotton. *p.*

पंपाना *pampānā* or पन्पाना *pānpānā*, a. to cause to flourish, to promote the prosperity of another, to refresh (little used) *h.*

पनपना *panap-nā*, to commence increasing in bulk (to man, tree, &c.), to prosper, to flourish, to thrive, to shoot, to be refreshed, restored *h.*

पिनापाना *pinpānā*, n. to twang, to whiz. *h.*

पिनापानाहट *pīpināhat* or पनपनाहट *panpanahat*, f. the whizzing of an arrow or shot. *h.*

पन्तवा *panṭavā*, m. a kind of sweetmeat. *h.*

पन्थ *panth*, } m. a road; a sect, a religious order. *s.*

पन्थी *panthī*, m. a traveller; a secretary, a follower of any peculiar sect or master; generally used in comp., as *kābi-panthī*, a follower of *Kābi* *s.*

पुञ्ज *puñj*, m. an aggregate, the whole, a heap. *s.*

पञ्च *pañc*, five. *naye pañj*, of five years old. *node pañj*, of ten years old (these applied to horses only). *pañj 'atbi shūr'*, very vicious (possessed of five vices, i.e. robbery, adultery, gaming, drunkenness, falsehood). *pañj-diyat*, the five chapters of the *Kur ān*, which are read during the mourning of a Muslim. *pañj tan pāk*, the five holy persons, i.e. Muhammad, 'Alī, Fātima, Hasan, and Husain. *p.*

पान्जाब *pañjāb*, m. the country inhabited by the Sikhs, so called from its being watered by five rivers. *p.*

पान्जाबी *pañjābī*, of or belonging to the *Panjāb*; the language of the Sikhs. *p.*

पान्जारा *pañjārā*, m. a cotton-carder. *d.*

पञ्च अंगुश *pañj angush*, m. a five-finger. *p.*

पान्जाह *pañjāh*, fifty. *pañjāhum*, fiftieth. *p.*

पिञ्जट *piñjat*, m. the concrete rheum of the eyes. *s.*

पिञ्जर *piñjar*, yellow, tawny, reddish yellow; m. a bay or chestnut horse; yellow orpiment. *s.*

पञ्जर *pañjar*, m. or *pañjra*, f. a rib. *s.*

पिञ्जर *piñjar*, } m. a cage, a trap. *piñjā*
पिञ्जरा *piñjārā*, } *honā*, n. to be or grow lean. *s.*

पञ्जरी *pañjarī*, f. a rib. *s.*

पञ्च साल *pañj sāl*, m. five years; a five-year old (horse). *p.*

पञ्च साला *pañj-sāla*, of five years, quinquennial. *p.*

पञ्चशम्भे *pañj-shamba*, Thursday. *p.*

पञ्च अश *pañj-āsh*, very vicious (v. *pañj*). *p.a.*

पञ्जिका *pañjikā*, f. the register or journal of Yama, the record of human actions. *s.*

पिञ्जिका *piñjikā*, f. a roll of cotton from which the thread is spun. *s.*

पञ्चगाना *pañj-gāna*, fivefold. *p.*

पञ्चकोश *pañj-goshā*, } five-cornered, pentan-
गुल *pañj-guṇā*, } gular, quintuple, five-
fold *p.*

पञ्चगुण *pañj-guṇj*, the five senses, the five stated daily prayers enjoined on all good *Muslimāns*; the name of a collection of five treatises on Arabic Grammar *p.* [grass, used as a vessel] *s.*

पिञ्जली *piñjli*, f. two blades of *kusa*

पञ्चम *pañjam*, the fifth. *p.*

पिञ्जन *piñjan*, m. a bow used for cleaning cotton. *s.*

पिञ्जुश *piñjush*, m. the wax of the ear. *s.*

पिञ्जल *piñjal*, m. the wick of a lamp. *s.*

पञ्जा *pañja*, m. a claw, the bunch of fives; a sort of link or torch resembling the five fingers, which is also called *pañj-shākhā*, a hand made of ivory, &c., to scratch the back. *pañja phraṇā*, to overcome, to overpower. *pañja-k*, a kind of wrestling wherein the antagonists lock their fingers together. *pañja-kash*, m. an iron instrument resembling a hand, with which wrestlers exercise themselves by locking their fingers into those of the instrument; a kind of bread bearing the marks of five fingers *p.*

पिञ्जियारा *piñjiyārā*, m. one whose business is to beat and separate cotton. *h.*

पिञ्जिट *piñjet*, m. the concrete rheum of the eyes. *s.*

पञ्चरी *pañjarī*, f. a medicine composed of sugar, ghee, flour, &c., given to puerperal women; caudle. *s.*

पञ्च *pañc*, five; m. a council, an assembly, a meeting, a company; arbitrators. *pañchādhyāy*, m. five readings or chapters; f. the aggregate of five chapters of the *Sār Bhāṣant*, detailing the sports of Krishna with the *Gopīs*. *pañchāgni*, m. five fires amidst which a devotee performs penance. *pañchāṇḍa*, m. the aggregate of five acid plants, viz. the jujube, pomegranate, sorrel, spondias, and citron. *pañchāṅg*, m. five modes of devotion: silent prayer, burnt offering, libation, bathing idols, and feeding Brahmins; an almsman; reverence by extending the hands, bend

log the knees and head and in speech and look.
panch-baudh, m. a fine equal to the fifth part of any thing lost or stolen. **panch bhadrā**, m. a horse with five auspicious marks; a sauce of five ingredients.
panch-bhūta, m. the five elements: earth, air, fire, water, and ether (*ākāśa*). **panch bhūtānā**, m. man as formed of the five elements. **panch-patra**, m. five vessels; an offering made in five vessels. **panch-patra**, m. the five airs supposed to be in the body. **panch-patni**, f. a small shrub. **panch-purā**, any person, Hindu or other, who worships the five puris or saints of the *Muslimān*, a caste of *halālkhān*. **panch-pūtar**, m. the aggregate of five sprouts used in religious ceremonies: viz. spongia, rose-apple, *bel* or marmelos, citron, and wood-apple. **panch-pūtar**, m. five kinds of animals allowed to be killed and eaten: hare, porcupine, alligator, rhinoceros, and tortoise. **panch-tapa**, m. an ascetic minding penance between four fires and the sun above. **panch-tatva**, f. five places of pilgrimage: Vashrīmti, Saultan, Narmohi, Prayag, and Pushkara; bathing on the day of the juno. **panch-ratna**, m. five precious objects: as, gold, diamond, pearl, ruby, amethyst. **pancha-saundbhā**, m. five aromatic drugs: cloves, nutmeg, camphor, aloë wood, and *kakkola*. **pancha-sau**, m. pl. five things by which animal life may be accidentally destroyed, the fire-place, the slab on which ornaments are stored, the broom, the pestle and mortar, and the water-pot. **pancha-shakha**, m. the hand. **pancha-shara**, m. five action of the body or modes of execution. **pancha-ksha**, m. pl. the five sheaths: supposed to invest the soul. **pancha-kul**, five spices: pepper, ginger, &c. **panch-kona**, m. a pentagon. **panch-khano** consisting of five stone. **panch-gan**, five time, five fold. **pancha-garga**, five articles derived from the cow: milk, curd, ghi, urine and dung. **pancha-lah-bana**, m. a Purāna, comprehending five topics: the creation of worlds, their destruction, the genealogy of god and heros, the reigns of Manus, and the actions of their descendants. **pancha-loh**, m. a compound of five metals: copper, brass, tin, lead, and iron. **pancha-musā** m. the kōil or Indian cuckoo. **pancha-mūl** m. the aggregate of five roots: the *bel*, *Pretnā* longfolia, *cusna*, *Gilgrena arborea*, and the trumpet flower. **pancha-mūl**, f. the aggregate of five smaller roots, *Hedyarum gangeticum*, *H. bipodithodes*, *Solanum m. longena*, *S. jacquini*, and *Tribulus Limnensis*. **pancha-maha-yajna**, m. the five great sacraments of the Hindus, or the worship of spirits, progenitors, gods, Vedas and mankind, by offerings of perfume, and flowers, obsequial rites, oblations with fire, the study of the Vedas and hospitality. **pancha-mūl**, viz. the *Tamāl* or country of five rivers. **pancha-nakha**, m. any animal having five toes, as the elephant, tortoise, bear, &c. **panchendriya**, m. the five organs of sense, viz. eye, ear, nose, tongue, and skin, or the five of action, viz. hands, feet, windpipe, anus, and parts of generation, &c.

بنج **panch**, f. a bowstring. s.
 پنجادھیاہی **panchādhyāyā**, f. the aggregate of the five chapters of the *Bhāgavat Purāna*, comprising a detail of the sports of *Krishna* with the *Gopis*. s.
 پنچال **panchāl**, deceitful, cunning; m. a country in the north of India. h.
 پنچامرت **panchāmṛt**, m. a kind of sweetmeat made of five ingredients, or the term may be applied to the ingredients separately; and these are said to be curdled milk, cream, ghi, honey, and sugar. s. [a hon. v.
 پنچانن **panchānan**, m. a name of *Shiva*;
 پنچاون **panchānan**, fifty-five. h.
 پنچایات **panchāyat**, f. a meeting of any particular society, generally as a court of inquiry; a jury, an inquest, originally consisting of five members. **panchāyati-jāti**, an arbitration by persons of

the same caste as the litigant parties. **panchāyati-khānā**, a domestic settlement of family quarrels, &c. **panchāyati-saukār**, a court held by public authority. **panchāyati-nāma**, the written award of a court of arbitration. s.
 پنجایاتی **panchāyati**, f. (same as **panchāyat** q. v.), also relationship, affinity: the sentence or award of a **panchāyat** court. s.
 پنچاتا **panchatā**, f. death, dissolution of the five elements of the body. s.
 پنچاتت **pancha tatva**, m. the five elements or principles according to the-Hindūs, viz. fire, earth, air, water, and ether or space; the five essentials of certain rites. s.
 پنچتر **panchatra**, a fee or duty of five per cent levied from a successful litigant. s.
 پنچتو **panchatma**, m. death, dissolution. s.
 پنچدش **panchadas** or **panchadash**, the fifteenth. s. [fold. s.
 پنچدھا **panchadhā**, in five ways, five-
 پنچک **panchak**, f. a bowstring; adj. five, relating to five, made of five, &c. m. an aggregate of five. s.
 پنچک **panchak**, taxes levied by the *zamindārs*, over and above the fixed revenue. h.
 پنچکھن **panchakhana**, also **panchakhana**, consisting of five rooms or stories (a house, &c.). s.
 پنچکھی **panchakhī**, f. a water-mill. s.
 پنچگھ **pancha-gaerya**, m. five things derived from the cow, as, milk, curds, &c. s.
 پنچل **panch-lā**, consisting of five rows or string (a necklace, &c.). h.
 پنچلڑی **panchalāṛī**, f. a necklace of five rows. s.
 پنچم **pancham** or **panchama**, the fifth; m. name of a rāg; also of a *sur*, or musical note. s.
 پنچموی **panchamī**, also **panchamāṇī**, f. the fifth day of the moon. s.
 پنچوتر **panchotara**, m. a transit duty of five per cent, a deduction from rent, &c. of five per cent, a toll-house, a toll-house. s.
 پنچورا **panchora** m. an earthen vessel with a narrow neck, and having a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand, or whatever stopped the mouth, be removed (it is used as an experiment to illustrate the doctrine of the *horary* ever by the followers of Aristotle). h.
 پنچون **panchoṇ**, m. associates, friends. s.
 پنچوینشت **pancha vinshati**, five-and twenty. s. [the twenty-fifth. s.
 پنچوینشتتم **panchavinshatitam**,
 پنچھالا **panchhālā**, m. the tail of a paper kite. s.
 پنچھی **panchhī**, m. a bird. s.
 پند **panā**, m. advice, admonition, moral maxim. p.

پندا *pindā*, young fruit just formed. *d.*

پندار *pindār* (root of *pindāshān*), m. thought, imagination; pride, self opinion; (in comp.) imagining, &c. *pandār*, one who takes or listens to advice. *p.*

پندروار *pandrawāra*, m. a fortnight. *d.*

پندره *pandrah*, fifteen. *pandrahārūn* and *pandrahēn* the fifteenth. *s.* [wheedle. *h.*

پندهلانا *pandhlānā*, a. to coax, to

پند *pand*, m. a catamite, a eunuch. *s.*

پند *pandā*, m. the name of a sovereign of ancient *Delhi*, and nominal father of *Yashsthānā* and the other four *Pāndava* princes. *s.*

پند *pind*, m. body, person; balls made of flour or rice, and offered to the manes at a religious ceremony of Hindus they are afterwards thrown into the river or given to cows. *pand pāna*, to follow, to pursue, to be intent on. *pand chānānā*, to avoid, to escape. *pind-pūshp*, m. the flower of the *asoka* tree (*Jasas asoca*); the China rose; a lotus, a flower (*Tabernaemontana coronaria*). *pand pū bhak*, m. a pot-herb (*Chenopodium album*). *pand pūda*, f. a bitter gourd. *pand-tālak*, m. the use of *dhānra*. *pand dān*, m. presentation of the obsequial cakes. *pand eos*, m. gami myrtle. *pand mūla*, f. a sort of glass (*Cypripis peruviana*). *pand-mul*, m. the carrot (*Daucus carota*). *pand-rig*, m. a flowering shrub (*Oleander indicum*). *s.*

پندا *pandā*, m. body, person; a lump of clay; a bundle or ball of string; balls of flour or rice (vide *pind*). *s.*

پندا *pandā*, m. a minister or priest who presides at the temple of an idol; f. wisdom, science. *s.*

پنداधिकاری *pandādhikārī*, m. the superintendant of a funeral usually the nearest relation to whom belongs the right of presenting the funeral cake. *s.* [f. *dhān*, *s.*

پندار *pindār*, m. a ree (*Trema nud-*

پندار *pindārā*, m. a plunderer, pil-lager (among *Mahattās*). *h.*

پندالو *pindālū*, m. name of a fruit (*Trevis madiflora*, *Lu*; *Rottlera indica*, *Willd.*), an esculent root, described as sweet, cooling, and diuretic; (in *Dakhi*) yam. *s.* [root, the diver. *h.*

پندوبی *pandubī*, f. a waterfowl, the

پندت *pandit*, m. a learned Brāhman; adj. learned; an honorary title signifying doctor or philosopher. The *pandits* are the only men who understand the *Sanskrit*, the language in which the ancient writings of the Hindus are composed. *s.*

پندتانی *panditānī*, f. the wife of a *pandit*. *s.* [f. *ship*. *s.*

پندتائی *panditāi*, f. learning, scho-

پندت خانہ *pandit-khāna*, m. (a corruption of *banat-khāna*) a prison, lock-up house. *h. p.*

پندریک *pundarik*, m. the elephant of the south-east quarter; a sort of snake (*amphisbena*); a sort of leprosy; a white lotus. *s.*

پندریک *pundariyak*, m. a flower (*Hibiscus mutabilis*); a drug commonly called *punde-riyā*. *s.*

پندک *pinduk*, m. a turtle-dove. *s.*

پندری *pindrī* also *پندری* *pindrī*, the leg, shin; calf of the leg. *h. d.*

پندلا *pindilā*, f. a sort of cucumber (*Cucumis madraspatanus*). *s.*

پندلی *pindli*, f. the calf of the leg. *h.*

پندا *pandā*, fruit in general. *d.*

پندوی *pandūrī*, f. the name of a bird (*Falco*). *h.*

پندول *pindol*, f. a kind of white earth (used for whitewashing walls) *pindoli*, f. orts, leavings of a meal. *s.*

پندی *pindī*, f. the upper part of a *Shiva-līng*, a lump of any thing that may be contained in the fist, a small clac or ball of string, a small altar of sand a cubit square, on which oblations are offered to the manes of deceased persons, the same as *pand*, balls made of rice, &c., offered to the manes, a long gourd (*Cucurbita leucocarpa*); a sort of palm (*Phoenix dactylifera*), a flowering shrub (*Tabernaemontana coronaria*, *f. pūda*). *s.*

پندیتک *pinditak*, m. a tree (*Van-guetia spinosa*), a shrub (*Tabernaemontana coronaria*). *s.*

پندیتگر *pinditagar*, m. a plant, a species of the *Tabernaemontana*. *s.*

پندیایان *pandiyāyan*, f. the wife of a *pāndu*, or priest, q. v. *s.*

پنر *punar* or *پنار* *punārāya*, again. *punā-bhū*, f. a widow re-married. *punā-atthas*, m. resurrection *punā janna*, re-born, born again. *punār-ukta*, repeated; m. tautology. *punā-ukti*, f. repetition. *punā-narā*, f. hog seed (*Eucharia diffusa-alata*). *s.*

پنرس *punarsa* or *punarsasa*, m. the seventh mansion of the moon; Castor and Pollux. *s.*

پنس *panas*, m. the bread-fruit tree (*Artocarpus integrifolia*). *s.*

پنسا *panśā*, m. mispid; f. a pustule, pus-tular and phlegmonoid inflammation of the skin. *s.*

پنسارہٹا *pansārhatā*, f. dealing in spices &c. *h.*

پنسارہٹا *pansār-hattā*, m. a quar-ter where there are many druggists' shops. *h.*

پنساری *pansārī*, m. a druggist, a dealer in groceries, spices, herbs, &c. *h.*

پنسال *pansāl*, m. a stand where

پنسال *pansālā*, m. water is provided

پنسال *pansallā*, m. for passengers. *s.*

پنسقوة *panstrea*, m. semen virile; viri-lity. *s.*

پنسون *panisan*, m. a festival held on the mother's perceiving the first signs of a conception. *s.*

پنسوی *pansoī*, f. a small boat so called, vulg. *panchway*. *h.*

پنسر *panserī*, f. a weight or measure of five sers. *h.*

پنشیہ *panshchihna*, m. the penis. *s.*

पुनक *pank*, m. mud, mire, clay. *pank-pabbā*, f. the hell of mire. *pank-dhūm*, m. a division, of hell. *pank-shukti*, f. a cockle. *pank-kā*, m. a lap-wing. *pank-grāh*, m. the makar, a marine monster. *pank-garak*, m. a small fish (*Marcognathus pauculus*). *pank-vās*, m. a crab. s.

पुनकार *pankār*, m. an aquatic plant (*Valisneria*, also *Trapa bispinosa*). s.

पुनकपड़ा *pankaprā*, m. soft cloth wetted and applied to a wound or sore. s. h.

पुनकी *panktī*, f. a line, a row; a stanza of four lines of ten syllables each. s.

पुनकज *pankaj*, m. a lotus. s.

पुनकर *pankhar*, m. an osprey. s.

पुनकशत्रु *punnakshatra*, m. an asterism under which males are procreated. s.

पुनकुरी *pankūrī*, f. } a water hen. d.

पुनका *pankanwā*, m. }

पुनक *pankh*, m. a feather, wing. s.

पुनका *pankhā*, m. a fan. s.

पुनकड़ी *pankhṛī*, f. a petal, flower-leaf. h.

पुनकी *pankhī*, f. a small fan; a bird. s.

पुनकी *pankhī*, f. a kind of woollen cloth, which comes from the hilly countries. h.

पुनकीया *pankhigya*, f. a small fan; m. a kind of *jaki* who fans every body; a wicked man. s.

पुनकी *pinkī* (for *panak*), f. intoxication from eating opium; drowsiness, nodding. h.

पुनकरुह *pankeruh*, m. the Indian crane. s.

पुनक *ping*, tawny. *ping-chakshu*, m. a crab. *ping-kapishā*, f. a cockroach. s.

पुनक *pangu*, lame, a cripple. s.

पुनक *pannag*, m. a serpent. s.

पुनका *pangā*, lean, soft, delicate. s.

पुनकाचा *pangāchā*, m. a field covered and saturated with water. h.

पुनकास *pangās* or *पुनकाश* *pingāsh*, m. name of a fish (*Silurus sagittatus* Buck or *Pimelodus pangasius*). h.

पुनकत *pangat*, f. a row, or line. s.

पुनकता *pangutā*, f. deformity, lameness. s.

पुनकल *pingal*, m. art of measuring verses; name of a fabulous being in the form of a serpent, to whom a treasure on prosody is ascribed; adj. tawny, pale; the fifty-first year of the Hindū cycle. s.

पुनकल *pangul*, m. a horse of a glossy or silvery white colour. s.

पुनकला *panglā*, bandy-legged, lame. s.

पुनकलिका *pingalikā*, f. a sort of crane. s.

पुनक *pangū*, (for *pangu*, q. v.), a cripple, lame, &c. s.

पुनकोटी *pan-gotī*, f. chicken-pox. h.

पुनकोरा *pingūrā*, } m. a cradle. h.

पुनकोला *pingulā*, }

पुनघट *panghat*, m. a passage to a river, a sluic, a quay for drawing water. s.

पुनघुरा *panghūrā*, } m. a cradle, same

पुनघुला *panghulā*, } as *pingūrā*, &c. h.

पुनलिंग *pun-ling*, m. the male organ; the masculine gender. s.

पुनम *punam*, religious merit, the reward of merit in futurity. d.

पुनम *punim* (v. *badr*), the full moon. d.

पुनमार *punmār*, a soil submerged so as to be incapable of cultivation. s.

पुनमाला *punmallā*, m. a betel garden. d.

पुनार *punrār* or *puimār*, m. the name of a plant (*Carex obtusifolia*); name of a *rāj-pūt* tribe. s.

पुनारा *punrārā*, m. a story, tale, fable. h.

पुनवारा *punwārā*, m. a plate or dish made of leaves. s.

पुनवारी *punwārī* or *पुनवारी* *punwārī* f. a betel-garden. s. [story-teller. h.]

पुनवारिया *punwāriyā*, m. a bard, a

पुनवाड़ा *punwārā*, m. a story, fable, tale. h.

पुनवाड़ी *punwārī*, f. a betel-garden. s.

पुनवाड़िया *punwāriyā*, m. a bard, a story-teller. h.

पुनवाना *punwānā*, a. to cause to be abused or reproached by another. h.

पुनोला *panolā*, land watered after ploughing. h. [repeatedly. s.]

पुनः *puna*, again (see *pun*). *puna-puna*,

पुनहा *panhā*, wide, broad, spacious. p.

पुनहारा *panhārā*, m. a man who carries water in pots on his head. s.

पुनहारिन *panhārīn*, } f. a woman who

पुनहारो *panhārī*, } carries water on her head; a faithless person, promise-breaker. s.

पुनहान *pinhān*, secret, hidden, concealed. p.

पुनहाना *panhānā*, a. to cause the milk to come into the udder of animals. h.

पुनहाना *punhānā*, a. to dress, to put on (clothes). h.

पुनहानि *pinhāni*, f. concealment, secrecy. p.

पुनः पुनः *puna-punā*, f. the *Pumpun* river in Behar. s.

पुनहरा *panharā*, m. } a man or woman

पुनहरिन *panharīn*, f. } carrying water pots on the head. s.

پنہی *panhī*, f. a slipper. *s.*

پنہیایہ *panhiyā, ī*, afflicted with the *fluor albus*. *s.* [slipper. *s.*

پنہین *panhīn*, f. (the same as *panhī*), a

پنہی *panya*, m. virtue, a good action;

fame; aly pure holy, righteous *panya-bhū*, or *panya-bhūmi* f. the holy land of the Hindus, bounded on the north by the Himālaya, on the south by the Vindhya, and on the east and west by the sea; the mother of a male child *panya-phal*, m. the reward of good actions *panya-trin*, m. white kusa grass *panya-titha*, m. a holy shrine *panya darshan*, m. the blue jay *panya-shān*, m. a sacred place *panya-shal*, virtuous *panya-karmā*, pious, virtuous *panya gaudh*, m. the champak flower (*Mochla champaca*) *panya lok*, m. paradise *panya sūn* virtuous, pious *s.* [of Pathāns *h.*

پنی *pannī*, f. tinfoil; m. name of a tribe

پنی *pinnī*, f. a kind of sweetmeat. *h.*

پنیا *paniyā*, m. water; a water-snake, or any thing living in water. *s.*

پنیا *panyā* (v. پنیه), f. the commencement of collection for the new year. *s.*

پنیا *panyātma*, charitable, virtuous. *s.*

پنیا *paniyārā*, muddled. *s.*

پنیا *pinī, āh*, m. assafetida. *s.*

پنیا *paniyālā*, m. the name of a fruit (*Flacourtia cataphracta*). *s.* [water. *s.*

پنیا *paniyānā*, a. to irrigate, to

پنیا *panyā, ī*, f. a virtuous action, performed (according to those who hold the doctrine of metempsychosis) in one state of existence, the reward of which is received in a future life in migration; merit of an ancestor rewarded in the person of his descendants. *s.*

پنیت *panūt*, pure, clean. *s.*

پنیر *panīr*, m. cheese. *panīr-māya*, rennet. *p.*

پنیری *panīrī*, cheesy, or made of cheese. *p.*

پنیرک *panīrak*, } f. a young flower-

پنیری *panīrī*, } tree. *h.*

پنیر *panyodiy*, m. good fortune, as reward of the meritorious acts of a former life. *s.*

پنہی *panya*, virtue, &c. (v. پنیه); the first day of the collections, when the head officer of government in this department sits in state at the *kachahri* or office, and adjusts the amount of the revenue to be collected in the ensuing year. *s.*

پنہی *panya*, m. any saleable article; adj. saleable, vendible. *panya-sālā*, a market. *s.*

پنہی *panhā*, m. a water-snake; any thing living in water, an aquatic animal. *s.*

پو *po* (same as *par*), on, upon, at. *d.*

پو *pau*, f. the one or ace on dice; a stand where water is provided for passengers; an overflowing of low lands in the rainy season. *pau phatnā*, to dawn (the morning). *h.*

پو *paumā*, m. a quarter; a weight or measure of a quarter of a *sr.* *s.*

پو *po, ā*, m. a very young serpent; a nursing of any animal; a plant. *s.*

پو *pā, ā*, m. a pancake. *s.*

پو *panāj*, mean people (pl. of *pājī*). *p.*

پو *panārā*, m. narration or explanation of a story. *d.*

پو *parāl*, f. straw (also *po, ā*). *s.*

پو *po, ānā*, a. to warm by the sun or the steam of water, to bask. *s.*

پو *parā, ī*, f. a chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened; the leg of a boot or stocking. *s.*

پو *pūp*, m. a cake. *s.*

پو *pūpālī*, f. a cake made of meal or barley, half-baked or fried. *s.*

پو *pūplā*, f. a sort of sweet cake, fried *s.* [out, toothless. *h.*

پو *poplā*, one whose teeth are fallen

پو *popmī*, f. a wind instrument (of music) made by children of the seeds of mango and the leaves of the *Borassus*, any wind instrument *h.*

پو *po-phatnā*, also *pauphatnā*, to break forth as the daylight, to dawn. *po-phatī*, t daybreak. *s.*

پو *pot*, f. a boat. *s.*

پو *pot*, m. nature, disposition, quality; glass beads; an assessment on cultivated fields. *h.*

پو *pūt*, m. a son; the young of any animal. *pūt-zambārā*, m. a young monkey. *s.*

پو *pūti*, f. purity, purification. *s.*

پو *parit*, purified, cleansed. *s.*

پو *pinat*, adj. drinking. *s.*

پو *potā*, m. grandson, son's son. *s.*

پو *potā*, m. the scrotum, the testicles. *p.*

پو *pūtātma*, m. a saint, an ascetic; a man of a cleanly person, or purified. *s.*

پو *pūt-phal*, m. the jack-fruit. *s.*

پو *puti-phalā*, f. a plant (*Psoralea corylifolia*). *s.*

پو *pūti-phālī*, f. a medicinal plant (*Serratula anthelmintica*). *s.*

پو *potaj*, m. an animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed to carry the young without the aid of an ovum or uterus. *s.* [son. *s.*

پو *pautra*, (v. *potā*), a grandson, son's

پو *pavitr* or *pavitra*, pure, clean, free from sin, m. the brahmaical cord *s.*

پوترا پवित्रा *paritrā*, m. a knotted piece of *kusha* grass used in purification, the brahmanical thread; a string of silken beads f. holy Basil (*Oryzimum sanctum*); a river north-west of Haridwar, the *Pahai*; the twelfth of the light fortnight of *Shrāvan*, a festival in honour of Vishnu. s.

بوتر *potrā*, m. baby-cloths, clouts. h.

پوترا پवित्रता *paritrātā*, f. purity, sanctity, s.

پوترک *pautrik*, belonging to a son, or a grand-son s.

پوتري *pūtrī*, f. a puppet, an image. s.

پوتري पवित्री *paritrī*, f. a ring of *kusha* grass (*Poa cynosuroides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by Hindus during religious worship (v. *pautrā*) s.

پوتري पीत्री *pautrī*, a grand-daughter, son's daughter. s.

پوترا پوتر *potrā*, m. baby-cloths, clouts. h.

پوتري پوتری *potrī*, f. the after-birth h.

پوترا پوتري پوتري *puti-shūrtijā*, f. the pole or civet cat. s.

پوتک *pūtik*, m. grey bonduc (*Cesalpinia bonducella*). s.

پوتکا پوتکا *pūti-kāshth*, m. a sort of pine (*Pinus devadāra*). s. [shell. s.]

پوتکا پوتکا *pūtikā-mukh*, m. a bivalve

پوتکا پوتکا *pūti-karnak*, m. fetid ulceration of the ear s.

پوتلا *pūtlā*, m. a puppet, an image. s.

پوتلا پوتلا *pauttalik*, m. a worshipper of idols. s.

پوتلی *pūtlī*, f. a small puppet; the apple of the eye s.

پوتنا *potnā*, a. to plaster, to besmear. h.

پوتنا *pūtnā*, f. name of a giantess, who was killed by *Krishna*; yellow myrobalan (*Terminalia chebulā*); atrophy and wasting in a child, ascribed to the influence of the female fiend *Pūtnā*. s.

پوتہ *puta* (v. *potā* also *fota*), the scrotum. p.

پوتہ پوتہ *poth*, m. glass beads, nature, &c. (v. *pot*) h.

پوتہ پوتہ *pothā*, m. a large book especially a manuscript book written on long separate leaves of paper or palmyra connected by a string through the centre s. [eyelids. s.]

پوتہ پوتہ *pothkī*, f. red pimples on the

پوتہ پوتہ *pothlā*, m. a porter's load, especially of grain. h.

پوتہ پوتہ *pothī* (also *pūthī*), f. a book like *pothā*, only of a smaller size. s.

پوتہ پوتہ *pothī*, f. a clove of garlic. h.

پوتہ پوتہ *potī*, f. a grand-daughter, a son's daughter; f. the young (female) of any animal. s.

پوتیا *potiyā*, m. a cloth worn at times of bathing; the name of a plaything. h.

پوتیہ *pūtyand*, m. the musk-deer; a insect with a fetid smell, the fetid bug. s.

پوت *pot*, f. a bundle, a bale, a package; a spout. h.

پوت *pūt*, m. name of a bone lying over the tail of a cow h.

پوتا *potā*, m. an unfledged bird; the eyelid, the crop or craw (of birds); stomach; the mucus of the nose, snot; f. a woman having a beard h.

پوتکی *pūtkī*, f. the anus, a term of abuse. h.

پوتگل *pot-gal*, m. a reed (*Arundo tibialis*); a sort of grass (*Saccharum spontaneum*). h.

پوتلا *potlā*, m. a large bundle. h.

پوتلی *potlī*, } f. a small bundle, a small packet. h.

پوتلی *potlikā*, }

پوتہ *pūth*, m. the buttock, the hip. h.

پوتہ *pūthā*, m. the paper or pasteboard cover of a book; (in Dakh) *potā*, m. the stomach; the crop of a bird. s.

پوتہ *pūjā*, f. devotion, worshipping, veneration, homage to superiors; idolatry or idol worshipping (by Hindus). s.

پوتہ *pūjārī*, } a worshipping, an adorer, an idolater, a priest having the charge of an idol temple. s.

پوتہ *pūjit*, adored, worshipped. *pūjat*, adj. adoring, worshipping. s. [of adoration. s.]

پوتہ *pūjamān*, venerable, worthy

پوتہ *pūjan*, m. act of adoration, &c. s.

پوتہ *pūjā*, a. to adore, to venerate, (but being a Hindū word it generally means) to idolatrise; to elapse, as time; to be accomplished. s.

پوتہ *pūjāniya*, worthy of adoration; right worshipful. s.

پوتہ *pūjyamān*, being revered or respected s. [father-in-law s.]

پوتہ *pūjya*, venerable, adorable; m. a

پوتہ *pūch*, absurd, obscene, inordinate. *pūch-gā* or *pūch bāf*, an obscene babbler *pūch pā dar hawā*, nonsensical. p.

پوتہ *pūchh*, f. inquiry, investigation. s.

پوتہ *pūchh-pūchhār*, investigation discovered. d.

پوتہ *pūchhā-pūchhā*, m. investigation, inquiry. s. [interrogation s.]

پوتہ *pūchh-pūchh*, f. inquiry, in

پوتہ *pūchhnā*, a. to ask, to inquire, (in Dakh.) *pūchhnā*, to wipe, to clean. s.

پوچھی *pūchhī*, f. the tail of a fish. s.

پوچی *pūchī*, an insect. d.

پوچیات *pūchīyāt*, foolish prattle. p.

پود *puḍ*, warp, web, cloth in the loom. p.

پوددار *puḍ-dār* (for *foṭa-dār*), m. a person whose business it is to assay coin, or examine whether it is sterling or not; an examiner of coin; also a cash-keeper, a clerk whose business is to reckon and examine money. p.

پودنا *puḍnā*, m. } the name of a bird
پودنی *puḍnī*, f. } (*Sylvia olivacea*). h.

پودھ *puḍh*, } m. a young tree or plant
پودھا *puḍhā*, } for transplantation. h.

پودھلا *puḍhelā*, ground on which plants are sown for transplantation. h.

پودینہ *puḍina*, m. mint (*Mentha sativa*). p.

پور *por*, f. the space or interval between two joints or articulations (in the body, or of a bamboo, sugar-cane, &c.). *pu-por*, every joint. s.

پور *pūr* (in Dakh. *por*), m. a son. p.

پور *pūr*, a city, town, village; much used in comp., as *Sultān-pūr*, Sultan's town, Kingston. s.

پور *pūr*, f. a gate, door; m. a fragrant grass. h.

پورا *pūrā*, entire, complete, exact, full, perfect, total, ripe. *pūrā-k*, a. to fill, to reimburse, to fulfil, accomplish; (in Dakh.) *porā*, m. a complete set or assortment of anything. s.

پورانیک *paurāṇik*, belonging to the Purāṇas; m. a Brahman well read in the Purāṇas. s.

پورائی *pūrāī*, f. fulness, satisfaction, welfare. s. [adj. eastern; former, ancient. s.]

پورب *pūrab* or *pūrba*, m. the east; s.

پوربہ *pūrbādha*, m. the former or prior half. s.

پوری *pūrī*, f. the name of a *rāgīnī*, sung before evening; adj. eastern, from the east; a kind of rice from the east of Bengal. s. [lion. d.]

پورپڑنا *pūr-parṇā*, to discharge an obligation. s.

پورت *pūrit*, filled complete. s.

پورت *pūrtī* or *pūrtī*, f. fulness. s.

پورتی *pūrtī*, adj. filling, completing. s.

پورسکھیہ *paurasakhyā*, m. fellow-citizenship. s.

پورش *pūrush*, m. man (see *purush*). s.

پورش *pūrush*, m. the height of a man with both arms elevated; virility; semen virile. *paurushā*, f. manhood, manliness. s.

پورک *pūrak*, adj. filling, completing. s.

پورن *pūrṇa* or *pūran*, complete, perfect. *pūrn-pāt*, m. a full cup or vessel; a vessel filled with clothes or ornaments which are scrambled for by the guests at a festival, a vessel filled with 256 handfuls of rice given to the superintending priest at a religious ceremony. *pūran poli*, f. a kind of bread. *pūra-kām*, satisfied, satiated. *pūra-kumbh*, m. a vessel filled with holy water, used at the consecration of a king; a full cup or jar. s.

پورن *pūran*, adj. filling, completing; m. act of filling, making up; multiplication; a fragrant grass (*Cyperus rotundus*). s.

پورنا *pūrṇā*, a. to weave (as a spider); n. to be filled. *chank pūrnā*, to make chequers or squares. s.

پورناہوتی *pūrnāhuti* or *pūrnāhut*, f. the oblation presented at the conclusion of a religious sacrifice; the final oblation, the consummation. s.

پورنما *pūrnimā*, *پورینما* }
paurṇimā, or *pūrnimā*, f. the day

پورنماسی *pūrnamāsī* } of full
or *پورینماسی* *paurṇamāsī*, } moon. s.

پورنواسی *pūrnauāsī*, }

پورنماس *pūrnauās*, m. a monthly sacrifice offered on the day of full moon. s.

پورنی *pūrnī*, f. the cross threads in weaving a piece of cloth. s.

پورا *pūra*, m. the east; adj. first, prior, former, ancient, of yore; before, in front of. *pūrnābhyaś*, m. former practice or experience. *pūrnā-pareut*, m. the eastern mountain, from behind which the sun is supposed to rise. *pūrnā-paks*, m. a proposition, the first part of an argument, the first half of a lunar month. *pūrnā-dish* or *pūrnā-dik*, f. the eastern region. *pūrnā-deś*, m. the eastern country. *pūrnā-deh*, m. a former body, a prior existence. *pūrnā-rātr*, m. the first part of the night. *pūrnā-sandhya*, f. dawn. *pūrnā-shail*, m. the eastern mountain. *pūrnā-kāl*, m. former time. *pūrnā-kālin*, ancient. *pūrnā-kṛt*, done formerly, in a prior existence. *pūrnā-gangā*, f. the Narmadā, formerly called the Ganges. *pūrnā-lakṣmī*, m. prognostic. s.

پورا *pūrrā*, m. a small village. s.

پوروا *porūā*, m. a joint or phalanx of the fingers; a joint of a tamarind. s.

پورواہارد *pūrvābhāradrapad*, m. the 26th lunar asterism. s. [the east. s.]

پورواہمکھ *pūrvābhīmukh*, facing

پورواہالکتی *pūrvā-phālguṇī*, f. the 11th lunar asterism. s.

پوروارہ *pūrvārdha*, the first half. s.

پورواشڑھا *pūrvāśārḥā*, f. the first *Āśārḥā*, or 20th lunar asterism, containing two stars one of which is Alpha Sagittarii. s.

پوروال *porwāl*, name of a mercantile caste of Hindūs in Malwa. h.

پورواہن *pūrvāhna*, m. the first portion of the day. s.

پوروہادپدا *pūrvā bhādrapadā*, f. the first of two lunar asterisms called *bhādrapadā*, the 26th of the whole. s.

پوروہالگنی *pūrvā-phalgunī*, f. the first *phalgunī*, or eleventh lunar asterism, figured by a conch, containing two stars, one of which is Leonis s.

پوروچ *pūrvaj*, born before, elder, born in the east *pūrvā jā*, m pl ancestors, the deified progenitors of mankind. s.

پوروہیک *pūrvā-dehik*, belonging to a former body or existence s

پوروک *pūrvak*, prior, before, preceding. s.

پوروک *pūrvik*, prior, primary, former. s.

پوروٹر *pūrvottar*, m. the north-east. s.

پوروہیت *pūrvohitya*, m. the office of family priest. s.

پورو *pūrī*, of or belonging to the eastern region, oriental; f. name of a *rāgini* in music, a kind of rice from the east or Bengal s

پوری *purī*, f. a joint of bamboo, &c.; a stiff strong kind of soil. s.

پوری *pūrī*, f. a kind of fresh cake, fried in butter or ghee. s

پوری *paurī*, f. a gate, a door. s.

پورا *pauriyā*, m. a doorkeeper, a porter s [mood or *rāgini*. h.

پوریا *pūriyā*, f. the name of a musical

پورا *pūrā*, m. a kind of cake made of pea-meal. h.

پورہا *paurhā*, wide, broad, extensive. h.

پورہا *paurhā* or پودہا *porhā*, strong, firm s.

پورہائی *paurhāi* or پودہائی *porhāi*, f. strength, firmness; breadth. s. [sleep h.

پورہنا *paurhnā*, n. to lie down, to

پوری *pori* or پوڑی *paurī*, a stiff strong species of soil. h.

پور *pūr*, m. lip of a horse. p.

پوزش *pozish*, f. excuse, palliation, apology, pretence, pretext. s.

پوزمال *pūzmāl*, m. a cord twisted tight round a horse's lip or ear to enable the farrier to manage him. p.

پوزہ *pūza*, m. the lip (of a horse particularly). p.

پوزی *pūzī*, f. part of the ornamental accoutrements of a horse. p.

پوس *pūs*, m. the name of the ninth solar month, the full moon of which is near *pushya*, the eighth lunar asterism. s.

پوست *post*, m. crust, skin, rind; poppy plant; an infusion of the poppy formerly much used as a slow poison. *post ha post*, crust upon crust, or skin upon a skin. p.

پوستی *postī*, m. one who intoxicates himself with infusion of poppy-heads; (met.) a lazy indolent person p.

پوسٹین *postin*, leathern (garment); a fault, blemish *postin-doz*, a furrier, or maker of leathern garments. p

پوسنا *posnā*, a. to breed, to rear, to educate, to nourish, to tame. s.

پوش *posh*, (m comp.) covering, wearing, as *pā-posh*, (covering the feet) shoes, slippers; *sabz-posh*, clothed in green; *kulah-posh*, wearing a hat or cap p.

پوش *push*, m. the eighth mansion of the moon, containing three stars in Cancer; the mulberry (*Morus Indica*) s.

پوش *push*, m. nourishing, cherishing. s.

پوش *push*, m. the ninth Hindū solar month (see *pūs*). s.

پوشاک *pushāk*, f. vestments, dress, habit, garments, especially costly ones. p. [(cloth). p.

پوشاکی *pushākī*, fit for making garments

پوشپ *pushpa*, flowery, floral. s.

پوشپک *pushpak*, m. the oxide of brass, used as a collyrium. s.

پوشپی *pushpī*, f. a name of the city of Patliputra or Palibothra. s.

پوشٹیک *pushṭik*, preservative, protective; nutritive s.

پوشش *pushish*, f. dress, garments, vestment, concealing, covering. p

پوشاک *pushak*, m. a nourisher, cherisher. s.

پوشکاری *pushkarī*, f. a large pond or reservoir. s. [fostering, cherishing. s.

پوشان *pushan*, m. bringing up, rearing,

پوشنا *pushnā*, a. to breed, rear, foster, cherish, tame. s.

پوشی *pushī*, day of full moon in the month *paush* or *pūs*. s.

پوشیدگی *pushidagī*, f. concealment. p.

پوشیدن *pushidan*, to conceal, to hide, to cover or veil over. p.

پوشیده *pushida*, concealed, covered. p.

پوشیه *pushya*, adj. to be cherished. *pushya-putra*, m. an adopted son *pushya-varga*, m. a class of persons or objects to be cherished, as parents, children, guests, and the sacred fire. s.

پوکری *pokrī*, m. a blackguard, a low fellow. *pokri-log*, low, vile people (*where*, is not this word of French or English origin?). d.

پوکھ *pukh*, m. the eighth mansion of the moon, comprising three stars in Cancer. s.

پوکھار *pokhar*, } m. a pond, a tank,
پوکھارا *pokharā*, } a lake. s.

پوکھنا *pokhnā* (v. *poshnā*), to breed, &c.

پوٹ پگ *pūg*, m. the betel-nut tree (*Areca fauvel* or *catechu*); a heap, a quantity; the fruit of the fauvel, the betel nut *pūg-phat*, m. the areca-nut. *s.*

پوگروٹ *pūg-rot*, m. the marshy date-tree (*Phoenix* or *elate palud* so). *s.*

پوگند *pogand*, m. a boy from five to fifteen years old. *s.*

پول *pol*, family, offspring; a litter of cubs or young of beast or bird. *d.*

پول *pōl*, a court-yard; a gate; a ward or quarter of a town, having its own gateway. *h.*

پولا *pūlā*, m. a bundle of grass or straw. *pūle tale gugrān karnā* (lit. to live under a bundle of straw), implies a very destitute condition. *s.*

پولا *pōlā*, m. soft, hollow. *h.*

پولاد *polād* or *pūlād*, m. steel in general; the finest Damascus steel, which, with that of Kum, is esteemed the best in the East. *p.*

پولچ *polach* (also *polich*), land constantly under cultivation. *h.*

پولک *polak*, m. strawbands at the end of a staff, used with a charkhi to frighten and restrain a furious elephant. *a.* [ton. *h.*

پولی *poli*, f. a term of abuse, simple.

پولی *poli*, f. a honeycomb. *d.*

پولی *pūli*, f. a small bundle of any grass or straw, &c.; a small quantity of corn given at harvest to village officers and servants. *s.*

پولی *pauli*, f. a gate, a door. *h.*

پولیا *poliyā* or **پولیا** *pauliyā*, a gate-keeper, a janitor. *h.*

پولیا *pūliya*, the poolias are persons who profess a species of Muhammadanism extremely corrupted by the Indian superstitions. The Muhammadan Arabs in India propagated their religion by buying slaves, to whom, after they had been circumcised and instructed in their doctrine, they gave their freedom; the latter in time became a distinct people, inhabiting the coast of India from Goa, round the peninsula to Madras; they go by the above name in Malabar, and by that of Coolies on the Coromandel. *d.*

پولچی *pūlāchī*, m. a degraded race of men who inhabit the forests of Malabar, where they are not permitted to build huts, but are obliged to make a kind of nest upon the trees: when they are pressed by hunger they howl, to excite compassion from those passing; the charitable deposit some rice or other food at the foot of a tree, and retire with all possible haste, to give the famished wretch an opportunity of taking it without meeting with his benefactor. *d.*

پومچا *pomchā*, m. a shady kind of cloth, a dress from Jayanagar. *h.*

پون *pūn*, m. a sound of the emission of wind backwards. *h.*

پون *pūn* or **پون** *pawan*, f. air, wind. *pawan-byādhi*, m. wind, as affected morbidly, or rheumatism, &c. *pawan-chakki*, f. a windmill. *pawan*, m. regent of the winds, and of the north-west quarter. *pawan hā pūt*, m. the son of Pawan, i.e. the ape Hanuman. *s.*

پون *pūn*, one quarter less (than any given number); three quarters *pūn (in, two and three quarters* *s.*

پون *pūn*, adj. drinking. *s.*

پون *pūn*, m. a ferule or cap of metal; mounting of a sword-hilt, walking-cane, &c. *d.*

پونا *ponā*, a. to make bread; to string (pearls), to thread (as a needle). *h.*

پونا *ponā* or *ponā*, m. a spoon with holes in it like a colander, for skinning, &c. *h.*

پونا *paranāl*, m. a kind of grain (*Andropogon saccharatus*) *s.*

پوتا *potā* or *ponā*, m. snout, &c. (v. *potā*). *h.*

پونھی *ponhī*, f. a kind of small fish (*Cyprinus cyprinarius*, Bach.) *s.*

پونجی *pūnjī*, f. a capital in trade, stock, principal sum. *s.* [iving. *d.*

پونچ *pūnich* (for *pūnich*), f. arrival, arrival. *pūnichnā*, n. to arrive, to come. *d.*

پونچ *pūnich*, f. a tail. *s.*

پونچ *pūnichhār*, tailed, having a tail. *s.*

پونچ *pūnichhlā*, a tail. *s.*

پونچ *ponichhan*, m. any thing thrown away after wiping; a rag, &c. with which any thing is wiped. *h.*

پونچ *pūnichnā* or *pūchnā* *punchnā*, a. to wipe, to clean, to expunge. *h.*

پونچ *pūchā*, m. a kind of sugar-cane. *s.*

پونچ *paundrak*, m. the pale straw-coloured species of sugar-cane, a man of a mixed caste, from the Vaisya and female of the distiller caste, whose business it is to boil sugar. *s.*

پونچ *paundrak* or *paundrak*, m. one of the divisions of central India (Behar). *s.*

پونچ *paundhnā*, a. (v. *paurhnā*) to repose, lie down. *h.*

پونچ *pūnar-bhava*, m. one of the sons or heirs admitted by the old Hindū law, the son of a woman from a second marriage. *s.*

پونچ *pūnar-ukta*, m. tautology. *s.*

پونچ *pūnsalā*, f. a thin roller, on which cotton is prepared for spinning. *h.*

پونچ *pūn-savan*, m. a religious ceremony performed when signs of conception appear. *s.* [uvalis. *h.*

پونچ *ponkū*, m. the ship-worm (*Teredo*

ponkū, n. to be fluxed. *h.*

پونچ *pongā*, m. a blockhead; a sort of drum; a thin joint of bamboo; adj. empty. *h.*

پونچ *pūngā*, m. a male child, a boy. *d.*

پونچ *pūngī* or *pūngī*, f. flute, pipe; a kind of pipe played upon by the jugglers. *h.*

يون **پنى** *pñan*, } f. the day of the new
 يون **پنى** *pñan*, } moon. s

يون **پونى** *ponānu* (Braj. for *ponā*, q.v.),
 to thread a needle, to make bread, &c. h.

يون **پونہ** *punnah*, m. a spoon with holes in
 it like a colander for skimming, &c. (see *punnā*) h

يون **پنى** or **پنى** *pñnā*, f. rolls of cotton pre-
 pared for spinning. h.

يون **پونہ** *pauue*, prefixed to a number denotes
 a quarter less, as *pauue tin*, a quarter less three, or two
 and three-fourths. h.

يون **پونى** *pauvī*, a collective name for the
 lower castes, such as barbers, shoemakers, &c. h.

يون **پونى** *pūnyo*, f. the day of the new moon. s.

يون **پوا** *pauvā*, m. a quarter; a quarter of
 a set. h.

يون **پوہ** *poh*, f. dawn of day. h.

يون **پوہ** *pauh*, m. a stand where water is kept
 ready for travellers. h.

يون **پوہا** *pohā*, the cattle of a village, per-
 mitted to graze on waste land. h.

يون **پوہدا** *pohdā*, m. a young tree &c. h.

يون **پوہنا** *pohnā*, a. to make bread. h.

يون **پوى** *parī*, a dyke cut either to let water
 in or out. h.

يون **پوى** *po.e*, f. } a kind of vegetable (*Ba-*
 يون **پوى** *payā*, m. } *sella alba vel rubra*). h.

يون **پوالس** *pūyālas*, m. suppuration at the
 joints, white swelling. s. [der. h.

يون **پويدن** *pūidan* or *poidan*, to run, to wan-

يون **پويرا** *parerā*, act of sowing seed by the
 hand. h.

يون **پوين** *pūyan*, } m. pus, matter, discharge,
 يون **پوين** *pūya*, } from an ulcer. s.

يون **پويو** *puya* or *pūya*, m. a canter or hand-gallop. p.

يون **پويس** *po'is*, inter. ho! hallo! (calling
 to people in the road to get out of the way), have a
 care. p.

يون **په** *pha*, the aspirate of the letter **پ** *pa*.

يون **په** *pa*, (for *par*), on, in, at; conj. but, yet,
 used chiefly in verse. h. [to grow luminous h.

يون **په** *pah*, f. dawn; *pah-phañnā*, n. to dawn,

يون **پهات** *phāt*, division of revenue, assess-
 ment among the sharers in joint tenancy. h.

يون **پهاتک** *phātak*, m. a gate; a large shut-
 ter; an obstruction, impediment, a check; the bar of a
 court of justice, where the plaintiff and defendant take
 their station; a watchman in charge of a gate. *phātak-*
bandī, imprisonment, safe custody, under lock and
 key. h.

يون **پهاتنا** *phāñnā*, n. to be torn; to be
 broken, split, rent &c. s.

يون **پهاڑ** *pahār*, m. a mountain. *pahār*
rāten, long and tedious nights (especially of sorrow) h.

يون **پھاڑا** *phārā*, torn, broken, split, rent. s.

يون **پھاڑا** *pahārā*, m. (in arithmetic) the
 multiplication table; a story or fable. h.

يون **پھاڑکانا** *phār khānā*, a. to worry;
 to bite and gnaw. s. [ravenous beast. s.

يون **پھاڑکا** *phār khā,ū* or *-khā,o*, m. a

يون **پھاڑنا** *phārñā*, a. to tear, to rend; to
 split; to break; to cleave (as wood). s.

يون **پھاڑی** *pahārī*, f. a hill, a small moun-
 tain; adj. of or relating to the hills *pahārī bhāng*,
 henbane. h.

يون **پھاڑیا** *pahārīyā*, m. a mountaineer;
 adj. belonging to the mountains. h.

يون **پھاگ** *phāg*, m. red powder thrown over
 one in the time of the Holi; the act of throwing co-
 loured powders in the Holi, the gambols of the Holi
 (in Dakh) the forms *phāk* and *phāk-rā*, are used. s.

يون **پھاگن** *phāgan* or *phāgun*, (also
phālgun) the name of the eleventh month, the full
 moon of which is near *pūrva-phālgun*. (Feb.—March). s.

يون **پھال** *phāl*, m. a ploughshare. s.

يون **پھال** *phāl*, f. a lump of betel-nut (*Areca*);
 a step. h.

يون **پھالسا** *phālsā*, m. name of a fruit
 (*Grewia Asiatica*). (in Dakh) *phālsā*, a shrike. h.

يون **پھالگن** *phālgun*, the eleventh month
 (v. *phāgun*); a tree (*Pentaptera arjuna*). s.

يون **پھالگنی** *phālgunī*, f. day of the full
 moon in the month Phālgun, on which the Holi festi-
 val is celebrated, a name common to the eleventh and
 twelfth lunar asterisms, distinguished by the epithets
pūrva and *uttarā*. s.

يون **پھالنا** *phālnā*, a. to spring, leap, jump. d.

يون **پھالی** *phālī*, f. a kind of small pillow, a child's
 napkin. d.

يون **پھانپنا** *phānpnā*, n. to swell. h.

يون **پھانپھار** *phāmpfar*, m. a hole, an orifice. h.

يون **پھانت** *phānt*, m. a village register. h.

يون **پھانٹا** *phāñtā*, m. a branch of a tree, a neck
 of land. d.

يون **پھانچ** *phāñj*, a noose, snare, &c. (v. *phāñdā*). d.

يون **پھانچنا** *phāñjñā*, a. to chop, to score. d.

يون **پھاند** *phāñd*, } m. a noose, a net; met.

يون **پھاندا** *phāñdā*, } perplexity, difficulty. h.

يون **پھاندنا** *phāñdnā*, to leap, jump, or
 spring over; to imprison, to tie, to ensnare or entrap. s.

يون **پھاندي** *phāñdī*, f. a bundle of 50 or 100
 sugar-canes. s. [&c. h.

يون **پھانس** *phāñs*, m. a splinter (of bamboo,

بھنس فانس *phāns*, } m. a noose; an impediment; (in Dakh.) a die for playing *s*.
 بھانس فانس *phāns*, }
 بھانس فانس *phānsū*, n. to noose; to throttle, to choke; to be perplexed; to be impeded; to stick (as in mud) *s*.
 بھانسی فانس *phānsī*, f. a noose, a loop.
phānsī parna, n. to be hanged *phānsī denā*, a. to strangle, to hang. *phānsī lagānā*, n. to kill one's self by strangling. *s*.
 بھانسیگار فانس *phānsī-gār*, } a strangler,
 بھانسیگار فانس *phānsī-gar*, } a sneaking sort of highwayman, of recent notoriety under the name of *thugs* (vulg. *thugs*), who first strangle the unwary traveller, then take possession of his money, &c. *h*.
 بھانک فاک *phānk*, f. a slice, or piece of fruit. *h*.
 بھانکر فاک *phānkar*, } m. a fop, a vain
 بھانکر فاک *phānkār*, } silly fellow. *h*.
 بھانکنا فاک *phānkna*, a. to chuck into the mouth from the palm of the hand (grain, meal, &c.); to squander; (in Dakh.) to elapse (as time); to vanish (as clouds, &c.) *h*. [fruit. *h*.
 بھانکی فاک *phānkī*, f. a slice, or piece of
 بھانکی فاک *phānkī*, f. (in logic) an objection. *s*.
 بھا فام *phām*, m. a small quantity given above the quantity purchased, to boot. *h*.
 بھا فام *phāmārā* or *phā,orā*, m. a mattock, a spade, a hoe. *h*.
 بھا فام *phā,orī*, f. a crutch on which a *poor* leans; a piece of wood, or staff, with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *dand*; an instrument like a small rake or hoe for removing a horse's dung. *h*.
 بھا فام *phāha*, m. a flock of cotton, wet with 'atar, or scented water; a plaster, a pledget. *h*.
 بھا فام *phayā*, } m. a plaster, a blister. *h*.
 بھا فام *phāya*, } [dress. *h*.
 بھا فام *phab*, f. embellishment, ornament,
 بھا فام *phabtā*, pertinent, fitting. *h*.
 بھا فام *phabtī*, f. ornament, conjecturing what a person is by his dress *phabtī kahānā*, a. to say or conjecture by one's dress what sort of person, or of what caste, he is. *h*.
 بھا فام *phabaknā*, n. to shoot forth (as branches); to grow, sprout. *h*. [ment. *h*.
 بھا فام *phaban*, f. embellishment, ornament.
 بھا فام *phabnā*, n. to become, to fit. *h*.
 بھیل فام *phabīlā*, becoming, fit, proper. *h*.
 بھیل فام *phup*, پھل *phup*, پھل *phup*, or پھل *phup*, a flower (v. *pushp*). *s*.
 بھیل فام *phupā*, } m. the husband of a paternal
 بھیل فام *phupū*, } aunt (v. *phupphā*). *h*.

بھیل فام *phupkār* *phupkār*, f. bubbling, blowing or breathing into any liquid. *h*.
 بھیل فام *phupphā*, m. the husband of a paternal aunt. *h*.
 بھیل فام *phaphā*, swelled; insipid. *h*.
 بھیل فام *phuphār*, f. the hissing of a snake *h*. [snake). *h*.
 بھیل فام *phuphārā*, n. to hiss (a
 بھیل فام *phaphandī* or *phaphandī*, f. mould (on fruit, bread, &c., from dampness). *h*. [paternal aunt. *h*.
 بھیل فام *phuphā*, m. the husband of a paternal aunt. *h*.
 بھیل فام *phapholā*, m. a blister. *phapholā*, n. to be blistered; (it is figuratively applied to the mind); hence it signifies to be afflicted. *phapholā dāke pholā*, to satisfy a revenge that has long been rankling in one's breast. *s*.
 بھیل فام *phaphandī*, f. mouldiness. *h*.
 بھیل فام *phupphī*, f. a paternal aunt. *h*. [father's sister. *h*.
 بھیل فام *phuphiyā-sās*, f. the sister of a father-in-law. *h*.
 بھیل فام *phuphiyā-sasur* or *ساسور*, m. the husband of a father-in-law's sister. *s*.
 بھیل فام *phupherā*, m. } descended from or
 بھیل فام *phupherī*, f. } related through a paternal aunt. *phupherā bhāī*, the son of a paternal aunt. *phupherī bahin*, daughter of the same. *h*.
 بھیل فام *phut*, interj. expressive of contempt. *s*.
 بھیل فام *phattar*, m. a stone. *phattar hā phāt*, hehen, rackmoss. *phattar bandī*, stone work, masonry, paving. *d*.
 بھیل فام *phattarī* or *phattarī*, f. a flint. *d*.
 بھیل فام *phuthār*, arrogant, disdainful. *s*.
 بھیل فام *phit*, m. curse, malediction; adv. fye! *phit-phat*, curse on it! fye upon it! *h*.
 بھیل فام *phat*, separated, odd, unpaired. *h*.
 بھیل فام *phatā*, m. a crack. *phate men pā,orā denā*, to interfere in any thing. *h*.
 بھیل فام *phitānā*, a. to beat up and mix, to froth. *phitānā* (tr. of *phupā*), to increase, &c. *h*.
 بھیل فام *phat pānā*, n. to be produced plentifully; to become fat suddenly; to be confounded with too much business. *asmān phat pānā*, n. to rain hard. *h*.
 بھیل فام *phatphatānā*, a. to shake or flap the wings, as birds just going to fly; to give a sound, as the shoes of a person walking. *h*.
 بھیل فام *phatak* or *phatik*, m. crystal. *h*.
 بھیل فام *phitih*, a snare, net, cage. *a*.
 بھیل فام *phithār*, f. curse, malediction, removing something to a distance. *h*.

پھٹکارنا *phitkārna*, a. to curse. *h.*

پھنک *phunkar*, odd, unpaired; separate, dispersed (as a horseman). *h.*

پھنکری *phitkīrī*, *phitkārī*, or *phatkarī*, (in Dakh.) *phatakārī*, f. alum, saltpetre. *s.*

پھنکنا *phatknā*, a. to winnow; to dust, to shake or knock off any light thing which slightly adheres, as crumbs from a table-cloth or dust from a table; n. to be separated; m. the tape in a pellet bow which strikes the ball. *s.*

پھنکی *phatki*, f. a fowler's net; a large cage; a rope tied to a tree to frighten birds with its sound; (in Dakh.) saltpetre, alum. *h.*

پھنکی *phunthī*, f. a blot, spot, stain; *adj.* odd, not paired. *h.*

پھننا *phatnā*, a. to be torn, split, rent; to be broken, burst, cracked; (in Dakh.) to be paid off or liquidated (a debt). *s.*

پھننا *phatnā*, n. to increase, to obtain advancement. *d.*

پھنی آنکھی *phatī-ānkhī*, blear eyed. *d.*

پہچان *pahchān*, f. acquaintance, knowledge. *h.*

پہچاننا *pahchannā*, a. to know, to recognise, to distinguish or discriminate, to understand or perceive. *h.*

پھخ *phikh* *phikh*, the imitative sound uttered by birds. *d.*

پھدانا *phadphadnā*, n. to ferment (as sour milk, curds, &c.); to be inflamed with lust (v. *balbalnā*). *h.*

پھدنا *phudaknā*, to jump, to leap, to hop (applied to small birds), to dance about in token of delight. *h.*

پھدکی *phudkī*, f. the name of a bird (*Cethia tula*). *h.*

پھدی *phudī*, finally, at last; hence. *d.*

پھر *phur*, true, right. *h.*

پھر *phurr*, m. the noise of a bird, as a partridge or quail, suddenly taking wing, or of a small quantity of gunpowder exploding. *h.*

پھر *phir*, again, then, afterwards, any more. *h.*

پھر *pahar*, m. a division of time consisting of seven and a half *gharīs*; or, more strictly speaking, the *pahar* is the fourth part of the natural day or night, and consequently it must vary in length from six to nine *gharīs*, according to the season of the year and the latitude of the locality. For example: in the province of *Kashmīr*, in the north of India, the *pahar* of the day at midsummer will be nearly nine *gharīs*, and that of the night about six, while at *Cape Comorin*, in the extreme south, there is very little variation during the whole year (v. *gharī*). *s.*

پھر *phar*, m. a fruit; a shield. *s.*

پہرا *pahrā*, m. a watch, a sentinel; four of watch; a corporal and six. *pahre-wālā*, a sentinel, watchman, guard. *pahrā denā*, to watch. *pahre men dānā*, to confine in a guard. *pahre men pānā*, to be confined in a guard. *s.*

پہرائنا *pharrānā*, m. a piece of bamboo; a sound made by the flying of a flag, or the breathing of a horse. *h.*

پہراس *pharrās* m. the name of a tree (its leaves resemble those of the *Cypress* or of the *Tamarisk*, and make a whistling noise in the wind, whence the name) *h.*

پہرانا *phiranā*, to cause to turn; to whirl, to return, to change, to roll, to shift, to wander. *h.*

پہرانا *pharrānā*, n. to fly (as a flag). *s.*

پہرانا *pahrānā*, also *pahirānā*, a. to cause to dress, to clothe, to dress. *s.*

پہراؤ *phirāu* or *phirāo*, m. turning, a return, restitution, rotation. *h.*

پہراون *pahirāvan*, m. } vestments
پہراونی *pahirāvanī*, f. } bestowed
on guests at a wedding, dress, clothing. *s.*

پہراونی *pahirāvanī* or *پہراونی* *pahirāvanī*, f. a woman who dresses the guests at a wedding, a dress-woman. *s.*

پہرائی *phirāī*, f. act of returning. *h.*

پہرنا *phir-pānā*, to be dissatisfied. *d.*

پہرنا *phurphurānā*, n. to tremble; to wave (as hair in the wind). *h.*

پہرہری *phurphurī*, f. trembling, quivering, tremor, palpitation. *h.*

پہرہری *pharphand*, m. decent, trick, wickedness. *h.* [treacherous, wicked. *h.*

پہرہری *pharphandiyā*, deceitful, *h.*

پہرہری *phirat*, m. rejected things; money paid by a lewd woman to her paramour. *h.*

پہرہری *phurt*, f. activity, alertness. *s.*

پہرہری *phirtā-bārā*, m, a whirlwind. *d.*

پہرہری *phirtā rahnā*, n. to wander, to perambulate, to walk about. *h.*

پہری *phirtī*, returning, homeward-bound. *phirtī kā bhārā*, the hire of a return boat, carriage, &c. *h.*

پہری *phurtī*, f. activity, quickness. *s.*

پہری *phurtīlā*, quick, nimble, active. *s.*

پہرجانا *phir-jānā*, to return, to revolt; to be distorted; to warp. *h.*

پہرچا *pharchā*, m. fair weather; dispersion or clearing away (of a crowd of people, or of clouds, &c.); a decision, definitive sentence. *h.*

پہرچانا *pharchānā*, a. to decide, to give a final sentence or decree. *h.*

۴: ۱۰۴ **فرخا** *pharchhā*, m. fair weather (same as *pharchā*), adj. pure, honest; fair (not cloudy). *pharchhā* k., a. to clean, to settle, to sweep. *pharchhā* h., to clear up, to become fair (the weather). h.

۱۰۵ **فرخانا** *pharchhānā*, a. to clean, to wipe, to settle h.

۱۰۶ **فرسا** *pharsā*, m. an axe, a hatchet. s.

۱۰۷ **فرک** *pharak*, f. fluttering, palpitation; m. a shield h. [to flutter. h.]

۱۰۸ **فرکانا** *pharkānā*, a. to agitate, cause

۱۰۹ **فرکنا** *pharknā*, n. to flutter, vibrate, to throb, to writhe, &c. (v. *pharknā*). h.

۱۱۰ **فیرکی** *phirkī*, f. a whirlingig; any thing turning as on an axis; a reel for thread. h.

۱۱۱ **فیرنا** *phirnā*, a. to turn, to return, to walk about, to whirl, to wheel, to wander, to change, to revolt h.

۱۱۲ **پھرنا** *paharnā* or **پھیرنا** *pahirnā*, a. to put on clothes, to dress, to clothe one's self, to wear. s.

۱۱۳ **پھرنی** *phirnī*, f. a whirlingig, any thing turning on an axis; a whirlwind. h.

۱۱۴ **پھر** *pahrū*, } m. a watchman, a sentinel. v. *pahrū* s.

۱۱۵ **پھرنا** *pahrnā*, } (met. also *pahrnā*). s.

۱۱۶ **پھروانا** *phirvānā*, to cause to be returned. h.

۱۱۷ **فروک** *pharurak*, m. a betel-box. s.

۱۱۸ **فروہا** *pharūhā*, m. an instrument for raking together. h.

۱۱۹ **پھرہ** *pahrā*, m. a watchman, sentinel. v. *pahrū* s.

۱۲۰ **پھرہاری** *pharhārī*, f. horripilation. s.

۱۲۱ **پھرہا** *pharahrā*, } m. a vane, a pen-

۱۲۲ **پھرہری** *pharahrī*, } dant; adj. half-dried. s.

۱۲۳ **پھری** *pharī*, f. a shield, a target. s.

۱۲۴ **پھری** *pharī*, f. one of several fishes. h.

۱۲۵ **پھرہری** *pahrārī*, } m. a watchman, a sen-

۱۲۶ **پھرہریا** *pahrariyā*, } (met. a village ser-

۱۲۷ **پھرہریا** *pahrariyā*, } vant and messenger, also employed to keep watch. s.

۱۲۸ **پھرہریا** *phariyā*, f. a kind of bordered vestment, worn by Hindus; a contractor for reaping. h.

۱۲۹ **فہ** *phar*, f. a gaming-house where dice are played; a place where goods are exposed for sale; the shafts or pole of a carriage *phar-bāz*, m. a player at dice, a gamester; a prater, a talkative fellow. *phar-bāzī*, f. gambling, playing at dice. h.

۱۳۰ **پھارہ** *pharā-pharī*, f. war, battle, fight. d.

۱۳۱ **فہانا** *pharānā*, a. to cause to be torn, split, or cleaved. h.

۱۳۲ **فہارہ** *pharpharā*, } agitation, flutter,

۱۳۳ **فہارہا** *pharpharāḥa*, } disquietude. h.

۱۳۴ **فہارہانا** *pharpharānā*, n. to flutter, to wave, to twinkle, to move with convulsive motion. h.

۱۳۵ **فہارہیا** *pharphariyā*, m. flatterer; adj. swift quick. h. [ing. &c. h.]

۱۳۶ **فہک** *pharak* (v. *pharak*), f. flutter-

۱۳۷ **فہکانا** *pharknā*, a. to cause to flutter, to cause convulsive motion in the muscles, &c. (met.) to shew h.

۱۳۸ **فہکنا** *pharknā*, n. to flutter, to vibrate with convulsive, involuntary motion, as the eyelids and other muscles; to throb, to palpitate, to writhe (the shoulders). h.

۱۳۹ **فہکی** *pharkī*, f. a coarse screen. h.

۱۴۰ **پہرنا** *paharnā*, n. to lie down, rest, sleep. h.

۱۴۱ **فہرنا** *pharingā*, f. a cricket. s.

۱۴۲ **فہریا** *phariyā*, m. a pedlar, a retailer; the keeper of a gaming-house or dice table. h.

۱۴۳ **فہریا** *phariyā*, f. a sore, a pimple, a boil. h.

۱۴۴ **پھس** *phas*, a voice, sound, noise. d.

۱۴۵ **فہساک** *phasākū*, bad tobacco (inelegant) h.

۱۴۶ **فہسانا** *phasānā*, a. to cause to stick (as in mud, &c.); to catch, to entangle, to cause to be imprisoned, to squash h.

۱۴۷ **فہساندی** *phasāndī*, f. mouldiness; scum. d.

۱۴۸ **فہسار** *phasār* or *phasāo*, m. sticking, entanglement h. [ing. stinking a]

۱۴۹ **فہسارہندا** *phasāhinda*, adj. disgusting

۱۵۰ **فہسارہسا** *phasphasā*, flabby, loose, not rigid. h. [per. h.]

۱۵۱ **فہسارہسانا** *phas-phasānā*, n. to whis-

۱۵۲ **فہسارہسانا** *phis-phisānā*, n. to be terrified. h.

۱۵۳ **فہسارہساوت** *phas-phasāvat*, f. whispering,

۱۵۴ **فہسارہساوت** *phasar-phasar*, m. buzzing in the ear. h.

۱۵۵ **فہسا** *phuskā*, weak, without strength; slack (as a knot). h.

۱۵۶ **فہسکانا** *phaskā*, a. to burst, to split, to break; to loosen or slacken h.

۱۵۷ **فہسکت** *phaskat*, squatting in the oriental fashion (vide *chān-zānū*). d.

۱۵۸ **فہسکتہ** *phaskar*, m. sitting on the ground with legs extended. h.

۱۵۹ **فہسکانا** *phasaknā*, n. to split, to burst, to break. h. [slide, err. s]

۱۶۰ **فہسکانا** *phislānā*, a. to cause to slip:

٢٤٥ **فوسلانا** *phuslānā*, a. to coax, to wheedle, to instigate, to entice. *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. a wheedler, instigator. *phuslān*, wheedling, coaxing, flattery. *h.*

٢٤٥ **فوسلانا** *phuslānā*, f. slipperiness; a slip, an error. *phuslāhat*, cajolery, seduction. *a.*

٢٤٥ **فوسلانا** *phuslānā*, m. sliding down a smooth bank, a favourite sport with children. *h. d.*

٢٤٥ **فوسلانا** *phuslānā*, m. act of slipping or sliding; error. *h.* [to err; adj. slippery. *s.*

٢٤٥ **فوسلانا** *phuslānā*, n. to slip, to slide, wheedler, a coaxer. *h.* [slippery. *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. slipping; adj. *phusalhā*, m. slipping; adj.

٢٤٥ **فوسلانا** *phuslānā*, f. a rib, &c. *d.*

٢٤٥ **فوسلانا** *phuslānā*, n. to be stuck (as in mud or in a narrow passage); to be caught, to be imprisoned, ensnared, entangled, involved; to be impeded. *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. a strangler, a *thag* (v. *phānsī-gār*). *h.*

٢٤٥ **فوسلانا** *phuslānā*, interj. pish! pshaw! *h.*

٢٤٥ **فوسلانا** *phuslānā*, a sound, voice, noise. *d.*

٢٤٥ **فوسلانا** *phuslānā*, m. a small quantity of parched grain to be chucked into the mouth. *h.*

٢٤٥ **فوسلانا** *phuslānā*, v. *phūkhā*, vapid, tasteless, &c. *d.*

٢٤٥ **فوسلانا** *phuslānā*, a. to uncover the head, to unplat the hair of the head. *h.*

٢٤٥ **فوسلانا** *phuslānā*, a. to cause or teach to throw. *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. wrangling, mutual abuse, rillery. *phakkar-bāz*, an abuser, an indecent chatterer. *h.* [with rudeness. *h.*

٢٤٥ **فوسلانا** *phuslānā*, f. the act of treating

٢٤٥ **فوسلانا** *phuslānā*, f. a sophism; a trick, illusion, fraud. *a.* [blown into a flame. *h.*

٢٤٥ **فوسلانا** *phuslānā*, to be inflated, to be

٢٤٥ **فوسلانا** *phuslānā*, m. a bladder. *h.*

٢٤٥ **فوسلانا** *phuslānā*, f. blow-pipe; a fire-lock or pistol. *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. a fop, an absurd prattler, an indecent talker. *h.* [ity. *h.*

٢٤٥ **فوسلانا** *phuslānā*, f. absurd

٢٤٥ **فوسلانا** *phuslānā*, f. a slice, a piece of fruit. *h.* [&c. *a.*

٢٤٥ **فوسلانا** *phuslānā*, m. a thrower (of a spear,

٢٤٥ **فوسلانا** *phuslānā*, m. the same as *holī*; presents made during the *holī* holidays. *s.*

٢٤٥ **فوسلانا** *phuslānā*, m. to swell, puff out, enlarge. *d.*

٢٤٥ **فوسلانا** *phuslānā*, m. fruit; effect, result, advantage, reward, equivalent; the iron head of a spear or arrow, &c.; children, progeny; a blade (of a sword &c.); a sort of fragrant berry and drug commonly called *kakoli*, a nutmeg; a ploughshare, the quotient of a sum *phal-āpekshā*, f. regard to, or expectation of, consequences *phal-ashī*, living on fruits. *phal-ānkshī*, f. hope or expectation of good consequences, *phal-bhog*, m. enjoyment of reward or consequences, usufruct. *phal-bhogī*, who receives the profits. *phal-pāk*, m. the ripening of fruit; the fullness of consequences; the *Coconut* *phal-pāk-ānta*, f. an annua plant, dying after bearing fruit *phal-pānā*, a. to reap the reward of good or bad actions *phal-pāptī*, f. obtaining the fruit or desired result. *phal-trik* or *phal-tray*, m. three sorts of fruits collectively; the three myrobalams collectively *phal-jandū*, producing fruit. *phal-chamū*, m. the bark of the Indian fig. ground and eaten with curds by way of penance *phal-saddhā*, f. attaining an object, reaping the fruit of an act *phal-sampad*, or *phal-sampat*, f. prosperity, success. *phal-shreshthā*, m. (best of fruits) the mango, *phal-kānū*, f. desire of reward or consequences *phal-bhāndū*, m. disappointing *phal-vadī*, adj. bearing fruit. *phal-mūrtī*, f. final consequence or result. *phal-nishpatti*, f. producing fruits, or desired results. *phal-mūrtī*, f. cessation of consequences *phal-hān*, f. loss of fruit or profit.

٢٤٥ **فوسلانا** *phuslānā*, form, shape, figure. *d.*

٢٤٥ **فوسلانا** *phuslānā*, m. blown, opened, expanded (as a flower). *s.*

٢٤٥ **فوسلانا** *phuslānā*, m. a flock of cotton; beginning, aggression; the side of a rectangular figure. *h.*

٢٤٥ **فوسلانا** *phuslānā* (also *فوسلانا* *phuslānā*), first, the first, before, rather; soon *phal-pahat*, at first, in the first instance. *h.* [fact. *d.*

٢٤٥ **فوسلانا** *phuslānā*, m. a disease of the eye, a cata-

٢٤٥ **فوسلانا** *phuslānā*, f. a leap, spring, bound; m. a step, a stride. *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. flattery. *h.*

٢٤٥ **فوسلانا** *phuslānā*, a. to cause to produce. *s.*

٢٤٥ **فوسلانا** *phuslānā*, a. to cause to swell; to fatten; (met.) to make proud by flattery. *s.*

٢٤٥ **فوسلانا** *phuslānā*, f. a stride, leap, bound. *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. the name of a game (also called *mankolā*), "think of a number, double it, add ten to it, take five from it, &c., how much remains?" "twenty-one;" "the number was eight" *h.*

٢٤٥ **فوسلانا** *phuslānā*, m. usufruct, receiving the produce or profits of any thing. *s.*

٢٤٥ **فوسلانا** *phuslānā*, m. common citron (*Citrus medica*). *s.*

٢٤٥ **فوسلانا** *phuslānā*, f. variety of fruits or of dishes made of fruit. *s.*

٢٤٥ **فوسلانا** *phuslānā*, fruitful, prolific. *فوسلانا* *phalāt*, yielding fruit, profit, &c. *s.*

٢٤٥ **فوسلانا** *phuslānā*, m. a meaning implied though not expressed. *s.*

٢٤٥ **فوسلانا** *phuslānā*, m. the fruit-bearing *tār*, the female palm. *s.*

پھلجھڑی *phuljharī*, f. a kind of fire-work like a fountain *s.*

پھلد *phalad*, } adj. yielding

پھل داتا *phal dātā*, } fruit; m. one who rewards a benefactor. *phalad*, m. a tree. *s.*

پھل دار *phal-dār*, fruitful, bearing fruit. *h. p.*

پھل دامن *phulla-dāman*, m. a species of the *Madhavi* metre. *s.*

پھلڈا *phaldā*, } m. the blade of a sword,

پھلڑا *phalrā*, } knife, &c. *d.*

پھلسنا *philasnā*, n. (per metathesis, for *phasina*), to slip *h.*

پھلک *phalak*, m. a shield; a bone; the os frontis, a plant (*Mesua ferrea*). *s.*

پھلکا *phulhā*, inflated, puffed up; light; m. a blister; an area or arena for wrestlers; a kind of cake or small loaf *s.*

پھلکارا *phulkārā*, m. to inflate, to swell out, as a snake does his hood, to expand. *s.*

پھلکاری *phulkārī*, m. flowered cloth. *s.*

پھلکر *phal-kar*, a branch of revenue arising from the rent of orchards; profits of an estate arising from fruit-trees thereon. *s.*

پھلکشن *phal-krishna*, m. a small fruit of a black colour (*Carissa carandas*). *s.*

پھلکوشک *phal-koshak*, m. the scrotum or testicles. *s.* [out tree *s.*

پھلکشر *phal-keshar*, m. the cocoa-

پھلکی *phalkī* or پھلکی *phallakī*, armed with a shield, m. a sort of fish caught in ponds, commonly called *Phalasi* (*Mystus capriat*). *s.*

پھلکی *phalkī*, f. a cake or raised bread, fritters. *s.*

پھلٹ *phalgu*, f. the *Ficus oppositifolia*; a river which is said to run underneath *Gya*; a red powder, usually of the root of wild ginger, coloured with saffron wood, and thrown over one another by the Hindus at the *Holi* festival. *s.*

پھلن *phalgun*, m. the month *Phālgun*. *phalgunī*, same as *phālgunī*. *s.* [fruit. *s.*

پھلن *phalan*, m. fructifying, bearing

پھلنا *phalnā*, n. to bear fruit; to produce; to be fortunate. *s.*

پھلنتا *phalantā*, fruitful, bearing fruit. *s.*

پھلنت *phalang*, f. a stride, leap, bound. *d.*

پھلو *phalū*, m. the side; the wing of an army. *phalū tihī-k.*, a. to refuse, to decline, to evade. *p.*

پھلوا *phalūā*, m. a knotted fringe. *h.*

پھلوار *phulwārī*, } f. a flower-gar-

پھلواڑ *phulwārī*, } den. *s.*

پھلوان *phalwān*, fruitful, fruit-bearing *s.* [ing. *s.*

پھلوان *phulla-wān*, blossoming, blow-

پھلوان *pahalwān* or *pahlanwān*, m. a hero, a champion, a stout fellow, a wrestler. *p.*

پھلوانی *pahalwānī* or *pahlanwānī*, f. heroism. *p.*

پھلوت *phal-wat*, adj. fruit-bearing. *s.*

پھلوتما *phalottamā*, f. the highest reward, arising from sacred study. *s.*

پھلوتا *phalantā*, first-born. *h.*

پھلودی *phaloday*, m. profit, result; happiness *s.* [results. *s.*

پھلودیش *phalodēsh*, m. regard to

پھلوری *phalaurī*, f. bread or cake made of fruit and pulse, and fried in *ghī* or oil. *s.*

پھلوی *pahlurī*, of or relating to a hero; the language of Persia in its transition from the Zand to that now spoken *p.* [beating. *h.*

پھلہٹا *phul-hatthā*, m. cudgelling,

پھلی *phale* or پھلے *phale*, at first, in the first place, soon, rather *phale pūr*, on the other side *h.*

پھلی *phali*, m. a sort of fish, commonly called *Phalā* (*Mystus kapiat*); f. a shield; a medicinal plant, commonly called *Prigangū*. *s.*

پھلی *phillī*, f. the leg. *h.*

پھلی *phallī*, f. a disorder in the eye, the *albago*; (in Dakh) an ornament worn in the nose; the tumbler nail of the cock of a musket *phallī hās*, the stat *pagoda*, a gold coin worth three and a half rupees, or seven shillings sterling.

پھلی *phali*, } f. a pod, a pod (or the

پھلیا *phaliyā*, } seed) of any leguminous plant, but particularly of peas; a loop *phali-kash*, m. a hook for drawing the strings through the holes by which the walls of a tent are laced to the top, adj. fruitful, prolific. *s.*

پھلیانا *phaliyānā*, n. to bear fruit. *s.*

پھلیرا *phaleruhā*, f. the trumpet-flower, (*Bigonia suaveolens*). *s.*

پھلیری *phalerī*, f. romping, playing. *d.*

پھلیل *phulel*, m. oil impregnated with the essence of flowers by steeping them in it. *s.*

پھلیہ *phalyā*, m. a bud, a flower. *s.*

پھن *phan* or فہن *phan*, m. the hood of a snake; his expanded neck. *phan utthānā*, a. to spread the hood, as a snake *phan-dhar*, *phan-kai*, *phan-wān*, a snake, *phan-nant*, m. a jewel supposed to be in the head of a snake. *s.*

پھن *phan*, m. width, breadth, ampleness; adj. wide, widely, extensive. *p.*

پھنا *phanā*, a snake's hood; the fore-castle of a ship. *s.*

پھنا *phunnā*, m. the silk lash of a whip. *d.*
 پہنا *pahnā*, broad, wide, extensive. *p.*
 پہنا *pahnā* or پہنا *pahnā*, a. to wear, to dress, to put on; m. dress, clothing. *s.*
 پہنا *pahnā*, a. to clothe, cause to be dressed. *s.* [raiment. *s.*
 پہنا *pahnārā*, m. dress, clothes,
 پہنا *pahnārā*, } ample, wide, broad, spa-
 پہنا *pahnārā*, } cious. *p.*
 پہنا *pahnā*, width, spaciousness. *p.*
 پہنا *phanphanā*, n. to hiss (as a snake); to spring up suddenly (as a fast-growing plant); to move about briskly (as a playful child). *s.*
 پہنا *phanph*, land that requires to be left fallow for some time. *h.*
 پہنا *phanji-putrikā*, f. a plant (*Sabuna cucullata*). *s.*
 پہنا *phanjikā*, f. a plant, (*Siphonanthus indica*); a species of *Hedysarum* (*H. albiga*). *s.*
 پہنا *phanijhak*, m. a plant called also *marua*. *s.*
 پہنا *phanijhakā*, f. a plant, commonly called *Ram Dāt*, apparently a sort of basil with small leaves. *s.*
 پہنا *pahunch*, m. arrival; access, admittance; sagacity, penetration; a receipt. *h.*
 پہنا *pahunchā*, m. the wrist. *h.*
 پہنا *pahunchānā*, a. to send, to carry, convey; to cause, to occasion, to bring about. *h.*
 پہنا *pahunchā*, n. to arrive, to reach, to come, to amount, to befall. *h.*
 پہنا *pahunchānā* (caus. of *pahunchānā*), to cause to be carried, conveyed, &c. *h.*
 پہنا *pahuchī*, f. an ornament worn on the wrist, a kind of bracelet. *h.*
 پہنا *phandā*, m. a noose, a net; perplexity, difficulty. *h.* [to leap. *h.*
 پہنا *phandānā*, a. to cause to jump, to catch in a snare, to entrap. *h.*
 پہنا *phandā*, n. to be imprisoned. *h.*
 پہنا *phandā*, m. a tassel. *h.*
 پہنا *phanas*, m. the jack fruit, also the tree bearing the same. *d.*
 پہنا *phanānā*, a. to ensnare, to involve. *h.*
 پہنا *phanānā* or *phanānā*, m. entanglement. *h.* [stick (v. *phanā*). *h.*
 پہنا *phanānā*, n. to be entangled, to
 پہنا *phanānā* (caus. of *phanānā*) to cause to be ensnared, strangled &c. *h.*

پہنسی *phunsi*, f. a pimple. *h.*
 پہنسی *phaisiyārā*, m. a foot-pad
 پہنسی *phaisi-gār*, } who strangles
 passengers or travellers: the term is more especially
 applied to a well-known organized gang, called *phags*
 (vulg. *thags*). *s.*
 پہنا *phankā*, m. a handful (or rather
 mouthful) of any thing eaten by being chucked into
 the mouth. *phanka mārā*, a. to eat by chucking into
 the mouth, to chuck food into the mouth. *h.*
 پہنا *pahnikā*, f. a plant (*Pistia stratiotes*). *s.*
 پہنا *phunkār*, f. the hiss of a snake. *s.*
 پہنا *phunkārā*, n. to hiss (as a snake). *s.*
 پہنا *phunkārī*, f. hissing of a snake. *phunkārī mārā*, to hiss (a snake). *s.*
 پہنا *phinknā*, n. to be thrown. *s.*
 پہنا *phankhel*, m. a quail. *s.*
 پہنا *phankī*, f. same as *phankā*, q. v.
 پہنا *phankeshar*, m. a plant (*Mesua ferrea*). *s.*
 پہنا *phangā* or *phangā*, m. a grass-hopper. *s.*
 پہنا *phingak*, m. the fork-tailed shrike. *s.*
 پہنا *phungū*, f. a pimple or pustule. *d.*
 پہنا *phungī*, f. a sprout, bud, the point of an ear of corn, &c. *h.*
 پہنا *phunang*, f. top, summit. *h.*
 پہنا *phunno*, f. penis puerilis. *h.*
 پہنا *pahnar*, m. the name of one of the degraded Kshatriya races sentenced by Śagar to wear
 beards. *s.* [rain. *h.*
 پہنا *phunhār*, f. the small drops of
 پہنا *phunhārā*, m. a fountain, a jet d'eau. *h.*
 پہنا *phuna*, f. hospitality. *s.*
 پہنا *phani*, m. a serpent; a wedge. *s.*
 پہنا *phunmī*, f. a tassel, a knot;
 پہنا *phunīyā*, } penis puerilis. *h.*
 پہنا *phaniśwar*, m. the great
 پہنا *phaniśra*, } serpent *Ananta*. *s.*
 پہنا *phūā*, m. the husband of a father's
 sister; a lizard. *h.*
 پہنا *phūphā*, m. an uncle, the husband
 پہنا *phūphū*, } band of a father's
 sister. *h.*
 پہنا *phūphū*, f. an aunt, applied
 پہنا *phūphī*, } only to a father's
 sister. *h.*

پھوپھرا *phūpherā*, of or relating to a paternal aunt. *phūpherā-bhāī*, a cousin, son of a paternal aunt. *h.*

پھوت *phūt*, *f.* a kind of melon (*Cucumis mamonruca*, *Rarb.*); a ripe cucumber bursting elastically (as the *Cucumis utatissimus*, *Rarb.* and *Momordica murta*, *Rarb.*), odd, unpaired; difference of opinion; separation, a flaw. *phūt parā*, to have disagreement, to arise (dissension). *phūt phūt*, or *phūt kai rana*, *n.* to weep excessively. *phūt rahū*, *n.* to be broken, to be dispersed, to be unpaired. *phūt hanā*, *n.* to be divided in opinion. *s.* [m. whey *s.*]

پھوتا *phūta*, broken, cracked. *phūtā dūdh*, پھوت بکھیرا *phūt-bikherā*, confused, dispersed. *s.*

پھوتلا *phūtlā*, bad or false (coin). *s.*

پھوتن *phūtan*, *f.* wrangling, disagreement, misunderstanding. *s.*

پھوتنا *phūtnā*, *n.* to be broken; to be dispersed, to be separated; to be unpaired; to burst; to be made public; to arise (as a snail), or to burst forth. *s.*

پھوتنا *phūtnā*, to get promotion, advancement. *d.*

پھوتی *phūti*, *f.* disagreement, disparity. *s.*

پھورپری *phūrprī*, *f.* extravagance, prodigality. *d.*

پھورا *phorā*, *m.* a boil, a sore. *h.*

پھوڑا *phaurā*, *m.* a mattock, spade, hoe. *h.*

پھوڑنا *phurnā*, *a.* to break, to burst; to disclose, to divulge. *phor-k*, to be wounded. *s.*

پھوڑنی *phornī*, *f.* explaining, &c. (*v. tangih*) *h.*

پھوس *phūs*, *m.* old, dry grass or straw.

phūs men chagāri dāhā, to excite contention or strife. *h.*

پھوسرا *phūsra*, } *m.* a rag, or bundle of

پھوسڑا *phūsra*, } rags. *s.*

پھوسی *phūsi*, *f.* chaff, rubbish. *s.*

پھوک *phok*, *m.* dregs, sediment; adj. Lollow. *h.*

پھوکٹ *phokat*, *m.* an indigent person. *h.*

پھوکر *phukar*, *m.* a fine sensible young fellow. *h.*

پھوکڑ *phokar*, *m.* dross, refuse, trash. *h.*

پھوکھ *phokh*, empty, void. *d.*

پھوکنا *phuknā*, to blow. *s.*

پھول *phul*, *m.* a flower, a blossom; boss, stud, bunch of ribands, cockade; a kind of bell metal; an attack or assault, the noises, of which children are the fruit; bones of a dead person, after the fleshy parts are burned; lights or fire (seen at night); a swelling; a ceremony performed among Musalmāns in honour of a deceased person on the third day after his death, on which occasion a portion of the *kur'ān* is recited and flowers are placed on trays in the midst of the assembly. *phūl usthā*, to be performed (the funeral ceremony above mentioned), to complete

the forty days of mourning. *phūl parā*, *n.* to break out (a fire). *phūl bathnā*, *n.* to be glad. *phūl jānā*, *n.* to swell, to be delighted, to become fat. *phūl-pattā*, a cockade; a knot of ribands. *phūl pharā*, *n.* to speak eloquently; to fall from a lamp (drops of burning oil). *s.*

پھولا *pholā*, *m.* a blister. *h.*

پھولا *phulā*, swelled, blossomed. *phūla na samānā*, not to be able to contain one's self from delight, to be overjoyed. *phūlā phalā*, flourishing. *s.*

پھولاو *phular* or *phulā*, *m.* swelling. *s.*

پھولھاڑ *phūl-jhār*, { (also *phūl-jharī*), *f.* a species of fireworks. *h.*

پھولکڑی *phūl-jharī*, { *charī*), *f.* a species of fireworks. *h.*

پھولکوبی *phūl-kobī*, *f.* cauliflower. *h.*

پھولنا *phūlnā*, *n.* to blossom, to blow; to be pleased, to be in health and spirits, *i.e.* to bloom; to swell, to be inflated. *phūl-jānā*, *n.* to swell; to be delighted, to be pleased; to become fat. *phūl usthā*, *n.* to be performed (a ceremony in honour of the dead). *s.*

پھولی *phūli*, *f.* a disorder in the eye, the *albugo*; adj. flowered, having a flower. *s.*

پھون *phūn*, *m.* a fop, an affected person, a rake, a swaggerer. *d.*

پھونپی *phūnphī*, *f.* a pipe, a tube; any thing perforated or hollow. *h.* [(*v. pāhunchnā*),

پھونچنا *phūnchnā* or *pahonchnā*, *n.* to arrive. *h.*

پھوندنا *phūndnā*, *m.* (for *phundnā*), a tassel. *d.*

پھونٹ *phonk*, *f.* the notch of an arrow; adj. hollow, not solid (particularly jewels). *h.*

پھونٹ *phūnk*, *f.* act of blowing, a puff, a blast. *phūnk phūnk-ke pānū dharnā*, *n.* to act or walk carefully and cautiously. *phūnk-dēnā*, to set on fire. *s.*

پھونکار *phūnkār*, *f.* hissing (as a snake), shorting. *s.* [snake], to snort. *s.*

پھونکارنا *phūnkārā*, *n.* to hiss (as a snake), to snort. *h.*

پھونکنا *phūnknā*, *a.* to blow, to inflame, set on fire. *s.*

پھونوار *phūnwār*, } *f.* small drizzling

پھونہار *phūnhār*, } rain, Scotch

پھونہی *phūnhī*, } mist. *h.*

پھونیا *phūniyārā*, *m.* a jet d'eau. *h.*

پھوہا *phūhā*, *m.* an artificial pap or nipple made of cotton, &c., by means of which milk is given to an infant when in want of its mother. *h.*

پھوہار *phūhār* (the same as *phūnhār*), mist, &c.

پھوہڑ *phūhār*, undisciplined, uneducated; stupid; obscene, foolish, rude (applied to women); *f.* a bad housewife, a slut or slattern. *h.*

پھوہڑا *phūhārā*, talking obscenely. *h.*

پھوڑپن *phūharpan*, } m. stupidity,
پھوڑپنا *phūharpanā*, } obscenity,
folly, silliness, affectation. *h.*

پھوہی *phūhī*, f. small rain. *h.*

پھوہیان *phūhān* (also *phūhān*), small rain. *d.*

پھار *phuhār*, f. drizzling showers. *h.*

پھارانا *phahrānā*, a. to make fly (a banner). *h.* (&c) *h.*

پھارنا *phaharnā*, n. to fly (as a banner,

پہیا *pahiyā*, m. a wheel (of a carriage, &c.). *h.*

پہیس *phāpas*, flabby, flaccid. *d.*

پہیسا *phāpsā*, } m. the lights or lungs. *d.*

پہیہڑا *phēphrā*, }
پہیہڑی *phēpharī*, f. inability to move;
adv again, afterwards. *h.*

پہت *phet*, f. the waist when bound with a belt. *h.* [band without a fringe. *h.*

پہتا *phetā*, m. a small turban; a waist-

پہتنا *phetnā*, a. to mix by trituration. *h.*

پہر *pher*, m. turning, turn, return, change; meander, maze, curvature, twisting, coil, fold; difficulty, distance; circumference; equivocation, ambiguity; adv again, back *pher pagnā*, n. to differ *pher-phār*, alternate *pher phār-k.*, a. to alternate *pher dentā*, a. to restore, give back. *pher mē dānā*, a. to throw obstacles in the way of another. *pher-khānā*, a. to wind (as a river), to go round about; to meet with perplexities. *h.*

پہر *pheru*, m. a jackal. *h.*

پہرا *pherā*, m. turning, circuit; a roll; a wooden frame with which lime, sand, &c. is measured. *h.*

پہرا *pherā*, m. a set or assortment (as a set of chessmen a dinner service, &c.). *d.*

پہراپہری *pherā-pherī*, f. walking back words and forwards, going and coming; returning, alternating. *h.* [men. *d.*

پہربوتی *pher-botī*, f. the paunch and abdo-

پہرنا *phernā*, a. to return, to invert, to revert; to turn away, to make to walk backwards and forwards; to bring or carry back, to shift; to plaster, to stroke. *hāth phernā*, to caress, to fondle. *sir pai hāth phernā*, a. to deceive by coaxing. *h.*

پہرو *pherav*, fraudulent, crafty; a rogue, a cheat; malicious, injurious. *h.*

پہری *pherī*, f. going round to the right by way of adoration; (v. *paṣikramā*); the knuckles. *h.*

پہری *pherī*, f. a set or assortment (v. *pherā*). *d.*

پہریدار *pherī-dār*, m. a vagabond, a vagrant. *h. p.*

پہری والا *pherī wālā*, m. a pedlar. *h.*

پہرنا *phernā*, a. to accomplish, perform; to pay or liquidate a debt. *d.*

پھک *phik*, f. the point of a scourge. *h.*

پھکا *phikā*, weak, vapid, tasteless, insipid; pale, sallow, light (in colour). *h.*

پھلانا *phailānā*, a. to spread, to expand, to diffuse, to widen, to publish, to proclaim, to branch out. *pānē phailānā*, to insist, to be obstinate *hāth phailānā*, a. to beg. *h.*

پھلاو *phailāw*, m. spread, expansion, diffusion, extent; plenty, profusion (also *phailā*, *e*) *h.*

پھلاوا *phailāwā*, m. prolixity. *h.*

پھلنا *phailnā*, n. to be spread; to be expanded; to be diffused; to become public, to spread abroad (as news, &c.). *h.*

پھلی *pheli*, f. a riddle, an enigma. *s.*

پھن *phen*, } m. foam, froth. *phen*, cuttle-

پھنا *phenā*, } fish bone, supposed to be the indurated foam of the sea. *s.*

پھنا *phainānā* or *phēnānā*, n. to foam. *s.* [frothing. *s.*

پھناپھنا *phēnāpānā*, adj. foaming,

پھنت *phenṭ* or *phānt*, f. waist-band, belt, fob. *phenṭ-bāndhnā*, to get ready, to resolve. *h.*

پھنتا *phenṭā* or *phāntā*, f. a small turban; a waist-band; a fob. *h.*

پھنتا *phenṭnā*, a. to mix, to beat (as eggs, &c.), to triturate. *h.*

پھنی *phenī*, f. a skein (of thread, &c.). *h.*

پھنچنا *phānchnā* or *phānch-dānā*, a. to wash cloth, to rinse, to squeeze. *h.*

پھنس *phenus*, m. beastings; the first milk of a cow, &c. after calving. *s.*

پھنک *phenk*, f. throw, cast. *phenk-dēnā*, a. to throw away, to fly a hawk after game; to rush off on horseback at full speed. *h.*

پھنکا *phānkā*, v. *phānkā* pale, dim, &c. *h.*

پھنکاو *phenkāw*, requiring to be thrown. *h.*

پھنکنا *phenknā*, a. to throw, to fling, to let fly (a hawk), to set off (a horse) at full speed. *h.*

پھنکڑا *phēnkrā*, lame, club-footed. *d.*

پھنل *phenil*, frothy, foamy; m. the soap-plant (*Sapindus detergens*); the fruit of the jujube; the fruit of the *pangueria spinosa*. *s.*

پھنی *phenī*, f. a kind of sweetmeat. *s.*

پی *pī* or *پیپ* *piya*, beloved; m. a lover, a sweetheart a husband. *s.*

پی *pī* f. fat, grease, tallow. *p.*

پی *pai*, m. the foot, the heel; a nerve, tendon, a new *pai ānā*, n. to have a splint (a horse). *pai-k.*, a. to pursue, to seize, to be importunate. *pai-ā-pai*, step by step, successively. *p.*

پی *pai*, m. milk, any thing to drink; (postposition) on, upon, over, nevertheless, yet; but. *s.*

بي **پار** *par*, f. a fault, vice, blemish. *h.*

پيا **پيارا** *piyā*, beloved; m. a husband, a lover, sweetheart. *h.*

پيادا **پيادا** *piyāda*, m. a footman, a foot soldier; a pawn at chess; a species of foot soldiers employed as servants or attendants they are armed with swords and targets, and sometimes carry matchlocks. *piyāda-pā*, on foot. *p.*

پيار **پيار** *pyār* or **پيارا** *piyār*, m. f. love, affection; name of a tree and its fruit *pyār-k.*, a to fondle *s.*

پيار **پيار** *pyār*, a species of grass. *h.*

پيارا **پيارا** *pyārā* or **پيارا** *piyārā*, m. beloved; *pyārā jānū*, a. to esteem. *s.*

پياري **پياري** *pyārī* or **پيارا** *piyārī*, f. beloved, pleasant, a sweetheart. *h.*

پياز **پياز** *piyāz*, f. an onion. *piyāzī*, of or resembling an onion. *piyāzī rang*, m. a reddish colour, crimson. *p.*

پياس **پياس** *pyās* or **پياسا** *pyās*, f. thirst *pyās bhānā*, a. to quench thirst. *pyās lavna*, n. to be thirsty *pyās marā*, a. to suffer thirst *pyās marā* n. applied to thirst which vanishes without drinking *s.*

پياسا **پياسا** *pyāsā* or **پياسا** *pyāsā*, m. thirst; adj. thirsty; *pyās marā*, n. to be very thirsty. *s.*

پياسی **پياسی** or **پياسی** *pyāsī*, f. a kind of fish. *s.*

پيال **پيال** *piyāl* or **پيال** *pyāl*, f. name of a fruit (*Chironja sapida*, Roxb., *Buchanania latifolia*). *s.*

پيال **پيال** *piyāl*, **پيال** *piyāl*, or **پيال** *pyāl*, f. straw, dried grass. *s.*

پيال **پيال** or **پيال** *pyāl*, m. a glass, a cup; a priming pan (of a musket, &c.). *pyāla nūāl*, food and drink (in the slang of debauchees). *pyāla bhārā*, to be proud, conceited. *pyāla honā* (in the language of fakirs), to die. *p.*

پيال **پيال** *pyāl*, f. a small cup or goblet. *p.*

پيام **پيام** *payām*, m. a message, news, advice, intelligence. *p.* [phet. *p.*

پيامبر **پيامبر** *payāmbar*, a message-bearer, a prophet.

پيامبري **پيامبري** *payāmbarī*, f. office of prophet. *p.*

پيان **پيان** *payān* or **پيان** *payān*, m. departure. *s.*

پيانا **پيانا** *piyānā* or **پيانا** *pyānā*, a. to give drink, to cause to drink; to water or irrigate. *s.*

پيب **پيب** *pīb*, f. pus, matter, purulent running. *s.*

پيبانا **پيبانا** *pībiyānā*, n. to suppurate. *s.*

پيباهت **پيباهت** *pībiyāhat*, f. suppuration. *s.*

پيب **پيب** *pīp* (same as *pīb*), pus, matter, &c. *d.*

پيپا **پيپا** *pīpā*, m. a pipe, barrel, cask. *e.*

پيپل **پيپل** *pīpal*, m. a species of fig-tree (*Ficus religiosa*); f. long pepper (*Piper longum*). *s.*

پيپلا **پيپلا** *pīplā*, m. the point of a swc (in Dakh.) long pepper. *h.*

پيپلامور **پيپلامور** *pīplā-mūr*, } m. the root of
پيپلامول **پيپلامول** *pīplā-māl*, } the long pepper-tree. *s.*

پيت **پيت** *pīt* or **پيت** *pīti*, f. love, affection. *pīt kī pīt rāhe aur mīt kī māl hāth lagē*, let friendship continue, and the sweets of it will be obtained; as an adjective, *pīt* denotes yellow *s.*

پيتا **پيتا** *pītā*, m. a father (for *pītā*). *d.*

پيتامبر **پيتامبر** *pītāmbar*, m. a silk cloth of a yellow colour, a kind of dress (generally worn by young *Krishnas*); vulg. a silk cloth. *s.*

پيتادا **پيتادا** *pīt-pādā*, f. a small bird, the myna (*Turdus salicæ*). *s.*

پيتپني **پيتپني** *pīt-parṇī*, f. a plant called *bichhat*, a kind of nettle (*Tagua involucriata*). *s.*

پيتپشپ **پيتپشپ** *pīt-pushp*, m. a species of *kaurikāū*, a sort of *Taberna montana*. *s.*

پيتپشي **پيتپشي** *pīt-pushpī*, f. yellow *Barleria*. *s.*

پيتهل **پيتهل** *pīt-phal*, m. *Trophis aspera*. *s.*

پيتتا **پيتتا** *pītatā*, f. yellowness. *s.*

پيتتند **پيتتند** *pīt-tund*, m. the taylor-bird (*Sylvia satori*). *s.*

پيتچندن **پيتچندن** *pīt-chandan*, m. a yellow species of sandal wood. *s.*

پيتدار **پيتدار** *pīt-dāru*, m. a sort of pine (*Pinus deodara*); also *Pinus longifolia*. *s.*

پيترا **پيترا** *pītārā*, m. flourishing about before eudgelling, &c. *h.*

پيترس **پيترس** *pīt-ras*, m. turmeric. *s.*

پيترك **پيترك** *pīt-rakt*, m. a yellow-coloured gem. *s.*

پيتريك **پيتريك** or **پيتريك** *patirik*, paternal, ancestral, hereditary, inherited from a father. *patirik bhūm*, f. fatherland, a paternal estate. *s.*

پيتسار **پيتسار** *pīt-sār*, m. sandal; a yellow gem, topaz, a tree (*Alangium hexapetalum*). *s.*

پيتسپهتک **پيتسپهتک** *pīt-sphatik*, m. a yellow gem, topaz. *s.* [tera]. *s.*

پيتشال **پيتشال** *pīt-shāl*, m. a tree (*Pentap-*

paitik, bilious. *s.*

پيتكاشه **پيتكاشه** *pīt-kāshth*, m. yellow sanders. *s.*

پيتكند **پيتكند** *pīt-hand*, m. the carrot. *s.*

پيتكوشا **پيتكوشا** *pīt-ghoshā*, f. a sort of creeper with yellow flowers. *s.*

پيتل **پيتل** *pītāl*, m. brass. *s.*

پيتلا **پيتلا** *pītālā*, brazen, made of brass. *s.*

پيتلا **پيتلا** *pītālā*, shallow. *s.*

पीतलोह *pīṭ-luh*, m. yellow brass, queen's metal. s. [a sweetheart, a husband s.]

प्रीतम *pīṭam*, most beloved; a lover,

पीतम्बर *pīṭambar*, m. (v. *pīṭāmbār*), a silk cloth of a yellow colour; vulg. a silk cloth. s.

पीतमस्तक *pīṭ-mastak*, m. a small bird (*Loria philippensis*). s. [topaz. s.]

पीतमणि *pīṭ-maṇi*, m. a yellow gem, a

पीतमुख *pīṭ-mund*, m. a gallinule. s.

पीतन *pīṭan*, m. the hog-plum (*Spondias magnifolia*); a tree (*Pentaptera tomentosa*); the waved-leaved fig-tree. s. [mine. s.]

पीतयुधि *pīṭ-yūthi*, f. yellow jasp-

पीत *pīṭ*, m. the belly; pregnancy, the

womb; the bore (of a gun, &c.), cavity, capacity. *pīṭ ānā*, n. to be purged *pīṭ bāndhānā*, a. to eat less than one's appetite demands. *pīṭ bāhānā*, a. to eat voraciously, to encroach on the share or rights of mother. *pīṭ bhar*, bellyful *pīṭ bhārā*, a. to fill one's belly; to be satisfied *pīṭ pābā*, a. to be able to live decently; to be selfish *pīṭ pānā*, n. to be violently purged, have watery stools. *pīṭ pākānā*, n. to burst with laughter *pīṭ-pōsā* or *pīṭ pōsā*, glutton *pīṭ pōnchān*, the last child of a woman. *pīṭ phānā*, n. to burst with laughter *pīṭ pith*, *ch* *hōnā*, n. to be greatly emaciated *pīṭ pith*, to evince extreme weakness, to act submissively *pīṭ pūṭ* *hōnā*, n. to be fluted, to be purged *pīṭ pūṭnā*, n. to be very hungry *pīṭ chānā* or *chāhānā*, n. to be purged, have a diarrhoea *pīṭ dikhānā*, a. to complain of poverty and hunger. *pīṭ dānā*, a. to procure abortion. *pīṭ rakhānā*, a. to get with child *pīṭ rāhānā*, n. to be pregnant *pīṭ sī*, pregnant. *pīṭ sī* *hōnā*, n. to be pregnant *pīṭ ka pānā* *nā* *hōnā*, n. is applied to the steady motion of a horse, &c. which does not agitate the rider *pīṭ kū* *pānā*, m. the omnium. *pīṭ kātānā*, a. to pinch one's belly, to starve one's self; (in Bengal) to be gripped *pīṭ kū* *dukh* *denā*, a. to starve *pīṭ ke pānā* *bāhā* *ukhānā*, to perpetrate villainy; to shew the cloven foot *pīṭ kī* *ag*, f. maternal affection; hunger. *pīṭ kī* *ag* *bhānā*, to eat something *pīṭ kī* *batān*, f. bosom secrets *pīṭ goānā*, a. to cause an abortion. *pīṭ pīnā*, n. to miscarry (a female). *pīṭ vargānā*, n. to have *bō* *bāg* *gānā*. *pīṭ lac* *pānā*, n. to be starving with hunger *pīṭ lag* *ukhānā*, n. to be very hungry. *pīṭ mānā*, a. to commit suicide, to stab one's self. *pīṭ mān* *pānānā*, n. to worm one's self into the secrets of another, to become intimate *pīṭ mān* *hōnā*, to bear or put up with, to endure *pīṭ mān*, f. pregnant. *pīṭ mān* *hōnā*, n. to have a gripping or inclination to stool. s.

पीना *pīnā*, f. a large basket. s.

पीनार *pīnārā*, m. a large basket, a port-

manteau. h. } gluttonous, epicu-

पीनार *pīnārā*, } } gluttonous, epicu-

पीतक *pīṭak*, m. a basket for holding

clothes, &c. s.

पीतना *pīṭnā*, a. to beat, to thrash, to

dash, to strike, to knock, comminute. *chhāṭi* *pīṭnā*, to lament, repent. *manh* *pīṭnā*, to wrinkle one's mouth in anger. s.

पीतु *pīṭu*, gluttonous, epicurean. s.

पीतुका *pīṭukā*, m. a looseness,

purging, flux. h.

पीठ *pīṭh*, f. the back. *pīṭh kā* *bānā*, the

spine. *pīṭh par* *kāth* *phernā*, a. to encourage, to pat on the back *pīṭh phernā*, a. to turn one's back, to depart, to flee, to leave, to withdraw *pīṭh thaknā*, to encourage *pīṭh denā*, n. (*terga dare*) to run away, to flee; to turn, to shrink from, to veer; to turn away in displeasure *pīṭh ke* *piehke* *pānā*, to seek shelter of any one *pīṭh ke* *piehke* *dāl* *hōnā*, to afford an asylum, to protect *pīṭh* *lacānā*, a. to throw down in wrestling. *pīṭh lacnā*, n. to have a sore on the back (a horse); to mount a horse. s.

पीठ *pīṭh*, m. a stool, a seat, a chair. s.

पीठ *pīṭh*, m. a duplicate (of a bill of exchange); entrance, admission, access. s.

पीठ *pīṭh*, a village or small town; used in comp. like the words *pār*, *pattan*, *ābād*, &c. d.

पीठा *pīṭhā*, m. a kind of gourd. s.

पीठा *pīṭhā*, m. a kind of food made of rice and flour. s.

पीठा *pīṭhā*, n. to force in, to make penetrate, to thrust, to push in, to introduce, to insinuate. s.

पीठा *pīṭhā*, n. to rush in, to penetrate, to enter, to pervade. h.

पीठा *pīṭhā*, m. page of a book. s.

पीठा *pīṭhā*, a market, a bazar. h.

पीठा *pīṭhā*, closely. s or h

पीठा *pīṭhā*, f. a belly-band; a portmanteau; a large basket, a box, a tumbrel; the thorax, chest. *pīṭh* *lacnā* or *mānā*, a. to copulate. *pīṭh* *sharik*, a coparancer in laud. s.

पीठा *pīṭhā*, m. a pension, daily food. s.

पीठा *pīṭhā*, f. a vow, a promise. *pāṭh* *h*, a. to make a vow. h.

पीठा *pīṭhā*, a. to drink to the

point of intoxication, to absorb; to stifle one's passions, to refrain from answering. h.

पीठा *pīṭhā*, m. twist, revolution, coil; a screw;

perplexity, difficulty, deceit, complication. *pīṭh* *ukhānā*, a. to suffer loss or distress. *pīṭh* *ukhānā*, n. to loose (the twist of any thing). *pīṭh* *bāndhānā*, a. to grapple in wrestling *pīṭh* *pānā*, n. to become difficult or intricate, to occur as an obstacle, to be entangled *pīṭh* *chānā*, n. to prevail by stratagem. *pīṭh* *chānā*, a. to bind the twists of a turban with care. *pīṭh* *dār*, twisted, coiled *pīṭh* *dār* *pīṭh*, coil within coil, entangled. *pīṭh* *denā*, a. to circumvent, to deceive, to twist, &c. *pīṭh* *dānā*, a. to throw obstacles in the way; (in playing with paper kites) to entangle the string of an adversary's kite. *pīṭh* *k*, a. to deceive, to trick, to complicate; to seize in wrestling, to grapple. *pīṭh* *khānā*, a. to be perplexed, to fall into difficulties, to sustain a loss. *pīṭh* *khānā*, n. to be untwisted or unscrewed *pīṭh* *khānā*, a. to untwist, to unscrew. *pīṭh* *lenā*, a. to light paper kites (each party endeavours to entangle and cut the string of his adversary's kite); to meet, to embrace. p.

पीठा *pīṭhā*, f. rice-water, rice-gruel (see *pieh*).

पीठा *pīṭhā*, m. an esculent root (*Arum*

pechā, m. an owl. s.

پچان *pechān*, twisted, coiled. *p.*

پچانیدن *pechāndan*, to cause to be coiled or twisted. *p.*

پچ تاب *pech-tāb*, or *pech o tāb*, *m.* restlessness, alarm, suspense, perplexity, folds, twisting, knots. *pech tāb khāna*, *a.* to suffer distress or anxiety, to be vexed. *p.*

پچش *pechish*, *f.* inflection, contortion, writhing; trouble, perplexity; pain in the bowels, *teneasus*, gripes; circumvention, contention. *p.*

پچک *pechak*, *m.* an owl. *s.*

پچک *pechak*, *f.* a ball or clue of thread; the bottom on which thread is wound. *p.*

پچنا *pechnā*, *a.* to tread under foot. *h.*

پچو *pechū*, *m.* the fruit of the capparid. *h.*

پچوان *pechvān*, twisted (generally applied to *hukka* snakes). *p.*

پچ و تاب *pech-o-tāb*, *m.* restlessness, alarm, suspense, perplexity (*v.* *pech-tāb*). *p.*

پچ *pech*, *f.* rice-water, or that in which rice has been boiled, rice-gruel, slip-slop. *h.*

پچھا *pēchhā*, (also *pēchhal* and *pēchhū*), *m.* the hinder part, the rear; pursuit, persecution, absence *v.* *pēchhā-phernā*, *a.* to leave, withdraw. *pēchhā k*, to pursue, to chase; to recoil (a gun, &c.). *pēchhā lenā*, to pursue, to importune. *s.*

پچھا *pēchhā*, *m.* the hinder part (of a saddle particularly). *s.* [wards]

پچھٹ *pēchhūt*, rearwards, after-

پچھی *pēchhe* or *pēchheñ*, after, behind. *pēchhe vānā*, *n.* to duce attendance, to importune, to dun, to persecute, to be outstripped. *pēchhe dānā*, *a.* to leave behind, to outstrip. *pēchhe lagnā*, to pursue, to set after. *s.*

پچھدی *pēchhādī*, being twisted. *p.*

پچھی *pēche* (for *pēchhe*, *q. v.*) behind, &c. *d.*

پچیدن *pechidan*, to twist or coil (as a worm &c.) in a reflective or neuter sense. *p.*

پچیده *pechīdā*, twisted, coiled. *p.*

پچال *pechāl*, *m.* dung of birds. *p.*

پچنا *pechnā*, *m.* a puppet-show; a plaything; the artifices and pretences of a woman. *h.*

پچورا *pechurā*, *m.* a drunkard, a sot. *d.*

پیدا *paidā*, born, created, produced, exhibited, discovered, manifest, evident, invented. *paidā-k*, *a.* to discover, to produce, to find, to get, to earn, to invent, to procure. *paidā wā*, *m.* produce of a field, fruit, profit of trade, &c. *paidā-honā*, to be born, to be created; to be found, to be earned, to be produced. *p.*

پیدایش *paidāish*, *f.* birth, existence; earnings, production, profit. *p.*

پیداوری *paidāvarī*, *f.* statement of the produce of land. *p.*

پای در پای *pai dar pai*, successively, repeatedly, one after another. *p.*

پای *pāi*, *f.* a tomtit. *h.*

پای *pāi*, *m.* infantry. *s.*

پیر *pīr*, *f.* pain, sickness; feeling, pity, compassion. *s.*

پیر *pīr*, *m.* Monday; an old man; a saint, spiritual guide. *pīr tarikat*, a spiritual leader (among the Sūfīs). *p.*

پیر *pīr*, *m.* the foot. *h.*

پیرا *pīrā*, yellow (*v.* *pīlā*). *h.*

پیرا *pīrā*, (in comp.) adorning, from,

پیراستن *pīrastan*, to adorn, decorate. *p.*

پیراک *pīrāk*, *m.* a swimmer. *h.*

پیراکی *pīrākī*, *f.* swimming, the art of swimming, a female swimmer. *h.*

پیرامن *pīrāman*, } *m.* a circuit, circumference,

پیرامون *pīrāmūn*, } environs, adjacent places; the skirt, lapet, or flap of a garment; adv. about, around. *p.*

پیران *pīrān*, *m.* charity lands (bestowed on the poor in honour of a saint); also land granted for the erection and preservation of a tomb over a *Musa-mān* saint or man of piety; Pers. pl. old men, saints, sages. *p.*

پیرانا *pīrānā*, to make float or swim. *h.*

پیرانه *pīrānā*, elderly, like an old man; growing old; belonging to, or connected with, or worthy of, a saint. *p.*

پیراو *pīrāw* or *pīrāwā*, deep, or beyond man's depth, where it is necessary to swim. *h.*

پیراوا *pīrāwā*, tillage, cultivation; a garment, clothing, (a corrupt form of *pai āhan*). *d.*

پیراهن *pīrāhan*, *m.* a long robe, a kind of loose vest; a shirt or shift. *p.*

پیرای *pīrāī*, *m.* name of a tribe or caste who beat a kind of drum called *ghol*, *q. v.* *h.*

پیرای *pīrāī*, *f.* place of swimming, or distance over which it is necessary to swim; art of swimming; wages for teaching to swim. *h.*

پیرایه *pīrāya*, *m.* an ornament. *p.*

پیریا *perpā*, *m.* a large earthen vessel. *d.*

پیرال *pīr-pāl* (*v.* *pīrān*), a grant of land to a *pīr*, &c. *p. s.*

پیرپتاری *pīr-pattārī*, *f.* an agate. *d.*

پیرت *pīrt* (for *pīrt*, *q. v.*), love, friendship. *d.*

پیرزاد *pīr zādā*, *m.* the son or disciple of a *pīr*; a mendicant, also a priest attached to a mosque. *p.*

پیرزال *pīr-zāl*, }

پیرزله *pīr-zālā*, } an aged woman. *p.*

پیرزن *pīr-zan*, }

پیرمرد *pīr-mard*, an old man. *p.*

پیرنا *pairnā*, *n.* to swim, to float. *h.*

پیرنا *pernā*, *a.* to sow, to plant. *d.*

پيرو *perū*, *m.* a kind of bird, a turkey-fowl. *h.*

پيرو *pai-rau* or *pai-rar*, following, a follower. *p.*

پيروچ *perōj*, *m.* the turquoise (see *fīroza*). *p.*

پيروز *pīroz*, victory; *adj.* victorious. *p.*

پيروی *pai-ravī*, *f.* following, pursuit, hunting after. *p.*

پیری *pīrī*, *f.* old age, decrepitude. *p.*

پیری *pairī*, *f.* an ornament worn on the legs. *h.*

پیر *per*, *f.* a tree, a plant, trunk or stem of a tree. *per lagānā*, *a.* to plant trees. *h.*

پیر *pīr*, *f.* pain, labour (in childbirth). *s.*

پیر *pair*, noise of a blow, or knock. *d.*

پیدا *perā*, *m.* a kind of sweetmeat made with curds; a globular mass of heaven prepared for baking. *s.*

پیدا *pīrā*, *f.* pain, sickness, anguish. *pīrā-kar*, giving pain, afflicting. *s.*

پیدا *pīrīt*, sick, afflicted, pained. *s.*

پیرک *pīrak*, what causes pain. *s.*

پیرنا *pernā*, *a.* to press (oil by means of a mill), to squeeze, to rack. *s.*

پیزو *perū*, *m.* the belly, below the navel; the pubes; (for *perū*) a turkey-fowl. *h.*

پیدا *pīrhā*, *m.* a stool, a seat. *s.*

پیدا *pīrhā-bandh*, *m.* a preface or preliminary discourse to a book. *s.*

پیزه *pīrhī*, *f.* a small stool; a race or series of generations, progenitors, or descendants *pīrhī ba pīrhī*, for successive generations. *s.*

پیزه *perī*, *f.* a kind of sweetmeat made with curds; a kind of betel leaves; the indigo plant after being once cut; the trunk of a tree. *h.*

پیزه *pairī*, *f.* a ladder, a staircase, a flight of steps; the inclined plane leading to a reservoir of water, on which the oxen travel for the purpose of drinking, or drawing water for irrigation. *h.*

پیزار *paizār*, *f.* a slipper, a shoe. *paizār-rā* *paizārī*, *f.* fighting, or mutual beating with slippers. *paizār-pattī* or *-kāri*, act of beating with slippers *paizār-khor*, abject, mean, base (q.d. fit or deserving to be beaten with slippers) *paizār se*, an expression of contempt signifying It concerns not or affects not me, I care not. *paizār klānā*, *a.* to be beaten with slippers. *h.*

پیزنه *pezna*, *m.* a sieve; a riddle. *p.*

پیس *pes*, the leprosy. *p.*

پیس *paīsā*, *m.* the name of a copper coin nearly equal to our halfpenny; the sixty-fourth part of a rupee in common parlance it is used for money in general (as we say "the dibs" or "the browns") *paīsā arānā*, *a.* to spend extravagantly; to take the money of another by theft or deceit *paīsā phēphār-k*, *a.* to turn the penny *paīsā duband*, *a.* to sink money, to lay out money without return *paīsā dubnā*, *n.* to be sunk (money) *paīsā son dar bār bandnā* (Dakh.), to bribe, *paīsā klānā*, *a.* to spend extravagantly, to waste; to subsist by wages or the produce of labour; to take bribes; to embezzle. *paīsā lagānā*, *a.* to lay out or expend money. *paīsā wālā*, *monied*; worth one *paīsā*. *h.*

پیش *pīsāch*, *m.* an evil spirit that haunts the places where dead bodies are burnt or buried. *s.*

پیش *pīsāch*, demoniac, diabolical; applied to a kind of unfair Hindū marriage, such as the violation of a girl when asleep or unconscious. *s.*

پیش *paīsār*, *m.* access, ability, admission. *h.*

پیشداری *pīsāndāzī*, rich, wealthy. *d.*

پیش *pīsānā*, *a.* to grind, to triturate, to bruise, to powder; to gnash (the teeth); *m.* the corn or grain for grinding. *pīs pās-k*, to grind down, to triturate. *s.*

پیش *pīsānā*, *n.* to enter, to plunge in. *d.*

پیش *payasvinī*, *f.* milch-cow. *s.*

پیش *pest*, afflicted with leprosy. *p.*

پیش *payasgā*, *a.* a shrub (*Asclepias rosea*); a medicinal kind of moon-plant. *s.*

پیش *pesh*, promoted, advanced, respected, confided in, possessing influence. *m.* before, front; the vowel point ^۲ called *zamma* by the Arabs, is named *pesh* by the Persians and people of India; (as a prep.) before, in front of *pesh amād*, *f.* access, admittance, *pesh-ānā*, to come to pass, to happen, to await, to treat, to behave, to negotiate. *pesh band*, *m.* the belt that passes over a horse's breast to prevent the saddle's slipping back *pesh bandī*, *f.* foresight, timely preparation *pesh bān*, prudent, wise *pesh-khānā*, *m.* a tent or other baggage sent on before. *pesh-dast*, surpassing, one who excels. *pesh-dastī*, *f.* excelling, surpassing, pre-eminence, pre-excellence. *pesh-ras*, early (fruit grain, &c.) *pesh-raft*, making impression, successful, efficient effectual (generally applied to words that are attended to) *pesh-ran*, a precursor; the advanced guard *pesh-ravī*, *f.* act of preceding. *pesh-lab*, *m.* a kind of dagger *pesh-kadāmī*, *f.* alacrity, alertness, activity. *pesh-namaz*, *m.* he that precedes in saying prayer *pesh-nihād*, *m.* custom, regulation, habit, example, model, profession. *pesh-girīftan*, to adopt, select. *p.* [strangury. *p.*

پیش *peshāb*, *m.* urine. *peshāb-band*, *m.*

پیش *paishāch*, demoniacal, belonging to a pishach or goblin; *m.* a mode of marriage, the ravishment of a girl by her lover (v. *paishāch*). *s.*

پیش *peshānī*, *f.* the forehead, the brow. *p.*

پیش *pesh-tar*, before, prior, formerly, heretofore. *pesh-tar az in*, before now, heretofore. *pesh az in ki* or *pesh-tar az in ki*, before that, "antea quam." *p.*

پیش *pesh-kār*, *m.* a deputy, agent, assistant, a minister, a manager. *s.*

پیشکاری *pesh-kārī*, f. deputyship. *p.*

پیشکش *pesh-kash*, m. a present, a tribute; a fine, tribute, or quit-rent, paid to government as an acknowledgment for any tenure *pesh-kashī bāzār*, a tax upon stalls in a public market. *peshkashī*, of or relating to land held under a quit-rent. *p.*

پیشکدہ *pesh-gāh*, f. a portico. *p.*

پیشگی *peshgī*, f. an advance; earnest-money given on confirming an agreement. &c. Scottic, "arle penny" *peshgī-dār*, a lender of money to enable a person to pay in advance. *p.*

پیشہ *peshan*, m. reducing to powder; a hand-mill, muller, any apparatus for grinding or pounding; a plant, a sort of *euphorbia* with three lobes, commonly called *ickāntā-sij*. *s.*

پیشہ پتھر *peshanī*, f. a stone slab on which condiments are ground with a muller. *s.* [ness. *s.*

پیشہ *paishungā*, m. depravity, wicked-

پیشوار *peshwār*, m. a leader, a guide; a title of the *Mahabta* minister. *p.*

پیشواڑ *peshwāz*, f. a gown, a female dress. *p.*

پیشواری *peshwārī*, f. office of *peshwār*, the honourable meeting and reception of a visitor. *p.*

پیشور *peshaur* (properly *peshāwar*), m. name of a country and city between the Indus and Kabul. *h.*

پیشوری *peshaurī*, f. a kind of slipper, made in *Peshawar*; a kind of rice. *p.*

پیشہ *peshā*, m. trade, profession; custom, habit, practice; in comp. it denotes an agent or doer, as *gaur peshā*, in oppressor. *p.*

پیشہوار *peshā-wār*, } m. an artisan, craftsman
پیشہور *peshā-war*, } or artificer. *p.*

پیشی *peshī*, f. an advance; precedence, superior rank. *p.* (manst). *s.*

پیشی *peshī*, f. spikenard (*Valeriana at-*

پیشین *peshīn*, anterior, ancient, prior, former; m. the afternoon. *p.*

پیشینیان *peshīniyān*, (pl.) the ancients. *p.*

پیغار *paighār*, m. a ditch, a furrow. *p.*

پیغام *paighām*, m. a message. *p.*

پیغام پیغامی *paighāmā-paighāmī*, f. mutual messages, mediation, correspondence. *p.*

پیغامبر *paighām-bar*, m. a prophet, a messenger, an apostle. *p.* [prophet. *p.*

پیغامبری *paighām-barī*, f. mission, office of a

پیغامبر *paighām-bar*, m. the same as (*paighām-bar*), a prophet, &c. *p.*

پیغامبری *paighambarī*, mission of a prophet. *p.*

پیک *pik*, f. the juice of the betel-leaf chewed and spit out. *pik-dān*, m. a vessel for holding betel spittle; (in Dakh) m. ripened produce of a field; crop, harvest. *p.*

پیک *pik*, m. a messenger, a runner; a watchman employed as a guard at night; likewise a footman or runner employed on the business of the lands. *p.*

پیکار *pikār*, m. a dealer, agent, or broker; one who goes about with goods for sale, a pedlar or hawker. *h.*

پیکار *pikār*, war, battle, contest. *p.*

پیکان *pikān*, f. the head of an arrow or javeline; also any pointed missile; (plur. of *pikā*) armed militia or watchmen; also revenues of lands for their maintenance. *p.*

پیکر *pikar*, m. face, countenance, visage, form, appearance; a portrait, a likeness used in comp. it denotes similitude, as *koh-pikar*, like a mountain, "instar montis." *p.*

پیکڑا *pikārā*, m. } iron chains on a

پیکڑا *pikārā*, m. } culprit's legs; or-

پیکڑی *pikārī*, f. } namental rings worn on the ankles. *s.*

پیکنا *piknā*, n. to be produced, to ripen, to grow. *d.* [comedy. *h.*

پیکھنا *pikhnā*, m. play, farce, sham,

پیکھنا *pikhnā*, a. to see, to behold. *s.*

پیکھنیا *pikhniyā*, m. a player, an actor. *h.*

پیکی *pikī*, m. one who carries about a *hukka* for hire at a fair or in a camp. *h.*

پیکشتی *paigashī*, a collector of market dues; a policeman who patrols at night; a guard who goes about from station to station. *d.*

پیگو *paigū*, m. a sort of green-coloured stone (imported from Pegu). *h.*

پیل *pīl*, m. an elephant; the name of the bishop at chess. *pīl-band*, m. a term used at chess to express that a bishop and two pawns mutually support each other. *h.*

پیل *pel*, a shove, push, thrust. *s.*

پیل *pīlū*, m. a tree; see *pīlū*. *s.*

پیل *paīl*, n. prop. a sage, the promulgator of the Rig-Veda. *s.*

پیل *pel*, } m. a testicle; fault, oppres-

پیل *pelā*, } sion; a prop, a support. *h.*

پیل *pīlā*, yellow. *s.*

پیل *pīlā*, m. a vessel for measuring gram. *h.*

پیلار *pīlār*, removed in time by a whole unit *pīlār kā baras*, the year before last, or the year after next. *d.*

پیلام *pīlām*, m. satin. *Chin.*

پیلائی *pīlāī*, f. yellowness. *s.*

پیلان *pīlān*, m. an elephant driver or keeper; one who has charge of elephants. *p.*

پیلانی *pīl-bānī*, f. the business of taking care of elephants. *p*

پیلیا *pīlpā*, afflicted with elephantiasis. *p*.

پیل پال *pēl-pāl*, pushing, shoving. *s*.

پیلپایا *pīl-pāya*, m. (an elephant's foot, hence) a pillar, a column. *p*. [*Pilpay* *p*]

پیلپای *pīl-pae*, name of a sage; vulg.

پیلپری *pīlu-parī*, f. a plant (*Bryonia grandis*). *s*.

پیلتن *pīl-tan*, having a body like that of an elephant, gigantic. *p*. [*Ivory* *p*]

پیل دندان *pīl-dandān*, elephant's tooth

پیلڑ *pēlṛ*, } m. a testicle. *h*.
پیلڑا *pēlṛā*, }

پیلک *pīlak*, m. the large black ant; it is also the name of a pretty little bud called the oriole or mango-bird. [*push* *s*]

پیل مارنا *pēl mārna*, a. to-hove, to

پیل مرغ *pīl-murgh*, a turkey-fowl. *p*.

پیلن *pīlan*, m. the first-born (child, &c.).

پیلنا *pīlnā*, to shove, to push; to stuff, to cram (particularly *in cotu*), to express, to squeeze out. *s*.

پیل نشین *pīl-nishīn*, an elephant rider. *p*

پیلو *pīlu*, m. the name of a tree (*Salradanaporia*; also in the Dakhū, *Careya arborea*, Rich.), also applied to all exotic trees; the blossom of the *Saccharum sara*, an insect. *s*.

پیلو *pēlū*, a wrestler, an athlete. *s*.

پیلور *pīlvar*, yonder, on that side (v. *parv*). *d*.

پیلور *pīlvar*, a pedlar, a druggist. *p*.

پیلہ *pīla*, m. a silkworm, the silkworm's cone or envelope. *p*

پیلہڑ *pēlhar*, } m. a testicle. *h*.
پیلہڑا *pēlṛā*, }

پیلی *pīlī*, f. a gold mohur. *s*

پیلی *pīle*, (for *pahīle*), first, at first. *d*.

پیلی بھٹ *pīlī-bhūt*, the name of a town in Rohilkhand. *h*.

پیلنار *pīlenar*, yonder, on that side. *d*.

پیم *pem*, m. love, friendship. *s*.

پیم *paimā*, (in comp.) measuring, traversing. *p*.

پیمان *paimān*, m. a promise, agreement, treaty, confirmation, security, an oath, asseveration, convention, compact. *p*.

پیمانہ *paimāna*, m. a goblet; a certain measure for goods, dry or liquid. *paimāna* *unw ka bharnā*, a. to fill up the measure of one's age, i.e. to die or kill. *p*.

پیمائی *paimāī*, } f. measuring; the mea-
پیمائش *paimāish*, } sure or survey of a country; measurement and allotment of lands. *paimāish-dār*, a surveyor. *paimāish kampās*, a trigonometrical survey (by theodolite and compass). *p*.

پیمبر *pīgambhar*, m. (the same as *pīghām* bar), a prophet, &c. *p*.

پیمبری *pīgambharī*, f. the mission or office of a prophet, prophecy. *p*. [*lover*. *s*]

پیمی *pemī* (for *premi*), affectionate, a

پین *pān*, or پین *pān*, m. a reservoir of water, a mill. *s*.

پین *pīn*, heavy, fat, corpulent. *s*.

پین *pēn*, m. an imitative sound. *h*.

پینا *pīnā*, m. a goad; adj. sharp. *h*.

پینا *pīnā*, a. to drink; to smoke (tobacco), m. act of drinking; the dregs or refuse (of linseed, &c.), the oil-cake. *s*.

پینالا *pīnālā*, m. a gutter, a spout. *s*.

پینام *pīnām*, a division of a province (like the Ridings of Yorkshire). *h*.

پینانا *pīnānā*, a. to sharpen. *h*.

پینتالیس *pīntālīs*, forty-five. *h*.

پینٹانا *pīntānā* or پینٹانا *pīntānā*, m. the foot of a bed, the side towards the feet. *s*.

پینتیس *pīntīs*, thirty-five. *s*.

پینٹھ *pīnth*, f. a market, a mart. *pīnth*, a duplicate bill of exchange (v. *peth*). *h*.

پینچا *pīnjā*, a. to clean cotton from the seeds. *h*

پینچی *pīnjī* or پینچی *pīnjī*, f. little bells fastened round the feet of pigeons and of children. *s*.

پینچ *pēch* (for *pech*), twisting, &c. *d. p*.

پینچا *pīnchā*, m. return, retribution, a loan, repayment of a loan. *h*.

پینچنا *pīnchnā*, a. to winnow. *h*.

پیندا *pēndā*, m. the bottom (of a vessel, box, pot, &c.), breach of a cannon. *h*.

پینڈ *pīnd*, m. a roller. *h*.

پینڈ *pēnd* or پینڈ *pāind*, f. pace, step; a rising ground, eminence. *h*

پینڈا *pāindā*, m. a road, highway, path. *pāindā nārū*, a. to stop a road, to rob in the road. *s*.

پینس *pīnas*, m. a disease in the nose, cold, catarrh. *s*.

پینس *pīnas*, f. a kind of sedan or *pānīk*, a kind of boat or barge, a pinnace. *h*.

پینستھ *pīnsath*, sixty-five. *s*.

پینسی *pīnasī*, adj. having a cold. *s*

بينک **पीनक** *pīnak*, f. intoxication and drowsiness from opium; stupefaction. *h.*

पेग **पेग** *peng*, f. the exertion made by people in a swing, when two persons keep the swing in motion without assistance from bystanders, m. the name of a bird (*Gracula chalybeata*, *Bach.*). *h.*

पेनु **पेनु**, to clothe, put on (clothes). *d.*

पेनी **पेनी** *penī* or *painā*, f. sharp (v. *painā*). *h.*

पिय **पिय** *pi,ū* or *pīr*, adj. dear; m. a sweet-heart, a lover. *s.*

पिवा **पीवा** *pīwā*, f. water, drink. *s.*

पयोधर **पयोधर** *payodhar*, m. a woman's breast; a sort of rush (*Scirpus kyssor*); a fragrant grass (*Cyperus rotundus*). *s.* [bone. *s.*]

पयोधिक **पयोधिक** *payodhik*, m. a cuttle-fish

पयोर **पयोर** *payor*, m. the *khayar* (*Mimosa catechu*). *s.* [cimosus]. *s.*

पीवरी **पीवरी** *pīvrī*, f. a plant (*Asparagus ra-*

पेवड़ी **पेवड़ी** *pervī*, f. a kind of yellow colour (said to be obtained from the urine of a cow fed on the flowers of *Bala frondosa*, or, according to others, on the leaves of the mango-tree) *h.*

पियूस **पियूस** *piyūs* or *पेयूस* *peyūs*, m. the milk of a cow for some days after calving, biestings *s.*

पयिस्त **पयिस्त** *payīst*, f. junction, connection, friendship. *p.* [tiguity. *p.*]

पयिस्ताग **पयिस्ताग** *payīstāgī*, f. attachment; con-

पयिस्तान **पयिस्तान** (*r. pairwand*), to join, unite, tie. *p.*

पयिस्ता **पयिस्ता** *payīsta*, joined; adv. always, continually; m. the year before last *payīsta abū*, whose eyebrows join above the nose *p.*

पेवसी **पेवसी** *peresī*, f. the milk of a cow some days after calving. *s.*

पयोष्णी **पयोष्णी** *payoshnī*, f. a river that flows from the Vindhya mountains *s.*

पीवच्छ **पीवच्छ** *pīvakhkar* or *penakhkar*, m. a tippler, a toper. *h.*

पयिन्द **पयिन्द** *payīnd*, m. junction, conjunction, connection; a relative or kindred; a patch; a graft or bud *payīnd kārī*, f. patching, cobbling. *p.*

पयिन्धि **पयिन्धि** *payōndhi*, m. the ocean. *s.*

पयिन्दी **पयिन्दी** *payīndī*, engrafted. *payīndī ber*, m. an engrafted ber (*Zizyphus jujuba*). *payīndī muchēn*, f. the mustachios joining the beard. *payīndī gadrī*, patched garments. *p.*

पयिर्वत **पयिर्वत** *payōvrat*, m. living upon milk for a month as an expiation; offering of milk to Vishnu. *s.*

पिह **पिह** *pīh*, f. grease, tallow. *p.*

पिया **पिया** *piya*, dear, beloved. See *piyā*.

पीहर **पीहर** *pīhar*, m. kindred, relationship, mother's family. *h.*

पिह **पिह** *pai ham*, thickly, close together. *p.*

पिह **पिह** *pīh*, m. a flea. *h.*

पैया **पैया** *paiyā*, m. a wheel; an allowance of half an *āna* on each *rupi* of revenue set apart for the *patwārī*, or village accountant. *h.*

पैह **पैह** *paihai* (Braj), acorist of *pāma-naun*, to get, acquire. *h.* [lover. *s.*]

पिय **पिय** *pīyā*, beloved, dear, m. husband,

पेयूस **पेयूस** *peyūs* or *pīyūs*, } m. the food
पेयूष **पेयूष** *peyūsh* or *pīyūsh*, } of gods, ambrosia, nectar, the milk of a cow during the first seven days after calving *s.*

पेय **पेय** *peya*, m. water, milk, drink. *s.*

पेई **पेई** *peī* or *पेयी* *peyī*, f. a small basket, a portmanteau. *h.*

ت

ت *tā* or *te*, the third letter of the Arabic and the fourth of the Persian alphabet. In numeration by *abjad* it stands for 100.

त *ta*, the corresponding letter of the Devanāgarī alphabet: it has various odd significations in Hindi, as, a thiel, nectar; an outcast or barbarian; the flank; a tail; crossing; a wicked man; a tree. *s.*

त *ti*, in the Braj or old Hindi dialect is

ता *ta*, } the inflect. of the third pers. pron. sing. him, her, it: the syllable *tī* also denotes three in a few compounds, as *tī-bār*, thrice; a house with three doors. *h.*

ता *tā*, to, until, so far as, even to, in order that, to the end that, in such a manner that *tā ba-śat*, while life remains *tā bakat*, how many, how much, till what time, when, to what length. *tā chand*, how many, by how much, how long. *tā rānd bā*, how often, or how many times. *tā rānū*, hitherto, thus far. *tā hāl*, till now, yet, hitherto. *tā sandag*, during life *tā dānī śat*, while life remains. *tā kaja*, how far. *tāki*, so that, to the end that, till, until, so long, whither. *tā snakār*, to the best of one's power; as much as possible. *tā ham*, yet, nevertheless *tā hanoz*, yet, still, hitherto, till now. *p.*

ताब **ताब** *tāb*, f. power; heat; endurance, brooking; twisting; rage, fury; light, splendour; contortion *tāb tālī*, f. an induration of the spleen attended with or preceded by fever; *splenitis*, ague-cake. *tāb-dār*, bright, luminous; twisted. *tāb-danā*, a to twist, *tāb lānā*, a. to be able to bear. *p.*

ताबा **ताबा** *tābā*, m. a frying-pan (v. *tāba*). *p.*

ताबान **ताबान** *tābān*, resplendent, splendid, glittering. *p.*

ताबानि **ताबानि** *tābānī*, f. splendour, light. *p.*

ताबदान **ताबदान** *tāb-dān*, m. a lattice, a skylight; a window of coloured panes of glass: it is generally of carved wooden work, with small variegated panes inserted in the open interstices. *p.*

ताबड़तड़ **ताबड़तड़** *tābar-tor*, successively, repeatedly. *h.* [mer. *p.*]

ताबستان **ताबستان** *tābistān*, m. the hot weather, sum-

تابستاني *tābistānī*, resembling or appertaining to summer, pleasant as the summer. *p.*

تابش *tābīsh*, *f.* heat; brilliancy, splendour. *p.*

تاب طاقت *tāb-tākat*, *f.* power, ability. *p. a.*

تبع *tābi*, dependent, subject. *tābi-dār* (much used in Hindūstān, though ungrammatical), dependant, follower. *tābi-dārī*, allegiance, obedience, fidelity. *tābi-k*, *a.* to control, to subject. *a.*

تابعون *tābi'un*, } *m.* (pl. of تابع) followers, attendants; the term is applied *par excellence* to those Musalmān doctors who followed the immediate *aḥbāb*, or companions of the prophet Muḥammad. *a.*

تابعین *tābi'in*, } *a.* followers, attendants; the term is applied *par excellence* to those Musalmān doctors who followed the immediate *aḥbāb*, or companions of the prophet Muḥammad. *a.*

تابك *tāb-nak*, hot, passionate; brilliant. *p.*

تابندگی *tābandagi*, *f.* brilliancy, light. *p.*

تابنده *tābanda*, shining, lustrous. *p.*

تابوت *tābūt*, *m.* a coffin, a bier; the ark of the covenant, presented by God to Adam, and which according to the *Masalmāns* contained the portraits of all the prophets. *tābūt-gar*, a coffin-maker. *a.*

تابه *tāba*, *m.* a frying-pan, a skillet. *p.*

تاب *tāp*, *m.* warmth, heat; fever; *m. f.* affliction of mind, distress, passion. *tāp-tillī*, *f.* (same as *tāb tillī*) induration of the spleen &c. (under *tāb*). *tāp thand*, fever and shivering; ague. *s.*

تاپاك *tāpak*, *m.* friendship, the anguish of love, solicitude of friendship, affection. *p.*

تاپت *tāpit*, inflamed; distressed, pained. *s.* [does penance, an ascetic. *s.*

تاپس *tāpas*, *m.* a devotee, one who

تاپك *tāpak*, *m.* fever, morbid heat; adj. burning, inflaming. *s.* [flaming. *s.*

تاپن *tāpan*, *m.* the sun; heating, m-

تاپنا *tāpnā*, *n. a.* to bask in the sun, or a fire, to warm one's self at (or over) a fire, to warm, to heat. *s.*

تاپی *tāpī*, *f.* name of the *Tāpī* or *Sarāt* river; a name of the *Jumna* river, adj. oppressed by heat, heated. *s.*

تاپی *tāpī*, *f.* a bricklayer's trowel. *d.*

تاپیه *tāpya*, *m.* a mineral substance, sulphuret of iron, procured from the *Tāpī* river. *s.*

تات *tāt*, *m.* father; hot, warm, heated. *tāta*, venerable, respectable. *s.*

تاتا *tātā*, *m.* hot, heating (food). *s.*

تاتار *tātār*, *m.* a Tartar, the Tartars. *p.*

تاتارچ *tātarj*, } *m.* object, purpose; meaning, pur-

تاتاریه *tātparya*, } port, explanation; the apprehension of an implied wish or thought; need, occasion. *s.* [time. *s.*

تاتکالک *tātkālik*, of that very

تاتل *tātāl*, } hot, warm. *s.*

تاتی *tāti*, }

تاتو *tātū*, } of this, that, him, her, it. *h.*

تاتی *tāte* or *tā-ten*, from that, thence thereby. *h.*

تات *tāt*, *m.* hemp; tow or flax; sackcloth: a very coarse kind of cloth made of hemp, commonly called "gunny." *d.* [in the ear. *s.*

تاتک *tātāk*, *m.* an ornament worn on the ear. *a.*

تاتر *tāṭṭr*, *f.* penetration, passing through; an effect or impression (pl. *tāṭṭat*, effects. &c.). *a.*

تاج *tāj*, *m.* a crown, a diadem; a cap; a

crest, the comb of a bird; name of a suit in cards; the pack (*ganjīḥ*) consists of eight suits (*rang*), each containing twelve circular cards, viz. a king or *mīr*, a *wazīr*, and spots from one to ten; in every suit the *mīr* is the highest card, and the *wazīr* the second; the suits are divided into two classes, 1. *Beshbar*, in which, after the *mīr* and *wazīr*, the highest numbers, from 10 to 1, are most powerful; these are, 1. *tāj* (a cap), 2. *zar-i safīd* (a silver coin, or the moon), 3. *shamsheh* (ascutitar), 4. *ghulām* (a slave or boy). 11. *Kambar*, in which the lowest numbers from 1 to 10 are most powerful; these are, 1. *kmash* (representing a loaf of bread), 2. *baṭāl* (an oblong inscribed with characters representing a warrant or assignment), 3. *chang* (a hair), 4. *zar-i surkh* (gold coin, or the sun); the *mīr* of every suit is seated on a throne under a canopy, and the *wazīr* on horseback; except that, of *zar-i surkh*, the *mīr* represents the sun, mounted on a tiger and the *wazīr* also rides a tiger; of *ghulām*, the *mīr* rides on an elephant and the *wazīr* on a bullock; and of *chang*, the *wazīr* is mounted on a camel. *p.*

تاج بخش *tāj-baksh*, a great king, an emperor, one who gives away crowns. *p.* [crown. *p.*

تاجدار *tāj-dār*, *m.* a king, one who wears a

تاجداری *tāj-dārī*, *f.* royalty, sovereignty. *p.*

تاج حروس *tāj-i-kharos*, *m.* the cock's-comb flower (*Amaranthus*, or *Celosia*). *p.*

تاجر *tājir*, a merchant, a trader. *a.*

تاجور *tāj-var*, *m.* a prince, a king. *p.*

تاجوری *tāj-varī*, *f.* royalty, sovereignty. *p.*

تاخ *tākh*, *m.* a veil; firewood; darkness. *p.*

تاخت *tākh*, *f.* assault, attack, incursion, invasion. *tākh-k*, *a.* to assault. *p.*

تاخت تاراج *tākh-tārāj* or *tākh o tārāj*, *m.* assault and plunder, depredation, devastation. *tākh o tārāj-k*, *a.* to ruin, depopulate. *p.*

تاختن *tākhṭan*, to assault, to rush upon; to invade, to plunder; to gallop or run fast. *p.*

تاخیر *ta,akhkhur*, *m.* delay; retarded, postponed, following. *a.*

تاخیر *tākhīr*, *f.* delay, procrastination, impediment. *tākhīr-k*, *a.* to delay, to postpone. *a.*

تادانیه *tādātmya*, *m.* likeness, similarity. *s.* [or it, &c. *s.*

تادریه *tādrīshya*, such like, like him

تاديب *tādīb*, f. correction, chastisement, amendment, erudition; (in law) a notice or summons. *tādīb-k.*, a. to instruct, to correct a

نار *tār*, m. a thread; a wire, the string of a musical instrument; a note in music; dark, obscure, also darkness, obscurity. *tār-bāndhū*, to continue or repeat an action without interruption *tār futnā*, n. to be disjoined, to be separated *tār ankabūt*, spider's web, cobweb. *tār-kash*, m. a wire-drawer. *tār-kashī k.*, a. to draw wires. p.

نار *tārī*, f. a key, clasping of the hands. s.

نارا *tārā*, f. and m. a star; the apple of the eye; n pr. the name of the wife of *Rājā Balī tārā-path* or *tārā-mandal*, m. the firmament, the starry sphere. *tār-ginā*, a. to count the stars, i.e. to get no sleep. s.

ناراج *tārāj*, m. plunder, devastation. *tārāj*, k., to devastate, lay waste, spoil p.

نارپاتار *tār-patār*, dispersed, &c. h.

نارناربولنا *tār-tār bolnā*, to speak in detail, or circumstantially d. [crimination v.

نارتميه *tārtamya*, m. distinction, distinction

نارتوڑ *tārtoṛ*, m. a kind of sewing, or needle-work, open work, pulling out some threads, &c. h.

نارخ *tārakh*, the root of the tongue, the palate. *tārakh ko jīb nāh lagānā*, to prattle much d.

نارک *tārak*, m. a protector, a preserver. s.

تارک *tārīk*, a deserter. *tārīku-d-dunyā*, abandoning the world, abstinent, sober, chaste, m. an ascetic, a hermit. a.

تارک *tārak*, m. the crown of the head; a hill, heap, head, top, summit. p. [star. s

تارکا *tārīkā*, f. the apple of the eye, a

تارکک *tārīkīk*, m. a philosopher, a logician, a sophist. *tārīkīk*, belonging to the science of reasoning, logical. s.

نارن *tāran*, m. a raft, a float; the act of freeing; salvation, deliverance; one that exempts, sets free, or delivers. *tāran-tāran*, the saviour and the saved (v. *tāran*). s.

نارنا *tārna* or *tārna* *tārna*, a. to free, to rid, to exempt from further transmigration, to absolve, to save s.

نارنی *tārīnī*, f. a goddess peculiar to the Jains; a name of Durgā; m. a deliverer. s.

نارو *tārū*, m. the palate. s.

تاری *tārī*, f. darkness, obscurity. p.

تاری *tārī*, f. the clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion. s.

نارو *tārī tornā*, to act deceitfully. d.

ناریک *tārīkh*, f. date, era; annals, history. *tārīkh-ul-hijra*, the era of the *hijra*. *tārīkh wār*, periodically, according to dates; at stated times or dates. a. [blind, dim-sighted. p.

تاریک *tārīk*, dark; obscure. *tārīk-chashm*,

تاریکی *tārīkī*, f. darkness, obscurity. p.

نار *tār*, m. the palmyra, or "toddy-tree."

tār ban, a grove or "tope" of palmyra trees. The Indian English word "tope" is originally Tamil. Dr. Gilchrist errs in stating that it does not belong to any Indian language. — (Binning). *tār-patā* (also *tāla-patā*), the palm-leaf prepared for writing on; a document so written. (*Borussus flabelliformis*) *tār-phas* the gelatinous pulp of the palmyra s.

نار *tār*, f. understanding. *tār-bāz*, intelligent, quick of apprehension *tār-bāzī*, quickness of apprehension. h. p.

نار *tārā*, m. a wink, &c. (v. *ghamza*). d.

نارک *tārak*, m. a reprover, punisher. s.

نارن *tāran*, } m. beating, whipping;

نارنا *tārana*, } admonition, reproof, penalty, punishment. *tārana-k.*, a. to reprove, punish, &c. s.

نارنا *tārna* (or *tar-janā*), a. to understand, conceive, to comprehend to guess h.

نارنک *tārānk*, m. an ornament worn in the ear. s. [of punishment. s.

نارنی *tārīnī*, reprovable, worthy

نارنی *tārī*, f. the juice of the palmyra tree, vulg. *toddy*. *tārī-wālā*, a man who climbs palmyra-trees, and extracts the juice therefrom. s.

نارنی *tārī*, f. hilt of a dagger. h.

نار *tār* (r. of *tākhṭan*), running, race, assault. *tār o tag*, toil and labour. p.

نارنی *tāzāpī*, f. freshness, plumpness, fatness, tenderness, greenness; pleasure p.

نار *tāza*, fresh; fat; young, green, tender, raw, happy, pleased. *tāza-k*, a. to renew, to refresh, to re-create. *tāza-kār*, one who renews. *tāza-kārī*, act of renewal. *tāza honā*, n. to be in good case, to increase, to flourish. *tāza-ba-tāza*, fresh and blooming. *tāza-dam*, m. good spirits, hilarity, cheerfulness. *tāza wārīd*, new-comer, or, as nicknamed in India, "a griffin." p.

نارنی *tāzi*, Arabian; the Arabic language; Arabian (horse). *tāzī kuttā*, a greyhound. *tāzī khāna*, dog-kennel p.

نارنی *tāzryāna*, m. a whip, a scourge; *tāzryāna-jarṇā*, *lagānā*, or *-mārṇā*, s. to apply the whip, to scourge p.

نارنی *tāzulan*, to run, to rush upon. p.

نارنی *tāzīk*, one who is ignorant of Persian, or one who speaks it with an Arabian accent and idiom, a colt of a mixed breed, or an Arabian colt reared in another country. p.

نار *tās*, m. the cards, a game at cards; (for *tāsh*, q. v.), brocade, cloth of gold h. "The word *tās* (Persian *tāj*) is applied to the Indian playing-cards, in contradistinction to *gangṣa*, the European pack. The Indian pack contains eight suits, each suit consisting of a king, a *vazīr* or minister, and ten cards having various figures represented on them, from one to ten in number." — (Binning). [&c. h

نار *tāsu* (Braj.), him, her, it, or of him,

تاسف *ta, assuf*, m. brooding over affliction, pining, lamenting, grief, regret. *a*
 تاسفا *ta, assufā*, with grief, or regret. *a*
 تاسكو *tasu-kau*, of him, her, it. *h*
 تاس ناس *tās-nās*, destruction, (v. *satyānās*). *d*
 تاش *tāsh*, m. cloth of gold, brocade, tinsel, gold foil. *h*
 تاغ *tāgh*, m. the poplar; the elm; tamarisk; a pomegranate; an ensign-staff. *h*
 تاغي *tāghī*, (properly طاعي) rebellious. *a*
 تافتن *taftan*, to shine; to twist or spin; to turn away the face. *p*
 تافتة *tafta*, m. a kind of silk, taffeta; a colour in pigeons and horses, glossy cream-colour. *p*
 تاتي *tāti*, defective (horse), having the eyes of two different colours; f. a kind of hat. *t*
 تاك *tah*, f. a look, a glance; an aim, the act of aiming, point (of a dog) *tāk bāndhnā*, u. to covet, to print as a dog *tāk-rahnā*, u. to aspire. *s*
 تاك *tāh*, f. a vine, a creeper; grasses. *p*
 تাকাताकी *tākā-tāhī*, f. mutual staring. *s*
 تاك باك *tāk-bāk*, f. nick of time. *h*
 تاكنا *tāknā*, a. to stare at, to aim, to peep, to see, to spy, to view, to look for. *s*
 تاكيد *tākid*, f. confirmation; superintendence; ascertaining. injunction. *tākid-k.*, a. to enjoin strictly, to urge, to press. *s*
 تاكيدى *tākidī*, emphatic (in grammar). *a*
 تاگ *tāg*, } m. a thread. *tāg-tor*, m.
 تاگا *tāga*, } lace. *h*
 تاگنا *tāgnā*, a. to thread. *h*
 تال *tāl*, m. a pond; chime, time in music; clapping the hands together or against the arms previous to fighting; the name of a musical instrument of bell-metal or brass (a kind of cymbal), played with a stick; name of a fruit and tree, the palm-tree (*Borassus flabelliformis*). *tāl-be-tāl*, out of tune. *tāl denā*, to chime, to slap the hands before fighting *tāl mārū* or *-thoknā*, a. to strike the hand against the arms preparatory to wrestling. *s*
 تالا *tālā*, m. a lock of a door; a lid of a vessel &c. *s*
 تالاب *tālāb*, } m. an artificial pond, a reservoir
 تالو *tālām*, } of water, a tank. *p*
 تالاکھیا *tālākhīyā*, f. a perfume. *s*
 تالپتر *tāl-patra*, m. a hollow cylinder of gold worn in the ear. *s*
 تالپرني *tāl-parnī*, f. a sort of anise (*Anethum pannonium*). *s*
 تالپشک *tāl-pushpak*, m. a medicinal application to the eyes. *s*

تالشتری *tālīsh patrī*, f. name of a restraining plant; a fragrant stomachic (*Flacourtia caephracta*).
 تالک *tālah*, m. a bolt, a latch. *s*
 تالم *ta, allum*, m. melancholy, grief, torment. *a*
 تال مکھانا *tāl-makhānā*, m. the name of a medicinal herb (*Barleria longifolia*). *h*
 تالمولی *tāl-mūlī*, f. a plant (*Curru-ligo orchoides*). *s*
 تالو *tālu*, m. the palate, the slit in the roof of the mouth; a disorder in horses, the lamprays. *s*
 تالمون *tāl-vīnt*, m. a fan. *s*
 تالی *tālī*, f. a key; clapping of the hands; a species of the mountain palm (*Corypha taliera*), a plant (*Flacourta cataphracta*) *tālī ek bāth se bojū* is used to express an impossibility *tālī bojūnā*, a. to clap the hands, not in token of approbation, but censure and ridicule, to hoot, to clap the hands in ridicule of any one. *tālī mārū*, a. to hoot, to damn (in a theatrical sense), also to applaud. *s*
 تالیف *talīf*, f. composition, compiling; connecting, reconciling or joining in friendship. *a*
 تالیقه *tālīqa*, m. a list, catalogue, inventory (corrupt of *talīk*, q.v.). *a*
 تام *tām*, perfect, entire, complete, full. *a*
 تاما *tāmā*, } m. copper. *s*
 تامبا *tāmbā*, }
 تامبرا *tāmbra*, m. a copper colour (in pigeons), a false stone resembling a ruby. *s*
 تامبول *tāmbul*, m. betel-leaf, the areca nut. *s*
 [pulse (*Ervum lens*). *s*
 تامبول راک *tāmbul-rāk*, m. a kind of plant bearing a pungent leaf (*Piper betel*), which, with the areca nut, caustic lime, or *chunān*, catechu, &c. form the *pān* or betel of the Asiatics. *s*
 تامبولی *tāmbulī*, f. betel (*Piper betel*) or its leaf; in the *pān* bearer; a servant who prepares and furnishes the *pān*. *s*
 [copper. *s*
 تام چینی *tām chinī*, f. enamelled
 تامر *tāmra*, m. copper; a coppery red; a dark red kind of sandal wood. *tām-a-patt*, m. a copper-plate, such as Hindū grants of land &c. are frequently engraved upon. *tāmra-parvī*, f. a river in Dekhan, and the district in its vicinity. *tām-a-pushp*, m. a kind of ebony (*Bauhinia variegata*); a plant (*Kempferia rotunda*). *tāmra-pushpā*, f. a trumpet flower (*Bignonia suaveolens*). *tāmra-pushpī*, f. *Lythrum fruticosum*. *tāmra-phal*, m. *Alaungium hexapetalum*. *tāmra-sār*, m. a red kind of sandal (*Pterocarpum santalinum*). *tāmra-kār*, m. a copper-smith. *tāmra-karnī*, f. the female elephant of the western quarter. *tāmra-garbha*, m. blue vitriol, or sulphate of copper. *tāmra-vriksha*, m. a sort of sandal wood. *tāmra-varu*, f. the blossom of acanum. *tāmra-wallī*, f. Bengal madder (*Rubia manjith*). *tāmra-vj*, m. a kind of vetch. *s*
 تامرک *tāmra-ku*, m. one of the eighteen divisions of the known continent. *s*
 تامرک *tāmras*, m. a lotus (*Nymphaea nelumbo*); copper; gold. *s*

تامریک **ताम्रिका** *tāmrik*, m. a coppersmith, a brazier. *s.*

تامریک **ताम्रिका** *tāmrikā*, f. a copper vessel for marking time, a copper cup of prescribed capacity and perforated by a small hole at the bottom, answering the purpose of an hour glass; it is put into a vessel of water, the water gradually filling it, and the sinking of the cup marks the time that has elapsed. *s.*

تامرا **तामरा** *tāmra*, m. a gem of inferior value, of a copper colour. *s.*

تامس **तामस** *tāmas*, m. darkness, illusion, transibility, adj. partaking of or influenced by the principle of ineffectness, ignorance, or mental darkness, inert, stupid, ignorant. *s.* [dark. *s.*]

تامسی **तामसी** *tamsī*, irascible, vindictive, *s.*

تامل **तामल** *ta,ammul*, meditation, reflection; purpose. *ta,ammul-k.* a. to collect one's self; to consider, to reflect. *a.*

تاملیت **तामलिप्त** *tām-lipt*, f. a district in the south of Bengal, Tanluk. *s.*

تاملکی **तामलकी** *tāmalhī*, f. a plant (*Flacour-tia cataphracta*). *s.* [of copper. *s.*]

تامیسور **तामेश्वर** *tāmeswar*, m. calx or scourge

تان **तान** *tān*, m. f. a note in music, tone; stretching, tension, knitting (the eye-brows) *tān torṇā*, a. to crack a joke; to drop a word which excites quibbling or induce conversation, to amuse, to strike up a tune. *s.*

تان **तान**, m. a species of vervain. *d.*

تانا **ताना** *tānā*, m. the warp, the threads that are extended lengthwise upon a loom. *tānā-bānā-k.* a. to fidget, to dance attendance. *tānē tānā*, to wander here and there without profit. *s.*

تانا **ताना** *tānā* (for *tānā*), a. to heat, assay, twist. *s.* [nate. *s.*]

تانا **ताना** *tānā tarez* (for *تاريز*), unfortunate

تانبہ **तांबा** *tāmbā* (m. Dakh. *tāmbat*) m. copper. *tāmbat-gar*, a worker in copper, brass, &c. a plumber. *s. d.* [the chase. *d.*]

تانبہ **तांबा** *tāmbā*, food for a falcon or bird of prey; a false stone resembling a ruby. *s.*

تانبیل **तांबील** *tāmbēl*, a tortoise, turtle. *d.*

تانت **तान्त** *tānt*, m. f. catgut, sinew, the string of a musical instrument. *tānt bāy aur rāg bāyā*, he understood from the first word. *tānt bāndhnā*, to put to silence an idle talker. *s.*

تانت **तान्त** *tānt*, m. a loom, a weaving apparatus; also thread, fibre, &c. *h.*

تانتا **तांता** *tāntā*, m. a string (of camels, horses, &c.), a drove; train, series. *s.*

تانتیک **तांत्रिक** *tāntrik*, m. a scholar; a follower of the doctrine taught by the Tantras. *s.*

تانی **तानी** *tānī*, m. a weaver. *s.*

تاندہ **तांदा** *tandā*, m. a caravan of merchandise carried on bullocks, mules, camels, &c.; a large body of travellers or traders travelling together for mutual security. *d.*

تاندہ **तांदव** *tāndar*, m. dancing, especially with violent gesticulation, and particularly applied to the frantic dancing of the god *Shiva* and his votaries. *s.*

تانس **तान्स** *ta,annus*, m. acquaintance. *a.*

تنگا **तांगा** *tāngā*, m. a small two-wheeled car (without covering, and on which one person only can sit). (in Dakh.) it means the rostrum or forepart of a Hindu car, to which the bullocks are yoked. *tāngā-savā*, one who rides on a *tāngā*. *h.*

تانگل **तांगल** *tāngal*, m. a small tank or pond. *d.*

تانا **ताना** *tānā*, a. to extend, to stretch, to expand, to pull, to knit (the eye-brows) *tāmbā-tānā*, to pitch tents. *s.* [elder brother. *h.*]

تازہ **ताज** *tān,ā*, m. a paternal uncle, father's

تانی **तानी** *tānī*, f. the warp of cloth (v. *tānā*) the price paid for weaving. *s.*

تانی **तानी** *ta,annī*, f. delay, procrastination. *a.*

تانیث **तानिथ** *tānīs*, f. the feminine gender. *a.*

تار **तार** *tār*, m. heat; passion, rage; strength, power, splendour, dignity; twist, coil, contortion. *tār dēnā*, a. to twist; to stroke the whiskers, to heat (as iron) *tār khānā* or *tār peh khānā*, n. to be heated, to be angry. *p* or *s.* [assay; speed. *h.*]

تار **तार** *tār*, m. a sheet of paper; proof, trial,

تارہ **तारह** *tār,ā*, m. a paternal uncle, father's elder brother. *h.*

تاروان **तारवान** *tārān*, m. retaliation, recompense; debt; fine, mulet; loan. *tārān* is used in opposition to *kānā*, and means the price paid for blood. *tārān bāndhnā* or *lenā*, a. to fine, to mulet. *tārān lagānā*, a. to amerce. *p.* [loan. *p.*]

تاروانی **तारानी** *tārānī*, f. compensation; debt; fine;

تاوت **तावत** *tāvat*, so much, so far, so many, until, the correlative to *yāvat*. *s.*

تاونا **तावना** *tānā*, a. to heat, to raise heat by blowing with a bellows; to prove, to assay; to twist. *s.*

تاویل **ताविल** *tāvil*, f. explanation, elucidation, interpretation, paraphrase. *a.* [plexity. *p.*]

تہ **ताह** *tāh*, f. a plait, fold, ply, multiplicity, per-

تہ **ताहि** *tāhī*, pron. to him, her, it, or that. *h.*

تہری **ताहरी** *tāhīrī*, f. a kind of dish, viz. rice boiled with *bari*, which consists of pulse (*Phaseolus radiatus*) ground in a wet state and mixed with ginger, pepper, &c., and dried in small lumps. *h.*

تہل **ताहल** *tāhul*, m. marrying, establishing a family. *a.*

تہی **ताई** *tā,ī*, f. an aunt, paternal uncle's wife, father's elder brother's wife; an earthen frying-pot. *h.*

تایا **ताया** *tāyā*, m. a father's eldest brother. *h.*

تائب **ताब** *tā,ib*, repenting, penitent. *a.*

تائت **ताइत** *tā,īt*, m. an amulet, a charm. *h.*

تأید *tā'id*, f. aid, assistance; corroboration; a written voucher in corroboration of a claim *tā'id na'wī*, an assistant clerk. a. [&c. a.]

تأیدات *tā'idāt* (pl. of تأید), helps, aids,

ثأیر *tā'erā*, born of a father's elder brother.

tā'erā bhā'i, m. or *tā'erī bahin*, f. a cousin. d.

تب *tab*, then, at that time; afterwards. *tab-tak*, *tab-tōrī*, *tab-ta'm*, or *tab-tag*, till then, up to that time. s.

تبار *tabār*, m. people, nation; a tribe, family. *shahriyārī 'ālī tabār*, a monarch of an illustrious house p.

تبارا *tibārā*, thrice, or three times; m. a hall or room with three doors. s.

تبارک *tabārūk*, blessing, being blessed. *tabāraka*, used in Arabic phrases, as *allāhu tabāraka wa ta'ālā*, God, he is, or may he be, blessed and exalted. a

تبارہ *tibārā*, thrice, three times (v. *tibārā*). s.

تباد *tabāh*, bad, wicked, depraved, abject, spoiled, ruined, wretched. *tabāh-kāl*, ruined. p

تباہی *tabāhī*, f. wickedness, depravity, ruin, wreck, perdition *tabāhī khānī*, a. to be afflicted. *tabāhī-ida*, ruined, afflicted, distressed. p

تباہین *tabāyūn*, difference, contradiction, inconsistency, (in arithm.) incommensurability. a.

تبحر *tabāḥḥur*, m. profound learning. a.

تبحرت *tabāḥḥtur*, walking very stately. a.

تبدل *tabaddul*, m. } change, alteration, sub-

تبدیل *tabdīl*, f. } stitution; difference, transposition *tabdīlī makān*, migration. a

تبر *tabar*, m. a hatchet, an axe, *tabar-barīdār*, an axe-bearer, a woodcutter. *tabar-zan*, a woodcutter, a hatchet-man *tabar zin*, m. a horseman's battle-axe. p.

تبرع *tabarru'*, doing any thing voluntarily; giving gratuitously a

تبرت *tabarruk*, m. benediction, congratulation; a portion of presents (or what is left of food presented to great men, &c.), given to their dependants, sacred relics *tabarrukān*, by way of blessing. The word is employed idiomatically in the sense of making use of, or tasting any thing (used in a respectful sense); for example: after the arrival of a visitor, the *hukū* is introduced: the host offers it to his guest, who will probably say, *uwal āp tabarruk farmāyo*, "Do you, Sir, first make use of it." (Binning) a.

تبرگون *tabar-gūn*, hollow-backed (a horse). p.

تبرید *tabrīd*, f. act of cooling, refreshing. a.

تبریز *tabrīz*, the city of Tabrīz or Tauriz, in Persia. p.

تبریزی *tabrīzī*, belonging to Tabrīz. *Shams tabrīzī*, name of a distinguished saint or *pir*. p.

تبسم *tabassum*, m. a smile. a.

تبصر *tabassur*, m. sight, distinct perception, attentive consideration. a. [subjection. a.]

تبعیت *tab'iyat*, f. obedience, dependence,

تبلت *tablah*, a bundle or file of papers. a

تبلیس *tablīs*, playing the devil. a.

تبشچہ *tabancha*, m. a pistol. *tabancha mār-nā*, a. to shoot with or fire a pistol. t.

تبی *tabanmī*, f. adoption (of a son, &c.). a.

تبہ *tabah* (for *tabāh*, q. v.), bad, wicked, &c. p.

تبھی *tab-hī*, at that very time. *tabhī-to*, then, indeed *ta' hī* sc. thence, thenceforth s.

تی *tabai* (in Dakh. *tabāch*), exactly then. h.

تبعیت *tabī'at*, f. following, dependence. a.

تب *tap*, f. heat, warmth; m. the hot season, summer; prayer, adoration, devotion, penance. s

تب *tap*, f. a fever. *tap utarnā*, u. to go off (a fever) *tap charhū*, n. to come on (a fever) *tapī-dikk*, f. a hectic fever *tapī ghīb*, f. a tertian fever *tap-kā mūt jānā*, n. the breaking out of an eruption on the lips after a fever. *tapī larā*, m. an ague. *tapī mahrik*, m. an ardent or burning fever. *tapī naubat*, f. intermittent fever *tap khālā* or *tap-uchhlī*, f. pimples on the face; cutaneous eruption. p. [jogī. s.]

تپا *tapā*, m. a worshipper, an ascetic, u

تپا *tappā*, m. division, district, parish. h.

تپاری *tipārī*, f. a fruit, commonly called Cape gooseberry or Brazil cherry. h

تپاس *tapās*, f. sunshine, the sunbeams; toil, labour. s.

تپاک *tapak*, m. affection, esteem, regard, love, zeal, ardour; consternation, affliction p.

تپان *tapām*, palpitating, growing hot. p.

تپانا *tapānā*, u. to pour a libation. h

تپانا *tapānā*, a. to heat, to warm, to make another person warm himself at the fire, or in the sun. s.

تپانا *tapānā* or *topānā*, u. to have buried, to cause to cover. h.

تپت *apta* or *tapat*, hot, warm, fervent, burning with heat, pain, or sorrow; *tapī* or *tapat*, f. heat. *tapta-kricchra*, m. a sort of penance, drinking hot water, milk, or ghee, for three days. s.

تپخالہ *tap-khālā*, m. breaking out on the lips after a fever, the thrush. p.

تپرخاؤ *taparīhāw*, land cultivated in small patches among the uncultivated portions of an estate. h. [an acclivity. h.]

تپری *taprī*, f. a mound, a small height,

تپس *tapas*, m. religious austerity, penance, self-denial; the region inhabited by devotees after death; virtue, duty; thus the *tapas* of a Brahmin is sacred learning, of a *Kshatriya*, the protection of subjects, &c. s.

تپسون *tapasvin*, } m. a devotee, a
تپسوئی *tapasvī*, } jogī. s.

تپسونی *tapasvinī*, f. a female devotee. s.

تپسى **तपसी** *tapasī* or **तपस्वी** *tapasvī*, m. devotee, performer of austere devotion; adj. devout, ascetic. *tapasī machhī*, f. the mango-fish (*Polynemus paradisea*). s.

تپسيا **तपस्या** *tapasyā*, f. austere devotion, prayer, penance, mortification of self. s.

تپسيه **तपस्य** *tapasya*, m. the month Phālgun. s.

تپش **tapish**, f. affliction; heat, warmth. p.

تپشي **tapshī** (v. *tapasī*), devotee, &c. s.

تپشيا **tapashyā** (v. *tapasyā*), austerity, &c. s.

تپك **tapak**, m. favour, friendship; a sledge-hammer. p. [musket. t.

تپك **तपक** *tapak*, f. (for *topak*, q.v.), a

تپكجي **tapakchī**, m. an officer formerly employed in the management of revenue affairs. The duties of this functionary are fully described in the Ayeen Akhery. The etymology of the word seems to be doubtful.

تپكنا **तपकना** *tapaknā*, n. to throb, to palpitate. *tapaknā phorē kā*, the throbbing of a phlegmon or boil when coming to suppuration. h

تپن **तपन** *tapan*, f. heat, glow, fervour, warmth, m. the sun; a division of hell; the hot season; mental distress, grief. s.

تپنا **तपना** *tapnā*, n. to be glorified; to glow, to frisk about; to burn with pain or grief. s.

تپني **तपनी** *tapnī*, f. the Godavari river. s.

تپودهن **तपोधन** *tapodhan*, m. a devotee, an ascetic. s. [India, or holy land. s

تپووت **तपोवट** *tapovat*, m. a part of central **तपः** *tap*, m. a division of land smaller than a *parvama*. h.

تپي **तपी** *tapī*, m. a devotee, a worshipper. s.

تپیدن **tapīdan**, to palpitate, tremble, &c.; (as a sub.) agitation, &c. *tapīdan-wār*, in a troubled condition. p. [at that time. s.

تت **तत्** *tat*, that, used in comp. as *tat-kāl*,

تت **तत** *tat* or **तत्त** *tatt*, m. an element, principle (see *tatwa*). s.

تت **तित** *tit*, there, thither, that way. s.

تتا **तत्ता** *tattā*, hot, warm, zealous, wrathful. s.

تتار **tatār**, m. (the same as *tātār*) a Tartar. p.

تتار **ततार** *tatār*, f. embrocation, pouring of warm water on a diseased part. h.

تتارنا **ततारना** *tatārnā*, a. to embrocate. h.

تتال **tittāl**, artful, deceitful; a knave or cheat. *tittālī*, deceitfulness. d.

تتانا **तताना** *tatānā*, a. to warm, heat. s.

تتبع **tatabbu'**, m. imitation; continuation.

tatabbu'-k, to search diligently, to explore, to examine; to follow, to imitate. a. [gent, adept. s.

تتپر **तत्पर** *tatpar*, engaged, addicted to, dili-

تت **तत्क्षय** *tat-kshān* (for *tat-kshān*). at that time, then. s.

تتر **तत्र** *tatra*, there, therein, in that case. s.

تتر **तित्तिर** *tittiri* or *tittir*, m. the francoline partridge; the name of a *Musi*, one of the early teachers of the black Yajur-veda; the Yajur-veda. s.

تترانا **तुतराना** *tuṭrānā*, n. to hsp, to speak imperfectly as a child. h. [bittar, dispersed. h

تتریت **तितरितर** *titar-bitar* or **तितरितर** *tittar-*

تتریهوت **तत्रभवत** *tatra-bhavat*, venerable, reverend. s.

تتری **ततरी** *tatrī*, f. a playful or wanton girl. h.

تتری **tatarī** (for *tātārī*), of or relating to Tartary. p.

تتک **tutak**, the deck of a ship. d.

تتکال **तत्काल** *tat-kāl*, at that time, then; m.

present, time being. *tat-kāla-dhī*, m. a man wise for the time being, having presence of mind. s.

تتکشی **तितिक्षु** *titikshu*, } patient, re-

تتکشت **तितिक्षित** *titikshit*, } signed. s.

تتکشا **तितिक्षा** *titikshā*, f. patience, resignation, endurance. s.

تتکشان **तत्क्षय** *tat-kshān*, at that time, instantly; m. time being. s.

تتل **तितिल** *titil*, m. one of the seven *harans* or astronomical periods; a sweetmeat made of *saccharum* ground and baked with sugar. s.

تتلانا **तुतलाना** *tuttlānā*, n. to hsp, to speak imperfectly as a child. h.

تتلي **tittī**, f. (for *titrī*) a butterfly. h.

تتبا **तितिक्षा** *titimbā*, m. obstacle, impediment, stratagem. h.

تته **tatimma**, m. an appendix, supplement, continuation, remainder, balance. a.

تتميم **tatmīm**, f. consummation, completion. a.

تتنا **تितना** *titnā*, m. } so many, that much or

تتني **تितनी** *titnī*, f. } many. *titne meñ*, in so much time. s.

تتو **तत्वा** *tatva* or **तत्त्व** *tattva*, m. truth, reality, primary principle, essence; the real nature of the soul considered as one with the divine spirit; mind, intellect; a first principle, an axiom; slow time in music; a musical instrument. s.

تتوگيان **तत्वा-ग्यान** *tatva-gyān*, one who is inspired, divine; m. knowledge of divine truth. s.

تته **तिथ** *tith* or **तिथि** *tithi*, f. a lunar day. s.

تته **तथ** *tath*, true, right, perfect. s.

تته **तुत्थ** *tutth*, m. a collyrium extracted from the *anomum zanthorhiza*; blue vitriol, sulphate of copper, applied to the eyes. s.

تتها **तथा** *tathā*, f. power, ability, might. h.

تھا *tathā*, so, thus, and, thence, in that manner *s.* [less. *s.*
 تنہا *tathāpi*, then even, nevertheless
 تنہاست *tathāstu*, be it so, yes. *s.*
 تہاگت *tathāgat*, m. a Jain or Buddha, a divine teacher. *s.* [applied to the eyes. *s.*
 تنہاچن *tutthājan*, m. blue vitriol
 تہرا *tutahrā*, m. } a vessel for warm-
 تہری *tutahrī*, f. } ing water, a kettle. *h.*
 تہکشی *tithi-kshay*, m. day of new moon *s.*
 تنہی *tutāi*, f. a vessel with a spout *h.*
 تہ *taṭ*, m. bank of a river, shore, a field. *s.*
 تہ *taṭ*, fortifications of a city; also the environs or outskirts of a town. *d.*
 تہا *tattā*, m. a screen; vulg. *tattah*. *d.*
 تہا *tuṭāpā*, m. helplessness, inability. *d.*
 تہستہ *tatastha*, m. an indifferent person, one neither a friend nor a foe. *s.*
 تہتانا *taṭ-tatānā*, n. to pain or vex greatly. *d.*
 تہکارنا *tithkārnā*, a. to urge on a horse by uttering any sound. *d.*
 تہنا *tuṭnā* (for *tūtnā*), to be broken, to burst. *d.*
 تہو *taṭṭū*, } m. a pony, a sorry horse of a
 تہو *tattū, ā*, } small kind. *d.*
 تہوانی *tutmānī*, f. a female or mare pony. *d.*
 تہولہ *tatuhā*, m. to feel (with the hand), to grope, touch. *d.*
 تہ *tath* or *tuth*, the crash made by the breaking of wood *t.*
 تہلت *taṣṭis*, f. trinity; dividing into three parts; trine (the aspect of the planets). *a.*
 تہنہ *taṣṭiya*, m. dual (number). *a.*
 تہ *taj*, f. the bay tree, or its bark (*Laurus assia*); (as a verbal root) abandoning, forsaking. *s.*
 تہار *tajjār*, m. a merchant, (pl. of تاجر properly, "merchants," but generally used as a singular noun in Hindūstān). *a.*
 تہارت *tijārat*, f. trade, commerce. *a.*
 تہاری *tijārī*, f. a tertian fever or ague. *s.*
 تہاسر *tajāsūr*, boldness, intrepidity. *a.*
 تہاوز *tajāwuz*, m. diversity, departing or deviating, offending. *tajāwuz-k.*, a. to err, to deviate, to stray. *a.*
 تہاھل *tajāhul*, m. pretending ignorance, conceivance, apathy, indifference. *a.*
 تہادد *tajaddud*, m. } renovation, renewal. *a.*
 تہدید *tajaddīd*, f. }

تہربت *tajribat*, } m. experiment, trial, proof,
 تہربہ *tajriba*, } experience, assay, proba-
 tion *tajriba-kār*, expert, conversant in *tajriba-kārī*.
 f. experience. *a.* [in solitude. *a.*
 تہرد *tajarrud*, m. solitude; celibacy; living
 تہری *tijārī*, f. a tertian fever or ague. *s.*
 تہرد *tajrūd*, f. solitude, celibacy, separation; (properly, rendering solitary). *a.*
 تہزب *tajazzī*, f. separating into small pieces, analysis. *a.*
 تہسس *tajassus*, m. spying, exploring, search, inquiry, curiosity, inquisitiveness, espionage. *tajassus-k.*, a. to pry into, to search diligently *a.*
 تہجل *tajajul*, commotion, sinking into the earth. *a.*
 تہجلی *tajallī*, f. splendour, brilliancy, lustre, clearness, pl. *tajalliyāt*, lustres, illuminations. *a.*
 تہجل *tajammul*, m. dignity, retinue. *a.*
 تہنا *tajnā*, a. to abandon, to desert, to quit, to leave. *taj-d.*, to give up. *s.*
 تہنہ *tajannub*, withdrawing, ceasing. *tajannub-k.*, to refrain, or desist, or withdraw from. *a.*
 تہنہ *tajnis*, f. resemblance, analogy; equivocation; punning to the eye instead of the ear. *tajnis-khattī*, writing words alike to the eye which are pronounced differently, according to the short vowel employed; a sort of equivocation in writing, as *pal*, *pā*, and *pul*, in the following line from Sauda, *mujī chashmī āshikān de taṭ pal men pā ke pul*, "the waves from the eyes of lovers would instantly demolish a bridge by their shock." In the original manuscript, the three words *pal*, *pā*, and *pul*, present to the eye the same appearance, viz. *pl*, or *pā* and *lan* only. *a.*
 تہویر *tajwiz*, f. approbation; inquiring into, examining; considering, contrivance, sentence, judgment, trial, plan, permission. *tajwiz-nāma*, a written decree, judgment, or resolution. *a.*
 تہویری *tajwizī*, tried, determined. *a.*
 تہویر *tajwif*, f. hollowing, making concave *a.*
 تہیز *tajhiz*, f. burial; arranging, adorning. *tajhizī tashkar-k.*, a. to raise an army. *a.*
 تہانا *tachānā* (for *tachānā*), a. to parch, to scorch. *h.*
 تہانا *tachnā*, n. to be heated, to parch. *h.*
 تہہ *tuchh*, contemptible, despicable, worthless, void, empty *s.*
 تہدر *tuchcha-dru*, m. the castor-oil tree (as having no sap). *s.*
 تہہک *tachhak* (for *takshak*), m. one of the principal nāgas or serpents of Pātālā; a snake of a middle size and of a red colour *s.*
 تہہن *tichchhūn*, (for *tīkshna*) sharp, virulent, bitter, severe. *s.*
 تہہشی *tahāshī*, excepting against (any measure), by saying *tahāshī*, "God forbid," by "no means." *a.*

تحالف *tahāluḥ*, conspiring, leaguering; (in law) the swearing of both the plaintiff and the defendant. *a*

تحائف *tahāʾif* (pl. of تحفة), rarities, curiosities; presents, choice articles. *a*

تحت *tahṭ*, m. below, the inferior part; possession *tahṭ-us-sarā* or *sarā*, m. under the earth *tahṭ-ush-shaʿā*, m. change of the moon, conjunction with the sun. *tahṭ taṣarruf* or *-farmān* or *-hukūmat* subjection, dominion, jurisdiction *tahṭ-lafẓi*, verbally, literal translation, interlinear translation. *tahṭ men lānā*, a. to conquer, to subjugate. *a*

تحفاني *tahṭānī*, (applied to letters or points in dictionaries) small, short, under. *a*

تهدير *tahẓir*, threatening, cautioning. *a*

تحرك *taharruk*, m. motion, movement. *a*

تحریر *tahrīr*, f. writing correctly; manumission; adj. written, dated. *tahrīrī ukūdat*, Euclid's Elements. *a*

تحريض *tahrīs*, f. stimulation. *tahrīs karnā*, a. to stimulate, to entice, to allure. *a*

تحريف *tahriḥ*, f. changing, inverting, transposing letters, forming an anagram, cutting the point of a *kalām* obliquely; pl. *tahriḥāt*, changes, anagrams. *a*

تحريك *tahrīk*, f. movement; exciting desire, temptation, commotion encouragement. *tahrīk denā*, a. to touch, to move, to affect, to encourage. *tahrīk-k*, a. to tempt, to instigate. *a*

تحریم *tahrīma*, m. the commencement of prayer, when all worldly thoughts are forbidden. assumption of a pilgrim's garb. *a*. [dolence *a*

تخسر *tahassur*, m. grieving, regretting; consoling. *a*

تخس *tahs-nahs*, spoil, broken, dispersed, overthrown, destroyed, unfortunate (the last part is significant, the first redundant) *a*

تخسين *tahsīn*, f. approbation, applause, acclamation. *tahsīn-k*, to applaud, praise. *a*

تخصيل *tahṣīl*, f. collection (particularly revenues), it also denotes the district allotted to a collector; gain, acquisition, profit, attainment; pl. *tahṣīlāt*, collections, acquisitions; districts. (vide Wilson.) *a*

تخصيل دار *tahṣīl-dār*, m. a collector, a tax-gatherer; an officer employed for a fixed salary to collect the revenues of a district. *a*

تخصيل داري *tahṣīl-dārī*, f. office or rank of collector; collectorship, tax-gathering. *a*

تخصيلنا *tahṣīlnā*, a. to collect, to gather a tax; hence, to oppress, to afflict. *a*

تحفت *tahḥat* (v. *tahḥa*), a rare gift or present. *tahḥat-ul-nūmīnā*, "Rare gift of the orthodox"; a well-known book on medicine, written in Persian, but compiled from a great variety of other works in Sanskrit, Arabic, &c. — (Binning.) *a*

تحفیات *tahḥajāt* (barbaric pl. of تحفة), rarities, curiosities, presents. *a*

تحفگی *tahḥagī*, f. excellence, rarity, beauty, neatness, elegance. *a*

تحفه *tahḥfa*, a curiosity; a present; adj. rare, uncommon, excellent, admirable, nice, choice, beautiful, wonderful, odd, singular. *tahḥfa maʿjūn*, a wag. *a*

تحقیق *tahakkuk*, m. ascertainment, certain knowledge, verification. *a*

تخیر *tahīr*, f. despising, scorn, neglect, disdain. *tahīr-k*, to despise. *a*

تحقیق *tahkīk*, f. ascertaining, investigation, trial, verification, exactness, precision; truth, certainty; adj. authentic, actual, real, indubitable, apparent; indeed, pl. *tahkīkāt*. *a*

تحقیقانه *tahkīkāna*, according to truth. *a*

تحقیقی *tahkīkī*, sure, certain, confirmatory. *a*

ت حکم *tahakkum*, m. commanding, ruling, dominion, power, authority; usurping authority; condemning, passing sentence. *a*

ت حکیم *tahkīm*, f. arbitration, authority. *a*

تخلیف *tahliḥ*, f. exacting an oath. *a*

تخلیل *tahlīl*, m. digestion, concoction, solubility; making lawful. *tahlīl konā*, n. to waste, to consume. *tahlīl karne wālā*, digestive. *a*

تحمیل *tahammul*, m. patience, endurance, long-suffering, resignation, forbearance, truce, peace, meekness, humility. *tahammul-k*, to endure. *a*

تحمید *tahmīd*, f. the utterance of the Arabic phrase, "al hamdu lillāhi," praise be to God. *p*

تحمیل *tahmīl*, f. burthening, imposing a load on; importuning, asking more than one's right. *a*

تحرور *taharrur*, m. haste, celerity; anger. *a*

تحويل *tahwīl*, f. trusts, charges, cash; return, renovation; change, transfer; passing of the sun, moon, or a planet from one sign to another; pl. *tahwīlāt*, revolutions, &c. *tahwīlī taḥarruf*, embezzlement. *a*

تحويلدار *tahwīl-dār*, m. a cash-keeper, a treasurer. *a.p.* [of cash-keeper. *a.p.*

تحويلداری *tahwīl-dārī*, the office or situation

تحیت *tahīyat*, f. a salutation, congratulatory prayer, benediction. *a*. [nismen. *a*

تخیر *tahayyur*, m. amazement, wonder, astonishment. *a*

تخارج *takhārij*, m. mutual disbursement; (in the language of the law) a composition entered into by some heirs for their share of the inheritance, in consideration of some specific thing, which for the time being excludes them from such inheritance. *a*

تخالص *takhāḥus*, liberation, manumission. *a*

تخالف *takhāluḥ*, m. opposition, enmity. *a*

تخت *takht*, m. a throne. *takht baḥt* or *baḥt*, throne and fortune; used as a form of benediction, particularly by women, to signify wedlock and wealth. *takht par baḥtānā*, a. to enthroned. *takht par baḥtānā*, n. to reign. *takht chhornā*, a. to abdicate a throne. *takht-dār*, m. a king. *takht dārī*, sovereignty. *takht-i-rawān*, m. a travelling throne, a throne on which the king is carried; also a kind of sedan carried on mules or camels, in which women commonly travel. *takht se utarna*, a. to dethrone. *takht nishān*, seating on or bestowing thrones. *takht nishān*, m. a king, a prince. *takht-nishānī*, f. accession to the throne, reign. *takht yā takhtā*, either a throne or a bier (spoken on engaging in a desperate enterprise). *p*

تخت‌پوش *takht-posh*, a covered stage or platform. *p.* [tropolis, seat of government. *p.*

تخت‌گاه *takht-gāh*, *f.* the royal residence, me-

تخته *takhta*, *m.* a plank, a board; a stool; a tier; a sheet of paper. *takhta bandī*, *f.* wainscot. *takhta-gardan*, thick, broad, and straight-necked (a horse). *takhta-nard*, *m.* backgammon. *p.*

تختی *takhti*, *f.* a small plank; a little board like a slate which children write on; a signet of stone; the breast; a kind of amulet. *p.*

تخریب *takhrīb*, *f.* devastation, destruction, razing or laying waste (a country, &c.). *a.*

تخصیص *takhsīs*, *f.* particularity, peculiarity, appropriating, preserving for one's self. *a.*

تخصیصی *takhsīsī*, special cess, not liable to division. *a.*

تخفیف *takhfīf*, making light, lifting up; despising; abbreviating; abatement, relief, remission, abridgment, decrease, diminution, decay, alleviation; softening the pronunciation of letters, or changing one for another *euphone gratia*. *takhfīfī taqdīr*, banishing care; relieving pain or trouble. *a.*

تخلخل *takhkhul*, putting on or wearing the ornament called *khal-khāl*. *q. v.* *a.*

تخلص *takhallus*, *m.* the titular name assumed by poets, as Sa'udī was the *takhallus* of *Mirzā Muḥammad Rāfi*. *a.* [maining behind. *a.*

تخلف *takhalluf*, *m.* retiring, deferring, re-

تخلل *takhallul*, *m.* disturbance, discord, dissension, interruption. *a.*

تخلیص *takhliṣ*, release, freedom. *a.*

تخلیه *takhliya*, *m.* evacuating; privacy; manumission (of a slave); divorce (of a wife). *a.*

تخم *tukhm*, *m.* seed; an egg; a testicle; sperm *tukhmi būlāghū*, *m.* a seed of a cooling quality. *tukhmi bad*, low bred. *tukhmi rakhū*, *m.* the seed of *Oryzom pilosum* *tukhm-irz*, a sowar. *tukhm-irzī*, *f.* scattering seed, sowing *tukhm-sokht*, land in which seed has not germinated. *tukhmi kōhū*, *m.* seed of lettuce (*Lactuca sativa*). *tukhmi kutan*, *m.* musseed. *p.*

تخمه *tukhma*, *m.* indigestion. *a.*

تخمیر *takhmīr*, *f.* fermentation, leavening. *a.*

تخمیناً *takhmīnan*, by guess, hypothetically, by appraisement; adv. nearly, about. *a.*

تخمینه *takhmīna*, *m.* guess, appraisement, conjecture, valuation. *a.*

تخنه *takhna*, *m.* the ankle or ankle-joint. *h.*

تخویف *takhwīf*, *f.* terrifying; threatening. *a.*

تخیل *takhayul*, *m.* fancying, imagining, supposing; suspicion; pl. *takhayulāt*, suspicions, &c. *a.*

تخیم *takhayun*, the pitching of a tent. *a.*

تذ *tad*, then, at that time, afterwards, in that case, therefore, so soon. *tad-antar*, after that, after which. *tad-bhī*, still, nevertheless, however, notwithstanding. *tad to*, then, in that case. *tad se*, thence, since that time. *tad-hī*, at that very time, in that case only. *a.*

تدا *tadā*, then, at that time. *s.*

تدابیر *tadābir* (pl. of *تدبیر*), deliberations, &c. *a.*

تداخل *tadākhul*, mutual insertion or entrance. *a.*

تدارک *tadārūk*, *m.* chastisement, retaliation; provision, preparation (particularly to obtain justice), the instruments and means used to procure justice, as writing, lawyers, witnesses, &c.; remedy, precaution, reparation *tadārūk-k.*, *a.* to provide against, to prepare, to oppose, to chastise. *a.*

تدافع *tadāfū*, repelling, resisting. *a.*

تدان *tadān*, then, at that time. *d.*

تداول *tadāwul*, *m.* tradition. *a.*

تداوی *tadāwī*, *f.* cure, remedying. *a.*

تدبیر *tadbir*, *f.* deliberation, counsel, opinion, advice; government, regulation, order; in the language of the law, it means a declaration of freedom made to a slave, to be established after the master's death, pl. *tadbirāt*, counsels, deliberations, regulations. *tadbirī saltanat* or *tadbirī mamulukat*, *f.* politics, administration of government. *tadbirī ghaza*, *f.* regimen. *a.*

تدر *tadarr*, *m.* a pheasant (to whose gut that of a mistress is compared). *p.*

تدری *ti-darī*, three-doored. *s.*

تدرج *tadrīj*, *f.* gradation, scale. *a.*

تدریس *tadrīs*, *f.* giving lectures. *a.*

تدفین *tadfin*, *m.* burial, sepulture. *a.*

تدننار *tadanantar*, thereafter. *s.*

تدهارا *tidhārā*, *m.* the name of a plant (*Euphorbia antiquorum*); the meeting of three streams (in Dakh Khān). *s.*

تدھر *tidhar*, thither, in that direction. *h.*

تدھن *taddhan*, miserly, niggardly. *s.*

تدھی *tadhī* or **تدھی** *tadhī*, at that very time, in that case. *s.*

تدھین *tadhīm*, *f.* anointing. *a.*

تدیین *tadaiyan*, *m.* religiousness, sanctity. *a.*

تدا *tadā*, *m.* an island. *h.*

تدا *tiddā* (for *tiddā*), a grasshopper, a locust. *d.*

تداک *tadāk*, splendid, gaudy. *h.*

تداکا *tadākā*, *m.* noise of beating. *h.*

تداگ *taḍāg*, *m.* a tank, pond. *h.*

تداوا *taḍāwā*, *m.* a crash, crack. *h.*

تداوا *taḍāyā*, *m.* report, rumour (v. *hāhā*). *h.*

تدّی *tiqdī*, a troop of men. *d.*

تدبذب *tazabzub*, agitation, commotion. *a.*

تدزو *tazarr* (v. *tadarr*), a pheasant. *v.*

تذکرت *tazkirat*, } m. memory, remembrance;
 تذکرة *tazkira*, } a memoir, billet, schedule,
 obligation, handwriting; biographical memoirs, espe-
 cially of poets. *tazkiratag*, by way of mention, memoir
 or memorial. *a.*
 تذکیر *tazkīr*, f. masculine gender; commemo-
 ration, bringing to memory, mentioning, recording,
 admonishing. *a.*
 تذلیل *tazlīl*, f. abasement, depression. *a.*
 تذهیب *tazhib*, art of gilding, illumination
 of manuscripts. *a.*
 تر *tar*, moist, wet, fresh, green, young, juicy;
 a particle, by the adding of which, Persian adjectives
 form their comparative degree; as *khūb*, good, fair,
khūn-tar, better, fairer. *a.*
 تر *tar* (for *tale*), underneath, below. *h.*
 تر *taru*, m. a tree in general. *s.*
 تر *tri*, three (used only in composition). *s.*
 ترا *tira* *tirā* (for *terā*), th-y, thine, of thee. *s.*
 ترا *tarā*, the bottom of anything. *h.*
 ترا *tarā* (for *tūrā*), to thee, or thee. *p.*
 تراب *tarāb*, m. earth, ground, dust. *a.*
 ترابی *tarābi*, earthen or earthly. *a.*
 ترادف *tarāduf*, m. succession; adj. uninter-
 rupted, carrying double (a horse). *a.*
 ترار *tarār*, rapid, quick. *h.*
 ترارا *tarrārā*, m. rapidity. *tarrārū*
bhārū, to gallop, to rush on at full speed. *h.*
 ترارو *tarāzū*, f. a scale, a balance. *tarāzū ho-*
janā, to hit tight through (an arrow). *p. h.*
 تراس *tirās* or *trās*, f. thirst. *tirās*
ānā or *lagnā*, a to be thirsty. *s.*
 تراس *trās*, m. alarm, fear, dread. *trās-*
dāgi, terrifying, occasioning dread or alarm. *s.*
 تراسا *trāsā*, } afraid, terrified. *s.*
 تراست *trāsīt*, }
 تراستی *tirāstī*, eighty-three. *s.*
 تراش *tarāsh*, f. cutting, paring, shape, form.
tarāsh dānā, a to pare off or away; (in comp) cutting
 or trimming; as, *kalam-tarāsh*, a penknife. *p.*
 تراش حاش *tarāsh khurāsh*, f. form, shape,
 (particularly good); neatness of form. *p.*
 تراشنا *tarāshnā* (in Pers. *tarāshīdan*), a. to
 cut, to chip; to shave; to shape, to cut out. *apne*
ta m tarāshnā, to be vain, to value or esteem one's self
 above others. *p.*
 تراشا *tarāsha*, m. shaving, splinter, clip. *p.*
 تراک *tarāk* &c., a crack, the noise of
 any thing splitting or breaking. *p.* [lance. *h.*
 تراکڑی *tarākṛī*, f. the beam of a ba-
 تراکم *tarākum*, accumulation, heaping up. *a.*
 تران *tarān*, m. revenue, income. *h.*

تران *trān*, m. safety; protection deli-
 verance; a coat of mail. *trān-k*, a to free, to protect
trān-kartā, a deliverer. *s.*
 ترانا *tarrānā*, n. to grudge, grumble,
 murmur. *h.*
 ترانا *tirānā* or *ترانا* *tarānā*, a. to cause
 to pass over or swim to save. *s.* [cold water. *d.*
 ترانا *tarānā*, rice boiled and kept overnight in
 ترانکرتا *trān-kartā*, m. a protector. *s.*
 ترانوی *tirānave* or *تیرانوی* *tirānve*,
 ninety-three. *s.*
 ترانه *tarāna*, m. modulation, harmony, voice,
 song, melody, symphony, trill, shake, quaver; a kind
 of song. *tarāna-pardāz*, composing songs. *p.*
 ترانی *trānī*, m. a saviour, a protector. *s.*
 تراو *tirāv* or *ترای* *tarāv*, m. swimming. *s.*
 تراوش *tarāwīsh*, f. distillation, dripping,
 exudation. *p.*
 تراوی *tarāwī*, } certain extra prayers offered
 تراویح *tarāwih*, } up by the more devout
 among the Moslems. These are always performed
 during the Ramazan fast, but pious persons often re-
 peat them every morning. *a.*
 تراہ *trāh* or *تراہی* *trāhi*, an exclamation
 denoting mercy! pardon! *trāhi trāh-k*, a humbly
 to ask mercy; to complain, to repent of a sin. *trāh-*
kā, m cry for mercy. *s.*
 تراہی *tarāhi*, f. a marsh, mead, meadow;
 low ground flooded with water, upon which rice is
 generally cultivated. *tarāhi khawā*, living in or near
 water (a waterfowl, water spaniel &c.) *tarāhi*, a
 species of cucumber. *h.* [a preserver. *s.*
 ترایمان *trāyamān*, adj. preserving,
 ترائن *tarāin*, m. stars, constellations. *s.*
 ترب *tarb*, f. a musical tone. *h.*
 ترب *turb*, m. a radish (for *tarāb*, q. v.)
 earth, &c. *p.* [confirmed three times. *s.*
 ترباچک *tirbāchak*, m. an agreement
 تربانتین *tirbāntin*, turpentine. *g.*
 تربت *turbat*, f. a tomb, a sepulchre. *a.*
 تربتی *turbatī*, sepulchral. *a.*
 تربتر *tar-ba-tar*, completely wet. *tar-ba-tar*
houā, n. to drip with wet, (but generally) to be covered
 with blood. *p.*
 تربد *tarbad* or *turbud*, m. a purgative Indian
 root; turbit (*Convolvulus turpethum*). *p.*
 تربج *tarbij*, } (also *tarbuza*, *tarbūz*, & *tarbūza*)
 تربز *turbuz*, } m. a water-melon (*Curcubita*
citrullus). *p.*
 تربھنگا *tribhangā* or *تیربھنگا* *tir-*
bhangā, standing awry, or bending (properly with legs,
 loins, and neck bent). *s.*
 تربھنگی *tribhangī* or *تیربھنگی* *tirbhangī*,
 an epithet of *Krishṇa*; name of a species of poetical
 measure. *s.*

تربھون *tri-bhūvan*, m. the three worlds, i.e. heaven, earth, and hell, the universe. *tri-bhūvan-yāgar*, splendour of three worlds. *tri-bhūvan-sundarī*, the beauty of the three worlds, a lady's name. *s.*

تربیت *tarbiyat*, f. education, instruction, tuition, breeding, correction. *a. tarbiyat pigār*, docile, tractable. *tarbiyat-k*, a. to educate, to instruct. *s.*

تربیع *tarbi'*, f. dividing into four, making a quadrangular or square figure; (in astrology) a quadrangular aspect of the stars, quadrature. *a.*

تربیی *tri-benī* or *tir-benī*, f. *lit* three braids of hair, applied to the confluence of three rivers (v. *trivenī*). *h.*

تربا *trapā*, f. an unchaste woman. *trapā-randā*, f. a whore. *s.*

ترباد *tri-pād*, m. fever, or the demon of fever described as having three feet and three heads. *s.*

تربانا *turpānā*, a. to stitch, to darn; to hem. *h.*

تربت *tripta*, pleased, satisfied. *tripti*, f. pleasure, satisfaction. *triptāmā*, contented. *s.*

تربذاک *tri-patāk*, m. the forehead marked naturally with three horizontal lines. *s.*

تربذ *tri-path*, m. a place where three roads meet. *s.* [pod. *s.*

تربد *tirpad* or *tripad*, m. a tri-pedi *tripadi*, f. a creeper (*Cissus pedata*); the girth of an elephant. *s.*

تربدر *tri-par*, f. a district of Bengal, the modern Tippera. *s.*

تربن *tarpan*, m. a libation of water to the manes of deceased ancestors; satisfaction, gratification, satiety. *s.*

تربن *tirpan*, fifty-three. *s.*

تربن *tarpan*, a kind of stitch. *h.*

تربنا *turapna*, a. to sew (in a particular manner), to stitch. *h.*

تربند *tri-pand*, m. three curved horizontal lines delineated on the forehead by the *Shaimas* and *Shaktas*, or the followers of Shiva and Shakti respectively. *s.*

تربلیا *tirpauliyā* or *tripauliyā*, m. a building with three doors or arches. *s. h.*

تربلا *tirphalā* or *triphalā*, m. the name of a medicine composed of three kinds of myrobalan (v. *tri-phal*). *s.*

تربنا *taraphnā*, n. to flutter, to tremble, to palpitate, to writhe, wriggle, toss, jump, spring; to be very desirous. *h.*

تربت *turt* or *turat*, } instantly,
تربتا *turtān*, } quickly, di-
تربت *turt phurt*, } rectly, pre-
sently, immediately. *s.*

تربتا *tirtā*, treble, threefold. *h.*

تربت *tirtātis* (for *tetātis*), forty-three. *s.*

تربتا *turturā*, nimble, active; flippancy. *h.*

تربتا *tartarā*, m. a kind of dish. *h.*

تربتا *tartarātā*, very greasy; dropping with moisture. *h.*

تربتا *tartarānā*, to bluster, to boast. *h.*

تربتا *tirtirāna*, n. to trickle, to drop. *h.*

تربتا *tartarāhat*, f. bluster, boast. *h.*

تربتا *turturī*, f. a kind of horn or trumpet of great length, generally used at funerals—commonly called the Coleroun horn. *d.*

تربتا *tritiya* or *tirtiya*, the third. *tritiya-pakriti*, f. the neuter gender, m. a eunuch. *s.*

تربتا *tartib*, f. arrangement, disposition, order, method. *tartib denā*, a. to put in order, to arrange. *s.*

تربتی *tartibī*, orderly, methodical. *a.*

تربتی *tartil*, reciting with a clear voice. *a. s.*

تربتی *turti phurti*, hastily, quickly. *h.*

تربتی *truti*, f. loss, destruction. *h.*

تربتا *tri-jagat* (also *trijag*) the three worlds (v. *trilok*). *s.*

تربتا *tarjuman*, m. a translator; (vulg. called in the Levant) dragoman or arogaman. *a.*

تربتا *tarjumanī*, f. office of interpreter. *a.*

تربتا *tarjama* or *tarjuma*, m. translation, interpretation. *tarjama-navis*, m. a translator. *a.*

تربتا *tarjan*, m. wrath, anger. *s.*

تربتا *tarjanī*, f. the fore-finger. *s.*

تربتا *tarjih*, f. gaining a superiority, preference, excellence, pre-eminence. *tarjihī bilā munājjah*, unreasonable preference. *tarjih rakhsa*, a. to exceed to surpass. *a.*

تربتا *tarjī-band*, a kind of stanza, in which one line recurs at stated intervals. *a. p.*

تربتا *tarjūvan*, m. the root of a tree. *s.*

تربتا *tirchhā*, crooked, across, cross-wise, bent, awry; perverse; affected, foolish. *tirchhā dekhnā*, a. to squint. *tirchhā lagnā*, n. to strike obliquely. *tirchhī ānk-k*, a. to look angrily, to cast unkind looks. *tirchhī nazān*, leer, ogle. *s.*

تربتا *tirchhānā*, a. to crook, to place in a transverse position; to be perverse; to be affected. *s.*

تربتا *tarchhat*, f. dregs, sediments. *h.*

تربتا *tirchhiyānā*, n. to edge, to go obliquely (little used, the proper expression being *katānā*). *s.* [ness, mercy, lenity. *h.*

تربتا *tarahhum*, m. pity, compassion, kindness. *h.*

تربتا *tarakhnā*, to warp, crack, split. *d.*

ترخیم *tarkhīm*, f. abbreviation, contraction, apocope (in grammar) *a.*

تردد *taraddud*, m. irresolution; contrivance, debating; rejecting, hesitation, fluctuating, suspension of judgment, anxious consideration. pl. *taraddudāt*, as *taraddudāt dhuqan*, attention to, or anxiety about, worldly affairs. *a.*

تردست *tar-dust*, expert, active, adroit. *p.*

تردستی *tardastī*, f. activity, handiness, adroitness, expertness. *p.*

تردش *tridash*, m. a god, a deity. *tridashāhār*, m. god's food, *anrit*, or *ambrosia*. *s.*

تردلا *tridalā*, f. a creeping plant (*Cissus pedata*) *s.*

تردندی *tridandī*, a Shīva mendicant, so called from his carrying as his symbol three slender staves, a pual of his command over thoughts, words, and actions *s.*

تردوش *tridosh*, m. effervescence of the three humours, viz. phlegm, bile, and *atrabilis*. *s.*

تردید *tardūd*, f. opposing. *harfī tardūd*, the disjunctive conjunction *gā*, or. *a.*

تردیف *tardīf*, f. following, subjoining. *a.*

تراتر *trī-rātra*, m. three nights collectively. *s.*

ترس *tars*, m. compassion, mercy. *tars khānā*, to be compassionate, to feel pity *h.*

ترس *tiras*, indirectly, covertly; crookedly, awry; a particle of abuse or depreciation. *s.*

ترس *tars*, m. fear, terror. *p.*

ترسا *tarsā*, m. one who is not a Musalmān; a Christian; an infidel, a pagan, a worshipper of fire, a guebree. *p.*

ترسان *tarsān*, fearful, timid, afraid. *p.*

ترسانا *tarsānā*, a. to cause to long, to tantalize, tease. *s.*

ترسپرن *tri-suparna*, m. a portion of the Rīg and Yajur Vedas. *s.*

ترست *trasta*, timid, fearful. *s.*

ترست *tirsath*, sixty-three. *s.*

ترسکار *tirashkār*, m. } disrespect,
ترسکار *tirashkrīyā*, f. } abuse, re-
proach. *s.*

ترسکرت *tirashkrīt*, reviled, abused. *s.*

ترسل *tarassul*, m. doing (any thing) softly, or easily. *a.*

ترسند *tarasnā*, n. to long, to desire anxiously; to beg, to entreat, to supplicate, to pity. *s.*

ترسناک *tars-nāh*, timid, cowardly. *p.*

ترسندید *tri-sandhyā*, the three periods of the day, dawn, noon, and eve. *s.*

ترسول *trisul*, m. a trident or three-pronged lance (the weapon borne by Mahādeva). *s.*

ترسون *tarson*, the third day past or to come (not including the present, i.e. two days intervening). *h.*

ترسیدن *tarsīdan*, to fear, to dread. *p.*

ترسیل *tarsīl*, f. sending, transmitting. *a.*

ترش *tarsh*, m. thirst, wish, desire. *s.*

ترش *tarsh*, sour, harsh; ill-tempered, crabbed. *tarsh-rū*, cynical, morose, surly, stern, hard-favoured, ugly. *tarsh-tab' or -mazj*, sour-tempered, harsh. *p.*

ترشا *trishā*, f. thirst, desire; a plant (*Commelina salicifolia*). *trishā-want*, thirsty. *s.*

ترشائی *trishā'ī*, f. sourness, harshness, acidity. *p.* [late. *p.*

ترشانا *trishānā*, to become sour, to acidu-

ترشت *tarshit* or *trīshit*, thirsty. *s.*

ترشنه *trishnah*, f. a sort of metre or stanza consisting of three lines. *s.*

ترشه *tarashshuh*, m. sweating, exuding; dripping, distilling; a small rain. *a.*

ترشن *tri-sharan*, m. a sanctified teacher of the Jaina sect, the refuge of the three worlds. *s.*

ترشنگ *tri-shring*, m. a hill with three peaks; a triangle. *s.*

ترشنگی *tri-shringī*, m. a kind of fish (*Cyprinus denticulatus*). *s.*

ترشک *turushka*, m. incense, name of a country (perhaps Tē-in, now called Turkistān). *turushkā*, m. pl. its inhabitants. *s.*

ترشن *tarshan*, m. thirst, thirsting; it is also used metaphorically. *s.*

ترشنا *tarashnā*, n. to be cut or pared. *p.*

ترشنا *trishnā*, f. thirst; ambition, desire, avarice. *trishnā-kshay*, m. content, resignation, patience. *s.*

ترشنه *trishnaj*, thirsty, longing for. *s.*

ترشوانا *tarashwānā*, to cause to be cut. *p.*

ترشول *trisul*, m. a trident (the weapon borne by Mahādeva). *s.*

ترشه *tarsha*, a species of fruit. *tursha*, a kind of sorrel, wild sorrel. *p.*

ترشی *turshī*, f. sourness, acidity, harshness. *turshī-bādī*, acid (or) flatulent (a medical term). *p.*

ترصد *tarassud*, m. expectation, hope. *a.*

ترصیع *tarsī*, adorning with jewels or gold; an ornate style in prose or verse. *a.*

ترغیب *targīb*, f. exciting desire, temptation, stimulation. *targīb denā*, a. to set a-gog, to tempt to excite or induce. *a.*

ترقب *tarakkub*, m. contemplating, expecting, hoping. *a.*

ترقذ *taraknā* (for *taraknā*, q.v.), n. to split, &c. *d.*

ترقی *tarakkī*, f. promotion, preferment; increase; making progress in learning, proficiency; pl. *tarakkīyāt* preferments, advances. *a.*

ترقیق *tarakkīq*, f. softening, thumping, dilution, rarefaction. *a.*

ترقیم *tarakkīm*, f. writing, noting, marking. *a.*

ترک *turk*, m. properly a Turk, which in Persian takes many other meanings: a soldier, a Musalman, *turk-savār*, m. a horseman, cavalier, *turk-mizāj*, savage or of a *Tartary* disposition, wicked, sly, depraved. *a. p.*

ترک *tark*, m. abandoning, leaving, deserting. *tark-i adab*, disrespect, rudeness; *tark-i dangū*, abandonment of the world and its vanities. *a.*

ترک *tarak*, f. a beam, a rafter. *h.*

ترک *tark*, m. doubt, disension; logic; a proposition (in logic). *tarka-i idgā*, f. the science of reasoning, logic. *s.*

ترک *tarku*, f. a spindle or distaff, an iron pin upon which the cotton is first drawn out. *s.*

ترکا *trika*, f. a triangular frame or bar across the mouth of a well to support the rope of the bucket. *s.*

ترکاری *tarkārī*, f. esculent vegetables. *h.*

ترکالدارشی *trikāl-darshī*, m. one who sees the past, present, and future; a *rishi* or divine sage; a name of Buddha. *s.*

ترکالگیا *trikala-gya*, m. one who knows the past, present, and future; a name of Buddha. *s.*

ترکیب *tarkūpīṣṭ* } a ball of
ترکیبی *tarkūpīṭhī* } clay upon
the lower end of the spindle to assist in giving it a
rotatory motion. *s.*

ترکیت *tarkit*, doubtful, disputed. *s.*

ترک تاز *turk-tāz*, } depredation, attack;

ترک تازی *turk-tāzī*, } feigned anger. *p.*

ترکت *tarkut*, m. drawing out the cotton upon the distaff or upon the wheel. *s.* [*folia*]. *s.*

ترکت *trikat*, m. a plant (*Ruellia longi-*

ترکت *trikatu*, } m. a mixture of dry

ترکت *tirkutā*, } ginger, long pepper,
and black pepper. *s.*

ترکتی *tarkutī*, f. a spindle or a distaff. *s.*

ترکس *tirkas*, bent, crooked, cornerwise, diagonally. *d.* [Turks, Transoxiana. *p.*

ترکستان *turkistān*, the country of the (eastern)

ترکش *tarkash*, m. a quiver. *tarkash-band*,
wearing a quiver. *p.*

ترکشان *tarku-shān*, m. a small whet
stone for sharpening spindles. *s.*

ترک *tarkul*, m. the fruit of the *tār*
tree (*Borassus flabelliformis*). *s.*

ترکیل *tarkil*, m. *Cassia tora*. *s.*

ترکلاسک *tarkulāsak*, m. a concave
shell or saucer in which the lower end of the spindle
is placed and whirled round. *s.*

ترکن *tarkin*, m. a logician, a disputant,
a follower of the *Tarka-shāstā*. *s.*

ترکنیک *tri-kantik*, m. a sort of fish
(*Sabaus* a plant (*Ruellia longifolia*). *s.*

ترکی *turkī*, (lit.) a female Turk, a Turco-
man woman. In India the term denotes any Musalmān
female. *p.*

ترکی *trikūt*, m. a three-peaked moun-
tain, name of a mountain on the peninsula, sea salt
prepared by evaporation. *s.* [*salva*]. *s.*

ترکی *tri-koon*, m. a triangle; the

ترکی *tarika* or *tarikāt*, m. the estate of a de-
ceased person, a bequest, a legacy. *a.*

ترکھا *tarkhā*, rapid (a stream). *h.*

ترکھا *tirkhā* (for *trishā*), f. thirst;
desire. *s.* [thirsty. *s.*

ترکھاوند *tirkhāwant* (for *trishāwant*),

ترکھنٹی *tirkhanti*, } f. a trivet. *h.*

ترکھنٹی *tirkhanti*, }

ترکی *tarkī*, f. an ornament for the ear
made of the leaves of the *tār* tree; m. a logician, a dis-
putant; same as *tarkin*, q.v. *s.*

ترکی *turkī*, m. a kind of horse; adj. of or
"belonging to a Turcomān or Tartar; the language
spoken by the Turcomāns. *turkī tamām hū*, spoilt,
destroyed. *p.*

ترکیب *tarkūb*, f. composition, mixture, cement,
make, form, mechanism. *tarkīb-k*, a. to organize; pl.
tarkībāt mixtures, compositions. *a.*

ترکیبی *tarkībī*, composed, mixed, artful,
artificial. *a.*

ترک *tarag*, m. a horse. *tarag-brah-*
machānūt, m. enforced celibacy, continence arising
merely from the absence of women. *s.*

ترکت *tri-gartā*, m. a country in the
north-west division of India, apparently part of
Lahore. *s.* [a wanton. *s.*

ترکت *tri-gartā*, f. a lascivious, woman,

ترکت *tri-gun*, thrice, triple; possessing
the three *gunas* or properties of beings; m. the aggre-
gate of those three properties. *s.*

ترکی *taragī*, f. a plant (*Physalis flexuo-*
sa); m. a horseman. *s.*

ترل *taral*, capricious, changeable, fickle,
inconstant, ticklish, volatile, unsteady, libidinous,
wanton. *s.* [nethermost. *h.*

ترلا *tarlā*, m. a kind of bamboo; lower,

ترلوچن *tri-lochan*, a name of *Mahā-*
deva or *Shiva*. *s.*

تروک **त्रिलोक** *tri-lok*, m. } the universe, the
تروکی **त्रिलोकी** *tri-loki*, f. } world as consist-
 ing of three distinct departments, i.e. heaven, earth,
 and the regions under the earth. *tri-loki-nāth*, Lord
 of the universe *s.* [three roads *s.*]
تروماری **त्रिमार्गी** *tri-margī*, f. the meeting of
تروماتی **त्रुमती** *trumaṭī*, f. the name of a hawk
(Falco cyanellus B.; fasciatus B.; Tinnunculus dubius) h.
ترومدھ **त्रिमधु** *tri-madhu*, m. a portion of the
Rig-Veda, a student of that portion. *s.*
ترومرا **त्रिमिरा** *trimirā*, m. a spot of oil, &c
 swimming on water; an ocular spectrum, or spark ap-
 pearing before the eye, from the internal state of that
 organ *h.*
ترومرانا **त्रिमिराना** *trimirānā*, n. to vibrate, to
 dazzle, to thrill, to shake; to sparkle as grease or oil
 swimming on water. *h.*
ترومراہٹ **त्रिमिराहत** *trimirāhat*, f. vibration. *h.*
ترومیری **त्रिमिरी** *trimirī*, f. darkness; vertigo. *s.*
ترومس **त्रुमस** *trumis*, a kind of millet, lupine, Turkey
corn. p. [three peaks. *s.*]
ترومکت **त्रिमकुट** *tri-makut*, m. a mountain with
ترومی **त्रुमि** *turamī*, f. an instrument for rasping
 cocoa-nuts. *d.*
ترومورت **त्रिमूर्ति** *tri-mūrti*, f. trinity; the three
 principal Hindu deities, Brahma, Vishnu, and Shiva;
 m. a Jaina saint. *s.*
ترون **तरण** *taran*, m. a raft, a float; Swarga or
 paradise; crossing over, passing; escape, deliverance;
 one who is delivered. *s.*
ترون **तृण** *trīn* or *trīna*, m. grass. *trīnatā*, f. the
 state or property of grass. *trīn-jāti*, m. the vegetable
 kingdom *trīn-jambh*, graminivorous. *trīn-raj*, m. a
 palmyra-tree. *trīn-wat*, like grass; worthless. *s.*
ترون **तरुण** *tarun*, young, juvenile, adult; m. a
 young man; a kind of plant (*Achyranthes aspera?*). *s.*
ترون **तरणि** *tarani*, m. the sun, a ray of light;
 a float or raft; f. a ship, a boat; the succotrine aloe
(A. perfoliata); a plant (*Hibiscus matubidis*). *s.*
ترونا **तरना** *tarnā*, n. to pass over, to be ferried;
 to be saved. *s.*
ترونا **तरिना** *tirnā*, n. to swim, to float. *h.*
تروناپن **तरुणापन** *tarunā-pan*, m. adolescence,
 youth, puberty. *s.*
تروناپن **त्रिनात्रिकेत** *trinātriket*, m. a portion
 of the Yajur Veda; a follower of that branch of the
 Veda. *s.*
تروناگن **तृणाग्नि** *trīṇāgni*, m. conflagration of
 chaff; burning of a criminal wrapped up in straw. *s.*
ترونائی **तरुणाई** *tarunā,ī*, f. adolescence, youth,
 puberty *s.* [rectly. *s.*]
ترونت **तरुन्त** *turant*, instantly, quickly, di-
ترونت **तरन्त** *tarant*, m. a fog; a torrent of
 rains; the ocean. *s.*
ترونی **तरनी** *tarantī*, f. a boat. *s.*

ترونی **तरुन्** *tarunj*, m. a citron, an orange. *a.*
ترونجین **तरान्जबिन** *taranjabin*, m. manna (produced
 from the *Hedysarum alhagi*); (by this name some call)
 honey mixed with lime-juice, &c. *p.*
تروند **तरण्ड** *tarand* or *tarandī*, f. a ratt, a float
 made of bamboos; the float of a fishing-line. *s.*
ترونس **तृणस** *trīnas*, grassy, made with grass. *s.*
تروش **त्रिंश** *trinsha*, the thirtieth. *s.*
تروشٹ **त्रिंशत्** *trinshat*, thirty. *s.*
ترونگ **तरङ्ग** *tarang*, f. wave, emotion; be-
 coming state and dignity; whim, conceit, caprice. *s.*
ترونگ **तरङ्ग** *tarang*, m. a horse. *s.*
ترونگ **त्रङ्ग** *trang*, m. f. the city of Haris-
 chandra, suspended, it is supposed, in the air *s.*
ترونگین **तरान्जबिन** *tarangabin*, m. manna (v. *taran-*
jabin). *s.*
ترونگی **तरुंगनी** *turangnī*, f. a dragon-fly. *h.*
ترونگی **तरङ्गिणी** *taranginī*, f. a river. *s.*
ترونگی **तरङ्गी** *tarangī*, braggart, fantastical,
 whimsical *s.* [flexuous] *s.*
ترونگی **तरङ्गी** *tarangī*, f. a plant (*Physalis*
tarannum, m. a song, modulation. *a.*
تروپ **तृणप** *trīna-pat*, grass-like, good for
 nothing. *s.* [(see *tarani*). *s.*]
تروپی **तरणी** *taranī*, f. a ship, a vessel, a boat
تروپی **तरुणी** *tarunī*, a young female, a young
 wife. *s.*
ترو **तरव** *tarav*, m. (v. *taru*) a tree. *s.*
تروار **तवार** *tarvār*, f. a sword, scimitar (com-
talwar). *s.* [and frisky. *p.*]
تروازہ **तार ता** *tāra*, new, fresh; cheerful, fresh
تروار **तरवर** *tarvar*, m. a large tree; also a
 shrub, a small species of cassia. *s.*
ترونی **त्रोटकी** *troṭakī*, f. a Rāgini, one of the
 female personifications of music. *s.*
تروٹی **त्रोटि** *troṭī*, f. the beak of a bird; a kind
 of pike (*Esox scolopax*). *s.*
تروپنی **त्रिवृषणी** *trivṛṣṇī*, f. a pot-
 herb (*Hlancha repens*). *s.*
تروگ **त्रिर्ग** *tri-raga*, m. three human ob-
 jects, as, love, duty, and wealth; three conditions of
 a state, prosperity, evenness, and decay; the three
 qualities of nature, purity, blindness, and depravity. *s.*
ترونگ **त्रिवर्णक** *tri-varṇak*, m. a plant (*Ruel-*
lia longifolia). *s.* [swordsman, fencer. *s.*]
تروپا **तर्वरिया** *tarvariyā*, m. a sword; a
تروپا **तिरौदा** *tiraundā*, m. buoy, beacon. *h.*
تروپت **तिरोहित** *tirohīt*, covered, concealed,
 hidden. *s.*
تروپدی **त्रिवेदी** *tri-vedī*, a Brāhman who pro-
 fesses to have read three of the Vedas. *s.*

تَرْجَمَہ **تَرْجَمَہ** *taraph*, f. perplexity, timidity, agitation. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarphānā*, a. (same as *tarphānā*), to cause to flutter or agitate. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarphānā*, n. to flutter, to palpitate. *h.* [fluttering, palpitation. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarpharāhat*, f. act of *h.*

تَرْجَمَہ **تَرْجَمَہ** *taraphnā*, n. (see *taraphnā*). *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarphā*, n. to trickle, to drop, to matter, to bluster, to welter; to warp or crack with noise (as a plank exposed to the sun). *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarphāhat*, f. the act of dropping. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarakh*, } a cleft, fissure, crevice, split, or crack. *d.*

تَرْجَمَہ **تَرْجَمَہ** *tarak*, } crack. *d.*

تَرْجَمَہ **تَرْجَمَہ** *taras*, m. a hyena. *d.*

تَرْجَمَہ **تَرْجَمَہ** *tarahnā* (also *tarakhnā*), n. to be cracked, to be split (see *tarahnā*). *p.*

تَرْجَمَہ **تَرْجَمَہ** *tarhā*, m. dawn of day. *tarhe*, in the morning, early. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarhānā*, to cause to be cracked. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarahnā*, n. to be cracked, to be split. *h.*

تَرْجَمَہ **تَرْجَمَہ** *turnāt*, breakage, fracture. *h.*

تَرْجَمَہ **تَرْجَمَہ** *turnānā*, n. to cause to break, to cause to be devoured. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tarwar*, name of a shrub (*Cassia auriculata*), the bark of which is used in tanning. *d.*

تَرْجَمَہ **تَرْجَمَہ** *tirī-birī*, mishmash, medley. *d.*

تَرْجَمَہ **تَرْجَمَہ** *tazāyud*, m. increase, augmentation. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tazuk*, m. retinue, pomp; regulation, ordinance, institutes. *t.*

تَرْجَمَہ **تَرْجَمَہ** *tazhiya*, m. purifying; in law it signifies a case in which a certain number of special witnesses bear testimony to the competency of other witnesses who are giving evidence in any cause; the former being denominated the *Mazakkis*, or purgators. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tazalul*, m. commotion, agitation, trepidation; an earthquake. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tazwī*, taking unto one's self a wife. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tazwir*, f. imposture, fraud, deceit, stratagem; deception, lie. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tazalā*, m. a *fāzī*, or Arabian colt. *p.*

تَرْجَمَہ **تَرْجَمَہ** *tazjīm*, f. dressing one's self, decoration, ornament, honour, jewel. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tis*, inflect. pron. that, which, &c. *tis-upānt*, moreover. *tis-par* or *tis-pe*, besides, over and above, whereupon, moreover, yet, nevertheless, then, after that, thereon, whereat. *tis-par-bhi*, thereon, nevertheless. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tis* (for *trīsh*), f. thirst. *s.*

تَرْجَمَہ **تَرْجَمَہ** *tus*, m. the husk of corn or rice. *s.*

تَرْجَمَہ **تَرْجَمَہ** *tusār*, m. ice, frost, or snow (see *tushar*). *s.*

تَرْجَمَہ **تَرْجَمَہ** *tasāmuh*, m. reciprocal indulgence, mutual kindness and forgiveness; double meaning. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tasāwī*, f. similarity, sameness, equality, neutrality. *a.* [carelessness. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tasāhul*, m. conniving at, pardoning; *h.*

تَرْجَمَہ **تَرْجَمَہ** *tasbīh*, f. the act of praising God by repeating the sentence *subhān allāh* "glory be unto the Lord;" a rosary, a chaplet of beads (not applied to a Hindu rosary) *tasbīh-khāna*, a chapel. *tasbīh-khwān*, saying prayers; a person hired to pray for another, a private chaplain. *tasbīh-khwān*, the office of a chaplain. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tasakhkhur*, m. ridicule; subduing, making tractable. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tashhūr*, f. imprisoning, taking a strong hold, subduing, captivating. *tashhūr-kulūb*, captivating hearts. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tasdīs*, f. divided into six parts; a sextile aspect of the stars. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tasar*, m. a shuttle; a kind of coarse silk, the produce of a particular worm (*Bombix papilio*) that feeds on the asin (*Terminalia alata glabra*), &c. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tisrā*, } m. third person, *h.*

تَرْجَمَہ **تَرْجَمَہ** *tisrāyat* *tisrāyat*, } an umpire. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tasfir*, writing, delineating. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tis*, nine. *tus*, a ninth part. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tis'a mi'at*, nine hundred (used in dates of the *hijra*). *a.*

تَرْجَمَہ **تَرْجَمَہ** *tashar*, m. a stealer, a thief, a robber, a kind of potherb (*Madicago esculenta*); a tree (*Ficus spumosa*) *tasharātā*, f. thievishness, thieving. *s.*

تَرْجَمَہ **تَرْجَمَہ** *tasharī*, f. theft, robbery; a passionate woman. *s.*

تَرْجَمَہ **تَرْجَمَہ** *tashkīn*, f. consolation, comfort, pacifying. *tashkīn denā*, a. to appease, to pacify, to soothe, to calm, to assuage. *tashkīn-bahsh*, assuasive, mitigating, consolatory, an anodyne. *a.*

تَرْجَمَہ **تَرْجَمَہ** *taslā*, m. a vessel used by the Hindus wherein to dress their victuals. *h.*

تَرْجَمَہ **تَرْجَمَہ** *tasalsul*, m. connecting like a chain, association of ideas, infinite series, succession; flowing as water. *a.* [rule. *a.*

تَرْجَمَہ **تَرْجَمَہ** *tasallut*, m. command, sway, absolute, *h.*

تَرْجَمَہ **تَرْجَمَہ** *tasallī*, f. consolation, comfort, solace. *tasallī denā*, a. to assure, to secure, to animate, to exhilarate. *a.*

تَرْجَمَہ **تَرْجَمَہ** *taslim*, f. delivery, consignment; recommending to the care or protection of another; a respectful mode of salutation which consists in lowering the right hand until the knuckles nearly touch the ground, then gradually raising the body and lifting the hand to the crown of the head. This salutation is more respectful than the *kornish*, q.v.; health, security *taslim*-. to give up with resignation; to resign, surrender, cede; to do homage; pl *taslimāt*. *taslimāt-bayā l nā*, to make obeisances. *a.*

تسم *tasma*, m. a thong, a strap of leather.
tasma khainchū, a. to strangle *tasma kash*, a strangler.
a mute. *tasma-bāzī*, a game played by the lower
orders: it consists in coiling up a leather strap and
then inserting a pin, &c. This game may be seen in
our own country fairs. *p.*

تسميه *tasmiya*, m. nomination, giving a
name to, pronouncing the formula " *bism illāh*." &c. *a.*
تسنن *tasannun*, m. the becoming a *sunni*
(*v. sunni*). *a.*

تسنيم *tasnim*, name of a fountain in paradise. *a.*

تسوت *tisūt*, m. name of a medicine. *h.*

تسو *tassū*, m. a measure of nearly one
inch. *h.*

تسوانسي *tiswānsi*, the twentieth of a
biswānsi, q.v. *h.*

تسويد *taswid*, f. making black; the draft of
a letter, &c., a rough copy, sketch, plan, delineation. *a.*

تسهيل *tas-hil*, rendering easy, facilitating. *a.*

تش *tish*, f. thirst; wish, desire. *s.*

تش *tush*, m. the husk or chaff of rice, &c.

(*Beleria myrobalan*). *s.* [likeness. *a.*

تشابه *tashābuh*, m. similitude, resemblance,

تشار *tushār*, m. frost, cold; thin rain,
mist, ice or snow. *s.*

تشارا *tushārā*, cold, frosty. *s.* [&c. *a.*

تشاريف *tashārif* (pl. of **تشريف**), honours.

تشاكل *tashākul*, m. mutual resemblance. *a.*

تشانل *tushānal*, m. a conflagration of
chaff, a capital punishment; twisting dry straw round
the limbs of a criminal, and setting it on fire. *s.*

تشبه *tashabbuh*, m. resemblance, similitude. *a.*

تشبيه *tashbīh*, f. a simile, comparison, allegory,
metaphor. *hawf tashbīh*, adverbs of similitude. *a.*

تشت *tasht*, m. a platter, a basin, a charger,
a salver. *p.*

تشت *tushit*, m. a subordinate deity,
one of a class of thirty-six. *s.*

تشتت *tashattut*, m. dispersion, dissipation. *a.*

تشتري *tashatari*, } f. a salver, a small
تشتري *tashatari*, } plate, a saucer. *h.*

تشت *tashat*, pleased, satisfied. *tashit*, f.
pleasure, content. *tashatā*, f. delight, satisfaction. *s.*

تشخس *tashakhkhus*, m. identifying, parti-
cularizing, appropriation. *a.*

تشخيص *tashkhis*, f. distinguishing perfectly
(a word much used by physicians, to denote their
having ascertained the disorder of a patient, *diagnosis*);
valuation; assessment. *a.*

تشدد *tashaddud*, m. seizing and holding
firmly; adj. strong, robust; corroborated, confirmed. *a.*

تشديد *tashdid*, f. consolidating, corroborating;
name of an orthographical mark placed over letters,
which denotes that they should be doubled. *a.*

تشرع *tasharr'at*, m. the ordinances of a pro-
phet, particularly the laws of *Muhammad*; acting
agreeably to those ordinances. *a.*

تشریح *tashrīh*, f. anatomy; a skeleton or
anatomical preparation, act of dissecting a body; ex-
planation or declaration. *'ilm-ut-tashrīh*, the science
of anatomy. *a.*

تشریحی *tashrīhi*, of or relating to anatomy. *a.*

تشریف *tashrif*, f. honouring, exalting; in-
vesting with a splendid robe. *tashrif labul*, sublime
admiration. *tashrif azan farman*, an! *tashrif far-
manā*, we are only to go, or to come, *tashrif teyānā*, to
go, and *tashrif bānā*, to come, &c. to honour with one's
presence (never said of one's self, except by a king). *a.*

تشریک *tashrik*, becoming an associate or
partner. *a.*

تشتی *tashaffi*, f. consolation; becoming
calm (after anger), calmness. *a.*

تشکک *tashakkuk*, m. doubting. *a.*

تشنا *tishnā*, f. thirst; temptation. *s.p.*

تشنج *tashannuj*, m. the cramp, convulsion,
spasm. *a.* [piercing walls. *p.*

تشنگ *tashank*, m. an iron instrument for

تشنگان *tishnagān* (pl. of *tishna*), the thirsty
ones. *p.*

تشنای *tishnagi*, f. thirst; temptation. *p.*

تشنه *tishna*, thirsty. *tishna-e khūn*, blood-
thirsty. *tishna-k*, a. to make thirsty; (met.) to create
desire, to tempt. *tishna lab*, of dry lips, thirsty. *tishna-
labi*, thirstiness. *p.*

تشنیع *tashmā*, f. disparaging, slandering;
taunting, reproaching. *a.*

تشنوبر *tashwir*, anguish, distress of mind. *a.p.*

تشویش *tashwīsh*, confusion; distraction;
anxiety, grief, disquietude, alarm, apprehension. *a.*

تشهد *tashahhud*, m. making a profession of
religious sentiments; avowing belief in the unity of
the Deity and the mission of *Muhammad*: this is done
by declaring (in Arabic), "I profess that there is no
god but God; and I acknowledge that *Muhammad* is
the apostle of God." *a.*

تشهیر *tashhīr*, f. proclaiming, publishing;
marking a criminal, public exposure such as carrying
a criminal through a city mounted on an ass, &c. *a.*

تشیا *tishyā*, f. } emblemic
تشیب *tishyapushp*, m. } myro-
balan (*Phyllanthus emblemica*), or auspicious flower. *a.*

تشیح *tashihyukh*, m. ostentatious pretence to,
or display of, rank or dignity. *a.*

تشييع *tashaiya'*, m. professing to be of the Muhammadan sect called *Shi'a*, or a follower of 'Alī. *tashaiyā' mazhab*, heresy; the sect of *Shi'a*, followers of 'Alī. The Turks, Arabs, and Tartars are generally *Shi'as*, and consider themselves orthodox, the Persians again are mostly *Shi'as*, and are viewed by the orthodox as little better than so many of the wicked (v. *Shi'a*). *a.* [dignity. *a.*

تشرين *tashaiyun*, m. displaying of state,

تشييع *tishya*, m. the eighth lunar mansion, figured by an arrow, and containing three stars, of which one is Cancer; adj. auspicious, fortunate. *s.*

تصاعد *tasā'ud*, m. ascending, becoming difficult. *a.* [books, literary works. *a.*

تصانيف *tasāwif* (pl. of تصنیف), compositions,

تصاویر *tasāwīr* (pl. of تصویر), pictures. *a.*

تصحیح *tasḥīḥ*, f. rectification, correction, verifying, illustrating, attestation. *a.*

تصحیه *tasḥīha*, m. muster (especially of cavalry horses). *dāgh-i tashīha*, the office in which the horses employed in service are marked. *a.*

تصحیف *tasḥīf*, f. making an error in writing; changing the diacritical points so as to alter the pronunciation and meaning of a word. *a.*

تصدق *taṣadduk*, m. alms; giving alms (particularly with a religious view); sacrificing, devoting. *taṣadduk honā*, to become a sacrifice, to become devoted heart and soul to a beloved object. *a.*

تصدیع *tasḍī'*, f. the headache; trouble, perplexity; pl. *tasḍī'āt*, troubles. *tasḍī'-dih*, troublesome, giving trouble. *a.*

تصدیق *tasḍīq*, f. verifying, attesting, acknowledging as true, appeal. *tasḍīq-bilā tasawwū*, pre-supposition. *a.*

تصرف *tasarruf*, m. possession, use; expenditure, disposal, embezzlement, extravagance. *tasarruf-ḥāmīn* or *-zāmīn*, security for possession (of a property). *tasarruf-k*, or *-men lūnā*, a. to take or get possession of; pl. *tasarrufāt*, (in general acceptance for) the sum total of expenses, supernatural powers (of holy men). *a.*

تصرفی *tasarrufī*, f. common provisions given to dependants, &c. (in opposition to *khāssa*, being what the master and his company eat). *a.*

تصریح *tasrīḥ*, f. evidence, manifestation. *a.*

تصرف *tasrīf*, f. conjugation, declension, inflection (in gram.); changing, turning, converting. *a.*

تصغیر *tasghīr*, f. diminution, a diminutive noun. *a.*

تصفیه *tasfiya*, m. purifying, particularly the mind from ill-will; reconciling, reconciliation, purgation. *a.*

تصلیب *taslīb*, f. crucifixion. *a.*

تصمیم *taṣmīm*, f. resolve, determination. *a.*

تصنع *taṣannu'*, artifice, speciousness, display. *a.*

تصنیف *taṣnīf*, f. invention, composition, authorship; pl. *taṣnīfāt*, compositions. *a.*

تصور *taṣawwur*, m. contemplation, meditation, reflection, fancy, conception, preconception, apprehension. *taṣawwur-k*, to imagine. *a.*

تصوّف *taṣawwuf*, m. the theology of the *sūfīs* or mystics of the east; mysticism, contemplation. *a.*

تصویر *taṣwīr*, f. a picture, an image. *taṣwīr banūnā* or *khāinehnā*, a. to draw, &c. to paint. *a.*

تضاد *taẓādd*, m. contradiction, contrariety, absurdity, inconsistency. *a.* [cule. *a.*

تضحیک *taẓhīk*, f. mocking, derision, ridi-

تضرع *taẓarru'*, m. supplication; lamenting, humbling one's self, submission. *a.*

تضعیف *taẓ'īf*, doubling, duplication. *a.*

تضمین *taẓmīn*, f. giving satisfaction for an injury; comprehending or including one thing in another; inserting the verses of another in one's own poem; giving security, intrusting with another; lending on interest; putting in a purse or strong box. *taẓmīn-k*, to insert the verses of another in one's own poem, making the one correspond with the other. *a.*

تضييع *taẓyī'*, f. spoiling, wasting, idling (away time). *taẓyī' auḥāt*, idling away time; ennui, weariness. *a.*

تطابق *taṭābūk*, m. similarity, congruity, analogy, coherence, cohesion. *a.*

تظاول *taṭāwul*, m. usurpation, oppression, tyranny, conquest, rudeness, insolence. *a.*

تطبیق *taṭbīq*, f. comparing, likening; confronting (as two armies). *a.*

تطلع *taṭallu'*, arising. *taṭallu'-ash-shams*, the rising of the sun. *a.*

تطوع *taṭawwū'*, doing a good action which one is not obliged to do, an act of supererogation. *a.*

تطویل *taṭwīl*, f. extending, lengthening, prolonging, stretching out, prorogation. *a.*

تطهير *taṭhīr*, f. purification, purgation, sanctification. *a.* [injustice, injury. *a.*

تظلم *taẓallum*, m. groaning under oppression,

تعارف *ta'ārif*, m. mutual acquaintance; rule, fashion, custom; handing or offering any thing to another person (used in a respectful or polite sense). *a.*

تعاطي *ta'āṭi*, mutual giving or surrender; a silent kind of bargain, when the vendor hands over an article to the buyer, and the latter gives him the price without speaking. *a.*

تتابع *ta'akub*, m. pursuit; persecuting; alternate succession, following. *a.*

تعال *ta'āl* (lit. be exalted), *ta'āl allāhu*, or *ta'āl-ta'āl!* interj. Good God! bravo! well done! *a.*

تعالی *ta'ālā* (used adjectively), the Most High. *a.*

تعاون *ta'āwun*, m. assistance, conspiring. *a.*

تعب *ta'b*, m. labour, lassitude, weariness. *a.*

تعبد *ta'abbud*, being pious; devotion. *a.*

تعبير *ta'bir*, f. explanation, interpretation (particularly of dreams); attribute, quality; pl. *ta'birāt*.
ta'bir go, m. an interpreter of dreams. *a.*

تعبه *ta'bi'a*, } m. arranging (household furniture); drawing up (an army), training, exercising. *a.*

تعجب *ta'ajjub*, m. wondering, admiration, astonishment, amaze, surprise *a.* [pedition. *a.*

تعجيل *ta'j'il*, f. agility, haste, despatch, expedition, enumeration, a list or invoice *a.*

تعداد *ta'addud*, plurality, numbering, multiplying *a.*

تعدي *ta'addi*, f. extortion, exorbitancy, oppression, wrong, injury, tyranny, violence, cruelty. *a.*

تعدر *ta'azzur*, m. apology (pl. *ta'azzurāt*). *a.*

تعذيب *ta'zib*, torture, punishment. *a.*

تعذير *ta'zir*, f. apologizing, subterfuge, excuse (little used). *a.*

تعرض *ta'arraz*, m. resisting, preventing, hindrance, obstacle, opposition, impediment. *a.*

تعريض *ta'riz*, f. enlarging; making conspicuous; rendering obnoxious; being ambiguous in speech, or hinting at a subject obscurely; rendering intricate making writing illegible, not dressing meat sufficiently; opposing, objecting; barter, exchange of one commodity for another; statement of particulars of landed property, deposited in a collector's office. *a.*

تعريف *ta'rif*, f. praising; asserting; explaining, description, a table of rates of export and import duties, hence the European term "tarif." *ta'rif ul-majhul* but *ma'jūh*, explaining in terms as little understood as the thing intended to be explained. *a.*

تعريفي *ta'rifī*, commendable; notable. *a.*

تعزيت *ta'ziyat*, f. condolence, lamentation; *ta'ziyat-nāma*, m. letter of condolence. *a.*

تعزير *ta'zir*, f. punishment of a discretionary kind, such as the law does not precisely specify, correction, reproof, censure, reprimand. *a.*

تعزيل *ta'zil*, f. removing or deposing from office, dismissal. *a.*

تعزية *ta'ziya*, m. condolence, comforting; a representation or model of the tomb of *Hasan* and *Hasan*, which is thrown into the river at the anniversary of the *muharram* *ta'ziya khāna*, m. the place of the *Ta'ziya* *ta'ziya-dā* or *-ga*, m. one who observes the mourning in the *muharram* *ta'ziya lewa*, a. to observe the mourning during the *muharram* *a.*

تعشق *ta'ashshuk*, m. falling in love, making love, being in love. *a.*

تعصب *ta'assub*, m. prejudice for or against, i.e. prejudice or partiality, bigotry, superstition. *a.*

تعطل *ta'attul*, m. idleness; having no bracelets or other ornaments. *a.*

تعطيل *ta'at'il*, f. rendering useless; abandoning, neglecting; laying waste; vacation from school or from office. *ta'at'il kā-roz*, a holiday, a sabbath (that of the *Muhammadans* is Friday). *a.*

تعظم *ta'azzum*, m. magnificence, grandeur, pride, arrogance. *a.*

تعظيم *ta'zim*, f. reverence, respect, honour; treating with ceremony and respect, honouring, gentility, politeness. *a.*

تعفن *ta'affun*, m. stink, fætor. *a.*

تعفيت *ta'fiyat*, effacing; adjusting. *a.*

تعقب *ta'akhub*, m. pursuing, punishing, tracing (intelligence). *a.*

تعقيد *ta'kid*, causing to unite, joining. *a.*

تعقير *ta'kir*, f. wounding desperately. *a.*

تعقل *ta'akhal*, m. understanding, perceiving; informing. *a.*

تعلى *ta'alluk*, m. relationship, connection, dependence; consideration, reflection; commerce, correspondence; property, possession, appertaining; a manor, lordship, a lease in perpetuity, a subdivision of a *zila* or county, the latter consisting of several *ta'alluks*. *a.*

تعلقات *ta'allukāt*, pl. connections, concerns. *ta'allukātī dawayawī*, worldly concerns. *a.* [&c. *a.*

تعلقات *ta'alluhajāt* (pl. of *تعلقه*), lordships,

تعلقدار *ta'alluk-dār*, m. a landholder, the holder or proprietor of a *ta'alluk*. *ta'alluk-dārī*, the tenure, office, or estate of a *ta'alluk-dār*. *ta'alluk-dārī huk*, the dues or rights of a *ta'alluk-dār*. *a.p.*

تعلقه *ta'alluka*, m. connection, relationship; lordship, possession of land, fee, manor; possessor of an estate, a lord of a manor, landlord, fiefholder. *ta'alluka-e-jadid*, new dependencies. *ta'alluka-e-kadim*, old possessions. *ta'alluka-e-zabar-dastī*, an estate seized by main force. *h.*

تعلى *ta'allul*, m. an excuse, pretext, refusal. *ta'allulī 'alī*, a weak excuse. *a.* [study. *a.*

تعلم *ta'allum*, m. learning, being taught;

تعلي *ta'alli*, f. exalting one's self, appearing conspicuous. *a.*

تعليق *ta'alli*, f. a kind of writing used by the Persians; suspension; delaying. *a.*

تعليقه *ta'alliqa*, m. an inventory, a list. *a.*

تعليل *ta'allīl*, f. causing one to make an excuse occasioning; changing one of the weak letters for another (in Arabic grammar); pl. *ta'allāt*. *a.*

تعليم *ta'allim*, f. teaching, instruction, tuition; copying fine writing accurately; pl. *ta'allimāt*. *a.*

تعنى *ta'ammuh*, m. deepness; penetrating, going deep into. *a.*

تعמיד *ta'amid*, propping up; baptizing. *a.*

تعير *ta'mir*, f. rebuilding, repairing; making a place habitable, productive, and populous; pl. *ta'mī rāt*, repairs, &c. *a.*

تعين *ta'mal*, causing to act, putting in force (a decree, &c.). *a.*

تعمیه *ta'miya*, m. act of rendering blind; an enigma; concealing the meaning of a sentence or discourse (generally applied to a chronogram after the manner of *ahjad*, q.v.), when the clause which should give the date fails in accuracy, and the excess or defect is obscurely indicated by another word; ex. gr. *az hauzu latif ab baydān*, draw water from the pellucid cistern. The letters in *hauzu latif* make 913, from which, subtracting those of *ab* (1 + 2 = 3), we have the date required, viz. 910. *a.*

تعویذ *ta'wiz*, m. having recourse to the Deity; asking protection: a charm, an amulet; a structure of brick or stone-work over a grave. *a.*

تعویض *ta'wiz*, f. suspending, preventing, delaying, averting. *a.*

تعهد *ta'ahhud*, m. agreement, a promise or pledge; rent; a lease, a contract. *ta'ahhud-dar*, the holder of an agreement or lease. *a.*

تعیش *ta'aiyush*, m. rejoicing; procuring a livelihood by labour and industry. *a.*

تعیل *ta'aiyul*, land held by a member of a royal family, more especially applied to the Delhi family, a royal appanage. *ta'aiyul shahi*, the royal domains (around Delhi). *a.*

تعین *ta'aiyun*, m. manifesting, establishing, appointing, assigning, deputing; *ta'aiyunāt*, appointments. *a.* [ton. *a.*

تعیین *ta'ayn* or *ta'in*, f. appointing, deputing.

تعیینات *ta'aynāt*, m. appointments, command, a garrison, business. *a.*

تعییناتی *ta'aynātī*, the object or business of an appointment, &c.; duty, service; a detachment of troops, a guard; any number of individuals nominated for some special duty. *a.* [one another *a.*

تغابن *taghāban*, mutual deception, cheating.

تغبار *taghār*, m. a tub, bucket, trough, pail, platter. *p.* [bucket. *p.*

تغاری *taghārī*, f. a small tub, trough, or

تغافل *taghāful*, (sometimes *taghāfulī*), m. negligence, inadvertency, being absorbed, as in sleep, &c. *taghāful-shā'ir*, careless. *a.*

تغاير *taghāyur*, m. differing from each other, discrepancy. *a.*

تغذیه *taghziya*, m. food, nourishment. *a.*

تغریب *taghrib*, banishment, transportation; imprisonment. *a.*

تغلب *taghallub*, m. taking advantage, cheating, imposition, forgery, embezzlement. *a.*

تغلبی *taghallubī*, f. adulteration, forgery. *a.*

تغمة *taghma*, m. a mark which artists put on their productions, device on a shield, a medal. *p.*

تغنی *taghannī*, f. singing, cooing, celebrating a mistress in verse, contentment. *a.*

تغیر *taghīr*, f. alteration, change; adj. changed, discharged, dismissed. *taghīr-k.*, *a.* to remove (from an office), to dismiss, to alter. *a.* [moyal. *a.*

تغییر *taghāyur*, m. change, alteration, re-

تغیری *taghīrī*, f. the state of alteration or change, revolution, discharge, dismissal. *a.*

تغییر *taghīr* (v. *taghīr*), alteration &c. *a.*

تف *tuf*, m. spittle, saliva, a curse. *p.*

تف *tuf*, m. vapour, steam, mist. *p.*

تفاخر *tafākhur*, m. boasting, vaunt. *a.*

تفارق *tafāruḥ*, m. division, separation. *a.*

تفاریق *tafāriḥ* (pl. of *تفرقة*), intervals, divisions, instalments. *a.*

تفاوت *tafawut*, m. distance; difference, distinction, disparity; distant, separate, far away, remote, absent. *tafawut bolā*, *a.* to prevaricate. *a.*

تفاوت *tafawut*, commensurability (in arith.). *a.*

تفاؤل *tafa'ul*, m. (v. *tafa'umal*), presage &c. *a.*

تفت *taft*, heat, warmth; adj. hot, warm. *p.*

تفتی *taftagī*, f. heat, ardour; anxiety. *p.*

تفتد *tafta*, hot, burning; quick-lime. *p.*

تفتدل *tafta-dil*, grieved at heart. *p.*

تفتیش *taftish*, f. examination, inquiry, search, investigation, research. *a.*

تفجر *tafijjur*, m. suppuration. *a.*

تفحص *tafahhus*, m. investigation, inquiry, search, disquisition. *a.* [gance. *a.*

تفخر *tafakhkhur*, m. pride, boasting, arro-

تفراخ *tafrah*, a blow, a slap. *d.*

تفرج *tafaruj*, m. recreation, amusement, relaxation of mind, contemplation of natural scenery. *tafaruj gāh*, a place of recreation. *a.* [ment. *a.*

تفرح *tafarrah*, m. leisure, ease, refresh-

تفرس *tafarrrus*, m. intelligence, understanding; judging from physiognomy. *a.*

تفرقة *tafrika*, m. division, separation, dispersion; distress, divorce. *tafrika-k.*, to separate, to distribute; pl. *tafārik*. *a.*

تفرة *tafra*, affected magnificence, pride. *t.*

تفریح *tafriḥ*, f. rejoicing, exhilarating; amusement. *tafriḥi tab*, ease of mind, cheerfulness, hilarity. *a.*

تفرید *tafrīd*, f. retiring, leading a solitary life (especially for the purpose of devotion). *a.*

تفريس *tafris*, f. breaking, tearing in pieces. *a.*

تفريق *tafriḥ*, f. separation, division; partition, participation; jealousy, mis-understanding; department *tafriḥ-k.*, *a.* to analyze. *tafriḥ-nāma*, a deed settling the shares claimed by different parties. *a.*

تفسیده *tafīdu*, burnt, warmed, heated, chapped or cracked through heat. *p.*

تفسیر *tafsīr*, f. explanation, commentary, paraphrase, an interpretation of the *kur'ān*. *a.*

تفصیل *tafṣīl*, f. explanation, analysis; separation, division; detail or particulars of an account, and the like. *tafṣīl-k.*, to explain at full length. *tafṣīl wīr*, in full detail. *a.*

تفضل *tafaẓẓul*, m. excelling; deserving. *a.*

تفضيع *tafẓiẓh*, f. disgrace, disrepute. *a.*

تفضيل *tafẓiẓl*, excellence, pre-eminence. *ismi tafẓil*, the comparative or superlative degree. *a.*

تفقد *tafakhḥud*, m. kindness; searching for a thing lost, inquiring diligently. *a.*

تفكر *tafakhḥur*, m. reflecting, meditating; cogitating, considering; anxiety. *a.*

تفكه *tafakhḥuh*, m. admiring; penitence; enjoyment of any thing. *a.*

تفنگ *tafang*, f. a musket (properly any tube through which any thing is blown) *tafangchi*, a musketeer. *tafangi*, musketry, firing of muskets. *p.*

تقنى *tafannun*, m. amusement, pastime. *a.*

تقوق *tafaḥwuk*, m. pretending to a superiority over others; doing any thing by degrees. *a.*

تقول *tafarwul*, m. presaging happily, taking a good omen from time, &c. *a.*

تفويض *tafwiz*, f. resigning, committing to another, recommending, confiding to another; marrying a wife without a fortune. *a.* [ing. *a.*

تفهم *tafahḥum*, m. understanding, conceiving

تفهم *tafahḥum*, f. teaching, instructing. *a.*

تقابل *takābul*, m. encountering, being drawn up in mutual opposition. *a.*

تقديم *takāddum*, m. being ancient; in law, it signifies such a distance of time as suffices to prevent punishment. It operates in a way similar to our statutory limitations. *a.*

تقارب *takārab*, m. approaching one another; (in versification) name of a measure. *a.*

تقاض *takāzā*, m. dunning, exacting, urgency, importunity; exacting by means of a suit at law. *takāzā* *sim*, the customs or habits of different ages, as of childhood, youth, manhood, &c. *takāzā* *ḥadid*, inexorable dunning. *a.*

تقاضاء *takāzāʾ*, importunate, solicitous. *a.*

تقاطر *takāṭur*, m. distilling drop by drop; raining. *a.*

تقاعد *takāʿud*, backwardness, dilatoriness. *a.*

تقاوت *takāwat*, f. piety, abstinence, continence. *a.*

تقاري *takāwī*, f. strengthening, assisting (particularly tenants); vying, contending with; money advanced to cultivators at the time of sowing. *a.*

تقبض *takabbuẓ*, mutual surrender, or silent exchange of an article and its cost. *a.*

تقدس *takaddas*, lit. "He is pure, or holy." *takaddas* *wa taʿalā*, an epithet of the Deity. "He is Holy and Most High." *takaddus*, holiness, sanctity. *a.*

تقدم *takāddum*, m. priority, pre-eminence. *a.*

تقدمه *takāddama*, final adjustment or audit of an account. *a.*

تقدير *takḍīr*, f. fate, predestination, the Divine decree, the ordination of Providence. *a.*

تقدیس *takḍīs*, f. sanctity, purity, sanctification sanctifying; magnifying. *a.*

تقديم *takḍīm*, f. giving precedence, priority, precedence, performance *takḍīm-k.*, *a.* to perform, to put before, to give precedence to. *a.*

تقرب *takarrub*, propinquity, nearness, approximation; access, association. *a.*

تقرر *takarrur*, m. being established; confirmation, ratification, approbation. *a.*

تقريب *takrīb*, m. recommendation, mention, occasion, conjunction, cause, pretence, motive, approaching, proximity, probability. *takrīb-k.*, *a.* to commend, to prepare a person for the reception of another. *a.*

تقريباً *takrībun*, near to, about, nearly. *a.*

تقرب *takrūr*, f. confession; relation, oration, recital, detail, narration. *takrūr-k.*, to relate. *a.*

تقرد *takrīs*, f. congealing, cooling. *a.*

تقسیم *takṣīm*, f. division (in arithmetic); dividing, distributing. *takṣīm-k.*, *a.* to distribute. *takṣīm-dār*, the divisor. *takṣīm-hane ki rakm*, the dividend. *takṣīmī jam*, assessment upon the lands of a country. *a.*

تقشف *takashshuf*, m. living poorly, being scantily fed and coarsely clothed. *a.*

تقصير *takṣīr*, f. (lit. deficiency) fault, error, crime, *takṣīr-mand*, guilty, criminal, *takṣīr-wār*, blameable, criminal; pl. *takṣīrāt*, crimes. *a.*

تقطير *takṭīr*, f. distilling, dropping (particle of urine), stranguery. *a.*

تقطيع *takṭīʿ*, f. the cæsura or pause in reading poetry; scanning of verse, dissection. *a.*

تقلب *takallub*, m. conversion, change, transmutation. *a.*

تقليب *taklīb*, m. conversion, change. *a.*

تقليد *taklīd*, f. imitation, counterfeiting, forgery. *taklīd-k.*, to ape, to imitate. *a.*

تقليدي *taklīdī*, imitated, forged, false (as stone, &c.), counterfeit (as a coin). *a.*

تقليل *taklīl*, f. diminishing, causing to look less, reduction, diminution. *a.*

تقوي *takwī*, m. piety, abstinence, the fear of God. *ahl-takwī*, pious people, men of piety. *a.*

تقوي *takawwī*, f. assisting (particularly tenants by advances, remitting rents, &c.) *a.*

تقويت *takwiyat*, f. corroboration, strengthening, establishing, confirming, confidence, strength, assurance, comfort, reliance, trust, aid. *a.*

تقويم *takwīm*, f. making straight, adjusting; an almanack, ephemeris, calendar. *a.*

تقي *takī*, pious, devout; name of a celebrated Hindūstānī poet. *takā*, piety, fear of God. *a.*

تقیّد *takaiyud*, m. attention, diligence, industry, application; superintending, overseeing, care, assiduity; pl. *takaiyudāt*. a.

تقیّہ *takiya*, m. pious fraud or subterfuge, allowable in certain cases; for instance, a Shi'a visiting Mecca as a pilgrim is allowed to practise *takiya*, and call himself a Sunni. a.

تک *tuk*, f. one line of a poem; a rhyme; a moment. *tuk-ek*, for one moment. h.

تک *tah*, (post-pos.) till, to, up to, while, toward, near to; f. a scale, balance; aim. *tak-bāndh-nā* or *lagānā*, to gaze, to stare. h.

تک *tikhā*, m. a small piece of flesh; a steak, a slice; a chop or collop. *tikkā-boti-k*, to tear to small pieces (a prey). h.

تک *tukhā*, m. a sort of arrow blunt at the end; a small hill or mountain; an eminence. p.

تکاپو *takāpū*, also *takāpūi*, diligent search; bustling about in all directions. p.

تکار *tī-hār*, three ploughings. h.

تکاسل *takāsul*, m. indolence, negligence, carelessness. a. [of bamboos. s.]

تکاشیری *tukāshirī*, f. the manna

تکالیف *tahālīf* (pl. of **تکلیف**), difficulties, distresses. a. [ture. p.]

تکان *tahān*, m. motion, agitation, gesture. h.

تکانا *tahānā*, a. to take aim. h.

تکان دینا (in Persian **تکانیدن**), to shake, to jolt, to agitate, to brush off. p.

تکاهل *takāhul*, m. negligence, remissness. a.

تکبر *takabbur*, m. arrogance, haughtiness, pride, insolence of office. a.

تکبری *takabburī*, f. haughtiness. a.

تکبیر *takbīr*, f. repeating the (Muslimān) creed, or only saying "Allāhu akbar," "God is great," upon particular occasions. a.

تکت *tikta*, bitter; fragrant; m. bitterness; fragrance. *tikta-bhadrak*, m. a kind of cucumber (*Trichosanthes diarea*). *tikta-patra*, m. a cucurbitaceous plant (*Momordica mixta*). *tikta-parwan*, f. a potherb (*Hilancha repens*), a plant (*Momordica platybrum*). *tikta-tumbi*, f. a bitter gourd. *tikta-dūdā*, f. a medicinal kind of moon-plant. *tikta-rohaniā*, f. a medicinal plant. *tikta-sār*, m. *mimosa catechu*. *tikta-sāk*, m. a plant (*Capparis trifoliata*). *tikta-gandhā*, f. a plant (*Lycopodium imbricatum*). *tikta-wālī*, f. a plant (*Aletris hyacinthoides*). s.

تکتک *tiktak*, m. a kind of gourd (*Trichosanthes diarea*); a sort of Gentian (*G. cherayta*). s.

تک تک *tak-tak*, m. the sound of feet. h.

تک تیک *tik-tik*, f. a sound used in driving a cart. h.

تکتیکا *tiktikā*, f. a bitter gourd. h.

تکسیر *takṣīr*, f. augmenting, enlarging, increasing, multiplying. a.

تکسّیف *takṣīf*, rendering thick, condensation. a.

تکدّد *tahaddud*, toil, labour; hardship. a.

تکدر *tahaddur*, m. dregs, dullness, moroseness. a.

تکذیب *takẓīb*, f. accusing of falsehood, giving the lie. *takẓīb-d.*, to give the lie. a.

تکر *takra*, m. buttermilk with a fourth part water. a.

تکرات *takrāt*, m. a churning stick. s.

تکار *tahrāi*, f. repetition, tautology; altercation, contention, dispute; the chorus or burden of a song. a. [troublesome, argumentative. a.]

تکاری *tahrāi*, adj. importuning, seizing,

تکرر *takarrur*, m. repeating, reiterating, persevering, repetition. a.

تکریم *takrīm*, f. honour, reverence, respect; treating with respect, honouring. a.

تکڑی *tukṛī*, f. a flight or swarm (of birds or insects). d.

تکسر *takassar*, m. being broken or shattered, spent or debilitated; carrying (figures in arithmetic); folding up the wings, as a bird when about to cease from flight. a.

تکسل *takassul*, m. sickness, indolence. a.

تکسیر *takṣīr*, f. breaking to pieces; carrying (figures in arithmetic); dividing so as to produce a fraction. a.

تکش *tuklash* (cor. of *tarkash*), m. a quiver. p.

تکشلا *taksha-shilā*, f. the name of a city in Panjab (the Taxila of Ptolemy). s.

تکشک *takshak*, m. one of the *Nāgas* or serpents of the lower regions; a snake of a middle size and of a red colour. s.

تکشن *tikshan*, pungent, hot; angry, passionate; sharp, acute, ardent, bitter, severe. s.

تکشن *takshan*, m. a carpenter. s.

تکشی *takshanī*, f. a carpenter's adze. s.

تکفل *takḥḥul*, m. taking security; becoming security for another; bail. a.

تکفیر *takfīr*, f. covering, expiating a crime, doing penance or paying a mulct as atonement; guiltiness; humbling one's self before another (putting the hand upon the breast, and inclining the head); shewing distant respect; accusing one of impiety calling him infidel, making one an unbeliever. a.

تکفین *takfīn*, f. putting on the winding-sheet, laying in the coffin, &c., shrouding, sepulture. a.

تکل *tukhal*, f. } a kind of paper kite. h.

تکلا *tuklā*, m. }

تکلا *taklā*, m. a spindle. h.

تکلف *takalluf*, m. inconvenience, ceremony; extravagance, profusion; preparation. *takalluf bar taraf*, waving ceremony. *takalluf-muzāf*, ceremonious; pl. *takallufāt*, *takallufāt darbār*, lit. extravagances of a court, expending much. *takallufāt rasmi*, ceremonious attention, empty compliments. *takallufāt majlis*, the ceremonies of society, etiquette. a.

تکلم *takallum*, m. conversation. a.

تکلی *tuklī* f. a paper kite (child's). h.

تکلی *tuklī*, f. a weaver's reel. h.

تکلیف *taklif*, f. ceremony, imposition of a burthen; trouble, difficulty, molestation, distress, inconvenience, ailment, affliction, annoyance. *taklif denā*, a. to annoy. *taklif-k*, to take the trouble; pl. *taklifāt*, ceremonies, &c. a.

تکمیل *takmila*, m. perfection, completion. a.

تکمه *tukma*, m. a button, a loop, an eye loop. *tukma- jash khulā*, a. to open the purse, to loosen the purse-strings. p. [fection, excellence. a.

تکمیل *takmil*, f. completing, finishing, perfecting.

تکنا *tahnā*, a. to observe, to aim at, to watch; n. to be looked at, or stared at. h.

تکوا *takwā*, or *tahnā*, m. a spindle. h.

تکواهی *takwāhī*, f. watching, overseeing, superintending, looking sharp after (as after a silversmith). h.

تک و دو *tak o dau*, fatigue, running about. p.

تکوری *takore*, a small kettle-drum. d.

تکونیا *takuniyā*, three-cornered, triangular. s.

تک *tukka*, m. (see *tukhā*), a blunt arrow. p.

تک *takka*, a goat. *takka-rāsh*, beard on the chin only, like a goat. *tikka*, a slice, a bit. p.

تکهار *tukhar*, m. (see *tasū*) ice, &c. s.

تکهارنا *tikhārānā*, a. to confirm, to prove, to establish by argument; to trifallow, or plough three times; to inquire earnestly. h.

تکھان *takhān*, m. a carpenter. s.

تکھراکرن *tikhārā-karnā*, a. to trifallow, to plough three times. h.

تکھری *takharī*, f. scales of a balance. h.

تکینہ *takīnī*, f. a small pillow. h.

تکیہ *takya*, m. a pillow, a *faṭī*'s stand; the reserve of an army. *takya-dau*, a *faṭī*, dervise. *takya denā*, a. to receive respectfully. *takya-k*, v. a. to support, to encourage. *takya kisi par-k*, a. to depend upon. *takya kalām* or *sukhan-takya*, m. a cant word introduced into one's conversation without any meaning. *takya tagānā*, a. to lean. *takya-nushā*, a *faṭī*, a dervise. p.

تگ *tag*, running, toiling, a gallop. p.

تگ *tag* (same as *tak*, postpos.) up to, till, &c. h. [twist. h.

تگا *taggā*, f. a strand or thread of a

تگا *tugā*, f. the manna of bamboos. h.

تگاپو *tagāpū*, f. bustle, toil, labour; also *tag o pū*. p.

تگادو *tagādan* (v. *tag-dau*), fatigue, &c. p.

تگانا *tagānā*, a. to cause to be quilted, to get stitched together. h.

تگائی *tagāi*, f. the price paid for quilting, &c.; act of quilting. h.

تگت *tagat*, gold or silver tinsel. d.

تگتدو *tag-dau* (also *tag o dau*), f. fatigue, running about on business, or in search of employment. p. [convaria. s.

تگر *tagar*, m. a tree (*Taberna montana*

تگرگ *tagarg*, m. hail, a hail storm. p.

تگڑ *tagar*, a plate of metal; any thin flat piece of metal. d.

تگم *tigma*, hot, pungent; sharp; m. heat, pungency. s. [threefold. s.

تگن *tigun*, m. a tone in music; adj.

تگنا *tagnā*, a. to quilt, to stitch together. h.

تگنا *tiganā*, threefold, triple. s.

تگوبو *tag-o-pū*, search, inquiry, bustle. p.

تگوتاز *tag-o-tāz*, gallop, running. p.

تگڑی *taghri*, f. a girdle, a zone. h.

تگی *taggi*, f. a strand or thread of a twist. *ti-taggi*, a thread of three strands. *chan taggi* of four strands; a kind of fishing-line not used with a rod. h.

تگیان *tagyānā*, a. to cause to run or gallop. p. h.

تگینا *tagrānā*, to pursue closely, to chase. d.

تال *tal*, m. depth, bottom; the place underneath; the sole of the foot. *Dakh*, (for *tale*), under, beneath. s.

تال *tul*, alike, like; m. the breadth of a field. *tul bathnā*, a. to be weighed against valuable things which are to be given in alms, to sit straight and compact (as in a boat, which might be overset by sitting uneven or carelessly). *tul talnā*, n. to stand front to front, or opposed. s.

تال *til*, a plant bearing an oily seed (*Sesamum orientale*); the seed of the sesamum; a mole on the face; a moment, an instant. *tilon mōh tel nahān* *kahnā* (lit. to say there is no oil in the seeds of sesamum), to say snow is black, to deny the most evident truth, to swear black is white. s.

تال *tall*, a bullock, a hull, a heap. r.

تالا *talā*, m. the sole of a shoe; the bottom of any thing; protection, a leathern tence worn by archers on the left arm. s.

تالا *talā*, f. a balance, a pair of scales; the seventh sign, Libra; a measure or weight of gold and silver, 100 *palas*, or about 145 ounces troy; the act of being weighed against gold or any kind of valuable substance, which is afterwards given to the priests. s.

تلا *tillā*, m. (for *طلا*) the golden border of a turban. a. p.

تلايح **تुलाबीज** *tuḷā-bīj*, m. the berry of the *albus precatorius*, from which the jeweller's weight is taken. *s.*

تلايربكشا **तुलापरिक्षा** *tuḷā-parīkshā*, an ordeal by balance; the accused is accurately weighed, then removed, and certain prayers, &c. said; then he is weighed again, and if lighter than before it is an infallible sign of his innocence: if equal or heavier, he is deemed guilty. *s.*

تلايدان **तुलादान** *tuḷā-dān*, n. a gift of gold to Brāhmins equal in weight to the person of the donor. *s.*

تلايداني **तुलादानी** *tuḷā-dāni*, f. a housewife or small bag for holding needles, thread, &c. *a. p.*

تلاتل **तुलताल** *tuḷātāl*, m. the region under the earth; one of the seven divisions of hell. *s.*

تلاتا **तुलता** *tuḷātā*, m. the east, downwards. *d.*

تلاتر **तलार** (*v. tale*), underneath, below. *d.*

تلاسنا **ता अस्ना**, } *a.* to rub the palms of the hands, or the soles of the feet. *d.*

تلاش **तालश** *talāsh*, f. search, study, inquiry. *talāshī*, one who searches goods, &c. *p.*

تلاشي **तालशि** *talāshī*, f. annihilation; dispersion. *a.*

تلاطم **तालटम** *talāṭum*, m. buffeting, dashing; (particularly with reference to the waves of the ocean). *s.*

تلافي **तालफि** *talāfi*, f. compensation, recompense. *a.*

تلاقي **तालक** *talāk*, f. meeting, interview, reunion. *a.*

تلاكوٹ **तुलाकोट** *tuḷā-koti*, f. an ornament of the feet or toes; a hundred millions. *s.*

تلاکوش **तुलाकोश** *tuḷā-kash*, m. a sort of ordeal by weighing the accused (*v. tuḷā-parīkshā*). *s.*

تلام **तिलाम** (*pl. of تلم*), servants. &c. *a.*

تلامذ **तालमिज** (*pl. of تلميذ*), students, scholars. *a.*

تلانا **तिलाना** *tilānā*, m. a kind of song. *p.*

تلانا **तलाना** *talānā*, a. to cause to fry. *h.*

تلانا **तुलाना** *tuḷānā*, a. to cause to be weighed. *s.*

تلاو **तलाव** *talāw* (for *talāb*), m. a tank, a pond, reservoir of water. *p.*

تلاوا **तुलारा** *tuḷārā*, m. an advanced guard, forlorn hope, a patrol or reconnoitering party. *t.*

تلاوا **तुलावा** *tuḷāvā*, m. part of a Hindustānī carriage, which rests on the axle-tree arm, and supports the body of the carriage. *s.*

تلاوېر **तलउपर** *tal-ūpar*, upside down, confused. *s.*

تلاوت **तलवत** or *talāvat*, f. meditation, reading (particularly the *kur'ān*, as an act of religion). *a.*

تلاوېر **तिलावरी** *tīlāvri* or *tīlāvri*, f. the name of a plain in the vicinity of Sirhind, abounding in robbers: hence it is applied to any situation of danger. *h.*

تلاوېر **तलावो** *talā,oi*, low grounds. *s.*

تلاي **तिलाई** *tilā,ī*, f. a small frying-pan. *h.*

تليبر **तिलबर** *tilbar*, m. a species of bird. *h.*

تلييس **तल्लि** *talḷi*, f. cheating, fraud, fallacy, imposture, mixture, confusion; misrepresentation; concealing (the truth, the faults of goods on sale); tailing in proving one's allegations; a knave; covering. *a.*

تليت **तलपट** *talpat*, ruined, destroyed, more especially crops by the trampling of cattle. *h.*

تلينا **तलपना** *talapnā*, } *a.* to flutter to palpitate, to be restless. *h.*

تلييت **तिलपिचट** *til-picchat*, m. a sweetmeat made of ground sesamum. *s.*

تليرفي **तिलपर्णी** *til-parṇī*, f. red sanders (*Pterocarpus santalinus*). *s.*

تلييغ **तिलपिन्न** *til-pinj*, } *m.* barren sesamum, bearing no blossom, or yielding no oil. *s.*

تليهلا **तुलिफला** *tuli-phalā*, f. the *Simul*, or silk-cotton tree. *s.*

تلتلانا **तुलतुलाना** *tultulānā*, n. to become soft (from moisture), as a mud wall in the rains, as a sore or boil when suppurating, or a fruit getting ripe. *s.*

تلتلانا **तलतलाना** *taltalānā*, n. to shake. *h.*

تلتيل **तिलतैल** *til-tail*, m. sesamum oil. *s.*

تلجیة **तलजि** *taljiyat*, a forced or wrong interpretation of the words of a contract. *a.*

تل چاولي **तिलचावली** *til-chāwli*, f. mixture composed of rice and sesamum seeds; a mixture of black and grey hairs in the head. *s. h.*

تل چدا **तिलचट्टा** *til-chattā*, m. a cockroach, (*Blatta*). *s. h.* [kind of sweetmeat *s.*

تل چوري **तिलचूरी** *til-chūri*, f. the name of a light soil above clay. *h.*

تلچھت **तलछत** *talchhat*, f. dregs, refuse, scum, sediment, offals, leavings. *h.*

تلچھنا **तिलछना** *tilachhnā*, a. to flutter, palpitate, be restless. *h.*

تلح **तलह** *talḥ*, bitter, acrimonious, rancid; malicious, sorrowful. *talḥ-rū*, morose. *talḥ-dāna* darnel, tares *talḥ-kān*, bitter to the palate. *talḥ-k* to embitter, to aggravate. *talḥ-go*, plain-spoken, harsh. *talḥ-mzāj*, ill-tempered. *p.*

تلخا **तलह्हा** *talḥhā*, m. grain parched and pounded, and then mixed up into a paste with water; the gall bladder. *p.*

تلخي **तलही** *talḥī*, f. bitterness, malice, rancour. *p.*

تلدهين **तिलधेनु** *til-dhenu*, f. sesamum made up in the shape of a cow for the purpose of being presented to the Brāhmins. *s.*

تلذذ **तालझुझ** *talazzuz*, m. delight, pleasure, charms. *a.*

تَلَر تِلَرِی *tilarā*, m. } a necklace or any or-
 تَلَرِی تِلَرِی *tilarī*, f. } nament of three
 strings *h.*

تَلَسِی تُلَسِی *tulsī* or *tulasī*, f. the name of a
 plant worshipped by the Hindus, holy basil (*Ocymum*
sanctum). *Tulsī* or *Tulasī*, was a nymph beloved by
Krishna, but by him turned into this plant *tulsī dās*,
 name of a *gossāin* and a celebrated Hindū poet. *tulsī*
dāna, a gold ornament. *tulsī kā hūrā* beads made of
 the wood of the *tulsī* plant. *s.*

تَلَشَکَرِی تِلَشَکَرِی *til-shakarī*, f. a kind of
 sweetmeat made of sesame and sugar. *s.*

تَلَطَف *talatuf*, m. kindness, obligingness,
 blandishment, favour. *talatuf k.*, to shew kindness. *a.*

تَلَف *talaf*, m. ruin, destruction, loss; | ro-
 digality, consumption, expense. *talaf-i māl khalaf-
 umr*, the loss of riches in the prolongation of life.
talaf-k, a. to waste, to consume. *talaf-kana* n. to be
 unfortunate, to meet with a loss. *a.*

تَلَفُظ *talafuz*, m. expression, pronunciation,
 utterance. *a.*

تَلْفِیق *talfiq*, collecting; sewing together. *a.*

تَلَقَا *tilkā*, m. reprehension; arriving at, meet-
 ing with, falling upon, encountering in battle *a.*

تَلْقِین *talkin*, f. instructing, informing; the
 admitting of a person into any order in society, and
 initiating him in its laws, &c.; religious instruction,
 funeral service. *talkin-k*, a. to instruct, to inform,
 to teach. *a.*

تَلْک *tilak*, m. the mark which Hindus
 make on their forehead with coloured earth or en-
 gredients, a freckle, a mole, a natural mark on the body,
 a title (especially in comp.) implying pre-eminence;
 a commentary. *a.*

تَلْک *tilak*, f. a gown, a sleeveless robe. *p.*

تَلْک *talak* (v. *tak*), (postpos.) up to,
 as far as, until *h.*

تَلْکَا *tilakā*, spotted, freckled; chief,
 principal; f. a kind of necklace. *s.*

تَلْکَا تُلْکَا *tulkā*, f. a small bird, said to re-
 semble the wagtail. *s.*

تَلْکَا تَلْکَا *talkā*, f. a key. *s.*

تَلْکَا تَلْکَا *tilkālak*, m. a mole on the
 body; a man so marked. *s.* [mum. *s.*

تَلْکَا تَلْکَا *tilkat*, m. the farina of sesa-

تَلْکَا تَلْکَا *til-kut*, m. the name of a sweet-
 meat composed of pounded sesamum and sugar. *s. h.*

تَلْکَا تَلْکَا *talag* (v. *talak*), up to, until. *h.*

تَلْکَا تَلْکَا *talmalānā*, n. to be tanta-
 lized, to grieve, to be agitated. *h.*

تَلْکَا تَلْکَا *til-may*, made of sesamum. *s.*

تَلْکَا تَلْکَا *talmiz*, m. a student, a scholar, dis-
 ciple, pupil. *a.*

تَلْکَا تَلْکَا *til-mayūr*, m. a kind of pea-
 cock, marked with spots resembling the seed of sesa-
 mum. *s.*

تَلَن *talān*, m. frying, fried meat. *h.*

تَلَنَا *talnā*, a. to fry, or n. to be fried. *h.*

تَلَنَا *talnā*, n. to be weighed in a ba-
 lance; to be drawn up in array (as one army against
 another). *h.* [long. *panā*, to amble. *d.*

تَلَنُج *talung*, a kind of pace in a horse. *tu-*

تَلَنُجَا *tilangā* or *tilongā*, m. an inhabitant
 of Tailang, in which the soldiers were first clothed and
 disciplined in the European manner, hence, a soldier. *s.*

تَلَنُجَا *tilangā*, m. a kind of (child). *s.*

تَلَنُجَا *tilangi*, f. a paper kite; the
 "Tingia" or Telugu language. *h.*

تَلَوَا *tilā*, a or *tilvā*, m. a kind of sweet-
 meat (eaten particularly by the Hindus when the sun
 enters Capricorn). *s.*

تَلَوَا *talvā*, m. the sole of
 the foot, the heel. *talvā chānā* or *talvā talvā hāth*
dhavā, a. to flatter. *talvā sabhā* (lit. to stroke the
 soles of the feet, signifies excessive flattery, adulation
talvā sār hāth (lit. burning in the soles of the
 feet) implies excessive anger. *s.*

تَلَوَار *talvār*, f. (same as *tarnār*), a
 sword. *s.*

تَلَوَاسَنَا *talvāsā*, a. to wear out,
 spoken in reference to the feet of an animal, which
 are worn by treading on hard rocky ground. *h.*

تَلَوَاسَنَا *talvāsā*, m. commotion, astonishment. *p.*

تَلَوَانَا *talvānā*, } n. to have blistered
 تَلَوَانَا *talvānā*, } feet from the heat
 of the sun. *d.*

تَلَوَانَا *tilottamā*, f. name of an *apsarā*
 or dancing-girl in the court of Indra. *s.*

تَلَوَات *talvāt*, a kind of sweetmeat. *d.*

تَلَوَات *talvāt*, m. a dish of milk,
 rice, and sesamum. *s.*

تَلَوَات *talvārīgā*, f. a scimitar; m.
 a swordsman; one armed with a scimitar, a sword-
 player. *s.*

تَلَوَات *talvārūn*, m. changing colours like a
 chameleon, fidgeting, restlessness, capriciousness. *ta-*
lavārūn talvār or *malvār*, capricious, whimsical, fretful.
talavārūn-mazājī, f. capriciousness, fickleness of dis-
 position. *a.*

تَلَوَات *tilonhā*, (spoken of a lamp)
 sloped so that the oil may reach the wick. *s.*

تَلَا *tilhā*, oily. *tilhāz*, oiliness. *s.*

تَلَا *talihūr*, inferior, next, below, one
 who acts at the command of another. *s.*

تَلَا *talī*, f. the sole of a shoe; the bottom
 of any thing; beneath, under; impalpable powder. *s.*

تَلَا *tilī*, f. the spleen or milt. *tap tilī*,
 f. disorder of the spleen. *s.*

تَلَا *tale*, below, down, underneath. *tale*
āpar, upside down; confused. *tale tale dekhnā*, a. to
 see clandestinely. *tale ki zamān vīpar honi*, is used to
 express great disturbance and confusion. *s.*

تلي *tuḷi*, f. a steelyard ; a fibrous stick or brush used by weavers for cleansing the wool ; a painter's brush. *s.*

تلي *talaiyā*, f. a small pond. *s.*

تليپان *tulga-pān*, m. drinking together. *s.*

تليپي *talaiyā*, f. a kind of beetle, the wings of which are used for blistering, as a substitute for cantharides. This insect makes its appearance chiefly during the rainy season. *h.*

تليپ *tulga*, like, equal. *s.*

تليپا *talaiḥā* or *tilaiḥā*, m. a turtle-dove. *h.*

تم *tam* or *tam*; *tama*, m. darkness, gloom ; the third of the qualities incident to the state of humanity ; the *tama gun*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, passion, anger, &c ; sorrow, grief. *s.*

تم *tamm* (for *tamma*), it is complete. *tamma-kitāb*, the book is finished ; finis. *a.*

تم *tum* (2d pers. pron. pl.), you. *tum-āp*, you yourself. *tum-ko*, to you. *tum-tamam*, gen. pl your, of you. *s.* [one hundred Yūgas long. *s.*

تم *timi*, m. a fabulous fish, said to be

تائل *tamāṣul*, equal division of an estate. *a.*

تماچا *tamāchā*, } m. a slap, a box, a blow, a
تماچا *tamācha*, } thump, a cuff. *p.*

تماخارامارنا *tamākhārā mārānā*, a. (inelegant) to reproach in jest ; to put on airs of consequence in poverty. *h.* [amer.

تماخو *tamākhū* (Dakh. for *tamākū*), tobacco.

تمادي *tamādī*, f. perseverance ; a long time ; (in law) a limitation as to time which bars a civil prosecution. *a.*

تبار *tumārā* (for *tumhārā*), your. *d.*

تبارض *tamāruṣ*, m. feigning a disease. *tamāruṣ-k.*, to feign sickness, to "sham Abram" *a.*

تباسع *tamāsaḥh*, m. effacing, transforming, metamorphosing, transmigration (of souls). *a.*

تباشا *tamāshā*, m. an entertainment, show, a spectacle ; sight. *tamāshā-k.*, a to see ; to take a walk ; to jeer, to jest. *tamāshā-bīn*, a sight-seer, rake, epicure. *tamāshā-bīn*, f. luxury, libertinism ; sometimes contracted into *tamāsh*, as *tamāsh-bīn*, a rake, an epicure, a whoremaster. *tamāsh-bīn*, f. raking, whoring. *a.* [for holding a show *a. p.*

تاباشا *tamāshā-gāh*, f. a spectacle, a place

تاباشاي *tamāshā-ī*, m. a spectator, looker on ; a rake, an epicure. *a.*

تاباو *tamākū*, } tobacco (v. *tambākū*). *h.*
تاباو *tamākū*, }

تبال *tamāl*, m. the name of a tree, noted for the dark hue of its blossoms (*Xanthoxymus pictorius*) ; the sectarian mark made with sandal, &c. *s.*

تبالك *tamālāk*, m. a potherb (*Marsilea dentata*). *s.*

تبالكا *tamālīkā*, f. a district in Bengal, the modern *Tamulak*. *s.* [emollient *s.*

تبالي *tamālī*, f. a plant used as an

تام *tamām*, entire, perfect, complete. *tamām-tai*, wholly, completely. *tamām shud*, it is finished. *tamām-k.*, to perfect, to complete, to finish. *tamām honā*, n. to be finished, to die. *a.*

تامي *tamāmī*, f. completion, totality, the whole ; brocade, cloth of gold, tissue. *a.*

تاما *tamānā*, a. to cause to be carded. *h.*

تامي *tamānā*, f. the price of carding. *h.*

تبا *tambā*, m. a hollowed gourd ; the rind of a gourd in which beggars carry water. *s.*

تبا *tambā*, } m. trousers, drawers. *p.*
تبان *tambān*, }

تباك *tambākū*, m. tobacco : the word, though of foreign origin, is now quite naturalized in the language. *h.*

تبال *tambālū*, a brass vessel in which Hindūs dress their food ; a small round brass pot for water. *d.*

تبو *tambū*, m. a tent ; (in Dakh.) an eel. *h.*

تببول *tambol*, m. the betel leaf. *tambol ānā*, to bleed from the bridle (a horse's mouth). *h.*

تببول *tambolīn*, a woman who sells betel leaf ; a kind of tree. *h.*

تببولي *tambolī*, m. a caste whose business is to sell betel leaf. *h.* [prey *h.*

تببولجي *tambū-machhī*, a species of 'ham-tubī' *tumbī*, f. a long gourd (*Cucurbita lagenaria*) ; a small hollow gourd ; the rind of a gourd in which beggars carry water, &c ; a kind of pipe. *s.*

تببيا *tambiyā* or *tumbiyā*, m. a pot. *h.*

تمت *tamat*, desirous, longing. *s.*

تمت *timit*, wet, moist ; steady, fixed. *s.*

تمتع *tamattu*, m. enjoyment, delight, pleasure ; using, gaining. *a.*

تمتانا *tamtamānā*, m. to grow red (in the face) ; to glow, to sparkle, to twinkle, to flash. *s.*

تمتانا *tamtamānā*, to dance in time to music. *d.*

تمتاهت *tamtamāhat*, f. the state of growing red (in the face). *s.* [yours. *h.*

تمتاني *tamtanai* (for *tumhārā*), your

تمثال *tīmāl*, resemblance, picture. *a.*

تمثل *tamaṣṣul*, m. imitating, resembling ; applying allegories. *s.*

تمثيل *tamṣil*, f. comparison, similitude ; allegory, parable, prologue, an example ; pl. *tamṣilāt*, parables, &c. *tamṣil ānā*, n. to allegorise, to speak in parables. *tamṣilān*, allegorically. *a.*

تمجید *tamjīd*, f. the glorification of God ; hence, the hymn or prayer that is pronounced from the minarets an hour and a half before dawn. *a.*

تیر *timir*, m. darkness, obscurity. *s.*

تبر *tamar*, m. a date. *tamari-hind* or *tamari-hindī*, f. a tamarind. *a.*

تبرد *tamarrud*, m. refractoriness, stubbornness, disobedience, insolence, rebellion. *a.*

تبردی *tamarrudī*, refractoriness, &c. *d.*

تمس *tamas*, m. (v. *tam*) darkness. *s.*

تمسرا *tamisrā*, f. a dark night, one during the wane of the moon ; m. the dark half of the month from the full to the change. *s.*

تمسخر *tamashkur*, m. buffoonery. *a.*

تمسک *tamassuk*, m. a note of hand, bond, obligation, receipt ; pl. *tamassukāt*. *a.*

تمسونی *tamasiyānī*, f. night. *s.*

تمش *timish*, m. a kind of pumpkin gourd, a water melon. *a.*

تغا *tamghā* (v. *al-tamghā*), stamp, mark, brand ; a species of tax ; royal charter, seal. *f.*

تک *tamak*, f. vanity, arrogance, pride ; f. growing red in the face. *s.*

تکا *tamkā*, m. a stroke of the sun. *h.*

تکین *tamakkun*, possessing authority. *a.*

تکنا *tamakkānā*, n. to grow red in the face ; to be enraged without cause, or to break out into violence at a temperate and reasonable speech. *h.*

تکنت *tamkanat*, f. dignity, authority. *a.*

تکین *tamkīn*, f. majesty, dignity, authority, power. *a.* [beleric myrobalan. *s.*

تمل *tumul*, m. tumult, combat, uproar ;

تملق *tamalluk*, m. cajoling, flattery, adulation, ceremony. *a.*

تملیک *tamlīk*, possession, property. *tamlik-nāma*, a deed of transfer. *a.*

تمن *tuman*, m. brotherhood, connection, caste, &c. ; bivvy, crowd, troop, squadron (properly, ten thousand) (*see tamān*) *tuman bāndhnā*, a to collect a body of troops. *tuman-dār*, the commander of a *tuman*. *tuman-dārī*, f. the command of a *tuman*. *p.*

تمنا *tamannā*, f. request, wish, prayer, supplication, petition. *a.*

تمنا *tum-nā* (for *tum-kā*), to you, you. *d.*

تمنجه *tamancha*, m. a pistol. *p.*

تمنگل *timingil*, m. (v. *timī*) a fabulous colossal fish, the father of the sea serpent. *s.*

تمنگل *timingilgil*, m. a fabulous fish, larger than the preceding. *s.*

تمنی *tamannī*, f. request, &c. (*see tamannā*). *a.*

تموز *tamūz*, name of a Syrian month (July). *a.*

تموگن *tamo-gun* (v. *tam*), m. the principle of darkness, delusion, &c. *s.*

توج *tamauruj*, agitation (of waves, &c.) *a.*

تموگن *tamo-gluā*, m. a name of the legislator Buddha ; lit. destroyer of darkness. *s.*

تبول *tammarrul*, f. riches, becoming rich. *a.*

تمولیپی *tamo-liptī*, f. the district of Tamuk, in Bengal. *s.* [passion, fear, &c. *s.*

تموورت *tamo-ryit*, overcome with rage,

تمه *tumh* (for *tam*), you. *h.*

تمهاری *tumhārā* (2d pers. pron. gen. pl.), your, yours, of you. *h.*

تمهون *tumhoi* (inflect pl. of *tum*), you. *h.*

تمهید *tamhid*, f. disposition, arrangement, settlement, management, confirmation, preliminary, preamble, preface, preparation, introduction *tamhid-k.*, a. to dispose, &c. (pl. *tamhidāt*) *a.*

تمهین *tumhen*, you, or to you. *h.*

تمیز *tamīz*, f. judgment, discernment, discretion, sense. *harf-tamīz*, an adverb. *a.* [guished. *a.*

تمیز *tamāyuz*, m. being discerned, or distin-

تن *tan* (تن for تنو *tanu*) m. f. the body, person. *tan-ānānī*, f. bodily ease. *tan-parvārī*, f. luxury, voluptuousness. *tani-tanhu*, alone, solitary. *taa-durust*, sound in body, healthy, vigorous. *tan-durustī*, f. health, vigour. *tan-dih*, a person of application, *tan-dih*, f. application, exertion, attention. *tan denā*, a to pay attention *tan o man mārvā*, to restrain one's desires and be silent. *p. s.* [them, these. *h.*

تن *tin* (infl. pl. of the corrol. pr. *so*), whom,

تن *tann*, m. name of a tree, of which the wood, resembling mahogany, is used for furniture ; f. the flower of the tree (used for dyeing a yellow colour) (*Cedrela toona*, Roeb.) ; adj. tormented, vexed, injured, cut, broken. *s.* [sit upright. *s.*

تنّا *tanna*, a. to stretch, to pull tight ; n. to living or enjoyment *d.*

تداد *tanādd*, being dispersed, flight. *a.*

تنّاز *tanāz*, m. wrangling, strife. *a.*

تنّازل *tanāzul*, m. descent, decline (falling of price, losing rank, &c.) ; leaping from a horse in order to fight. *a.*

تنّاسب *tanāsub*, m. resembling, relation, proportion. *a.* [psychosis. *s.*

تنّاسخ *tanāsukh*, m. transmigration, metem-

تنّاسل *tanāsul*, m. generation ; uninterrupted descent through a series of generations. *a.*

تنّافر *tanāfur*, flying from each other, retiring, contending for pre-eminence (before a judge). *a.*

تنّافی *tanāfī*, f. expelling, pursuing, persecuting ; denial (that another has performed any thing as that he has paid a debt). *a.*

तानास *tanāhuṣ*, contradiction; (in law) the advancing of two incompatible claims to the same property. *a.*

तानाक *tanākal*, mutual communication. *a.*

ताना *tannānā*, n. to twang; to have a sharp pricking pain from inflammation. *h.*

तानार *tan-āwar*, corpulent, stout. *p.*

तानाव *tanāwul*, m. eating. *tanāwul-k.*, a to eat. *a.*

तानाहि *tanāhī*, f. finishing, completing, arriving at the end, or place of destination. *a.*

ताना *tambā*, m. a kind of drawers, very wide, almost like petticoats. *p.*

तानाक *tambākū*, m. tobacco: the word, though of European or American origin, is now naturalized in the Indian tongues. *h.*

तानाव *tambāw*, m. an earthen pot (for cooking), a pipkin, a small metal pot (of brass or tinned iron). *h.*

ताना *tambān*, m. drawers, trousers. *p.*

ताना *tambū*, m. a tent, pavilion. *h.*

ताना *tambūr*, } m. a kind of Turkish guitar;

ताना *tambūrā*, } also a drum. *a.*

ताना *tambol*, m. the betel leaf. *tambo. ānā*, n. to bleed from the bridle (a horse's mouth). *a.*

ताना *tambolīn*, f. a woman whose business is to sell betel leaf; name of a tree. *s.*

ताना *tambolī*, m. name of a caste whose business is to sell betel leaf. *s.*

ताना *tanabbuh*, m. bashfulness, modesty; admonition, advice; animadversion, reproof. *a.*

ताना *tanabbī*, f. a beam, a rafter. *d.*

ताना *tambiyā*, m. a pot. *h.*

ताना *tambih*, f. admonition, correction, beating, punishment. *tambih-k.* or *-d.*, to chastise. *a.*

ताना *tantu*, m. a thread, offspring, race. *s.*

ताना *tanti*, m. a weaver. *s.*

ताना *tantr* or *tantra*, m. name of a Hindū scripture; charm, enchantment; the term *tantra* is also applied to a religious treatise teaching peculiar and mystical formulae or rites, for the worship of the deities, or for the attainment of superhuman power. It is mostly in the form of a dialogue between Shiva and Durgā, who are the peculiar deities of the *Tāntrikas*. demonstration, clear and right conclusion; raiment, vesture, a medicament, a drug. *s.*

ताना *tantrī*, m. a musician. *s.*

ताना *tinirī*, m. the tamarind tree. *s.*

ताना *tantu-kūt*, m. a silk-worm. *s.*

ताना *tantanānā*, n. to twang, to tingle. *h.*

ताना *tuntunānā*, n. to sound. *h.*

ताना *tantanāhat*, f. sharp pricking pain, from inflammation. *h.*

ताना *tantū* (same as तन्त), a thread, &c. *s.*

ताना *tanā*, } m. wrangling, altercation; adj

ताना *tantal*, } heinous. *tanālmārī*, quarrelsome. *d.* [teor. *s.*

ताना *tinī*, f. a plant commonly called

ताना *tanjīm*, f. astrology; act of predicting any thing from the aspect of the stars. *a.*

ताना *tanakhukh*, m. clearing the throat, hemming, hawking. *a.*

ताना *tanakhgāh*, f. wages, an assignment (on the revenues); an order or draft for money. *tānkhwāh-dār*, one who receives salary, a holder of an order for wages. *tānkhwāh-dārī*, f. receiving pay, service. *p.*

ताना *tand*, m. the belly; f. the navel. *tand-parimārj* or *-parimārij*, m. a lazy man, passing his time in stroking his belly. *s.*

ताना *tindu*, m. a species of ebony from the fruit of which a resin is obtained that is used for caulking vessels (*Diospyros glutinosa*). *s.*

ताना *tund*, active, hot, spirited, fierce, sharp, severe, acrid. *tund-kho*, warm, passionate, fretful. *tund-raftār*, fast-going. *tund zabān*, eloquent, talking rapidly. *tund-mizāp*, hot-headed, passionate. *tund hamā*, n. to be angry, to be displeased. *p.*

ताना *tandar* or *tundar* (also *tundar*), m. thunder; the nightingale. *p.*

ताना *tandrā*, f. lassitude, weariness, syncope. *tandrālu*, slothful, overcome with sleep or fatigue. *s.*

ताना *tan-durust*, sound in body, healthy. *p.*

ताना *tan-durustī*, f. bodily health. *p.*

ताना *tandri*, f. sleepiness; lassitude, exhaustion. *s.*

ताना *tund-kūpī*, f. the navel. *s.*

ताना *tindukī*, f. the resinous fruit of the ebony called *tindu*. *s.*

ताना *tundil*, having a prominent navel. *s.*

ताना *tanaddum*, m. penitence, bashfulness, modesty. *a.*

ताना *tandūr*, m. (see *tanūr*) an oven. *a.*

ताना *tundī*, f. fierceness, acrimony, &c. *v.*

ताना *tund*, } a large piece of wood. *d.*

ताना *tandul*, m. rice (cleaned from the husk); any grain after threshing and winnowing, a vermifuge plant. *s.*

ताना *tandulu*, f. a plant of which the seeds are used as a vermifuge. *s.*

ताना *tanazzu*, m. quarrelling, wrangling. *a.*

ताना *tanazzul*, m. descent, declining slowly, diminution; condescending. *a.*

ताना *tanazzuh*, m. being pure, modest, free from vice or stain. *a.*

تنزیل *tanzil*, f. revelation; the *kur'an*; causing (a traveller) to alight, receiving him hospitably. *a*

تنزیہ *tanzih*, f. purifying, cleansing, keeping at a distance from every thing unclean. *tanziga*, m. inspiring with desire. *a*

تنسل *tanassul*, m. pedigree, genealogy. *a*

تنسیخ *tansikh*, abrogation, quashing (of a decision). *a*. [Christianity. *a*

تنصر *tanassur*, mutual help; conversion to

تنصیف *tansif*, f. dividing in the middle or into two equal parts. *a*

تنظیر *tanzir*, f. resembling, beholding. *a*

تنظیم *tanzim*, f. ordering, arranging; composing verses; threading pearls. *a*

تنعم *tana'um*, happiness, enjoyment. *a*

تنیم *tan'im*, m. bestowing abundance; saying-*na'm*, yes, in confirmation (of a debt, &c.). *a*

تنفر *tanaffur*, m. aversion, disgust. *a*

تنفس *tanaffus*, m. respiration, breathing. *a*

تنقیح *tanqih*, f. cleaning, polishing; deciding disputes, investigation, search, ascertaining, verification of accounts, &c. *a*

تنقیہ *tanqiya*, m. cleaning (the bowels), purging; winnowing grain. *a*

تنک *tanak* or *tanuk*, slight, weak, delicate, effeminate; a thin cake or fritter. *tanak-kawisa*, gen. plur. sensitive. *tanak-hanasi*, f. sense, sensibility, *tanak* = *na'k* (lit. a weak vessel), tabearer, tatter. *tanak-mat*, whimsical, capricious, peevish, fretful. *p*

تنک *tanak* or *tanuk*, little, small; a little, slightly, in a small degree. *s*

تنکا *tinika*, m. a straw, a bit of the stalk of grass. *tinika dantok men tena*, to make submission, confess inferiority or ask for quarter. *tinke chana*, (lit.) to pick straws, applied to one who is ridiculed. *h*

تنکار *t. thār*, m. borax (in Dakh. *tankār*). *p*

تنکا *tinukā*, n. to flutter, palpitate, to thrash. *h*. [skin. *s*

تنکوب *tann-kūp*, m. a pore of the

تنکی *tanhi*, f. a fine kind of bread or waters, than as muslin. *s*

تنگ *tung*, high, elevated; m. a tree (*Balthia tectoria*); top, vertex, height. *s*

تنگ *tung*, m. a vessel with a long and narrow neck; a body of troops. *p*

تنگ *tung*, strait, tight, narrow; wanting, scarce, barren; m. a horse belt, girth; a bag, a sack, half a horse's, bullock's, or camel's load, a bell. *tano-e-n*, n. to be distressed, to be exhausted, to be dejected (*chashm*, miserly, niggard. *tang hal*, poor, distressed, straitened in circumstances. *tang hāl*, f. poverty, distress, narrow circumstances. *tang dast*, poor, distressed, miserly. *tang dast*, f. parsimony, poverty, want. *tang-dit*, miserly, niggard. *tang-dit*, f. niggardiness, stinginess, parsimony. *tang-dahan*, small-mouthed; an epithet of a sweetheart. *tang-k*, a to disavow; to contract. *tang L*, a to tighten, to take in a snuff or buckle). *p*

تنگا *tan-gā*, m. a denomination of money, equal to two *para*. *h*

تنگ *tung-bhadra*, m. a restive elephant, or one in rut; f. a river in Mysore, the *Tum-bhadra*. *s*

تنگ *tang-chū*, f. tightness, closeness; scarcity, distress, difficulty; stinginess, parsimony. *p*

تنی *tung*, f. a kind of basil (*Ocimum gratissimum*). *s*

تنی *tangi*, f. want; a bag, a sack. *tang-k*, a to be parsimonious, to act the miser. *p*

تنگ *tangganā*, to tighten; to make a horse gallop. *h*

تنماتر *tannmātra*, that merely. *s*

تنو *tanū*, m. (v. *tan*) the body. *s*

تنو *tanu-rāya*, m. a tailor. *s*

تنور *tanūr* or *tannūr*, m. an oven, a stove. *a*

تنومند *tanū-mand* or *tano-mand*, robust, corpulent. *p*

تنویر *tanūr*, f. illumination, enlightening. *a*

تنوین *tannūn*, f. nūnation, i.e. marking the final letters with double vowel points, which gives them the additional syllable of *an*, *in*, or *un* (vide Hind. Gram. pp. 19, 20). *a*

تنه *tana*, m. a stalk, stock, trunk, stem. *p*

تنها *tanhā*, alone, solitary, singular, unique; private, apart; only, single. *p*

تنهائی *tanhāi*, f. loneliness, solitude. *p*

تنی *tanī*, f. a string with which garments are tied. *h*

تنی *tināi*, f. a kind of rice. *h*

تنی *tanay*, m. a son; a male descendant. *s*

تنی *tanī*, } f. a daughter or female
تنی *tanayā* } descendant. *s*

تنیا *tanigā*, m. a kind of covering for the waist. *h*

تنین *tinūn*, a large serpent, a dragon; the constellation *Draco*. *a*

تو *to*, a correlative particle; introducing the second clause of a conditional proposition, as *jo tū āngā, to pāngā*, If thou wilt come, then shalt thou receive, an expletive, ornamental, or strengthening the expression as *man to ātū thā, par usc āne re dya*, I was in fact coming, but he prevented me. *s*

تو *to*, then, in that case, moreover, that also, for, yes, well. *tan bhī*, even then, still, nevertheless. *tan-hon* or *tan bag*, then, in that case, till then. *s*

تو *tū*, pron. thou. *tū-tū*, sound of calling a dog. *h*

توا *tarā*, m. the iron plate on which bread is baked; the part of a *hukka* to which tobacco is fixed, or the tobacco itself; an iron mirror. *p*

توا *tawwā*, m. (v. *tāba*) a frying-pan. *tawwā po ki khillī honā*, to be restless, uneasy. *d.*
توابع *tawābi*? (pl. of **تابع**), followers, dependants. *a.*
تواتر *tawātur*, m. continuation, succession. *a.*
تواجد *tawājūd*, mutual extacies, rapture. *a.*
توار *tūsar*, f. a kind of pulse (*Cytisus cajan*). *s.*
توارا *ti-nārā*, m. a hall with three doors. *s.*
توارد *tawārud*, m. unintentionally in-erting the sense of another in one's own poems; corresponding by letter *a* [annals, chronicles. *a.*
تواريخ *tawārīkh* (pl. of **تاريخ**), dates; histories.
تواسي *tiwāsi*, stale, three days old. *s.*
تواسي *tiwāsi*, a small embroidered carpet. *p.*
تواضع *tawāzu'*, f. humility, attention, pretended kindness, empty compliments. *tawāzu'-i-samar-kandī*, false politeness, pretended kindness, empty compliment. "*Punicafides*," *tawāzu'k*, to offer as a present *a.*
توافق *tawāfuq*, m. concord, agreement; (in arithmetic) the relation between two numbers which have a common divisor; as 6 and 8, both divisible by 2. *a.*
توالد *tawālad*, successive generations. *a.*
توالي *tawālī*, f. continuation, succession. *a.*
توام *tau,am* or *taw,am*, m. a twin. *a.*
توامان *tau,amān* or *tawāmān* (dual), twins. *a.*
توان *tawān*, power, strength, ability; strong, able, powerful: (as an impers. verb) it is possible. *p.*
توانا *tawānā*, powerful, able; strong. *p.*
تواناي *tawānāi*, f. power, ability. *p.*
توانستن *tawānistān* (r. *tawān*), to be able, &c. *p.*
توانگر *tawāngar*, rich, powerful. *p.*
توانگري *tawāngarī*, f. opulence, power. *p.*
تواوا *tawāwā*, m. the name of a bird. *h.*
توامي *tawāi*, f. distress, misfortune. *p.*
توباہ *taubāh*, f. penitence, &c. (v. *tauba*). *a.*
توبڑا *tobrā* (also *tobra* or *tobra*), m. the bag out of which horses eat their corn. *h.*
توبند *toband*, a kind of petticoat. *d.*
توبه *tauba*, m. penitence, conversion; promising to sin no more *tauba-dhār*, f. the sound of punishing, &c. *a.*
توبخ *tawbīkh*, f. reproach, speaking harshly. *a.*
توپ *top*, f. a cannon, a gun. *top-andāz*, a cannonier. *top-chalānā*, -*chornā*, -*dāghnā*, -*lagānā*, or -*mānā*, a. to cannonade. *top-khānā*, m. a park of artillery, the place where cannon and artillery stores are kept, an arsenal (naval or military). *t.*
توپ *top*, a wood, an orchard of palmet-trees or of cocoa-nut trees; a tuft of trees. *h.*

توپانا *topānā* or **توپانا** *tupānā*, a. to have buried, to cause to cover. *h.*
توپچی *top-chī*, m. a conductor of artillery, a commissary of ordnance, a bombardier. *t.*
توپڑا *topra*, m. a fly, a kind of pigeon. *h.*
توپک *topak* or *tūpak*, f. a musket. *t.*
توپنا *topnā*, to bury, to cover. *h.*
توپي *topi* (Port. "*topo*"), a hat such as Europeans wear. *topi-wālā*, a "topi-man," an European in general. *port.*
توت *tūt*, m. the mulberry tree. *a.*
توتا *totā*, m. a male parrot; the cock of a matchlock. *h.*
توتا *tūta*, } m. blue vitriol, tutty, sul-
توتک *tutak*, } phate of copper. *s.*
توتلا *totlā*, a stammerer, a stammerer; adj. lisping. *h.* [a child. *h.*
توتلانا *totlānā*, n. to lisp, speak like
توتن *tūtan*, m. chips, clippings, filings, fragments. *h.*
توتنا *totnā*, a. to weave tape or riband. *h.*
توتي *totī*, f. (the female of *totā*), a parrot. *h.*
توتي *totī*, f. a singing bird (*Loxia rosca*). *p.*
توتني *tūta,ī* or *tuta,ī*, f. a vessel with a spout. *h.* [phate of copper. *s.*
توتيا *tūtiyā*, m. blue vitriol, tutty, sul-
توتا *totā*, m. loss, deficiency (for *tonā*), a cartridge. *d.*
توتاپا *tūtāpā*, m. helplessness. *d.*
توتکا *totkā*, m. a charm, amulet, philter. *s.*
توتنا *tūtnā*, n. to break, be broken, &c. (v. *tūtnā*). *d.*
توجہ *tawajjuh*, f. turning towards, regarding, attending to; kindness, favour, obligingness; pl. *tawajjuhāt*, favours, &c. *a.*
توجيه *tawjīh*, f. calling one's attention; explaining, accounting for; adjustment of accounts; assessment; a description-roll. *tawjīh-nawīs*, a keeper of description-rolls. *a.* [causia. *s.*
توجا *tmachā*, f. skin; bark, rind; woody
توحيد *tauḥīd*, f. unity, believing in the unity of the Deity. *a.*
تودري *todrī*, f. the seed of mallows. *p.*
توده *tūda* or *toda*, m. the butt, or mark, at which arrows are shot; a mound, a heap, a stack; *toda,ī* *tūfān*, accusing, charging with crime; a calumniator. *p.*
توديع *taudī*, bidding adieu; dismissing, &c. *a.*
تور *tor* or **تور** *tor*, f. a kind of pulse; a net thrown over a woman's palkī. *tor* (in the eastern dialect), pron. second p. sing. gen. thy. thine. *h.*

تور **تومار** *tumar*, m. the name of a tribe among *Rājāts*. *h.*

تورا **تورا** *twarā*, f. haste, speed, hurry. *s.*

تورات *tawrāt* (v. توریت), the Pentateuch. *a.*

توران *tūrān*, the name of the country to the north-east of Persia, generally called Tartary, Transoxiana, Turcomania, Turkistan. *p.*

تورانی *tūrānī*, a native of Tūrān, a Tartar. *p.*

تورت **توریت** *twarit*, swift, quick; speedily; m. despatch, haste. *s.*

تورت **تورگ** *ta-varga*, m. the dental class of letters beginning with **ت**. *s.*

تون **تورن** *toran*, m. strings of flowers suspended across gateways on occasions of public festivals; the ornamented arch of a door or gate. *s.*

تورن **تورن** *tūrna*, quick, swift, expeditious. *s.*

توره **توراه** *torah*, m. a dish of various meats presented to others by great men; a nobleman, a minister; pride. *torah-bandā*, f. the sending out of trays of food as presents. *torah push*, m. a covering for dishes, &c. *f.* [*pet. h.*]

تورهي **تورهی** *torhī* (prop. *turhī*), m. a trumpet.

توري **توري** *torī*, f. a kind of cucumber. *a.*

توري **تورری** *turārī*, f. a kind of lentil (*Cytilus cajan*). *s.*

توریت *tawrit*, f. the Old Testament, more particularly the Pentateuch. *a.*

تور **تور** *tor*, m. the breach made by a gun, &c.; the strength of a current; whey. *tor-phor*, m. breaking, plun speaking. *tor-tār*, m. breaking and destroying, plun speaking. *tor-por*, cutting out (as cloth by a tailor); arranging a speech, &c. *tor denā*, a. to break to pieces, to spoil. *tor dalnā*, a. to break and destroy, to pull down. *tor h.*, to make a breach (as a ball). *tor kas*, fractions (in arithmetic). *tor f.*, a. to gather, to pluck (fruit), (for *tor*, q. v.) a net, &c. *s.*

توزا **توزا** *torā*, m. scarcity, want; a purse, a bag containing one thousand *rupes*, the match of a gun; a bank, an island, a bar; a ploughshare; a piece of rope; an ornament like a chain. *tor-dā*, a matchlock. *h.* [the broken or changed, as money. *s.*]

توزانا **توزانا** *torāna* or *turāna*, a. to cause to

توزنا **توزنا** *torāna* or *torāna*, m. a dried pod of *torī* (q. v.) kept for seed. *h.* [on the wrist. *h.*]

توزل **توزل** *torāl*, m. a large thick ring worn

توزل **توزلمل** *torāl-māl*, a man's name, a statesman who flourished in Akbar's reign. *h.*

توزنا **تورنا** *torāna*, a. to break, tear, rend, demolish; to grind (as grain); to change (as coin), to pluck or gather (fruit, flowers); to reduce (in arith.). *dam torāna*, a. to be at the point of death. *roti torāna*, a. to eat the bread of idleness. *torāna jāna* expresses absolute power over any thing. *s.*

توزنی **تورنی** *tornā*, f. a claim (for debt, &c.), demanding. *tornī denā* or *tornī tagānā*, to tighten, to distress. *d.*

توزنا **توزنا** *torāna* or *turāna*, a. to cause to be broken or changed, as coin. *s.*

توزنا **توزنا** *torāna* or *turāna*, f. price paid for breaking or changing coin, discount. *s.*

توز **توز** *torā*, the match of a gun. *torā-dar*, a matchlock. *h.* [up to. *s.*]

توزی **توزی** *torī*, f. mustard seed; adv. till.

توز **توز** *tuz*, ornaments, trappings of a bow, saddle, &c.; the under bark of a tree used in Cashmir for writing upon in lieu of paper; name of a town in Khuzistan in Persia. *toz* (Dakh), powder in medicine, dust. *p.* [at Tūz. *s.*]

توزی **توزی** *tuzī*, a kind of shawl-stuff manufactured

توزدان **توزدان** *tos-dān*, a cartridge-box. *d.*

توسط **توسط** *tanassat*, m. mediation; introduction; also a mediator or introducer. *a.*

توسل **توسل** *tawassul*, m. conjunction, copulation; introduction (to another person). *a.*

توسن **توسن** *tawasn*, m. a horse, a young unbroken horse, a high blooded noble steed, a war-horse; a plump horse, a horse with a hard mouth, or unmanageable. *p.*

توسنا **توسنا** *tusnā*, n. to fade, wither (a flower). *d.*

توش **توش** *tosh*, m. pleasure, joy. *s.*

توشدان **توشدان** *tosh-dān*, m. a pouch, a cartridge-box. *p.*

توشك **توشك** *toshak*, f. a quilt, a mattress. *toshak-khāna*, same as *tosh khāna*, m. a wardrobe, a place where furniture is kept. *p.*

توشه **توشه** *tosha*, m. provision, particularly of a traveller, or those which are carried with the funeral of a deceased person, to support him during his journey to the other world; viaticum. *tosha khāna*, m. a wardrobe, a place where furniture is kept, a storeroom. *p.*

توشیح **توشیح** *tushih*, f. a kind of acrostic. *a.*

توصیف **توصیف** *tansif*, f. description, commendation. *a.*

توض **توض** *tawazzu*, f. performing the ablution before praying, arriving at the age of puberty, when ablution must be performed. *a.*

توضیح **توضیح** *tawziḥ*, f. publishing, illustrating, statement of collections, &c. *a.*

توطن **توطن** *tawattan*, m. fixing one's residence in a foreign country; taking up one's abode. *a.*

توغدار **توغدار** *toghdar*, m. the bastard, (*otis*). *d.*

توغير **توغير** *taufir*, f. increase; perfecting, augmentation of revenue. *a.*

توفیق **توفیق** *taufiq*, f. the completion of one's wishes, the favour, grace, or guidance of God. *a.*

توقر **توقر** *turakkur*, m. respect, honour, modesty, mildness. *a.*

توقع **توقع** *tawakkul*, f. request; hope, desire, expectation; wish, trust, reliance. *a.*

توقف *tawakkuf*, m. patience; delay; procrastination; hesitation, tediousness. *a.*

توقیر *taulīr*, f. honouring, respecting, treating with ceremony, reverence. *a.*

نوک *twak*, f. the bark of the bamboo; bark in general, skin. *twak-kshirā*, f. the manna of the bamboo *twak-kandūr*, m. a sore or wound *s.*

توکارنا *tūhārna*, a. to thou (French *tutoyer*, from *tū*) *s.*

توکل *tawakkul*, m. trust in God, reliance on, faith in, or resignation to, the divine will or destiny. *a.*

توکیل *taukil*, keeping in custody, imprisonment. *a.* [*taul tāl*, weighing and measuring. *s.*

نول *taul* or *tol*, m. weight, weighing

نول *tāl*, m. (for *talya*), resembling. *s.*

تولا *tolā*, m. one rūpī weight; a denomination of weight, consisting of a number of *māshas*, which varies in different parts of India. *tolā dar*, a weighingman, one who weighs coins or goods in a market. The standard *tola*, or teca weight of Calcutta, is $12\frac{1}{2}$ *māshas*, agreeably to the following table:—

	Grains	troy.
4 <i>panks</i> = 1 <i>dhān</i> or grain	41916	
4 <i>dhān</i> = 1 <i>ratī</i>	179666	
8 <i>ratīs</i> = 1 <i>masha</i>	1437333	
$12\frac{1}{2}$ <i>māshas</i> = 1 <i>tolā</i>	1796666	<i>s.</i>

تولا *taulā*, an intoxicating liquor made from the flowers of the Mahwa tree. *h.*

نولا *tawallā*, m. hope; attachment. *a.*

نولانا *taulanā*, a. to cause to be weighed. *s.*

نولانی *taulānī*, f. the price of weighing. *s.*

نولت *turalat*, } a misfortune; a philter or

نوله *turala*, } charm used by a wife to conciliate the affections of her husband. *a.*

نولد *tawallud*, m. birth, nativity; adj. begotten, born, generated. *a.*

نولنا *tolnā* or *taulnā*, a. to weigh, to balance; to confront (as two armies). *taulnā nazron men*, to estimate the worth of any one. *s.*

نولانی *tūl-nālī*, f. a thick roll of cotton, from which it is drawn out in spinning. *s.*

نولانی *taulnānī*, f. the price of weighing. *s.* *tolā*. *s.*

نوله *tola*, m. a denomination of weight (*v.*

نوله *turala*, misfortune, evil. *tivala*, a charm, amulet, philter. *a.*

نولی *tulī*, f. a steel-yard; a weaver's fibrous stick or brush; a painter's brush, or a fibrous stick used as one; a rod dipped into crucibles to try the contents. *s.*

نولی *taulī*, f. } a vessel used by

نولی *tauliya*, m. } Hindūs. *h.*

نولیت *tawliyat*, f. appointing one as governor, deputy, or superintendant; trusteeship. *tauli yat nāma*, deed of trusteeship. *a.*

تولید *tawlid*, f. procreating, generation, birth; assisting at a birth. *a.*

نوم *tūm*, a dry measure of twelve Arcot *sers*; a conduit or channel. *d.*

نومان *tomān*, m. a myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one third less than those of the Greeks; also, a sum equal to fifteen dollars and a half); districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men, when, for example, a province is put down for seven *tomans*, it implies that each province must hold 70,000 men ready for the field on the requisition of the sovereign. It also denotes a Persian gold coin, at present worth about ten shillings. It was formerly worth from twenty to twenty-five shillings. *p.*

نومری *tomrī*, f. the snout of a crocodile, alligator, &c. *h.*

نومڑا *tomrā*, m. } a hollowed gourd (*Cucurbita lagenaria*). *s.*

نومڑی *tomrī*, f. } *curbita lagenaria*. *s.*

نومنا *tiannā*, a. to card or arrange (wool or cotton) with the finger, preparatory to combing. *h.*

نومیا *tiimiyā*, m. thread made of carded cotton, in opposition to that made of that which has only been beaten (called *ākra tāp*). *h.*

نوم *tu*, m. a quiver; name of a tree the wood of which resembles mahogany, and is used for furniture (*Cedrela tona*). *s.* [manner *h.*

نوم *tu* (Braj. *tōi taru*), so, in that

نوم *taun* (correl. of *jo* or *jaun*), that, that same. *h.*

نومبا *tumbā*, m. a hollowed gourd, the rind of a gourd in which beggars carry their water, &c. *s.*

نومبی *tūmbī*, f. a small *tumbā*, q. v.; the snout of a crocodile, alligator, &c. *s.*

نومبی *tūmbī*, f. a kind of pipe (chiefly used by those who exhibit snakes). *s.*

نومکرنا *tūi-tān karnā*, a. to dispute to wrangle, to abuse. *h.*

نومد *toud*, f. a large belly, a pot-belly. *s.*

نومدار *toūdār*, } pot-bellied. *s.*

نومدال *toūdālā*, } lied, corpulent. *s.*

نومدی *toūdī*, f. the navel. *h.*

نومدیل *toūdail*, } pot-bellied, gor-bel-

نومدیل *toūdailā*, } lied, corpulent. *s.*

نومسنا *taunsnā*, n. to be heated in the sunshine, to be overcome with heat. *h.*

نومگا *tūngū*, m. a reed, a flag or rush. *d.*

نومگار *tawangar*, rich, wealthy; powerful. *p.*

نومگاری *tawangari*, f. riches, wealth, opulence; power. *p.* [even. *s.*

نومگین *toūhīn*, at that instant, ther

تونير *tūnīr*, m. a quiver. *s.*

تور *tūvar*, m. a tribe of Rājputs; a bull without horns; a beardless man, a eunuch. *h.*

توہ توہ *tohī*, to or for thee, thee. *h.*

توہم *tavahum*, m. suspicion, imagination. *a.*

توہن *tūhin*, m. snow, ice, or frost. *s.*

توہو توہو *tauhi*, } then even, nevertheless,

توہی توہی *tauhi*, } still, in that case only,
at that very time. *s.*

توہی توہی *tū-hī*, thou thyself, thou even. *s.*

توہی توہی *tohī*, pron. to or for thee, thee. *h.*

توہین *tauhin*, f. enervating, relaxing, scolding. *a.*

توہ توہ *toya*, m. water. *toya pippati*, f. a

plant (*Jussiaea repens*). *toya-prasādan*, m. the clearing nut plant (*Stychnos peltatus*); the nut being rubbed upon the inside of a water jar occasions the precipitation of the impurities of the water poured into it. *toya-pushpa*, f. trumpet flower. *toya-dā*, m. a fragrant grass (*Cyperus rotundus*). *toya-dhāt*, m. a pot-herb (*Marsilea rotunda*). *toya-kam*, m. a sort of cane (*Calamus fasciculatus*). *toya-kachchā*, m. a sort of penance, drinking nothing but water for a fixed period. *toya-wālī*, f. a kind of gourd (*Momordica charantia*). *s.*

تہ *tha*, the aspirated form of ت *t*. *s. h.*

تہ *tah*, f. fold, plant; the bottom, beneath.

tah bāzārī, ground rent of a stall in the market. *tah ba-tah*, plant by plait, every fold. *tah ba-tah-k*, a. to pile one upon another. *tah-band*, m. a cloth worn round the waist, and passing between the legs. *tah-pee*, m. a cap or cloth worn under the turban. *tah-khāna*, m. a cavern, a cellar, a room under ground, a lower story, a vault. *tah-dār*, new. *tah-dār*, f. the scrapings of a pot, the burnt part of victuals that sticks to the bottom of a pot. *tah-dena*, a. to tinge slightly. *tah-lar rakho*, dit. fold and lay it by, i. e. keep it to yourself) is used to express the speaker's independence, or not wanting the thing spoken of. *tah mānā*, a disease of a horse from excessive thirst, affecting the flanks. *tah-nashin honā*, n. to subside, to settle. *tah o-bālā-k*, a. to subvert, to overthrow. *p.*

تہ *tih*, bottom, void, empty. *p.*

تھا *thā* (auxil. v. past t.), was. *h.*

تھاپ *thāp*, f. a tap, a pat, a slap, paw; the sound of a small drum. *h.*

تھاپا *thāpā*, m. a mark of the paw; gleanings of corn, &c. left on the field after harvest. *h.*

تھاپنا *thāpnā*, a. to patch (as a wall with cow-dung); to tap; f. a religious ceremony performed at a certain season at Agra and in its vicinity. *s.*

تھاپی *thāpī*, f. the noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten. *h.*

تھاتی *thāti*, } f. a trust, what is given

تھاتی *thāthī*, } in charge. *s.*

تھات *thāt*, state, dignity; abundance. *d.*

تھا *thār*, m. a large dish, a tray. *h.*

تھارو *tihārau*, m. } your, of you (ie
تھاری *tihāre*, m. } the old Braj.
تھاری *tihārī*, f. } dialect). *h.*

تھاکنا *thāhnā*, n. to fatigue, to be tired. *h.*

تھال *thāt*, m. a tray, a large dish. *h.*

تھالا *thāla*, m. the place at the root of a tree for holding water; the excavation in which a tree is to be planted; a large flat dish. *s.*

تھالی *thālī*, f. a salver, a platter, a flat dish, a tray, a hole about the root of a tree for holding water. *s.*

تھالی *tihālī*, a species of cotton pod. *h.*

تھام *thām*, } m. a post, a pillar,

تھامہ *thāmh*, } support, an obstacle. *s.*

تھامنا *thāmnā*, } a. to support;

تھامہنا *thāmhna*, } to shield, to protect, to shelter; to prevent, to withhold; to stop, to pull up (a hue &c.) to bear, to assist, to resist. *s.*

تھامجن *thamjān* (probably from *thāmna*, "to support" and *gānch*, "the thigh;" m. a kind of sedan-chair commonly called a "Tonjohn". *h.*

تھان *thān*, m. a piece of cloth; a still for cattle, a manger; a piece (of coin), as *ek thān ashrafī*, one gold mohur. *thān-thān*, the private parts of a male (lit. the three bits or parts). *h.*

تھان *thān*, there, thither. *tahān tahān*, in each place. *h.*

تھانا *thānā*, m. a station, a guard; the inside of the lines of an army. *thānā dār* (or *thān dār*) the officer in charge of a *thānā*. *s.*

تھانا *thānā*, m. a heap of bamboos. *h.*

تھانا *tahānā*, a. to fold, to ply, to wrap. *p.*

تھانہنا *thāmhna*, a. (v. *thāmnā*) to support, &c. *s.*

تھاناداری *thānā-dārī*, f. the office of a station-master; adj. of or relating to such office. *thānā-dārī abwāl*, a cess for defraying the expense of station-master. *h. p.*

تھانگ *thāng*, f. a den of thieves. *h.*

تھانگی *thāngī* or *thāngī-dār*, m. a receiver of stolen goods. *thāngī-dārī*, the receiving of stolen goods. *h.*

تھانولا *thānolā*, m. the mound about the root of a tree for holding water. *h.*

تھانہ *thāna*, m. (see *thānā*) a station, guard; pl. *thānjāt* or *thānahāt*. *thānā-dār*, a sentinel guardian. *h.*

تھانی *thānī*, stationary resident; a permanent cultivator; a householder, master of the house; f. a den of thieves. *h.*

تھاون *tahāwn*, negligence, sloth. *a.*

تھاہ *thāh*, f. bottom, ford. *s.*

تھاہی **تھاہی** *thāhī*, f. fordableness. s.
 تہائی **تہائی** *tihāī*, f. the third part; the third part of a piece of cloth for making trousers. s.
 تہایت **تہایت** *tihāyat* or *tihā'at*, m. a third person; a court of inquiry three or four persons by whom any cause is arbitrated; an arbitrator. s.
 تہبازاری **تہبازاری** *tah-bāzārī*, ground rent for a stall in a market. p. [ed, propped, or plastered. h.
 تہپانا **تہپانا** *thapānā*, a. to cause to be supported.
 تہپڑ **تہپڑ** *thappar*, } m. a box, a slap, a claw,
 تہپڑا **تہپڑا** *thappā*, } cuff. h.
 تہپڑی **تہپڑی** *thapṛī*, f. the clapping of hands.
 تہپڑی ہانپنا **تہپڑی ہانپنا** *thapṛī hāpnā*, a. to clap the hands. *thapṛī mānā*, a. to damn. (in the theatrical sense); to hoot. h.
 تہپک **تہپک** *thapak*, m. a pat, a tap. h.
 تہپڑا **تہپڑا** *thaperā*, m. a slap, a box, a clout; the scalp. h.
 تہتر **تہتر** *tihattar*, seventy-three. h.
 تہتک **تہتک** *tahattuk*, m. being torn or worn out (as a veil, &c.); disgrace, dishonour. a.
 تہتکارنا **تہتکارنا** *thuthkārnā*, a. to drive away scornfully. h.
 تہتھانا **تہتھانا** *thuthānā*, n. to frown, to scowl, or pout *mukh thuthānā*, to make a wry face. h.
 تہتھنی **تہتھنی** *thuthnī*, f. the mouth of a horse, camel, &c. s.
 تہتھا **تہتھا** *thātā*, (for *thathā*), m. fun, jest, joking. d.
 تہتھنا **تہتھنا** *thatakānā*, n. to stop, stagnate. d.
 تہتھانا **تہتھانا** *thājānā*, a. to astonish, to congeal. d.
 تہتھانا **تہتھانا** *thaj-jānā*, n. to be fixed (the eyes). d.
 تہتھجد **تہتھجد** *tahajjud*, m. a form of prayer said during the night; wakefulness, sleeping sound. a.
 تہتھجذ **تہتھجذ** *thijna*, n. to be astonished; to become senseless and motionless, to be congealed. d.
 تہتھجی **تہتھجی** *tahajji*, f. spelling. *hurūfi-tahajji*, the letters of the alphabet. a.
 تہتھانا **تہتھانا** *tah-khāna*, m. a cave, grotto, cellar, vault, an apartment under ground. p.
 تہتھد **تہتھد** *tahdud*, f. terrifying, threatening, menace, threat. a.
 تہتھدی **تہتھدی** *thaddī*, f. the chin; parched gram. *thaddī*, the guard of a sword hilt. d.
 تہتھذیب **تہتھذیب** *tahgib*, f. purifying, adjusting, adorning, edification. *tahgibi ahlāk*, civilization, good breeding. a.
 تہر **تہر** *thar*, m. a lion's or tiger's den. s.
 تہر **تہر** *thir*, fixed, stable, settled. s.
 تہرا **تہرا** *tihṛā*, triple, threefold. h.
 تہرانا **تہرانا** *tihṛānā*, a. to tertiate, to do (any thing for) the third time, to triple. h.
 تہرانا **تہرانا** *tharrānā*, n. to tremble, to shake. h.

تہرانا **تہرانا** *thirānā*, n. to settle (as liquor). s.
 تہراوت **تہراوت** *tihṛāwat*, f. triplication. h.
 تہرتا **تہرتا** *thirātā*, f. firmness, stability. s.
 تہرتھر **تہرتھر** *tharthar*, adj. trembling. h.
 تہرتھانا **تہرتھانا** *thartharānā*, n. to tremble, to quiver, to shiver, to shake; a. to make tremble. h.
 تہرتھارت **تہرتھارت** *thartharāhat*, } tremor,
 تہرتھاری **تہرتھاری** *thartharī*, } shaking,
 تہرتھاری **تہرتھاری** *thartharī*, } trembling, quivering. h.
 تہرتھارنا **تہرتھارنا** *thartharnā*, n. to tremble, to shake, to quiver, to shiver. h.
 تہرکنا **تہرکنا** *thiraknā*, n. to set one's feet off well in dancing, to dance with expressive action and gesture; (in Dakh) to hover (a bird, &c.) h.
 تہرکنا **تہرکنا** *tah-rū*, m. the stuffing of a saddle. p.
 تہرہانا **تہرہانا** *tharharānā*, } n. to tremble,
 تہرہانا **تہرہانا** *tharharānā*, } shake. h.
 تہری **تہری** *tihārē*, thy, of thine, your. h.
 تہرلا **تہرلا** *thar-lilā*, adj. miserly, narrowly. h. p. [destroyed, dispersed. h.
 تہس نہس **تہس نہس** *tahas-nahas*, ruined, m. clot, lump (congealed).
 تھک **تھک** *thak*, } m. clot, lump (congealed).
 تھکا **تھکا** *thakka*, } *thakke ke thā'ke*, congealed, thick, conglomerated. h.
 تھکا **تھکا** *thakā*, tired, weary, over-fatigued. *thakā-bahkī*, or *thakā-pikā*, or *thaka p'chā*, distracted, troubled. s. [weary. s.
 تھکانا **تھکانا** *thakānā*, a. to tire, to harass.
 تھکانا **تھکانا** *thakānā*, to cause to spit, to cause to reproach. h. [less astonished. s.
 تھکت **تھکت** *thakt*, we tired, stopped, motionless.
 تھک تھک **تھک تھک** *thak thak*, very wet, drenched. h.
 تھک تھکانا **تھک تھکانا** *thak-thukānā*, n. to spit on the mention of any disease, as a preservative against it, or as a caution against the influence of an evil eye. h. [to fatigue. s.
 تھکنا **تھکنا** *thaknā*, n. to be wearied, to tire.
 تھکنا **تھکنا** *thaknā*, f. base, contemptible (q. d. fit to be spit upon). h.
 تھلا **تھلا** *thala*, m. a binding; a patch. d.
 تھل **تھل** *thal*, m. place, firm or dry ground; a lion's or tiger's den. *thal-bāṛ*, m. place of abode and means of attaining one's desires. *thal-char*, moving on land, terrestrial (an animal). s.
 تھل تھلانا **تھل تھلانا** *thal-thālānā*, n. to undulate, fluctuate (as a thick or glutinous fluid), to shake (as the flabby flesh of a fat man). h.

تھل تھل *thul-thul*, gently falling, or dropping (as water from a small height) (see *chul-chul*). *h* [tate. *h*.

تھلکنا *thalaknā*, n. to tremble, palpitation, alarm; pang, agony. *a*.

تھلیا *thaliyā*, f. a salver, a platter, a flat dish, generally of brass *s*.

تھلیل *tablil*, 1. acknowledging the true God, by repeating (in Arabic) the sentence, "*Lā ilāha illā-llāh, wa muhammadun rasūlu llāh*;" "there is no god but God, and Muhammad is God's apostle." *a*.

تھم *tham*,
تھمب *thamb*,
تھمبا *thambā*,
تھمبھ *thambh*, } m. a pillar, a post, a prop or support; any thing that restrains. *s*.

تھمانا *thamnā*, a. to stop, to restrain, to quiet. *s*.

تھمبھنا *thambhnā*, n. (see *thamnā*).

تھمت *tahmat*, f. suspicion of guilt; accusation, charging one with a crime. *tahmat-lagānā* or *-denā*, or *-karnā*, a. to belie, &c., to accuse one falsely. *a*.

تھمتی *tahmatī*, suspicious; ignominious (in Dakh) a calumniator, a slanderer. *a*.

تھمڑا *thamra*, thick, corpulent. *h*.

تھمنا *thanā*,
تھمبنا *thambnā*,
تھمبھنا *thambhnā*, } n. to stand still, to stop, to cease, to be restrained, to be supported. *s*.

تھن *than*, m. udder. *than-dār*, an animal with a large udder, or having an udder. *s*.

تھن تھن *tihin*, pron. plur. those very, them, themselves. *h*.

تھن تھن *tuhin*, m. frost, snow; ice. *s*.

تھنال *tah-nāl*, m. the mounting at the upper end of a scabbard. *p*.

تھنامہ *tahnāma*, a treaty of peace; a bill of articles or items agreed upon by two parties. *p*.

تھمبھنا *thambhnā*, n. to stop, &c., v. *thamnā*. *s*.

تھنڈ *thand*, } coldness, coolness (met.)

تھنڈک *thanduk*, } a refreshing sensation.

تھنڈکالا *thand-kālā*, cold weather, cold season. *d*.

تھنشان *tah-nishān*, inlaid, particularly iron with gold. *p*.

تھنی *thanī*, f. the name of a blemish in horses. *thanī* (Dakh.) a column, a pillar. *h*.

تھنیت *tahnīyat*, f. congratulation. *a*.

تھنیسری *thanesarī*, } m. Brāh-
تھنیشوری *thaneswarī*, } man of
Thaneswar, a famous shrine in *Kuru-kshetra*, near *Karnāl*. *s*.

تھنیل *thanchā*, m. inflamed breast (of a woman; name of an animal. *s*

تھپ *thap*, m. an ornament at the end of the bamboo of a palki, &c., head, topping. *h*.

تھپڑا *thoprā*, m. the jaw (same as *jabhrā*). *d*.

تھوپنا *thopnā*, a. to support, to prop; to plaster; to pile, to heap. *h*.

تھوپی *thopi*, f. box, thump. *h*.

تھوپیانہ *thopiyanā*, n. to trickle. *h*.

تھوڑا *thōra*, bruised and spoiled, as the head of a mallet; toothless. *h*.

تھوڑا *thūtrā* (for *thūthrā*), the mouth. *h*.

تھوڑلا *thotlā*, blunt, toothless. *h*.

تھوہ *thoth*, m. the mouth. *s*.

تھوہا *thothā*, m. the name of a medicine, an arrow without a point; adj. hollow, empty; toothless. *thothū bāt*, f. word without meaning. *h*.

تھوڑا *thūthā*, m. mouth. *h*.

تھوڑلا *thothlā*, blunt, not sharp. *h*.

تھوڑنا *thūthnā*, m. } the mouth of a
تھوڑنی *thūthnī*, f. } horse, camel, &c. *s*.

تھور *tahaur*, m. intrepidity, daring; plan-
ing inconsiderately into any business; fury, oppres-
sion. *a*.

تھور *thor*, } a little, small, scarce, sel-

تھورا *thorā*, } dom, some, less. *thorā*

تھوڑا *thorā*, } *bahut*, more or less.

thorā, a little. *thorā thōrā*, a little, by degrees. *thorā thōrā honā*, n. to be ashamed, to shrink with shame, *thorā v. thōrā*, very little. *h*.

تھوڑ *thor*, m. the spathe of a plantain tree before it shoots from the stem. *s*

تھوع *tahouru*, m. sickness at the stomach. *a*.

تھوک *thok*, m. amount, heap, ready money, share, portion. *thok dār*, m. a wholesale dealer. *h*.

تھوک *thūk*, m. spittle; the gossamer. *thūk chūnā*, to break one's promise. *thūk denā*, a. to leave, to give up. *thūk lagāhar chhōnā*, a. to treat with sovereign contempt. *thūk lagānā*, a. to apply spittle (a term of abuse and of most indecent meaning). *h*.

تھوکنا *thūknā*, a. to spit. *h*.

تھولی *thūlī*, a kind of sweet dish. *d*

تھون *tihūn*, three, all three. *h*.

تھونبا *thūmbā*, a lump of earth put on the end of a lever as a balance. *h*.

تھونی *thūnī* or *thūnī*, f. } a post, pillar, co-
لumn. *h*.

تھوہ *thohar* or *thūhar*, m. the name of a plant (*Euphorbia nerifolia*, *Roxb.*) *h*.

تھوہی *thūvā*, m. a mason, a brick-layer, an architect. *s*.

تھئی **थई** *tha,ī*, f. a heap of clothes, &c. *h.*

تھی *tihī* (in modern Persian *tuhī*), empty, vain *pahlū tihī k.*, a to abstain. *tih-dast*, empty-handed, poor *tuhī-dast*, poverty *tih-damāgh*, ignorant, empty-headed *p.*

تھی تھی *tuhī*, thee, or to thee. *h.*

تھیر **थीर** *thīr*, tranquil, calm, smooth. *s.*

تھیکر **थीकर** *thīkar*, } m. the duty of keeping
تھیکرا **थीकरा** *thīkrā*, } the village watch,
taken by the villagers in turn. *h.*

تھیلی **थेली** *thēlī*, f. a patch (on a garment). *h.*

تھیلہ **थैला** *thailā*, m. } a purse tied round

تھیلی **थैली** *thailī*, f. } the waist; a bag;

تھیلیا **थैलिया** *thailiyā*, f. } the scrotum. *h.*

تہیں **तही** *tahī*, thither, there, in that same place, in that very direction. *h.*

تھینکا **थेगा** *thengā*, m. a club, a stick. *h.*

تھوا **थेवा** *thewā*, m. a stone set in a ring. *h.*

تھیا **तहीया** *tahīya*, m. preparation, provision, putting in order. *a.*

تھئی تھئی **थैथै** *thē,ī thē,ī* or **थेथेथे** *thēy-thēy*, f. merry-making. *thē,ī thē,ī k.*, to make merry. *h.* [with, than. *s.*

تی **ते** *te* pron. they, those; postpos. from, by,
تی **तै** *tai*, so many. *tai-ber*, so often. *h.*

تیا **तिया** *tiyā*, f. a woman, a wife. *s.*

تیاچہ **त्याज्य** *tyājya*, fit to be forsaken, avoided. *s.*

تیار **तयार** *tiyār* (for **طیار**), ready, prepared, finished, complete; alert *p.*

تیاری **तयारी** *tiyārī*, f. readiness, activity, &c. *p.*

تیاگ **त्याग** *tyāg*, m. abdication, leaving, abandonment, renouncing. *tyāg-d.*, to renounce. *s.*

تیاگنا **त्यागना** *tyāgnā*, a to leave, to abandon, to desert, to forsake, to quit, to abdicate. *s.*

تیاگنی **त्यागिनी** *tyāginī*, } leaving, relinquishing;
تیاگی **त्यागी** *tyāgī*, } m. a religious ascetic
who renounces worldly objects. *s.*

تیاہنی **त्याहनी** *tyāhānī* (also *tī,ānē*), name of a small charge on revenue; *v. jai-jaribī*. *h.*

تیاہر **तयैर** *tai-ber*, so many times, so often. *h.*

تیاہی **तेपची** *tepchī*, f. a kind of stitch. *h.*

تیت **तीत** *tīt*, } bitter, pungent, hot, acrid. *s.*
تیتا **तीता** *tītā*, }

تیتا **तेता** *tētā*, so much, that much. *s.*

تیتالیس **तेतालीस** *tētālīs*, forty-three. *h.*

تیر **तीतर** *titar*, m. a partridge (*Perdix*

Francolinus) *titar k. makh lakhmī*, lit. good fortune proceeds from the mouth of the partridge, *which is a small bird of little estimation*, a saying used when a person of mean understanding is chosen to decide in matters of which he is incompetent to judge. *s.*

تیر **तेतिर** *tattir*, m. a flock of partridges; a francolin partridge. *s.* [a medicine *h.*

تیر **तीतरी** *tītī*, f. a butterfly; the name of

تیر **तेतिरीयक** *tattirīyāk*, m. a follower of the Tittiri branch of the Yajur-veda. *s.*

تیر **तेतिरीय** *tattirīya*, relating to the Tittiri branch of the Yajur-veda. *s.*

تیر **तेतिल** *taitil*, m. one of the astronomical periods called *Karans*. *s.*

تیر **तेतیس** *tētīs*, thirty-three. *s.*

تیر **तेज** *tej*, m. ardour, splendour, glory, strength, energy; sharpness, pungency. *tejmān* or *tejant*, glorious. *s.* [night. *s.*

تیر **तीज** *tīj*, f. the third day of the lunar fort-

تیر **तीजा** *tijā*, m. the third day after the death of a relation, on which oblations are offered (used among Musalmans), also the offerings so made. *s.*

تیر **तेजपात** *tej-pāt*, m. cassia; the leaf of the laurus cassia. *s.*

تیر **तेजस** *tejas*, m. splendour, lustre; dignity, strength, power; semen virile. *tejas-kar*, restorative, invigorating, tonic. *s.*

تیر **तेजस्वी** *tejasvī*, glorious, splendid. *s.*

تیر **तेजमान** *tejmān*, } glorious, illus-

تیر **तेजवन्त** *tejvant*, } trious. *s.*

تیر **त्यजना** *tyajnā*, a. to quit, to abandon, to resign. *s.* [charum sara]. *s.*

تیر **तेजनक** *tejnak*, m. a kind of reed (*Sac-*

تیر **तेजनी** *tejnī*, f. a plant (*Aletris hyacin-*
thoides). *s.* [(*Pothos officinalis*). *s.*

تیر **तेजवती** *tejvatī*, f. an aromatic plant

تیر **तेजोमन्थ** *tejo-manth*, m. a tree (*Pinnia spumosa*). *s.*

تیر **तेजोमय** *tejo-may*, luminous, glorious. *s.*

تیر **तेजोवती** *tejo-vatī*, f. a plant bearing a fruit resembling pepper. *s.*

تیر **तीछन** *tichhan*, ardent, sharp. *s.*

تیر **तीर** *tīr*, m. the bank of a river, the shore of the sea; near, close at hand. *s.*

تیر **تیر** *tīr*, m. an arrow; the planet Mercury; the fourth solar month of the Persian year (corresponding to the Hindu *Shāravan* or *Sāngar*); a beam (*tin-*
andaz, an archer. *tin-andaz*, f. archery. *tīr-bārān*, a punishment, in which the culprit is shot with arrows. *tin-parāb*, the range of an arrow, bow shot distance

fir *chalānā*, a. to shoot an arrow *tir-khāṭī*, f. a kind of arrow (light and with a small head). *tir khuda*, wounded by an arrow *tir-tas*, a bow-shot, the range of an arrow. *ti-kash*, an aperture, loop hole *ti-ga*, m. a maker of arrows *ti-gari*, f. arrow making. *ti-wānak*, m. an arrow discharged through a tube *p*

تیرا *terā*, of thee, thy, thine. *h.*

تیرا *tirā* (Dakh. for *tēr*), an arrow. *p.*

تیرہکت *tir-bhukti*, m. Tirhut, a province in the east of central Hindustān, on the north of Behar (now famed for its indigo). *s.*

تیرتھ *tirth* or *firath*, m. pilgrimage (a Hindu term), especially holy places along the course of sacred streams. *tirth-kari*, a holy personage. *s.*

تیرہراج *tirth-rāj*, the city of Ilāhābād (vulg. Allahabad). *s.*

تیرہراجی *tirth-rājī*, f. the city of Benares. *s.*

تیراج *tiraj*, an abstract of a long list of accounts, &c. (v. Wilson). *h.* [moon. *s.*

تیرس *teras*, f. the thirteenth day of the

تیرس *teras*, the third year past or to come, year before last, or year after next. *h.*

تیرگی *ti-garī*, f. darkness, obscurity. *p.*

تیرمار *ti-mār*, a viper, a viper's tooth. *p.*

تیرن *tirna*, crossed, passed over, spread. *tirna-padi*, f. a plant (*Curculigo orchoides*). *s.*

تیرنا *tairnā* or *tirnā*, a. to swim, to cross over. *s.*

تیرہ *terah*, thirteen. *terah-tezī*, the first thirteen days of the month *ṣafar*, which are considered to be unlucky. *h.p*

تیرہ *tira*, dark, obscure. *tira abr*, m. black clouds. *tira baḥt*, or *-rozgār*, unfortunate. *tira-rozī*, misfortune, adversity. *tira-dil*, blackhearted, malicious; m. an apostate, an outcast *tira-rang*, black. *p.*

تیرہان *terahān*, **تیرہاں** } the thirteenth. *h.*

تیرہوان *terakwān*, **تیرہواں** }

تیرھا *terhā*, crooked, bent, awry, uneven. *d.*

تیز *tez*, sharp, pungent, acute, hot, strong, impetuous, violent, swift. *tez-āb*, m. nitrous acid, aquafortis *tez-pāt*, m. the name of an aromatic leaf (*Laurus cassia*). *tez-par*, high-flying, swift-flying. *tez-raftār* or *-raw*, fast-going *tez-tab*, quick of apprehension. *tez-akt*, or *-fāim*, intelligent, quick of apprehension. *tez-kadam*, or *-gām*, swift, active, quick, fast-going. *tez-nākhun*, sharp-nailed. *tez-nigah*, keen-sighted. *p.* [sum] *p.*

تیزک *tezak*, m. cress, cresses (*Lepidium sativum*).

تیزی *tezī*, f. sharpness, pungency, swiftness. *p.*

تیس *tīs* (for *trinshat*), thirty. *s.*

تیس *tais*, a he-goat (especially one that is old and rank); also a stag. *a.*

تیسا *taisa*, like that, so, in that manner; in like manner; at the same moment. *h.*

تیسرا *tisrā* the third. *tisre*, thirdly. *h.*

تیسوا *tiswā*, the thirtieth. *h.*

تسی *tīsī*, f. flax (*Linum usitatissimum*). *s.* [ter's, an edze. *p.*

تیشہ *tesha*, f. a kind of axe used by carpenter.

تغہ *tegh*, m. a scimitar, a sword. *tegh ba dast*, sword in hand. *tegh-zan*, a swordsman. *teghī dallāki*, barber's sword, a cant term (in Persia) for *ustarā*, a razor. *p.*

تغہا *teghā*, } m. a short, broad scimitar. *teghā-*

تغہا *teghā*, } *numā*, a sword like a scimitar. *teghā-bāz*, a sword-player, a hero. *p.*

تیقظ *tayakhṭ*, watchfulness, vigilance. *a.*

تیقن *tayakhn*, knowing for certain, prying into, ascertaining. *a.*

تکت *tyakta*, left, resigned, abandoned. *s.*

تیکھ *tikhā*, m. posteriors. *h.*

تیکشن *tikshna* or *tikshan*, hot, warm, pungent, ardent; zealous, active; keen, intelligent; angry, *p.* *sonate*; sharp, penetrating *tikshna-patra* or *tikshna phol* m. coriander. *tikshna-pushpa*, m. cloves. *tikshna-tad*, m. *ec-in*; the milky juice of the euphorbia; spirituous liquor *tikshna-ras*, m. saltpetre. *tikshna-shūk*, m. barley *tikshna-karman*, active, zealous. *tikshna-kantak*, m. thorn-apple (*Datura metel*). *tikshna-kand*, m. onion *tikshna-gandhā*, m. *Alorunga hyperanthera*; the gum obbanum tree, small cardamoms. *tikshna-gandhā* f. muskard-seed; orris root; *Pandanus odoratissimus*. *s.*

تیکور *tikur*, f. a starchy substance obtained from the root of the *Curcuma angustifolia*. *h.*

تیکھا *tikhā*, pungent, hot; angry, passionate; sharp, penetrating. *s.*

تیکھر *tikhur*, f. a starchy substance obtained from the root of the *Curcuma angustifolia*, Roxb. *h.*

تیکھی *tikhī*, f. a sharp tone in music. *s.*

تیل *tel* or *tail*, m. oil. *tail*, storax, gum benzoin, incense. *tel charhānā*, a. to anoint the head, shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric. *s.*

تیل *tyal*, f. a suit of females' clothes. *h.*

تیل چورکا *tail-chaurikā*, f. a cockroach (an oil-stealer). *s.*

تیل سالا *tail-sālā*, f. an oil-mill. *s.*

تیل سپھٹک *tail-sphatik*, m. a sort of gum (amber). *s.*

تیل کٹ *tail-kitt*, m. the oil cake, made of the oily seed after expression. *s.*

تیل مالا *tail-mālī*, f. a wick, the cotton of a lamp. *s.*

تیلن *telin*, f. wife of an oil-seller. *s.*

تیلنگ *tailang*, m. the modern Carnatic. *tailangā*, an inhabitant of Tailang, a sepoy. *s.*

تیلنی *tailinī*, f. the wick of a lamp. *s.*

تیلی *telī* or *tailī*, m. name of a caste whose business is to sell oil, an oilman, an oil grinder; adj. oily. *s.*

تیلی **تیلی** *tīlī*, f. a bar; leg, calf of the leg. *h.*

تیلیا **تیلیا** *teḷiyā*, m. name of a colour, dark bay. *teḷiyā-sung*, light bay coloured. *h.*

تیم **tem**, freshness, verdure. *d.*

تیم **tīmār**, m. care, attention, regimen of the sick, infirmity, sickness, indisposition, affliction *p.*

تیم **taḡammum**, m. purifying before prayer with sand or dust, when water cannot be had. *a.*

تیم **teman**, m. wetting; moisture, damp, a sauce or condiment. *s.*

تیمنی **temnī**, f. a chimney, a fire-place. *s.*

تین **tān**, 2nd pers. pron. thou. *h.*

تین **tē**, postpos. from, by, with, in, (used chiefly in the Bhākhā dialect)

تین **ten**, (Dakh. for *taḡn*), to, up to. *he ten*, is much used in this dialect in place of *ko*, as the sign of the dat. and acc. cases. *d.*

تین **tāḡn** (postpos. to, up to, to; it is generally used with the possessive *apa*, in the sense of "self," as *apa tāḡn* own self. *h.*

تین **tīn**, three; *tīn* *est* *mā kānūn*, the rule of three (in arithmetic). *taḡla* m. the private parts, also the pens (only). *taḡterāh*, dispersed, scattered. *s.*

تینتالیس **teintālis**, forty-three. *h.*

تینتیس **taintīs** or **tēntīs**, thirty-three. *h.* [*pyros ebenus* or *glutinosa*]. *s.*

تیندو **tēndū**, m. the name of a fruit (*Dios-*
تیندو **teḡḡḡā**, m. a leopard (*Elis*
leopardus). *h.*

تیر **tīvar**, m. a hunter, one who lives by killing and selling game; a fisherman. *s.*

تیر **tevar**, m. vertigo, giddiness; countenance, physiognomy. *h.*

تیر **tīra**, much, excessive; hot, pungent. *tīra-vedanā*, f. excessive pain, the torments of damnation. *s.* [Bengal. *s.*

تیرا **tīrā**, f. a river in the east of
تیرانا **te,oranā**, n. to have a swim-
ming in the head, to be faint, to stagger, to fall down
senseless from a blow. *h.*

تیرس **te,oras**, m. the third year past
or to come, the year before last, or the year after next. *s.*

تیرہی **teorī**, } f. a frown. *teorī char-*
تیرہی **teorī**, } *hānā*, a. to frown.
تیرہی **teorī**, } *teorī churknā*, n. a
frown to come on. *h.*

تیری **tīvarī**, f. the wife of a hunter. *s.*

تیر **tīr**, *tyūn*, *tyōn*, or *teōn*, so, in
like manner at the same time. *h.*

تیر **tevan**, m. a garden, a pleasure-
ground; play, sport. *s.*

تیوندا **tyōndhā** or **teōndhā**, d'im-
sighted, purblind. *h.* [tival. *a.*

تیهار **te,ohār**, m. a holyday, a fes-
تیه **tīga** or **تیه** *tīga*, f. a woman, a wife. *s.*

تیه **teḡ**, m. wrath, rage, vehemence. *h.*

تیه **teḡā**, m. steadfastness, firmness,
speaking with warmth, vehemence, peremptoriness,
perseverance. *h.* [the ankles. *h.*

تیه **teḡar**, f. a female ornament worn round

تیه **taiḡā**, m. a small partridge; adj. empty. *p.*

تیه **teḡī**, exactly then, instantly, imme-
diately. *h.*

تیس **te,īs**, twenty-three. *h.*

تیل **tīyal**, f. a suit of female's clothes. *h.*

تیه **tīga**, f. a woman, wife. *s.*

ت

ت **ta**, the fifth letter in the Hindūstānī
alphabet: its sound does not occur in the Arabic or
Persian alphabets; and it differs from that of *te* in
being formed by the forcible application of the tip of
the tongue to the roof of the mouth, instead of the
roots of the teeth. *h.*

تار **tābar**, f. a small lake. *h.*

تار **tābrā**, m. a water-pot. *d.*

تاپ **tāp**, f. a stroke with the fore-foot of
a horse, the sound of a horse's hoof in travelling; a
frame made of bamboo, for catching fish. *h.*

تاپ **tāpa**, m. a hen-coop. *tāpā-to,ā-k* or
tāpā-toyā-k, a. to trifle; to grope, to rummage. *h.*

تاپ **tāpā**, } m. a sort of boat or raft. *d.*

تاپ **tāprā**, } m. a sheet, a wrapper, &c. *d.*

تاپ **tāpur**, a sheet, a wrapper, &c. *d.*
تاپنا **tāpuā**, n. to pay with the fore-feet
(as a horse expecting his corn); to whore (low phrase). *h.*

تاپ **tāpū**, m. an island. *h.*

تات **tāt**, m. canvas, sackcloth; hemp or
tow. *tāt bāf*, m. a weaver of canvas. *tāt-bāfī*, f. em-
broiderer. *h.* [juggling. *h.*

تاتک **tātak**, fresh, new, recent; a charm

تاتی **tātī**, f. a screen, a matted shutter. *h.*

تار **tār** (v. *tāl*), evasion, &c. *h.*

تار **tārnā**, n. to evade, prevaricate, put
off, postpone; a. to drive out of the way, to move to
prevent. *h.*

تاری **tārī**, f. distance, remoteness. *h.*

تاری **tārī**, f. a small axe. *h.*

تاک **tāhan** (v. *tāghan*) a kind of horse. *d.*

ناکي *tāki* (v. *تاکي*), f. a venereal chancre; a natura. basin or fountain in a rock. *d.*

تال *tal*, f. shuffling, evasion, rejecting a request; f. a heap (of grain, &c.), a stack, a rick; biddness from age; a turn or trick in wrestling *tāl-k.*, a to put off; to heap *tāl mānā*, a to heap; to turn the scale fraudulently in weighing. *h.*

تالا *tālā*, m. evasion, &c.; a rick, heap, stack; a quagmire, decayed vegetable matter; a piece of stagnant water. *tālā-bātā* *batānā*, a. to put off, to drive away, to deceive. *h.*

تالا تالو *tālā talū*, f. } evasion,
تال تالو *tāl talū*, m. } prevarication,
تال مالدو *tāl-maldū*, m. } to put off, shuffling. *h.*

تالنا *tālānā*, a. to evade, to prevaricate; to avert or put off; to drive out of the way, to ward off, to remove, to prevent. *h.*

تالو *tālū*, f. a kind of musical instrument. *h.*

تالبر *tālbrā*, m. a water-pot (v. *tābrā*). *d.*

تاننا *tānānā*, a. to stretch, to pull. *h.*

تانت *tānt*, f. the crown of the head. *h.*

تانتا *tānthā*, powerful, strong, firm, solid. *h.*

تانتاई *tānthāi*, f. solidity. *h.*

تانت *tānt*, } perverse, audacious,

تانتا *tāntā*, } troublesome. *h.*

تانتا *tāntā*, a. to hamstringing a horse, &c. *d.*

تانت *tānt*, f. a stage, a raised seat, platform.

تانتا *tāntā*, m. a venture (of goods); a caravan or a large company of travelling merchants; name of a place in Oude; the goods of a *banjānā*, q.v. *h.*

تانت *tānt*, m. a weight equal to four māshas (see *talā*). *s.*

تانت *tānt*, f. on iron pin; a stitch; solder for uniting metals. *h.*

تانت *tāntā*, m. a stitch; a tub made of stones; solder. *tāntā* *lagānā*, a. to stitch, to solder. *h.*

تانت *tāntā*, m. a blackguard, a lecher, a libertine. *s.*

تانتا *tāntānā*, a. to stitch, to cobble. *h.*

تانت *tānt*, a reservoir for water, a tank. *h.*

تانت *tānt*, f. a venereal chancre; a square piece cut out of a melon to examine its quality. *h.*

تانت *tānt*, f. a chisel. *s.*

تانت *tānt*, f. the leg. *tānt* *uthānā*, a. to copulate. *tānt* *denā*, a. to hang up to hang; (lit. to give the leg) to be a catamite. *h.*

تانت *tānt*, f. the foot, the leg. *d.*

تانت *tānt*, m. (see *tāntān*). *h.*

تانت *tāntānā*, a. to hang up, to dangle, to hang by a string, &c., not on a peg. *h.*

تانت *tāntān*, m. a kind of horse, a pony. *tāntān* *hau-nunā*, like a *tāntān*. *h. p.*

تانت *tāntā*, f. a hatchet. *h.*

تانت *tāntā*, a. to stretch, to pull. *h.*

تانت *tabbar*, m. family (v. *tabār*). *h.*

تانت *tabā*, m. a rising ground, a height; a sand-bank or shoal (in the sea). *d.*

تانت *tābhānā*, a. to give a small daily allowance, such as merely to save from starving. *h.*

تانت *tābhār*, m. a small daily allowance. *h.*

تانت *tābhā*, f. the sound of water dropping; sound of gurgling. *h.* [a sound. *h.*

تانت *tap*, m. spring, leap, bound; a drop; a

تانت *tappā*, m. the post-office; a raft, a catamaran; a relay of palanquin bearers; the name of a mode in music; the bound of a ball, &c.; a sort of hook; a jump, a bound *tappā mānā*, a to sew or stitch with intervals; to read in a desultory manner. *tappā khānā*, a to bound or ricochet (a shot). *h.*

تانت *tapā*, an island in a river. *h.*

تانت *tappā*, m. the post for letters; a mail or packet; relays of runners or carriers, for the conveyance of letters or other things; the post-office. *tappālī* or *tappālādār*, the postman, a runner or carrier of letters. *d.*

تانت *tapānā*, a. to cause to jump over, to cause to leap, to make bound. *h.* [to cover. *h.*

تانت *tapānā*, a. to have buried, to cause

تانت *tap-parnā*, a. to thrust one's self into other people's concerns, to intermeddle, to interfere. *h.*

تانت *tap-jānā*, n. to jump over. *h.*

تانت *taprī*, f. stocks (for the legs); a book-binder's press (v. *shikanjā*). *d.*

تانت *tippas*, f. pride, arrogance. *h.*

تانت *tapak*, f. pain, throbbing; sound made by dropping. *tapak parnā*, a. to drip. *tapak-navis*, m. one who reports erroneously what he pretends to have overheard. *h.*

تانت *taphā*, m. a drop of rain; fruit falling when ripe (particularly mangoes), a windfall. *h.*

تانت *tiphā*, m. a stain of any colour applied by the finger; the focus of a burning lens. *h.*

تانت *taphānā*, a. to cause to drip, to distil. *h.*

تانت *taphā*, o, m. distillation, dripping. *h.*

تانت *tapaknā*, n. to drop when ripe; to drip, to distil; to throb, to palpitate. *h.*

تانت *taphā*, f. (diminutive of *taphā*) a small drop, &c. *taphā parnā* *aurat kī*, to be wanton (a woman). *h.*

تانت *tippān*, f. annotation, comment. *s.*

तीपणी *tippanī*, f. gloss, comment. *s.*
 तपना *tapnā*, a. to jump over. *h.*
 तटा *tattā*, m. a screen. *h.*
 तटाना *ṭatānā*, n. to be dried (vulgar). *h.*
 तिष्ठि *tiṣṭhi*, m. a bird (*Parra jacana* or *goensis*). *s.*
 तटपुंजिया *tatpūñjiyā* or *tutpūñjiyā*, a man of broken fortune, a bankrupt. *h.*
 तटर *tattar*, m. a matted shutter. *h.*
 तटरी *tattarī*, f. a lie, a falsehood; a kettle drum. *s.* (*Tringa goensis*). *h.*
 तटिरी *ṭaṭirī*, f. name of a bird, sandpiper
 तटरी *ṭaṭrī* (also *ṭaṭṭarī*), f. the crown of the head; a fence, a hedge. *h.*
 तटका *ṭatkā*, fresh, new, recent. *h.*
 तटका *ṭatkā* (v. *ṭothā*), m. a charm, a superstitious remedy. *h.*
 तटकारना *ṭṭakārānā*, a. to urge an animal by making the noise *tikāri*, q. v. *h.*
 तटकारी *ṭṭakārī*, f. the noise made by drawing the tongue from the roof of the mouth, to make horses, &c. proceed. *h.*
 तट्ट *tattū*, m. a pony, a small horse. *h.*
 तटवानी *ṭaṭvānī*, f. a pony mare. *h.*
 तटोलना *ṭaṭolnā*, a. to feel for, to grope, to search for by feeling with the hand, to touch, to handle. *h.* [dus. *h.*
 तटिया *tathiyā*, f. a flat dish used by Hindus
 तट्टी *ṭaṭṭī*, f. a screen, a matted shutter; a necessary office; a frame for illumination. *tatti bandhū*, n. to draw up (men in a close rank). *shukār* *ti* *tatti* *ki* *at* *bandhū*, a. to do secretly; to form an ambushade. *h.*
 तटिया *ṭaṭiyā*, f. a screen, a matted shutter. *h.*
 तटिरी *ṭaṭirī*, m. a sandpiper (*Tringa goensis*); a kind of rattle. *ṭaṭirī* *se* *āsmān* *thāmā* *jā* *agā*, will the sky be supported by the sandpiper; applied to a person who undertakes an enterprise far above his strength; (this bird is said to sleep with its legs extended upwards, as if to prop the firmament). *s.*
 तट्टा *ṭucchā*, m. a rake, a blackguard. *h.*
 तट्टा *ṭukhnā*, } m. (prop. *ṭaknā*), the ankle
 तट्टा *ṭakhnū*, } joint. *h.*
 तट्टा *tiddā*, m. } a locust; a grasshopper. *h.*
 तट्टी *ṭiddī*, f. }
 तटर *ṭar*, intoxicated; inattentive, regardless like one intoxicated. *h.* [a horse]; stout. *h.*
 तट्टा *ṭarrā*, wicked, vicious (particularly
 तट्टा *ṭarrānā*, a. to chatter. *s.*
 तटर *ṭarṭar*, f. chattering. *s.*

तटराना *ṭarṭarānā*, a. to chatter. *s.*
 तटरि *ṭarṭarī*, f. chattering. *s.*
 तट्टल *ṭarṭhal*, m. a contemptuous epithet for a woman, a low-priced trull. *h.*
 तट्टम *ṭurm ṭurm*, noise made by frogs. *d.*
 तटना *ṭarnā*, n. to flinch, retire (v. *ṭalnā*). *h.*
 तटर *ṭasar*, m. (v. *ṭasar*), a kind of silk. *s.*
 तटक *ṭasak*, f. shooting pain, stitch, throb. *h.* [actively]; n. to shoot with pain. *h.*
 तटकाना *ṭaskānā*, a. to move or shake
 तटकना *ṭasaknā*, n. to move, to shake; to have pain; to decline in quality. *h.*
 तटकना *ṭasaknā*, n. to cry, to weep. *h.*
 तटना *ṭasnā*, n. to burst (as tight clothes, or a pillow stuffed too full), to split, to crack. *h.*
 तटसू *ṭasū*, m. tears. *h.*
 तटक *ṭak*, f. temper, nature, disposition, a look, a stare. *ṭak bandhū*, a. to stare. *ṭak lagānā*, a. to expect, to long for. *h.*
 तटक *ṭuk*, a little. *ṭuk-ek*, a little way. *h.*
 तटका *ṭakā*, m. a copper coin equal (in northern India) to two *paṣe*; money in general. *h.*
 तटकाना *ṭikānā*, a. to retain, to fix in any place, to stop, to billet, to lodge, to station. *h.*
 तटका *ṭikā*, n. durable, stationary. *h.*
 तटका *ṭikāw*, m. stability, residence. *h.*
 तटका *ṭakāṭ*, f. a tax, duty, collection, imposition; a cheap trull. *h.*
 तटकी *ṭikṭikī*, f. a lizard. *h.*
 तटकी *ṭaktakī*, f. staring, fixed look. *ṭaktakī-lagānā* or *-bāndhnā*, a. to fix one's looks on an object. *h.* [footed stool. *h.*
 तटकी *ṭikṭhī*, f. a teapoy or three-
 तटकी *ṭakka-deshī*, m. a potherb (*Chenopodium album*). *s.*
 तटर *ṭakkar*, f. shoving, pushing, shouldering, knocking against, striking a blow, the knocking of head to head, equality. *takkar pahār se lenī*, to enter the lists against an antagonist of greatly superior force. *takkar khānā*, n. to stumble; to be dashed against anything; to meet with a loss or misfortune. *takkar mārā*, a. to knock against; met, to pray, from their striking their heads on the ground; to curse. *h.*
 तटर *ṭakar*, } m. a piece, a bit. *ṭukrā-*
 तटर *ṭukrā*, } *purza*, m. scraps, clippings, shavings. *takar-gadā*, one who begs for bits of bread, &c. *h. p.*
 तटराना *ṭakrānā*, a. to knock together the heads of two people; to dash on something; to grope in a dark place or passage. *h.*
 तटरी *ṭiharī*, a kind of soil which is irretentive of moisture. *h.*

تکڑ **تیکڑ** *tikhar*, f. a thick loaf of bread.
takkar, resemblance, comparison. *h.*

تکڑ **تکڑا** *tukrā*, m. } a bit, a portion, mor-
تکڑ **تکڑی** *tukrī*, f. } sel. *h.*

تکڑ **تکڑی** *tukrī*, f. a band, company, party.
tukrī-dār, a commander of a company. *tikrī*, the
spreading hog-weed (*Boerhavia diffusa*). *d.*

تکڑ **تیکڑی** *tikrī*, f. a wafer, &c. (v. *tikhli*). *h.*
تکڑ **تکڑا** *tuksā*, a little. *h.*

تکڑ **تکڑال** *taksāl*, f. a mint. *taksāl*
chahmā, u. to be educated. *taksāl bāhar*, uneducated,
unpolished, rude, unclassical. *taksāl kā khofā*, spoilt
in education. *s.*

تکڑ **تکڑالی** *taksālī*, } m. an officer, a
تکڑ **تکڑالیا** *taksālīyā*, } master of the
mint. *h.*

تکڑ **تیکڑی** *tikhli* (also *tikkali*), f. a wafer, a
small round cake; an ornament worn on the forehead.
a spangle. *h.* [fix one's look. *d.*

تکڑ **تیکڑی** *tikhli*, u. to stare, to
تکڑ **تکڑا** *tahnā*, u. to stare at (v. *tāknā*); n.
to be stitched, to be studded with gems or embroidery. *h.*

تکڑ **تیکڑا** *tikhnā*, n. to stop, to remain in any
place, to be detained. *h.*

تکڑ **تکڑا** *tahūā*, m. a spindle. *s.*

تکڑ **تیکڑ** *tikar*, m. a cataplasm, poultice. *h.*

تکڑ **تکڑ** *takor*, f. a fillet, tap, the sound of
a drum (v. *takorā*). *h.*

تکڑ **تکڑا** *takorā*, m. a fillip, a tap; a
very small unripe mango; the sound of a drum. *h.*

تکڑ **تکڑا** *takornā*, u. to foment. *h.*

تکڑ **تکڑا** *takauā*, m. (see *takā*) a copper
coin. *h.*

تکڑ **تکڑا** *taknā*, m. the ankle-joint. *h.*

تکڑ **تکڑی** *takī*, f. staring, fixed look; aim. *h.*

تکڑ **تکڑی** *tikhli* or *tikhī*, f. a small loaf of
bread. *tukki lagānā*, u. to form a connection, to make
interest; to earn a scanty livelihood. *h.*

تکڑ **تکڑیا** *tikiyā*, f. a small cake, a little
cake of charcoal for the *bukka*; a wafer, a bolus. *h.*

تکڑ **تکڑ** *taket* or **تکڑ** *takait*, } rich, pos-
تکڑ **تکڑا** *taketā*, } sessed of
ready money, a moneyed man. *h.*

تکڑ **تکڑ** *tagar*, m. borax; wanton play or
sport; wandering of the mind, confusion, perplexity. *h.*

تکڑ **تکڑا** *tagrā*, squint-eyed. *h.*

تکڑ **تکڑا** *tagrānā*, } a. to roll or make

تکڑ **تکڑا** *taghrānā*, } roll (in a transi-
تکڑ **تکڑا** *taghlānā*, } tive sense). *h.*

تکڑ **تکڑا** *tagarnā*, } n. to roll or be
تکڑ **تکڑا** *taghrnā*, } rolled (intransi-
تکڑ **تکڑا** *taghlānā*, } tively). *h.*

تکڑ **تکڑا** *tighlānā* or **تکڑا** *taghlānā*,
n. to be melted, to rarefy. *h.*

تکڑ **تکڑا** *tallā*, m. *impetus sive succussus in*
costu. *tallē-narīsā*, f. unprofitable employment, wast-
ing of time. *h.*

تکڑ **تکڑا** *talānā*, a. to cause to disappear,
to cause to give way. *h.*

تکڑ **تکڑا** *talap*, a bit, a piece, morsel. *h.*

تکڑ **تکڑا** *tal-jānā*, n. to get out of the
way; to disappear, to vanish. *h.*

تکڑ **تکڑا** *tal-malānā*, to totter; to
tantalize. *h.*

تکڑ **تکڑا** *tahnā*, n. to give way, to shrink
from, to withdraw or retire from; to disappear. *h.*

تکڑ **تکڑا** *tālūā*, m. a flatterer. *h.*

تکڑ **تکڑا** *talūā*, m. a man who watches
over a *tāl*, q v *h.*

تکڑ **تکڑا** *tallē*, m. *congressus, sonitus collisionis*
in costu. *tallē-narīsā*, f. unprofitable employment. *h.*

تکڑ **تکڑا** *tiliyā*, f. a young hen. *h.*

تکڑ **تکڑا** *tim-tim*, m. a sound. *tum-tum*
(vulg. *tom tom*), a small drum, also the sound of such
a drum. *h.* [light. *h.*

تکڑ **تکڑا** *tim-timānā*, n. to give a faint
تکڑ **تکڑا** *tamkī*, f. a small drum, a gong. *tamkī-*
pānā, a to issue a proclamation. *d.*

تکڑ **تکڑا** *tamāl*, the language of the Hindūs of a
considerable part of Southern India, extending from
Madras to Cape Comorin. It has been erroneously
called by Europeans "Malabars," although it is not
spoken or understood in Malabar. *d*—(Binning).

تکڑ **تکڑا** *tamnā*, a. to vex, irritate (v. *chhernā*). *d.*

تکڑ **تکڑا** *tan*, m. twang; pride, conceit, vanity.
tan-tan, an imitative sound, like our "ding-dong," &c. *h.*

تکڑ **تکڑا** *tanā*, m. *pueritium muliebre, clitoris. h.*

تکڑ **تکڑا** *tanānā*, a. to extend, stretch. *s.*

تکڑ **تکڑا** *tanfā*, m. wrangling, altercation
squabble. *h.*

تکڑ **تکڑا** *tuntunānā*, a. to tuneslowly. *h.*

تکڑ **تکڑا** *tanch*, miserly, hard, untractable. *h.*

تکڑ **تکڑا** *tan-khīyāh*, (in law) an assignment. *p.*

تکڑ **تکڑا** *tand*, m. a hand or branch that has
been cut off. *h.*

تکڑ **تکڑا** *tundā*, handless, whose hands have
been cut off, or one born without hands; the knob in
the back part of a turban. *tunde-dār*, a turban which
has a knob in the hinder part. *h.*

تکڑ **تکڑا** *tundī*, f. the navel; adj. handless.
tundiyān bāndhnā or *chaphāna*, or *kasnā*, a. to tie the
hands behind the back. *h.*

تندیرا **تندیرا** *tandera* (see *tirendā*), a float. *h.*

تندک **تندک** *tanak*, *f.* a harsh sound *h.*

تندک **تندک** *tank*, *m.* a weight of four *māshas*; a sword, a sacrificial knife; a hatchet or stone cutter's chisel, a spade, a hoe, borax; a kind of elephant or wood apple *tank-pat*, *m.* the master of the mint. *tank shāla*, *f.* a mint. *s.*

تندکا **تندکا** or **تندکا** *tan kā*, *m.* the jingle (of plates, dishes, &c. *h.*

تندکار **تندکار** *tan kār*, *f.* the twang (of a bow-string); surprise, wonder; fame, notoriety. *s.*

تندکانک **تندکانک** *tan kānak*, *m.* the mulberry (*Morus indica*) *s.*

تندکنا **تندکنا** *tan k nā*, *n.* to be stitched. *h.*

تندکورنا **تندکورنا** *tan korna*, *n.* to twang. *h.*

تندک **تندک** *tang*, *m.* the leg; borax. *h.*

تندگا **تندگا** *tangā*, *m.* sent, a short tail. *h.*

تندگا **تندگا** *tangā*, a large reedy kind of grass growing on high ground (*Saccharum procerum*). *h.*

تندگار **تندگار** *tangār*, *f.* pecking, nibbling fruit, &c. more for amusement than from appetite *h.*

تندگان **تندگان** *tingingān*, *a.* to twang or sound a single string of a musical instrument *d.*

تندجانا **تندجانا** *tang-janā*, *n.* to hang, to be hung or suspended (also *tangnā*). *h.*

تندگری **تندگری** *tangrī*, *f.* the leg, the thigh. *h.*

تندگری **تندگری** *tangrī*, *f.* the leg, the thigh. *h.*

تندنا **تندنا** *tangnā*, *n.* to hang (v. *tang-jāna*). *h.*

تندنی **تندنی** *tanginī*, *f.* a plant (*Cissampelos hexandra*). *s.* [parrot. *h.*

تندیا **تندیا** *tanyā*, *im.* *tunigā totā*, a kind of

تندیا **تندیا** *to, ā*, *f.* act of feeling or groping. *h.*

تندی **تندی** *to, ā-to, ā*, *f.* searching, feeling for, feeling (with the hand). *h.*

توبنا **توبنا** *to b nā*, *a.* to hang, suspend. *d.*

توب **توب** *top*, *m.* a hat, a cap, a head, a cover, a thimble; bait; a stitch. *h.*

توبا **توبا** *topā*, *m.* a covering for the head, a helmet, a cap (v *top*). *h.*

توبنا **توبنا** *topnā*, *a.* to hang, suspend. *d.*

توبی **توبی** *topī*, *f.* a hat. *topī-wālā*, one who wears a hat, or an animal with a comb, crest, &c. The term was once used to express the Persian or Moghul troops, but it is now generally applied to Europeans. *h.*

توت **توت** *tūt*, *f.* fracture, breaking; misunderstanding or coolness between friends, harm, loss, deficiency; a passage omitted in the writing of a book, which is afterwards written in the margin *tūt-pānā*, *n.* to break in upon, to rush in, to be collected in crowds *tūt-jānā*, *n.* to be broken; to become ill, pine. *tūt-rahānā*, *n.* to be distressed, to be weary, to be reduced to poverty, to pine away; to be separated *s.*

توتا **توتا** *tūtā*, broken; *m.* want, deficiency, loss, failure. *pūtā-phūtā*, fragments, broken to pieces *s.*

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توتا **توتا** *totā*, *m.* loss, deficiency; a cartridge, a candle's end *h.*

توترو **توترو** *totrō*, *m.* a kind of turtle-dove. *h.*

توتکا **توتکا** *to tkā*, *m.* a charm, an amulet, a philter *h.*

توتنا **توتنا** *tūt nā*, *n.* to break, to be broken; to break forth, to rush upon, to assault *s.*

تورا **تورا** *torā*, *m.* a ledge extending out from a wall, to keep off the weather, without pillars, eaves. *h.*

توتی **توتی** *torī*, *f.* the name of a musical mode or *rāgīnā*. *h.*

توسی **توسی** *tūsī*, *f.* a bud, a young flower. *h.*

توک **توک** *tok*, *f.* hindrance, prevention; the influence of an evil eye *h.*

توک **توک** *tūt*, *m.* a piece, a bit, a particle, a single beat of a drum *h.*

توکا **توکا** *tūkā*, *m.* an atom, a bit; a single beat of a drum *h.*

توکاپٹا **توکاپٹا** *tokā-pattā*, a permanent lease

توکا **توکا** *tokā-tokī*, *f.* hindrance and prevention. *h.*

توکرا **توکرا** *tokrā*, *m.* a large basket (without a lid); (in Dakh) a broad shallow basket, a wicker boat covered with leather, for crossing a river, &c. *tokī-ā-devā*, to beat another person at a game. *h.*

توکری **توکری** *tokrī*, *f.* a small basket without a lid. *h.*

توک کرنا **توک کرنا** *tok kar bolnā*, *a.* to speak from experience. *d.*

توکنا **توکنا** *toknā*, *a.* to interrogate, to prevent, to challenge, to accost, to envy; to look at with an evil eye. *h.*

تول **تول** *tol*, *m.* a company, a society; a hamlet. *tol mār nā*, *a.* to dash one top against another while in motion *h.*

تولا **تولا** *tolā*, *m.* a quarter or particular part of a town. *h.*

تولا **تولا** *tolā*, *m.* a set of any thing, such as of chessmen, &c.; a complete assortment. *h.*

تولی **تولی** *tolī*, *f.* of chessmen, &c.; a complete assortment. *h.*

تولگی **تولگی** *tūlgī*, *f.* fun, jesting, joking. *d.*

تولی **تولی** *tolī*, *f.* a company, society, crowd. *h.*

توم **توم** *tūm*, *m.* trifles; an ornament; a frame for pigeons to perch on. *tūm-tūm*, *m.* a few trifles; an ornament. *tūm-denā*, *a.* to push gently. *h.*

تومنا **تومنا** *tūmnā*, *a.* to push or jog gently, to strike softly, so as to draw a person's notice. *h.*

تون **تون** *tūn*, *m.* ventris crepitus. *tūn-k.*, *a.* crepitum ventris edere. *h.*

تونا **تونا** *tonā*, *m.* enchantment, fascination a wedding song. *h.*

تونانا **تونانا** *tonā-tāman*, *m.* hocus -

تونانی **تونانی** *tonā-tam*, *f.* pocus, juggling. *h.*

तुंटा टोंटा *fontā*, m. a cracker, a serpent in fireworks; a joint of bamboo, &c.; a cartridge; handless. *h.*

तुंटी टोंटी *fontī*, f. a spout. *h.*

तुंदी टुंदी *tundī*, f. the navel; a small branch or stump of a tree, broken at the end and leafless. *h.*

तुंग टुंग *tūṅ*, f. (v. *tungār*) pecking, &c. *h.*

तुंग टुंगी *tūṅ tūṅī*, f. pecking and nibbling. *h.*

तुंगना टुंगना *tūṅnā*, a. to peck, to nibble, to chew straws, &c. for amusement; to pick; to pickle. *h.*

तुनवा टुनवा *tonwā*, m. a kind of hawk (see *tonū*) *h.*

तुन्हा टुन्हा *tonhā* or टुन्हा *taunhā*, m. a juggling man, a conjuror. *h.*

तुन्हाई टुन्हाई *tonhāī*, f. a juggling woman, a female conjuror. *h.*

तुह टुह *toh*, watching secretly, espionage. *h.*

तु थ *tha*, the aspirated form of ट *ta* *s. h.*

तु थ *thā*, m. a sound made by striking one thing on another. *h.*

तुथ टुथ *thāt*, m. the frame of thatch on which the straw is laid; arrangement, adjustment. *h.*

तुथ टुथ *thāth*, m. state, dignity, equipage, pomp; convenience, plenty. *h.*

तुथ टुथ *thār*, m. determination; snow, frost. *h.*

तुथ टुथ *thārā*, erect, straight. *h.*

तुथ टुथ *thārā*, steep, lofty. *h.*

तुथ टुथ *thārā*, m. } erect, straight. *h.*

तुथ टुथ *thārī*, f. }

तुथ टुथ *thārhnā*, n. to be erect, to stand. *h.*

तुथ टुथ *thārhu*, erect, standing. *h.*

तुथ टुथ *thasnā*, a. to stuff, to cram, to ram down. *h.*

तुथ टुथ *thākur*, m. the divinity; an idol; a lord, master, chief (among *rājpūts*); a landholder; a barber. *thākur bap*, a grandfather *thākur mā*, a grandmother. *thākur-sevā*, lit. the service of an idol, applied to a grant of revenue for the support of an idol temple. *s.*

तुथ टुथ *thākuranī*, f. a goddess, }
तुथ टुथ *thākarāyan*, } a lady, the

तुथ टुथ *thākurāi*, rank or office of a *thākur*. *h.*

तुथ टुथ *thākurbārī*, f. }
तुथ टुथ *thākur-dwārā*, m. } an

तुथ टुथ *thākur*, m. }
तुथ टुथ *thālā*, m. } a branch of a tree, &c. *h.*

तुथ टुथ *thālā*, m. }

तुथ टुथ *thālī*, f. }

तुथ टुथ *thālā*, disengaged, at leisure. *h.*

तुथ टुथ *thān*, m. a place, station, residence. *h.*

तुथ टुथ *thān*, a place for tying up an animal. *h.*

तुथ टुथ *thānā*, m. place, station. *thānā-dār*, station master or keeper. *h.*

तुथ टुथ *thānthū*, worthy of belief, trusty (v. *thān*), m. the report of a musket. *h.*

तुथ टुथ *thān*, coughing, a cough. *h.*

तुथ टुथ *thānsā*, m. stuffing, wadding of a gun, &c. *h.*

तुथ टुथ *thānsā*, a. to stuff, to cram. *h.*

तुथ टुथ *thānā*, a. to resolve, to determine, to be intent on, to set one's heart on; to settle. *h.*

तुथ टुथ *thān* (also *thān*), f. a residence, place. *s.*

तुथ टुथ *thappā*, m. an instrument for stamping leather with a die, a stamp, a printing type; printing. *h.*

तुथ टुथ *thapnā*, a. to strike, to beat. *h.*

तुथ टुथ *thāt*, m. bank, shore, margin. *s.*

तुथ टुथ *thāth*, m. the mob, crowd. *h.*

तुथ टुथ *thāthū*, m. fun, sport, joking, jest; name of a place. *thāthū-bā* or *thāthā-mā*, a jester, a humorous person, a funny fellow, adj. jocular. *thāthū ba*, f. joking, sporting, joking, fun. *thāthāk*, or *-mān*, to jest, to joke. *h.*

तुथ टुथ *thāthā*, m. beauty, freshness, or splendour, conspicuous at a distance. *h.*

तुथ टुथ *thāthānā*, a. to strike, to beat; to beat one's own head, &c. in token of vexation; to hurt one's self. *h.*

तुथ टुथ *thāt*, m. the frame made of bamboo for thatting, that of a house. *h.*

तुथ टुथ *thāthir*, f. numbness, torpor. *h.*

तुथ टुथ *thāthira* or *thāthirā*, numbed, benumbed, torpid. *h.*

तुथ टुथ *thāthirā*, m. a fence. *h.*

तुथ टुथ *thāthirānā*, a. to benumb, to chill. *h.*

तुथ टुथ *thāthirā*, f. numbness, torpor. *h.*

तुथ टुथ *thāthirā*, n. to be numbed, benumbed, to be chill. *h.*

तुथ टुथ *thāthirī*, f. the frame of a matted screen, the frame (bamboo-work) of a thatched roof, shell of a house, a bier; a skeleton, a very thin person. *h.*

तुथ टुथ *thāthak*, f. the state of standing amazed. *thāthak-rānā* or *jānā*, n. to stop short. *h.*

तुथ टुथ *thāthaknā* or *thāthaknā*, n. to stop, to stagnate, to stand amazed, to draw back in surprise, to shrink. *h.*

تھور *thathor*, } a banterer, a wag, a
تھول *thathol*, } jester; adj. jocular. *h.*

تھولی *thatholi*, *f.* fun, humour, sport,
joking. *h.*

تھیرا *thatherā*, *m.* a brazier, a tinker.
thathere thathere ki badlaṭ, a bargain between two
people equally acute or knowing; diamond cut dia-
mond; the stalk of the *joā* (*Holcus sorgum*). *h.*

تھیری *thatherī*, *f.* a brazier's wife, a
female brazier, or tinker. *h.*

تھیرا *thachā*, *m.* wrangling, quarrel-
ling. *h.* [tering, a chatterer. *d.*

تھہ *thāh-thāh* also *thāh-thāhī*, chat-
ting. *h.*

تھڈا *thaddā*, *m.* the beak of a paper kite. *h.*

تھڈی *thuddī*, *f.* the chin; parched grain;
thuddi pakarā, *a.* to flatter, to curry favour. *h.*

تھیر *thir*, *f.* frost, coldness. *h.*

تھرا *tharrā* or *tharā*, *f.* a kind of wine
or spirituous liquor; a kind of shoe worn by villagers. *h.*

تھرا *tharā*, *m.* a small village. *h.*

تھرا *thirānā*, *a.* to cause to congeal. *h.*

تھرا *tharā*, *v.* settlement, determina-
tion (properly *tharāo*). *h.*

تھرا *tharar*, } *m.* snoring. *tharah pā-*
تھرا *tharā*, } *nā*, *n.* to snore. *h.*

تھرا *thirānā*, *n.* to freeze, to be chilled. *h.*

تھری *tharī*, *f.* (see *tharī*) wine. *h.*

تھری *thariyā*, *m.* a kind of earthen
bottle. *h.*

تھس *thas*, *thas*, or *thas*, an imitative sound,
as of a musket ill charged, or flashing in the pan. *h.*

تھسا *thassā*, *m.* a mould or form into
which plates of metal, &c. are beaten to take the form
of plates of ornaments, &c.; a type in printing; a
stamp or impression on coins, &c.; pride, vanity. *h.*

تھسا *thasā*, *filled*; crowded. *h.*

تھسا *thasānā*, *a.* to cause to stuff. *h.*

تھسا *thasak*, *f.* state, dignity. *h.*

تھسا *thasaknā*, *a.* *peditum ciere*, *sup-*
pedere, to weep (but not aloud). *h.*

تھسا *thasaknā*, *a.* to break a piece
off any vessel of earthenware, by knocking two vessels
together, without completely destroying it. *h.*

تھسا *thuskī*, *f.* *ventris crepitus surdus*. *h.*

تھسا *thusnā*, *n.* to be stuffed, crammed. *h.*

تھسا *thasni*, *f.* a rammer. *h.*

تھسا *tahak*, *f.* pain in the joints. *h.*

تھکانا *thikānā*, *m.* residence, place, sta-
tion, abode, dwelling; boundary, limit *thikānā dhūṇḍh*
nā, *a.* to seek a residence, or employment. *thikānā* *a.*
a. to account, to search or trace an affair to its com-
mencement *thikānē lagānā*, *a.* to put to death, to kill,
to waylay, to make away, to assassinate; to establish,
to settle, to prove; to find out one's residence. *thikānē*
lagānā, *n.* to be killed, to die, to be put an end to. *thi-*
kānā lagānā, *a.* to establish, to settle, to prove; to find
out one's residence. *h.*

تھک *thak*, *m.* *f.* hard work,
harassing labour, difficulties; a sound. *h.*

تھکانا *thakthakānā*, *a.* to pat,
tap, sound. *h.* [so called, a shallop. *h.*

تھکانا *thak-thaunā*, *f.* a small boat
stickler, a wrangler. *h.*

تھکانا *thakthelā*, stuffed together
in a crowd, crowded. *h.*

تھکا *thakrā*, *m.* a fragment of an earthen
vessel, a shard; a vessel for carrying fire; such as
fukus use. *h.* [with the toes. *h.*

تھکانا *thakrānā*, *a.* to kick or strike

تھکا *thakrā*, *f.* lordliness, nobi-
lity, the state or rank of *thākur*, *q.v.* godship, divi-
nity. *h.*

تھکا *thakurāyan*, *f.* the wife or
daughter of a *thakur*, a female divinity or idol. *h.*

تھکا *thakrā*, *m.* a bit, a piece (of bread). *h.*

تھکا *tahaknā*, *n.* to pain. *h.*

تھکا *tahuknā*, *n.* to cry. *h.*

تھگ *thag*, *m.* a robber, a cheat: the
term is more especially applied of late to the mis-
creants called *phansī*, *a.s.* or *snugglers*, *q.v.* *thag-bidyā*
or *ba*, *f.* cunning, art, fraudulent dexterity. *thag*
lānā, *a.* to rob, to cheat. *thag lenā*, *a.* to cheat. *h.*

تھگانا *thagānā*, *n.* to be cheated; *a.* to
cheat, to deceive. *h.* [ing. *h.*

تھگای *thagāi*, *f.* robbery, theft, cheat-
ing. *h.*

تھگن *thagin*, *f.* a female *thag*. *h.*

تھگنا *thagnā*, *a.* to cheat, to deceive. *h.*

تھگنی *thagni*, *f.* a female robber, or cheat. *h.*

تھگوری *thagaurī*, *f.* cheating, robbing. *h.*

تھگنی *thagāi* or *thagī*, *f.* the practice of
strangling, &c. (*v.* *thag*), cheating, robbing. *h.*

تھگیا *thagigā*, *m.* a cheater, a robber. *h.*

تھل *tahal* (also *tahal-takor*), *f.* house-
wifery, housekeeping, duty, service, task, business,
work, job, use, drudgery. *tahal-k.*, *a.* to serve, to
drudge. *tahal lagānā*, *n.* to dance attendance. *h.*

تھلانا *tahlanā*, *a.* to lead about, to cause
to walk backwards and forwards (as a horse or child);
to make dance attendance. *h.*

تھلانا *tahal-takor*, *f.* housewifery
&c., the same as *tahal*. *h.*

تہلنا *tahlanā*, n. to walk backwards and forwards, to take the air, to rove, to ramble. *h.*

تہلنی *tahlanī*, f. a housewife. *h.*

تہلوا *tahlwā*, m. a manager of household concerns, a servant. *h.*

تہلوی *tahlwī*, f. a housewife. *h.*

تہلیا *thiliyā*, f. a waterpot. *h.*

تھمک *thumak*, f. the act of waving, or walking with a graceful, easy air *thumak-chāl*, f. a dignified pace, stately gait, graceful carriage. *h.*

تھمکا *thumkā*, short, of low stature. *h.*

تھمکنا *thumaknā*, n. to walk with grace and stateliness, to strut, to walk with dignity. *h.*

تھمکی *thumkī*, lazy; f. the playing of a paper kite, to keep it up when the wind is light. *h.*

تہنا *tahnā*, m. a branch or large bough. *h.*

تہنا *thannā*, n. to be fixed, to be retained. *h.*

تہناک *thanāk*, m. a clinking noise. *h.*

تہنہانا *thanthanāna*, n. to jingle, to rattle. *h.*

تہند *thand*, f. coldness, a cold.

تہندا *thandā*, cold; free from weeds (a soil). *thandā parā*, n. to abate (anger, virility, or wantonness). *thandā-k*, a. to make cold; to extinguish; to comfort, to assuage. *thandā honā* n. to be come cold; to be extinguished; to be comforted, or pacified; to rest; to lose virility. *kalejā thanda honā*, n. to be pleased, to be happy (by seeing a friend, son, &c., after a long separation); to have one's revenge gratified. *h.*

تہندا *thandā*, f. refrigerant (medicine); the intoxicating drug made of *hang*. *h.*

تہندک *thandak*, } f. coldness, cool-
تہندھک *thandhak*, } ness. *h.*

تہندھا *thandhā* (v. *thandā*), cold. *h.*

تہندی *thandī*, cold. *thandī sāns bharnā*, a. to sigh, to heave a cold sigh. *h.*

تہنک *thinak* or *thunuk*, f. sob. *h.*

تہنکانا *thunkānā*, a. to cease to knock, hammer. *h.*

تہنکنا *thanaknā*, n. to throb, to shoot (as a pain); to jingle, tinkle. *h.*

تہنکنا *thinaknā* or *thunuknā*, n. to sob. *h.*

تہنکا *thingnā*, short, dwarfish. *thingnā*, f. lowness of stature. *h.*

تہنی *tahnī*, f. a branch. *h.*

تہور *thaur*, f. place, residence; adv. upon the spot. *thaur rahnā*, n. to be murdered, to be knocked down lifeless upon the spot. *h.*

تہور *thor*, f. beak, bill. *h.*

تہوری *thorī*, f. the chin. *h.*

تھوس *thos*, solid, firm, compact. *h.*

تھوسا *thosā*, m. the thumb presented in token of denial (a mode peculiar to women). *h.*

تھوسائی *thosāī*, f. solidity, firmness. *h.*

تھوسنا *thosnā*, a. to stuff, cram in; to stab. *h.*

تھوکا *tahokā*, m. a blow, a thump. *h.*

تھوکا *thokā*, m. reproof, chiding, scolding. *h.*

تھوکر *thokar*, f. a blow, a stroke, a thump, tripping or striking the foot against any thing, a kick, stumble; a stumbling-block *thokar khānā*, n. to trip, to stumble; to meet with a loss or misfortune; to encounter obstacles or difficulties *thokar lagna*, n. to strike the foot against (a stumbling-block or obstacle). *h.* [as bad bread]. *h.*

تھوکر *thokrā*, m. a fillip; adj. hand

تھوکن *thokan*, m. act of beating, &c. *h.*

تھوکن *thoknā*, a. to beat, to strike; to drive (as a stake). *h.*

تھولا *tholā*, m. a cup for the food and drink of a bird in a cage; the knuckles *thola mānā* a. to strike with the knuckles. *h.*

تھوہ *thohā*, m. the voice of a new-born child. *h.*

تھوہ *thirnā*, m. the knee (see *thirnā*). *s.*

تھوہ *thūth*, m. a stump, a branch of a tree broken off at the end and leafless; an amputated hand. *h.* [bird. *a.*

تھوہ *thanth*, f. the beak or bill of a

تھوہ *thūnthū*, having the hand amputated; having its branches lopped and leafless (a tree) *h.*

تھوہ *theth*, f. stubble. *h.*

تھوہ *thientiyā*, mutilated, lopped off; m. a eunuch. *h.*

تھوسنا *thonsnā*, a. to stuff (see *thosnā*). *d.*

تھونکنا *thonkna*, a. to knock, to hammer; to drive (as a stake); to thrust with the finger, to fillip, to drive, to beat *thunk-d*, to hammer, to knock *mith-thonkna*, to pat on the back. *h.*

تھونک *thong*, f. the act of striking with a finger or beak, pecking. *h.*

تھونکا *thongā*, m. striking with the beak. *h.*

تھونکا *thongānā*, a. to peck, to strike

تھونکا *thongna*, } with the beak. *h.*

تھاکا *thahākā*, m. a peal, a succession of loud sounds, explosion. *thahāke kī mulākāt*, f. meeting with great demonstrations of friendship. *h.*

تھارنا *thahrānā*, a. to fix, settle, to come to a decision or determination. *h.*

تھاروا *thaharā*, o. m. settlement, fixture, permanence; proof. *h.*

تھارنا *thaharnā*, n. to stop, rest, remain. stay, be determined. *h.*

تھنی تھنی *thānī*, f. (past tense of *thānnā*), to resolve, fix, &c. *h.*

تھپ تھپ *thīp*, f. a kind of lamp. *h.*

تھپی تھپی *thēpī*, f. a cork, a plug, stopper; *thēpī munh men deū*, n. to be silent *h.*

تھتھ تھتھ *theth*, pure, genuine; contentious. *h.*

تھس تھس *thes*, m. f. a knock, a blow, tripping against a stone, &c., a shove, a push, a thrust *h.*

تھسرا تھسرا *thesrā*, m. sneer, oblique reflection or innuendo *h.*

تھسنا تھسنا *thesnā*, a. to pierce; to knock against; to stuff, to cram, to ram in, to eat ravenously *h.*

تھک تھک *thek*, f. a support, a prop; a large sack filled with grain; a portable granary. *h.*

تھک تھک *thik*, exact, even, accurate, complete, just, fit, proper, reasonable, true, regular, right, (met.) parsimonious; in sum, addition, *thik anā*, to fit, to suit *thik k.*, a. to put to rights; to correct; to bend; to adjust. *h.*

تھکا تھکا *thekā*, m. a plug, a stopper. *h.*

تھکا تھکا *thikā*, m. hire, fare, fixed price; work done by contract, a task. *h.*

تھک تھک *thik-thak*, quite right, right and tight *thik thak-k*, to set to rights to adjust. *h.*

تھکرا تھکرا *thikrā*, m. a broken piece of earthenware *h.*

تھکری تھکری *thikrī*, f. a broken piece of earthenware, *mons encreux*; the upper or moveable jaw of the cock of a musket. *thekrā channā*, a. to evince madness *h.*

تھکم تھکم *thikam-thik*, exactly, truly, rightly, quite right *h.*

تھکم تھکم *thikam-thikā*, m. abuse. *h.*

تھکی تھکی *thikī*, f. act of resting on the way (a porter carrying a load) *thekī lagunā* or *donā*, a. to rest (a porter carrying a load) *h.*

تھلا تھلا *thelā*, m. a push, a shove. *thelā-thelī*, f. shoving and shouldering. *h.*

تھلنا تھلنا *thelnā*, a. to shove, to push, to move forward by pushing. *h.*

تھلنا تھلنا *thelana*, m. acting the buffoon. *h.*

تھنتھ تھنتھ *thenth*, pure, genuine; contentious. *h.*

تھنتھ تھنتھ *thenthī*, f. a cork, a plug; a ball of ear-wax; a dhoti or cloth, reaching no further than the knee. *h.* [a tool (pens) *h.*

تھنگا تھنگا *thengā*, m. a stick, a small club; *thengā-bājanā*, a. to spoil, destroy. *h.*

تھنگنا تھنگنا *thengnā*, short, dwarfish. *h.*

تھننا تھننا *thennā* or *thennā*, m. the knee, the pastern (of a horse) *h.*

تھی تھی *thaye*, past tense of *thānnā*, to fix, resolve, &c. *h.*

تھپ تھپ *thīp*, f. a note of hand, a cheque; drawing a card, raising the voice in singing, the noting of any thing, f. the act of pressing, compressing. *thīp*, f. ornament, the act of pressing or compressing. *thīp*, a. to draw a card *h.*

تھپڑی تھپڑی *thīpṛī*, f. wooden stocks or thumb screws used for torture, an instrument in which the prepulse of a box is fixed when undergoing the operation of circumcision *h.*

تھپنا تھپنا *thīpnā*, n. to press, to compress, to grope, to feel, to squeeze. *h.*

تھپا تھپا *thīpā*, f. *lingula vulvae nodulorum*. *h.*

تھپلی تھپلی *thīplī*, f. the name of a medicine. *h.*

تھپو تھپو *thīpō*, m. the head of a snake. *h.*

تھپنا تھپنا *thīphnā*, n. to cry, as a partridge. *h.*

تھپنی تھپنی *thīphnī*, f. a locust. *h.*

تھپ تھپ *thīp*, f. a transverse piece in cloths, or a breadth cut diagonally *h.*

تھپ تھپ *thīp*, f. tune; voice. *h.*

تھپا تھپا *thīpā*, m. a curtain; squint-eyed, cock-eyed *h.*

تھپا تھپا *thīpā*, n. to bawl, to roar to, to call loudly, to shout, to halloo, to tune. *h.*

تھپا تھپا *thīpā*, m. the trunk of a tree; an instrument for twisting coarse thread or twine. *thīpā-thīpā*, a. to be afflicted with the venereal disease *h.*

تھپا تھپا *thīpā*, crooked, bent. *thīpā-thīpā*, crooked. *thīpā-k.*, a. to bend, to crook. *h.*

تھپا تھپا *thīpā*, f. crookedness. *h.*

تھپا تھپا *thīpā*, f. pride, vanity, haughtiness; perverseness. *h.*

تھپا تھپا *thīpā*, f. a locust (same as *thīpī*). *h.*

تھپا تھپا *thīpā*, f. a throb, throbbing, a shooting pain *thīpānā*, n. to throb. *h.*

تھپنا تھپنا *thīpnā*, n. to palpitate, to throb. *h.*

تھپو تھپو *thīpō*, m. the blossoms of the palās tree (*Bēt, a pondosa*), a kind of play. *h.*

تھپو تھپو *thīpō*, m. a feat (also *thīpnā*, q.v.). *h.*

تھپ تھپ *thīp*, f. an ornament for the head and neck. *h.*

تھپ تھپ *thīp*, f. a prop, pillar; a promise, vow. *thīp*, n. to lean upon. *h.*

تھپا تھپا *thīpā*, m. modulation; a mark made on the forehead by Hindus, a badge of sovereignty; an ornament worn on the forehead, the nuptial gifts *thīpā bhīpnā*, a. to end the nuptial gifts, which are presented by the relations of the bride to the bridegroom. *h.*

تھپا تھپا *thīpā*, f. a commentary or gloss. *h.*

تھپا تھپا *thīpā*, m. trust, reliance, confidence, support. *h.*

تھپا تھپا *thīpā*, m. a height, elevation. *h.*

تیکر **تکار** *tekar*, } m. (also *fikar*, &c.) a
تیکرا **تکرا** *tekrā*, } height, a rising ground;
high lands of indifferent quality. *h.*

تیکری **تکاری** *tikārī*, a small field of inferior
land. *h.*

تیکرا **تکر** *tekrā*, m. a height, rising ground. *d*

تیکي **تکمن** *tekan*, m. a prop, support. *h.*

تیکنا **تکنا** *teknā*, a. to support, to prop. *h.*

تیکیت **تیکیت** *tikāt*, invested with the *tikā* or
badge of sovereignty. *h.*

تیکرا **تغرا** *tegrā*, v. a rising ground. *h.*

تیل **تیل** *tīl*, f. a young hen; a woman
(name given in contempt). *h.*

تیللا **تولا** *tīlā*, } m. a rising ground, a ridge,

تیلها **تولها** *tīlhā*, } a low hill. *h.*

تیلنا **تولنا** *tehnā*, a. to remove. *h.*

تیلوا **تولوا** *telūā*, m. a beam. *h.*

تیم **تم** *tem*, f. snuff of a candle; the flame of
a candle or lamp. *h.*

تیم تام **تمتام** *tem-tām* or *tum-tām*, m. dress.

تینا **تونا** *tenā* (mas. of *tenī*), a particular
breed of fowls. *h.*

تینت **توت** *ten* or **توت** *tūt*, m. the ripe fruit
of *karā*; a speck on the eye. *h.*

تیندا **توتا** *tenḍā*, m. a large ripe fruit of *karā*;
a fig; speaking in one's anger. *h.*

تینتر **توتار** *tenṭar*, m. name of a fruit. *h.*

تینتوا **توتوا** *tenṭūā*, m. the windpipe, the
throat. *h.*

تیننی **توتی** *tennī*, f. name of a fruit; speak-
ing in one's anger. *h.*

تینن **توتن** *tenṭen*, an imitative sound, in-
articulate sound. *h.*

تینک **توتک** *tenk*, f. shelter, support; recog-
nition. *h.*

تینکرا **توترا** *tenkrā*, m. } the name of a fish

تینگری **توتری** *tengrī*, f. } (*S. h. n.*) *h.*

تینکی **توتگی** *tenḡī*, f. teasing. *h.*

تینی **توتنی** *tenī*, m. a particular breed of fowls;
adj. tiny, small. *h.*

تینو **توتو** *teno* or *teo*, f. habit, custom. *h.*

تینوا **توتوا** *tenwā*, m. calculation of nativity;
habit, custom. *h.*

تینوری **توتوری** *teorī* (v. *teorī*), a frown, &c. *h.*

تینکی **توتکی** *tenkī*, f. a prop, a pillar. *h.*

تیننا **توتنا** *tennā*, a. to sharpen. *h.*

تینرا **توترا** *tenrā*, m. a village. *h.*

تینلا **توتلا** *tenlā*, m. the customs of marriage. *h.*

ث

ث *se* or *sā*, 4th letter of the Arabic alphabet.

It does not occur, strictly speaking, in words of Persian
or Ind. origin. Its sound, among the Arabs, is that
of *th* in the English word *thin*, but the Persians and
Indians give it the sound of *s*. It is one of the radical
letters, and is employed in the formation of deriva-
tives. In the reckoning by *abjad* it stands for 500.
While Persian words are introduced into Arabic
writing, the Persian *th* is sometimes used instead of *te* or
ta, as *ṭah* for *te*, *ṭah* for *ta*, and *ṭah* for *ta*.

ثابت **ثابت** *sābit*, firm, constant, durable, stable,
unaltered, confirmed. *h.* *sābit* *rahnā*, n. to
adhere to a person. *h.* *sābit* *istān*, unmovable, stable,
resolute, permanent. *h.* *sābit* *k*, to confirm, to
establish, to render direct, to prove by witness. *a.*

ثابت خانی **ثابت** *sābit-khān*, an armed retainer or
sentinel. *a.*

ثاقب **ثاقب** *ṭāqib*, shining, splendid; sublime,

ثالث **ثالث** *ṭālṭh*, the third; an umpire, arbitrator
mediator. *h.* *sābit* *istān*, m. trusty. *h.* *sābit* *bil* *ḥak*, an
unprejudiced arbitrator. *a.*

ثابت نام **ثابت** *ṭālis-nāmā*, m. a deed of award. *p*

ثالث **ثالث** *ṭālṭh*, f. an arbitress, mediatrix. *a.*

ثالثی **ثالثی** *ṭālṭhī*, f. arbitration, mediation. *a.*

ثالث **ثالث** *sālūs*, the Trinity. *h.* *sālūs* *alldas*, the
most holy Trinity. *a.*

ثامن **ثامن** *sāmīn*, the eighth. *a.*

ثانی **ثانی** *sām*, m. } second; the second. *h.* *sām* *ul-*

ثانی **ثانی** *sāmīq*, f. } *hād*, another time. *h.* *sām* *kar-*
ḥamā, re-inspection, review. *h.* *sāmīq* *secondly*, in
the second place. *a.*

ثبات **ثبات** *sabūt*, m. permanency, stability, firm-
ness, resolution, constancy. *a.*

ثبت **ثبت** *sabt*, f. stability, permanency, firmness,
sabt-k, to subscribe, to write. *a.*

ثبوت **ثبوت** *sabūt* or *subūt*, m. firmness, stability,
proof. *h.*

ثرا **ثرا** *sarā*, opulent, rich; m. the earth. *a.*

ثروت **ثروت** *sarāt*, f. wealth, multitude. *a.*

ثريا **ثريا** *sarīyā*, m. the Pleiades. *a.*

ثعلب **ثعلب** *sa'lab*, m. a fox (pl. *sa'ālīb*). *a.*

ثعلب مصري **ثعلب** *sa'labī misrī*, m. salep (the root
of a species of orchis, considered, particularly in the
East, to be a strong restorative and aphrodisiac). *a.*

ثقل **ثقل** *saḡḡ*, dregs, sediment, refuse. *a.*

ثقات **ثقات** *sikāt* (pl. of *ثقة*), trusty friends. *a.*

ثقلات **ثقلات** *saḡālāt*, f. weight, heaviness. *a.*

ثقل **ثقل** *saḡl*, m. gravity, weight; indigestion,
heavy load. *a.*

ثقة **ثقة** *siḡa*, m. confidence; a confidant, a trusty

ثقیل *saḥīl*, heavy; lazy, phlegmatic; indigestible *a.*

ثلاث *salās*, three, *salās*, by three. *a.*

ثلاثی *salāṭi*, triangular, any thing made up of three parts, triple, (triangular) trilateral *a.*

ثالث *salās*, m. the third part. *a.*

ثمر *ṣamar*, m. fruit; produce, advantage, profit, offspring *ṣamā bahsh*, productive of fruit *a.*

ثمر *ṣamra* or *ṣamara*, m. fruit; profit, reward, recompense, offspring *a.*

ثمن *ṣamān*, m. price, value. *a.*

ثمن *ṣaman* or *ṣamān*, m. the eighth part. *a.*

ثمنین *ṣamān*, costly, precious. *a.*

ثنا *ṣanā*, f. praise, applause, eulogy. *ṣanā-lhwaṇ*, one who praises. *ṣanā-gustar*, one who scatters praises *a.*

ثواب *ṣawāb*, m. the future reward of virtue; a virtuous action, reward, premium *a.* [stars. *a.*

ثوابت *ṣarābit* (pl. of **ثابت**), m. the fixed

توب *ṣaub*, m. a robe, a vestment. *a.*

ثور *ṣaur*, m. a bull; the sign Taurus; twilight, crepuscule, the name of a mountain near Mecca. *a.*

ثياب *ṣayāt* (pl. of **ثوب**), m. clothes, robes. *a.*

ثیید *ṣaḡḡba*, f. a young woman who has consummated her marriage, *ḡamāna cuius parit inḡestas*. *a.*

ح

ح *ḥim* or *ḥim-i-tāṭi*, the fifth letter of the Arabic alphabet, the sixth in the Persian, and the seventh in the Hindustani. It has the sound of *h* in *judge*. In Arabic it is a radical letter. In enumeration by *abjad* it stands for the number three. It is sometimes used: 1st, for *sh*, as *ḥay* for *kāsh*, would that! 2nd, for *g* (particularly in conformity to Arabic pronunciation), as *ḥaraj* for *garaj*, Europe. 3rd, for the final imperceptible *h*, as *ḥawāy* for *ḡawāḥ*, a turquoise. Again, for *g* are used, 1st, *ḥ* as *ḥāṭat*, for *ḡāṭat*, plunder; 2nd, *sh* as *ḥaḥḥam* for *ḡaḥḥam*, a scorpion; 3rd, *g*, as *akhshīp* for *akhshīḡ*, contrary. In some instances it is redundant, as *deḥāy* for *deba*, brocade.

ح *ḥa*, is the corresponding letter in the Devanagari alphabet. It is used for *h*, in such Arabic and Persian words as have found their way into the Hindi dialect, thus, *ḥagmī* for *ḡamī*, breakfast. In many words borrowed from the Sanskrit, *ḥ* is substituted for *g* particularly in the dialects of Bengal. Triphoot, &c. When added to a pure Sanskrit substantive it denotes born, sprung, or produced from such substantive, as *andaḥ*, a bird, the egg born, from *anda*, *vāḡḡ*, the lotus, lit. sprung from water.

جا *jā*, f. a place, *jā-ba-jā* or *hamā-jā*, everywhere *jā nishīn*, m. a locum tenens, a deputy, a successor, vicegerent. *p.*

ج *jā*, the old inflected form of the rel. pron. *jō* or *jam*, whom, which. *h.*

جاب *jāb*, m. muzzle for large cattle; a net for fruit; a sort of grass. *h.*

جابر *jābir*, a despot, a tyrant. *a.*

جایسال *jāb-sāl* and *jāb-sāli* (for *jāwāb-sarāṭ*, &c.), conversation, reply, rejoinder. *a.*

جایی *jābī*, f. muzzle for small cattle. *h.*

جایپ *jāp*, m. repeating inaudibly passages from the *Śāstras*, charms, names of a deity; silent meditation; counting one's beads (a Hindu term not applicable to Musalmāns). *s.*

جایک *jāpak*, } m. one who counts his

جایی *jāpī*, } beads, or who recites

to himself. *s.*

جاولوسی *jāplūsī*, f. flattery, adulation (more commonly *chāplūsī*). *p.*

جاین *jāpan*, m. spending or passing away time. *s.*

جایهل *jāphal* (v. *jāc-phal*), nutmeg. *d.*

جات *jāt*, born, produced; a child, offspring *jāt* or *jāti*, f. kind, sort, cast, sect, tribe, class, birth, production, lineage, race. *jāt-pant* or *jāt-pānti*, f. pedigree. *jāt-bhāt*, a brother by caste. *jāti-śva bhāṇ*, m. specific or generic character or nature. *jāti-lakṣaṇ*, m. generic distinction or characteristic, mark of tribe or caste. *jāti-hin*, outcaste. *s.*

جاذ *jātā rahnā* *jātū rahnū*, to go away entirely, to vanish. *h.*

جائر *jātī*, m. a pilgrim, wayfarer. *s.*

جائرا *jātrā* (for *yātrā-jātrā*), f. a monument (generally implies a fortunate moment); pilgrimage, departure, march, journey; a religious festival, especially a procession of idols, a fair. *jātrā-kāṇ*, m. setting forth on a march. *s.*

جائریک *jātrik*, } m. a pilgrim, a travel-

جائرو *jātīrū*, } ler. *s.*

جائری *jātrī*, }

جائک *jālak*, m. a mendicant; astrologer; calculation of a nativity. *s.*

جائکرم *jāt-karma*, m. a sacrificial ceremony directed to be performed at the birth of a child. *s.*

جائو *jātū*, a *rājājāt* tribe in Karnal, of whom many have now become Musalmāns. *h.*

جائی *jāṭi*, f. kind, tribe (same as *jāti*); the great flowered jasmine (*Jasminum grandiflorum*), mace, nutmeg. *jāṭi-pātī*, f. mace. *jāṭi-phal*, m. nutmeg (same as *jāc-phal*, q. v.). *jāṭi-ras*, m. guaiacum myrrh. *s.*

جائیدھ *jātyandh*, born blind. *s.*

جائیہ *jātya*, well-born, of good family. *s.*

جائت *jāt*, m. the name of a tribe among the *rājapūts* (for a full account of this celebrated clan, vide Wilson's Glossary). *h.*

جائلی *jāṭli*, m. f. a plant (*Bignonia suaveolens*). *s.* [tribe *h.*

جائلی *jāṭli*, a subdivision of the *gṛāṇ*

جٹو **جاڈ** *jātū*, name of a *rājput* tribe. *h.*

جٹو **جاڈوا** *jaṭwā* or **جاڈوا** *jaṭwā*, a branch of the *chamār* tribe, q. v. *h.*

جٹو **جاڈ** *jāth*, m. the axis of an oil or sugar mill which presses the grain or the canes; a post placed by Hindus in the centre of a tank to mark that its water has been dedicated to a deity. *s.*

جٹو **جاسی** *jāsī*, one who is kneeling. *a.*

جٹو **جاسی** *jā-jat*, f. the series of binary combinations of letters beginning with *jim*, the first being *jim alf* or *jā*, the second *jim te* or *jat*, &c. *a.*

جٹو **جاسک** (for **جاسک**) *jājak*, m. a Brahman who presides at the performance of a religious ceremony *s.* [or on the labor. *h.*

جٹو **جاسک** *jājāk*, m. a player on cymbals

جٹو **جاسم** *jājam*, f. a cloth thrown over the carpet to sit on. *h.*

جٹو **جاسن** *jājan*, m. the act of conducting a sacrifice or causing its performance. *s.*

جٹو **جاسی** *jājya*, m. property or presents earned by officiating at sacrifices. *s.*

جٹو **جاسیت** *jāchit*, asked, begged. *s.*

جٹو **جاسک** (for **جاسک**) *jāchak*, m. a solicitor; a beggar; a person who goes about singing for charity *s.*

جٹو **جاسنا** (for **جاسنا**) *jāchnā*, a. to want, to need, to require, to implore, to solicit; f. asking, begging *s.*

جٹو **جاسد** *ja-dād*, f. a place, station, service, employment, consignment. *p.* [*jāda*, q. v.). *p.*

جٹو **جاسد** *jādāj*, m. a pathway, road (same as

جٹو **جاسد** *jādar* (for **جاسد** *jādara*), m. a descendant of Yadu; the lineage of *Krishna* as descended from Yadu; a name of *Krishna*. *s.*

جٹو **جاسد** *jādu*, m. enchantment, conjuring, juggling. *jādu-chālānā*, a. to practise incantations *jādu-gar*, m. an enchanter, conjuror, juggler, magician *jādu-garut*, f. a sorceress. *jādu-garī*, f. magic, necromancy. *p.*

جٹو **جاسد** *jādo*, m. one of the low castes in a village, employed in menial offices. *h.*

جٹو **جاسد** *jādai*, name of a tribe of *rājput*s. *h.*

جٹو **جاسد** *jāda*, m. a pathway, a road, manner, practice, the right road. *a.* [stupidity. *s.*

جٹو **جاسد** *jādyn*, m. coldness, apathy; folly,

جٹو **جاسد** *jāzib*, alluring, attractive; drawing (as a plaster). *jāzib kāghaz*, blotting-paper. *a.*

جٹو **جاسد** *jāzibat*, } attracting; charm, grace,

جٹو **جاسد** *jāziba*, } loveliness. *a.*

جٹو **جاسد** *jār*, m. neighbour. *jāri mālāsik*, a near neighbour. *jār*, giving *kasra* to the last letter of a word. *harf-jār*, a particle which gives to the noun a termination in *kasra*, or the short *i*. *a.*

جٹو **جاسد** *jār*, m. a gallant, a paramour. *s.*

جٹو **جاسد** *jār*, m. virulence, violence. *h.*

جگ **جاسر** *jāraj*, m. f. an adulterine, the child of a woman by her paramour. *s.*

جگ **جاسر** *jāral*, m. a kind of wood (*Lagerstræma floribunda*). *h.*

جگ **جاسر** *jāran*, m. fire-wood, fuel. *s.*

جگ **جاسر** *jārānā*, } a. 'o burn, to kindle,

جگ **جاسر** *jārānā*, } to inflame, to light. *s.*

جگ **جاسر** *jārū*, burning, inflaming. *s.*

جگ **جاسر** *jārūb*, m. a broom, or the sweeper who uses it. *jārūb kash*, m. sweeper. *jārūb-kashī*, f. the act or office of sweeping. *p.*

جگ **جاسر** *jārī*, running, flowing, proceeding, current, customary, in force (a law) *jārī-k*, a. to begin, to set on foot *jārī hōnā*, n. to pass current, to be in force, to proceed; (as business) to flow. *jārī rūpaigā*, a current rupi, current coin in general. *a.*

جگ **جاسر** *jārī*, Indian millet (v. *jōār*). *d.*

جگ **جاسر** *jārīqā*, f. a maid-servant. *a.*

جگ **جاسر** *jāw*, m. the gums (of the teeth). *h.*

جگ **جاسر** *jāwā*, m. cold, coldness; the winter. *s.*

جگ **جاسر** *jāzī*, f. a row of teeth. *h.*

جگ **جاسر** *jāryā*, coldness, apathy, indifference. *s.*

جگ **جاسر** *jāzām*, f. a cloth thrown over a carpet to sit on (same as *jājām*). *h.*

جگ **جاسر** *jāzām*, having the property of rendering the last letter of a word inert or not followed by a short vowel. *a.*

جگ **جاسر** *jā-su*, } (old form of pron.) from

جگ **جاسر** *jā-sū*, } whom or from which, whereby. *h.*

جگ **جاسر** *jāsundī* (v. *jāsūn*) the shoe-flower. *d.*

جگ **جاسر** *jāsūs*, m. a spy, emissary. *a.*

جگ **جاسر** *jāsūwī*, f. spying, espionage. *jāsūwī* *h.*, a. to play the spy. *a.*

جگ **جاسر** *jāsūn*, } a species of China rose,

جگ **جاسر** *jāsūn*, } the shoe-flower (*Hibiscus Syriacus*, or *Hibiscus sinensis*). In Urdu it is called *garhal*, and in Hindi *jawā* or *japā*, q. v. (Bunning.) *d.*

جگ **جاسر** *jākar*, a pledge, &c. (v. *jāikar*). *h.*

جگ **جاسر** *jākhar*, a subdivision of the *jāt* tribe. *h.*

جگ **جاسر** *jālkhān*, the wooden foundation of the brickwork of a well. *h.*

جگ **جاسر** *jāg*, m. a religious sacrifice, vigils. *s.*

جگ **جاسر** *jāgu*, m. one who watches. *s.*

جگ **جاسر** *jāgā*, m. the name of a caste of Hindus (same as *bhāg*, q. v.). *h.*

جگ **جاسر** (for *jagah*), a place, situation. *d.*

جاگابندی **जागवन्दी** *jāgā-bandī*, f. drowsiness, sleepiness. *s.*

جاگت **जागत** *jāgat*, f. waking, vigilance.

جاگتی جوت **जागतीज्योति** *jāgī-jyoti*, f. (for **जागतीज्योति** *jāgī-jyoti*), possessed of or exerting marvellous power. *s.*

جاگرت **जागति** *jāgati*, f. waking, vigilance. *s.*

جاگرن **जागरण** *jāgaran*, m. Vigil, wakefulness, sitting up at night (on a religious ceremony or to pray); vespers. *s.*

جاگری **जाग्री** *jāgrī*, f. coarse sugar, molasses, refuse of sugar; sugar of the poplar tree. *h.*

جاگنا **जागना** *jāgnā*, n. to be awake, to awake. *s.*

جاگو **जागू** *jāgū*, wakeful, watchful. *s.*

جاگو **जागू** *jāgū*, } f. place, situation (v. **जाग** *jāg*), }
جاگہ **जागह** *jāgah*, } *gah*). *h.*

جاگیر **जागिर** *jāgīr*, f. land given by government as a reward for services, or as a fee; a pension (in land). *jāgīr-dār*, m. the holder of a fee or pension. *Wul on p.*

جاگیک **याज्ञिक** *jāgyik*, m. a sacrificer, the institutor of a sacrifice. *s.*

جاگیکہ **याज्ञिक** *jāgyikā*, fit for sacrifice. *h.*

جال **जाल** *jāl*, forged, counterfeited (cor. for *jāl*, q. v.). *a.*

جال **जाल** *jāl*, m. a net, a sash; a window, a lattice, an eyelet or loophole, magic, conjuring, supernatural deception. *jāl-dār*, refuted. *jāl-sāhī* f. a coat of mail. *jāl lakṛī*, f. valerian. *s.*

جالا **जाला** *jālā*, m. cobweb; a net, a pedicel; a jar; a speck on the eye, a cuticle. *s.*

جالس **जालस** *jāls*, one who sits; one of a company. *a.*

جالک **जालक** *jālik*, m. a spider; a fisherman; a hunter using nets. *s.*

جالکی **जालकी** *jālikī*, m. a cheat, a rogue, a conjuror or juggler; one who employs net for a livelihood. *s.*

جالم **जालम** *jālm*, m. a low man, one of a degraded tribe; adj. cruel, harsh, not inconsiderate. *s.*

جالنا **जालना** *jālānā*, u. to burn, to set on fire. *h.*

جالندھر **जालन्धर** *jālandhar*, m. a country in the north-west of India, perhaps the modern Jalandhar. *jālandhara* m. a tributary of Jalandhar. *s.*

جالنی **जालिनी** *jālīnī*, f. a painting-room. *s.*

جالی **जाली** *jālī*, illusory, deceptive; f. net-work; the integument in which a fetus is enveloped; a coil, caul; lathee, grate; an ox-muzzle. *jālī papṛā* expresses the hardening of the stone of a mango. *s.*

جالیا **जालिया** *jālīyā*, m. a cheat, a rogue, a conjuror. *s.* [physician. *s.*

جالینوس **जालिनस** *jālīnus*, Galen, the celebrated Greek

جام **जाम** *jām*, m. a goblet, cup, glass, any vessel for drinking out of, a bowl; a mirror. *jāmi-jam* or *jāmi-jamshūd*, the mirror of Jamshūd, in which he saw v. *s.* after he wished *jāmi-jāhān-nama*, a pharos. *jāmi-lab-res*, a bumper. *p.*

جام **जाम** *jām*, m. the rose-apple (*Jugosa jambos*, &c.), a watch of the day or night (v. *pair at-jām*, ever, perpetually). *s.*

جام **जाम**, m. the guava (*Psidium pygmaeum*) *a.*

جاما **जामा** *jāmā*, m. garments, clothes. *p.*

جامانا **जामाता** *jāmātā*, m. son-in-law, daughter's husband. *s.*

جاماٹر **जामात्र** *jāmātra*, m. a daughter's husband, a son-in-law; a husband, a lord or master, the sunflower (*Helianthus annuus*). *s.*

جامب **जाम्ब** *jāmb*, m. the rose-apple, the fruit. *s.*

جامبوت **जाम्बुवत** *jāmbu-vat*, m. a fabulous bear, father-in-law to Krishna. *s.*

جامد **जामद** *jāmad*, syntic. *isma jāmad*, concrete, a noun not derived from any root, and from which no word is derived. *a.*

جامدار **जामादार** *jāma-dār* v. *jāma*, the keeper of a wardrobe, *jāmāda khāna* the house where wardrobes are kept. *p.*

جامداری **जामदारी** *jāma-dārī*, f. office of keeping the wardrobe, the guards or keepers (collectively). *p.*

جامدانی **जामदानी** *jāmadānī*, f. a kind of cloth in which the flower are woven, and not worked (generally muslin); a kind of leather basket (applied to utensils of metal &c. flowered sculpture or embossed). *p.*

جامرول **जामरुल** *jāmarul*, m. the Malay or star-apple (*Eugenia malaccensis*). *h.*

جام **जाम**, completing, comprehending, collecting. *jāmī* or *kamālāt*, most learned, skilled in all science, containing the essence of all perfection; all, whole, universality, doctrine, a great mosque, temple or cathedral where the prayer called *khutba* is repeated on Fridays. "The mosque, and all the attached buildings generally comprising a caravan-serai, almshouse, a school, &c., is termed the *jāmī* while the sanctuary or place of worship is called the *masjid*" (Bunnig) *a.*

جامگی **जामगी** *jāmgī*, f. a salary; a match of a gun. *p.*

جامن **जामन** *jāman*, f. m. a fruit and tree so called (*Calyphanthes corymbophylla*; also *Eugenia jambolana*). *s.* [gulate fresh milk, respect. *h.*

جامن **जामन** *jāman*, m. sour milk used to coagulate.

جامینی **जामिनी** *jāminī*, f. (for *jāminī*), night. *s.*

جامنی **जामनी** *jāminī*, Grecian, Mahometan, or their language. *s.*

جاموس **जामुस** *jāmus*, m. a buffalo (Arab. form of the Persian *gāmesh* or *gāmsā*, q. v.). *a.*

جامونٹ **जामवन्त** *jāmarant*, m. a fabulous bear, father-in-law to Krishna. *s.*

جام **जाम** *jāma*, m. a garment, robe, vest, a flowered sheet or shawl, a kind of chintz. *jāma-jhāna*, a wardrobe. *jāma-cānā*, f. portmanteau. *jāma-zāh*, becoming one's clothes. *jāma-nā*, fit to make clothes of, sufficient for a *jāma*. *p.*

جامی **जामी** *jāmi*, f. a virtuous and respectable woman; a sister. *s.*

جامی *jāmī*, name of a celebrated Persian poet; adj. of or relating to a cup. *p.*

جان *jān*, *f. m.* life, soul, spirit, mind; a sweet-heart *jān-āfa*, in, animator, creator of life (an epithet of God). *jān-bāz*, risking life, venturesome, daring. *jān-bāzi*, *f.* the risking of life in battle, or working at any thing as if life depended on success. *jān-bāzi-k.*, a to risk life in a business. *jān bahshī*, *f.* animator, bestower of life, forgiver of a capital crime. *jān bahshī*, *f.* animation, vivification, pardon of a capital crime. *jān ba hakt* (or *ba haky*) *taslim-k.*, to expire, to give up the ghost. *jān-bar hōnā*, *n.* to survive, to outlive. *jān ba lah hōnā*, *n.* to be at the point of death. *jān par dā* or *jānā*, *n.* to be exposed to imminent danger. *jān par khelā*, *n.* to run the hazard. *jān par naahat ānī*, *n.* to be in imminent danger of life. *jān parnā*, *n.* to be refreshed. *jān tāzī-k.*, weakening. *jān taslim-k.*, a, to resign one's life. *jān chhānā*, *n.* to escape, to get rid of. *jān dār*, life possessing; an animal (generally implies strength), powerful, active. *jān-sapār*, resigning one's life into the hands of another (an epithet of a lover). *jān sītā*, life de-roying (as poison or a snake, &c.). *jān-sōz*, heart inflaming, beloved. *jān se marā*, *n.* to kill. *jān h-shān*, ready to sacrifice one's life for another, zealous. *īvent* *jān bishnī*, *f.* zeal, devotedness, extreme diligence. *jān-h-jānī-k.*, *n.* to strain every nerve. *jān kah*, life reducing, pathetic affecting. *jān kī-kī*, *n.* *denā*, a, to love excessively, to die, to fall a sacrifice. *jān-kānān*, gasping in the agonies of death. *jān karān-jān*, a rush of soul. *jān-sōndā*, life-consuming, debilitating. *jān manā* or *khānā*, to overcome, to exhaust, to de-roy, to oppress, to vex, to perplex, to plague. *jān pān jān nār*, *n.* to be satisfied, to be comforted. *jān-nīshā*, devoted, sacrificing one's life. *p.*

جان *jān*, *m.* a conjuror, an astrologer; adj. knowing, wise. *jān bāhke*, knowingly, purposely. *s.*

جان *jānu*, *m.* the knee. *jānu-phalak*, *m.* the knee-pan or patella. *jānu-sandhī*, *f.* the knee-joint. *s.* [the genu. *a*]

جان *jānn*, *m.* a demon or devil, the race of

جان *jān* (for *jahān*), where, whither. *d.*

جانا *jānā*, *n.* to go, to be, to pass, to reach. *jānā chhōnā*, *n.* to be lost, to be missing, to disappear, to go away, to pass away entirely. *s.*

جانان *jānān*, } handsome, lovely; a sweet-
حادثان *jānānā*, } heart, mistress. *p.*

جانب *jānib*, *f.* part, side. *jānib-dār*, a supporter, a second. *jānib dārī*, supporting, seconding. *a*

جان بوجھکی *jān-būjh-ke*, knowingly, purposely. *s.*

جانین *jānibain*, (*du.* of جانب), mutual, on both sides. *jāniban se*, reciprocally, alternately. *a.*

جان پہچان *jān-pahchan*, *m.* an acquaintance, an intimate friend. *s.*

جانت *jānt*, *f.* a wooden trough for raising water. *s.* [standing. *h.*]

جانت *jānat*, *adj.* knowing, understanding.

جانتا *jānta*, *m. f.* a stone mill for grinding corn, a handmill of two stones one over the other; a bellows. *jāntā kal*, *f.* (same as *jānt*) a wooden trough. *s.* [assay, proof. *h.*]

جائج *jāich*, *m.* trial, examination, test,

جائینا *jāichnā*, *a.* to examine, to inquire into, to ascertain, to try, to prove, to assay. *h.*

جائکت *jānkar*, *m.* money (or other pledge) left for a thing purchased, while it is carried away to be finally approved. *h.*

جائگر *jāngar*, *m.* the thigh and leg. *s.*

جائگل *jāngal*, *m.* the francoline partridge. *s.*

جائگل *jāngul*, *m.* poison, venom. *s.*

جائگلی *jāngulī*, } *m.* a snake-
جائگلی *jāngulik*, } catcher, a dealer in antidotes, a man who pretends chiefly by charms to cure the bite of snakes, &c. *s.*

جائگلی *jāngulī*, *f.* knowledge of poisons, of charms and antidotes; a potherb (*Luffa acutangula*).

جائگھ *jānggh*, *f.* the thigh. *s.*

جائگھل *jāngghal*, *m.* a kind of heron (*Ardea Indica*). *s.*

جائگھی *jāngghiyā*, *m.* a kind of breeches that do not cover the thigh. *s.*

جائنا *jānnā*, *a.* to know; to understand, to comprehend, to suppose, to trust, to believe. *h.*

جائنون *jānnūn* (old form), (*v.* *jānnā*), to know, understand, &c. *h.*

جائو *jāno*, that is to say; *videlicet*, understand, suppose; to wit, namely. *h.*

جائو *jānrā*, a belt, brāhminical thread, Hindu rosary. *d.* [ture. *p.*]

جائور *jānvar*, *m.* an animal, any living creature.

جائون *jānūn* (old form of *jāna*), to go, move, &c.; it is also used in the sense of *jān*, *q.v.*, that is, suppose, &c. *h.* [away. *h.*]

جائوار *jānhār*, *adj.* going, passing

جائی *jānī* (for *جانی*) *jān*, *m.* an astrologer, a fortune-teller. *s.*

جائی *jānī*, *m.* a lover, a friend; *adj.* of or relating to the life or soul. *jānī dushman*, an enemy desirous of one's life. *p.*

جائی انجانی *jāne anjāne*, wittingly or unwittingly. *h.*

جائی دینا *jāne denā*, *a.* to liberate, to let go; to excuse, to pass over (as a fault). *jāne do*, never mind, let alone, don't. *h.*

جاء *jārā*, a kind of gruel or potage. *d.*

جاء *jāvan*, a twin, twins. *s.*

جاء *jāvat*, as much as, as many as, as long as, until. *s.*

جاء *jāvatrī* or *جاء *jāvatrī**, *f.* mace, a kind of spice. *s.* [long as life. *s.*]

جاء *jāvajjīvan*, for life, as

جاوید *jāwīd*, } eternal, perpetual, ever-
جاویدان *jāwīdān*, } lasting. *p.*
جاویدانه *jāwīdāna*, }

جاویدانی *jāwīdānī*, eternity, the next world. *p.*

جاوک *jaūk* or *yauk jāruk*, *m.* the red colour procured from the lac insect (*v. altā*). *s.*

جاونی بهاشت *jaunī bhāshā*, the language of the *Javans* (i. e. Greeks or Muhammadans), *q. v.* *s.*

جاوید *jāwīd*, } always, eternal, everlasting-
جاویدان *jāwīdān*, } ing. *p.*

جاویدانی *jāwīdānī*, *f.* eternity. *p.*

جاه *jāh*, *f.* dignity, rank, grandeur. *jāh o jalāl*, dignity, grandeur, splendour, magnificence. *p.*

جاه *jāhi* (*pron.* in the dative case), to whom, to whomsoever (*Bhāshā*) *h.*

جاهل *jāhil* ignorant, barbarous, brutal. *a.*

جاهلی *jāhili*, ignorance; paganism (vide next word). *a.*

جاهلیت *jāhiliyyat*, *f.* ignorance, folly, "Muhammadans use the term *ayyām jāhiliyyat* (days of ignorance) to denote the times previous to the manifestation of *Islām*, or what they consider the true faith. St Paul uses a similar phrase with reference to the days before the diffusion of Christianity (Acts xvii. 30). — (Binnings). *a.*

جاهی *jāhi*, *f.* the name of a flower "*Jasminum grandiflorum*"; a fire-work resembling that flower. *s.*

جاء *jā*, *f.* a place (*v. jā*). *jā-e bāsh* place of residence. *jā-e tthāz*, the time or place of opposition. *jā-e zarf*, *f.* the necessary. *jā-e ghan*, the place or time of grief. *jā-e nshin*, a successor, "locum tenens" *jā-e namāz*, a carpet for praying on. *p.*

جاء *jā*, *f.* daughter; particip. *f.* born. *s.*

جایا *jāyā*, particip. *m.* born; *m.* a son; *f.* a wife, one wedded according to the perfect ritual. *s.*

جایاپتی *jāyā-patī*, *m.* du. husband and wife. *s.* [of spice]. *s.*

جایپتری *jāyapatrī*, *f.* mace, a kind of nutmeg (*Myristica moschata*). *s.*

جاء داد *jā-e dad*, *f.* an assignment on land for the maintenance of any establishment, such as troops, &c.; assets, funds, employment. *p.*

جائز *jā'iz*, lawful, permitted, right, proper, warrantable, authorized; *m.* a joist, a beam. *jā'iz ki*, possibly, it may be that. *a.*

جائزه *jā'iza*, *m.* examination, reviewing, confronting; benignity. *a.* [ājāpūs]. *h.*

جاءیس *jā'es*, a tribe of *suraj-bānī*

جاءیسون *jā'esūn*, the shoe-flower. *v. jā'sūn*. *d.*

جاءه *jā'ifa*, a wound or stab, such as is punishable by a fine. *a.*

جاء *jā*, *f.* place, situation. *p.*

جاء *jā*, *f.* holding a place, permanent; pension. *jā-e gir-dār*, a possessor of *jā* land. *jā-e gir*, employed by holding a pension or consignment. *p.*

جاءیل *jā'il*, land twice ploughed. *h.*

جاء *jā*, when, at the time when. *jāb-tab*, now and then. *jāb-tak*, or *-talak*, or *-torī*, till when, as long as. *jāb-jāb*, whenever. *jāb sc*, since *jāb-ki*, at the time when, when. *jāb-kā tab*, at the time when, at the proper moment. *jāb kabū*, whenever *jāb-lag*, till, when *jāb-na-tab*, now and then, perpetually. *jāb-hi*, at the very time when *s.*

جاء *jābā* (for *yuvā*), young. *s.*

جاء *jibā*, tribute, revenue. *jūbā*, Saturday. *p.*

جاء *jābār*, omnipotent; *m.* a conqueror; a revenger; a tall palm-tree; the constellation Orion *a.*

جاء *jibāl* (pl. of جبل), mountains. *a.*

جاء *jābān*, timid, abject; *m.* a coward. *a.*

جاء *jibāh* (pl. of جبهه), foreheads. *a.*

جاء *jubātī* (for *yuvātī*), *f.* a young woman, a damsel. *s.*

جاء *jābaddā*, rigid, stiff, awkward. *h.*

جاء *jābaddā*, *n.* to be filled, to be folded. *h.* [vated in Rohilkhand]. *h.*

جاء *jābaddī*, *f.* a species of rice culti-

جاء *jābaddigā*, ill-shaped. *h.*

جاء *jābī*, *m.* oppression, violence, strength, force, power; the reduction of fractions to integrals. *jāb sc*, by violence, violently. *jāb nukṣān*, making good a deficiency (as if two horses are to be given to two persons, one to each, if they are not equally good, saddle and bridle are given with the worst) *al-jāb wa l-nukṣāna*, algebra. *a.*

جاء *jābrān*, oppressively, by violence. *a.*

جاء *jābrā'il*, }

جاء *jābrā'il*, } *m.* the archangel Ga-
جاء *jābrīl*, } briel. *a.*

جاء *jābrūn*, }

جاء *jābrūt*, omnipotence, dominion, heaven, the unity of God. *'ālamī jābrūt*, the highest or empirical heaven. *a.*

جاء *jābarī*, *f.* oppression, injury. *a.*

جاء *jābrā*, *m.* (*v. jābhā*) the jaw. *h.*

جاء *jābrī-band*, the lock-jaw. *d.*

جاء *jābāl*, *m.* a mountain, a hill. *a.*

جاء *jibillat*, *f.* essence, quality, disposition, temperament, constitution, creation, form. *a.*

جاء *jābālqum*, *m.* an amethyst. *a.* [ral. *a.*

جاء *jibillī*, natural, innate, essential, in gene-

جاء *jubun*, *m.* pusillanimity, cowardice. *a.*

جاء *jubba*, *m.* a kind of long vest, resembling a shirt; a coat of mail. *a.*

جہا *jabhā*, m. the jaw. *h.*
 جہارا *jibhārā*, abusive, talkative. *h.*
 جہڑا *jabhṛā*, m. the jaw. *h.*
 جہہ *jabha*, m. the forehead. *a.*
 جہہ ساعی *jabha-sāṛī*, beseeching, begging earnestly (lit. rubbing one's forehead on the ground) *a p.*
 جہیا *jabhiyā*, ugly, uncouth. *h.*
 جہین *jabīn*, f. the forehead. *jabīn-sāṛe* or *fanṣāṛe*, rubbing the forehead on the ground (in prayer or supplication) *p.*
 جب *jap*, m. silent repetition of the name of God, muttering prayers, charms, &c., adoration, repeating the bead roll (to speak in the mind) *jap parāyan*, m. a man devoted to religious meditation. *jap-tap*, m. devotion, adoration. *jap-māt* or *mālā*, f. a rosary. *s.* [aur (*Cloume viscosa*)] *a.*
 جہا *japā*, f. the flower of the plant *har-*
 جپت *japat* (old form of pres. part. from *japnā*), repeating internally or mentally the name of God *s.*
 جہنا *japna*, *a.* to count one's beads, to repeat the name of God internally, to recite the bead roll, (in Dakh.) to wait for, to expect. *s.*
 جہنہ *japnāt* Braj (for *japnā*, q.v.). *s.*
 جہی نیہی *japī-tapī*, m. an adorer. *s.*
 جت *jat* or *yut*, joined; (in comp.) with, possessed of; as *dharma-jat*, virtuous. *s.*
 جت *jit*, where, wheresoever (Braj). *s.*
 جت *jat*, f. manner, fashion, kind. *s.*
 جت *jati* or *jat*, f. a kind of musical rhythm (generally sung at the *hālī*). *s.*
 جت *yati* (*jati* (for *yati*)), m. a sage whose passions are under subjection; a religious mendicant, especially one of the Jaina sect. *s.*
 جت *jatu*, m. lac, a red dye analogous to cochineal. *s.*
 جتا *jutā*, m. the rope connecting the migrating basket with its handle. *h.*
 جتا *jittā* or *jittā*, whatever much, as much as, or (in the pl.) as many as. *jittā-kī*, for all that, notwithstanding. *h.*
 جتا *jittāmā*, self-subdued, void of passion. *s.*
 جتارا *jatārā*, } m. lineage, family, ge-
 جتاڑا *jatārā*, } nealogy, a dynasty. *h.*
 جتان *jatānā*, *a.* to caution, to remind, to warn, to admonish, to inform of, to proclaim. *s.*
 جتان *jatānā*, *a.* to cause to win or conquer. *h.*
 جتان *jutānā*, to conglutinate; *n.* to be joined, to yoke; to be tilled. *s.*
 جتاہی *jutāṛī*, arable; f. tillage. *s.*

جتہر *jitbar*, means of living; housewifery. *d.*
 جتہرتک *jatu-putrak*, m. a man o. piece, a chess or backgammon *s.*
 جتر *jatur*, cultivated land. *h.* [cle. *s.*
 جتر *jatru*, m. the collar-bone, the clavi-
 جترانی *jatrānī*, a tribe of *jāts* in Ro-
 جتک *jatuk*, m. lac, assafetida. *s.*
 جتکا *jatukā*, f. a plant commonly called *chakvat*, a bat. *s.* [subdued anger. *s.*
 جتکرودھ *jit-krodh*, one who has
 جتن *jatan* or *yatna*, m. striv-
 جتن *jatan*, exertion, perseverance, energy, carefulness, re-
 جتنا *jitnā*, m. } how much soever, so
 جتنی *jitnī*, f. } much, as much as,
 جتنی *jitnī*, m. in as much (time) as *h.*
 جتنی *jitnā*, *qṛī*, also *jatnāṇī* and *jatna-*
 جتنی *jatnā*, f. care, caution. *d.*
 جتنوان *jatnawān*, } persevering, dili-
 جتنوت *jatnawāt*, } gent, making
 جتنی *jatnī*, } [energetic. *s.*
 جتنی *jatnī*, careful, persevering,
 جتنی *jatnīya*, to be exerted or per-
 جتنی *jatnīya*, to be made as an effort. *s.*
 جتوانا *jatnāna*, *a.* to cause to be
 جتوانی *jatnānī*, victorious, triumphant;
 جتوانی *jatnānī*, the city of Benares *s.*
 جتھا *jatā*, m. a company, band, party,
 جتھا *jatā*, *a.* to form a party. *s.*
 جتھا *jatha* (for *yathā*), as, so, like, ac-
 جتھا *jathā-jos*, or *jathā-jogya*, in a proper
 جتھا *jathārth*, in fact, exactly,
 جتی *jati*, faithful to the marriage
 جتی *jati*, a sage with subdued passions; religious
 جتی *jityā*, conquerable, vincible. *s.*
 جتیانا *jutyānā*, *a.* to beat one with
 جتیانا *jutyānā*, a shoe or slipper (deemed an act of great degradation) *h.*
 جتی *jati*, as many as, as many as. *h.*
 جتی *jitendri*, جتی *jitendriya* or *yatendriya*, *jitendri*,
 جتی *jitendriya*, or *jatendriya*, m. one who has completely
 جتی *jitendriya*, adj. having subdued the senses. *jitendriyatā*, f. continence, subjugation of the senses. *s.*
 جتی *jati*, f. waved-leaf fig-tree (*Ficus*
 جتی *jat*, m. (the same as *jāt*), a class of

جٹ **جٹ** *jat*, { f. m. the hair, as worn by
 حد **جٹا** *jatā*, { *Shava* and by ascetics; the

long hairs occasionally clotted together and brought
 over the head so as to project like a horn from the
 forehead; at other times allowed to fall carelessly
 over the shoulders; the root of a tree, a thorous root;
 spikenard. *jata dravī*, one whose hair is matted; f.
 the cock's-comb flower. *Crota cristata*.

حد **جٹا** *jatā*, m. (v. *jat* or *jāt*) a tribe of
vājpat. *h*

حد **جٹا** *jatā*, m. a span; the space from the
 tip of the thumb to the tip of the forefinger when
 stretched. *d*

حد **جٹانٹ** *jaṭānt*, f. the matted hair
 of *Shava*, rolled on his head. *s*

حد **جٹال** *jatāl*, adj. wearing clotted hair. *s*

حد **جٹالا** *jatālā*, f. spikenard. *s*

حد **جٹاماسی** *jata māsi*, { f. Indian
 حد **جٹاماسی** *jatā māsi*, { -spikenard
 (Fale nama jatamasi). *s*

حد **جٹانا** *jatānā*, a. to conglutinate. *s*

حد **جٹاڻ** *jaṭāṇ*, the name of a fabulous
 bird mentioned in the story of *Rāmachandra* and *Ma-*
nā bdelham. *s*

حد **جٹٹ** *jaṭṭ*, clotted, matted; set or
 studded with jewels. f. set work of jewels. *s*

حد **جٹک** *jaṭak*, m. f. the matted hair of
Shava or of ascetics; any knot or blot of hair. *s*

حد **جٹل** *jaṭil*, having matted or entangled
 hair, m. a lion; f. Indian spikenard, long peony;
 orris-root. *s*

حد **جٹل** *jaṭul*, m. a freckle, a mark. *s*

حد **جٹن** *jaṭin*, m. waved-leaf fig-tree. *s*

حد **جٹنا** *jaṭna*, a. to piller, steal, snatch. *s*

حد **جٹنا** *jaṭnā*, n. to close with, to engage
 in close fight, to unite, to close, to join (as the edges
 of a wound), to stay, to wait. *s*

حد **جٹنی** *jaṭni*, adj. having clotted hair. *s*

حد **جٹانی** *jāṭhānī*, f. the wife of a *jeth*,
 q. v. i. e. the wife of a husband's elder brother. *s*

حد **جٹار** *jathar*, m. the belly. *jāthar-nāl*,
 m. Cassia fistula. *s*

حد **جٹرا** *jatharā*, hard, firm; bound, tied. *s*

حد **جٹرام** *jatharam*, m. drowsy. *s*

حد **جٹرانل** *jātharānāl* m. the pangs of
 hunger. *s*

حد **جٹھی** *jāṭhī*, { m. a wrestler, a servant who
 حد **جٹھی** *jāṭhī*, { shampoos or kneads the limbs
 after bathing. *d*

حد **جٹہ** *jussa* m. the body, the figure of the hu-
 man body. *a*

حد **جٹمان** or **جٹمان** *jajmān*, m. an em-
 ployer of paid-staff or laborer, the person who in-
 stitutes or arranges and pays the expenses of it; a
 contractor, a paid laborer, a custom-Brahmin, bar-
 ber, and so on; others have a legal claim (the word dis-
 tinguishes Brahmin or barber, &c.) of a village must be paid
 in fee, which he can choose to employ him or another
 person. *s*

حد **جٹمانی** *jajmānī*, f. the stipend paid
 by a *jajmān* q. v.; the wife of a *jajmān*. *s*

حد **جٹک** *jajh*, m. a engagement, a battle. *s*

حد **جٹکا** *jajhā*, m. to sound or strike up (as warlike instruments in
 battle). *s*

حد **جٹکٹیا** *jajhōṭiya*, a low caste of
 Kanauji Brahmins. *h*

حد **جٹنی** *jajh* or *jajhī*, a foster-mother; a
 wet-nurse, also a maid that takes care of children. *h*

حد **جٹنیا** *jajhiyā*, f. a sister; a dug, breast. *h*

حد **جٹا** or **جٹچا** *jajha*, f. a woman in child-
 birth and for forty days after; a lying-in woman. *p*

حد **جٹاوت** *jajhāt*, f. test, trial, ex-
 mination, proof. *h*

حد **جٹنا** *jajhān*, n. to be examined, tried,
 tried. *h*

حد **جٹ** *jajh*, a large hot fire, hell, the damned. *a*

حد **جٹ** *jajh*, as, while, whilst, when, so soon,
 at the time when. *jajh tal*, *talak*, or *tal*, till, until,
 yet, whilst, as long as, while. *jajh na tal*, constantly. *s*

حد **جٹ** *jajh*, m. a grandfather; an ancestor;
 dignity, glory (of God), happiness, prosperity, pl.
ajdah. *a*

حد **جٹ** *jajh*, m. trial, endeavour, effort, study.
jajh o jajh-k, a. to endeavour, to strive. *jajh o kadd*,
 m. exhortation, endeavour, exertion. *a*

حد **جٹ** *jajh*, m. (v. *jajha*) name of a cele-
 brated family of which sprung Krishna *jajh-nath*, chief
 of the Yadus, an epithet of Krishna. *s*

حد **جٹ** (in Pers. *jida*), separate, away,
 absent, different. *jajh jajh*, various, one by one,
 severally. *jajh jajh kabha*, a. to particularize. *p*

حد **جٹ** *jajh*, m. altercation, contest, *jajh o*
jajh, m. fighting and quarrelling. *a*

حد **جٹاویل** *jajhāvil* (pl. of *جٹاویل*), lines, rivu-
 lets; columns in a book, &c. *a*

حد **جٹاوی** *jajhāvi*, f. separation, absence. *s*

حد **جٹاوتدبا** *jajhātadba*, m. unmean-
 ing expression; so so. *s*

حد **جٹار** *jajhar*, means of subsistence; furnish-
 ing, &c. of a house; stock in trade, and plenshing
 or fixings. *d*

حد **جٹاوتدبا** *jajhātadba*, m. unmean-
 ing expression; so so. *s*

حد **جٹاوتدبا** *jajhātadba*, m. unmean-
 ing expression; so so. *s*

حد **جٹاوتدبا** *jajhātadba*, m. unmean-
 ing expression; so so. *s*

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 ing expression; so so. *s*

حد **جٹاوتدبا** *jajhātadba*, m. unmean-
 ing expression; so so. *s*

جدل *jadal*, m. fighting, battle, encounter, altercation. *a*

جدر *jadrār*, m. zoology (*Kamptulm*)

جدل *jadrāl*, f. lines drawn in a book, ruling, or to separate the margin; a rivulet; a table, an astronomical table. *jadrāl path*, or *jadrāl talāh*, a rule, consisting of a card of parchment and threads on which the paper is pressed, and thus become ruled. *a*

جدلی *jadrālī*, lined, ruled. *a*

جده *judd*, *yudd* *juddh*, m. battle, war, contest. *s*

جدر *jadhār*, where, wherever, whither, there. *jadhā tathā*, whither, thither, whithersoever, everywhere. *jadhā ānānadhā pānīdhātāhā*, where is a deity, thither flows the water, applied in the sense of "evil unites with evil," or "misfortunes never come single" *s*

جدهشهر *yudhishthīr* *judhishthīr* (prop. *yudhishthīr*) m. the elder of the five Pāṇḍava princes. *s*

جدهمان *yudhman* *judhman*, adj. fighting, warring. *s* [constellation Capricorn. *a*

جدي *jadī*, m. a kid, a he-goat; the sign or

جدي *jadī*, m. the polar star. *a*

جدي *jadī*, ancestral, belonging to ancestors, paternal (estate, &c.). *a*

جديپ *yadyapi* (for *yadyape*), though. *s*

جديد *jadīd*, new, modern, fresh. *a*

جذمن *jadhun* (v. *jarhun*), a species of rice. *h*

جذام *jagām*, m. leprosy, more especially the black or eating leprosy, the worst form of the disease (v. *kaḥ*) *jagām khām*, m. a lancette. *a*

جذب *jagb*, m. allurement, attraction, absorption, drawing (as a plaster) *jagb hāt*, to be absorbed. *jagb-h*, to attract or absorb. *a*

جذبه *jagha*, m. passion, rage, fury; violent desire. *a*

جذر *jagr*, m. origin, root; the square root (in arithmetic); (for *gagr*) the ebb tide. *a*

جر *jar*, f. a root; m. a fever. *s*

جر *jarr*, m. drawing, dragging; the base, foundation, foot of a mountain; the vowel *kasa* at the end of words; (in law) dragging forth an offender for public punishment. *a*

جرا *jara*, f. decrepitude, old age; a tree (*Mimusops kauki*); a female demon. *s*

جرا *jurrā*, m. a kind of hawk. *a*

جراب *jurrāb*, m. a sock, stocking. *a*

جرات *jurāt*, f. courage, audacity, boldness, bravery, temerity, valour. *a*

جراتور *jarātūr*, infirm from old age. *s*

جراح *jurrah*, m. a surgeon, an anatomist. *a*

جراحت *jarāhat*, f. a wound, a sore. *a*

جراحی *jurrahī*, f. surgery; adj. of or relating to surgery, chirological. *a*

جراد *jarād*, m. a locust. *a*

جرا دینا *jarā denā*, a. to procure. *h*

جرا *jarā*, adj. valiant; numerous. *a*

جرامن *jarāman*, name of a *kshatriya* king, sovereign of Magadha, father-in-law to King Ajātaśatru who was slain in single combat by Bhīma. *Jarāmandap*, Bīmā the third of the Pāṇḍava princes. *s*

جرا *jarā*, u. to be comforted, pacified, to procure. *h*

جرا *jarā*, a. to burn; to kindle; to make prodigious. *s*

جرا *jarā*, m. paroxysm of a fever. *s*

جرا *jarā*, m. procurement. *h*

جرا *jarā*, m. procurable. *h*

جرا *jarā*, m. the womb, the uterus. *s*

جرا *jarā*, m. virgulous, born from the womb. *s*

جرا *jarā*, m. (pl. of *جرم*), sins, crimes, offences. *jarā*, m. *jarā*, light or petty offences. *a*

جرا *jarā*, m. heinous offences. *a*

جرت *jarat*, old, ancient; infirm, decayed. *s*

جرت *jaratī*, f. an old woman. *s*

جرت *jaratī*, m. sesamum growing wild. *s* [with old age. *s*

جرت *jarat*, m. skinniness, flesh flaccid

جرت *jarat*, hard, solid; cruel, harsh; old, decayed; m. decrepitude. *s*

جرت *jarat*, m. Indra's banner or emblem; an aquatic plant (*Taeniocris*); adj. old, infirm. *s*

جرت *jarat*, m. rugged, full of holes, old, decayed. *s*

جرت *jarat*, a wound; (in law) an offence against the person. *a*

جرت *jaras*, m. a bell (on a horse's neck). *a*

جرت *jarasām*, m. the plenitude. *a*

جرت *jarā*, m. a drop, one draught. *a*

جرت *jarat*, the whole extent, &c. *h*

جرت *jarā*, the name of a grass given as fodder to horses. *s*

جرت *jirm*, m. the body of any thing inanimate; a globe; a flaw or crack. *jirm* *lamar*, the body of the moon; pl. *agār*. *a*

جرت *jarm*, m. a crime, fault, sin. *a*

جرت *jar māna* or *jarāmāna*, (properly *jarīmāna*), m. a fine, a penalty. *a*

جرت *jirimbha*, f. gaping, yawning. *s*

جرت *jirimbhī*, f. a kind of *Amorpha* (*Mimusops octandra*). *s*

جرن **जरण** or **जरन** *jaran*, f. the act of burning ; m. cumin seed ; a plant yielding a pungent seed (*Nigella indica*), old age, becoming old and infirm. *s.*

جرن **جرا** *jara*, old, decayed. *s.*

جرنا **جرنا** *jarā*, n. to burn, to be on fire. *s.*

جرا *jirna*, to dry up, to wither. *d.*

جرنا **جرنا** *jarā*, n. to be procured, or obtained, to come to hand, to be joined. *s.*

جرنوں **جرنوں** *jaranū* (old form), n. to unite, to be joined. *h.* [female. *h.*

جروءا **جروءا** *jarūʾa* or *jarūrā*, f. a woman, *s.*

جرا *jirra*, m. a hawk, a falcon (also applied to any male bird). *p.* [fewer. *p.*

جرا *jarra*, m. a jar, an earthen vessel, an

جری *jari*, valiant, intrepid. *a.*

جربا **جربیا** *jiriyā*, name of a species of rice cultivated in Benares. *h.*

جردان **جرجان** *jirgān*, m. flowing, running : flux (of blood, urine, &c.) *jirgānū āh* or *jirgān māzī shon albus*, *jirgān shokhī*, dysentery. *jirgān mānī*, venorrhoea simplex, gleet. *a.*

جرب **جریب** *jarīb*, f. a sort of wooden dart with an iron point. *jarīb chālānā*, to throw the *jarīb*. *h.*

جرب *jarīb*, f. a measuring-chain or rope ; a land measure of 60 *gaz* square, or 3600 square *gaz* ; a coin measure (of 333 *maḍds*, or about 768 lb.) *jarīb amra* or *jarīb kashī*, m. a land surveyor. *jarīb kashī*, f. mensuration (of land), the office of a land-surveyor. *a.*

جریقه **جریقه** *jarīqa*, m. brushwood, brambles. *h.*

جرد **جرد** *jarāda*, a register, an account-book, *adj.* alone, separate, solitary, unattended (when travelling), unencumbered. *a.*

جربلا **جربلا** *jarēlā* (also *jarēlū*), m. a species of rice grown in Rohilkhand. *h.*

جریمانه **جریمانه** *jarīmāna*, m. penalty, forfeit, fine. *a.*

جریمه **جریمه** *jarīma*, m. a crime, a fault ; also a fine, mulct, or pecuniary punishment. *a.*

جز **جز** *jar*, f. a root, origin, foundation ; m. an inanimate body, a blockhead. *jar kā bhad*, the nature, quality, or essence (of a thing) ; *adj.* cold, chilly, stolid. *s.*

جزا **جزا** *jarā*, m. cold, frost, winter ; stupidity, dulness, sluggishness ; f. cowach. *s.*

جزات **جزات** *jarāt*, annexation, joining. *h.*

جزانا **جزانا** *jarānā*, n. to cause to join, to get mended ; to tear the hair in token of grief or vexation ; to cause to couple. *h.*

جزانا **جزانا** *jarānā*, n. to be or feel cold. *s.*

جزانا **جزانا** *jarānā*, a. to cause to stud, to cause to set jewels. *s.*

جزاو **جزاو** *jarāw*, m. } the act of set-
جزاوت **جزاوت** *jarāwat*, f. } ting jewels. *s.*

جزا **جزا** *jarāʾ*, set or studded with jewels. *s.*

جزاو **جزاو** *jarāwar*, } f. warm clothes, win-
جزاوت **جزاوت** *jarāwat*, } ter dress. *s.*

جزای **جزای** *jarāʾ*, f. price of setting jewels ; the act of setting jewels. *s.*

جزای **جزای** *jarāʾ*, f. the price of joining, mending, &c. *h.*

جزب **جزب** *jarap* (for *jhurap*), a thicket, a brake. *d.*

جزب **جزب** *jar per*, f. root and branch. *jar-paṭ* or *akhānā*, a. to extirpate. *h.*

جزب **جزب** *jarā*, set or studded with jewels. *s.*

جزتا **جزتا** *jaratā*, f. coldness, chilliness ; apathy, stolidity, immovableness, stiffness, rigidity, torpor. *s.*

جزب **جزب** *jar-kriya*, dilatory, working slowly. *s.*

جزل **جزل** *ja al*, m. a freckle, a mark. *s.*

جزن **جزن** *jarān*, f. the act of setting jewels. *s.*

جزا **جزا** *jarā*, a. to strike, to shake off ; to join, to make adhere ; to stud, to set jewels, to fix. *h.*

جزا **جزا** *jarā*, n. to unite, to be joined. *s.*

جزاوت **جزاوت** *jarāwat*, } f. the state of being joined,
جزاوت **جزاوت** *jarāwat*, } adhesion. *d.*

جزوانا **جزوانا** *jarwānā*, a. to cause to be set or studded with jewels. *s.*

جزوت **جزوت** *jarwat*, f. the trunk of a tree. *h.*

جزوی **جزوی** *jarwī*, f. the name given to the small shoots of the rice plant when it first springs from the ground. *h.*

جزها **جزها** *jarhā*, m. twins, a pair. *h.*

جزهن **جزهن** *jarhan*, m. a large species of rice cropped at the end of the rainy season. *h.*

جزی **جزی** *jarī*, f. the root of a medicinal herb. *jarī būfī*, f. medicinal herbs, drugs. *s.*

جزیا **جزیا** *jarīyā*, m. a jeweller, one who sets jewels ; a striker. *s.* [bles. *h.*

جزیشا **جزیشا** *jarīshā*, m. brushwood, brambles. *s.*

جز **جز** *juz*, besides, except. *p.*

جز *juz*, m. a part, portion ; foot of a verse ; “ a section of the *Kurʾān* ; (pl. *ajzā*). The holy book of the Moslems consists of 114 chapters called *sūra*, (pl. *suwar*), the aggregate of which is divided into 30 sections, as above mentioned. Each of these sections is also subdivided into two portions, called *kash* (pl. *akshab*).”—Binning. A division of a book consisting of eight leaves ; ingredient. *juz-bandī*, f. binding of a book. *juz ras*, penitent, sagacious ; frugal, economical. *juz-ras*, f. frugality, economy, &c. *juz o kull*, totally, entirely, great and small. *juz-dān*, m. a cloth in which books are wrapped up, a portfolio. *juz-gir*, m. an instrument used for keeping a book open when reading or writing ; a portfolio. *juzi tā-gatjazzā*, an indivisible atom, any thing too small to be divided. *a.*

جزا *jazā*, f. retaliation, requital, return, retribution; compensation, reward. *a.*

جزاك الله *jazāk-allāh*, may God reward thee! *a.*

جزائر *jazā'ir*, m. (pl. of جزيرة), islands. *a.*

جرانل *jazā'il*, m. a large musket, a wall-piece, swivel. *jazā'il-andār* or *jazā'lehī* (vulg. *jazā'lehī*), one who fires a wall-piece. *a.*

جزن *jizhiz*, offended, displeased. *p.*

جزر *jazr*, m. the ebb-tide, the reflux of the sea; a term in arithmetic signifying duplication *jazr o madd*, the ebb and flow of the sea. *a.*

جزم *jazm*, m. deciding, determining, resolving; amputation; the orthographical character *jazm*, which is placed over a letter to show that it is inert or has no vowel following it. *a.*

جزو *jazw*, subduing, *juzw*, a particle. *jazu'a*, a part or portion. *a.*

جزوي *juzwī*, a little, in part, a few; pl. *juzwiyāt*, parts, portions, particulars. *a.*

جزئات *juz'iyāt* or *juziyāt* (pl. of جزء), trifles, minutiae. *a.*

جزيرة *jazīra*, m. an island, a peninsula. *a.*

جزية *jizya* or *jazya*, m. a tribute, capitation tax levied by the *Muslimāns* on their subjects of another faith; a poll-tax. *a.*

جس *jās* (for यश), m. name, character, celebrity, reputation, fame, splendour, praise, luck. *jās-apajās*, m. good or bad, fame or infamy. *s.*

जिस *jis*, infl. pron. (of जो), that, what, who, whom, *jis tis*, that which, whatever, some or other, *jis-jis*, whichever, each of which, *jis-javah*, where, wherever, *jis-tarah*, in what manner, according to, as, *jis-taraf* wherever, *jis-dam*, when, while, whilst, *jis-kah*, to what degree, as, as much as, whatever, whatsoever, *jis-kā*, whose, of whom, *ji ka khos' asko darān men deū* (Dakh.) explained by *khosak ho'āme-k*, to evince ingratitudo, *jis-tis ka*, of whomsoever, *jis-kis-ke* or *jis ka*, whom, to whom. *s.*

जस *jās* (Dakh. for *just*), pewter. *d.*

जसरत *jasārat*, f. boldness, presumption, temerity, daring, inrepidity. *a.*

जसाम *jisām* or *jusām*, large-bodied. *a.*

जसामत *jasāmat*, } f. corpulency, bulkiness. *a.*

जसामी *jasāmī*, } ness. *a.*

जसावर *jasāwar*, a small tribe of *rāj-pūts* in Mathura. *h.*

जसपत *jaspat*, } reputable, re-

जसपति *jaspati*, } nowned. *s.*

जस्त *just*, m. a leap, jump; leaping, spring. *just-k*, or *mānā*, a. to jump, &c. *just*, seeking, searching. *p.*

जस्त *just*, } m. pewter, prince's me-

जस्ता *justā*, } tal. *h.*

जस्ता *justā*, m. power, strength (from *jussa*). *a.*

जस्तन *jastan* (r. *jah*), to spring, to leap. *p.*

जस्तन *jastan* (r. *jū* or *jū'e*), to seek or search. *p.*

जो *just jū*, } f. searching, seek-

जो *just o jū*, } ing. *p.*

जस्ता *justa*, sought for, searched. *p.*

जस्ता *justa*, m. tin, pewter; (part. of *jastan*), having sprang or leaped. *p. h.*

जस्ती *jasti*, made of tin or pewter. *h.*

जسد *jasad*, the body; pl. *ajād*. *a.*

जसदा *jasudā*, f. (v. *jasoda*). *s.*

जसदाह *jis-dhāt*, as, in the manner in which. *d.* [(camel). *a.*

जसर *jisr*, a bridge. *jazr*, a large strong

जसकाम *jasas-kām*, desirous of glory, ambitious. *s.*

जसकर *jasas-kar*, conferring glory. *s.*

जसवान *jasas-rān*, } famed, re-

जसवी *jasasvī*, } nowned. *s.*

जसतराह *jas-tarah*, in which way, in whatever manner. *h a* [soever. *h. a.*

जसतरफ *jas-taraf*, in which direction, whether-

जस *jisr*, m. body of any animated being.

jismi jamād, mineral body, *jismi janhayī*, constitutional parts, *ji mi ho'ācārū*, animal body, *ji mi nabātī*, vegetable body. *a.*

जसमानी *jis-mānī*, belonging to a body, corporeal, material, carnal. *a.*

जसमानीय *jismāniyāt*, f. materiality, corpo-

जसमानीय *jismāniyāt*, } reality. *a.*

जसमती *jis-matī*, } the foster-mo-

जसमती *jis-matī*, } ther of *Krishna*,

जसोदा *jasodā*, } and the wife of

Nanda. *s.*

जसोदत *jis-wakt*, at the time when. *h.*

जसवत *jaswant*, } famous, illustrious,

जसवी *jasavī*, } renowned. *s.*

जसी *jasi*, }

जसिम *jasīm*, corpulent, large-bodied. *a.*

जुष्ट *jushta*, m. the crumbs or remnants

of a meal. *s.* [shipped. *s.*

जुष्टा *jushṭā*, served, obliged, wor-

जुष्टमधु *jushti-madhu*, m. liquorice,

or the root of the *abrus precatorius*, which is used

for it. *s.* [boiled pulse, pease soup.

जुष्कक *jushkak*, m. the water of

जशन *jashn*, m. a feast, a festival (chiefly

applied to royalty). *jashn wazn*, the ceremony of

weighing the royal personage. *p.*

जशनी *jashni*, voluptuous, luxurious. *p.*

جعبہ *ja'ba* (also *ja'bat*), m. a quiver. *a.*
 جعد *ja'd*, f. a ringlet, a lock of hair. *a.*
 جعفر *ja'far*, a man's name; a river (large or small). *a.*
 جعفري *ja'fari*, f. a kind of cupola, a sort of screen (the interstices of the frame being lozenge), lattice-work; the purest kind of gold; the name of a yellow flower (called also *gul-e-sharif*). *Linnæa trix*, *manis*. *a.*
 جعل *ja'l*, } base, forged or counterfeit (a
 جعلی *ja'li*, } coin, &c.). *ja'l-sāz*, a forger,
 a cheat. *ja'l-sāz*, forgery. *ja'l-kar*, a forged document. *a.*
 جعلیت *ja'liyat*, forging, counterfeiting. *a.*
 جغرافیہ *ja'gharāfiqā*, m. geography (*geography*). *a.*
 جف *ja'f* or *jaff*, a troop or body of men; an old man; any thing hollow. *a.*
 حقا *ja'fā*, f. expression, violence, injury, injustice. *ja'fā kār*, ex. *ja'fā*, or *shā'ir*, an oppressor. *ja'fā kār*, &c., the act or habit of oppressing. *a.*
 جفت *ja'ft*, m. excessiveness, parity, a pair, a couple, a match. *ja'ft gūstan*, to marry. *p.*
 حقمہ *ja'ftā*, bent, wrinkled; running together (the threads in cloth). *p.*
 جفتی کھانا *ja'ft khanā*, a. to copulate, to pair (as birds). *p. h.*
 جفر *ja'far*, m. the art of making amulets or charms. *h.*
 حقفہ *ja'fā* or *jaffā*, a hoop; a crowd. *a.*
 جچی *al-jā'*, nonsensical talk, twaddle. *p.*
 جک *jak*, m. when treasure, &c. is buried, an amulet, sometimes a man is killed and buried with it as a guard. This animal is called *jak*, and receives orders to allow no one else to take up the treasure, &c., (met.) miser, called also *jak ka gunashila*. *s.*
 جکڑبند *jakar-band*, tight. *h.*
 جکڑنا *jakarnā*, a. to tighten, to draw tight. a knot, to bind, to fasten, to tie, to pinion. *h.*
 جکڑ *jakh* (for *gakesha*), m. a fairy, an attendant of Kavera, the Indian Plutus (see *jak*). *s.*
 جکھنی *jakhni* (for *yakhani*), f. a fairy, the fair of *jakh*. *s.*
 جگ *jag* (for *yug yuga*), m. a period, one of the four great Hindū periods or ages, the 8th or Krit, Treta, Dvapara, and Kali; a term used in the game of chausa (the opposite of a blot, two or more men standing on the same square), a pair. *jag phorna* or *phorna*, a. to cause a difference between two friends, to fall out. *jag-jag*, constantly, eternally. *s.*
 جگ *jag*, m. the world, the universe. *jag-bandhu*, m. friend of the world. *jag jagat*, m. the universe; a feast, entertainment; sacrifice, a religious ceremony; *jag-ādhar*, support of the universe, God. *s.*
 جگہ *jagā* (v. *jagah*), a place; name of a division of the *bhāt* tribe. *h.*

جگاجوت *jaḡājot* (for *جگاجیوت* *jaḡājyoti*), f. splendour, much light. *s.*
 جگاہ *jaḡā-harānā*, to stand, to settle. *d.*
 جگال *jaḡāl*, two, a pair. *s.*
 جگالنا *jaḡālānā*, a. to chew the cud. *h.*
 جگالی *jaḡālī*, f. the cud. *h.*
 جگانا *jaḡānā*, a. to be careful of, to keep with care; to lead labour, &c. to assist another in his work, in expectation of similar assistance hereafter. *h.*
 جگانا *jaḡānā*, a. to awaken, to arouse
 جگانہ *jaḡānā*, m. the end of an age, destruction of the world. *jagat-bandhu*, m. a real friend. *s.*
 جگانن *jaḡānān*, a. *جگانن* *jaḡānān*, ages of ages, from age to age, during successive ages. *s.*
 جگپتی *jaḡ-patī*, at one time, at once together, conjointly. *s.*
 جگپتی *jaḡ-patī*, m. a king, *q. d.* lord of the universe. *d.*
 جگپسا *jaḡapsā*, f. } censure, abuse
 جگپسن *jaḡapsan*, m. } reviling. *s.*
 جگپست *jaḡapsit*, censured, abused. *a.*
 جگت *jaḡat*, m. the world; a butters, *jaḡat pān* m. in wind. *jaḡat-dukh*, a tyrant. *jaḡat-karta*, m. the creator of the world, Brahma. *jaḡat-kshay*, m. destruction of the world. *s.*
 جگت *jaḡat*, f. address, dexterity, contrivance, wit, a pun, art. *jaḡat bolna*, a. to pun. *jaḡat-bāz*, a punster. *jaḡat-bāz*, f. quibble, pun, witicism. *economy*. *s. p.*
 جگتا *jaḡtā*, not sleeping, awake. *s.*
 جگتار *jaḡatar* (v. *jaḡat*), enlightening the world. *s.*
 جگتار *jaḡatar* (v. *jaḡat*), the world, universe. *d.*
 جگتی *jaḡatī*, artful, clever, cunning; economical, facetious, punning. *s.*
 جگتی *jaḡatī*, f. the earth, the world; mankind, a sort of metre; adj. moveable, transitory. *a.*
 جگتیتل *jaḡatī-tal*, m. the world, the earth, sublimity things. *s.*
 جگتا *jaḡtā*, clammy. *jigatāi*, clamminess. *d.*
 جگتا *jaḡ-jagā*, m. brass tinsel, very thin plates of brass used in decoration. *h.*
 جگتا *jaḡ-jagā*, n. to shine, to glitter. *d.*
 جگتا *jaḡ-jagāhat*, f. splendour, much light, glitter. *h.*
 جگتی *jigjigī*, f. an exclamation expressive of surprise and pleasure. *jigjigī-k.*, a. to fawn or wheedle. *h.*
 جگتی *jigjigīyā*, fawning, wheedling. *h.*

جگداधार *jagad-ādhār*, m. air, wind; support of the universe. s.

جگدیا *jagadembā*, f. mother of the world; an epithet of a Hindu goddess, wife of Maba deva. s.

جگدوئاش *jagad-ratāsh*, m. destruction of the world, the expiration of a Kalpa. s.

جگدیش *jagad-īsh*, m. lord of the universe, Vishnu or Shiva. s.

جگر *jagar*, m. armour, coat of mail. s.

جگر *jagar*, m. the life, soul, heart, mind *jigar-band*, the bowels or entrails; met. a son *jigar-so*, tormenting *jigar jigar dān dān*, mine I mine, and yours is yours, or every one knows where his own shoe pinches *jigar dān va dān va*, heart broken *jigar-bān*, heart burnt as in love or fever *jigar khānāsh*, heart rending *jigar thar va jigar thar*, a mischievous encounter, opposed to *chā dān chā dān* the liver of my person by mountainous *jigar dān*, heart piercing *jigar khān*, burnt in the heart from love or sorrow *jigar va kahā* anxiety or uneasiness and trouble of mind *jigar-e-shā*, the globe of the liver, met. a child or beloved object. p.

جگہی *jigāra*, belonging to the liver or heart, liver-confused *chāh rā āt*, cancheon *parvishag*, m. indelible stain or mark, natural spot, inconsolable grief. p.

جگل *جگل* *yugul*, { two, a pair.
جلم *جلم* *yugam*, } brace. s.

جگمگا *jagmagā*, glittering, brilliant. s.

جگمگانا *jagmagānā*, v. to glitter. h.

جگمگاہٹ *jagmagāhat*, f. glitter, splendour, much light, great brilliancy. h.

جگنا *jag nā*, n. to be awake, to awake. s.

جگنناथ *jagan-nath*, m. lord of the universe, a form of Vishnu, known to Europeans as Juggernaut: "the great temple of this deity is situated on the coast of Orissa, and the great annual fair, called *rath-jān*, i. e. their field in the month of July, when the huge car of the deity is brought forth from the temple. Formerly pilgrims were wont to cast themselves under the wheels of the car in order to be crushed to death as a meritorious exit from this world, ensuring happiness in the next, but this horrible practice has been prohibited by the British Government" - Binning. s.

جگناسا *jigñāsa*, f. a wish to be informed, an inquiry, investigation. s.

جگناسیدہ *jigñāsyā*, fit to be known or inquired into. s.

جگنپسی *jagan-bhāsi*, a tribe of Brāhman zamindārs in Pothpūr. h.

جگنسوتر *yajña-sūtra*, { m. (yajña-
جگنوپیت *yajnopavit*, } *nayan*)
the sacrificial cord or thread worn by the three first classes of Hindus. s.

جگنو *jagmū*, m. the fire-fly (*Lampyris*).

جگنون *jagmūn*, a jewel worn about the neck. h.

جگنی *jagmī*, f. glow-worm, an ornament worn round the neck, also a small grain from which oil is extracted. h.

جگنیشور *jagmēshwara*, (v. *jagmēshwara*) s.

جگنیہ *yajña*, m. a sacrifice or religious ceremony in which oblations are presented. s.

جگنوپیت *yajnopavit*, m. see *yajnopavit*.

جگہ *jagah*, f. place, station, quarter, room, vacancy, stead *chahā chahā*, a to leave a blank. h.

جگہر *jaghar*, m. wakefulness (occasioned by apprehension of disease), coughing at night, vigil, wakefulness. [in] and loins. s.

جگہن *jaghan*, m. mons. *cervicis*; the

جگہیا *jaghangā*, m. a sudra or man of the fourth caste. s. [vile, base. s.

جگہیہ *jaghangya*, last; hindmost, low; s.

جگیشور *jagmēshwara* (also *jagmēshwara* or *jagmēshwara*) m. god of the universe, a name of Vishnu and Shiva. s.

جگناسا *jigñāsa*, f. asking, inquiring. s.

جگہی *jigījigī* *jigī-jigī*, f. an exclamation expressive of surprise and pleasure. h.

جگیشا *jigishā*, f. emulation, wish to overcome. s.

جگنوپیت *yajnopavit*, m. the sacrificial cord worn by the first castes of Hindus *yajnopavit*, m. a man invested with the sacred cord. s.

جگہ *yajña*, m. a sacrifice, *yajña-bhūmi*, f. place prepared for sacrifice *yajña-pātra*, m. a sacrificial vessel *yajña-pātra*, m. a name of Vishnu *yajña-pātra*, m. a place of sacrifice *yajña-sūtra*, f. portions of a sacrifice, obtaining the objects of a sacrifice *yajña-sūtra*, m. the sacrificial cord worn by the three first castes of Hindus *yajña-shala*, f. a place of sacrifice *yajña-kāma*, m. a sacrificial act or ceremony. s.

جگہ *yajña*, proper for or suitable to a sacrifice *yajña-dēś*, f. the country of the Hindus that in which their rites are in force; properly, the country in which the black deer or antelope is native. s.

جل *jul*, f. a housing or covering for an elephant, bullock, &c. a.

جل *jul*, m. deceit, cheating, a trick, *jul-bāz*, a knave, a cheat. *jul-bāzi*, f. knavery. h. p.

جل *jul*, m. water; frigidity (physical or moral), also name of a jungle shrub, adj. cold, stupid, apathetic. *jul-pāchān*, f. water-fowl *jul-jul*, f. of water, wet *jul-thal*, ground half covered with water, marshy ground *jul-khara*, sportive or playing in the water. *jul-chān*, m. any creature that moves in water, an aquatic animal. s.

جل *jull*, great, glorious, eminent. *julla* (3rd pers. sing.), is eminent. *julla-jalān-ha*, eminent is this glory; *julla-shaun ha*, eminent is this majesty — phrases applied only to God. a.

جلا *jilā*, f. splendour, lustre, brightness; enamel; scouring, polishing; emigration *jilā-lār*, a polisher, scourer. *jilā-watān-kā*, to abandon one's country, to exile one's self. *jilā-watān*, banishment, expulsion. *jilā-watān-hanā*, to become an exile. *a*.

جلا *jilā* *jaba* or *jallā*, m. a lake, a mass of water, tank or reservoir. *s*.

جلا *jullā*, m. a jar; q d. drawing (from *jilā*, to draw, and in this sense it is generally used in India. Freytag, on the authority of Goliuz, gives it, in his Arabic Lexicon, as connected with *julāla*, and describes it as a mixture of water and syrup perfumed with rose water, as if derived from the Pers. *gul*, a rose, and *ab* water. *jullāh-kā*, cf. custom *il*, *a*.

جلا *julā-bala*, } heated, seorch-
جلا *julā-bhūnā*, } ed, burnt up;
fretful, passionate, hot-tempered. *h*.

جلا *julāpā*, m. a. angry, rage, spite. *ja-lāpā-khū*, an envious person. *d*.

جلا *julād*, m. an executioner; (and hence, as an adj.) cruel, hard-hearted (q d. one who exco-riates, from *julā*, the same as *jallād-jalak*, the planet Mars. *a*.

جلاد *juladūt*, f. activity, agility, strength. *juladūt āṣā*, or *shāṣā*, brave, valorous. *a*.

جلاد *julādhār*, m. a pond, a lake, a reservoir. *s*. [cruelty, villainy. *a*.

جلادي *julādī*, f. the office of an executioner;

جلاد *julādī*, m. a. wet, charged with moisture. *a*.

جلاد *julānār*, m. a deluge, a great flood, the rainy season; the sea of fresh water. *s*.

جلا *julāsā*, a pool of water, a tank. *s*.

جلا *julāshay*, m. a pond, a lake, a reservoir; the ocean, a fragrant grass (*Andropogon muricatum*); adj. stupid, dull, cold. *s*.

جلا *julākār*, m. appearance of water. *s*. [cat. *s*.

جلا *julākhu*, m. an otter or water-

جلال *julāl*, m. dignity, state, majesty, grandeur, splendour, power. *a*. [tāt] *a*.

جلالت *julālat*, f. dignity, &c. (same as *ja-*

جلال *julāl*, m. a. f. a leech. *s*.

جلال *julāl*, m. a. f. a leech. *s*.

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جلال *julāl*, m. a. f. a leech. *s*.

جل تارنجی *jal-taranjī*, f. name of a musical instrument (v. next word). *s.*

جل تارنگ *jal-tarang*, m. the musical glasses or harmonicon; playing on glasses or china bowls by rubbing the edges; a brass vessel in which water is put, and the edges are beaten with two sticks. *s.*

جل تارنگی *jal-tarangī* (v. *jal-tarang*). *s.*

جلتھل *jal-thal*, m. ground half covered with water, marshy ground. *s.*

جلیم *jalaj*, m. a fish; a lotus; a shell. *s.*

جلج *jaljā*, f. a plant, a sort of *Basia* growing in or near the water; adj. water-born, aquatic. *s.*

جلجالا *jaljalā*, indignant, outrageous. *h.*

جلجالانا *jaljalānā*, n. to be indignant: *h.*

جلجلاہٹ *jal-jalāhat*, f. indignation, rage, passion, anger. *h.*

جل جنت *jal-jantu*, m. an aquatic animal (a porpoise, shark, &c.). *s.*

جلجنتکا *jal-jantukā*, f. a leech. *s.*

جل چر *jal-char*, m. aquatic, moving in water (as birds, but not fish). *h.*

جلد *jald*, expeditious, quick, brisk, fast, hasty, fierce. *jald bāz*, expeditious, fleet, hasty. *jald-buzī*, f. haste. *jald-rav*, swift of motion. *jald-kadam*, fleet. *jald-mizāj*, passionate. *p.*

جلد *jald*, f. the skin, leather; the binding of a book; a volume, book. *jald-k.*, to bind a book. *jald-gar*, m. a bookbinder. *a.*

جلد *jald*, m. a cloud; a fragrant grass (*Cyperus rotundus*). *s.*

جلدشن *jald-shan*, m. the sil tree (*Shorea robusta*). *s.*

جلدھ *jald-dhi*, m. the ocean. *s.*

جلدھارا *jald-dhārā*, m. a stream or current of water. *s.*

جلدھر *jald-dhar*, m. a cloud; the ocean; a grass (*Cyperus rotundus*). *s.*

جلدی *jaldi*, f. quickness, rashness; (in Dakh.) *jald*, quickly, speedily. *p.*

جلدیمب *jald-imb*, m. a bivalve shell. *s.*

جلرنج *jal-ranj*, m. the *rak*, a kind of crane. *s.*

جلرنک *jal-rank*, m. a kind of crane, feeding on small fish and haunting swamps. *s.*

جلرنک *jal-ranku*, m. a gallinule. *s.*

جلس *jils*, m. a companion. *a.*

جلسا *julasā* (pl. of جلیس), companions. *a.*

جلساخطیبی *jalsā khatībī*, f. the sitting down of the *khatīb* or reader of the *kur'ān*, between the reading of the first and second *khatībā*, q. v. *a.*

جلسائی *jalsāī* (lit. sleeping on the water), an epithet of *Vishnu*, when, after the destruction of the universe, he alone of all beings remains floating on the water, on a leaf of the *bar*, or *Ficus Indica*, or on the great snake. *s.*

جلسوت *jalsut*, f. a guinea-worm (*Fararia medunculosa*). *s.*

جلمسچ *jal-sūchi*, m. a fish, a sort of pike (*Esoa dolopax*); the Gangetic porpoise; an aquatic plant (*Triapa hispanosa*); f. a leech. *s.*

جلمسینی *jal-senī*, f. sleeping in water by way of mortification; a fish. *s.* [state. *a.*

جلمسہ *jalsā*, m. posture, situation, seat, post, *s.*

جلشی *jal-shay*, m. *Vishnu* sleeping on the water (see *jalsāī*). *s.*

جلف *jalf*, m. a miser; mean, base, despicable; pl. *alfāf*, mean wretches. *a.*

جلکا *jal-kā* or *jalkā*, f. a leech. *s.*

جلکاک *jal-kāk*, m. the diver or water crow. *s.* [phant. *s.*

جلکانکشی *jal-kānksha*, m. an elephant. *s.*

جلکپ *jal-kapi*, m. the water-ape or Gangetic porpoise. *s.*

جلکر *jal-kar*, the produce of the fisheries, or the revenue thereon assessed. *s.*

جلکرات *jal-kirat*, m. a shark; a large alligator. *s.* [boiling in the water, bathing. *s.*

جلکریڑا *jal-khrīrā*, f. sporting or gambling. *s.*

جلککئی *jal-kukhūī*, f. the black-headed gull. *s.* [a diver. *s.*

جلککڑ *jal-kukhar*, m. a waterfowl; *s.*

جلکنتل *jal-kuntal*, m. an aquatic plant (*Trapa bispinosa*). *s.*

جلکنک *jal-kantak*, m. an aquatic plant (*Trapa bispinosa*), a crocodile. *s.*

جلکوپي *jal-kūpi*, f. a whirlpool; a pond, a spring, a well. *s.*

جلکورم *jal-kūrma*, m. the Gangetic porpoise. *s.* [(*Fallisneria*). *s.*

جلکیش *jal-kesh*, m. an aquatic plant *s.*

جلت *jalah* (or *jah-lag* or *jah-talah*), until. *d.*

جلگلم *jal-gulm*, m. a whirlpool; a turtle, a tortoise; a pond, a lake. *s.*

جللٹا *jal-latā*, f. a wave, a billow. *s.*

جلم *jalam* (for *janam*), birth, birthright. *s.*

جلمانجار *jal-mā-jār*, m. an otter. *s.*

جلمارٹ *jal-mārg*, m. a drain or issue from a pond. *s.*

جلمانس *jal-mānus*, m. a waterman, a mermaid, the water-kelpie, a small species of monkey. *s.* [insect. *s.*

جلمشکا *jal-makshikā*, f. a water *s.*

جلمندل **जलमंडल** *jal-mandal*, m. a kind of tarantula or large spider, the bite of which is said to be fatal. *s.*

جلمورت **जलमूर्ति** *jal-mūrti*, m. Shiva, of whom one form is water, implying his omnipresence. *s.*

جلي **जलमय** *jal-may*, watery ; m. flood, inundation. *s.* [vexation. *s.*

جلن **जलन** *jalan*, m. burning, heat ; passion,

جلنا **जलना** *jalnā*, n. to burn, to be kindled ; met. to be enraged *jal nānā*, n. to break out (as fire). *jal-bujhā*, n. to brand, to bare to ashes. *jal pakā*, n. to be in a passion, to rage. *gale pan non la-oua do* throw salt on a burn, to triumph over, to insult. *s.*

جلنا **जलना** *jalna*, to meet, to be united. *h.*

جلنار **जलनार** (*Arab. form of gulnār*), the pomegranate flower. *a p.*

جلندر **जलन्दर** *jalandar*, } m. the dropsy.

جلندھر **जलन्धर** *jalandhar*, } ascites ; lit. that which has water, hence it is applied to flat alluvial land, as the *Jalandar dūāb*. *s.*

جلندھ **जलनिधि** *jal-nidhi*, m. the ocean. *s.*

جلمرکم **जलनिरगम** *jal-nirgam*, m. a drain, a watercourse, a pipe along a wall for carrying off water ; a waterfall. *s.*

جلنکل **जलनकुल** *jal-nakul*, m. an otter. *s.*

جلنلی **जलनीली** *jal-nīlī*, f. *callisneria*. *s.*

جلنیم **जलनीम** *jal-nīm*, m. the name of a drug ; lit. the water-nim (*Thapsia monniera*) a bitter herb which grows on the banks of tanks, &c. *s.*

جلو **जलौ**, f. a rein (of a horse's bridle) ; retinue, court, equipage. *jālu-dān*, attendant. *jālu-khāna*, an area, vestibule, porch, antechamber. *a.*

جلوا **जलू**, m. the meeting of the bride and bridegroom (in presence of the relations). *jālu ka gīt*, m. epithalamium. *a.*

جلوانا **जलवाना** *jal-vānā*, a. (causal of *jalānā*) to cause to be burnt or set on fire. *s.*

جلونت **जलवत** or *jālvat*, f. splendour, lustre. *a.*

جلوتسرث **जलौसरथ** *jalotsarg*, a kind of ceremony (s. *banotsarg*). *s.*

جلوچھواس **जलोच्छ्वास** *jalochchhwas*, m. a drain or channel carrying off an excess of water. *s.*

جلودار **जलदर** *jaladar*, m. dropsy. *s.*

جل ورشچک **जलवृश्चिक** *jal-rishchik*, m. a prawn or shrimp (water-scorpion). *s.*

جلورگی **जलुर्गी** *jalurgi*, f. a leech. *s.*

جل وژال **जलविडाल** *jal-virāl*, m. an otter. *s.*

جلوس **जलुस**, m. accession (to a throne) ; the reign or era of a monarch. *a.*

جلوسی **जलुसी**, of or during the reign (of a king, &c.). *julust tonā*, m. a light cartridge. *a.*

جل وشو **जलविषुव** *jal-rishuv*, m. the autumnal equinox, close of the annual rains. *s.*

جلوکا **जलुका** *jalokā* or *jāluakā*, } f. a leech. *s.*
جلوکس **जलुक्स** *jalaukas*,

جلوہ **जलू** or *jīlū*, m. splendour, lustre ; the bandal bed or ornaments. *jālu gā*, splendid, conspicuous. *jālu varī*, f. conspicuity, splendour ; blandishments, affectation. *a.*

جلویا **जलवैया** *jalvaiyā*, m. a burner. *s.*

جل ویدھ **जलवध** *jal-ryadh*, m. a kind of fish, a sort of pike. *s.*

جلہ **जलह** *jalah*, m. a small piece of water, a lake or pond ; a summer-house. *s.*

جلد **जलह**, m. (v. *jūlāh*) a weaver, &c. *p.*

جلھاس **जलहाम** *jal-hās*, m. cuttle-fish bone, considered as the indurated foam of the sea. *s.*

جلي **जल**, plain, apparent ; large, plain (hand-writing). *fasti jal*, a season before the commencement of the rains, in which a crop of rice is cut. *a.*

جليا **जलिया** *jal-yā*, m. a fisherman. *s.*

جليب **जलब**, m. attendants, equipage, suit (ver. from *jālu*). *a.*

جليب طاس **जलब-तास**, m. the goggles in which water is cooled with nitre. *a.*

جليبي **जलबी**, f. belonging to the retinue. *a.*

جليبي **जलबी**, f. a kind of sweetmeats. *h.*

جلو پار نوں لگانا **जलपर नोन लगाना** *jale par non lagānā*, to triumph over, to insult (lit. to throw salt on one who is burned). *h.*

جليهيا **जलछया** *jalechchhaya*, f. a plant (*Heliotropium indicum*). *s.*

جليس **जलिस**, m. a companion. *a.*

جليشور **जलेश्वर** *jaleshvar*, m. Varuna, the god of water ; the ocean. *s.*

جليل **जल्ल**, great, glorious, illustrious. *jālu-l-ladī*, august, illustrious. *a.*

جلينتر **जलयन्त्र** *jal-yantra*, m. a water-work, a machine for raising water. *jālyantra-grīh*, m. a house erected in the midst of water, or subterranean apartments constructed on the bank of a river, for retiring to in the hot season ; a summer-house. *a.*

جليندھن **जलन्धन** *jalendhan*, m. submarine fire. *s.*

جليو **जलर**, m. attendants, equipage, suit. *a.*

جم **जम**, name of an ancient king of Persia, famed for his pomp and magnificence. *p.*

جم **जम** (for **यम** *yama*), adj. twin, fellow, one of a pair ; m. the Pluto of the Hindūs ; he is regent of the world below, or of the realms of death, and judge of departed souls. *jām-dūt*, the messenger of death, of the same import as the Arabic term *malak al-maut*. *jām dryā*, m. a candle or illumination sacred to Pluto, lighted on the 13th of Kārtik, *krishn paksh* i. e. three days before the *Dewālī*. *s.*

جم **जिम** *jim*, like, as, in such manner. *as. h.*

جم *jamn*, a multitude. *jammi ghafir*, a vast multitude, including the high and the low. *a.*

جناد *jamād*, m. a stone or fossil. *jamādāt*, minerals, fossils. *a.*

جمادي *jamādū* or *jamādā*, name of the fifth and sixth Muhammadan lunar months. *a.*

جمادي الاول *jamāda-l-awwal*, } the first *jamāda*,
جمادي الثاني *jamāda-l-ūlā*, } *dq*, the fifth month of the lunar year of the Musalmāns; it contains thirty days. *s.*

جمادي الثاني *jamāda-s-sāni*, } the second or
جمادي الآخر *jamāda-l-ākhir*, } latter *jamādā*, the sixth lunar month of the Musalmāns consisting of twenty-nine days. *a.*

جماع *jamā*, f. *coitus, concubitus.* *a.*

جماعت *jamā'at*, f. a crowd, a party, an assembly, a troop, meeting, society, senate, congregation. *a.*

جمال *jamāl*, m. beauty, elegance. *a.*

جمال گوتا *jamāl-gotā*, m. the name of a purgative nut (*Jatropha curcas; eroton triglūm*). *h.*

جمالي *jamālī*, m. a kind of musk melon (red-fleshed); adj. amiable (the Deity). *s.*

جمانا *jamānā*, a. to feed, to entertain. *s.*

جمانا *jamānā*, u. to collect; to sum up; to coagulate, to freeze or make ice; to congeal; to pace in the manege. *h.*

جماء *jamā*, m. a crowd or multitude, collection, accumulation; coagulation. *h.*

جماعت *jamā'at*, f. coagulation, agglutination, congelation. *a.*

جماعت *jamā'at*, m. an assembly, a crowd, a collection; place of assembling. *d.*

جماعت *jamā'at*, to gape, to yawn. *s.*

جماعي *jamā'ī*, gaping or yawning. *s.*

جماعات *jamā'hīr* (pl. of جمهور), nations, kingdoms; states, republics. *a.*

جمائى *jamā'ī*, m. a son-in-law. *s.*

جيب *jambu*, f. a fruit-tree, the rose-apple (*Eugenia jambu*). *s.*

جبال *jambāl*, m. an aquatic plant (*Vallisneria*). *s.* [(*Pandanus odoratissimus*). *s.*

جبالا *jambālā*, m. a fragrant plant

جيب دوپ *jambu-dwīp*, m. one of the purānic divisions of the earth, the central one, including Hindūstān, or the known world. *s.*

جيبك *jambuk*, m. a jackal; a low man; the rose-apple. *s.*

جيبو *jambu* (v. *jambu*). *d.*

جيبول *jambūl*, m. a fragrant plant (*Pandanus odoratissimus*); the rose-apple. *s.*

جمبیری *jambhīrī*, } m. the lime or
جمبیر *jambīr*, } citron; a kind of basil with small leaves. *s.* [a dagger *p.*

جمبیری *jambayā* (for *janbayā*), a kind of weapon,

جمبیری *jampatī*, (m. du.) husband and wife. *a.* [perpetually. *h.*

جمجم *jam-jam*, always, constantly,

جمد *jamd*, m. congelation, confection. *a.*

جمدگنی *jamadagni*, name of *Parasurama's* father. *s.* [senger. *s.*

جمدوت *jam-dūt*, m. death's messenger.

جمدھر *jamdhar*, } m. a dagger (lit.

جمدھر *jamdhār*, } death-bearer); "a large dagger resembling a *kafū*, but having a kind of

hilt protecting the hand"—(Binding. *s.*

جمراج *jamarāj*, the king of death, the *Hin-ū Phūo* (v. *jam*). *s.*

جست *jamast*, f. a kind of blue stone or mineral substance, supposed to be a specific against fainting and palpitatio of the heart. *d.*

جش *jammash*, a species of bird of chase. *d.*

جشید *jamshīd* (v. *jam*), name of a celebrated Persian king, the founder of *Persepolis*. *s.*

جمع *jam'*, f. a congregation, conjunction, collection, accumulation, assembly, amount, sum, total, whole revenue generally, amount assessed, plural number. *jam' anā*, or *amānāt*, to assemble. *jam' bandā*, f. accounts of the revenues, settlement of the revenues. *jam' ghārī*, a periodical account. *jam' khārī*, debt and credit, cash account. *jam' dār*, m. a native officer of the army so called, the head of any body, as guides, *harkānas*, Sec. *jam' h*, to collect. *jam' hant* or *bandā*, to be collected or assembled. *jam' dār*, the business or rank of a *jam' dār*. *jam' khārī*, m. account of receipt and disbursement, account current. *jam' vāzī*, *h*, a to make up or balance an account. *jam' wāzī*, *h*, an account stating payments periodically due, with the amount received and the arrears. *a.*

جمعات *jam'āt* (pl. of جمع), additions, collections. *a.* [Thursday. *a. h.*

جمعات *jam'a-rāt* (v. *jam'a*), Friday eve, *i.e.*

جمعی *jam'gī*, f. the weekly allowance to schoolboys, paid on a Friday; also presents given on a Friday by schoolboys to their preceptor. *a.*

جمعه *jam'a*, m. Friday (on which day Musalmāns assemble to pray at the great mosque). *a.*

جمعات *jam'a-rāt*, f. Thursday (q. d. eve of Friday). *a. h.*

جمیعت *jam' aiyat* or *jam' iyyat*, f. collection; wealth; recollection, reflection. *jam' aiyat - i - khāfir*, peace of mind. *a.*

جم غفیر *jammi ghafir*, m. a great multitude. *a.*

جک *jamak*, f. the state of succeeding or going on well. *h.*

جک *jamak* or *yamak* *jamak*, twin, fellow, one

of a pair; m. repeating of a word in different significations (in rhetoric). *s.*

جکنا *jamkānā*, a. to adjust, to go on well, to settle; to assemble, to crowd together. *h.*

جکنا *jamkānā*, n. to succeed, to go on well, to fit *dūkān jamkā*, buyers and sellers are collected in the shop. *l. rāṭ jamkā* the night was joined, *mayās jamkā*, the assembly is full. *mukāddama jamkā*, the cause is begun to be debated. *h.*

جکورتا *jamkūrā*, m. a kind of covering for the head and shoulders, worn during rainy weather; it is made of reeds or palm leaves plaited. *d.*

جگھٹ *jamghat*, m. crowd, multitudes. *s.*

جمل *jamal*, m. a pair, a brace. *s.*

جمل *jamal*, a camel; a kind of fish. *a.*

جمل *jamal*, (pl. of **جمله**, q. v.) the whole sum; *hisābī jamal*, the reckoning by *abjad*. *a.*

جملگی *jamlayī*, f. the totality, the whole. *p.*

جمله *jumla*, m. the whole sum, aggregate, total; a sentence, *fi-jumla*, upon the whole. *mun jumla* or *az ān jumla*, from or out of the whole. *a.*

جمن *jaman*, coagulation, conglutination; curds, jelly; rennet or acid employed for curdling milk. *d.*

جذ *jamunā*, f. (for *yamunā*) name of a well known river, the Junna; (in mythology) twin sister of Yama. *s.*

جنا *jamnā*, n. to germinate, to grow. *s.*

جنا *jamnā*, n. to be coagulated or frozen; to be collected, to adhere, to stick; to pace in the manège. *h.*

جنوتیا *jamnautā*, } m. a certain
جنوتیا *jamnautiyā*, } consideration
given to one who becomes security for another,
generally five per cent on the amount. *h.*

جھوا *jamoṣā*, indigo planted before the rains, and irrigated by artificial means. *h.*

جھوت *jamūcat* or *jamūat*, the foundation of a well, or the festive ceremony held on the occasion of laying the foundation of a well. *h.*

جھوت *jamog*, transfer of liabilities by mutual consent, a conditional mortgage. *h.*

جھوکار *jamog-dār*, a person who lends a landed proprietor a sum of money, and recovers that money from the cultivators. *h.*

جھونا *jamognā*, a. to ascertain. *h.*

جھانا *jamhānā*, n. to gape, to yawn. *s.*

جھپ *jamhāṣ*, f. gaping, yawning. *h.*

جھپ *jamhūr*, universal, all; m. high heaps of sand; a republic, populace, community. *a.*

جھپی *jamūī*, a species of tree or plant so called. *h.*

جھپ *jamaṣyā*, a kind of grass (in the province of Delhi, Thursday. *h.*

جھپرات *jume-rāt*, f. (for *jum'e-rāt* or *jum'a-rāt*), Thursday. *a. h.*

جھپ *jumī*, the whole, all; universal. *jamī*, altogether; universally. *a.*

جھپت *jumīat*, f. a concourse, an assembly, a multitude. *a.*

جھپ *jamīl*, beautiful, elegant (few *jamīla*) *a.*

جن *jan*, m. a person, individual, man-kind; in comp. it denotes plurality, as *trī-jan*, women. *s.*

جن *jann*, m. birth, engenderment. *s.*

جن *jun*, m. time. *h.*

جن *jin*, (ml. pl. of rel. pron.) whom, what; (a negative particle no, not, (a prohibitive particle) don't. *h.*

جن *jin*, m. a defied saint, according to the heretical sect of *Jin* and *Badh*. *s.*

جن *jim*, m. a genius, spirit, demon. *a.*

جنا *janā*, a person, individual; (part. pass of *janā*) born, a son. *s.*

جنا *jannā*, n. to produce young, to be delivered of a child; to be born. *s.*

جناپ *janāb*, f. side, brink, margin; majesty, highness, excellency; vestibule threshold. *janābī'ālī*, your majesty, your or his excellency. *a.*

جناپت *janābat*, f. pollution, loss of sperma. *a.*

جناپک *janāpak* (or *gyāpak*), m. an instructor. *s.*

جناپن *janāpan* (or *gyāpan*), m. act of causing to know, instruction. *s.*

جناپت *janāta* (or *gyāta*), known, understood. *janāti*, a father, a kinsman. *s.*

جناپت *jannāt*, (pl. of **جناپت**), gardens. *jinnāt* (pl. of *jinn*), genii, demons. *a.*

جناپت *janānat*, man by man, one by one (person). *h.*

جناپ *janāb* or *janāb*, f. a pinion, wing. *a.*

جناپ *janāza*, m. a bier, a hearse, a funeral. *janāza rawān*, (met.) a horse. *a.* [hall *s.*

جناپ *janāshray*, m. a temporary

جناپ *janāgh*, a contract, a bargain. *janāgh*, a stirrup-leather, saddle-cloth, surcingle. *p.*

جناپ *jinnān*, (pl. of **جناپ**) gardens (planted with trees), the regions of paradise. *a.*

جناپ *jinnān* (v. *gyān*), m. knowledge. *s.*

جناپ *janānā*, a. to deliver, to bring to bed; to inform, to remind, to tell, to warn (little used, *jatānā* being substituted for it), m. midwifery. *s.*

جناپتک *janāntik*, m. secret communication, whispering, speaking aside. *s.*

جناپ *jenār* or *janāo*, m. a signal. *h.*

جنگ *jang*, m. battle, war, combat, fight.

jang-āzādā, a veteran; warlike, brave *jang-āwar*, a champion, a hero *jang-āward m.* to fight, to stand the brunt of battle. *jang-go*, contentious, litigious. *jang o jadāl*, m. battle, conflict, brawl, squabble, altercation. *jangi zargari*, a goldsmith's quarrel: the term is applied to a collusive dispute between two parties in order to defraud a third. *f*.

جنگال *jangāl*, m. verdigris (v. *zangār*). *p.*

جنگامشتی *jangā-mushṭī*, f. boxing. *p. h.*

جنگاه *jangāh*, f. the field of battle (q. d. *jang* *gāh*). *p.* [Jured. *s.*

جنگت *jangit*, outcast, deserted, in-

جنگرا *jangrā*, m. the haulm or stalk of autumnal crops. *h.*

جنگل *jangal*, adj. desert, waste; m. a forest, a wood, a jungle. *jangal-burī*, f. act of clearing woodlands. *jangal phirā* or *-jānū*, n. (lit. to walk in, or go to, the wood; to ease one's self. *s.*

جنگلا *janglā*, wild, untamed; m. name of a *rāg*, or musical mode; woody country, forest. *s.*

جنگله *janglā*, a coppice or thicket; a kind of flower'd cloth; a medley of tunes. *s.*

جنگلی *janglī*, wild, savage; a bear - *janglī-ām*, wild mango *janglī-bādām*, wild almond *janglī-bālī*, f. a wild cat *janglī-rāz*, m. *Engelmann Indicum* *janglī-chamvā*, the red jasmine *janglī-sacharā*, m. hermodactyl. *janglī-sār*, wild cyprus *janglī-kahar*, the bustard *janglī-konār*, hill dove *janglī-kowār*, m. a raven. *s.*

جنگم *jangam*, m. a kind of *fikhā*, who has matted hair, and rings a bell. *h.*

جنگم *jangam*, removeable, moveable, in motion; a mendicant. *s.*

جنگھ *janghī*, Bengal madder (*Rubia manjith*). *s.*

جنگھ *janghā*, f. the thigh, the leg. *s.*

جنگھارا *janghārā*, the name of a large and turbulent tribe of *rāpūts*. *h.*

جنگھلا *janghālā*, name of a rate or clause in a lease. *h.*

جنگی *jangī*, m. a combatant, a warrior; adj. of or relating to war, warlike, martial, military, quarrelsome. *p.*

جنگیزخان *jangīz-khān*, n. the name of one of those atrocious scourges of the human race, vulgarly called "renowned conquerors." He was of Tartar or Moghul origin, and born in A.D. 1151. *p.*

جنگلک *janglak*, m. one of the seven *lokas* or divisions of the world: the region inhabited by pious men after their decease. *s.*

جنگم *jangam* or *janma*, m. birth; metempsychosis of the Hindus. life existence *janmāshṭami*, the eighth day of the dark half of Śukra being the anniversary of the birthday of *Kṛṣṇa* *janma-bhīm* or *janma-bhīmī*, also *janam bhām*, f. birth-place. *janma-* or *janam patrī*, f. horoscope, nativity *janma-patrī*, kī *būda mābā*, to meet one's fate to receive one's destined reward. *janma-rāta*, burned or

spoiled from its birth, originally bad. *janmad* or *janma-dātā*, a father. *janam-din*, m. birthday. *janma-rōgi*, valetudinarian. *janma-sthān*, birthplace, native land. *janma-kāl*, m. *Viṣṇu*, the bolt or stay of life. *janam lagan*, f. the moment of birth, horoscope. *s.*

جمنانا *janmānā*, a. to beget; to make vegetate. *s.*

جمنانر *janmāntar*, m. regeneration, another birth, another state of existence. *janmāntariya*, acquired in a former birth. *s.*

جمناندھ *janmāndha*, born blind. *s.*

جمنن *janman*, m. birth. *janmin*, an animal, a living being. *s.*

جمننا *janamnā*, n. to be born. *s.*

جمنوتسار *janmotsar*, m. a festival held on the anniversary of *Kṛṣṇa's* birthday. *s.*

جمنی جی *janmejai*, the son of *rājā* *Parakshit*. *s.*

جنن *janan*, m. birth, production; family, race. *s.* [delivered. *s.*

جننا *janmā*, n. to produce young, to be

جننم *janangam*, m. a *Chandāl*, a man of a degraded tribe. *s.*

جننی *janani*, f. a mother, the actual mother of a child in contradistinction to a stepmother; tenderness, compassion. *s.*

جنو *janu*, m. the brāhmanical thread (v. *janaw*; adv. like as, as. *s.* [port. *s.*

جنواد *janvad*, m. news, rumour, re-

جنواسا *janvāsā*, m. the place at the bride's house where the bridegroom and his train are received. *s.*

جنوای *janvāṭā*, a son-in-law. *d.*

جنوب *janub*, m. the south. *a.*

جنوبی *janūbī* (f. *janūbiyā*), southern. *a.*

جنوداھرن *janodāharan*, m. fame, glory. *s.* [a demoniac. *a.*

جنون *janun*, m. madness, insanity, phrensy;

جنون *janun*, probably, perhaps. *d.*

جنونی *janunī*, mad, insane; passionate. *a.*

جنہار *janhār*, m. a kind of grain (comprising many species, of which Indian corn is one). *h.*

جنہار *janhār*, } man by man, every

جنہائی *jan-hāṭī*, } one. *s.*

جنہائی *jan-hāṭī*, } f. the moonlight. *h.*

جنہیا *janhaiyā*, }

جنہر *janhar*, a branch of the Gujar tribe. *h.*

جنہری *janhrī*, f. a kind of grain. *s.*

جنی *janmī* or *janmig*, a jinn, a demon or spirit. *a.*

جنی *janī*, f. a maid-servant; daughter-in-law; a woman in general; a mother; birth, production, (in Dakh.) a fainting fit to which lying-in women are subject.

جنى *janā*, f. the friend of a mother ; the relation or companion of a bride, a bridesmaid. *s.*

جنىت *janbat*, a she camel entrusted to a person to bring provisions on. *a.*

جنىت *janet*, f. the company and attendants at a wedding. *s.*

جنىلا *janerā*, a tall species of millet. *h.*

جنىلا *janclā*, a window. *d.*

جنىن *janūn*, fetus, embryo. *a.*

جنىب *janeo*, *janew* or *جنىب* *janeū*, m. the brāhmanical thread ; a flaw in a jewel. *h.*

جنىب *janenā*, f. the name of a fragrant grass (*dub-grass*, *Agrostis linearis*). *h.*

جنىب *janja*, m. a father ; the friend or companion of a bridegroom. *s.*

جنىب *jinnīya*, a female *jinnī*, q.v. *a.*

جو *jo*, if, that, as, when ; rel. pron. who, which, what. *jo-jo*, whoever. *jo-hiz*, what, whatever, or-soever. *jo kuchh*, whatever or whatsoever. *jo kōi*, whoever. *jo ki*, though, although, whichever. *h.*

جو *jō*, if, that, when. *jav-loñ*, as long as. *h.*

جو *jo* or *jū*, a river, a brook, a rivulet ; in comp. seeking, as *jang jo*, one who seeks battle or strife. *p.*

جو *jī*, *جى* or *جى* *jau*, m. barley (*Hordeum horatrehum*) ; the measure of a barley-corn, equal to six mu-tiul-seeds ; the mark between the joints of the fingers. *on jan ki ab lena*, a to take a strict account *jan-jash* or *gandum-namā*, one who sells only barley, while he exhibits wheat, a cheat, a hypocrite. *s. p.*

جو *jū* (v. *jī*), lord ! master ! sir ! *h.*

جوا *javā*, m. a clove of garlic ; a kind of stitch in needlework. *javē-dār*, sewed in a particular manner ; (in Dakh.) a kind of grub or worm. *h.*

جوا *jaua*, m. mark in the joints of the finger ; name of a flower (*Hibiscus rosa-sinensis*). *s.*

جوا *jāa* or *جوا* *javā*, m. a yoke of a cart or a plough ; a die, dice ; a game, gambling. *jāa khāna*, a to play dice, to gamble. *jāa khāna*, a gambling house. *jāa-baz*, a gambler. *s.*

جوا *jua* (for *yua* *yua*), young, a young man, or one of the virile age. *s.*

جواب *javāb*, m. an answer, any thing answering to another. *javābī bū savāb*, m. a proper answer ; an answer full of sound sense. *javāb būlā*, a kind of benediction (i.e. may your advice prevail) *javāb dū* or *javāb-dih*, a respondent or surety ; adj. responsible, accountable, amenable. *javāb denā*, a to be accountable for, to be amenable or responsible, to reply ; to discharge, to dismiss one from his office (in Bengal the English language has been enriched with an additional verb from this source ; hence, when a lady rejects a gentleman's matrimonial overtures, the inconvertible swain is said to have been *javāb dē*). *javāb savāb*, (corruptedly *jāb-sāl*), m. altercation, conversation. *javāb savāb*, m. reply, rejoinder. *javābī kutī*, m. a definitive answer. *javāb nāma*, m. a writing fixed to the winding-sheet, on the breast of a good Muslim deceased, which it is intended that Munkir and Nakir (q.v.) should read, in case the poor soul should be too much flustered to answer their questions. *raddī javāb* or *javābī-t-javāb*, m. reply, rejoinder. *a.*

جوابى *javābī*, m. a respondent ; a kind of bill of exchange the price of which is not paid till notice is received of the bills having been paid ; the chorus, especially in repenting a *marjīna* or elegy *javābī savābī*, m. a mediator, an ambassador, an agent, an attorney. *a.*

جوابى *javāb-pushp*, m. the China-rose. *s.*

جوات *jūāt*, } m. a yoke. *s.*
جوات *jūāt*, }

جواد *javmād*, liberal, beneficent. *a.*

جواد *javād*, m. civet ; probably a corruption of the Arabic *zubbād*. *d.*

جوار *javār*, m. neighbourhood, propinquity. *a.*

جوار *جو* *jo*, *جوار* *javār*, f. the name of a grain. Indian corn (*Holcus sorghum, sorghum vulgaris*), flood-tide ; also *javār*. *joār-bātā*, the flood-tide and ebb tide. *javār* or *javār*, a species of millet. *javār*, m. large maize. *h.*

جوار *جوارى* *javārā*, m. large maize. *javārā*, m. Indian corn ; as much land as can be ploughed by a pair of bullocks. *h.*

جوارى *javāras*, m. } a stomachic medicine,
جوارى *javārīsh*, f. } the Arabic form of
"awārīsh (q.v.) a p.

جوارى *جوارى* *javārī*, *جوارى* *javārī* or *جوارى* *javārī*, m. a gambler ; a thread stretched over the bridge of a musical instrument, beneath the cords, whereby the sound is said to be improved. *h.*

جوارى *جوارى* *javārī*, f. great millet (v. *javār* and *jārī*). *h.*

جوار *javāz*, a wooden mortar ; a sugar-mill ; an oil-mill. *p.* [priety. *a.*

جواز *javāz*, m. permission, lawfulness, pro-

جوازىت *javāzīyat*, legality, allowability. *a.*

جواس *جواس* *javās*, } m. a prickly bush on
جواس *جواس* *javāsā*, } which cattle and cam-
els browse and of which *tattīs* are made (*Hedysarum albagi*). *s.*

جواىار *javākhār*, name of a medicine ; an impure species of saltpetre. *s.*

جوال *javāl*, one who travels about much. *javāl* (pl. of *jāl*), walls or parapets (of wells). *a.*

جوال *javāl*, a bag, sack ; the half of a (horse) load ; the human body ; deceit, fraud. *p.*

جوالا *javālā*, f. flame, fire. *javālā-jihvā*, flame-tongued, a name of Agni, or fire. *s.*

جوالا *جوالا* *javālā*, m. grain mixed with barley, as food for cattle. *s.*

جوالامى *جوالامى* *javālā-mukh*, } f. a vol-
جوالامى *جوالامى* *javālā-mukhī*, } cano, a
place where inflammable gases break forth from the soil ; especially one near Balkh, to which pilgrimages are made from Hindūstān. *s.*

- جواہلی *jamāli*, f. mixed wheat; gram mixed with barley as food for cattle. *h.*
- جوان *javān*, young, youthful; m. a youth, lad, man adult *javān-hakht*, of blooming prospects, *javān-pān* or *-panā*, m. youth *javāni sālīk*, m. a fine youth — N B The term *javān* agrees more nearly with the Latin "juvenis" than with our word "youth." *p.*
- جوانا *jivāna*, n. (v. *jimānā*) to cause to live, to vivify, to feed, to foster. *s.*
- جوانمرگ *javānū-marg*, f. death in the bloom of youth. *javānū-marg marā*, n. to die prematurely. *p.*
- جوانان *javānān*, (Pers. pl.) youths, young men, heroes. *p.* [cally *p.*
- جوانانه *javānāna*, bravely, gallantly, heroically
- جوانسا *javānsā*, m. (v. *javānsā*). *s.*
- جوانگر *javān-kur*, m. the young shoots of barley presented by Brāhmins to their disciples at the feast of Nasrāt. *s.*
- جوانمرد *javān-mard*, brave, generous, manly; m. a fine young fellow, a brave fellow, a hero. *p.*
- جوانمردی *javān-mardi*, f. generosity, manliness, heroism. *p.*
- جوانی *javānī*, f. youth, adolescence; season of youth: the term is nearly equivalent to what we call, "coming of age". *p.* [youthful] *s.*
- جوانی *javānī*, f. a plant (*Ligusticum*)
- جوانی *javānī*, f. a daughter's husband. *d.*
- جواهر *javāhir*, m. a jewel, essence, gem: it is, strictly speaking, the plural of *jauhar*, but in the Hindūstānī it is used singularly; hence the extra *p.* form *jauhīrāt*, jewels, gems, &c. *a.*
- جواهرخانه *javāhir-khāna*, the jewel office, a storehouse for jewels. *a.p.* [jewels] *a.p.*
- جواهرنگار *javāhir-nigār*, ornamented with
- جواهری *javāhiri*, a jeweller, dealer in jewels. *a.*
- جوامی *javāī*, m. a son-in-law. *s.*
- جوبن *jōban* or *جوبان* *jōban*, m. youth, puberty; (met.) breast, bubbly. *jōban-uafi* or *-matī*, adj. f. at the age of puberty, fit to be married. *s.*
- جوب *jūp*, m. a sacrificial post to which the victim is bound; a trophy, a column erected in honour of a victory. *s.*
- جوبل *jau-phal*, m. a medicinal plant (*Wrightea antidysenterica*). *s.*
- جوت *jot*, f. cultivation, cultivated land, tenure of a cultivator, also rent paid by the cultivator. *jot-dār*, a husbandman, one who has a tenure. *h.*
- جوت *jot* or *جوتی* *joti* (for *jyoti*), f. brilliancy, lustre; the rubicams, the flame of a candle or lamp; vision. *jot-mān*, luminous, bright. *joti-sarūp*, luminous (an epithet of God). *s.*
- جوتا *jotā*, the point of the beam of the plough on which the drag rests. *h.*
- جوتا *jūtā*, m. a shoe, a slipper: collectively, it means the "pair of shoes" or slippers; it also denotes the rope connecting the irrigating basket with the handle. *h.*

- جوتا *jotā*, } m. a ploughman, a husbandman, a cultivator of land, tilling his own ground. *s.*
- جوتار *jotār*, }
- جوتیا *jotiya*, }
- جوتخوہ *jūt-khōra*, } one who has been beaten with slippers; adj. infamous, degraded. *h.*
- جوتنخوہ *jūtan-khōra*, }
- جوتی *javatrī*, f. mace; the nutmeg. *s.*
- جوتیش *jotish*, m. astrology, astronomy. *s.*
- جوتیشی *jotishī*, relating to astrology; an astrologer, an astronomer. *s.*
- جوتک *jautuk* (v. *jautuk*), a nuptial present, dowry. *s.*
- جوتیک *jotik*, } m. astrology, astrology, the astronomical (or rather astrological) science. *s.*
- جوتیکہ *jotikh*, } nomy. *jotik-bidyā*, the astronomical (or rather astrological) science. *s.*
- جوتکھوہ *jūt-khōrā*, beaten with slippers; infamous (v. *jūt-khōra*). *s.*
- جوتکھی *jotikhī*, } m. an astrologer, an astronomer. *s.*
- جوتکی *jotikī*, }
- جوتمان *jotmān*, splendid, bright. *s.*
- جوتن *jotan*, m. ploughing; a ploughman. *s.* [till] *s.*
- جوتنا *jotnā*, a. to yoke; to plough, to yoke
- جوتہ *jūth*, m. a flock, herd; a multitude of birds, a company (v. *jathā*). *s.*
- جوتہالی *jūthālī*, also *jūtheli*, land bearing two harvests annually. *h.*
- جوتہوار *jūthwār*, corporate, joint, possessed in common. *h.*
- جوتھی *jūthī*, f. a sort of jasmine (*Jasminum auriculatum*). *s.*
- جوتی *jūti*, f. a shoe, a slipper. *jūti khōra*, beaten with slippers; mean, abject. *jūti-pazār*, f. a scuffle. *jūti-kārī* or *jūti-nār*, act of beating with slippers. *h.*
- جوتی *joti*, f. the string which suspends the scale of a balance; the string which goes round the neck of a bullock to fasten the yoke. *h.*
- جوتی *jūratī* or *جوتاتی* *jūratī*, f. a young woman, one from sixteen to thirty; a damsel. *s.*
- جوتیا *jotiya*, a ploughman (see *jotā*). *h.*
- جوتیال *jūtiyal*, a class of hereditary watchmen located in the tract under the Siwālik hills. *h.* [in the course of one year. *h.*
- جوتیان *jūtiyān*, land bearing two crops
- جوتیسورپ *joti-swarūp*, luminous, self-resplendent, an epithet of the Deity. *s.*
- جوت *jot*, m. a fellow, peer, one of a pair, a match; equal, even, not odd. *jot bāndhā*, to pair. *h.*

- جوت **جُوت** *jūt*, m. the matted hair of Shiva; the clotted hair of an ascetic. *s.*
- جوتيل **जूटियाल** *jūṭiyāl* (v. *barnā,ek*), a kind of watchman. *h.*
- جوجن **जोजन** or **योजन** *jojan* (for *yojan*), m. a measure of four *kos*; joining, union; the Supreme Being, the soul of the world. *s.*
- جوهذ **जुहना** *jūhṇā*, n. to fight; to be killed in battle. *jūh-marnā*, to die fighting. *s.*
- جوجي **जौचनी** *jau-chañi*, f. a mixed crop of barley and *chanā*. *h.* [beneficence. *a.*
- جود **जूद**, m. a present, liberality, munificence, *جودت *jaudat*, f. ingenuity, intelligence, quickness of apprehension, benignity. *a.**
- جودها **जोधा** or **योधा** *joddhā*, m. a warrior, a hero, a brave fellow. *s.* [try. *s.*
- جودهاپن **योधापन** *jodhāpan*, m. heroism, brave-
جودغن **जोधन** or **योधन** *jodhan*, m. fighting, battle. *s.*
- جودهي **जोधी** *jodhī*, m. a warrior. *s.*
- جور **जौर**, m. violence, oppression. *jaur-pesha*, an oppressor, a tyrant. *a.*
- جور **ज्वर** *jvar*, m. a fever. *jvar-nāshak*, anti-febrile, febrifuge. *s.* [cago esculenta. *s.*
- جوراپها **ज्वरापहा** *jvarāpahā*, f. a plant (*Medi-*
جوراج **ज्वराज** or **युवराज** *java-rāj*, m. a king's son, the heir apparent, appointed to the empire. *s.*
- جوراجيه **युवराज्य** *java-rājya*, m. the dignity of heir apparent and associate in the throne. *s.*
- جورائى **ज्वराग्नि** *jvarāgni*, m. feverish heat, the hot paroxysm of fever. *s.*
- جورو **जोरु** *jurū*, f. a wife, a woman. *h.*
- جوري **ज्वरी** *jvarī*, febrile, feverish. *s.*
- جوڑ **जोड़** *joṛ*, m. junction, connexion; joints, joining, a patch, a seam, society. *joṛ denā*, n. to cast up, to add the sum. *joṛ-tor*, m. contrivance, mechanism, joining. *joṛ-gūr*, m. savings, collecting by small quantities, scraping together. *h.*
- جوڑ **जूड़** *jur*, cold; m. coldness, the cold. *h.*
- جوڑا **जूड़ा** *jūrā*, m. cold; the hair done up in a knot behind; the hinder part of a turban; a rope of grass (v. *jānā*). *h.*
- جوزا **जोड़ा** *jorā*, m. joining, connexion; a pair, a couple, a pair of shoes; a suit (of clothes); alchemy; a rope of twisted grass made to support a round-bottomed jar. *h.*
- جوزاء **नियड़ा** *jirā*, m. life, soul; sweetheart, beloved; annual wages to washermen, &c. *h.*
- جوزاءى **जोड़ाई** *jorāi*, f. the act or profession of joining, &c.; price of joining. *h.*
- جوڑتی **जोड़ती** *jortī*, f. calculation, reckoning. *h.*
- جوڑگرتی **जोर-गर्ती** *joṛ-gartī*, f. a companion, consort; wife. *d.*

- جوڑن **जोड़न** *joṛan*, m. solder; rennet. *joṛan-hārā*, a joiner. *h.*
- جوڑنا **जोड़ना** *jorṇā*, a. to join, to mend, to patch; to add together; to reckon, to add up; to get or rather to save and scrape a fortune, &c., to fabricate, to cement, to solder, to unite, to tie, to invent, to contrive. *h.*
- جوڑوان **जोरुवा** *jorwā*, f. a companion, helpmate, consort, wife. *d.* [pond. *s.*
- جوڑی **जोड़ी** *jorī*, f. a pair, a couple; a small bundle
- جوڑی **जूड़ी** *jūrī*, f. an agave; a small bundle of sugar cane (v. Wilson's Glossary). *h.*
- جوڑماری **जूड़मारी** *jūṛmārī*, f. land in actual possession. *h.*
- جوز **जौज**, m. a nut; nutmeg. *jauzu-l-mūṣal*, the thorn-apple. *a.* [Orion. *a.*
- جوزا **जौजा**, m. the sign Gemini; also
- جوس **जस** or **युस** *jūs*, m. broth (Lat. *jus*), pease-soup, pease-porridge; the water in which pulse has been boiled
- جوسق **जौसक** *jausak*, a palace; a lofty edifice. *a.*
- جوسى **जोसी** *josī* or **जोपी** *joshī*, m. an astrologer, an astronomer. *s.* [Hindus. *n.*
- جوسى **जोसी** *josī*, m. the name of a tribe of
- جوش **जोश**, m. heat; ebullition; passion; lust. *josh khāresh*, m. anger, passion, rage. *joshī khān*, m. ebullition of the blood (the name of a disease). *p.*
- جوش **जुष** *jush*, broth (see *jūs*). *s.*
- جوشان **जोशान** *joshān*, boiling, foaming (as waves). *p.*
- جوشانده **जोशान्दा** *joshānda*, m. a decoction. *p.*
- جوشت **जोषित** *joshit*, f. a woman. *s.*
- جوشش **जोशिश** *joshish*, f. heat, ebullition; violent desire, fervour, emotion. *p.* [mail *p.*
- جوشش **जौशन** *joushan*, m. a cuirass, armour, coat of
- جوشى **जोपी** *joshī*, m. an astrologer, a low caste of Brahmins employed in casting nativities. *s.*
- جوشيدن **जोशुदान** *joshūdan*, to boil, to foam; met. to be enraged. *p.*
- جوع **जू**, f. hunger, appetite. *jū'u-l-bakar* or *jū'u l-kalb*, voracious, gluttonous. *a.*
- جوف **जौफ** *jauf*, m. the interior cavity (of any thing; hence a drum called *mujawwaf*). *a.*
- جوق **जूक** *jauk*, m. a troop or body of men. *jauk*, *jauk*, in troops. *a.*
- جوك **जूक** *jak*, f. a leech, v. *joñk*. *s.*
- جوكا **जूका** *jūkā*, f. a louse. *s.*
- جوكنا **जूकना** (for *joknā*), to weigh. *d.*
- جوكوب **जौ-کوب** *jau-kob*, half-pounded, coarsely ground (q. d. reduced to particles like barleycorn). *p.*
- جوكه **जूक** *jokh*, f. weight, weighing. *h.*
- جوكهار **जूकहार** *jarakhār*, m. saltpetre, nitre. nitrate of potash. *s.*

جوهاءى جوخاى *jokhāi*, f. a weighman's perquisite *h.*

جوهم جوخيم *jokhim*, f. a risk, venture, peril, achievement, enterprise. *jokhim ulhān*, n. to run the hazard, to venture. *h.*

جوهمى جوخيمي *jokhimi*, m. one who risks. *h.*

جوهنا جوخنأ *jokhnā*, a. to weigh. *h.*

جوهن جوخن *jokhon*, f. a risk, venture; danger, harm, damage. *h.*

جوت جوگ or योग *jog*, m. junction, union, meeting; fitting; a fortunate moment, opportunity; penance, devotion, spiritual worship, or union with the Supreme Being by means of abstract contemplation, certain divisions of a great circle, measured upon the ecliptic (see *Asiat. Res.* vol. ix, p. 305); propriety, fitness; adj. possible, capable, fit. In comp. it answers to our termination *able*, in the sense of fitness, as *bar-jog*, marriageable (lit. fit for a husband) *s.*

جوب جوگ *jog*, the name of the person upon whom a draft or bill of exchange is drawn *h.*

جوكا جوگا *jogā* (for *jogya*), fit, proper, able, capable, adequate, advisable, apposite *s.*

جوكابھاس جوگابھاس *jogabhyās*, m. life and practice of a devotee, penance, austerity. *s.*

جوكاسن جوگاسن *jogāsan*, m. the position in which the devotee sits to perform the *jog* or religious meditation *s.*

جوكپٹ جوگپٹ *jog-patt*, m. a cloth drawn round the lower extremities of a squatting ascetic. *s.*

جوكٹ جگٹ *jūgat*, f. manner, mode; skill, cleverness; a pun, or double meaning *jūgat bā*, a punster, or rather one who is fond of uttering double meanings. *jūgat-bāzī*, punning *s. p.*

جوكتا جوگتا *jogtā* (for *jogyaatā*), suitability, capability, ability, fitness. *s.* [*acc. h.*]

جوكتي جگتي *jūgati* (v. *jūgati*), artful, clever.

جوكسيوا योगसेवा *jog-sevā*, f. practising religious abstraction. *s.*

جوكايا جوگमाया or योगमाया *jog-māyā*, f. a deceptive power which *jogis* are supposed to possess, a power of assuming various forms. *s.*

جوكين جوگين *jogin*, f. a female (of *jogi*, q.v.) devotee. *s.* [*russ ascita*]. *s.*

جوكناوك جوگناويك *jognārik*, m. a fish (*Silurus*)

جوكندرا جوگندرا *jog-nidrā*, f. light sleep, wakefulness. *s.*

جوكي جوگيني *joginī* or جوگيني. योगिनी *joginī*, f. a class of female deities attendant on the goddess *Devi*, a female deity or spirit; in astrology, spirits governing the lot of good and ill luck. *s.*

جوكواهي योगवाही *jog-rāhī*, m. a menstruum or medium for mixing medicines; f. alkali; quicksilver *s.*

جوكي جوگی or योगी *jogi*, m. a Hindū ascetic; a magician, a conjurer, a caste of Hindus who are communal weavers. The people of this caste do not burn, but bury their dead, and the women are sometimes buried alive with their husband's corpse. *s.*

جوكيا جوگيا *jogiyā*, m. name of a colour; f. the name of a *rāgini* or musical mode; a kind of pigeon. *h.*

جوكيتا योगيتا *jogyatā*, f. fitness, ability. *s.*

جوكيسر جوگيسر *jogesar*, } m. a devotee, an adorer. *s.*
جوكيش جوگيش *jogesh*, }

جوكيشور جوگيشور *jogeshwar*, m. a name of *Shiva*, a devotee, an adorer; a magician *s.*

جوكيه جوگي or योग *jogya*, accomplished, fit, capable *s.*

جول जल *jval*, m. flame, blaze, light. *s.*

جول जल *jul*, } m. guile, fraud, deceit. *jolā*
جولا जोला *jolā*, } *denā*, a. to deceive. *jolā*
or *julā*, a land measure of sixteen *bisā*. *h.*

جولان *jaulān*, moving, springing, wandering. *jaulān-gāh*, f. a place for (military) exercise, a playground. *jaulān-gāzī*, f. galloping fast, fleetness. *p.*

جولان *jaulān*, walking round; motion, agitation. *a.*

جولاني *julāni*, f. strength of mind (or body), quickness of apprehension; fleetness. *p.*

جולה *julāh*, also *julāha*, *julāhī*, and *jilāī*, a weaver (v. *julāh*). [*fire s.*]

جولت जलित *jwalit*, burnt, consumed by

جولکا जलका *jwalkā*, f. flame. *s.*

جولت जीलग *jau-lag* (for *jab-lag*), until, as long as *h.* [*or fire s.*]

جولن ज्वलन *jwalan*, burning, blazing; *agni*

جوله जोला *jola* or *jūla*, a tract of land containing sixteen *bisā*. *h.*

جولي जोली *joli*, m. a companion, a playfellow. *h.*

جولیده *jolida*, scattered, confused. *p.*

جولیده یصمہی *jau-madhya*, m. a form of penance, diminishing the food daily during the dark fortnight, fasting on the new moon, and gradually augmenting the food till the full moon. *s.*

جون جو *jon*, as, when. *jon-ton*, as before, "in statu quo," in some way *jon ton karke*, in any way, by any means, as it could be done. *jon kā ton*, unaltered, "in statu quo" *h.*

جون جو *jūn*, f. a house. *jūn-munhā*, smooth-faced, hypocritical (lit. with a small mouth). *h.*

جون جین *jau*, (rel. pro.) he who, that which. *h.*

جون جून or जून *jūn*, m. time *h.*

جون जवन or यवन *jaran* (for *garana*), m. a Greek, or a Musalmān; the country Ionia or Greece; a courser, a fleet horse. *s.*

جون जोन *jon* or जोनि, योनि *jonī*, m. f. *pu- dendum mulieris*. *jau*, m. *jau*, f. belonging to the womb or place of origin, uterine; connected by female alliance. *s.*

جونا *jūnā*, m. a rope of grass; a ring of twisted grass laid under a round-bottomed jar to prevent it from oversetting. *h.*

جونر *jūnār*, f. a feast, entertainment; land ready for the seed. *s.*

جوناں *jūnāl*, land in constant cultivation, or cultivated alternately for spring and autumn crops. *h.*

جونتری *jūntarī*, mace (spice so called). *d.*

جونیچی *jūnichī*, a kind of disease in barley or wheat, the ears producing no grain. *h.*

جوندری *jūndrī*, f. the name of a

جوندی *jūndī*, } grain (*jū*, ar or

جونری *jūnrī*, } *jo*, ar, *Holcus*
[various kinds. *h.*

جونرا *jūnrā*, payment of village ser-

جونرا *jūnrā*, } grain (*jū*, ar or

جونک *jūnk*, f. a leech. *jūnk laqānū*,
a to apply leeches. *s.*

جونکر *jūnkar*, in any way, by any

جونکنا *jūnkna*, a. to rail, to scold. *h.*

جونکک *jūnkak*, m. aloe wood or agallochum. *h.*

جونلنگ *jūn-lang*, m. the clitoris. *s.*

جونناسا *jūn-nāsā*, f. the upper part of the vulva, or the union of the labia. *s.*

جونہیں *jūnhīn*, as soon as, the moment when. *h.*

جونیسسا *jūnyarsā*, m. an affection of the vulva, menorrhagia or prolapsus uteri. *s.*

جونیا *jūnā*, m. a yoke. *s.*

جونوت *jūnat*, looking, seeing (pres. part. of *jūnanan*). *h.*

جونون *jūnan*, m. youth, manhood. *jūnan-dāp*, m. pride of youth, rashness, conceit. *jūnan-dasā*, f. the period of youth. *jūnan-vān*, m. *jūnan-vatī*, f. youthful. *s.* [see *h.*

جونونی *jūnanūnī* (Braj.), to look, to

جوه *jūh*, m. a yoke. *s.*

جوها *jūhā*, f. tongue (see *jūhvā*). *s.*

جوہر *jauhar*, m. a gem, jewel, pearl; bright, glittering; skill, knowledge; matter, substance, essence (distinguished from accident); virtue, worth, merit; blackish marks in the steel of well tempered scimitars. *jauhar-dār*, a scimitar marked with *jauhar*. *a.*

جوہر *johar* or *juhar*, name given to an act of desperation peculiar to the Hindūs. When in a siege the men find themselves unable to resist their assailants, as a last resource they destroy all their wives and children within the place; then, sword in hand, they desperately meet the foe, and fight to the last. *johar-k.*, a. to kill one's self, to commit suicide. *p.*

جوه نہار *johar*, a large pond or lake; inundated land. *h.*

جوہرات *jauharāt* (pl. of *jauhar*), gems, jewels, &c. *a.*

جوہر فرد *jauhari fard*, m. an indivisible atom; (met.) a person unrivalled or unequalled. *a.*

جوہری *jauharī*, m. a jeweller, a lapidary; adj. essential. *a.*

جوهڑ *johar* or *johar*, m. pits filled with water at the bottom of mountains, a large pond or lake. *h.* [for *h.*

جوهنا *johuā*, a. to expect, to look out

جوهی *jūhī*, f. jasmine (*Jasminum auriculatum*); a kind of fireworks. *s.* [pūts, *h.*

جوهیا *johiyā*, name of a tribe of *rāj-*

جوهی *jōe* or *jōya*, f. a wife. *s.*

جوهی *jōe* or *jūe*, f. a rivulet, a brook. *p.*

جوهی *jūe*, an insect destructive to certain crops. *h.*

جویا *jōyā*, } one who searches for; an

جویان *jōyān*, } inquirer; a seeker. *jōyanda*

جوبندا *jōyanda*, } *yābanda*, lit. the seeker (is
a) finder, i.e. search and you shall find. *p.* [*jūā*]. *s.p.*

جوبنڈا *jūe-bāz*, a dice player, a gambler (v.

جوبندن *jōyān*, to seek, to search. *p.*

جوبن *jūn*, made of barley (bread). *p.*

جہ *jā*, the aspirate form of *ह ज ja*. *s. h.*

جہا *jāhā*, f. a plant, the flowers of which resemble those of the *kadamū*. *s.*

جہابا *jābā*, m. a leathern pot for measuring oil, *phī*, &c. *h.*

جہار *jābar*, f. marshy land on which water lies, and which produces rice. *h.*

جہاپ *jāp* (for *jānp*), a matted shutter. *h.*

جہاپا *jāpā*, m. a narrow-mouthed basket. *h.*

جہانپا *jānpā* (for *jānpā*), to cover, &c. *h.*

جہات *jāhāt*, duties on manufactures. *a.*

جہات *jāhāt*, m. an arbour, a bower, a place overgrown with creepers, a thicket. *s.*

جہاتا *jāhātā*, f. jasmine. *s.*

جہاتیکا *jāhātikā*, f. a plant (*Flacourtia cataphacta*). *s.*

جہاج *jāhāj* (for *jāhāj*), a ship. *a.*

جہاجہا *jāhājā*, m. an intoxicating mixture, made with *bhāng* or hemp. *h.*

جہاجہر *jāhājhar*, m. cymbals or bells for the ankles. *s.* [grow. *h.*

جہاد *jāhād*, land on which jungle bushes

جہاد *jāhād*, m. war (especially that which is waged by Musalmāns against infidels or idolaters). *a.*

جہاد *jāhād*, (in Dakh.) a tree in general. *d.*

جہاد *jhāḍ*, land which remains under water during the rains; a swamp. *h.*

جہار *jahār*, *f.* Hindū salutation, obeisance. *h.*

جہاری *jhārī*, *m.* a pitcher with a long neck and a spout to it, an ewer; (for *jhārī*) forest, wood, underwood. *h.*

جہاز *jhāz*, *m.* bushes, brambles, bush, shrub, underwood; a kind of fireworks; a lustre or chandelier, the same as *pan-shākh*, *q. v.*; a purge, continued rain *jhār bāndhā*, to rain without ceasing, *jhār-pahār*, digression *jhār pūnk*, *f.* juggling, conjuring, locus pocus (particularly to cure the bite of a snake or a disease) *jhār jhatk*, *f.* sweeping, *jhār-jhaukhar*, *m.* brambles a purge *jhār ghur*, *f.* sweeping; perquisites, a thicket *jhār kū-namuk*, potass, impure carbonate of potass *jhār-khand*, full of brambles, &c. bushy; the forest of *Baiyāth*. "In southern India *jhār* denotes a tree in general; as the words *darāhāt*, *per*, *ārah*, &c. do in the north"—(Bunning). *h.*

جہاز *jhāz*, *m.* a stool, purge. *jhār-ghaptē jhār*, *n.* to go to the necessary *jhār-ghaptē leuā*, *a.* to search *dhār-jhār*, *m.* sweeping of a (druggist's) shop, compound medicine. *ghār pharā* or *phār pharā pharā*, *n.* to walk among the bushes, which means to go to the necessary *ghār denā*, *n.* to submit to search. *h.*

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جہالت *johālat*, *f.* brutality, barbarism, ignorance. *a.*

جہال *jhāl*, *f.* a fringe. *jhālār-dār*, having a fringe, mounted with a fringe. *h.*

جہال *jhāl*, *f.* a fringe. *jhālār-dār*, having a fringe, mounted with a fringe. *h.*

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جہال *jhāl*, *f.* a fringe. *jhālār-dār*, having a fringe, mounted with a fringe. *h.*

جھانسا **جھانسا** *jhānsa*, a. to debauch, to seduce, to wheedle, to coax; to be inclined, to be agog, to be intent or set on, to covet. *s.*

جھانسو **جھانسو** *jhānsu*, m. a flatterer, a seducer. *h.*

جھانسه **جھانسا** *jhānsa* or *jhānsū*, m. an assessment formed by general estimate without regular data. *h.* [deer, flock of birds, &c.] *h.*

جھانک **جھانک** *jhānk*, f. a peep; m. a herd of peeping. *h.* **جھانک** *jahānk*, m. the period of the total destruction of the world. *s.*

جھانکا **جھانکا** *jhānkā*, f. a peep; m. a herd of peeping. *h.* [underwood] *h.*

جھانکر **جھانکر** *jhānkar*, m. bushes, brambles,

جھانکنا **جھانکنا** *jhānknā*, a. to peep, to spy. *h.*

جھانکھ **جھانکھ** *jhānkh*, m. a kind of deer. *h.*

جھانگی **جھانگی** *jhāngī*, a kind of bramble and brushwood. *h.*

جھانگیر **جھانگیر** *jhān-gīr*, (lit.) the seizer of the world; (met.) a sovereign; also the name of one of the Great Moguls, the son and successor of Akbar. *p.*

جھانگی **جھانگی** *jhān-gīr*, f. the name of a sort of bracelet; adj. of or relating to Jahāngir; royal, princely. *p.*

جھانوا **جھانوا** *jhānwā*, } m. pumice-stone;

جھانوان **جھانوان** *jhānwān*, } bricks burnt to cinders. *s.*

جھانرا **جھانرا** *jhānrrā*, black, dusky. *h.*

جھانولی **جھانولی** *jhānwālī*, f. a wink, coquetry; hot wind. *jhānwālī-bāz*, a coquette. *jhānwālī lenā*, a to ogle. *h.*

جھانی **جھانی** *jahānī*, worldly, a human being. *p.*

جھانیان **جھانیان** *jahāniyān*, pl. mortals, creatures, worldly people. *p.*

جھانیدن **جھانیدن** *jahānīdan*, to impel, to cause to leap, to put to the gallop (a horse). *p.*

جھان **جھان** *jhān* or **جھان** *jhānu*, m. name of the tamarisk-tree, called also in Persian *shoa-gaz*, from its growing in marshy ground (*Tamarix Indica* or *Decua*), (in Arabic) *asl*. *s.*

جھانوار **جھانوار** *jhānwar*, flat or low land flooded by the rains, same as *jhabār*. *h.*

جھان **جھان** *jhān*, f. shadow; a freckle or black mark on the face (not a mole). *h.*

جھبا **جھبا** *jhabbā*, m. a tassel. *h.*

جھبرا **جھبرا** *jhabrā*, covered with long hair (the ears of animals). *h.*

جھبکا **جھبکا** *jhabkānā*, a. to astonish. *h.*

جھبوا **جھبوا** *jhabūā* or *jhabbūā*, long-haired (cattle or dogs); bent, curved, bending as the bough of a tree. *h.*

جھبی **جھبی** *jhabbī*, f. trappings. *h.*

جھبیا **جھبیا** *jhabiyā*, m. the name of an ornament. *h.*

جھپ **جھپ** *jhap*, a trice, quick; quickly. *jhap-se*, quickly. *jhap-khānā*, n. to be overset (a paper kite in flying). *h.*

جھپٹ **جھپٹ** *jhapūt*, f. quickness. *h.*

جھپکپی **جھپکپی** *jhap-kapī*, f. haste, hurry. *h.*

جھپاس **جھپاس** *jhapās*, f. a shower. *h.*

جھپاسیا **جھپاسیا** *jhapāsiyā*, deceitful, fraudulent. *h.*

جھپانا **جھپانا** *jhapana*, n. to take a nap. *h.*

جھپٹ **جھپٹ** *jhapūt*, f. a snatch, a spring (as of a tiger). *jhapūt lenā*, a. to snatch, to seize. *h.*

جھپٹا **جھپٹا** *jhapūtā*, m. assault, sudden attack, the spring of a tiger; a snatch. *jhapūtā mārū*, a. to snatch. *h.*

جھپٹنا **جھپٹنا** *jhapatnā*, n. to snatch, to spring, to attack suddenly, to pounce upon, to fly at. *h.*

جھپک **جھپک** *jhapak*, f. act of fanning, twinkling. &c. *h.*

جھپکا **جھپکا** *jhapkā*, m. a snatch, spring (v. *jhapkī*), a puff or gust of wind. *a.*

جھپکانا **جھپکانا** *jhapkānā*, a. to wink, to twinkle. *h.*

جھپکنا **جھپکنا** *jhapaknā*, n. to fan, to move to and fro (a fan), to spring (as a tiger), to snatch; to wink. *h.*

جھپکی **جھپکی** *jhapkī*, f. a snatch, a spring (as of a tiger), drowsiness, wink, twinkle. *h.*

جھپلانا **جھپلانا** *jhaplānā*, a. to wash, to rinse. *h.*

جھپیت **جھپیت** *jhapet*, } Dakhnī forms of *jhapūt*,
جھپینا **جھپینا** *jhapetnā*, } &c. q. v. *d.*

جھپٹ **جھپٹ** *jhat*, f. account, cause, reason; side, surface, form, manner, mode. *a.*

جھٹ **جھٹ** *jhat*, quick, quickness. *jhat-se* or *jhat-pat*, quickly, hastily. *s.* [bush. *s.*

جھٹ **جھٹ** *jhat*, m. a small tree, a shrub, a

جھٹاس **جھٹاس** *jhatās*, m. flap, clap, a shower of rain blown with a strong wind. *h.*

جھٹالنا **جھٹالنا** *jhatālā*, a. to assert falsely, to pretend; to prove to be false, to prove one in the wrong; to pollute victuals by touching them, &c. *manh jhatālā*, a. to eat something. *manh-manh jhatālā*, a. to give a man the lie before his face. *h.*

جھٹپٹ **جھٹپٹ** *jhat-pat*, quickly, hastily. *s.*

جھٹیت **جھٹیت** *jhatiti*, quickly, instantly. *s.*

جھٹک **جھٹک** *jhatak*, f. twitch, stich, toss, throw, jerk, shake. *h.*

جھٹکا **جھٹکا** *jhatkā*, that which is beheaded or torn to pieces; torn by a sudden jerk; (in Dakh.) a shake, a sudden jerk or knock. *jhatkā karnā*, a. to steal, to pilfer; to make haste. *h.*

جھٹکانا **جھٹکانا** *jhatkānā*, a. to shake. *h.*

جھٹکا **جھٹکنا** *jhat'kna*, n. to rouse, to shake, pull, jerk, n. to shake, to become lean. *jhat'ak lenā*, a. to snatch. *h.* [to belie, to falsify. *h.*
جھٹلانا *jhutlāna*, also *jhuthlānā*, a. *h.*
جھٹنا *jhatnā*, n. to become thin, to diminish; to argue, to dispute. *s.*
جھٹھالنا *jhut'hālāna*, } to falsify, &c.
جھٹھالنا *jhut'hālāna*, } (same as *jhut-*
tālāna, q. v.) [*rājāpāt* in the upper Duāb. *h.*
جھٹیاننا *jhatiyānā*, a small clan of *h.*
جھٹنا *jhiṇa*, n. to become lean, to pine. *d.*
جھٹ *jhaṭh*, m. a long beard. *h.*
جھٹا *jhaṭhā*, a violent wind with rain. *h.*
جھٹ *jhaṭh*, m. a goglet. *h.*
جھٹ *jhaṭh*, m. early dawn
جھٹ *jhaṭh*, before it is
easy to distinguish objects. *s.*
جھٹ *jhaṭh*, a window, a lattice. *h.*
جھٹ *jhaṭh*, f. start. *h.*
جھٹ *jhaṭh*, n. to start. *h.*
جھٹ *jhaṭh*, a. to brow-
beat, to speak snappishly. *h.*
جھٹ *jhaṭh*, also *jhaṭh*,
n. to start, to feel the sensation of the limbs being
asleep, or as if pins and needles were striking into
them. *h.* [meat. *h.*
جھٹ *jhaṭh*, m. a kind of sweet-
جھٹ *jhaṭh*, (v. *jhaṭh*) *h.*
جھٹ *jhaṭh*, m. struggle, endeavour,
exertion, effort, diligence, care, application, assiduity. *a.*
جھٹ *jhaṭh*, m. a female oblation. *jhaṭh*, speak-
ing loud enough to be heard by the company. *a.*
جھٹ *jhaṭh*, f. heavy rain, the heat from a
fire. *jhaṭh*, to burn furiously, to be all in flames. *h.*
جھٹ *jhaṭh* (v. *jhaṭh*), the jujube. *h.*
جھٹ *jhaṭh*, a spring, a fountain, a jet d'eau. *d.*
جھٹ *jhaṭh*, n. to spar, to
fight (as cocks, &c.), to contend. *h.*
جھٹ *jhaṭh*, m. a goglet. *h.*
جھٹ *jhaṭh*, running in a slen-
der stream (water, &c.). *h.*
جھٹ *jhaṭh*, very thin. *s.*
جھٹ *jhaṭh*, n. to
trickle, to fill, to flow in a small stream. *s.*
جھٹ *jhaṭh*, m. a multitude,
crowd, assembly, ball; a battle, conflict; a shawl
twisted round the head. *h.*
جھٹ *jhaṭh*, n. to fade, decay. *d.*
جھٹ *jhaṭh*, m. a skimmer; a spring,
a cascade; n. to spring, to flow; to fall off (as fruit
eaves, &c., from the tree). *h.*

جھٹ *jhaṭh*, n. to wither, to fade
(from grief), to pine. *h.*
جھٹ *jhaṭh* or *jhaṭh*, m. a
nutritious kind of grass resembling *panik*. *h.*
جھٹ *jhaṭh*, m. a lattice, a win-
dow. (in Dakh.) *jhaṭh*, the same. *h.*
جھٹ *jhaṭh*, f. a wrinkle (of the body). *h.*
جھٹ *jhaṭh*, f. a cricket; withered wheat,
blight. *h.*
جھٹ *jhaṭh*, a. to weed; to
wipe clean, and plaster a house, &c. *h.*
جھٹ *jhaṭh*, f. heavy rain; the heat from a
fire; m. a kind of lock. *h.*
جھٹ *jhaṭh*, m. a bush, a bramble. *h.*
جھٹ *jhaṭh*, m. the close of the
fruit season. *h.* [hurry. *s.*
جھٹ *jhaṭh*, hastily, in a
جھٹ *jhaṭh*, m. speed, haste,
جھٹ *jhaṭh*, hurry. *jhaṭh*-*jha-*
rah, in great haste. *h.*
جھٹ *jhaṭh*, m. a skylight. *h.*
جھٹ *jhaṭh*, a. to get swept; to
cause to be exorcised. *h.*
جھٹ *jhaṭh*, n. to burn, to
be all in flames. *h.*
جھٹ *jhaṭh*, m. } a wild ber-tree,
جھٹ *jhaṭh*, f. } *jujubas* (Zizy
جھٹ *jhaṭh*, f. } plus *jujubas*). *h.*
جھٹ *jhaṭh*, f. heat, fieryness (as of
pepper), acrimony, contention. *h.*
جھٹ *jhaṭh*, brushwood, bushes, under-
wood. *d.*
جھٹ *jhaṭh*, f. fighting (particularly birds), sparring. *h.*
جھٹ *jhaṭh*, a. to fight (cocks
or other birds), to make to spar or contend. *h.*
جھٹ *jhaṭh*, a. to spar, fight,
contend. *h.*
جھٹ *jhaṭh*, falling off, &c. (v. *jhaṭh*). *d.*
جھٹ *jhaṭh*, to take an account, to
search, to rummage; to examine. *d.*
جھٹ *jhaṭh*, chiding, scolding.
jhaṭh, flapping, shaking. *h.*
جھٹ *jhaṭh*, n. to be
enraged, to rail, to storm. *h.*
جھٹ *jhaṭh*, a. to flap,
to shake, to jerk. *h.*
جھٹ *jhaṭh*, threat, augury, jerk. *h.*
جھٹ *jhaṭh* also
jhaṭh, f. mutual wrangling. *h.*

ઝડકના *jharknā* or ઝિડકના *jhirknā*
also *jhirknā*, n. to browbeat, to speak snappishly, to threaten, to jerk. *h.*

ઝડકી *jharkī* or ઝિડકી *jhirkī*, f. rebuff, snappishness, frowning, jerk, repercussion. *h.*

ઝરમુત્તાના *jharmutānā*, n. to wither, to fade. *d.*

ઝરન *jharn*, f. the act of falling off (as fruit from the tree); snuff. *h.*

ઝરના *jharnā*, n. to fall off (as fruit from the tree); to emit, to drop, to fall, to pour, to shake, to strain, to be sounded (the *naubat*), to be discharged (a volley). *h.*

ઝવાના *jharrānā*, to cause to be swept. *h.*

ઝરોતા *jhārotā*, m. the end of the season (of fruit, &c.); adj. going out of season. *h.*

ઝરી *jhārī*, f. continued rain, showers, wet weather; perquisites; procession in honour of a saint, &c. *h.*

ઝક *jhak*, f. passion, emotion. *jhak-mārnā*, n. to act fruitlessly, or absurdly, to talk nonsense. *jhak māgnā*, f. the acting fruitlessly or absurdly, talking nonsense, prattling. *h.*

ઝકાક *jhakā-jhak*, shining, glittering with gold and silver, &c., brocade. *h.*

ઝકાના *jhukānā*, n. to cause to stoop, to tilt, to bend downwards; to nod, or make nod. *h.*

ઝકાવ *jhukāve* or *jhukāo*, m. the state of being bent downwards. *h.* [ding. *h.*

ઝકાવટ *jhukāvat*, f. stooping, nodding.

ઝકકોરી *jhak-jhōrī*, f. scrambling and wrangling, snatching. *h.*

ઝકરી *jhakrī*, f. a milkpail (or vessel). *h.*

ઝકડ *jhakkar*, m. a squall, a storm, a tempest, a "Nor-wester." *h.*

ઝકના *jhuknā*, n. to rave, to chatter, to reflect, to lament. *h.*

ઝકના *jhuknā*, n. to nod, to bow, to stoop, to be bent downwards as the bough of a tree, to be tilted; to be angry, to be perplexed. *h.*

ઝકની *jhuknī*, f. affliction, suffering. *h.*

ઝકોર *jhakor*, f. loss, misfortune. *is be-ānā se bahut jhakor pāī*, this illness has reduced him much. *h.* [squall, a gust. *h.*

ઝકોરા *jhakorā*, m. raining, a shower, a

ઝકોરના *jhakornā*, n. to drive, as wind and rain in a squall, to shake. *h.*

ઝકોરની *jhakornānī* (Braj), v. *jhakornā*. *h.* [the water. *h.*

ઝકોલ *jhakol*, f. the act of shaking in

ઝકોલના *jhakolnā*, n. to shake. *h.*

ઝકના *jhaknā*, n. to rave, to chatter, to weep. *h.*

ઝકી *jhakī*, passionate, wrathful. *h.*

ઝકી *jhakkī*, m. one who talks to himself; a prater, an idle talker. *h.*

ઝગા *jhagā*, m. cloth; an upper garment or vest, a coat, a gown. *h.*

ઝગડ *jhagar*, m. a kind of hawk. *h.*

ઝગડા *jhagrā*, m. wrangling, quarrelling, squabble, strife. *jhagrā pakarnā*, n. to engage in another's quarrel. *jhagā-ragrā*, m. squabbling and wrangling. *h.* [gling. *h.*

ઝગડાના *jhagrānā*, n. to set a-wrangling.

ઝગડાલિન *jhagrālīn*, f. } quarrelling.

ઝગડાલુ *jhagrālū*, m. } some, contentious. *h.*

ઝગડના *jhagarnā*, n. to wrangle, to quarrel, to cavil, to squabble. *h.* [shirt. *h.*

ઝગુલા *jhagulā*, m. a child's frock or

ઝહ *jhah*, f. passion, anger, jealousy; the heat from a fire. *jhāt (v. jhā)*, a morass, &c. *h.*

ઝહ *jahl*, m. ignorance, irreligion, stupidity. *a.*

ઝહા *jhullā*, m. a shirt, or vest that covers the body from the shoulder downwards. *h.*

ઝહાલા *jhahālā*, (pl. of *જાહલ*) ignorant people. *a.*

ઝહાલોર *jhālāhor*, splendid, shining, glittering with jewels, f. splendour. *a.*

ઝહાલ *jhālajhal*, luminous, resplendent; f. splendour, glitter. *a.*

ઝહાર *jhātār*, m. a thicket, a copse, underwood. *h.*

ઝહાના *jhulānā*, n. to swing, to shove, swing in which others are, to rock (a cradle), to amble, to hang; to make another (as a dummy) dance. *h.*

ઝહાના *jhalanā*, n. to repair, to solder. *h.*

ઝહલ *jhāljal*, m. glare, glitter. *h.*

ઝહલના *jhāljalnā*, n. to glitter; to be in a passion, to throb, to ache, to smart. *h.*

ઝહલહટ *jhāljalhāt* (contr. *jhāljalhāt*), f. glitter, splendour; smarting. *h.*

ઝહાને *jhāl-khānā*, jail-house. *d.*

ઝહડી *jhulḍī*, } f. a fold, wrinkle. *d.*

ઝહડી *jhulḍī*, }

ઝહસાના *jhulsānā*, n. to cause to singe. *h.* [to singe. *h.*

ઝહસદના *jhuls-denā*, n. to sear,

ઝહસના *jhulsnā* or *ઝહસનાના* *jhuls-jānā*, n. to be singed, scorched. *h.*

ઝહલક *jhatak*, f. brightness, glitter, glare, refulgence; reflection of light. *jhatak*, drowsiness, slumber. *h.*

- جھلکا جھلکا *jhalkā*, } m. a blister. *h.*
 جھلکات جھلکات *jhalkāt*, }
 جھلکار جھلکار *jhalkār*, m. brightness, light, splendour *h.* [to make bright, to burnish. *h.*
 جھلکان جھلکان *jhalkānā*, a. to cause to shine,
 جھلکاز جھلکاز *jhalkāz*, a. to scorch, to singe (as the small feathers of a plucked fowl). *h.*
 جھلکنڈ جھلکنڈ *jhalknā*, n. to shine, to glare. *h.*
 جھلکی جھلکی *jhalkī*, f. a glance. *h.*
 جھلکا جھلکا *jhilgā*, m. the netted bottom of a bed or couch when worn out and separated; adj a couch or bed is said to be *jhilgā* when the bottom is worn out or broken. *h.*
 جھلم جھلم *jhilam*, f. armour, a coat of mail; the vizor of a helmet. *jhilām kūtā* top, an iron helmet *h.* [crowd, &c (v. *ghurmat*). *h.*
 جھلمت جھلمت *jhulmat*, m. a multitude,
 جھلمل جھلمل *jhilmil*, m. a kind of gauze; a shutter, a Venetian blind *h.*
 جھللا جھللا *jhilmilā*, thin, sparkling. *h.*
 جھللان جھللان *jhilmilānā*, n. to undulate, as the flame of a candle or as water, to twinkle to scintillate. *h.*
 جھلمی جھلمی *jhilmī*, a kind of cloth so called. *d.*
 جھل جھل *jhāl*, a. to fan, to move to and fro (as a fan); n. to be soldered or repaired. *h.*
 جھلنا جھلنا *jhulnā*, n. to swing, to dangle. *h.*
 جھلنت جھلنت *jhilang*, of first rate quality, applied to cloth, &c *d.*
 جھلنگ جھلنگ *jhilangā*, m. a kind of soldier, also same as *jhilgā*, q. v. *h.*
 جھانی جھانی *jhālā*, f. a sieve (*ghirbāl*). *d.*
 جھوان جھوان *jhulwān*, m. a wreath or garland of flowers. *h.* [nā, q. v.
 جھوانا جھوانا *jhālwanā*, a. causal of *jhāl*-
 جھلایا جھلایا *jhālāyā*, suspicious, jealous. *h.*
 جھلی جھلی *jhilī*, f. a cricket. *s.*
 جھلی جھلی *jhilī*, f. a thin skin, a pellicle; the membrane in which the fetus is enveloped (*scandines*); the caul (*omentum*). *h.*
 جھلی جھلی *jhulī*, a fold or wrinkle, plaits in cloth. *d.*
 جھلی جھلی *jahlī*, lazy; passionate. *a.*
 جھم جھم *jhamā-jham*, raining heavily, and during the whole day. *h.*
 جھمکا جھمکا *jhamkā*, m. a heavy shower; quickness, haste. *h.*
 جھم جھم *jham-jham*, heavy continued rain (v. *jhamā jham*). *h.*
 جھمکامنا جھمکامنا *jhamjhamānā*, n. to shine, to glitter, to sparkle; (in Dakh) *jhamjhamānā*, to smart or feel (pain as after a blow), &c. *h.*

- جھمر جھمر *jhammar*, a flight of birds, a swarm of flies, &c *d.*
 جھمر جھمر *jhamar-jhamar*, drop by drop (a kind of small rain) *h.*
 جھمک جھمک *jhamak*, f. glitter, splendour. *h.*
 جھمکا جھمکا *jhamkā*, m. splendour, refulgence; the clash or clatter of metallic substances. *h.*
 جھمکا جھمکا *jhumkā*, m. the bell-shaped pendant of an ear-ring; the wain, *Ursa Major*; a bunch of flowers or fruit; name of a flower (*Gloriosa superba*). *h.*
 جھمکانا جھمکانا *jhamkānā*, a. to cause to shine, to make glitter, to cause to dance. *h.*
 جھمکا جھمکا *jhamakrā*, m. splendour, beauty *h.* [dance. *h.*
 جھمکنا جھمکنا *jhamaknā*, n. to glitter; to
 جھمکی جھمکی *jhamkī*, f. glare, lustre, brilliancy *h.* [madan set so called *a.*
 جھمی جھمی *jahmī* (properly *jahmīyat*) a Muḥam-
 جھن جھن *jhun*, f. a slight resemblance. *h.*
 جھن جھن *jhan*, m. the sound of platters, or any vessel of metal, striking against one another, clash of arms, as swords, &c *h.* [whom *h.*
 جھن جھن *jhin*, inflect. pron. what, who,
 جھن جھن *jhanu*, m. the name of a king or saint. *jahnū-tangā*, f. (Jahnū's daughter) a name of the Gauges; Jahnū having drunk up its waters, and then released them at the intercession of the god, is considered the parent of the stream. *s.*
 جھنت جھنت *jhunt*, m. a shrub. *s.*
 جھنتی جھنتی *jhinṭī*, f. a shrub (*Barleria cristata*). *s.* [tribe. q. v. *h.*
 جھنجھر جھنجھر *jhinjar*, a subdivision of the *gūjar*
 جھنجھوٹی جھنجھوٹی *jhinjotī*, name of a musical mode. *d.*
 جھنجھور جھنجھور *jhinjūr* (also *jhinjur*), the morning twilight, or dawn of day *d.*
 جھنجھورنا جھنجھورنا *jhinj.rnā*, to gnaw, to pull asunder with the teeth, as a dog &c does flesh. *d.*
 جھنجا جھنجا *jhanjha*, f. wind, wind and rain, a gale; coming in large drops; a sharp clanging sound, jangling. *s.*
 جھنجانل جھنجانل *jhanjānāl* also *jhanjānā*, m. wind with rain, a high wind in the rainy season, a typhoon or tempest frequent in the south-west monsoon *s.* [perplexity, incumbrance. *h.*
 جھنجنٹ جھنجنٹ *jhanjhat*, m. wrangling;
 جھنجنہی جھنجنہی *jhanjhatī*, perplexing. *h.*
 جھنجرہی جھنجرہی *jhanjhrī*, f. a lattice. *h.*
 جھنجرکار جھنجرکار *jhanjhkār*, f. clinking, tinkling, ringing *s.*
 جھنجلانا جھنجلانا *jhanjhlānā*, n. to be peevish or fretful, to be petulant or irritable, to rage, to storm. *h.* [ness, rage, fury. *h.*
 جھنجلاہٹ جھنجلاہٹ *jhanjhlāhat*, f. peevish

جھنک **جھنک** *jhan-jhan*, m. an indistinct noise like the jangling of metal ornaments, a ringing, a rattling. *s.*

جھنکنا **جھنکنا** *jhanjhanā*, m. a child's rattle. *h.*

جھنکنا **جھنکنا** *jhanjhanā*, preevish, fretful. *h.*

جھنکنا **جھنکنا** *jhanjhanānā* (also *jhan-jhanānā*), n. to tinkle, to clink, to tingle, to ring, to rattle. *s.*

جھنکنا **جھنکنا** *jhanjhanāhat*, f. preevishness; clinking, tinkling. *h.*

جھنکنا **جھنکنا** *jhanjhanā*, f. little bells worn on the feet. *h.*

جھنکنا **جھنکنا** *jhinjhinā*, f. the tingling sensation felt when a limb is asleep. *h.*

جھنکنا **جھنکنا** *jhinjhanā*, n. to break with the teeth, as a dog does a bone, &c. (v. *jhinjhanā*). *d.*

جھنکنا **جھنکنا** *jhanjhiyā*, a species of *ser* in the lower Duāb. *h.*

جھنکنا **جھنکنا** *jhund*, m. crowd, swarm, flock; the buzzing noise of a crowd; a clump of trees. *jhund ke jhund*, dense crowds. *h.*

جھنکنا **جھنکنا** *jhandū* or *جھنکنا *jhandū*, m. a banner, a flag, an ensign, a streamer. *h.**

جھنکنا **جھنکنا** *jhandū*, petals or foliage of a tree, &c.; a lock of hair. *h.*

جھنکنا **جھنکنا** *jhandūlā*, with thick, hand-some foliage (a tree); with a fine head of hair (a child). *h.*

جھنکنا **جھنکنا** *jhandū*, f. a bush, thicket, jungle, a tuft of grass. *jhandū*, a banner, a flag staff. *h.*

جھنکنا **جھنکنا** or **جھنکنا** *jhanak*, } f. ringing, tinkling; clank, tingle, rattle. *s.*

جھنکنا **جھنکنا** *jhanhār*, } f. ringing, tinkling; clank, tingle, rattle. *s.*

جھنکنا **جھنکنا** *jhanhār*, a. to ring, to make sound. *h.*

جھنکنا **جھنکنا** *jhanhār*, a tree without leaves. *h.*

جھنکنا **جھنکنا** or **جھنکنا** *jhanaknā*, a. to tinkle, to clink, to tingle, to ring. *s.*

جھنکنا **جھنکنا** *jhanaknā*, acute rheumatism. *d.*

جھنکنا **جھنکنا** *jhanhār*, } m. an elk; also a tree without leaves. *h.*

جھنکنا **جھنکنا** *jhanhār*, } n. to be horror-struck, to have the hair stand on end, to shudder, to rave, to chatter, to lament. *h.*

جھنکنا **جھنکنا** *jhanā*, m. an upper garment or vest; a coat, a gown. *h.*

جھنکنا **جھنکنا** *jhangūr*, m. a cockroach. *d.*

جہنم **jahannam**, m. hell; *gehenna*, according to the Muslimāns *Jahannam*, is divided into seven portions, appropriated severally to wicked Moslems, Christians, Jews, Sabaeans, Gēbrs, idolaters, and hypocrites. *a.* [infernal. *a.*

جہنم **jahannām**, hellish, belonging to hell; *h.*

جہنم **جہنم** *jhanwān*, m. a kind of rice. *h.*

جہنم **جہنم** *jhanwān*, n. to tan (in the sun); a. to wash the feet by rubbing *jhanwān*, q.v. *h.*

جہنم **جہنم** *jhin-haddā*, raw-boned. *s.*

جہنم **جہنم** *jihwā*, f. the tongue. *jihwā-swād*, m. licking, lapping. *jihwā-māl*, m. the fur of the tongue. *s.*

جہنم **جہنم** *jhuwā*, m. a tree (*Tamarix Indica*) with the tender branches of which baskets are made (same as *jhūā*); a large basket (without a cover), made from the twigs of the tree so called. *s.*

جہنم **جہنم** *jhūpā*, m. a pile of mangoes or other fruit. *h.*

جہنم **جہنم** *jhūt*, } false, untrue; m. a lie, a falsehood. *jhūt-sach*, misrepresentation. *jhūt-sach lagānā*, to misrepresent, to calumniate. *jhūt-mūth*, false, untrue, falsely. *s.*

جہنم **جہنم** *jhūtā*, } m. liar, false; leavings of food, offal, refuse; (among Hindūs) that which has touched food and is thereby defiled. *jhūtā chātā*, a. to eat leavings, to be very wretched. *jhūtā na pāchhā*, a. to refuse even common civility. *s.*

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جھوکا *jhokā*, m. a blow, a contact, collision; a gust, a blast, a breeze *jhokā bā,okā*, a current of wind. *h.*

جھوکنا *jhoknā*, a. to cast, to throw. *d.*

جھوکند *jhokand*, the spot on which the *jhoknā* (q. v.) stands. *h.*

جھول *jhul*, m. puckering or wrinkling (as ill-made clothes); a litter, brood, farrow, hatch, a birth. *h.*

جھول *jhul*, f. body-clothes of cattle, housings; a bag, a wallet, a knapsack; a swing. *h.*

جھول *jahul*, extremely ignorant. *a.*

جھولا *jholā*, m. a stroke of the sun; the palsy, a knapsack, a wallet; a bleak cold wind which affects the wheat crop. *h.*

جھولا *jhulā*, m. a swing, the rope on which people swing; (in Dakh.) a cradle. *h.*

جھولنا *jhulnā*, n. to swing (for exercise); to swing, to dangle, to hang, to oscillate; m. a kind of poem. *h.*

جھولناترا *jhulan-jātrā*, a Hindu festival kept about new moon in August, in honour of *Kṛṣṇa* and his mistress *Radhā*. Idols representing these personages are placed in a chair suspended from the roof of the temple or house, and swung to and fro, while offerings of fruits, &c., are presented. The *brāhmins* are fasted, and love songs of the most indelicate description chanted all night. This festival is usually celebrated for five days and nights.—(Binning) *s.*

جھول: *jhola*, a cold wind which affects wheat by drying up the ears. *h.*

جھولی *jhulī*, f. a cloth or sheet made into a fan for winnowing grain when there is no wind; a hammock or swinging cot. *h.*

جھولی *jholī*, f. a wallet, a sack. *h.*

جھوم *jhum*, m. abundance of foliage; waving, undulating. *jhum-jhum*, m. gathering of the clouds *jhumā-jhum*, repeated attack. *h.*

جھومجھل *jhumjhal*, anger, fury, storming. *h.* [(met.) a battle, an engagement. *h.*

جھومک *jhumak*, f. an assembly, a ball; *h.*

جھومکا *jhumkā*, m. the bell-shaped pendant of an ear-ring; the constellation of the Bear, also (like *jhumkā*, q. v.), the *Gloriosa superba*, a beautiful flower growing wild in India. *h.*

جھومکی *jhumkī*, f. a kind of ear-ring (see *jhumkā*). *h.*

جھومنا *jhumnā*, n. to wave, to move the head up and down, to slumber, to move loose, to gather (the clouds). *h.* [of muslin *h.*

جھونا *jhūnā*, m. a ripe cocoa-nut, a kind

جھوپ *jhopā*, m. a bunch of fruit; a cloth with eyelets which covers the whole body; a spike. *h.*

جھوپڑا *jhoprā*, m. } a small hovel,

جھوپڑی *jhoprī*, f. } a cottage, a hut, chiefly made up of bamboo; a thatched roof or shed. *s.*

جھونٹا *jhontā*, m. also *jhontī*, f. the hair on the back part of the head; the motion of a swing *jhontā denā*, a to shake one's head with violence. *h.*

جھونتر *jhūntar*, } f. ground that pro-

جھونٹھر *jhūnthar*, } duces two crops yearly *h.* [than, f. leavings *h.*

جھونٹھن *jhūnthan jhūn-*

جھونٹی *jhontī*, f. (v. *jhontā*) the hair, &c.

جھونچہ *jhūnjh*, m. a bird's nest. *h.*

جھونچھل *jhūnjhal*, f. petulance, peevishness, rage. *h.*

جھوند *jhūnd*, a heap, crowd; an association. *h.* [in a coparcenary village. *h.*

جھونڈی *jhūndī*, a lot or parcel of land

جھونڈی *jhūndī*, f. a bush, a clump of grass, the amount due from each sharer in a *bhāgā* *chārā* estate. *h.* [fruit. *h.*

جھونڑا *jhonrā*, m. a bunch, a cluster (of

جھونڑا *jhanurā*, tawny. *h.*

جھونسا *jhaunsā*, greatly burnt or scorched. *h.*

جھونک *jhonk*, f. a shove or push in swinging, the impulse of a squall or sudden blast of wind. *jhonk denā*, a to set fire to (particularly straw, &c.), to throw dust, &c., to throw away (the lives of men uselessly) *jhonk khānā*, n. to roll. *h.*

جھونک *jhonk* (for *jonk*), a leech. *d.*

جھونکنا *jhonknā*, a. to cast, to push, to throw, to toss, to cast fuel (into an oven). *h.*

جھونکیا *jhonkiyā*, the man who keeps up the fire when sugar is boiling. *h.*

جھونکا *jhungā*, m. bramble, brushwood. *h.*

جھوننا *jhūmnā* (v. *jhūmnā*), to wave, &c. *h.*

جھونیا *jhonaiyā*, a division of the Kurmī tribe *h.*

جھوہا *jhūhā*, a large stack of *bājra* or *Holcus sorghum*, amounting to from ten to twenty *bigh* or loads. *h.*

جھیز *jhez*, m. a portion, whatever a wife carries with her to her husband's house, paraphernalia. *a.*

جھیس *jhīsī*, m. a shower. *h.*

جھیکنا *jhīknā*, } n. to grieve, to

جھیکھنا *jhīkhnā*, } be vexed, to la-

جھیکنا *jhīknā*, } ment, to think of any thing with sorrow, to recommend any thing seriously. *s.*

جھیل *jhal*, f. a shallow lake or morass. *h.*

جھلنا *jhelnā*, to brush off; to waft away; to fan; to swing gently. *jhel-lenā*, to grasp; to *لے* in the arms. *d.*

جہیم *jahim* (also *jahīm*), hell, or rather that subdivision of it which is allotted to idolators a.

جہیں جہی *jahū*, in whatever place, wherever. h.

جہین کسین *jhin*, } fine, subtle, thin. h.
جہینا کسینا *jhinā*, }

جہینکا کسینکا *jhinēkā*, same as *jhinā*, q. v.

جہینگا کسینگا *jhingā*, f. shrimp, a prawn; m. (*Cacmus acutangulus*, Lin.; *Luffa acutangula*, Roxb.) h.

جہینت کسینت *jhingāt*, m. a steersman. h.

جہینگر کسینگر *jhingur*, m. the name of an insect, a cricket. h.

جی جی *ji*, m. life, soul, spirit. *ji uthānā*, a.

"to withdraw one's friendship or desire. *ji ā jānā*, to leave the mind suddenly fixed (on any thing). *ji burā-k*, a. to vomit, to have a nausea; to be displeased. *ji baharānā*, n. to be moderately desirous. *ji bhharānā*, n. to faint. *ji bhar-jānā*, n. to be at ease and contented. *ji bhar-jānā*, n. to be touched with compassion or seized with grief. *ji bahānā* a. to amuse one's self; to dissipate reflection. *ji pānā*, a. to understand one's temper; n. to be highly pleased, to escape from misfortune. *ji pāt-k*, a. to harass, to tease, to plague, to perplex. *ji pāt-kā chālā*, a. to obey one. *ji pāt-khālā*, to run the hazard (see *pāt-khālā*). *ji pasyānā*, *pohālā*, or *mechāl-jānā*, n. to be compassionate to feel affliction. *ji pāt-jānā*, n. to be sorry. *ji pāt-jānā*, n. to be broken-hearted. *ji phā jānā*, n. to be contented; to be satiated or disgusted. *ji jānā*, a. to befriend; to plague, to perplex. *ji jānā*, to be vexed or troubled in mind. *ji chālā*, a. to desire. *ji chālānā* or *chālānā*, a. to do a work carelessly or lazily, to neglect. *ji chālānā*, a. to act bravely. *ji chālā*, a. to desire. *ji dānā*, a. to grant life, to pardon a capital crime. *ji dānā*, n. to have a palpitation of the heart. *ji dānā*, n. to faint. *ji rakhānā*, n. to be easily pleased; to please. *ji se utā jānā*, n. to sink in the opinion of another; to be broken hearted. *ji se mārā*, to kill. *ji kārā* and *hōnā*, a. to desire, to wish for. *ji kholke kuchh-k*, a. to do with pleasure, cheerfully. *ji ki anān mānā*, a. to preface a discourse with excuses. *ji ke badāl-jī denā*, a. to fake up the cause of another. *ji ghāt-jānā*, n. to detest. *ji agānā*, a. to excite desire or love, to fix or apply the mind. *ji lagānā*, a. to contract affection for any person or thing, to hanker after. *ji lenā*, a. to penetrate one's thoughts; to excite one's desire, to kill. *ji mārā*, a. to mortify one's desire, to displease. *ji mālānā*, to be sick at the stomach, to feel nausea. *ji mālānā*, a. to contract friendship. *ji men ānā*, n. to come into the mind, to occur to the recollection. *ji men-jānā*, n. to be tormented with envy or jealousy. *ji men-jānā*, n. to be comforted. *ji men-ghar-k*, n. to be pleasant, agreeable, or acceptable. *ji nālānā*, n. to die; to desire or love excessively; to fear exceedingly. *ji hārānā*, n. to be discouraged, depressed; to be deterred by cowardice, to lose heart. *ji hat-jānā*, n. to detest. s.

جی جی *ji*, yes; sir, master, you sir. h.

جی جی *je*, pron. who, which, what. h.

جی جی *jai*, as much as, as many as. h.

جی جی *jai* or *jaya*, m. f. triumph, promotion, advancement, preferment, victory, bravo!

huzar! all hail. *jai-jai-kār*, m. rejoicing, cheers, triumph, exultation. *jai-jai-kār k*, to huzza, to shout. *jai-jai*, f. garland of victory. s.

جی جی *jai*, oats; the grain was introduced into India by the British. h.

جیا جیا *jiyā*, f. a mother; the earth; a bow-string. s.

جیانا جیانا *jiyānā*, } a. to vivify, to restore.
جیانوں جیانوں *jiyānau*, } to life, to foster. s.

جیب *jib*, f. the breast, the heart; the breast or collar of a garment. a.

جیب جیب *jib* (also *jaih*), f. a pocket. *jib-katra*, m. a pickpocket. *jaihi khāz*, a privy purse. p.

جیب *jib* (v. *jibh*), the tongue. *jib-ulaṭnā*, to express clearly. *jib-ekhlānā*, a tongue-scraper. d.

جیبکا جیبکا *jibkā*, f. pension, livelihood. s.

جیب جیب *jibh*, f. the tongue. *jibh barhānā*, n. to be loquacious and abusive; to pursue pleasures beyond one's reach. *jibh pokarānā*, a. to silence, to interrupt one's discourse, to cut short minutely. *jibh-jhakānā*, to pretend to wealth falsely. *jibh chālānā*, a. to long after or covet unattainable enjoyment. *jibh chālānā*, n. to boast beyond one's ability. *jibh dāke bāt kahānā*, a. to speak with reserve. *jibh kātānā*, a. to forbid by signs; (from the Persian) to grant the request of a petitioner; to be struck with terror or astonishment. *jibh nikālānā*, to put out the tongue (met) to be extremely fatigued, thirsty. s.

جیہارا جیہارا *jibhārā*, plain-spoken, loquacious. s.

جیبی جیبی *jibhī*, f. an instrument for cleaning the tongue; a bit of a bridle. *jibhī-machhī*, a sole fish. s. [*jebi*, of the pocket. h. p.]

جیبی *jibi*, of or relating to the tongue, lingual.

جیبے جیبے *jai-ber*, as many times, as often as. s.

جیپال جیپال or جیپال *jiipāl*, m. a king, a sovereign (name of several celebrated Hindū princes), a plant or tree (*Croton tigrinum*). s.

جیپتر جیپتر *jai-patra*, m. record of victory, in law, the written and sealed award of the judge in favour of either party. s.

جیت جیت *jil*, f. winning, victory, success. *jil-patra*, a favourable decree. s.

جیت جیت *jait* or *jēt*, m. name of a plant (*Eschynomene sesban*); name of a musical mode. s.

جیتا جیتا *jitā*, alive. *jite-jī*, when alive, in one's lifetime; (for *jētā*), over, more, above. *jitā honā*, n. to be over. s.

جیتا جیتا *jitā*, m. mutual assistance in tillage, also allowing the use of a plough and bullocks instead of paying wages in money or kind. h.

جیتا جیتا *jētā*, as much as, so much. *jētā hi*, though, although. s. [decision. h.]

جیتا جیتا *jitā-patr*, m. a favourable

جیتا جیتا *jit-ālū*, arrowroot. h.

جیتا جیتا *jitab*, m. life, existence. s.

جیتا جیتا *jaitrā*, m. a conqueror, a victor. s.

جیتا جیتا *jaitra-rath*, m. a hero, a victor. s.

جیتا جیتا *jaitrī*, victorious, triumphant. s.

جیتک *jetih*, as many, as much. *s.*

جیتنا *jītnā*, n. to win, to conquer, to overcome, for *jītnā*, as much as or, as many as *s.*

جیتو *jītu*, } m. a conqueror, a
جیتوان *jītwan*, } winner at play. *s.*
جیتوایا *jītwaiyā*, }

جیتی *jaitī*, a kind of weed (v. *jaichī*).

جیتیا *jītiyā*, f. name of a Hindū fast, with sacrifice to and worship of *Devī* (*jītiyā bart*), observed by women who have lost several children, to preserve the remainder. *s.*

جیترا *jīterā*, } m. mutual assistance in tillage
جیترا *jītera*, } (v. *jīrā*). *h.*

جیت *jet*, f. heap, accumulation. *h.*

جیته *jeth*, adj. best, eldest (brother where there are several); m. husband's elder brother; name of the second Hindū month (the full moon of which is near *jyeshthā*) (May—June). *jeth-ra'yat*, the head of the "ryots" or cultivators in a village (v. *jeshthā*) *s.*

جیتھا *jethā*, m. elder, first-born; the first and strongest tint obtained from *kusum* (*Cassia tinctoria*) *s.*

جیتھانی *jethānī*, f. the wife of a husband's elder brother. *s.*

جیتھرا *jethrā*, elder, first-born; husband's elder brother. *s.*

جیتھ رعیت *jeth-ra'yat*, m. the head villager who conducts the ordinary business thereof. *h. a.*

جیتھندا *jethundā*, the share or right of the eldest son. *h.*

جیتھوت *jethaut*, m. the son of a husband's elder brother. *s.*

جیتھو مدھ *jethi-madhu*, m. liquorice (*Glycyrrhiza glabra*). *s.*

جیتھوئی *jaijathwani*, or **جیتھوئی** *jaijathwani*, f. name of a *rāgini*, or musical mode. *h.*

جیتی *jaichī*, a kind of weed which grows up with the spring crops, and yields a kind of oil. *h.*

جید *jaiyid*, excellent, elegant, arable; pure money of standard weight. *jīd*, a slender and beautiful neck. *jayad*, slenderness of the neck. *a.*

جیدھر *jidhar*, whithersoever (v. *jidhar*). *h.*

جیدھک *jaidhak* (also *jaidhāk*), m. a kind of drum. *s.* [tory. *s.*

جیدھون *jai-dhavan*, m. shout of victory.

جیر *jer*, m. the membrane in which the fetus is enveloped, the after-birth, *secundines*. *h.*

جیرا *jigarā*, m. life, soul; (met.) beloved. *s.*

جیرا *jirā*, } m. cummin-seed. *s.*
جیرک *jirak*, }

جیران *jīrān* (pl. of *جار*), neighbours. *a.*

جیرن *jīran* or **جیری** *jirna*, old; digested; withered, decayed, m. an old man. *jīni*, f. old age, decay; digestion. *jīnatā*, f. old age, infirmity, decay. *jīna-pastā*, m. old, worn or tattered raiment. *s.*

جیرن وردھنک *jīrna-vradhnak*, m. a fragrant grass (*Cyperus rotundus*). *s.*

جیسا *jaisā*, as, such as, like; *jaisū chāhge*, as occasion may require, as it ought, sufficiently. *jaisū-taisū*, as well as. *jaisā kā taisū*, precisely the same. *jaisā ki*, as though, as when. *s.*

جیسوار *jaiswār*, } name of certain low-caste
جیسوار *jaiswārā*, } tribes. *h.*

جیش *jaish*, an army, troops; enjoyment, pleasure. *a.*

جیشد *jai-shabda*, m. a shout or song of victory, the exclamation *jai jai*. *s.*

جیشٹ *jeshṭ*, } eldest, chief. &c. (same
جیشٹھ *jeshṭh*, } as *jeth*, q. v.). *s.*

جیشٹھا *jeshṭhā*, f. one of the mansions of the moon (the eighteenth, Antares and two other stars in Scorpio). *s.*

جیغہ *jigha* or *jegha*, an ornament of gold and jewels worn in the turban. *p.*

جیف *jaiḥ* or *jijaiḥ*, (pl. of *جیفہ*), carcases, dead bodies. *a.* [a corpse - adj. unclean. *a.*

جیفہ *jifa*, m. a dead and putrefying carcase;

جیکا *jikā* (for *jirikā* or *jibikā*), f. pension, livelihood, means of living. *s.*

جیل *jil*, m. a string or line of captives chained together; a string of buckets passed over the Persian wheel; a jail or prison; also *jel-khāna*, the same. *h.* [the treble. *p.*

جیل *jil*, f. a high note or tone in music,

جیلی *jeli*, a kind of pitchfork or rake for collecting and adjusting the ears of corn on a threshing ground. *h.*

جیمار *jīmār*, capital, deserving death (as a crime); mortifying one's desires. *s.*

جیمال *jai-māl* or *jaya-māl*, f. necklace or garland of victory. *s.*

جیمان *jaimān* or **جیمان** *jaimān*, victorious. *s.*

جیمین *jaimini*, m. a celebrated saint and philosopher, founder of the *Uttara-Mīmāṃsā* school. *s.* [self. *s.*

جیمنا *jumnā*, a. to eat, to feed one's

جیمنگل *jai-mangal*, m. the royal elephant. *s.*

جین *jīn*, m. an old man (v. *jīrna*). *s.*

جین *jain*, m. a Jaina, a follower of the heterodox sect so called from worshipping a number of *Jus*, or divine teachers, as incarnations of the Deity: they deny the authority of the Vedas, and disregard the distinction of castes. *s.*

جینا *jina*, n. to live; m. living, life. *s.*

جینتی **जयन्ती** *jayantī*, f. a tree (*Aschynomene sesban*); a flag, a banner. *s.* [to wrinkle. *h.*

جینترانا **जीङ्गराना** *jingurānā*, a. to corrugate,

جینی **जयिनी** *jayinī*, victorious. *jainī*, of or relating to the sect of Jains, q. v. *s.*

جیو **जीव** *jīva*, m. life, soul. **जीव** *jīva*, a sweetheart, a lover; interj. bravo! *s.*

جیو **ज्यो** *jyo*, life, soul, (same as *jīva*). *jyo par ānā*, to come into extreme difficulty. *jyo chhi kahā*, to shew aversion, to abhor *jyo seṭh uṭhā*, to pass away from life *s.*

جیوات **जीवात** *jīvātū*, m. a drug for re-animating the dead; life, existence. *s.*

جیوانا **जीवात्मा** *jīvātmā*, m. the vital principle or spirit *s.*

جیوادھار **जीवाधार** *jīvādhār*, m. (the receptacle of life) the earth. *s.* [a village. *h.*

جیوار **जीवार** *jīvār*, the head inhabitants of

جیوار **जेवार** *jevār*, a clan of *rājputs*. *h.*

جیوان **जयवान** *jai-nān*, victorious. *s.*

جیوانتک **जीवान्तक** *jīvāntak*, m. a fowler, a bird-catcher. *s.*

جیونٹک **जीवपुत्रक** *jīva-putrak*, m. a plant bearing seeds which are used in rosaries *s.*

جیوت **जीवित** *jīvit*, m. life existence. *jīvit*, *kāl*, m. duration of life. *s.*

جیوت **जीवत** *jīvat*, living, alive; spirited, bold; victorious *jīvat-pati*, f. a wife whose husband is alive. *jīvat tokā*, f. a woman whose children are living *s.*

جیوت **ज्योति** *jyoti*, f. light, splendour. *s.*

جیوتا **जीविता** *jīvitā*, living, alive. *s.*

جیوتسنا **ज्योत्स्ना** *jyotsnā*, f. moonlight. *jyotsnā-priya*, m. the *chakor* or Greek partridge. *jyotsnā-rikha*, m. the tripod or tree of a lampstand, a candlestick. *s.* [a night of full moon *s.*

جیوتسنی **ज्योत्स्नी** *jyotsnī*, f. a moonlight night,

جیوتش **ज्योतिष** *jyotish*, m. astronomy, astrology. *jyotish-mān*, luminous, radiant *s.*

جیوتشک **ज्योतिष्क** *jyotishk*, m. a heavenly body, a planet, a star *s.* [ger. *s.*

جیوتشک **ज्योतिषिक** *jyotishik*, m. an astrolo-

جیوتشی **ज्योतिषी** *jyotishī*, f. a star, a planet; m. an astronomer an astrologer. *s.*

جیوتی **जीवितया** *jīvityā*, f. (same as *jīvityā*, q. v.)

جیوتیرہ **ज्योतीरथ** *jyotī-rath*, m. the pole-star. *s.*

جیوتیش **जीवितेश** *jīvitesh*, m. (lord of life) a name of Yama; a husband, a lord; a drug to revive the dead. *s.*

جیوتیش **जीवितेशा** *jīviteshā*, adj. ruling life (applicable to objects of reverence or affection). *s.*

جیوت **जीवत** *jīvat*, lively, spirited, bold. *s.*

جیوتھ **जियोठ** *jīyauṭh*, brave, courageous. *s.*

جیو **जीवजीव** *jīva-jīva*, m. a kind of bird, supposed to be a pheasant (v. *jīvanjīva*). *s.*

جیودھن **जीवधन** *jīva-dhan*, m. live stock; wealth in flocks and herds. *s.* [sure of land. *h.*

جیوری **जेवरी** *jevērī*, f. a cord, a string, a mea-

جیوتا **जीवडा** *jīvrā* or **जियडा** *jīyivā*, m. life, soul; sweetheart, beloved; annual wages to washermen and others. *s.*

جیوتا **जेवडा** *jevvrā* or *je,orā*, m. cord, string; perquisites of village servants *h.*

جیوتی **जेवडी** *jevvrī* or *je,orī*, f. a cord, string; a worm. *h.* [articulation *s.*

جیوستھان **जीवस्थान** *jīvasthān*, m. a joint, an

جیوسو **जीवसू** *jīva-sū*, f. the mother of living children. *s.*

جیوک **जीवक** *jīvak*, m. a tree (*Pentaptera tomentosa*); a medicinal plant; an animal, a living being. *s.*

جیوکا **जीविका** *jīrikā*, f. pension, livelihood. *s.*

جیوکوھی **जीवकोही** *jīva-kothī*, a house or hospital for vermin, &c., such as may be seen at Surat *s.*

جیوگر **जीवगर** *jīva-gar*, resolute, bold. *s.*

جیومار **जीवमार** *jīva-mār*, capital (same as *jī-mār*, q. v.) [the body. *s.*

جیومندر **जीवमन्दिर** *jīva-mandir*, (temple of life)

جیون **जीवन** *jīvan*, m. life, existence, livelihood, water; a son. *jīvan-birt*, a stipend allowed to the family of an old deceased servant. *s.*

جیون **ज्ये** *jyū* or **ज्यो** *jyō*, how much, the more so, when, as, as if. *jyūn kā tyūn*, precisely the same *h.*

جیونا **जीवना** *jīvnā*, n. to live, be alive. *s.*

جیونا **जेवना** *jevvnā*, a. to eat. *s.*

جیونار **जेवनार** *jevvnār* or *je,onār*, f. a treat, feast, entertainment; (for *jāvnāl*, q. v.) land in constant cultivation *s.*

جیونت **जयवन्त** *jai-vrant*, victorious. *s.*

جیونت **जीवन्त** *jīvant*, living, alive. *s.*

جیونتک **जीवन्तिक** *jīvantik*, m. a fowler, a bird-catcher. *s.*

جیونتکا **जीवन्तिका** *jīvantikā*, f. a parasite plant (*Epidendrum tessellodes*, &c.); a plant (*Menispermum glabrum*). *s.*

جیونتی **जीवन्ती** *jīvanṭī*, f. a tree (*Celtis orientalis*); a plant (*Menispermum glabrum*); the Sam or Siyen tree (*Mimosa albidā*); yellow myrobalan (*Ternstroemia chebulā*). *s.*

جیونجیو **जीवजीव** *jīvanjīva*, m. a kind of bird, supposed to be a pheasant; the *chakor* or Greek partridge. *s.* [subsistence. *s.*

جیونوپایہ **जीवनोपाय** *jīvanopāya*, m. means of

جیونوشده **जीवनोपध** *jīvanavshadh*, m. a drug to revive the dead. *s.*

جيوڻي **जीवनी jivānī**, f. *jasmin*. s.

جيوي **जीवी jīvī**, living, alive; a living being. s.

جي هارڻا **जीहारना jī-hārṇā**, to be discouraged, depressed from fear. s. [ment] h

جيهر **जेहर jehar**, f. m. the name of an orna-

جيهڙ **जेहड़ jehar**, f. a pile of pots filled with water and placed one over the other, in order to be carried on the head, a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole crowned with a bowl of *sharbat*, and the friends watch by it during the night. h.

جي هو **जैही jai-hau** (Braj), you may or will go. h. [will go, will be. h.

جي هي **जैहै jai-hai** (Braj), he, &c. may or

جي **जयी jayī**, victorious, triumphant. s.

جييا **जेया jeyā**, conquerable, fit to be conquered. s.

جيستھ **ज्येष्ठ jyeshta**, best, pre-eminent; oldest, older. *jyeshthāna*, the eldest son's share, the right of primogeniture; m. the second Hindū month (May-June) *jyeshthātā* f. seniority, pre-eminence *jyeshtha-lāt*, m. a father's elder brother. *jyeshtha-varna*, m. a Brahman. s.

جيستھ **ज्येष्ठा jyesthā**, f. the eighteenth lunar mansion comprising three stars, of which one is Scorpion; the middle finger. s.

ع

ع **che** or **chēm**; called also *jim-i fersā* or

jim-i 'ajamī (i.e. the Persian *jim*, the Arabs not having it in their language), the seventh letter of the Persian alphabet and the eighth of the Hindustani. It sounds like *ch* in the English words "cherry, check." It is sometimes permuted, 1st, into *zh*, as *kāzh* for *kāch*, glass; a pine-tree. 2nd, into *z*, as *pizishk* for *pichishk*, a physician or apothecary. 3rd, into *sh*, as *kāshī* for *kāchī*, made of glass; lastly, by the Arabs it is changed into *j*, and sometimes into *s* or *sh*, as *kuj* for *kāch*, and *šin*, China, for *chīn*, *ghatranj* for *chaturang*, chess. In reckoning by the *abjad* it represents three, the same as *jim*. h. p.

ع **cha**, is the corresponding letter in the Devanagari alphabet. In Sanskrit it is a symbol for the God Shiva, a thief, a tortoise, &c. s.

چا **chā**, f. ten. *chā-dān*, m. a teapot. p.

چابڪ **chābūk**, m. active, alert; a horsewhip (in this sense it is only found in the works of *Khurī*, and it is probably Hindi). *chābūk-bāzi*, f. whipping, lash. *chābūk-dast*, nimble, nctive, alert, quick, beautiful *chābūk phatkārā*, a. to crack a whip *chābūk-savār*, m. a horse-breaker, a jockey; a good rider; a horse-broker. *chābūk-savārī*, f. jockeyship, &c. *chābūk mārṇā*, a. to whip, to lash. p.

چابڪ **chābūk**, f. activity, alertness, despatch, patch, celerity. p.

چابڻا **चाबना chabnā**, a. to chew, to masticate. *chāb chāb bāten karnī*, a. to mince one's words, to speak little and haughtily. s.

چاڊ **चाढ़ chāḍnā**, a. to thrust in (a pin, nail, &c.) to prick. d.

چابا **chābū**, (in comp.), chewing, a chewer. i. **चाबट पाटना chābhat pāṇā**, a. to crunch, to crush. h.

چاڻي **चावी chābī**, f. a key. The word is elegant, and chiefly used in Bengal; it is apparently of Portuguese origin. h.

چب **चाप chāp**, a bow; also the refuse of the *jhay berī*, after the leaves are beaten from it. *chāp-jarīb*, gross measurement of the lands on an estate. h.

چاڊاڻي **चाढ़ाढ़ी chāḍāḍī**, f. a thin cake of fine bread. d.

چاپ **चापपट chāp-pat**, m. a tree (*Buchanana latifolia*). s.

چاڻري **चापड़ chāpre**, cakes of cow-dung, which, when dry, are used as fuel. h.

چڊل **चापल chāpal**, m. unsteadiness. s.

چاڊلوس **चापलूस chāplūs**, m. a flatterer, a wheedler. p.

چاڊلوسي **चापलूसी chāplūsī**, m. flattery, wheedling. p.

چاڊڻا **चाढ़ना chāḍṇā** (v. *chāḍṇmā*), to join; to cram, &c. h. [ing-net] h.

چاڻهڊڊ **चाफ़द chāphand**, m. a kind of fish-

چاڻر **चातुर chātur**, clever, able, cunning, wise; in comp (from *chatur* four. *chātur-varnya*, m. the aggregate of the four castes. *chātur-vādya*, m. a priest versed in the four Vedas. s.

چاڻر **चातर chātar**, m. a large net, a seine. h.

چاڻري **चातुरी chāturī**, f. } cleverness, dex-

چاڻري **चातुर्य chāturya**, m. } terity, cunning. s.

چاڻڪ **चातक chātak**, m. name of a bird (*Cuculus melanoleucus*). s.

چاڻوال **चातल chātāl**, m. a hollow made in the ground to receive a burnt-offering; any hole in the ground. s.

چاڻ **चाट chāt**, f. longing, wish, relish, taste; habit, custom, "bonne bouche" *chāt lena*, a. to lick up. h.

چاڻا **चाढ़ chāḍā**, the vessel that receives the juice of the sugar cane as it drops from the mill. h.

چاڻا **चाढ़ना chāḍṇā**, to lick, to lap. h.

چاڻي **चाटी chāṭī**, f. a churn. h.

چاڻا **चाचा chāchā**, m. a father's brother, paternal uncle (Lat. *patruus*). h.

چاڻر **चाचर chāchar**, m. the pole round which they play at the festival of the *hōlī*; a fair or assembly of people collected after the *hōlī*. h.

چاڻي **चाची chāchī**, f. father's sister, or father's brother's wife, aunt. h.

چاڻر **चादर chādar**, f. a sheet, tablecloth, mantle, veil; a cascade. *chādar bichhānā*, a. to lay the cloth. h.

چاڻر **चार chārū**, beautiful, pleasing, elegant. s.

چاڻر **चार chār**, four. *chār abrū*, m. a kind of dervise who shaves his eyebrows and whiskers. *chār-ānkh* or *chār-ānkhē* (v. *chār chashm*) *chār-ungal*, m. palm (four inches). *chār-ungl*, f. hand's breadth. *chār-āna*, m. iron armour. *chār-bālīsh*, m. a throne,

couch, or sofa. *chār-bāng*, sensible, quick, intelligent, alert. *chār-bisī*, m. fourscore. *chār-pāra*, divided into four, four-pieced. *chār tāk*, broken (into four pieces). *chār-tak*, ambling, pace of a horse. *chār-tak chālū*, to amble. *chār-jāma*, m. a kind of saddle (without a tree). *chār-chashm*, f. meeting, interview, the eyes of two people meeting. *chār-khāna*, chequered, m. a kind of cloth. *chār-diwārī* or *-diwālī*, f. a court-yard, inclosure area. *chār-zānū*, a mode of sitting as tailors sit at work. *chār-zānū baitūnā*, n. to squat, to sit oriental fashion, with the legs crossed in front. *chār-sāl*, a horse of four years old. *chār sū*, a cross-road, two roads crossing each other. *chār-shāna*, tough, hardy. *chār-zarb*, sensible, intelligent, generally applied to slaves. *chār-khātā*, quadrangular. *chār-magh*, m. a walnut; an earthen ball with which children play. *chār-nagwan-k.*, an interview to take place (v. *chār-chashm*). *chārān tarāf* and *chārān or*, the four sides or quarters, i. e. all around, on all sides. p.

چار *chār* (v. *chāra*), remedy, help, &c. *chār-nā-chār*, nolens volens. p.

چار *chār*, pepper soup, commonly called by Europeans "multicaulamy" which is a corruption of its name in the Tamil language. d.

چار *chārā* (for چاره q. v.), remedy, aid, &c. p.

چار *chārā*, m. forage, fodder; bait for fish; a young plant. *chār-ā dāinā*, to bait. h.

چارپایه *chār-pāya*, m. a quadruped. p.

چارپایه *chār-pāyē*, f. a bedstead, a bed. *chār-pāy pū parnā*, n. to get sick; a litter for carrying the sick. p. [roads, quadrivium. s.]

چارپه *chār-pūth*, m. a meeting of

چار *chār-tā* (for *chār-tār*), a lute with four strings. p.

چارچند *chār-chand*, fourfold, quadruple. p.

چارده *chār-dah*, fourteen, the full moon. p.

چاردهم *chār-dahum*, the fourteenth, the full moon. p.

چارديها *chār-dihāt*, an estate formed of the land belonging to four villages. p.

چارشنبه *chār-shamba*, Wednesday. p.

چارقب *chār-kab*, an article of dress so called; a kind of vest; also a kind of mirror. p.

چارگونا *chār-gunā*, fourfold, quadruple. p. s. [fourth. p.]

چارم *chārum*, *chārumī* or *chārumān*, the

چارن *chāran*, m. a dancer or mimic, a kind of bard, a panegyrist. s.

چارناچار *chār-nā-chār*, certainly, inevitably, by force, right or wrong, nolens volens. p.

چاروا *chār-wā*, m. a pony, quadruped. *chār-wā-dār*, m. a groom, one who lets horses. p.

چارواک *chār-rāk*, the head of a tribe of atheists; a sophist, a sceptic, an atheist. s.

چاروان *chārmān*, m. the fourth; more usually

چاروین *chārmīn*, f. *chauthā*, &c. h.

چارولی *charolī*, f. kernel of a nut. d.

چارونچار *chār-o-nā chār*, nolens volens, &c. p.

چاروی *chārvi*, f. a beautiful woman; understanding, intellect; moonlight; light, splendour. s.

چاره *chāra*, m. remedy, cure, help, aid; expedient. *chāra-sāz* or *-gar*, one who remedies. *chāra-sāzi* or *-garī*, remedying, curing, &c. p.

چاره *chāra*, m. forage, fodder, food for cattle; truss, sheaf, grass; a young plant; a bait for fish. *chārā dāinā*, a. to bait. h.

چارباري *chār-yarī*, m. a sect of Musalmān who venerate equally the four successors of Muḥammad. The Shī'as apply this term to the Sunnis. p.

چارک *chār-yak*, one of four, a fourth. p.

چار *chār*, f. turf; a hurt, a wound, a knock; a lever. *chār-parnā*, to be necessary. h.

چارزي *chār-zī*, slander, calumny, backbiting. *chārī khānā*, to delight in calumny, &c. d.

چاس *chās*, f. ploughing, cultivation. *chās-k.*, a. to plough. h.

چاسا *chāsā*, m. a cultivator, a ploughman, a husbandman. h. [medicine d.]

چاسکو *chāskū* (for *chāksu*, q. v.), a kind of

چاسنا *chās-nā*, a. to plough, to till. h.

چاسنی *chās-nī*, a pan in which the juice of the sugar-cane is boiled. h.

چاسی *chāsī*, m. (v. *chāsā*) a ploughman, f. cultivation, tillage. h.

چاشت *chasht* or *chāsht-gāh*, f. the middle hour between sunrise and the meridian; also what is eaten at that time, breakfast, a collation. *chāsht-namāz*, morning prayer. p.

چاشنی *chāshnī*, f. flavour, relish, a mixture of sweet and sour; a specimen; syrup. p.

چاشنیگیر *chāshnūgir*, a taster, a servant whose duty it is to watch over the kitchen of princes, and to taste every dish brought to table as a security against poison—(Binning). p.

چاق *chāh*, active, alert; well, in good health; erect, a horse ready to cover; in spirits. *chāk chaw-band*, healthy and vigorous. f.

چاقو *chāhū*, m. a clasp-knife, a penknife. p.

چاک *chāk*, m. a narrow opening intentionally left in clothes; a rent, a slit, a fissure. *chāk-k.*, a. to rend, to slit, to tear, to split. *chāk-girebān*, with collar torn, afflicted. s.

چاک *chāk*, m. a potter's wheel; a wheel of any kind; rings of earth for forming a well; a millstone, mill. s.

چاکت *chākat*, a kind of bracelet. d.

چاکر *chakar*, m. a servant, attendant. p.

چاکران *chākarān* (pl.), servants. *chākarān-zamin*, lands exempted from revenue dues, and appropriated to the maintenance of public officers and servants. p.

چاکری *chākārī*, f. service, attendance; a grant in a village for personal services, service land. p.

- چاكسو *chāksū*, m. the name of a medicine (a small black seed) for diseases of the eyes. *p.*
- چاكو *chāhū*, m. a claspknife, a penknife. *p.*
- چاهنا *chāhna*, a. to enjoy, to relish, to taste. *s.* [stone *h.*]
- چاكي *chāki*, f. (v. *chakhi*), a mill-
- چال *chāl*, f. habit, custom; gait, pace. *chāl pakarnā*, n. to prevail. *chāl-chālū*, n. to behave. *chāl-dhāl*, f. manners, behaviour, breeding, politeness. *chāl-mālū*, n. to smell a rat. *s.*
- چال *chāl*, f. a colour in horses, roan; m. the thatch or roof of a house. *h.*
- چالا *chālā*, m. motion, departure; (met.) a lucky moment. *s.*
- چالا *chālā*, } laborious, active, hard-
چالاک *chālāk*, } working, alert, fleet,
nimble, ingenious, clever. *chālāk-dast*, expert of hand. *chālāk-dastī*, expertness. *p.*
- چالاكي *chālākī*, f. activity, alertness, nimbleness, celerity; boldness. *p.* [postation *p.*]
- چالان *chālān*, invoice, bill of lading; trans-
- چالش *chālsh*, f. exertion in battle; manner, conduct; a graceful gait. *p.*
- چالک *chālakh*, laxative. *s.*
- چالن *chālān*, m. a sieve, a strainer. *s.*
- چالنا *chālū*, a. to sift; n. to be miscellaneous. *s.*
- چالنهار *chālān-hār*, a sifter. *s.*
- چالني *chālñī*, f. a sieve, a strainer. *s.*
- چاله *chālāh*, f. the name of a fish (sort of sprat. (*Clupea cultrata*, Buch). *s.*
- چالي *chālī*, roguish, wicked, miscellaneous. *h.*
- چاليس *chālīs*, forty. *chālīs-sutūn*, a pavilion, palace, &c., having forty (i.e. a great many) pillars. *s.*
- چاليسا *chālīsā*, m. a dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year; the fortieth year of any era, or of the century; an aggregate of forty, a period of forty days; a quarantine. *s.*
- چاليسوان *chālīs-wān*, the fortieth; hence a festival or ceremony held on the fortieth day after child-birth, death of a relation, &c. *s.*
- چاليسي *chālīsī*, f. quarantine; a period of forty days' abstinence kept after the death of a relation, child-birth, &c. *s.*
- چام *chām*, m. hide, skin, leather. *chām ke dām chālān*, a. to stretch to the utmost a temporary authority (lit. to give currency to coin of leather). *chām-chori*, adulterous connection with another man's wife. *s.*
- چامر *chāmar*, m. the tail of the Bos grunniens, used to whisk off flies, &c. *chāmar-pushpa*, m. the betel-nut tree (*Arca fufei* or catechu). *s.*

- چامیگر *chāmīkar*, m. gold. *s.*
- چانپ *chānp*, f. the lock of a gun; the stocks, the rack. *chānp charhānū*, a. to cock a gun; to punish or torment by squeezing the ear with the lock of a gun. *h.*
- چانپنا *chāmpnā*, a. to join; to stuff, to cram, to thrust in, to press. *h.*
- چانتنا *chāntnā*, a. to press, to squeeze. *h.*
- چانتي *chāntī*, cesses levied or "squeezed" from artisans and others. *h.*
- چانچري *chāncharī*, a kind of inferior grain, as *mung* or *jawār*. *h.*
- چانچليه *chānchalya*, m. unsteadiness. *s.*
- چاند *chānd*, m. the moon; the crown of the head; a white spot in the forehead of cattle and many other things which are moon-like; name of an ornament, a mouth; a target (to shoot at). *chānd chupānū*, a. to change as the moon. *chānd-āl*, night of the new moon; end of the month. *chānd-tārā*, a robe made of flowering muslin, &c. *chānd-mārū*, a. to fire at a mark. *chānd ne khet kiyā*, the moon has risen. *s.*
- چاندا *chāndā*, m. a common station of the revenue survey; a subscription to raise a certain sum; an assessment, quota, share. *h.*
- چاندر *chāndra*, lunar; m. the moon-gem; a lunar month; the light fortnight. *s.*
- چاندراین *chāndrāyan*, m. an expiatory fast; diminishing one's food by a mouthful every day during the dark half of the month, and increasing it in like manner during the light half. *s.*
- چاندرهاگا *chāndra-bhāgā*, f. a river in the Panjāb, the Chiuāb. *s.*
- چاندرمس *chāndramas*, m. the constellation *Mriga shira*; stars in Orion. *s.*
- چاندم *chāndam*, name of a clan of *rāj-pūts*. *h.*
- چاندنا *chāndnā*, m. light. *chāndnā pakṣ*, m. the light fortnight of the moon. *s.*
- چاندني *chāndñī*, f. the moonbeams; name of a flower; a white cloth spread over a carpet; any thing white and shining. *chāndñī chauk*, m. a wide and public street or market, that of Delhi being celebrated in its way. *chāndñī-rāt*, f. a moonlight night. *chāndñī-karan*, the practice of Brāhmins, &c. of wounding themselves in order to extort alms or payment of a debt. *chāndñī kū mārū-jānū*, n. to be afflicted with a disease, supposed to proceed from a stroke of the moon (a horse). *s.*
- چانده *chāndū* (v. *chāndā*), a revenue station. *h.*
- چاندي *chāndī*, f. silver (pure), plate; the crown of the head. *s.* [port. *h.*]
- چاندد *chānd* or *chāñr*, f. a prop, sup
- چاندال *chāndāl*, m. an impure or degraded caste, a Pariah, an outcaste. *chāndālī*, f. a woman of the same tribe. *s.*
- چانک *chānh*, } m. a stamp fixed on a
چانکا *chānhkā*, } stack or heap of grain, or a piece of cow-dung placed on the same to protect it from the evil eye. *h.*

چانگلا **چانگلا** *chānglā*, m. a colour in horses. *h.*

چاننا *channā* (v. *chāndnā*), light. *d.*

چانول **چانول** *chānval*, m. rice (v. *chānval*). *h.*

چاو **چاو** *chām* or *chāo*, m. eagerness, pleasure, taste; a measure equal to four fingers; a kind of bamboo *chāo-chochlā* or *chāo-choz*, fondness, endearment, fondling, tenderness, love. *h.*

چاوڑی **چاوڑی** *chāmrī*, f. name of a place in Delhi, a caravansary, a building for the accommodation of wayfarers, commonly called a "choultry." *h.*

چاول **چاول** *chāval*, m. rice (cleared of the husk, and not dressed) *h.*

چاہ **چاہ** *chāh*, f. desire, wish, love, liking, affection, choice, want, appetite. *chāh-chit* or *chāh o choz*, love, affection, dalliance. *h.*

چاہ **چاہ** *chāh*, m. a pit, a well. *chāhi zanaḥh*, f. the dimple of the chin. *chāh-kan*, m. a well-digger. *p.*

چاہا **چاہا** *chāhā*, m. love, affection, will. *h.*

چاہا رہی **چاہا رہی** *chāhā-chahī*, f. the love of one's country. *h.*

چاہت **چاہت** *chāhat*, f. desire, will, love. *h.*

چاہرہ **چاہرہ** *chāhūrā*, a tribe of *rāpputs*, m. *h.*

چاہل **چاہل** *chāhil*, } *sar. h.*

چاہک **چاہک** *chāhak*, affectionate, friendly. *h.*

چاہنا **چاہنا** *chāhnā*, a. to love, to like, to desire, to wish for, to demand, to choose, to need, to require, to pray, to approve, to ask, to attempt, to try, to look, see, watch, observe. *chāh-rahnaum*, to keep on the alert, to continue watching. *h.*

چاہو **چاہو** *chāho*, either, choose, or, whether. *h.*

چاہی **چاہی** *chāhī*, of or relating to a well. *chāhī*, f. or *chāhī-zamin*, land irrigated from wells. *p.*

چاہی **چاہی** *chāhī* or *چہی* *chāhī*, f. a snipe (*Scolopax gallinago*). *h.*

چاہیتا **چاہیتا** *chāhītā*, agreeable, desirable; m. a sweetheart, a beloved one. *h.*

چاہیتی **چاہیتی** *chāhītī*, f. a mistress, a sweetheart. *h.* [it behoves, it is necessary. *h.*

چاہیہ **چاہیہ** *chāhīye* (impers. v.), it is proper, *h.*

چای **چای** *chāya* or **چار** *chā*, e. m. eagerness, pleasure, taste. *chāe choz*, affection. *h.*

چاہین **چاہین** *chāin*, } f. scald

چاہین جوہین **چاہین جوہین** *chāin jūin*, } head. *h.*

چاہین **چاہین** *chāin*, m. name of a low class of Hindūs; the seed of tamarind; scald head. *h.*

چہانا **چہانا** *chāhānā*, a. to chew, to gnaw, to masticate. *chāhā-chāhā-ke bāt karnī*, a. to speak with study or preparation; also without reserve; or haughtily and scornfully. *s.*

چہاولا **چہاولا** *chibā,olā* or **چہاوالا** *chabā-olā*, also *chibāwalā*, childish, puerile. *h.*

چہاڑی **چہاڑی** *chabā,ī*, f. mastication, chewing. *s.*

چبک **چبک** *chibuk*, f. the chin. *h.*

چبکی **چبکی** *chibukī*, f. a puncture or wound with any sharp-pointed instrument. *d.*

چبیل **چبیل** *chibil*, } unpolite, boyish. *chi-*

چبلا **چبلا** *chibillā*, } *billā pan*, boyishness. *h.*

چبلانا **چبلانا** *chablanā*, a. to chew slowly. *s.*

چبنی ہڈی **چبنی ہڈی** *chabnī-haddī*, f. cartilage, grissel. *h.* [chew, &c. *s.*

چبوانا **چبوانا** *chabwānā*, a. to cause to

چبوتر **چبوتر** *chabūtā*, } m. a terrace or

چبوترہ **چبوترہ** *chabūtārā*, } mound to sit and converse on; a custom-house, a tribunal or court of justice, a police-station, a guard-house, a market-place; a boundary-mark. *h.*

چبھانا **چبھانا** *chubhānā*, a. to stick into, to thrust into, to pierce, to goad, to stab, to prick. *h.*

چبھک **چبھک** *chabhak*, f. sting. *h.*

چبھکی **چبھکی** *chubhkī*, a dip, a dive, a plunge in water. *h.*

چبھنا **چبھنا** *chubhnā*, n. to prick, to be stuck or thrust into, to pierce, to penetrate; to be pierced, pricked, stabbed. *s.*

چبھونا **چبھونا** *chubhonā*, a. (v. *chubhānā*) to stick into, to stab, sting, &c. *h.*

چبینا **چبینا** *chabenā*, m. } parched grain, to

چبیتی **چبیتی** *chabenī*, f. } exercise the teeth with when more substantial food is not at hand. *s.*

چپ **چپ** *chap*, left, the left hand. *chap o rāst*, to the left and to the right. *p.*

چپ **چپ** *chap*, silent; gratis, for nothing; interj. silence! (the word *rah* or *rako* being understood). *chap-chap*, quite still; silently. stealthily *chap-lagū* or *chupki lagū*, n. to be struck dumb. *h.*

چپا **چپا** *chappā*, m. a hand-breadth, a span. *h.*

چپات **چپات** *chapāt*, a slipper having a heel piece; an English shoe or slipper, in contradistinction to the Oriental shoe, &c., which wants the heel piece. *d.*

چپاتا **چپاتا** *chapātā*, m. } a thin cake of un-

چپاتی **چپاتی** *chapāti*, f. } leavened bread. *n.*

چپاچپ **چپاچپ** *chupā-chup*, silent; furtively. *h.*

چپانا **چپانا** *chapānā*, a. to abash, to place one thing on another, to pile. *h.* [nous *h.*

چپٹا **چپٹا** *chiptā*, clammy, viscosous, glut-

چپٹا **چپٹا** *chiptā*, flattened, compressed, shallow; level or even (as ground, &c.) *s.*

چپٹانا **چپٹانا** *chiptānā*, a. to sod, to turf, to apply patches, to stick. *h.*

چپٹانا **چپٹانا** *chiptānā* or *chiptānā*, to flatten; to glue, to fasten, to cause to adhere. *h.*

چپٹا باز **چپٹا باز** *chapat-bāz*, femina libidinis *sapphica indulgens*. *chapat-bāzī*, congressus libidinosus *duarum mulierum*. *h. p.*

چپٹنا *chapatnā*, n. to be flattened, also to stick, &c. *h.* [here. *h.*

چپٹنا *chipatnā*, n. to stick, to adhere.

چپٹہ *chaptihī*, f. the name of an insect. *h.*

چپٹی *chaptī*, f. *camgrassus mulierum*. *chaptī larnā* or *khebnā*, n. *libidini sapphica indulgere*. *h.*

چپ چاپ *chup-chāp*, silent, perfectly still, furtively, by stealth. *h.* [glutinous. *s.*

چپچپا *chip-chipā*, clammy, viscid, چپ چپاٹا *chup-chupāte*, silently, secretly. *h.*

چپ چپانا *chup-chupānā*, n. to keep silence, to move quietly and secretly. *h.*

چپچپانا *chipchīpānā*, n. to adhere, to cohere. *h.*

چپچپاٹ *chipchīpāhat*, f. viscosity, glutinousness, stickiness. *h.*

چپ *chippakhī*, m. a sparrowhawk. *p.*

چپرا *chīprā*, m. gum (of the eyes). *h.*

چپراس *chīprās*, f. a buckle, a breast-plate, clasp, badge. *h.*

چپراسی *chīprāsī*, m. a messenger, or other servant, so called from his wearing a *chīprās*. *h.*

چپرون *chīpranā*, n. (Braj) to varnish, cover, smooth, anoint. *h.* [small pulse. *h.*

چپری *chīprī*, a puddle, also a kind of

چپڑا *chīprā*, plausible though false. *h.*

چپڑا *chīprā*, m. a kind of lace; clear hand. *h.* [brazen. *h.*

چپڑانا *chīprānā*, a. to falsify, to

چپڑا *chīprānā*, brazenfaced; m. slippers. *h.* [eyes. *h.*

چپڑا *chīprāhā*, bleared (as the

چپڑا *chīprāhā*, the noise that a person's mouth makes when eating. *h.*

چپڑنا *chīprānā*, n. to flee, to run away; to desist, to deny. *h.*

چپڑنا *chīprānā*, a. to varnish, to anoint, to cover, to smooth, to palliate. *h.*

چپڑی *chīprī* or *chīprī*, f. cakes of cow-dung. *h.*

چپڑی *chīprī*, f. oiled, greasy; smooth, plausible. *chīprī bāt*, flattery, soft words. *chīprī rotī*, cakes rich with clarified butter. *chīprī ātī*, the yam. *h.*

چپقلش *chīpālīsh*, f. crowding, want of room. *t.*

چپک *chīppak*, shallow; m. f. name of a bird, the goat-sucker. *h.*

چپکا *chīpkā*, m. the goat-sucker; (*Capri aegreus*). *h.*

چپکا *chīpkā*, quiet, silent, mute. *chīpkā*, quietly, silently, with little noise. *chīpkā*, *kahnā*, to speak in a whisper, or in a very low voice. *h.*

چپکانا *chīpkānā*, a. to make adhere, to stick on; to compress; to threaten. *h.*

چپکن *chīpkan*, f. a kind of vest, a sort of coat. *chīpkan dār*, m. a vest like a *chīpkan*. *h.*

چپکنا *chīpkānā*, n. to stick, to adhere; to spread or sink (as ink on damp paper); to be compressed. *chīpkā jānā*, n. to be sold on account of its sweetness; to fall in love at first sight. *h.*

چپکنا *chīpkānā* (also *chīpālānā*), n. to collapse. *h.*

چپکو *chīpkho*, gratis, for nothing. *d.*

چپکھ *chīpkh*, m. a sparrowhawk. *p.*

چپکی *chīpkī* (tem. of *chīpkā*), silent, also silence; (in Dakh) *chīpkhe*, gratis. *h.*

چپل *chīpal*, filthy, brutal, beastly. *p.*

چپل *chīpal*, f. a slipper. *chīpal mārā*, to beat with a slipper. *h.*

چپل *chīpal*, trembling, tremulous, wavering, unsteady; swift, expeditious; wanton, restless, volatile; adv. swiftly. *s.*

چپلا *chīpalā*, f. the goddess Lakshmi or fortune; lightning; a whore. *s.*

چپلاٹک *chīpalātmak*, of a fickle or inconstant nature. *s.*

چپلین *chīpal-pm*, volatileness, agility. *d.*

چپلٹا *chīpalatā*, f. fickleness, inconstancy. *s.*

چپلینڈ *chīpal send*, the prickly pear (called in the north *nāc-phānī*). *d.*

چپلگڑی *chīpalgiri*, a kind of lizard. *d.*

چپن *chīpan*, m. a lid or cover of a pot (dargā). *h.*

چپنا *chīpanā*, n. to be abashed, to be bashful in company, to blush, to submit, to stoop, to be crushed or squeezed. *h.*

چپنا *chīpanā*, n. to be concealed. *h.*

چپنی *chīpanī*, f. a lid, a cover, top (small) of the knee-pan. *chīpanī bhār pānī men (or lehr) dūb mānā*, (lit. to drown one's self in a saucerful of water) to be greatly abashed. *chīpanī chānī*, (to lick the pot-lid) to be contented with a little. *h.*

چپو *chīppu*, m. a paddle, an oar. *chīppu mārā*, a. to row. *h.* [bau. *h.*

چپوٹی *chīputī*, f. an old worn-out tur-

چپوراست *chīp o rāst*, m. (lit. left and right) unsteadiness, want of principle, carelessness. *p.*

چپھال *chīphal*, f. a place surrounded with marshes and mire. *h.*

چپی *chīppī*, f. a patch on paper. *h.*

چپی *chīppī*, f. kneading the limbs. *h.*

چپی *chīppī*, f. silence. *h.*

چپےٹ *chapet*, m. the palm of the hand with the fingers extended; f. a sudden misfortune, risk; a slap, a blow. *s.*

چپےٹا *chapetā*, m. a slap, a blow. *s.*

چپےٹا *chapetā*, illegitimate; m. a bastard, or as we say in the vernacular "a bye blow". *h.*

چٹ *chit*, f. look, glance, sense; adj. supine, lying flat on the back. *chit-k*, to throw (one's adversary) on his back (a term in wrestling), to discomfit, overcome in battle. *h.*

چٹ *chit* or *چٹ* *chitt*, m. f. intellect, mind, life, soul, heart, memory. *chit-chā*, pleasing to the mind, what the heart desires. *chit-chor*, heart-stelling or -alluring. *chit denā*, to pay attention *chit-kana*, to make up one's mind *chit-lānā*, to be attentive, to apply to. *chit-lagan*, amusing, pleasant. *s.*

چٹ *chit*, (m Dakh.) blotted, foul, stained. *chit-k*, or *chit-pit-k*, to blot paper when writing; to spoil a copy. *d.*

چٹا *chitā*, a funeral pile, a heap of dried wood on which dead bodies are burned. *s.*

چٹا *chittā*, m. name of a medicinal plant (*Plumbago zeylanica*) *s.*

چٹا *chittā*, m. application of a blister; white; adj. lying down, reclining. *h.*

چٹا *chittābhog*, m. consciousness of pain or pleasure, attention of the mind to its own sensations. *s.*

چٹا *chitā-pind*, offerings of cakes to the manes at the time of burning the corpse. *s.*

چٹا *chitā-chūrah*, m. a mark where a funeral pile has been, a mausoleum, a monument. *s.*

چٹارنا *chitārnā*, m. to paint. *s.*

چٹاروہن *chitārohan*, ascending the funeral pile (a widow); burning with the dead body of a husband. *s.*

چٹاری *chitārī*, m. a painter. *d.*

چٹاکھا *chitākhā*, f. a funeral pile. *s.*

چٹانا *chitānā*, a. to caution, to warn, to apprise, to advise, to remind. *s.*

چٹانگ *chitāng*, supine (applied to animated beings). *h.* [*chitānā*], to caution, &c. *s.*

چٹاونا *chitā, onā* or *chitāvnā*, a. (see

چٹاونا *chitā, onā* or *chitāvnā*, f. a token; admonition, warning *s.*

چٹپٹ *chit-pit*, stained, defiled. *d.*

چٹپٹ *chit-pat*, a game at wrestling. *d.*

چٹپرستنا *chitta-prasannatā*, f. happiness, gaiety. *s.*

چتر *chitra*, m. a picture; painting, decoration, writing, &c.; a circular ornament, a sectarian mark on the forehead; the mirage, or fallacious appearance of water on a sandy plain when heated by the sun. *chitr-sālā* or *-sārī*, a gallery of pictures *s.*

چتر *chatur*, cunning, sly, shrewd, wise, knowing, expert; four. *s.*

چتر *chatr* or *chatra*, m. an umbrella. *p.*

چترا *chatrā* or *چترا* *chaturā*, wise, intelligent, cunning. *s.*

چترا *chitrā*, f. name of the fourteenth mansion of the moon (*Spica virginis*); adj. variegated, speckled. *s.*

چترانگ *chitrāng*, m. a kind of snake; a plant (*Plumbago zeylanica*); yellow ornament; vermilion *s.* [(v. *chaturā*)]. *s.*

چترائی *chaturāī*, f. cunningness, &c.

چترچتر *chitr-bichitr*, of various colours *s.* [an epithet of Vishnu. *s.*

چترچتر *chatur-bhuj*, having four arms;

چترچتر *chatur-bhujī*, having four arms; an epithet of Devi. *s.*

چترچتر *chatur-bhadra*, m. the four objects of human pursuit (v. *chatur-varga*). *s.*

چترچتر *chitr-bhojan*, m. change of diet, eating of unusual food *s.*

چترپادا *chitra-pādā*, f. the *mainā*, a small bird so called. *s.*

چترپادا *chitra-padā*, a creeper (*Cissus peltata*), a kind of metre. *s.*

چترپادا *chitra-parrikā*, f. a plant

چترپادا *chitra-parikā*, f. a plant (Hemio-

چترپادا *chaturtā*, f. cunning, slyness, wisdom, knowledge, dexterity. *s.*

چترپادا *chaturth*, the fourth. *s.* [day. *s.*

چترپادا *chaturthī*, f. the fourth lunar

چترپادا *chaturdash*, fourteen. *s.*

چترپادا *chaturdashī*, the fourteenth day of the moon's age. *s.*

چترپادا *chaturdik*, the four sides, all around (v. *chāron taraf* and *chāon or, under chāi*). *s.*

چترپادا *chatur-asra*, four-cornered, quadrangular *s.*

چترپادا *chitra-shālā*, f. a gallery of pictures, a picture-room. *s.* [painter. *s.*

چترپادا *chitra-hār*, m. a portrait-

چترپادا *chitra-hārī*, f. portrait-painting. *s.*

چترپادا *chitra-kūt*, m. a mountain in Bundelkhand, the modern Compteh, and first habitation of Rāma in his exile. *s.*

چترپادا *chitra-gupta*, m. a name of Yama; Yama's registrar, said to record the good and evil deeds of men; the recording angel. *s.*

چترپادا *chitra-gar*, m. a portrait-painter. *s.*

چترگرীবو चित्रग्रीव chitr-grīv or chitra-grīva, spotted neck; the name of the king of the pigeons in the *Ahlākī Hindi*. *s.* [(the colour). *s.*]

چترل चित्रल chitrāl, m. variegated or spotted

چترمار चतरमार् chatur-mār, m. toadstool, mushroom. *p.*

چترमुख चतुर्मुख chatur-mukh, having four faces; an epithet of Brāhma. *s.*

چترمول चतरमूल chattar-mūl, m. name of a plant (*Plumbago zeylanica*), called in Urdu *chittā*, q. v. *d.*

چترنا चित्रना chitarnā, n. to paint. *s.*

چترنگی चित्रंगी chitrangī (explained by *haft-rangī*), versatile, unsteady, deceitful. *d.*

چترنی चित्रिणी chitrinī, f. the second division of women (the first being called *padmīnī*, q. v.). *s.*

چترنیترا चित्रनेत्रा chita-netrā, f. a small bird, the *mainā*. *s.* [colours. *s.*]

چتروچتر चित्रविचित्र chitra-vichitra, of various objects of human pursuit, viz. *dharma*, *artha*, *kāma*, and *muksha* (virtue, wealth, lust, and final beatitude), q. v. *s.* [or castes of Hindū. *s.*]

چترور چतुर्वर्ग chatur-varg, m. the four

classes चतुर्वर्ग chaturvarṇa, m. the four classes of the twenty-fourth. *s.* [four. *s.*]

چتروش چतुर्विंश chaturvinsha, the twenty-

fourth. *s.* [four. *s.*]

چتروش چتुर्विंशति chaturvinshati, twenty-

four. *s.* [four. *s.*]

چترودی चतुर्वेदी chatur-vedī, a Brāhman who has read (or professes to have read) the four Vedas. *s.* [a tent, pavilion. *p.*]

چتری चतुरी chatrī, f. a canopy, veil, a parasol;

چتریت چतुरیت chatur-yug, m. the aggregate of the four yugs or ages of the world. *s.*

چتر چتتر chittar, the buttocks, hips, thighs. *d.*

چتران چتران chitarān bajānā, to rejoice, to evince pleasure. *d.*

چتر چتوش chatush-path, m. a place where four roads meet. *s.*

چتر چتوش chatush-pad, m. or chatush-

padī, f. a metre or stanza consisting of four pads or lines. *s.* [triped. *s.*]

چتر چتوش chatush-padā, m. a quad-

rangle. *s.* [triped. *s.*]

چتر چتوش chit-kār, m. a cry, a scream. *s.*

چتر چتوش chit-kabrā, piebald, spec-

ulated. *s.* [kled, spotted. *s.*]

چتونا چیتنی chitunā, } a. to see, to
چتونون چیتنونی chitunānū, } look at, to
behold. *h.*

چتھارنا چیتھارنا chithārṇā, a. to tear to
pieces; to fill a paper with writing; to abuse, revile,
treat with indignity. *h.*

چتھار چیتھار chithat, f. reluctance, repug-

nant. *h.*

چتھار چیتھار chitharā, m. a rag, tatter. *h.*

چتھار چیتھار chithariyā, tattered, ragged,
clothed in rags. *h.*

چتھار چیتھار chithī, f. a scar, a spot, freckle, &c.:
a kind of serpent; a *kaurī* worn smooth with rubbing
chithī-dār, speckled. chithī lānā, n. to scar. *h.*

چتھار چیتھار chithī, f. mildew or rot in cloth. chithī
khānā, to become mildewed or rotten, as damp cloth. *d.*

چتھار چیتھار chityā, f. a funeral pile. *s.*

چتھار چیتھار chiterā, m. a person who paints
flowers, &c. on wood, a painter. *s.*

چتھار چیتھار chitainānū, a. to see, to look
at, to behold. *h.*

چتھار چیتھار chitya, m. a monument, or any
mark of the site of a funeral pile. *s.*

چتھار چیتھار chit, f. rag, scrap. chit ukharnā,
n. to splinter, or have small pieces knocked off (furni-
ture). chit (corruptly for chit, q. v.), mind, &c. *h.*

چتھار چیتھار chat, quickly, instantly; f. an ex-
coriation, a sore, scab, chancre; the noise of breaking,
snap. chat bhasam, eating up the whole, licking the
platter clean. chat de tūnā, n. to snap short, to break.
chat-k., a. to eat, to dissipate, to devour. chat-h.,
to be dissipated or consumed. *h.*

چتھار چیتھار chuttā, m. (see *choṭī*) a lock of hair
left on the top of the head, &c.

چتھار چیتھار chittā, white, fair; m. a silver coin.
chittā ukharnā, n. to splinter, or knock small pieces off
furniture. *h.*

چتھار چیتھار chuttā, m. a schoolboy. *s.*

چتھار چیتھار chuttā, m. a frock-coat, a jacket. *d.*

چتھار چیتھار chuttā-buffā, m. the name of a
plaything, a kind of rattle or clapper. *h.*

چتھار چیتھار chatāchat, m. reiterated
sound. *s.*

چتھار چیتھار chaṭākhā, m. (properly chaṭāhā) a
crash, an explosion, a smack (as in kissing). *h.*

چتھار چیتھار chatāh, f. a crash, an explosion;
adj. intelligent. *h.*

چتھار چیتھار chaṭāhā, } m. a crash, &c. (v.
chaṭākhā). *h.*

چتھار چیتھار chaṭāhā, } chaṭākhā. *h.*

چتھار چیتھار chaṭānā, a. to wound. *h.*

چتھار چیتھار chaṭān, f. rocky
ground, a block of stone. *h.*

چتھار چیتھار chaṭānā, a. to make lick, or lap
up; m. the ceremony of feeding a child for the first
time. *h.*

چٹانا *chutānā*, a. to wound. *h.*

چٹائی *chāṭāī*, f. a mat. *chāṭāī bi-chhānā*, a. to mat, to spread a mat. *h.*

چٹپٹ *chat-paṭ*, hastily, in a hurry, instantly. *h.*

چٹپٹا *chat-paṭā*, active, hasty; stout; meat dressed with little sauce or gravy. *h.*

چٹپٹانا *chat-paṭānā*, n. to be agitated, to flutter, to palpitate, to wince. *h.*

چٹپٹاہٹ *chat-paṭāhat*, f. agitation, flurry, flutter, palpitation. *h.*

چٹپٹی *chat-paṭī*, f. haste, hurry, quickness, agility, restlessness. *h.*

چٹپٹیا *chat-paṭiyā*, active, quick, alert; hot with spice; restless, fidgety. *h.*

چٹیرا *chat-jirā*, m. name of a tree. *h.*

چٹھنا *chatakhnā*, n. (v. *chatakhnā*) to crack, split, &c. *h.*

چٹری *chatrī*, name of an herb used as fodder for cattle. *h.* [tree (v. *chat-jirā*). *h.*

چٹڑی: *chat-ṣṭrī*, m. the name of a

چٹساری *chat-sārī*, } f. a school,
چٹسال *chat-sāl*, } academy. *s.*

چٹک *chatak*, m. a sparrow; f. a hen-sparrow; a crash, a crack, a smack; intelligence, gaudiness; glitter, splendour, prime of life; adj. intelligent, quick. *chata* = deceiving. *chatak* = *jānā*, to pay with the fore top-sail. *chatak-uāī*, f. quickness. *h.*

چٹکا *chithkā*, m. a kind of grass or grain; mucus, slime, a place where dead bodies are burnt. *h.*

چٹکا *chathkā*, m. scarcity. *chathkā lagānā*, a. to thirst, to wish. *h.*

چٹکارا *chithkāṛā*, m. a. speak, a scar. *chithkāṛā lagānā*, a. to brand; a clack with the tongue, occasioned by an acrid taste. *h.*

چٹکارنا *chathkāṛnā*, a. to urge cattle by the clacking noise made by drawing the tongue from the palate. *h.* [from last). *h.*

چٹکاری *chathkāṛī*, f. (verbal noun

چٹکانا *chathkānā*, a. to crack (as a whip); to snap the fingers (in rejoicing), to split; to fire off a musket; to irritate. *h.*

چٹکلا *chutkulā*, m. pleasantry, facetiousness, wit, humour; (see *toṭkā*) conundrum. *h.*

چٹکلاسا *chu'kulāsā*, amusing. *h.*

چٹکنا *chataknā*, } n. to crackle (as

چٹکھنا *chatakhnā*, } charcoal or wood on fire); to crack, as a whip; to split. *h.*

چٹکنا *chathkānā*, m. a slap, a box, a blow. *h.*

چٹکی *chuthkī*, f. a pinch, snapping of the fingers; the hammer of a gun; a mode of printing cloth, or *gubband*; name of an ornament worn on the toes. *chuthkī bhārā*, or *lenā*, a. to nip, to pinch; to throw out provoking insinuations. *chuthkiyon man urān*, to put one off with a joke. *h.*

چٹکی *chithkī*, f. sunshine. *h.*

چٹکیلا *chathkīlā*, splendid, glittering. *h.*

چٹلا *chutlā*, f. a lock of hair, a queue, &c. (v. *chatī*). *s.*

چٹنا *chatnā*, m. voracious (man). *h.*

چٹنی *chatnī*, f. a kind of acid sauce (or marmalade); a voracious woman. *h.*

چٹوہا *chathūā*, m. a kind of plaything; a sort of hawk. *h.* [up. *h.*

چٹوانا *chatwānā*, a. to cause to lick

چٹوہا *chatokhā*, m. a kind of dove. *h.*

چٹور *chator*, } m. an epicure. *h.*

چٹورا *chatorā*, }
چٹوہا *chatokhā*, m. (v. *chatoḥhā*).

چٹہ: *chitta*, an account of all the lands of a village. *h.*

چٹہ *chutta*, m. a cheroot or cigar. *d.*

چٹھا *chathhā*, m. a tit-bit, dainties. *h.*

چٹھا *chithhā*, m. a memorandum of money paid, or the pay of servants of the state; a rough note or account, journal or day book. *chithhā-amadāī*, a deed conveying a proprietary right. *h.*

چٹھی *chithhī*, f. a note, a letter; an order or demand. *chithhī-talab* or *talab chithhī*, f. a summons. *chithhī-pāṭī* or *-pattar*, f. epistolary correspondence. *h.*

چٹھی *chithhī*, f. the hen of the little birds called *amaduvades* (*Pringilla amadava*). *h.*

چٹھی *chathī*, f. scarcity, want. *h.*

چٹیا *chutiyā*, m. a spy to thieves, the head of a gang of thieves; f. a lock of hair left on the head when the rest is shaved. *h.*

چٹیا *c'atiyā*, m. a pupil, a scholar. *s.*

چٹیانہ *chuthiyānā*, a. to wound. *h.*

چٹیکار *chathēār*, m. a Portuguese or half-caste; an Anglo-Indian or Eurasian. *d.*

چٹیلہ *chutīlā*, wounded, bruised. *h.*

چچ *chuchi*, f. the female breast or bosom. *s.*

چچا *chachā* or *chachchā*, m. paternal uncle, father's brother. *h.*

چچانا *chuchānā*, n. to drop, to be drenched with water, to be dripping wet with sweat, water, &c. *h.* [wife. *d.*

چچانی *chuchānī*, f. aunt, father's brother's

چچر *chachar*, (land) that after having lain fallow has been cultivated (or ploughed) for one year. *h.*

چرا **چہرا** *chachrā*, m. the name of a tree. *h.*

چڑ **چوہڑ** *chuchchar*, m. large breasts. *s.*

چڑھیا **چھڑھیا** *chichrhā khainch-nā* n to crawl, to score. *h.*

چڑھی **چھڑھی** *chichrī*, f. a tick or louse (of dogs and sheep). *h.*

چڑھنا **چوہکارنا** *chuchkārna*, a. to fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded. *h.*

چڑھائی **چوہکاری** *chuchkārī*, f. blandishment. *h.*

چل **چھل** *chachchal*, m. large breasts. *h.*

چندر **چھندر** *chichundar*, m. a musk-rat. *h.*

چندا **چھیندا** *chichindā*, m. the name of a vegetable (*Beta vulgaris*). *h.* [nā]. *h.*

چوانا **چوہوانا** *chuchwānā*, n. (v. *chuchā-*

چورنا **چھورنا** *chachorā*, a. to suck (a

چورنا **چھورنا** *chachornā*, } dry substance from which nothing can be obtained). *h.*

چونڈا **چھونڈا** *chichondā* (same as *chichin-dā*). *chichondā honā*, to be still, motionless. *d.*

چھانا **چھوہانا** *chuchuhānā*, to sing, to whistle, to warble as birds. *p.*

چھپا **چھپھیا** *chachahiyā*, m. a whistler. *h.*

چھی **چھئی** *chichī*, f. a woman's bosom, nipple, or teat. *d.* [brother's wife, aunt. *h.*

چھی **چھئی** *chachchī* or **چھئی** *chachī*, f. father's

چھپانا **چھپھیا** *chichiyānā*, n. to squeak, to shriek, to bleat. *h.*

چھیر **چھیر** *chachīr*, m. a line, stripe, score. *h.*

چھیرا **چھیرا** *chacherā*, descended from or related through a paternal uncle, as *chacherā bhāī*, m. a cousin, son of paternal uncle; *chacherī bahin*, daughter of paternal uncle. *h.*

چھ **چھ** *chakh*, f. (scattering, dispersing) in Hind. variance, rupture, quarrel. *p.*

چھ **چھ** *chakhā-chakhī*, f. wrangling. *p.*

چھ **چھ** *chakhmākh* (v. *chakhāk*), f. a flint. *p.*

چھ **چھ** *chakhē*, begone, away, avaunt. *p.*

چھ **چھ** *chudās*, f. lust, lasciviousness. *h.*

چھ **چھ** *chudāsā*, m. } desirous of copu-

چھ **چھ** *chudāsī*, f. } lating. *h.*

چھ **چھ** *chudānā*, a. *viri amplexibus se submittere* (mulier). *h.*

چھ **چھ** *chudāī*, f. copulation. *h.*

چھ **چھ** *chaddar*, f. a sheet, a table-cloth, a cloth of more than one breadth. *chaddar-andāzī*, a marriage ceremony among the Sikhs: when a man marries a widow a sheet is thrown over the parties. *chaddar bichhānā*, 1. to lay the cloth. *p.*

چھ **چھ** *chudakkar*, m. a salacious person *qui coitu frequenti fruitur*. *h.*

چھ **چھ** *chudnā* n. *feminam subigere*. *h.*

چھ **چھ** *chudwānā* (v. *chudānā*). *h.*

چھ **چھ** *chudwāī*, f. the hire of prostitution. *h.*

چھ **چھ** *chubraiγā*, m. (v. *chudakkar*) *h.*

چھ **چھ** *chaddhā*, m. the groin, a bubo; (in Dakh) *chaddā*, the same. *h.*

چھ **چھ** *char*, m. a ford, shoal; an island in the current of a river, a sand-bank; sound made by tearing cloth, &c.; a wag-tail. *h.*

چھ **چھ** *chur*, an imitative sound. *h.*

چھ **چھ** *char*, m. forage, pasture; food; adj. going, removable; used in comp. as *jal char*, that which moves in the water, aquatic. *s.*

چھ **چھ** *chir*, adj. long (time), a long time. *s.*

چھ **چھ** *chirā*, why? how? *chirā-hi*, because that. *charā*, pasturing, grazing. *p.*

چھ **چھ** *charrā*, m. thunder. *h.*

چھ **چھ** *charāchar*, moveable, locomotive; shaking, unsteady; sky, atmosphere, heaven. *s.*

چھ **چھ** *chirāgh*, m. a lamp, light. *chirāgh-barhānā* or *phandā-k.*, a. to put out, to extinguish (a lamp). *chirāgh-dān*, m. a stand for a lamp. *chirāgh men battī parnā*, an expression to denote that evening sets in, that it grows dark, and that it is time to light the lamp. *p.*

چھ **چھ** *chirāghūn*, pl. lamps, a display of lamps, a general illumination. *p.*

چھ **چھ** *chirāgh-pā*, rearing (a horse). *p.*

چھ **چھ** *chirāghī*, f. a present made to the *mullā* for offering up oblations at the tomb of a saint; a grant of land bestowed for the same purpose; alms given to beggars who walk the streets at night, as the class called *naksh bandī*, a present to soothsayers. *p.*

چھ **چھ** *charāk*, m. an animal that grazes. *s.*

چھ **چھ** *churā-gāh*, f. a pasture, a meadow. *p.*

چھ **چھ** *charān*, **چھ** *charān* m. lea fallow, a meadow, a salt marsh or meadow by the sea-shore. *s.*

چھ **چھ** *charān* (v. *charān*), grazing, &c. *p.*

چھ **چھ** *charānā*, a. to graze, to pasture. *s.*

چھ **چھ** *churānā*, a. to steal, to filch. *s.*

چھ **چھ** *chirānā*, a. to cause to tear, to split. *h.* [to smart. *h.*

چھ **چھ** *charrānā*, n. to burst; to ache,

چھ **چھ** *chirānd*, f. the smell of burning leather, hair, &c. *h.*

چھ **چھ** *chirāndī*, f. an alley, a bye-lane. *d.*

چھ **چھ** *chirāo*, m. a rent, a fissure. *d.*

چرا **چارام** *charām* or *charāṁ*, m. pasture-ground *s.* [a divinity. *s.*

چرای **چیرایو** *chirāyu*, long-lived; m. a deity,

چرایند **چارآیندا** *charāṁinda* or *charāyanda*, grazing; m. a grazer. *p.*

چرای **چارای** *charāi*, f. the price paid for pasture, or rent thereof. *p. h.*

چرائے **چیراےنا** *chirāṁeta*, m. a species of gentian so called (*Gentiana chirayita*). *s.*

چرایه **چیرایو** *chirāyu*, of long existence. *s.*

چرب **چارب**, fat, thick, gross, viscous, oily; also *charab*, an overmatch. *charb-dast*, active, ingenious, (met.) a thief. *charb-zaban*, agreeable, conversable, entertaining. *charb-gūzā*, dainties, viands *p.*

چربان **چاربانان** *charbānā*, a. to brace a drum. *h.*

چرب **چاربارو**, active, alert, expert. *d.*

چربان **چارباران** *charbarānā*, to practise plausibility, to speak smoothly. *d.*

چربانی **چاربارانی** *charbarānī*, f. expertness, dexterity, activity. *h.*

چربان **چارابن** *charabnā*, to overcome, prevail. *d.*

چربی **چاربی**, f. fat, suet, grease. *charbī-dār*, fat, not lean. *charbī-kī jhālī*, f. caul of fat covering the bowels. *p.*

چرند **چاراپتا** *charapṭā*, a small or slight wound. *d.*

چرب **چارپار** *charpar*, m. (see *charphar*). *h.*

چربا **چارپارا** *charparā*, acrid, hot (as pepper); smart (in conversation). *h.*

چربان **چارپاران** *charparānā*, n. to smart. *h.*

چربان **چارپاراهت** *charparāhat*, f. smarting, pungency. *h.* [nious. *h.*

چربان **چارپاریا** *charpariya*, active, ingenious. *h.*

چرب **چارپز** (in Hindi *char-pū*), useless, stupid, naively, wicked, mean. *p.*

چرب **چارفار** *charphar*, m. activity, cleverness, quickness. *h.* [quick. *h.*

چربا **چارفار** *charpharā*, active, clever,

چرب **چارٹ** or **چارٹ** *chart*, f. nap, drowsiness, nodding. *h.*

چرت **چاریت** *charit*, } m. instituted or peculiar

چرت **چاریت** *charitr*, } observance or conduct; story, adventures; nature, temper, behaviour, disposition, conduct, carriage, quality, humour, use, custom, talent. *s.*

چرت **چیرتیکت** *chir-tikṭa*, m. a kind of gentian (*Gentiana cherayta*). *s.*

چرت **چیراتنا** *chiratna*, old, ancient, antiquated, long lasting. *s.*

چرتی **چارتی** *charti*, m. one who does not fast. *s.*

چرب **چارٹ** *charat*, m. a wagtail. *s.*

چرب **چیرجیونا** *chir-jīvnā*, n. to live long, to be of a great age. *s.*

چرب **چیرجیوی** *chir-jīrī*, long-lived. *s.*

چربا **چارچا** *charchā*, m. f. talking over past events, recapitulating former occurrences; inquiry, investigation; argument, report, discourse, consideration, careful perusal, attention to business, discussing, mentioning, prevalence; practising or cultivating (science, &c.); adoration; perturbing by smearing the body with sandal wood, &c. *s.*

چربا **چیرچیتا** *chirchitta* or *chirchitta*, m. name of a species of grass. *h.*

چرب **چارچار** *charchar*, m. prating, chattering; an imitative sound. *h.* [ing. *h.*

چربا **چارچار** *charcharā*, talkative, chatter-

چربا **چیرچیرا** *chirchirā*, m. name of a medicinal plant, said to be of sovereign virtue to one bitten by a venomous reptile, or stung by a scorpion, &c. (*Chrysanthus asper*); a child. *h.*

چربا **چارچورا** *charchurā*, crisp, acrid. *h.*

چربا **چارچارانا** *charcharānā* or **چیرچیرانا** *chirchirānā*, n. to crackle (as wood in the fire), to sputter, to chew with a crackling noise, to chide. *h.*

چربا **چیرچیراھت** *chirchirāhat*, f. peevishness. *h.*

چرب **چارچوری** *charchurī*, f. dregs, sediment. *h.*

چرب **چارچک** *charchak*, m. an arguer. *s.*

چربا **چارچنا** *charchnā*, n. to consider, to reflect, to apprehend, to conceive. *s.*

چربا **چارچنا** *charchnā*, to smear or plaster the body with sandal-wood. *s.*

چرب **چارچن** *char-chūn*, m. an imitative sound, as of a carriage-wheel, &c.; idle prattle. *h.*

چرب **چارچت** *charchait*, m. a reasoner, a mentioner. *s.* [prater. *s.*

چربا **چارچلا** *charchelā*, m. a chatterer, a

چرخ **چارکھ** *charkh*, m. a wheel (particularly a potter's); the sky, the heavens; the celestial globe, the sphere; fortune, chance, circular motion; a cross-bow, a bow in a very tense state; a hyena. *charkh* *charkhā*, n. to dress or adorn one's self; to turn, as in a bath. *charkh-pūjā*, a penitential ceremony observed by the lower orders of Hindus on the day when the sun enters Aries, for the expiation of their own sins, or of those of other people who can afford to pay well for it. They are suspended, by an iron hook passed through the skin of the back, to one end of a lever, which is raised on the top of a high pole, and whirled round by means of a rope fixed to the other end. This penance is, of course, of great virtue, but rather disagreeable to the flesh; hence rich people prefer having it done by deputy. *charkh-andāz*, an expert archer. *charkh-dawwā*, m. the sky, the heavens, the firmament. *charkh-zan*, m. spinner. *charkh-zanī*, f. a spinning-wheel. spinning. *charkh-mānā*, n. to circulate (as the blood). *p.*

چربا **چارکھ** *charkhā*, } m. a spinning-wheel, a reel:

چرب **چارکھ** *charkhā*, } adj. thin, weak, nag. *h.* *garran. p.*

چرب **چارکھال** *charkhal*, aged and decrepit. *s.*

چرخ *charkhī*, f. a spinning-wheel; a pulley; the instrument with which the seed is separated from cotton; a globe; a kind of fireworks, Catherine-wheels; a dumb waiter; the pulley by which water is raised from a well; a round piece of wood fixed over the top of a tent pole upon which the fly of the tent rests. *charkhī jānūs*, a kind of magic lantern, a revolving lantern made of some transparent substance with pictures all round. *p.*

چرز *charz*, m. a small species of bustard (*Otis Bengalensis*) *p.*

چرس *charas* or **چرسے** *chars*, m. the exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug; a leather bucket, an urn. *h.*

چرس *churs* or *churus*, spite, envy, jealousy. *d.*

چرسا *charsā*, m. a hide, a skin. *h.*

چرستہائی *chirasthāyī*, long-enduring, long-lasting. *s.*

چرسی *chursī*, spiteful, envious. *d.*

چرغ *chargh*, m. a kind of hawk. *p.*

چرغد *charghad*, m. a cricket. *p.*

چرغنا *churaghna*, n. (properly *churagnā*) to prate, to prattle. *h.*

چرغینہ *charghīna*, wicked, villainous. *p.*

چرک *chirk*, m. dirt, filth, ordure; matter. *chirk-ālūd*, filthy, &c. *p.*

چرک *chirak*, m. leprosy; name of a treatise on medicine; applied also to the author. *s.*

چرک *churuk*, the chirping of little birds. *d.*

چرکا *charkā*, m. white-spotted (as from a leprosy); a small wound, a scratch. *p.*

چرکاری *chir-kārī*, dilatory, tedious, slow. *s.*

چرکال *chir-kāl*, m. a long period; always, eternally. *chir-kāl-se*, long ago. *s.*

چرکت *chirkat*, dirt, filth, ordure. *p.*

چرکت *chirkut*, m. a bit, piece, a rag. *s.*

چرکت *chirkut*, m. powder. *h.*

چرکتا *chirkatā*, m. the person who cuts forage for cattle, elephant-keeper's mate. *s.*

چرکتیا *chirkutiya*, a tattered-demon, ragged. *s.* [slow. *s.*

چرکریا *chir-krīyā*, dilatory, tedious, slow. *s.*

چرکن *chirkan* (v. *chirk*), filth, &c. *p.*

چرکنا *chiraknā*, n. to have a scanty stool. *h.* [wheel, &c. *p.*

چرکھا *charkhā*, m. (v. *charkhī*) a

چرکھاو *charkhāw*, a beast, quadruped. *d.*

چرکھی *charkhī*, f. (v. *charkhī*) *p.*

چرکی *charkī*, m. a leper. *s.*

چرکی *churkī*, f. lock of hair. *h.*

چرکین *chirkīn*, filthy, dirty, slovenly; m. dung. *p.*

چرگنا *churagnā* or **چرگنا** *churagnā*, n. to gabble, to prattle, to chirp. *h.*

چرم *charm*, m. leather, a skin, a hide; a shield. *charm-tarang*, m. a wrinkle, a fold of the skin. *charm-kār* or *chamār*, m. a shoemaker, a currier, or worker in leather. *charm may*, made of leather. *s.p.*

چرم *charam*, last, ultimate; west, western. *charamāchal* or *charama-kshnābhrit*, m. the western mountain behind which the sun is supposed to set. *s.*

چرمار *charmār* (same as *charm-kār*), m. a worker in leather. *s.*

چرمچٹکا *charm-chathā*, } f. a bat. *s.*

چرمچٹی *charm-chatī*, }

چرمرا *churmurā*, an imitative sound. *h.*

چرمین *charman*, m. skin, hide, bark, &c.; a shield; the hide upon which a student sits, usually that of an antelope. *s.*

چرموٹی *charmanvati* (also *charmanvati*), f. a river that runs across Bandelkhand into the Ganges, the modern Chambal. *s.*

چرمی *charmī*, made of leather. *s.*

چرمینہ *charmīna*, made of leather. *charmīna-doz*, m. a shoemaker. *chamīn-jarosh*, m. one who sells shoes. *p.*

چرن *charan* or **چرن** *charan*, m. the foot; the feet of a verse; shoes; feeding, grazing. *charanā-bharan*, m. an ornament on the feet. *charan patā*, prostrate, fallen at the feet. *charan-pātan*, m. prostration. *charan-servā*, f. service, devotion. *charanadāk* (v. *charanāmrita*). *s.* [ewes, &c.] *s.*

چرنا *charnā*, n. to graze, to feed (as

چرنا *charnā*, m. half-trousers. *charnā charhānā*, a. to put on half trousers. *h.*

چرنا *chirnā*, n. to be torn, to split. *h.*

چرنامرت *charanāmṛita*, m. the water with which an idol's or Brāhman's feet have been washed. *charanāmṛita lenā*, to wash the feet of a guest and sip the water [lasting. *s.*

چرنتن *chirantan*, old, ancient, long-

چرنی *chirantī* or *chirintī*, f. a woman, married or single, who continues to reside after maturity in her father's house, a young woman. *s.*

چرنی *chiranjī*, } long-lived, a kind

چرنیو *chiranjīu*, } of benediction, "May you have a long time!" *s.*

چرنیون *chiran-jīvin*, m. a crow; Vishnu; adj. long-lived. *s.*

چرند *charand*, } m. a beast, quadruped.

چرندہ *charanda*, } *charand* o *parand*, m. beasts and birds. *p.*

چرندول *chrandul*, a species of lark. *d.*

چرندوک *charamudak*, m. (same as *charanāmrit*, q. v.) *s.*

چرنی *charnī*, f. a feeding-trough. *h.*

چرنی *charannī*, f. a quarter of a rupi (*charāne*). *h.*

چروما *charūā*, m. a large pot. *h.*

چروانا *charwānā*, a. (see *charānā*). *s.*

چروانا *chirwānā*, a. to cause to tear or to be torn. *h.* [shepherd. *s.*

چرواها *charwāhā*, m. a grazier, a shepherd paid in grain. *s.* [turage. *s.*

چرواہی *charwāhī*, f. wages of a shepherd paid in grain. *s.*

چرواہی *charwāhī*, f. price paid for pas-

چروتر *charotar*, a life-rent grant. *h.*

چروتری *chiraurī*, f. beseeching, begging, requesting. *h.* [ting. *s.*

چرون *charvan*, m. chewing, mastication.

چرونجی *chironjī*, f. nut of the *Chironjia sapida* (v. *pyāl*), and the tree. *h.*

چروبا *charwāyā*, } m. a grazier, a shepherd,
چروبه *charwāyā*, } a herd-man in general. *d.*

چروبل *chirwel*, m. the chay-root or Indian madder. *d.*

چری *charī*, f. unripe corn eat for the food of cattle; adj. moveable, locomotive; trembling, unsteady. *s.*

چری *churī*, f. bangles or rings made of glass, &c. and worn on the wrist; a kind of bracelet; a small well. *s.*

چری *churī*, f. dregs, refuse. *h.*

چریا *charyā*, f. perseverance in religious austerities, due observance of all rites. *s.*

چڑ *char*, m. sound made by breaking a branch. *h.*

چڑ *chur*, f. *cluvva*; an imitative sound. *h.*

چڑ *chir*, f. vexation, irritation; aversion, antipathy. *chir nikānā*, a. to banter. *h.*

چڑا *chirā*, m. a sparrow. *s.*

چڑالو *chirālū*, peevish, fretful. *d.*

چڑانا *chirānā*, a. to vex, irritate, mock, provoke, offend, jeer. *h.*

چڑانا *charānā* (Dakh. for چڑھانا), to raise, &c.

چڑاو *charāo*, m. ascent, flood-tide. *d.*

چڑاوا *charāwā*, m. an offering (to an idol); jewels, &c. presented by a betrothed damsel to her intended. *d.*

چڑن *chār-bolnā* or *karnā*, n. to chatter, to prattle. *h.*

چڑن *chārbarjā*, m. chatterer. *h.*

چڑیا *chirpīrā*, fiery, hot (as pepper), acrid. *h.*

چڑپانا *charparānā*, to smart, to palpitate, to flutter, to throb. *h.*

چڑپڑا *chirpīrāhat*, f. acrimony. *h.*

چڑچڑ *charchar*, m. an imitative sound. *h.*

چڑچڑا *chirchirā*, m. the name of a plant (*L. hygranthes aspera*); cross, peevish, crabbed, fretful. *h.*

چڑچڑانا *charcharānā*, n. to crack. *h.*

چڑچڑا *chirchirāhat*, f. peevishness, fretfulness. *h.*

چڑ *charar*, } m. an imitative sound. *h.*

چڑ *charar*, }

چڑنا *chirnā*, n. to be vexed irritated, provoked, to fret. *h.*

چڑندول *chirandol*, m. a species of lark. *d.*

چڑوا *churwā* or *churwā*, m. a dish prepared from parched rice. *s.*

چڑھ *charh*, lit. rise; increase or augmentation of rent. *h.*

چڑھ *chirh*, f. abhorrence, abomination, dislike, vexation, provocation (v. *chir*). *h.*

چڑھانا *charhānā*, a. to make ascend, &c.; to offer up (oblations); to string a bow, or to brace a drum, to raise, lift, advance, apply, put, spread, bend, dye (with colour), pull, to draw on, cock, fix (a bayonet), run. *h.*

چڑھانا *chirhānā*, a. (v. *chirānā*). *h.*

چڑھاو *chāhāu* or *charhāu*, m. ascent, rise, activity, attack, rank, dignity; flood-tide; offerings made to idols, raising in price or rent. *h.*

چڑھائی *chāhāi*, f. (from *charhānā*) ascent, activity, attack, assault, rank, dignity, price paid for ascending, riding, embarking, &c. *h.*

چڑھنا *chāhannā*, a. to find an opportunity. *h.*

چڑھنا *chāhtā*, increase of price, making of additional profit, settlement of revenue at a progressively increasing price. *chāhtā pattā*, a lease for a term of years the rent progressively increasing. *chāhtā honā*, to be excelling, rising, &c. *h.*

چڑھتی *chāhtī*, f. advantage, gain, rise. *h.*

چڑھکی *chāhke*, avowedly, designedly, excellently. *h.*

چڑھنا *chāhnā*, n. to ascend, to mount, to advance, to attack, to embark, to board, to rise, to climb, soar, spread, swell, ride; to clasp, or pass over (as time); to be strung (a bow); to be braced (a drum); to be offered up (a sacrifice). *chāhnā utarā*, n. to hire, and dismiss; congressus. *h.*

چڑھنا *chāhnā*, n. to be vexed, fret, take offence. *h.* [supercargo. *h.*

چڑھدار *chāhan-dār*, m. a passenger,

چڑھنی *chāhni*, f. preparations for battle. *h.*

چڑھوا *chāhaumā*, m. a shoe rising up over the heel of the wearer. *h.*

چڑھوان **चढ़वां** *charchavān*, rising high. *h.*
 چڑھوانا **चढ़वाना** *charchavānā*, to cause to be raised. *h.*
 چڑھی **चढ़ी** *charchī*, *f.* raising (rent, &c.). *h.*
 چڑھویا **चढ़वैया** *charchaiyā*, *m.* one who ascends, mounts, &c., a rider. *h.*
 چڑھی **चढ़ी** *charchī*, *f.* preparations for battle. *h.*
 چڑھیت **चढ़ैत** *charchait*, *m.* (*v.* *charchaiyā*) one who ascends, &c., also the same as *charchaitā*. *h.*
 چڑھیت **चढ़ैत** *charchaitā*, *m.* a trooper who does not ride his own horse, a rider. *h.*
 چڑی **चिड़ी** *chirī* or *churī*, a bird, a hen-sparrow. *s.*
 چڑیا **चिड़िया** *chiriyā*, *f.* a bird; a kind of sewing. *chiriyā-khāna*, *m.* aviary. *h.*
 چڑیا **चिड़िया** *chiriyā*, *f.* a hen-sparrow. *s.*
 چڑیل **चड़ैल** *churail*, *f.* the ghost of a woman who died while pregnant; a hag, fury; a dirty woman, slut, slattern. *h.* [a fowler *h.*]
 چڑیمار **चिड़मार** *chirī-mār*, *m.* a birdcatcher,
 چسانا **चसाना** *chusānā*, *a.* to give or cause to suck. *h.*
 چسپان **चस्पान** *chaspān*, viscous, slimy, coherent. *p.*
 چسپیدگی **चस्पिदगी** *chaspīdagī*, *f.* love, affection, attachment, coherence. *p.*
 چسپیدہ **चस्पिद** *chaspīdā*, joined to, stuck, adhered; addicted to, liking, fond of, attached. *p.*
 چست **चस्त** *chust*, active, fleet, ingenious; narrow, straight, tight. *chast chālāk*, active, alert, fleet. *p.*
 چستا **चस्ता** *chustā*, *m.* tripe, the straight gut, the rectum. *p.*
 چستا **चस्ता** *chustā*, tight, fitting well (as clothes). *p.*
 چستان **चस्तान** *chustan*, *m.* an enigma; lit. *chīst ān*, "what is that?" *p.*
 چسته **चस्ता** *chusta*, *m.* rumet. *p.*
 چستی **चुस्ती** *chusti*, *f.* activity, alertness, fleetness. *p.*
 چسک **चसक** *chusak*, *f.* pain, aching, throbbing pain, a stitch (sharp lancinating pain). *h.*
 چسکا **चसका** *chuskā*, *m.* love, ardent desire, a selfish habit, custom. *h.*
 چسکر **चुसकर** *chusakhar*, *m.* one in the habit of sucking, (met.) a tippler. *s.*
 چسکنا **चसकना** *chusaknā* or **चुसकना** *chusaknā*, *n.* to throb, to ache. *h.*
 چسکی **चुसकी** *chuskī*, *f.* a mouthful of drink. *s.*
 چسنا **चसना** *chasnā*, *n.* to burst or split (as tight clothes). *h.*
 چسنی **चुसनी** *chusnī*, *f.* a child's coral, a stick for a child to suck. *s.*
 چسی **चस्सी** *chussī*, *f.* a species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects. *h.*

چوسی **चुसी** *chussī*, *f.* the juice of fruits. *h.*
 چش **चश** *chash*, (*m.* comp.) tasting, having the flavour of, as *namak-chash*, having the flavour of salt. *p.*
 چشت **चपति** *chashatī*, *m.* decay, infirmity. *s.*
 چشک **चशक** *chashak*, *f.* a tasting. *p.*
 چشک **चपक** *chashak*, *m.* a vessel for drinking spirits, a wine-glass, &c., any drinking vessel; spirituous liquor. *s.*
 چشم **چشم** *chashm*, *m.* *f.* the eye; hope, expectation. *āhū-chashm*, fawn-eyed, soft eyed (an epithet expressive of beauty). *chashmī bad dā*, avast! malicious glances. *chashm bu rāh honā*, to wait for, to expect. *chashmī bimā*, *m.* an eye that looks half-closed (from modesty, an epithet applied to beauty). *chashmī postā*, *f.* turning away the eyes, affecting not to see or hear a petitioner, &c., connivance. *chashmī tā*, *m.* a moist eye, i.e. a weeper. *chashm-tā*, *f.* moist eyes, full eyes, weeping. *chashm khāna*, the socket of the eye. *chashmā khaw alād*, fiery eyes, eyes filled with blood, murderous looks. *chashm-dāshī*, *f.* hope, confidence. *chashm-zakhm*, *m.* viewing with an evil eye; a misfortune. *chashm-namāz*, *f.* reproof. *chashm o chiragh*, dearly beloved. *p.*
 چشک **चशक** *chashmak*, *f.* winking. *chashmak* (called also *chāksū* and *kishmizaj*), the seed of *Cassia absus*, used as a remedy in diseases of the eyes. *p.*
 چشمه **چشمه** *chashma*, *m.* spectacles; a fountain. *chashmā-e haswān*, the fountain of life or immortality. *chashmā-e hū*, the fountain of light, the sun. *p.*
 چشیدن **چشیدن** *chashīdan*, to taste, to experience. *p.*
 چشیده **چشیده** *chashīda* (*m.* comp.), having tasted, encountered, or experienced. *p.*
 چغتای **چغتای** *chaghattā*, *m.* the name of a *Mughal* tribe, of which is descended the house of *Timūr*. *t.*
 چغد **چغد** *chughd*, *m.* the small screech-owl. *p.*
 چغر **چغر** *chaghar*, *m.* a wall-eyed horse. *p.*
 چغریا **چغریا** *chagharbā*, *m.* revelry. *p.*
 چغل **چغھل** or **چغھال-خور** *chughhal* or *chughhal-khor*, *m.* a tell-tale, a talebearer, backbiter, informer. *chughhal khōrī*, *f.* the act of backbiting. *p.*
 چغلی **چغھلی** *chughlī*, *f.* tale-bearing. *chughlī-khānā*, *a.* to backbite, to tell tales, to inform. *p.*
 چغت **چغت** *chagt*, *m.* a prop, an harbour. *p.*
 چفته **چفتہ** *chaghtā*, *m.* a prop, an harbour. *p.*
 چق **چق** *chik*, *f.* a kind of screen used to keep out the glare; large blinds in front of a house. *t.*
 چقاچاق **چقاچاق** *chukāchāk*, *f.* (*v.* *chakāchak*). *t.*
 چقچقی **چقچقی** *chakchakī*, *f.* a kind of musical instrument made of wood, used by the *Mughals*. *t.*
 چکر **چکر** *chukkar*, *m.* outlet of a fountain. *t.*
 چقماق **چقماق** *chakmāk*, *f.* the steel for striking fire from a flint; the lock of a gun. *t.*
 چقماقی **چقماقی** *chakmāqī*, *f.* a firelock. *t.*
 چققدار **چققدار** *chuhandar*, *m.* beet-root (*Beta vulgaris*). *p.*

چک **چک** *chuk*, m. landed property, an estate, a farm; also a portion of land divided off. *chak-bandī*, f. defining or marking the boundaries of an estate. *chak-bāzī*, collecting the rent of a *chak*. *chak-nāma*, a register of a *chak*, also a grant for holding the same. *chak-takrā*, a plot or parcel of a landed estate. *s.*

چک **چک** *chak*, m. a shepherd, a goatherd. *h.*

چک **چک** *chik*, f. a pain in the loins; a screen made of split bamboos. *h.*

چک **چیکھ** *chikh*, m. a musk-rat. *h.*

چک **چیکھا** *chikhā*, f. a mouse. *h.*

چک **چکھا** *chakhā*, m. coagulated milk; a carriage-wheel, a circle, a circular lump of earth, a round sod of turf; adj. thick (as *dahi*, &c.) *s.*

چک **چکاٹنا** *chakātā*, n. to be in astonishment or perplexity. *d.*

چک **چکاچک** *chakāchak*, f. the sound of the stroke of a dagger, clashing of words. *p.*

چک **چکاچوٹھ** *chakāchauth*, f. the state of being dazzled, radiance. *h.*

چک **چکار** *chukkar*, m. the roaring of a lion.

چک **چکارا** *chakārā* or *chikārā*, m. a kind of antelope found on the banks of the Jamna; a kind of fiddle. *chakārā* customs duty. *h.*

چک **چکارنا** *chikārānā*, n. to squeak. *s.*

چک **چکارا** *chikārā*, m. a kind of antelope, the four-horned antelope (v. *chikārā*). *h.*

چک **چکارا** *chikārā*, useless, worthless; lit. of what use? "cui bono?" *p.*

چک **چکاری** *chikārī*, f. an insect like a musquito; smut (obscenity). *h.* [ble. *p.*

چک **چکاری** *chikārī*, useless, worthless, contemptible. *p.*

چک **چکان** *chakhān*, thick (*bhang*, &c.); blot, blotted, smeared. *h.*

چک **چکانا** *chukānā*, a. to finish, complete, to settle; to fix the price of. *h.*

چک **چکاوت** *chikāvat*, black clayey soil. *h.*

چک **چکاوار** *chakāwar*, m. the name of a disease in horses. *h.*

چک **چکاوک** *chakāwak*, m. a lark. *p.*

چک **چکاوی** *chakāwī*, f. a ring-worm. *s.*

چک **چکائی** *chukāī*, f. (v. *chukāūtā*), a task, agreement, adjustment, decision. *chukāī denā*, to escape one's notice, to give one the slip. *h.*

چک **چکیت** *chakit*, timid, fearful, astonished. *s.*

چک **چکھات** *chakhat*, the loss of a *chak*, or whole plot of ground, by diluvion or inundation. *h.*

چک **چکھت** *chukat*, a settlement, a contract. *h.*

چک **چکھٹا** *chakhattā*, m. (v. *chaghattā*) name of a Mughal family. *t.*

چک **چکھتا** *chaktā*, m. a scraping of the skin, a scrape, a scar; a slice, &c. *chakhtā denā* or *lenā*, to scar. *h.*

چک **چکھانا** *chaktānā*, a. to sod, to turf. *s.*

چک **چیکیتسا** *chikitsā*, f. attendance of a physician on a patient; application of remedies, healing, curing. *s.*

چک **چیکیتسک** *chikitsak*, m. a physician. *s.*

چک **چکھتی** *chakhtī*, f. the hide of a rhinoceros (of which shields are made); a patch of leather a shoe, compressed, flattened, a patch; the round of a cheese, a round plate of metal, &c. *h.*

چک **چکھتی** *chakhtī*, f. settlement, decree or sentence (of a court, &c.) *h.*

چک **چکھت** *chikat*, sticky, adhesive, gummy. *d.*

چک **چکھت** *chikhat*, filthy, covered with grease and dirt. *h.*

چک **چکھتا** *chiktā*, m. a kind of *tasar* cloth. *h.*

چک **چکھتا** *chikhtā*, filthy, greasy; m. an oil-merchant. *h.*

چک **چکھتی** *chikhtī*, a sticky or clayey soil. *h.*

چک **چکھکا** *chakchakā*, shining, resplendent. *h.*

چک **چکھکی** *chakchakī*, f. a kind of dagger worn on the waist. "it also denotes a small knife, one or two of which are often worn in the same sheath with a dagger, similar to the appendages to a Highlandman's dirk" — (Binning.) adj. resplendent. *h.*

چک **چکھندی** *chakchhāndī*, f. a musk-rat (*Sorex caeruleus*, Shaw; *S. caeruleus*, Turton). *h.*

چک **چکر** *chakkar* or **چکر** *chakra*, m. a wheel; a circle, or any thing revolving in a circle; a whirlwind or whirlpool; a weapon used principally by the Sikhs — an iron ring which they throw with great dexterity. "It was with this instrument (called *audar shana chakra*) that *Nanagana* cut off the head of the *Jar Rān*, when, after churning the ocean, the *Saras* (or gods) and *Jars* fought for the *amrita* or nectar; a circular course, the lounge (in manège); (met.) a misfortune, scrape, perplexity. *chakkar bard shi*, compound interest. *ghor ho chakkar denā*, to lounge a horse. *chahon chakkar mē*, on the four sides, on all sides. *chakkar mārū*, to wheel or whirl round. *chakra dār*, m. a peacock, *Lishou chakra van*, circular, ring-shaped. *chakra-eat*, in rotation, revolving like a wheel. *chakra-ratī*, m. an emperor, a sovereign of the world; twelve princes beginning with *Bharat* are especially considered *Chakra-ratīs*, a title of Brāhmins in Bengal. *s.*

چک **چکھر** *chikur*, m. hair; lock of hair. *s.*

چک **چکر** *chukr*, m. sorrel; sourness; acid seasoning. *s.* [of pulse, *h.*

چک **چکرا** *chakrā*, m. a kind of dish made

چک **چکرا** *chikurā*, rashly criminal, inconsiderately guilty, punishing or injuring others without consideration. *s.*

چک **چکراکار** *chakrākār*, circular. *s.*

چک **چکرانی** *chakrānī*, f. woman servant. *p.*

چک **چکرہا** *chakarhā*, m. revelry. *chakarhā machānā*, a. to revel. *h.*

چکربردیشی *chakar-bardeśhī*, compound interest (Gladwin). *h.*

چکرت *chakrit*, astonished, amazed, timid, fearful. *s.*

چکرکا *chakrikā*, *t.* wood sorrel (*Oxalis monnili* (L.) or (*Rosa coccinea*)). *s.*

چکرکر *chakar-makar*, m. evasion, trick, subterfuge. *p.*

چکرواک *chakrūh*, m. name of a bird, the ruddy goose (*Anas casarca*). *s.*

چکرورتی *chakravartī*, a prince, a ruler; in Bengal the word is corrupted into "chucker-bully," or, still worse, "chokerbotly." *s.*

چکروڑھی *chakra-rūdhī*, compound interest. *s.*

چکرها *chakarīhā*, m. a good servant, a person fit for (in want of) service; one habituated to service. *p.*

چکری *chukrī*, a fractional division of land. *h.*

چکری *chakrī*, *f.* a round plate on which bread is rolled; a whirligig or plaything; (*v.* *chaklā*) an assembly of singers. *s.*

چکرہٹھا *chakrethā*, having large eyes. *h.*

چکرہلا *chakrelā*, round, circular. *s.*

چکڑ *chikkar*, m. mud, mire, a swamp, clay, compost. *d.*

چکڑ *chukkar*, m. a small tank or pit. *h.*

چکس *chakkas*, m. a perch for birds (particularly falcons), roost. *h.*

چکس *chikkas*, m. barley meal. *s.*

چکسونی *chaksūnī*, *f.* the name of a grass. *h.*

چکسا *chiksā*, } m. a kind of pulville or pers-
چکسا *chiksa*, } fumed powder of many in-
gredients. *d.* [m. ophthalmia. *s.*

چکش *chukshu*, m. the eye. *chakshu-vog.*

چکل *chikil*, m. mud, mire. *s.*

چکلا *chaklā*, m. a brothel; a kind of cloth made of silk and cotton. *h.*

چکلا *chaklā*, adj. wide, broad, round; m. a division of a country, containing several parganas; a round plate on which bread is rolled. *chakle-dā*, m. the governor of a province or county. *chakle-dārī*, *f.* the government of a province or county. *chaklā-kharā*, expenses of a *chaklā*. *chaklā-nawās*, the accountant of the revenues and charges of a *chaklā*. *s.*

چکلا *chaklā*, m. a log of wood; trunk of a tree; a block or mass. *d.*

چکلان *chaklānā*, a. to extend in breadth, to widen. *h.*

چکلائی *chaklāī*, *f.* breadth, width. *h.*

چکلنا *chikalnā*, a. to masticate, to chew (slowly). *h.*

چکلنا *chakalnā*, to squeeze, to press upon. *d.*

چکما *chakmā*, m. a game at cards; a boot, a stocking. *h.*

چکماک *chakmāk*, } the steel for striking fire
چکماک *chakmak*, } with. *chakmāk kā pat-
thar*, a flint. *t.*

چکمه *chaknā*, m. a boot, a stocking (*v.* *chakmā*). *h.*

چکن *chikan*, m. a particular mode of working flowers on muslin or other cloth. *chikan-doz* or *gar*, m. one who performs *chikan* work. *chikan-kārī*, the making of *chikan*. *p.*

چکن *chikan*, flat-nosed. *s.*

چکن *chikhan*, } clean, polished; beau-
چکنا *chiknā*, } tiful (persons); bland,

چکنا *chiknā*, } soft, mild; unctuous,
چکنا *chiknā*, } greasy; incontinent, lewd, wanton. *chiknā bāsan* or *phara bāsan* a to be in odour, incorrigible, deaf to admonition. *chiknā chānda*, beautiful. *chiknī jorū*, *f.* a slippery wife. *chiknī sapar*, *f.* a kind of betel nut, prepared by boiling. *chiknī sūrat*, prosperous, affluent, flourishing. *chiknī mittī*, *f.* clay, potters' earth. *s.*

چکنا *chiknā*, m. oil, grease. *s.*

چکنا *chuknā*, u. to have finished or completed, to be fixed; to be agreed upon, adjusted. *h.*

چکناٹ *chiknāt*, oiliness, fatness. *h.*

چکناچر *chaknā-chūr*, m. scraps, small pieces, atoms, filings. *chaknā-chū* *h.* to be dashed to pieces. *chaknā-chūr-k*, to shatter to pieces. *h.*

چکناہ *chaknāma*, m. a statement shewing the boundaries of a *chak*, q. v. *h. p.*

چکناہ *chiknānā*, a. to clean, to polish, to smooth. *s.*

چکناوت *chiknāvat*, } *f.* a clayey,
چکناوت *chiknāvat*, } fat, or loamy

چکناوت *chiknāvat*, } soil. *h.*

چکناہٹ *chiknāhat*, *f.* cleanness, smoothness, polish; greasiness; beauty. *s.*

چکناہی *chiknāī*, *f.* fat of meat; wantonness; gloss, smoothness, polish. *s.*

چکناہی *chiknāī*, m. a beau, a spark. *h.*

چکو *chakku*, m. a claspknife, a penknife. *p.*

چکوا *chakwā*, m. name of a bird, the ruddy goose or Brāhmani duck (*Anas casarca*); whirlpool. *s.*

چکوائی *chakwāī*, a small class of *rājpūts* in the district of Ghāzipur. *s.*

چکوتا *chikautā*, m. a task, an agreement, an adjustment, a settlement in full. *h.*

چکوڑا **चकोड़ा** *chakotrā* or *chakotarū*, m. a fruit of the lime kind, a citron; pomelmoose, shad dock (*Citrus decumanus*). *h.*

چکوت **चक़ोत** *chakot*, delicious, savoury. *d.*

چکوٹا **चकोटा** *chakantā* or *chakouta*, m. fixed rates of rent, money-rate, settlement. *h.*

چکور **चकोर** *chakor*, m. the *Bartavelle* or Greek partridge (*Totanus infus*, *Linn.*; *Perdix rufa*, *Lath.*), said to be enamoured of the moon, and to cast fire at the full moon. *s.*

چکورہ **चकोरा** *chikorā*, restless, inconstant. *h.*

چکورن **चकोरना** *chikornā*, a. to peck. *h.*

چکورہ **चकोरी** *chakorī*, f. (v. *chakar*). *h.*

چکوند **चकवण्ड** *chakvrāṇḍ*, name of a common weed bearing a long legume, and used as a pot-herb. *h.*

چکوندا **चकौंदा** *chakaundā*, } m. a

چکونڈ **चकौंड** *chakaur* or *chakwāṇḍ*, } species of cassia (*Cassia obtusifolia*), esteemed a remedy for ringworms. *s.*

چکوی **चकवी** *chakvī* (f. of *chakvā*, q. v.), a species of duck. *s.*

چکھ **चख** *chakh* (for *chakhshu*), m. the eye. *s.*

چکھانا **चखाना** *chakhānā*, a. to cause to taste, to give a specimen of. *s.*

چکھرن **चिखुरन** *chikhuran*, m. a weed. *h.*

چکھرنا **चिखुरना** *chikhurnā*, a. to weed. *h.*

چکھاچکھی **चखाचखी** *chakhāchakhī*, f. discord. *h.* [q. v. *h.*

چکھر **चिखर** *chikhar*, the husk of the *chanū*,

چکھنا **चखना** *chakhnā*, a. to relish, taste. *s.*

چکھواری **चिखुरवाई** *chikhurwāī*, f. wages for weeding. *h.*

چکھوری **चिखुरी** *chikhūrī*, f. a squirrel. *h.*

چکھی **चकई** *chakaī*, f. the name of a plaything, a whirligig; a duck, the female of *chakvā*, q. v. *s.*

چکی **चक्की** *chakkī*, f. a millstone, grinder; a handmill, the timber of a gunlock; the kneepan; a thunderbolt. *chakkī-nāma*, a kind of song sung by women at weddings while grinding a perfumed powder. *chakkī-nāwārī*, presentation of said powder to the bride and bridegroom. *s.*

چکی **चुक्की** *chukki*, f. deceit, fraud. *chukhī denā*, a. to deceive, to play tricks. *h.*

چکی **चिक्की** *chikki*, f. a rotten betel nut; adj. flat-nosed. *s.* [gle-eyed. *s.*

چکینھا **चकेठा** *chakethā*, with large eyes, goggles. *s.*

چکیدگی **चक़िदगी** *chakīdagī*, f. a drop, distillation. *p.*

چکیدن **चक़िदन** *chakīdan*, to drop, to trickle. *p.*

چکیدہ **चक़िदा** *chakīda*, dropped, distilled. *p.*

چکانا **चगाना** *chugānā*, a. to cause to peck. *h.*

چکائی **चग़ाई** *chugāī*, f. pasturage. *h.*

چکانا **चगलना** *chagalnā*, a. to eat without appetite. *h.* [neut. *h.*

چکن **चुगन** *chugan*, f. a plait or fold in a gar-

چکنا **चुगना** *chugnā*, n. to peck, to pick up food with the beak. *chug lenā*, a. to select, to choose. *h.*

چکونی **चिगुनाई** *chigūnāī*, f. circumstance, manner. *p.*

چگونہ **चिगुना** *chigūnā*, how? of what kind? *p.*

چگیر **चगर** *chager*, f. a flower-pot (also *changer*, q. v.). *h.*

چل **चल** *chal*, f. going, dispersion; variation, departure from truth, failure in the performance of a promise, or accomplishment of a prediction. *chal-denā*, a. to march as an army; to beguile. *s.*

چل **चल** *chal*, t. itch, scratching. *h.*

چل **चल** (contraction of چهل), forty. *p.*

چل **चुल** *chull*, m. a bleary eye.

چل **चिल** *chill*, m. the Bengal kite (*Falco cheela*). *s.*

چل **चल** *chalu*, m. water taken up in the palm of the hand for rinsing the mouth. *s.*

چلا **चिल्ला** *chillā*, m. the forty days of Lent, during which the religious fraternities in the east shut themselves up in their cells, or remain at home; also the holy place where *fakirs* abide; quarantine; the period of forty days after child-bed, during which a woman remains unclean. *chillā khālnā*, to keep quarantine. *p.*

چلا **चिल्ला** *chillā*, m. the string of a bow; gold threads put in the border of a turban. *chillā khālnā*, to bend a bow; to prepare for battle. *chillā chahānā*, a. to bend a bow. *h.*

چلا **चुला** *chullā*, bleary-eyed. *s.*

چلاچل **चलाचल** *chalāchal*, } f. the bustle of

چلاچلی **चलाचली** *chalāchālī*, } setting out on a journey, &c., setting about any thing; adj. tremulous, unsteady; moveable and stationary. *s.*

چلان **चलान** *halān*, f. clearance; remittance; an invoice, an announcement of despatch a pass or passport. *chalān-dār*, one who has charge of an invoice or despatch. *s.*

چلانا **चलाना** *chalānā*, a. (v. *chulanā*) to distil, to cause to drip. *h.*

چلانا **चिल्लाना** *chillānā*, n. to scream, to shriek. *h.*

چلانا **चलाना** *chalānā*, a. to impel, to set a-going, to drive; to fire a musket, to shoot at, to do, to hasten, to forward, to send, to accustom, to act, to advance, to throw, to thrust, to use, to walk. *s.*

چلاؤ **चलाऊ** *chalāū*, going; frail, inconstant, fickle; on the point of death. *s.*

چلاؤ **चलाऊ** *chalāū* or *chalāū*, m. habit, custom. *s.*

چلا **चुलाव** *chulāw*, m. a kind of dish consisting of plain boiled rice. *p.*

چلاؤ **चलावा** *chalāwā*, m. motion, custom; going. *s.*

چلاؤن آمدنی **चलावण-आमदनी** *chalāwan-āmdanī*, invoice or statement of revenue sent. *n. p.*

- چلاؤنی *chalā, onī*, passing, current (a coin). *d.*
 چلاہٹ *chillāhat*, *f.* cry, outcry. *h.*
 چل بھل *chal-bichal*, *m.* error, mistake. *s.*
 چلبدھرا *chalbidhrā*, *f.* restive. *h.*
 چلبدھراہٹ *chalbidhrāhat*, *f.* restiveness. *a.*
 چلبلا *chulbulā*, restless, fidgetting; airy, gay. *chulbulā-pan*, *m.* gaiety. *h.*
 چلبلاگی *chulbulāgi*, *f.* liveliness, airiness. *d.*
 چلبلاؤنی *chulbulānā*, *n.* to be restless, to fidget (little used). *h.*
 چلبلاہٹ *chulbulāhat*, *f.* gaiety, airiness. *h.* [ting; airy, gay. *h.*
 چلبلیا *chulbuliyā*, restless, fidgetting. *h.*
 چلباسہ *chalpāsā* or *chilpāsā*, *m.* a lizard. *h.*
 چلبھر *chal-pher*, *m.* motion. *h.*
 چلت *chalat*, current, saleable, vendible. *s.*
 چلت *chalit*, current, usual; shaking, trembling, gone, departed; *m.* moveable or personal property. *s.*
 چلتا *chaltā*, *m.* the name of a tree (*Dillenia indica*), producing an acid fruit, going, moving, passable. *chalti chaz*, *f.* a saleable commodity, passable coin, &c. *h.*
 چلتر *chalitr*, *m.* (*v.* *charitr*), conduct, nature, &c. *s.*
 چلتری *chalitrī*, gay, sportive, changeable, inconstant, affected. *s.*
 چلتو *chaltū*, land in cultivation. *h.*
 چلندہ *chiltā*, *m.* the lining of iron armour. *p.*
 چلتی *chaltī*, cultivated lands; adj. moving, passing. *h.*
 چلچٹ *chal chitt*, fickle, inconstant; *m.* fickleness. *chal-chitt dā*, *f.* fickleness, inconstancy. *s.*
 چلچل *chulchul*, *m.* wantonness, inconstancy. *s.* [to titillate. *s.*
 چلچلانا *chulchulānā*, *n.* to itch, to scream, to screech. *h.*
 چلچلاؤ *chalchalāw*, *m.* preparation for journey or departure. *s.*
 چلچلی *chulchulī*, *f.* (*v.* *chulchul*). *s.*
 چلدل *chal-dal*, *m.* the holy fig-tree. *s.*
 چلرا *chilrā*, *m.* Sunday; adj. a few, some. *d.*
 چلڑ *chillar*, *f.* (*v.* *chilhār*) a louse. *chil-lar mānū*, *a.* to louse. *h.*
 چلڑا *chilrāhā*, lousy. *h.*

- چلغوزہ *chalghoza*, *m.* a kind of nut, like the pistachio. *p.*
 چلک *chilak*, *f.* refulgence, glitter. *h.*
 چلک *chilik*, *f.* twitch, stitch. *h.*
 چلک *chaluk*, *m.* the hand hollowed, as for holding a little water; a small pot, a gallipot; a handful of water. *s.* [shine. *h.*
 چلکنا *chilaknā*, *n.* to glitter, to gleam. *h.*
 چلم *chilam*, *m.* *f.* the part of a *hukka* which contains the tobacco and the charcoal ball. *h.*
 چلمچی *chilamchī*, *f.* a wash-hand basin of metal, with a cover to it; part of a *hukka* fixed under the *chilam*. *h.*
 چلمردان *chil-mardān*, *m.* the leather fixed to the vantage part of the tree of a saddle. *p.*
 چلمن *chilman*, *f.* (*v.* *chilwan*) a screen, &c. *h.*
 چلن *chalan*, *m.* habit, custom, process, course, conduct, behaviour, ceremony; currency; adj. current. *chalan chalaū*, *n.* to behave. *s.*
 چلنا *chalaū*, *n.* to go, to proceed, to walk; to go off, to pass (as coin), to blow, to flow, to behave, to sail, to work, to answer, to succeed, to last, to serve, to stand. *chal nikahū*, *n.* to turn out vicious, to exceed bounds. *chal jānā* or *chal-chalaū*, *n.* to go along. *s.* [vendible, s. deable. *s.*
 چلنتا *chalanatā*, passing, moveable; *h.*
 چلندریا *chalandrī*, *f.* a place where water is supplied gratis to travellers as an act of charity or religious merit (called in Urdu *panāū*, *q. v.*). *d.*
 چلنی *chalnī*, *f.* a sieve; adj. current, circulating (as coin); usual. *s.*
 چلو *chullū*, *m.* a handful, the palm of the hand contracted so as to hold water. *chullū bhā panī mē dāb mānū*, to peck from drowning in a handful of water, to be greatly abashed (*v.* *chāpnī bhā panī mē dāb mānū*). *chullū chullū sādhnā*, *n.* to get a habit of drinking by gradual increase. *chullū mēnūllū hōnū*, to be intoxicated with a mouthful. *s.*
 چلو *chalo*, interj. away, begone; come away. *chalū*, *m.* the ceremony described under *āchaman*. *s.*
 چلوا *chalaū*, *f.* a kind of fish; the anchovy (*Clupea cultrata*). *s.*
 چلوان *chilwān*, *m.* a shutter. *h.*
 چلواہی *chilwāī*, *f.* (*v.* *chāh*) mud, &c. *h.*
 چلون *chilwan*, *f.* a screen for keeping out the glare, a Venetian blind, lattice. *h.*
 چلونا *chalaunā*, *m.* a small stick with which the spinning-wheel is turned. *s.*
 چلویا *chalaiyā*, *m.* one who moves about a great deal. *d.*
 چلہ *chilla*, *m.* (*v.* *chillā*) a bow-string, a period of forty days, &c. *p. h.*
 چلہارا *chulhārā*, lascivious, lewd. *h.*

چلباءى चुल्हाई *chulhāi*, f. lewd, libidinous (woman). *h.*

چلहा चिलहला *chilahlā*, splashy, muddy, slimy.

چलहांस चिलहांस *chilhāns*, m. the flesh of a kite (the cutting of which is said to produce madness), screaming like a kite. *s.*

چلहोना चिलहोना *chilhonā*, a. to peck. *h.*

چلی चिल्ली *chilli*, f. a kind of dish made of eggs; m. a blockhead, one who plays mischievous pranks. *h.*

چلی चुल्ली *chulli*, f. the support placed below a stack of straw, &c.; a fire-place, a chimney, a saddle. *h.*

چلیا چالپا *chalpā*, m. a cross. *p.*

چلیندریہ چلیندریا *chalendriyā*, sensitive, sensual, not having subdued the senses or passions. *s.*

چم *cham*, an easy air (in walking); prepared, arranged. *p.*

چم چیمی *chimi*, m. a parrot; a plant from the fibres of which coarse cloth and rope are made. *s.*

چما चुमा *chumā*, m. (v. *chūmā*) a kiss; also *chumā*. *chumā-chālī*, f. dalliance. *h.*

چار चमार *chamār*, m. a worker in leather, a shoe-maker, a tanner, a carrier. *chamār kān*, a man of low caste who works in hides and leather.

چارنی चमारनी *chamārni*, f. the wife of a

चारि चमारी *chamarī*, } *chamār*, q. v. *s.*

चाग चमग *chamgā*, } a mace, a club; a baton

चाह चमह *chamah*, } with an iron knob at the end. *p.*

चाम चामान *chamān*, walking haughtily or grace fully; giving one's self airs. *p.*

चमाना चुमाना *chumānā*, a. to cause to kiss. *s.*

चमाऊ चमाऊ *chamāūn* or *chamāū*, f. slip-pers or shoes fixed to pattens. *h.*

चमाई चमाई *chamāi*, copper-coloured. *h.*

चमयन चमयान *chamāyan*, a small clan of the *gūjā* tribe in Panipat Bāgar. *h.*

चम्बा चम्बा *chambā*, m. a tribe of beggars who cut or scarify their skin. *s.*

चम्बर चम्बर *chambar*, sphere, an orb, a wheel, globe, circle, disk. *p.*

चम्बर चम्बर *chambar*, a kind of grass. *h.*

चम्बक चुम्बक *chumbak*, m. a kisser, a lecher; a rogue, a cheat, a loadstone; an extract (from a book, &c.); a general scholar, one who knows parts in a variety of books; the upper part or middle of a balance. *s.*

चम्बल चम्बल *chambal*, f. the name of a river in Bandelkhānd; a log of wood with grooves, fixed on the banks of canals, and used in drawing water for irrigation. *h.*

चम्बन चुम्बन *chumban*, m. kissing, embracing. *s.*

चम्बू चम्बू *chambū*, m. a narrow-necked vessel for holding water. *s.*

चम्बेली चम्बेली *chambeli*, f. a flower (*Admi-num grandiflorum*). *s.*

चम्प चम्प *champ*, mountain ebony (*Bauhinia variegata*). *s.*

चम्पा चम्पा *champā*, m. the name of a tree bearing a fragrant yellow flower (*Mitchelia champaca*). *champā kāṭā*, a neck-lace, each piece of which resembles the withered flowers of the *champā*. *champā-kela*, m. a small kind of plantain or banana. *champā-watī*, f. the street of Champā or Bhaṅgalpore (abounding in ebony trees). *s.*

चम्पट होना चम्पट होना *champat-honā* or *hojānā*, n. to vanish, to disappear, to scamper off, to run away. *h.*

चम्पक चम्पक *champak*, m. a kind of tree bearing a yellow fragrant flower (*Mitchelia champaca*) a division of the jack fruit. *s.*

चम्पक बरणी चम्पक बरणी *champak-barānī*, } of the
चम्पई चम्पाई *champāi*, } colour of the *chā-pā* flower, i.e. gold-coloured. *s.*

चम्पू चम्पू *champhū*, f. a work in which the same subject is continued through alternations of prose and verse. *s.*

चम्पी चम्पी *champi*, orange-coloured. *s.*

चमत्कार चमत्कार *chamathkār*, m. amazement, splendour, astonishment, surprise. *s.*

चमत्कार चमत्कार *chamathkār*, f. name of a grass; haste. *h.*

चमत्कारी चमत्कारी *chamathkārī*, astonishing, surprising; sagacious, acute. *s.*

चमत्कृत चमत्कृत *chamatkṛit*, surprised, astonished. *s.*

चम्टा चिम्टा *chimtā* or *chumtā*, m. tongs. *h.*

चम्टाना चिम्टाना *chimtānā*, a. to make adhere or cling to. *h.* [cleave to. *h.*

चम्ट रहना चिम्ट रहना *chimat-rahnā*, n. to
चम्टना चिम्टना *chimatnā*, n. to adhere, to cling to. *h.*

चम्टा चिम्टा *chimthā*, elastic, tough. *h.*

चम्पी चम्पी *chumfī*, f. an ant; a nip or pinch. *s.*

चम्पी काटना चिम्टी काटना *chimṭī-kāṭnā*, a. to pinch. *h.*

चमच चमच *chamach*, } m. (properly चमचा) a spoon,
चमचा चमचा *chamchā*, } a ladle. *chamach-boza*, name of a bird, the spoonbill. *p.* [in a bat. *h.*

चमचड़ा चमचड़ा *chamcharāḥ*, lean, meagre; *चमचिमा* *chimchīmā*, m. oil become viscous by age. *h.*

चमचमाना चमचमाना *chamchamānā*, n. to tingle, to sleep, to sparkle, to shine, to glitter. *h.*

चमचमाहट चमचमाहट *chamchamāhaṭ*, f. brightness. *h.*

चिमचिमा चिमचिमा *chimchīmā*, m. (v. *chimchīmā*) oil, &c. *h.*

چمچہ *chamcha*, m. a spoon. *chamcha-bhar*, a spoonful. *chamcha-har-dagi*, one who intermeddles in every one's affairs; Scottie, "one who puts his spoon in everybody's kail" p. h.

چمچہ *chamar*, m. a flapper made of a cow's tail to drive away flies; the tail of the *bos grunniens*. s.

چمراوت *chamarāwat* (also *chamrāwat*), the perquisites of a *chamār*, q.v. h.

چمربلی *chamar-bagī*, f. a bittern. h.

چمراکھ *chamraḥh*, f. the apparatus of a spinning-wheel; (met.) a lean woman. s.

چمری *chamrī*, f. the yak or *bos grunniens*, of whose tail hairs the *chamrī* is usually made. s.

چمڑا *chamrā*, m. leather, a hide, a skin. *chamrā-adharnā*, *-chhārānā*, *-khanchnā*, or *nīkālā*, a. to flay. s. [hardy. h.]

چمڑا *chimrā*, tough, ductile, flexible,

چمڑانا *chimrānā*, n. to toughen, to grow tough. h. [flexibility. h.]

چمڑاھٹ *chimrāḥṭ*, f. toughness,

چمڑائی *chimrāī*, f. power, rigour, flexibility h. [as *chamrānā*]. h.

چمڑنا *chimarnā*, n. to adhere (same

چمڑی *chimrī*, infrangible (a quill for instance), hard. h.

چمس *chamas*, m. a vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon; a plant commonly called *khetuapra* (*Molluga pentaphylla*). s.

چمسا *chimsā*, glutinous (as oil by long keeping) h.

چمک *chamak*, f. glitter, splendour, glare. *chamak-tamak*, f. splendour, refulgence. h.

چمک *chumak* (also *chammak*), m. a loadstone. s.

چمکار *chumkār*, m. (also *chumkārī*), f. a sound with the lip by which dogs and horses are called h.

چمکارنا *chumkārānā*, a. to coax, to speak kindly to, to soothe (by drawing in the breath with protruded lips) h.

چمکانا *chumkānā*, a. to cause to glitter; to provoke, make to start; to wave, to brandish, to brighten; to display. h.

چمکاو *chumkāv* *chamkāv*, m. } glitter,

چمکاھٹ *chumkāḥṭ* *chamkāḥṭ*, f. } splendour, much light; flourish. h.

چمکتا *chamaktā*, bright, brilliant. h.

چمکنا *chamaknā*, n. to glitter, to shine, to flash, to glare, to startle; to prosper; to be angry. h.

چمکی *chamkī*, f. glitter; a spangle. d.

چمگادڑ *chamgāḍṛ*, m. } a large bat,
چمگدڑی *chamgudrī*, f. } the flying
چمگیدڑ *chamgīḍar*, m. } fox; in
Dakhani the form used is *chamgadal*. h.

چملم *chammal*, m. } a mendicant's
چملا *chamlā*, m. } cup, a begging-
چملی *chamlī* *chamlī*, f. } dish. h.

چملم *chummal*, m. } a ring made of grass or

چملی *chumli*, f. } twigs, placed under water pots to keep them in an upright position (called in Urdu *bīḥā* and *jāwā*, q.v.). d.

چمن *chaman*, m. a bed in a garden, a parterre. *chaman-band*, m. a gardener. *chaman-bandī*, art of gardening. *chaman-bandī-h*, a. to lay out a garden. *chamanī-dātr*, terrestrial abode. *chaman-zār*, a meadow. p.

چمنستان *chamanistān*, m. a flower-bed. p.

چمنی *chamanī*, of or belonging to a flower-bed p. [vision of an army. h.]

چمو *chamū*, f. an army; a squadron, a division

چموٹا *chamotā*, m. } a razor-strap. s.

چموٹی *chamotī*, f. }

چموکن *chamūkan*, m. a tick or louse infesting cattle. h.

چمٹا *chametā*, m. box, thump, blow. s.

چن *chan* or *chīn*, m. a kind of sugarcane. h. [miliacum. h.]

چن *chīn*, m. a kind of gram (*Panicum*

چنا or *chānā*, m. gram, a kind of pulse, chick pea (*Cicer arietinum*), fitches, vetches; on this pulse horses are chiefly fed in India. It is also much used by people, and is grown in all parts of the East. Its Persian name is *mokhād*. s.

چنا *channū*, m. (v. *chandnā*) light. d.

چنا *chunnā*, a. to gather, to pick, to choose, to pick up food (as birds); to place in order, to arrange; to plait; m. *ascades*. *darwāza chunnā*, a. to close a door with bricks. h.

چنار *chīnār* or *chanar*, m. a poplar-tree, a plane-tree p.

چناکا *chanākā*, m. (v. *chanak*). h.

چنال *chīnāl*, m. a kind of high-heeled slipper d.

چنان *chunnān*, like that, such as that. p.

چنانا *chunnānā*, a. to cause to pick, to choose; to array or dress one's self, &c. *chunā lenā*, a. to plait (cloth); to kill by building a person into a wall. h. [shadow]. d.

چنانا *chanānā*, a. to reflect or cast back (a manner; (met.) evasion, subterfuge. p.

چنانچی *chunānchī* or *chunān-kī*, so that, in such manner that, accordingly. p.

چناوت *chunāwat*, f. a plait, act of plaiting. *h.*

چنبا *chambā*, m. a tribe of beggars who cut or scarify their skin. *h.*

چنبار *chambār*, m. (v. *chamār*) a tanner, &c.; also an executioner. *d.*

چنبر *chambar*, a cover (*sarposh*) for the *chilam* of a *hukka* *chambārī-gardan*, stocks, pillory, necklace, handkerchief, dog's collar. *p.*

چنبري *chambarī*, round, circular. *p.*

چنپک *chumbak*, m. a magnet; a quotation, an extract. *s.*

چنیک *chimbuk*, m. the chin. *h.*

چنبل *chambal*, } (v. *chammal*), a beg-

چنلا *chambālā*, } gar's cup. *h.*

چنبو *chambū*, m. a narrow-necked vessel for holding water, commonly called a goglet. *h.*

چنبیلی *chambeli*, f. the name of a flower (*Jasminum grandiflorum*). *h.*

چنپا *champā*, } (same as *champā*)

چنپک *champak*, } name of a tree and

its blossom (*Melia champaka*). *champā-kālī*, f. a necklace resembling the buds of the *champā* flower. *champā-keli*, f. a species of plantain. *champak-barū*, of the colour of the *champā* flower, which is of a beautiful yellow. *h.* [off, &c. *h.*

چنپت *champat* (v. چنپت هونا), to run

چنپو *chappū*, m. (v. *chappū*) a paddle, an oar. *h.*

چنٹ *chanat*, f. plaiting (cloths), plaits. *h.*

چنٹ *chint*, } f. reflection, consideration,

چنٹا *chintā*, } thought, care, doubt,

anxiety, danger, peril, risk. *chintā-par*, thoughtful, anxious. *chintā-mani*, f. m. a fabulous gem, supposed to yield to its possessor whatever he may think of. *chintā-wat*, thinking, thoughtful. *chintā-vestman*, m. council-house or room. *s.*

چنتاکل *chintākul*, adj. disturbed in thought, distracted by an id-*a.* *s.*

چنتانا *chintānā*, a. to cause to study. *s.*

چنتت *chintit*, thoughtful, anxious, reflective. *s.*

چنتن *chintan*, m. study, reflection. *s.*

چنتد *chintānā*, a. to study, to think. *s.*

چنتیا *chintiyā*, f. reflection, consideration, thinking. *s.*

چنت *chant*, m. a miser. *h.*

چنچ *chanchu*, f. the beak of a bird. *s.*

چنچو *chinchū*, m. tamarind stores, used by children for playing with. *d.*

چنچار *chanchar*, land left untilled for one, two, or three years. *h.*

چنچل *chanchal*, unsteady, shaking, playful, fickle, inconstant; restless, wanton; perishable, in a lecher, a libertine. *chanchal-hriday*, capricious, fickle, false-hearted. *s.*

چنچلا *chanchalā*, f. lightning. *s.*

چنچلانا *chanchalanā*, n. to be playful, wanton, or restless. *s.*

چنچلاہٹ *chanchalāhut*, f. restlessness, unsteadiness, wantonness. *s.*

چنچلائی *chanchalāī*, f. } gaiety,

چنچلپنا *chanchal-pañā*, m. } wantonness. *s.*

چنچلاتا *chanchalatā*, f. perishableness; restlessness, fickleness. *s.*

چنچنا *chanchunā*, m. *Ascarides*. *h.*

چنچنانا *chanchanānā*, u. to throb or shoot (as a boil, &c.); to make the noise that butter does in a frying-pan. *h.*

چنچنانا *chinchinānā*, n. to scream, to squeak, to squall. *h.*

چنچی *chanchī*, a cloth wrapper or cover for a book. *d.*

چنچناہٹ *chanchanāhut*, f. a throb, throbbing, a shooting pain. *h.*

چنچنی *chunchuni*, f. *Ascarides*. *h.*

چند *chand*, -some, few (interrogatively), how much? how often? when? *chand dai chand*, several, various. *chand roza*, of few days, transitory. *har-chand*, or *har-chand-kī*, although, nevertheless, notwithstanding, however, with all that, so much the more. *p.*

چند *chand* (also *chandā*, m. the moon. *chand-mukh*, -*mukhī* or -*badanī*, moon-faced, i.e. beautiful as the moon. *s.*

چندا *chandā*, m. assessment, contribution, subscription. *chandā ūthānā*, to subscribe or contribute, to get up a subscription. *p.* [vers. *s.*

چندالیا *chandāliyā*, a caste of sweep-

چندان *chandān*, many, numbers, more, as many as, how many soever, so much, so greatly. *p.*

چندانکہ *chandānki*, as many, as much, whatever, so greatly; how much soever. *p.*

چندانہ *chandāna*, sundry, or miscellaneous; a variety of petty taxes formerly levied by the Mogul Government, such as those on musicians, showmen, &c. *p.*

چندر *chandar* or *chandra*, m. the moon. *chandra-rekhā* or *chandra-lekhā*, f. a digit of the moon, *chandra-gol* or *chandra-mandā*, m. the orb or sphere of the moon. *chandra-mani*, m. the moon gem. *chandra-vaishā*, m. a descendant of the moon (v. *chandra-banī*). *s.*

چندرا *chandrā*, bald; wise, intelligent. *h.*

چندراتپ *chandratap*, m. moonlight. *s.*

چندرانہ *chandrānā*, n. to be withered or dried up (a tree); to cease to grow. *h.*

چندربنسی **चन्द्रवंशी** *chandra-vaṁśī* (for *chandra vaṁśī*), lit. descendants of the moon, name of a race or dynasty of the *Kṣatriyas*. *s.*

چندربھاگ **चन्द्रभागा** *chandra-bhāgā*, *f.* the name of a river, the Chenab, one of the five streams of the Panabā. *chandra-bhāg*, a mountain, part of the Himalaya range, from which the river above mentioned is said to flow. *s.*

چندررین **चन्द्ररिंग** *chandra-rinṇa*, *m.* a plagiarist, a poetical thief. *s.*

چندرجہت **चन्द्रज्योत** *chandra-jyot*, *f.* moon-light; a blue light. [small cardanums. *s.*

چندرسنبھو **चन्द्रसंभव** *chandra-sambhava*, *f.*

چندرک **चन्द्रक** *chandrak*, *m.* the eye in a peacock's tail, a finger-nail. *s.*

چندرکا **चन्द्रिका** *chandrīkā*, *f.* moonlight, moon-beams; a small fish (*Zoos oblongus*). *s.*

چندرکانت **चन्द्रकान्त** *chandra-kaṇṭa* or *chandra-kāntā*, *m.* a species of gem, supposed to be formed of the conglomeration of the rays of the moon. *s.*

چندرکلا **चन्द्रकला** *chandra-kalā*, *f.* a digit or one sixth part of the moon's orb or diameter; a lunar crescent. *s.*

چندرگپت **चन्द्रगुप्त** *chandra-gupta*, *m.* the registrar of Yama's court. *s.*

چندرگرہن **चन्द्रग्रहण** *chandra-grahan*, *m.* a lunar eclipse. *s.* [see *chandra*]

چندرل **चन्द्रल** *chandrīl*, *m.* a potherb (*Chenopodium*). *s.*

چندرلیکھا **चन्द्रलेखा** *chandra-lekhā*, *f.* a digit of the moon; a plant (*Sesuvia portulacastrum*). *s.*

چندرمہا **चन्द्रमा** *chandramā*, *m.* the moon. *s.*

چندرموہی **चन्द्रमुखी** *chandra-mukhī*, moon-faced, *i.e.* having a face beautiful as the moon. *s.*

چندرنہا **चन्दरना** *chandarnā*, *m.* (v. *chandānā*). *h.*

چندروالا **चन्द्रवाला** *chandra-wālā*, *f.* large cardanums. *s.*

چندروپل **चन्द्रोपल** *chandropal*, *m.* moon-gem. *s.*

چندروہی **चन्द्रोदय** *chandrodai*, *m.* an awning, a cloth or sheet spread over the open courts of Hindu houses, &c. upon festival occasions; moon-rise, a kind of collyrium. *s.*

چندروہی **चन्द्रवल्ली** *chandra-vallī*, *f.* a kind of asclepias (*a. arida*); rue. *s.*

چندرہار **चन्द्रहार** *chandra-hār*, *m.* a sort of necklace composed of circular pieces of gold, silver, &c. *s.*

چندلا **चन्दला** *chandlā*, bald (v. *chandrā*). *m.* baldness. *h.*

چندن **चन्दन** *chandan*, *m.* sandal wood or tree (*Syrium myrsifolium* or *Sa. album album*). *s.*

چندنا **चन्दना**, *m.* (v. *chāndnā*) light, &c. *d.*

چندنہار **चन्दनहार**, an ornament worn on the head by women: it is shaped like a half-moon. *d.*

چندوا **चन्दवा** *chandvā*, *m.* a small canopy, an awning; (in Dakh.) *chandvā mabhi*, the pomfret fish. *h.*

چندھا **चुन्हा** *chundhā*, dim-sighted, blinkard; bad and crabbed (as a handwriting). *h.*

چندھلا **चुन्हाला** *chundhlā*, *m.* a blinkard. *h.*

چندھلانا **चुन्हालाना** *chundhlānā*, *n.* to be purblind, to see dimly. *h.*

چندی **चन्दे** *chande*, a few, some; sometime. *p.*

چندی **चुन्दी** *chundi*, *f.* a procress, a bawd.

چندی **चिन्दी** *chindī*, *f.* a small piece, a fragment; a scrap of cloth, a tatter. *chindī-chindī-k.*, to break or reduce into small pieces. *d.*

چندیا **चन्दिया** *chandiyā*, *f.* the crown of the head. *s.*

چندیہا **चन्दिया** *chandaigā*, deep places. *h.*

چندیری **चन्देरी** *chanderī*, } *f.* name of a place. *h.*

چندیل **चन्देल** *chandēl*, } *m.* the name of a tribe of *rājapūts*

چندیل **चन्दील** *chandīl*, } who claim descent from the moon (v. Elliott). *s.*

چندیلا **चन्देला** *chandēlā*, } *f.* a fine species of cotton fabric (made at Chandel). *h.*

چندین **चन्दै** *chandī*, so much, so many. *p.*

چندیہہ **चन्दैना** *chandīnā*, a variety of petty taxes (v. *chandānā*). *p.*

چندیہا **चन्दैहा** *chandīhā*, silvery, white. *h.*

چنڈ **चण्ड** *chand*, fierce, violent, passionate, hot, warm; pungent, acrid. *s.*

چنڈا **चण्डा** *chandā*, *f.* a name of the goddess Durgā, applied especially to her incarnation for the purpose of destroying the demon Mahes Asur; a passionate or furious woman. *s.*

چنڈل **चण्डल** *chandāl*, } *m.* an inferior caste of Hindus; a man of the lowest of the mixed tribes, born from a Sudra father and Brāhmanī mother; (met.) a miser, a merciless wretch, an outcast. *s.*

چنڈال **चण्डाल** *chandāl*, } of Hindūs; a man of the lowest of the mixed tribes, born from a Sudra father and Brāhmanī mother; (met.) a miser, a merciless wretch, an outcast. *s.*

چنڈالین **चण्डालिन** *chandālin*, *f.* the female of *chandāl*. *s.* [Bhangī. *h.*

چنڈالیا **चण्डालिया** *chandāliyā*, a tribe of the

چنڈاوال **चण्डावल** *chandāval*, *m.* the rear guard. *h.* [fierceness. *s.*

چنڈاتا **चण्डता** *chandatā*, *f.* warmth, pungency,

چنڈکا **चण्डिका** *chandīkā*, *f.* a name of Durgā (v. *chandī*). *s.* [warm. *s.*

چنڈوت **चण्डवत** *chandvat*, passionate, violent,

چنڈوا **चण्डवा** *chandavā*, the shaft of a plough share. *h.*

چنڈول **चण्डोल** *chandol*, *m.* (for *chandāval*) the rear-guard; a sort of sedan, the name of a bird, a species of the lark; a plaything consisting of four little earthen pots joined together. *h.*

چنڈی **चण्डी** *chandī*, *f.* a name of Durgā (v. *chandī*). *chandī-kusum*, *m.* red oleander. *s.*

جنري **چنري** *chunrī*, f. a mode of dyeing cloths, in which they are tied in different places previous to dipping them in the dye, so as to prevent the parts tied from receiving the colour; also the cloths dyed in this manner *h.*

چسور **چنسر** *chansur*, m. cross, cresses (*Lepidium sativum*). *h.*

چنٹ **چنک** *chanak*, f. the bursting of the husk of a seed by exposure to the sun. *h.*

چنٹ **چناک** *chanak*, m. a kind of pulse (v. *chanā*). *chanak* (v. *shank*), a conch shell. *s.*

چنکنا **چنکنا** *chanaknā*, n. to burst and fall out (as a seed from the husk). *h.*

چنکھ **چنکھ** *chun-khāū*, m. a bird; a beggar. *d.*

چنٹ **چیناگ** *chinag*, f. ardor urinae. *h.*

چنٹ **چانگ** *chang*, f. a claw; the hand expanded; a kind of guitar, a harp; fame, report; a paper-kite which they fly at night; the name of a suit at cards (v. *tāj*). *p.*

چنکا **چانگا** *chanḡā*, healthy, cured, sound *chanḡā būnāū*, a. to correct, to punish, to put to right, to chastise. *bhālā chanḡā*, in health and vigour; perfect, good. *h.*

چنکا **چانگا** *chanḡā*, m. a chicken. *h.*

چنکاری **چینگاری** *chingārī*, f. a spark (of fire). *h.*

چنگال **چانگال** *chanḡāl*, m. (v. *chanḡal*). *p.*

چنٹ باو **چنڻ باو** *chanḡ-bāo*, m. the name of a disorder. *h.*

چنکٹ **چینگٹ** *chingat*, m. a shrimp or prawn. *s.*

چنگر **چانگر** *changar*, m. a tray, a trough. *h.*

چنگڑا **چینگڑا** *chingrā*, m. } a prawn, shrimp. *s.*
چنگڑی **چینگڑی** *chingrī*, f. }

چنگل **چانگل** *chanḡal*, m. a claw, a talon. *p.*

چنگل **چانگل** *chanḡal*, a handful of any thing dry, as *chullā* denotes a handful of liquid. *h.*

چنکنا **چیناگنا** *chinagnā*, n. to throb, to shoot (as a boil, &c.); to cry, to screech. *h.*

چنٹی **چینگنی** *chingnī*, f. a chicken. *h.*

چنگور **چانگور** *chanḡūr*, excellent. *h.*

چنگھڑ **چینگھڑ** *chinghār*, } f. scream, clatter.
چنگھڑا **چینگھڑا** *chinghārā*, } mounr.

چنگھڑا **چینگھڑا** *chinghārā*, n. to scream. *h.*

چنگھڑا **چینگھڑا** *chinghārā*, n. to scream, to screech (applied properly to the elephant). *h.*

چنگی **چانگی** *chanḡī*, f. a tax gathered daily from grain merchants, being as much grain as can be taken up in a man's fist; illegal abstraction of hand-fuls of market produce. *chanḡī-paṭh*, a market held on condition of giving a small portion of each saleable article to the zamindār. *h.*

چنگی **چانگی** or **چیناگی** *chingī*, f. a spark of fire (v. *chanḡārī*); a wicked dwarf. *chingī-jharnā*, *chhāpnā*, or *nikalnā*, n. to sparkle. *h.*

چنگی **چانگی** *chanḡī*, m. one who plays on the *chanḡ* or harp, a harper. *p.*

چنگیر **چانگیر** *chanḡer*, f. a flower-pot, a tray. *h.*

چنگیرا **چانگیرا** *chanḡerā*, m. a large basket; a trough or tray. *h.*

چنگیری **چانگیری** *chanḡerī*, f. a small basket. *h.*

چنگیل **چانگیل** *chanḡil*, name of an herb which grows amidst old buildings, the seed of which is used in medicine, and termed *khabajī*. *h.*

چنلی **چنلی** *chunlī-mittī* or *matī*, potters' earth. *h.*

چنمیا **چانمیا** *chanamiyā*, a tribe of *rājputs*. *h.*

چنن **چانن** *chunan*, m. rumple, crease. *h.*

چننا **چونا** *chunnā*, a. to gather (v. *چنا*). *h.*

چنوان **چانوان** *chanvān*, a small species of millet. *h.*

چنوانا **چانوانا** *chunnānā*, a. to cause to pick, choose, arrange, &c (v. *chunnānā*). *h.*

چنوتا **چنوتا** *channautā*, m. (the same as *channautī*, q. v.), the folding of the cloth called *sāṭī* worn by the women. *h.*

چنوتی **چنوتی** *channautī*, f. a box for holding the lime used to glow along with betel; a small spoon used to take out of the lime.

چنوتی **چنوتی** *channautī*, f. encouraging troops in the time of battle, for which purpose there is an officer in Indian armies, selecting from an army the fittest men for a desperate enterprise. A practice which formerly prevailed at Benares, on the 11th of Jethi Shukl-paksh the inhabitants were wont to swim across the river, and, forming themselves into two parties, to fight with swords, clubs, &c. *h.*

چنور **چانور** *chanvār*, m. a kind of flapper to drive away flies. *s.*

چنہ **چنہ** *chinh*, m. (for **چنہ** *chinha*) a scar, a mark, spot, stain; symbol, token, feature; signification. *chinh chapnā*, to stigmatize. *h.*

چنہار **چنہار** *chinhār*, m. } an acquaintance;
چنہاری **چنہاری** *chinhārī*, f. } ance; acquaintance. *s.*

چنہت **چنہت** *chinhāt*, marked, known. *s.*

چنہوانا **چنہوانا** *chinhvānā*, to cause to be recognised. *h.*

چنی **چنی** *chanī*, a small species of *chanā* or gram. *h.*

چنی **چنی** *chanī*, f. a small ruby; *ascarides*. *h.*

چنیادا **چنیادا** *chanijādā*, also *chane, adā*, land under a crop of *chanā* or gram. *h.*

چنیدہ **چنیدہ** *chaneth*, f. spices given to cattle, drugs for oxen. *h.*

چنیدہ **چنیدہ** *chīnāda*, selected, chosen. *p.*

چنین **چنین** *chanān*, like this, such as this. *p.*

چو **چو** *chan*, m. a back tooth; ploughshare. *h.*

جی *chau*, same as *chār*, four, but used only in comp. as *chau-baghā*, m. a kind of jacket, not open under the arms. *chau bandī*, f. giving a horse new shoes (v. *khoh-bandī*). the fastenings of baggage. *chau-bhīr*, on all sides, all round. *chau-pāra*, made of four pieces. *chau-pas*, all around, on all sides. *chau-pās*, all round, around. *chau-pahal*, four sides or four-sided, a square bottle. *chau-pahlū* or *chau-pahra*, during four pahars, i. e. half the natural day, or twelve hours. *chau-pah, a-dunā*, to break in a horse, by giving a twelve hours' spell of it. *chau-tah* or *chau-tahū*, of four folds. *chau-dhīr, -dhīr, -ras, -kudhan, -kudan, or -khūl*, on all four sides, all around. *chau-jugī*, belonging to the four *jag*s or ages of the world; the term is used to denote "of vast antiquity." *chau-goshī*, f. an animal whose ears are slit (particularly a horse. these are generally taught to amble). *chau-mahalla*, of four stories (a house). *chau-mukhī*, four-faced. *chau-mekhū* tying the elbows behind. h.

جو *chū*, such as, like, when; how? p.

جو *چڙي* *chavi*, f. the pepper plant which yields long pepper. s.

جوا *چوا* *chaurā*, m. quadruped (particularly oxen), a handbreadth. h.

چوآ *چوآ* *cho,ā* or *چوآ* *chū,ā*, m. the name of a perfume; the pod, or skin of any kind of pulse; a windfall (fruit); name of a plant used as a potherb (*Immunanthus oleaceus*). h.

چوآ *chū,ā* (for *chūhā*), a rat, a mouse. *chū,ē-dān*, a mouse-trap. d.

چوآر *چوآر* *cho,ār*, } m. a mountain robber,

چوآڑ *چوآڑ* *cho,ār*, } an outlaw mountaineer, a brigand. h.

چوالا *چوالا* *chawalā*, m. a chair, sedan (cor. of *chawalā*). h.

چوالیس *چوالیس* *chau,ālīs* or *chuwālīs*, forty-four. s.

چوان *چوان* *chū,ān* or *چوان* *chuan*, f. a reservoir, a cistern. *chū,ān khā,ē*, f. a deep ditch with water springing at the bottom. s.

چوان *چوان* *cho,ān*, f. dripping, dripping. h.

چوانا *چوانا* *chirānā*, m. a place for the cremation of the dead. h.

چوانا *چوانا* *cho,ānā* or *chuwānā*, a. to cause to drip, to distil, to filter, to draw off. h.

چوانی *چوانی* *chau,annī*, f. a (silver) four ānā piece, a quarter rupl. h.

چواو *چواو* *chanār*, m. a report, slander. s.

چوای *چوای* *chawā,ē*, f. a tempest, hurricane, commotion (q. d. wind blowing from four quarters). s.

چوای *چوای* *chawā,ē*, m. reporter, backbiter. s.

چوب *چوب* *chob*, f. wood; a post; a drumstick, a stick, a club. *chob-kārī* or *kār-chobī*, f. beating with a stick; a kind of embroidery. p.

چوب *chobū*, m. a stake, post. p.

چوبآ *چوبآ* *chau-bāchha*, a kind of tax or levy of revenue on four specified things (v. *Wilsou*). h.

چوبار *چوبار* *chau-bār*, } m. a summer-house; an assembly, court; town-hall; a shed, a police-station. h.

چوبان *چوبان* (v. *chūpān*), a shepherd. p.

چوبچہ *چوبچہ* *chaubachcha*, m. (cor. of *chah-bachcha*, q. v.) a vat, a cistern, a reservoir attached to a tank or well. p.

چوبچہ *چوبچہ* *chob-chīnī*, f. the name of a medicine, China root (*Chinā smilax*). p.

چوبدستی *چوبدستی* *chob-dustī*, f. a staff, stick. p.

چوبدار *چوبدار* *chob-dār*, m. a servant whose business is to announce the arrival of company, a mace-bearer. p.

چوبہر *چوبہر* *chaubhar*, stout, robust, bold. h.

چوبک *چوبک* *chobak*, f. a drumstick. p.

چوبہ *چوبہ* *chūbh*, m. pricking, puncture. h.

چوبہا *چوبہا* *chobhā*, m. a nail; a kind of vic-tuals given upon great occasions, marriages, &c.; prey; puncture. h.

چوبہنا *چوبہنا* *chūbhna*, n. to be stuck, or thrust into; to pierce, to be goaded or stabbed, to penetrate. h.

چوبی *چوبی* *chaube* (corrup. of *chatur-pedī*, q. v.), m. a Brāhman acquainted with the four *Vedas* (now applied to the descendants of such though not learned). s.

چوبی *چوبی* *chobī*, wooden; made of wood. p.

چوبیس *چوبیس* *chaubīs*, twenty-four. s.

چوبیسا *چوبیسا* *chaubīsā*, } a track of land

چوبیسہ *چوبیسہ* *chaubīsā*, } containing twenty-four villages, occupied by one tribe. s.

چوبین *چوبین* *chobīn*, wooden, made of wood. p.

چوب *چوب* *chop*, f. desire, wish, hope. h.

چوبا *چوبا* *chupā*, } m. four-footed, a

چوبار *چوبار* *chupār*, } quadruped. s.

چوپال *چوپال* *chupāl*, } m. a kind of summer-house or pavilion (generally built jointly by several people, as a resting-place common to them all); a quadruped, an animal a beast. s.

چوپال *چوپال* *chupālā*, m. a litter, sedan. s.

چوپان *چوپان* or *chūpān*, m. a cowherd, or shepherd. *chūpānī*, the office of shepherd. p.

چوپای *چوپای* *chupā,ē*, f. a sort of metre, a verse consisting of four long feet or short lines, chiefly used in Braj compositions. s.

چوپای *چوپای* *chupāya*, m. an animal, a beast, quadruped. p.

چوپتری *چوپتری* *chupatī*, } f. a small tract,

چوپتی *چوپتی* *chupatī*, } an essay, a pamphlet, a pocket-book. s.

چوپٹ *چوپٹ* *chupat*, ruined, destroyed, levelled, plain. *chupat-k.*, to level, to destroy. h.

چوپڑ **چوپڑ** *chaupar*, f. the name of a game played with long dice, also the cloth on which it is played; also a summer-house (v. *chaupār*). s

چوپڑ **چوپڑ** *chūpar*, m. grease. h.

چوپڑی **چوپڑی** *chūprī*, adj. f. oiled, greasy, unctuous *chūprī bāt*, f. flattery, soft words. *chūprī roti*, f. cakes rich with clarified butter. h.

چوپنا **چوپنا** *chopnā*, a. to throw water from a *danrī*, q. v. h.

چوپھلا **چوپھلا** *chau-pahlā*, m. a kind of sedan (v. *chau-pālā*) h.

چوت **چوت** *chūt*, f. *rutva*. *chūt-salāmī*, fees paid by a bridegroom to the *kāzi* on the morning after his nuptials. *chūt manī*, a strumpet, a harlot. s.

چوتارا **چوتارا** *chautārā*, m. a four-stringed musical instrument, a guitar. h.

چوتال **چوتال** *chautāl* or *chautāla*, m. a mode in music. s.

چوترا **چوترا** *chautarā* (v. *chautara*). h.

چوترکا **چوترکا** *chautarkā*, m. a mitre; a kind of tent. h.

چوترہ **چوترہ** *chautara*, m. (v. *chabūtara*) a terrace or mound to sit and converse on, a tribunal. h.

چوتڑ **چوتڑ** *chūtar*, m. the backside, buttock, hip. *chūtar bajanā*, n. to be overjoyed. *chūtar sakonā*, a. to loller, to hang back. *chūtar se kār pānā*, to speak in parables, to use far-fetched expressions. h.

چوتکی **چوتکی** *chautkī-khai, ātī*, a sum paid to the *amdar* for the privilege of weighing the gram of the cultivators. h.

چوتھ **چوتھ** *chauth*, f. the fourth lunar day; the fourth part, a species of tribute, consisting of one fourth the regular government assessment, demanded by the *Mahadā* from the neighbouring princes, Hindu and Musalman alike, as the price of forbearing to ravage their countries. This is the same as the "blackmail" formerly levied by the Highland Scottish chiefs on their more wealthy and less warlike neighbours of the lowland. s.

چوتھ **چوتھ** *chuth*, m. cow-dung. h.

چوتھا **چوتھا** *chauthā*, the fourth. *chauthē*, in the fourth place, fourth: (in Dakh.) *chauthā*, denotes a kind of palanquin, sometimes called a "dooly." s.

چوتھائی **چوتھائی** *chauthāī*, f. the fourth part, a quarter; a fine equal to one-fourth of the revenue. s.

چوتھی **چوتھی** *chauthī*, f. the fourth day; a ceremony performed on the fourth day after marriage. s.

چوتھی **چوتھی** *chauthiyā*, m. one who receives the *chauth*; a quartan ague; name of a measure for grain nearly equal to a *ser* (q. v.). s.

چوتیا **چوتیا** *chūtiyā*, m. a blockhead. *chūtiyā shahūd*, m. a cully, a dupe. s.

چوتی **چوتی** *chautiyā*, f. a quartan (ague) s.

چوتیس **چوتیس** *chautīs*, thirty-four. s.

چوت **چوت** *choṭ*, f. a hurt, a blow, damage; fall; spite, effort, attempt, assiduity, desire, wish, am tip of the toe, folding a blanket, &c., as a covering for the head and shoulders. *choṭ par choṭ*, one misfortune follows another, misfortunes come not single. *choṭ bāndhnā*, a. to defend; to bind up the edge of a sword &c.; to restrain by magic. *choṭ khānā*, to receive a blow, to be hurt; to suffer loss. h.

چوت **چوت** *chūt*, m. a crack, a loose, a peen-lar mode of folding a blanket or sheet. h.

چوتا **چوتا** *chota*, m. discount or premium independent of interest; treacle. h.

چوٹا **چوٹا** *chottā*, m. a thief. h.

چوٹی **چوٹی** *choṭī*, f. a lock of hair left on the top of the head, the plait or tie of hair behind, a queue; top, summit; a petticoat. *choṭā kā hōnā*, to excel, be pre-eminent, or unrivalled. h.

چوٹیا **چوٹیا** *chotiyā*, a. to seize by the hair, also to wound, to hurt. h.

چوج **چوج** *choj*, m. subtleness, beauty. h.

چوج **چوج** *chīj*, *chījā*, and *chīja* (v. *chūz*, &c.) p.

چوچی **چوچی** *chojī*, subtle, fine. h.

چوچلا **چوچلا** *chochālā*, m. playfulness, blandishment, endearing arts, a. expressions, coquetry, &c.

چوچی **چوچی** *chūchī*, f. (v. *chūnchī*) the breast, pap, &c. h.

چوحدا **چوحدا** *chau-haddā*, } the neighbourhood,

چوحدی **چوحدی** *chau-haddī*, } environs; surrounding country. d.

چودا **چودا** (for *chaudah*), fourteen. p.

چودانی **چودانی** *chaudānī*, f. } an orna-

چودانی **چودانی** *chaudāniyā*, m. } men.

(formed of four pearls worn in the ears. h.

چودری **چودری** *chaurī* (for *chaudharī* q. v.), head

man, &c. d. [of the moon. s.

چودس **چودس** *chaudas*, f. the fourteenth day

چودنا **چودنا** *chodnā*, a. to copulate. h.

چودنت **چودنت** *chau-dant*, crossing their teeth in fight (elephants); sturdy, robust, stout. s.

چودنتی **چودنتی** *chaudantī*, f. boldness. s.

چودواں **چودواں** *chaudwān*, the fourteenth. s.

چودواںسا **چودواںسا** *chodwānsā*, whorish, libidinous, addicted to fornication. h.

چودھاں **چودھاں** *chaudahān*, the fourteenth. s.

چودھ **چودھ** *chaudah*, fourteen. s.

چودھر **چودھر** *chudhar*, robust, active, vigorous, corpulent. h.

چودھرائی **چودھرائی** *chaudharāī*, f. the busi-

ness, office, or dignity of a *chaudharī*, q. v. h.

چودھرایت **چودھرایت** *chaudharāyat*, a *chau-*

dharī's fees of office. h.

چودھری **چودھری** *chaudharī*, m. the head man

of a trade; a village chief or headman; in Bengal, a title of landholders superior to a *talukdār*, q. v. h.

چودھواں *choudhwañ*, the fourteenth. *s.*

چودھیر *chauthēr*, all around. *d.*

چوڈال *choudal*, *m.* a kind of sedan with two poles. *h.*

چور *chor*, *m.* a thief, robber; *adj.* sly, hidden, false, treacherous. *chor-bāñ*, *f.* a quicksand *chor-pahra* or *-pahra*, the scouts of an army. *chor-jahaz*, a pirate ship, a privateer. *chor-chakai*, *m.* a thief. *chor-khāna*, *m.* byer room, concealed drawer. *chor-darwāzā*, *m.* trapdoor. *chor-dāra*, *m.* plaintiff and defendant, all the parties of a law suit; a thief and what he has stolen. *chor-rah* or *-rasta*, a secret path. *chor-zawān*, a quagmire. *chor-zichā*, a back stair. *chor-khikī*, *f.* a back door, a bye-door. *chor-chālā*, *f.* a bye-road, back-lane. *chor-hāñā*, *n.* to be injured, to damage. *chor-lagāñā chām'kō*, *n.* to waste a candle by a thief being attached to it. *chor-mahat*, *m.* the apartment of the concubines of great men. *chor-mandārā*, *m.* a game played by children. *chor-makhāñ*, *f.* hide and seek. *chor-utnak*, contraband salt (chiefly used in Cuttack).

چور *chor*, *m.* powder, filings, atoms; bruised. *chūr chō* broken to atoms. *chor-rabñā*, *n.* to set. *chūr k.*, a to break into small pieces. *chūr honā*, *n.* to be broken into small pieces; to be humoured of, to be in love; to be tired. *mashe me chūr honā*, *n.* to be helplessly intoxicated. *s.*

چور *chor*, a large open space in a forest, an extensive tract of low land. *h.*

چورا *chaurā*, *m.* a terrace or mound to sit and converse on; the place where Hindu widows are burnt; also a kind of bean (*v. chaulā*). *h.*

چورا *chūrā*, *m.* filings; saw-dust; gram reduced to coarse particles to be chucked into the mouth. *s.* [road. *h. p.*

چوراستہ *chaur-āstā* (*v. chaur-rāhu*), a cross-division of a *pargana*, amounting to eighty-four villages. *s.*

چوراسی *chaurāsī*, *f.* morris bells worn on the ankles by dancing girls. *h.*

چورانا *chorāñā*, *v.* to steal. *s.*

چورانوی *chaurāñwī*, *chaurāñwre* or *چورانوی* *chaurāñwre*, ninety-four. *s.*

چوراه *chaurāh*, } *چوراه* { *m.* a cross-road; the junction of four roads; the meeting of the boundaries of four villages. *h. p.*

چورپوشی *chor-pushpī*, *f.* a kind of grass (*Andropogon aequalatum*). *s.*

چورپاہرہ *chor-phara* or *-pahra*, the vanguard of an army; (lit.) "the sly sentry." *d.*

چورس *chauras*, level, even. *h.*

چورس *chauras*, all around, on the four sides. *d.*

چورسائی *chaurasāī*, *f.* equality of surface, evenness. *h.*

چورسان *chaurasāñā*, *a.* to level. *h.*

چورسی *chaurasī*, a granary above ground. *h.*

چورما *chūrmā*, *m.* a } *m.* a summer-made of sugar and crumbled } house; an assein-

چورن *chūran* or *چورنی* *chūrñī*, a police-station. *h.*

چورن *chūrñ*, a powder composed of meat, digestion, aromatic powder, pot fossil alkali, efflorescent salt. } *30r.* of *chah-bach-* lock of hair, a curl. *chūrñā khand*, a iron attached to a tank hardened fragments of earth or 1 module, commonly called *kankar*. *s.*

چورنا *chūrñā*, *a.* to reduce to pieces, or to atoms. *s.* of a medicine,

چورنٹ *chūrñang*, *m.* a practice stick. *p.* sword exercise; cutting the four legs of an horse busi- at one blow. *chūrñāñ kāññā*, a to cut off, a mace- ti legs of an animal at one blow. *chūrñāñ-māñ* low the use of the limbs by illness; to hams l. *h.* quadruped. *s.*

چورہ *chūra*, a small bit, a fragment. *d.*

چوری *chorī*, *f.* a theft, robbery, ster. *h.* *chorī-chorī*, by stealth, clandestinely. *s.*

چوری *chūrī*, *f.* a species of bread } *vic-* with *ghī*; a kind of bracelet. *h.* *rey;*

چوری *chūrī*, *f.* a summer-house. *h.* 1st

چوڑ *chūr*, *m.* a silver or gold ornament } *h.* worn by the Hindu widows; the ring fastened to e. f. phant's teeth. *h.* *las*

چوڑ *chor*, *m.* a boddice, a jacket. *s.* *ot*

چوڑ *chūr* (also *chūrā* and *chūrī*), a ei } a top-knot, a ring, an amulet, the bracelet put on bride at the time of marriage. *chūrā blandāra*, allowance for the maintenance of the junior members of a zamindār's family. *s.*

چوڑ *chūr*, spoiled, destroyed. *h.*

چوڑا *chaurā*, wide, broad. *chaurā chaklā*, extensive, spacious. *h.*

چوڑا *chūrā*, *f.* a single lock of hair left on the crown of the head at the ceremony of tonsure a peacock's crest; any crest, plume, diadem; head, ta summit; a kind of bracelet, *m.* the rings fastened elephants' teeth; a kind of ornament; a kind of made of parched rice. *chūrā-māñ*, *m.* a jewel worn a crest, or a diadem; the Gunja (*Abrus precator*) *chūrā-wal*, erected, having a lock of hair on the top the head. *s.* *f.*

چوڑا *chūrālā*, *f.* a kind of grass (*Aj* } *luga monocephala*); *adj.* crest'd, having a lock of on the crown of the head. *s.*

چوڑان *chaurāñ*, *m.* f. breadth, width, extension. *h.*

چوڑانا *chaurāñā*, *a.* to increase in breadth, to expand, to widen. *h.*

چوڑائی *chaurāī*, *f.* breadth, width, extension; boasting. *chaurāī-māññā* or *-karnā*, *a.* to boast, to give one's self airs. *h.*

چوڑچوڑ *chaur-chaur*, abandoned, vicious, damaged. *h.*

چوڑی *chūrī*, *f.* bangles or rings made of glass, &c., and worn on the wrist (*v. chūrī*). *chūrī dār*, drawers, or sleeves, made too long, so as to be crumpled into plaits. *h.*

چ *chūz*, m. a young hawk, a hawk that has not hunted. *p.*

جوزا *chūzā*, a kite, (also *v. chūzā*). *p.*

جوزہ *chūzā*, m. a chicken, a young bird. *chūzā-bāz*, an old woman who keeps a young gallant, an old woman fond of striplings. *p.*

جوس *chūs*, m. flour, powder; land four times tilled. *h.*

جوسنہ *chūsath*, sixty-four. *s.*

جوسر *chūsar*, m. (*v. chānpār*) a kind of game played with oblong dice; also the cloth &c. on which it is played. *s.*

جوسری *chūsari*, a female ornament worn round the neck. *d.*

جوسنا *chūsna*, n. to suck. *s.*

جوسنہا *chūsinghā*, a raised mound indicating where the markets of four villages meet. *h.*

جوسنی *chūsni*, f. a child's coral, a sucking-stick for children. *s.*

جوشیدہ *choshya*, suckable, any thing (especially fruit) capable of being sucked as a mango, &c. *s.*

جوغہ *choghā* (*v. قبا*), a kind of garment. *d.*

جوک *chūh*, f. an error, inadvertency, blunder, mistake. *h.*

جوک *chūh*, adj. sour, acid; m. a medicine made of boiled lemon juice and pomegranates. *s.*

جوک *chūk*, m. a square, an open place in a city where the market is held, and where also the chief of the police-office is stationed; a market; (according to Gladwin it denotes) "a constant daily market, or place of sale in towns, for all articles of wearing apparel and other second-hand goods, the commodities here sold being, for the most part, not new; or it is now, coarse of their kind;" a court-yard; a custom at the marriage of Hindus and Muslims of making a square space of coloured meal, in which the bride and bridegroom are seated on chairs, &c. *chūk-bhānā* or *-pānā*, a to form a square space of coloured meal, in which at marriages the bride and bridegroom are seated on chairs, &c. *chūk-pattā*, a seat on which the people sit and eat in the ceremony above mentioned. *chūk-nikā*, a tax on all goods sold in the *chūk*. *chūk-mārā*, smuggling; evading the market tax. *h.*

جوک *chūkā* or *chakā*, m. a kind of sorrel (*Rumex vesicarius*); also rice. *s.*

جوک *chūdā*, m. a kind of earthen pot. *h.*

جوک *chūkā*, m. the space in which Hindus dress their victuals; a square slate of marble, &c.; the four front teeth; the cube of a measure called *bās*. *h.*

جوکایم *chokābāy*, seeds sown immediately after a fall of rain. *h.*

جوکٹ *chaukat*, f. (*v. chaukhat*) frame of a door, &c. *s.*

جوکدھن *chau-hudhan*, on all four sides. *d.*

جوکری *chaukari*, a measure of grain, a quarter of a *chaṭtiyā*, q. v. *h.*

جوک *chokar*, } m. husk of wheat,

جوکڑ *chokar*, } bran. *h.*

جوکڑ *chaukar*, good, well, fine, excellent. *h.*

جوکڑا *chaukarā*, m. a ring of two pearls worn in each ear; also a division of crop, the cultivator giving a fourth part to the zamindar. *s.*

جوکڑی *chaukari*, f. a bond, a spring; a ring of pearls worn by men in the ear. *chaukari bhānā*, a to help, to bind. *chaukari bhānā*, n. to forget one's bond, i. e. to be forgetful, to have one's senses benumbed. *chaukarī pāṭhā*, n. to squat. *h.*

جوکس *chakha*, cautious, watchful, alert, diligent, active, clever, intelligent, full weight. *h.*

جوکسی *chakasi*, n. diligence; four people employed together, or eating out of the same dish or plate; m. an assayer, an examiner. *h.*

جوکسائی *chakasi*, f. attention, circum-spect, watchfulness, caution. *h.*

جوکله *chakla*, an assemblage of the smaller divisions of a province, the jurisdiction of a *jag-dār*, q. v. *h.*

جوکنا *chuknā*, n. to blunder, to mistake, depart from, err, miss, fail. *h.*

جوکنا *chaukarnā*, cautious, alert, circumspect, sly, wary. *h.*

جوکور *chaukor*, } four-cornered,
جوکونا *chou-konā*, } square, or quadrangular. *s.*

جوکھ *chokh*, adj. sharp, pungent; also *chūkh*, m. the name of a medicine, orris-root, orris or iris root. *h.*

جوکھا *chokhā*, pure, unadulterated, genuine, good, fine, sharp, pungent, keen, clever, dextrous, pleasing, delightful, beautiful; m. a station where four boundaries meet. *h.*

جوکھا *chaukhā*, a station where four boundaries meet. *h.* [ness. *h.*

جوکھائی *chokhāi*, f. punny, sharp-

جوکھٹ *chaukhat*, m. f. frame of a door; the upper and lower piece of the frame of a door. *s.*

جوکھونٹا *chaukhuntā*, square. *h.*

جوکھی *chukhi* or *chokhi*, adj. sharp (tone in music). *h.*

جوکھی *chauki*, f. a chair, a stool; guard, or watch; the post where a guard is stationed; a cus- tomhouse; a police-station; an ornament worn on the breast. *chauki-dār*, m. a watchman. *chauki-dār*, the business of a watchman; the pay or hire of a watch man. *chauki-d.*, to watch, to mount guard. *chauki mārnā*, n. to smuggle. *h.*

جوکھی *chaviki*, f. *Piper chavya*. *s.*

جوکھا *chogā*, m. food of birds brought up from the crop; food of birds in general. *chogā-va dālma*, n. to bill, to caress, as doves by joining bills. *h.*

چوگان *chougān*, m. a plain, a desert. *h.*

چوگان *chougān*, m. a game resembling what in Scotland they call "shinty," and in some parts of England, "shinney," or "hockey," or "bandy," but played on horseback, also the crooked stick or club used in playing the game. *chougān* sh. shinty-ground. *chougān* sh. a shinty player. *chougān* sh. the playing of shinty. "The game has been improperly described as 'crick' or 'golf' &c. to which it bears no resemblance whatever. It is simply the good old game of 'shinty' played by mounted horsemen, each armed with a long stick like a shepherd's crook. The players are divided into two parties, the object of each being either to carry off the ball from the adverse party, or to force it over a certain boundary line." *p.*

چوگانہ *chougāna*, fourfold, quadruple. *v.*

چوگانی *chougāni*, f. a straight (*hulka* pipe or) tube for smoking through. *h.*

چوگڈا *chougāda*, a place where the boundaries of four villages meet. *h.*

چوگرد *chougird*, on all four sides, all around; m. environs, vicinity. *p.*

چوگڑا *chougārā*, m. a rabbit, a hare. *h.*

چوگڑا *chougārā*, fourfold, four times. *v.*

چوگوشہ *chau-gusha*, a kind of oblong tray. *p.*

چوگوشیا *chougoshiyā*, m. a *turka* horse; a horse with sh. ears. *h.*

چوگھرا *chau-ghurā*, m. a small box with four partitions for holding betel 1. d. nut, *chamam*, and spices, which are chewed together, or for perfumes, &c.; also a wooden frame for holding four chatties or pots. *s.*

چول *chul*, f. a tenon, the part of joiners' work which fits into another (as a dove-tail), a pivot upon which a door turns as on a hinge; an axle-tree arm. *chulān-akhonā* or *dhulī houā*, n. to be tired, worn out with labour. *h.*

چول *chaul*, the ceremony of tonsure. *s.*

چولا *chūlā* f. a crest (also *chūlat*), name of a tribe of *Tagās*. *h.*

چولا *chola*, m. (v. *choli*); a bodice, a waistcoat, a jacket; a garment worn by a bride at her marriage; a small betel-basket; a country, the modern Tanjore; the name is supposed to apply to a part of *Birbhūm* in Bengal. *s.*

چولا *chulā* (also *chaurā*), name of a kind of bean much cultivated in India (*Dolichos sinensis*). *h.*

چولا *chūlā*, also *chūlā* & *chūlyā* (for *chūlhā*), چولائی *chulāī*, f. a kind of vegetable (*Amaranthus polygamus*). *h.*

چولڑا *chaulārā*, m. } a necklace of four

چولڑی *chaulārī*, f. } strings. *h.*

چولکرم *chaul-karma*, m. the ceremony of tonsure, cutting off all the hair from the head of a child three years old, except one lock on the crown. *s.*

چولہا *chūlhā*, m. } a fire-place. *s.*

چولہی *chūlhī*, f. }
چولی *choli*, f. a bodice, a waistcoat, the body of a gown, a jacket; a small betel basket. *s.*

چوما *chūma*, m. a kiss; *chūmā-chāī*, f. a dance, kissing and toying. *s.*

چوماس *chau-mās*, lands tilled during the *chau māsā*, q. v. *s.*

چوماسا *chau-māsā*, } m. the space of

چوماس *chau-māsā*, } four months, applied particularly to the rainy season (from June to September). *s.*

چومسیا *chau-masyā*, } a ploughman

چومسیہ *chau-masyā*, } hired for a term or season of four months. *s.*

چومکپتھر *chūmak patthar*, m. a magnet (v. *chambak*). *s.*

چومکھ *chau-mukh*, m. a lamp-stand with four partitions; a name of *Brāhma*. *s.*

چومکھا *chau-mukhā*, adj. having four burners (a lamp); m. a lamp-stand with four partitions; a kind of *patā*, q. v. *s.*

چومکھی *chau-mukhī*, f. a name of a Hindu goddess, the seed of a tree called in Sanskrit *śrīnāśha* (*Sarcola tobiata* or *Eleoagnus gaurus*). *s.*

چومن *chūman*, m. act of kissing. *s.*

چومنا *chūmnā*, a. to kiss. *s.*

چون *chūn*, such as, like; interrog. how when (conj. because, inasmuch as. *chūn-kī*, whereas, since. *p.*

چون *chūn* or *chūn*, v. flour, pulse coarsely ground; lime. *s.*

چون *chūvan*, fifty-four. *h.*

چونا *chūnā*, n. to leak, to drop, to ooze, to be disluted, to be filtered; to drop from the tree when ripe (fruit). *s.*

چونا *chūnā*, m. lime; *chamam*. *chūnā-pamā*, f. a dancing girl. *chūnā lagānā*, a. to defame. *s.*

چونارو *chūnārū*, } m. a lime-burner or

چوناری *chūnārī*, } worker in lime. *s.*

چونان *chūnān*, like that, just as if, such as. *p.*

چون بی چون *chūni be chigūn*, without likeness, incomparable, an epithet of the Deity. *p.*

چونب *chūnp* or *chūnp*, f. wish, desire, fondness, alacrity, avidity; a gold ornament worn on the front teeth. *h.*

چونٹالی *chūntālī*, cotton pods in which the fibre is equal to one-fourth of the whole produce. *h.*

چونٹارا *chūntarā* (v. *chabūtara*), a terrace or mound to sit and converse on; a custom-house; a police-office. *h.*

چونٹرو *chūntrū*, the head man of a dis-

چونھن *chonthā*, a. to scratch, to claw. *h*

چوتیس *chautīs*, thirty-four. *h*

چوٹہ *chūṭhā*, m. a large ant. *h*

چوٹلا *chōṭlā*, m. the ribbon with which hair is tied or braided at the end; false hair mixed with the real. *h*

چوٹنا *chūṭnā*, } a. to gather (a flow-
چوٹنا *chūṭhnā*, } er); to claw, to pinch. *h*

چوٹی *chōṭī*, f. the hair braided behind; a tuft of hair left at the top of the head when all the rest is shaved off; queue, top, apex, summit, pinnacle; an ornament worn on the head by women. *chōṭī āmān pāi phānā*, n. to be very vain or aspiring *chōṭī-kat*, a slave. *chōṭī kārānā*, to be a slave, to be obedient. *chōṭī kisi kī hāth meṭh ānā*, a. to have a power over one, to subdue. *h*

چوٹی *chūṭī*, f. a small ant. *h*

چوہ *chōch*, f. beak, bill; a point. *s*

چوہرا *chū chīrā*, wrangling, altercation (lit. when or how, and wherefore). *p*

چوہلا *chōichlā*, m. playfulness (v. *chōichlā*). *h*

چون *chūi-chūi*, the noise of birds. *d*

چوہچہ *chāuṭchā*, the fourth reservoir to which water by the *dauri* (q v.), for irrigation is raised. *h*

چوہچاہٹ *chūichahāt*, f. singing of birds. *h*

چوہی *chūichī*, f. breast, bubbly, dug, } (also *chūndhlā*).
چوہی *chūndhlā*, }

چوہلا *chōndhlā*, } dim, purblind,
dim-sighted. *h*

چوہلانا *chōnhlānā*, n. to be purblind, to see dimly. *h*

چوہی *chōndhī*, f. dimness, dulness of sight. *h*

چوہیانا *chāundhīyānā*, n. to be confused, to be frightened out of one's senses, to be amazed, to be dazzled. *h*

چوہی *chōndī*, f. fraud, deceit, trick. *d*

چوہا *chōndā*, m. the head; hair braided on the top of the head, a kind of well where the water is near the surface of the ground. *h*

چوہ *chāundol*, m. a blockhead. *h*

چوہول *chāundol* (v. *chāundol*), a sedan. *s*

چوہر *chānur* or *chāur*, a flapper. *s*

چوہرا *chāurā*, m. an apartment under ground for grain. *h*

چوہری *chāurī*, f. an instrument for driving away flies, a fly-flapper; a police-station, where the *kolwāl* or petty magistrate resides. *s*

چوہسر *chāunsar*, m. the name of a game. the same as *chāwar*; a garland of flowers. *s*

چوہک *chāunk*, f. the act of starting. *h*

چوہکانا *chāunkānā*, a. to waken, to rouse up. *h*

چوہکانا *chāunknā*, n. to start, to bogle, to start up from sleep. *chāunk-ūhnā*, n. to start up, to wince. *chāunk-pānā* or *-ānā*, n. to bounce up. *h*

چوہکانا *chōunknā*, a. to prick, to goad. *h*

چوہک *chāunki*, when that, whereas, since. *p*

چوہکیل *chāunkel*, an untamed animal, a boggler, a horse that starts. *h*

چوہگا *chāungā*, m. wheedling. *chāung-k.*, a. to wheedle one out of money. *h*

چوہگا *chōngā*, m. a funnel; (in Dakh.) a sort of bread. *h*

چوہگلا *chōnglā*, m. a joint of bamboos, used to send letters in. *h*

چوہگی *chōngī*, f. toll, tax, duty, a small pipe or tube. *h*

چوہگی *chāungī*, f. wheedling. *chāung-gī-bāz*, m. a wheedler. *chāungī-bāzī*, f. sharpening, &c. *h*

چوہلای *chāundī*, a species of plant (*Peritlacca quadrifida*). *d*

چوہ *chūnā* (for *chūnā*), lime, chunam. *h*

چوہ *chūmā* (for *chūmā*), kissed. *h*

چوہی *chūnī*, f. pulse split or ground very coarsely; a spark, or small ruby, or other gem. *h*

چوہا *chōwā*, m. a perfume; the pod or skin of any kind of pulse; a wind-fall (fruit). *h*

چوہا *chāuwā*, m. a quadruped (particularly oxen); a handbreath. *h*

چوہای *chāu-wāi*, f. a tempest, a hurricane (wind blowing from the four quarters)

چوہان *chāuwan*, fifty-four. *h*

چوہنا *chūnā*, } n. to drop, to leak, to ooze, to exude. *s*

چوہا *chūhā*, m. a rat, a mouse. *chōhā*, a small well. *chūhē-dān*, m. a mouse-trap. *chūhē-mār* or *chūh-mār*, m. a sparrow-hawk, cormorant, a mouser. *h*

چوہان *chāuhān*, m. a caste of *rāj pūts*.

چوہتر *chāuhattar*, seventy-four. *h*

چوہنا *chāuhātā*, m. a market where four roads meet. *s*

چوہڑ *chūhar*, m. the act of hunting by deceiving game with a stalking horse. *h*

چوہڑا *chūhṛā*, m. a Hindu sweeper (v. *halāl-khor*), the lowest caste of village servants. *h*

چوہڑنیچلا *chōhar-nīchlā*, m. the lower jaw. *h*

چوہڑی *chūhṛī*, f. wife of a *halāl-khor* or sweeper. *h*

جھولا *chokhlā*, m. a large peg or pin. *h.*

جھونا *chūhnā*, a. to suck. *s.*

جھوئی *choī*, the pip of an orange. *d.*

جھوی *chūhī*, f. a mouse, a she mouse or rat. (in Dakh.) *chūwī*, the same. *h.*

جھوٹا *choyā*, m. husk of grain, the scale of a fish; a hole dug in the sandy bed of a river which has dried up, in which water is found. a rivulet. *h.*

جھوٹل *choṭl*, land lying low and always moist

جھوٹ *chavya*, pepper (*Piper chavya*). *s.*

جھ *chha*, the aspirate form of *ह* *ch*. *s.h.*

جھ *chah*, m. (for *chāh*) a well, a pit. *p.*

جھ *chī*, pron. inter. what? when joined to another word the mute *h* is dropped, as *ch-gūna* in what manner, how? *p.*

جھ *cha*, a termination annexed to Persian nouns (chiefly names of lifeless things) to form diminutives, as *kū-cha*, a small street, form *kū*. *p.*

جھ *cha*, six. *chha-dām*, a very small denomination of money, hence any thing of little value. *chha-sūt*, trick, cheat, juggle. *chha-kur*, a division of crops in which the zamindār gets only a sixth part. *s.*

جھ *chah*, a platform, a pier head. *h.*

جھاپ *chhāp*, f. stamp, print, copy, a seal; impression of a stamp or seal; the government stamp on coins, papers, &c.; an official stamp in general. *h.*

جھاپا *chhāpā*, sectorial marks representing a lotus, trident, &c. delineated on the body by the *Paishnavas* or worshippers of *Viṣṇu*; m. edition, print, seal, &c. *chhāpā-vidyā*, f. the art of printing. *chhāpē-wālā*, a printer. *chhāpē-khāna*, a printing-office. *h.*

جھاپتی *chhaptī*, a coarse seal of cow-dung and mud affixed to a pile of grain on the threshing-floor to prevent its removal. *h.*

جھاپنا *chhāpnā*, a. to print, to stamp. *h.*

جھاپہ *chhāpā* (v *chhāpā*), a mark, stamp, &c. *h.*

جھات *chhāt*, f. roof; adj. thin, feeble, emaciated. *s.*

جھاتا *chhātā*, m. a large umbrella. *s.*

جھاتر *chhātra*, a scholar, disciple, a pupil. *s.* [parasol. *s.*

جھاتی *chhātī*, m. f. a small umbrella, a

جھاتی *chhātī*, f. breast; dug. *chhātī-bhar*, breast high. *chhātī bhar-ānā*, n. to weep. *chhātī bhar-jānā*, n. to be chest-foundered. *chhātī par patthar rakhnā*, a. to have patience. *chhātī par mūng dalnā* (lit. to grind pulse on the breast), to do any thing in presence of another person by which he is vexed. *chhātī phatnī*, one's heart to be broken with grief or sorrow; to sympathise. *chhātī pāpnā*, a. to regret, to repent, to lament. *chhātī thoknā*, a. to encourage; to assure. *chhātī thandī honā*, to be pleased, overjoyed. *chhātī jalnā*, to have the heartburn; to lament.

chhātī kā patthar, nuisance, pest. *chhātī kā jam* (lit. the destroyer of the heart), applied to a person, or thing the presence of which is unpleasant, a pest, a nuisance. *chhātī kholke milnā*, to meet frankly. *chhātī gadrānī*, the swelling of the breast in young women. *chhātī lagānā*, a. to lament, to grieve. *chhātī (re) lagānā*, a. to fondle. *chhātī nikāke chalnā*, n. to stalk, to strut. *h.*

جھاج *chhāj*, m. a basket or fan (for winnowing corn). *h.*

جھاجنا *chhājnā*, n. to thatch; to befit, to become. *s.*

جھاج *chhāchh* (in Dakh. *chhāch*), butter-milk, also (same as *chhāj*) a winnowing basket. *h.*

جھادان *chhādān*, m. a water-bag

جھادیت *chhādīt*, covered, concealed. *s.*

جھادن *chhādan*, m. the act of covering; a covering, a screen, &c. *s.*

جھار *chhār*, f. ashes; a large clod of earth, (for *chhār*, q. v.) the bank of a river, hence *chhār-chhūtī*, a permit or pass over a river. *h.*

جھار *chhār* or *chahār*, four. *chahār-pāya*, a quadruped. *chahār-chand*, fourfold. *chahār-bālīsh*, m. throne (Indian) with four cushions. *chahār-sū*, square, market-place. *chahār shamba*, Wednesday. The contracted form *chār*, q. v., is more usual in compound words. *p.*

جھارتک *chahār-tak* or *-tag*, m. a gallop. *p.*

جھارچھبیل *chhār-chhabīlā*, m. a fragrant moss

جھاردہ *chahār-dah*, fourteen. *p.*

جھاردھم *chahār-dahum*, the fourteenth. *p.*

جھارم *chahāram*, the fourth. *p.*

جھارو *chhārū*, m. the thrush (disease so called), a blister. *h.*

جھار *chhār*, f. a bank of a river; alluvium, land gained from a river. *chhār chhūtī*, f. permit, pass; (in Dakh.) for *ghār*, a tree. *h.*

جھارچھلا *chhār chharelā*, m. name of a medicinal herb. *h.*

جھاک *chhāk*, m. ready prepared food carried out by labourers and husbandmen when they proceed to their daily work, a luncheon, (in Dakh.) a cup, an ewer. *h.* [of a well, &c. *s.*

جھاکنا *chhāknā*, a. to clear the water

جھاک *chhāg*, m. a he-goat. *s.*

جھاکا *chhāgikā*, f. a she-goat. *s.*

جھاکل *chhāgal*, f. a leathern bottle with a spout to it, a goat-skin; m. a goat. *s.*

جھاکي *chhāgi*, f. a she-goat. *s.*

جھال *chhāl*, f. peel, skin, rind, bark. *chhāl-utārnā*, to peel, to decorticate. *h.*

جھالا *chhālā*, m. a blister, a pustule, pimple. *h.* [out. *s.*

جھالیا *chhāliyā*, f. a kind of betel

جھان *chhān*, f. a roof, a frame of bamboo for thatching. *h.*

جھان *chhān*, f. shade, shadow; reflection, image. *chhān bāñh*, f. auspices. *s.*

جھانا *chhānā*, a. to thatch, to shade, to roof, to spread. *chhā janā*, n. to spread, to lie, to overshadow. *chhā-tenā*, a. to cloud, to overspread, to darken. *s.* [decorate. *h.*

جھانا *chhānā*, a. to embellish, to

جھان *chhān* } m. search, investigation. *h.*

جھان *chhān* } vestigation. *h.*

جھانا *chhānā*, additional sowing of seed among a growing crop of rice. *h.*

جھانت *chhānt*, f. refuse, parings, &c.; selection, fashion of clothes. *chhānt-k.*, a. to vomit, to disgorge. *chhānt tenā*, a. to select, to choose. *chhānt-chhātaw*, m. retrenchment. *h.*

جھانت *chhānt*, f. cutting, ship, chip. *h.*

جھانتا *chhāntā*, a. to separate the husk from grain by pounding it in a mortar; to pare, to clip, to prune, to lop, to trim, to dress, to select, to vomit. *h.* [net. *h.*

جھاند *chhānd*, f. a tether, a trammel, a

جھاندا *chhānda*, m. share, part (among *fakirs*). *h.* [fasten, to tie. *h.*

جھاندا *chhānda*, a. to tether, to

جھاندا *chhānda*, a. to vomit; to emit; to leave, to let go, to release, to abandon, to lose. *h.*

جھانس *chhānas*, m. chaff. *h.*

جھانسا *chhānsā*, a. to strain, to sift; to search, to investigate. *chhān-tenā*, a. to cull, to select. *chhān-mānā*, a. to search, to rummage, to explore. *h.*

جھانو *chhānu*, f. shadow; the re-

جھانو *chhānu*, flection of any ob-

جھانو *chhānu*, ject in a mirror, &c.

جھانو *chhānu*, f. auspices. *s.* [six. *s.*

جھانو *chhānu*, f. auspices. *s.* [six. *s.*

جھانو *chhānu*, f. auspices. *s.* [six. *s.*

جھانو *chhānu*, f. auspices. *s.* [six. *s.*

جھانو *chhānu*, f. auspices. *s.* [six. *s.*

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جھانو *chhānu*, f. auspices. *s.* [six. *s.*

جھانو *chhānu*, f. auspices. *s.* [six. *s.*

جھائی *chhāī*, f. ashes. *s.*

جھائی *chhāī*, f. a crematory. *h.*

جھایا *chhāyā*, f. shade, reflected image

darkness, obscurity; m. apparition, spectre, shade (met) somewhat resembling; a mode in music. *chhāyā-path*, m. ether, the firmament. *chhāyā-pād*, fixing the time by observing the shadow of an object. *chhāyā-taru*, m. a large tree that gives shadow and shelter. *chhāyā-mitra*, m. a parasol. *s.*

جھایانت *chhāyānat*, m. name of a rāg or musical mode. *s.*

جھایین *chhāīn*, f. discoloration. *s.*

جھب *chhab*, f. beauty, splendour, brilliancy; shape, form, figure. *chhab-takhi*, f. handsomeness. *chhab-chhin*, small in shape, deficient in splendour, small, slender. *s.*

جھب *chhab*, m. a vat, a cistern. *p.*

جھبڑا *chhabrā*, m. a kind of basket. *h.*

جھبیس *chhabbis*, twenty-six. *s.*

جھبلا *chhabilā*, handsome, comely, m. a top. *s.*

جھپ *chhap*, m. squash, plash, the sound of an object falling in water. *chhap-chhap*, the sound occasioned by water when struck with the hand. *h.*

جھپا *chhipā*, close, hidden, concealed. *chhipā-rakhā*, n. to abscond. *chhipā-chhipā*, underhand, secretly. *h.*

جھپکا *chhapākā*, m. a splash, a squash; the sound produced by striking water. *h.*

جھپانا *chhipānā*, *chhipānā* or *chhapānā*, a. to conceal, to hide. *h.*

جھپانا *chhipānā*, a. to cause to print. *h.*

جھپاو *chhipāw* or *chhipāo*, m. concealment. *h.*

جھپاوی *chhipāwānī*, f. clandestine cultivation of land. *h.*

جھپائی *chhapāī*, f. edition; the price of printing, the act of printing. *h.*

جھپڑ *chhapar*, m. thatched roof. *chhap-par-band*, m. a thatcher. *chhapar-bandī*, f. thatching or the price of thatching. *h.*

جھپڑاٹ *chhapar-khāt*, m. a bedstead with a tester and curtains. *h. s.*

جھپڑاٹ *chhapar-khāt*, m. a bedstead with a tester and curtains. *h. s.*

جھپڑی *chhaprī*, f. a puddle. *h.*

جھپک *chhapak*, a shock, dashing against an object, collision; a bruise or dent. *d.*

جھپکا *chhipkā*, m. sprinkling. *h.*

جھپکانا *chhapkānā*, a. to dash or throw water. *h.*

جھپکلی *chhipkalī*, f. a lizard. *h.*

جھپکی *chhipkī*, f. a lizard. *h.*

جھپن *chhappan*, fifty-six. *h.*

چھپنا *chhapnā*, छिपना *chhipnā* or छपना *chhapnā*, n. to be concealed, to be hidden, to be absent, to disappear, to lurk. *chhap-jānā*, n. to retire, to withdraw. *h* [stamped. *h*]

چھپنا *chhapnā*, n. to be printed or
چھپوانا *chhapvānā*, a to have printed, to cause to be printed. *h*

چھپی *chhapai* or छपई *chhapai*, m. (i.e. consisting of six feet) a kind of measure in Hindi verse. *h*

چھٹ *chhat*, f. a roof, a cloth stretched across the roof of a room, a platform. *chhat-banānā*, *pātnā*, or *lagānā*, a to ceil, to cover the inner roof of a building. *h*

چھٹ *chhiti*, f. (for *kshiti*), the earth. *h*

چھٹا *chhattā*, m. a honeycomb. *h*

چھتر *chhattar*, a covering placed on a heap of winnowed corn. *h*

چھتر *chhattar* or छत्र *chhatr*, m. an umbrella. *chhat-bhang*, m. widowhood; subversion of dominion, loss of empire, deposition, &c. *chhat-pati* or *-dhari*, one entitled to carry an umbrella, i.e. a rajā, prince, &c.; a house set apart for the charitable entertainment of strangers or guests; a shed, an open building; a choultry or resting-place for travellers, &c. *h*

چھتر *chhatrā*, f. a kind of fennel (*Ane-thum sowa*), a pungent seed, coriander; a mushroom; anise. *s* [spread. *h*]

چھترانا *chhitranā*, a. to scatter, to

چھترنا *chhitarnā*, n. to be scattered, to be spread about. *h*

چھتری *chhatrinī*, a female of the *chhatri* or military caste; adj. bearing a parasol. *s*

چھتری *chhatrī*, f. a tester, or covering of a bed, a small umbrella; a small ornamented pavilion generally built over a place of interment; a frame made of bamboos for pigeons to settle upon; the poop of a ship; (for *kshatriya*) the second of the four Hindu castes. *s*

چھتری *chhitri*, f. a kind of small basket without lid or handle (generally applied to an old worn-out basket). *h*

چھترار *chhatnār*, bunchy, flat. *h*

چھتی *chhitni*, f. a basket (without a cover, like a tray).

چھتر *chhatvar*, m. a house, a dwelling; a bower, an arbour. *s*

چھتر *chhattūr*, an article placed upon a heap of grain, such as a cake of cow-dung, &c., to protect it from the evil eye. *h*

چھترنا *chhitornā*, a. to asperse, to sprinkle. *d*

چھترا *chhutahrā*, defiled by touching, foul, corrupt, polluted (applied to vessels, dishes, &c.). *h*

چھٹی *chhiti*, f. the earth. *chhiti-chhān*, covering the earth, prostrate on the ground. *chhiti-chhān-honā*, to be dispersed or scattered. *s*

چھتیس *chhattis*, thirty-six. *s*

چھتیس *chhattisī*, f. an excessively lewd woman (q.d. one who knows thirty-six postures in the way of copulation, and who pretends modesty); a prude; adj. prudish. *h*

چھٹ *chhut*, but, except, save; (cont. of *chota*, little, small: used in comp. as) *chhut-bhaiyā*, m. middling class of people. *chhut panā*, m. childhood. *h*

چھٹا *chhutā*, f. splendour, brilliancy, lustre, refulgence; a glory; assemblage, number, a straight or continuous mark or line. *chhattā*, the sixth. *chhattā*, the rind or husk of a hard seed or of fruit stones. *s*

چھٹا *chhatābhā*, f. lightning. *s*

چھٹاپا *chhutāpā*, m. littleness, smallness. *h*

چھٹان *chhutān*, } f. leisure, time. *h*

چھٹانی *chhutānī*, }

چھٹانک *chhatānk*, f. the sixteenth part of a *ser* about two ounces avoirdupois. *s*

چھٹا *chhatāw* or *chhatā*, o, act of clearing rice from the husk. *h*

چھٹائی *chhutāi*, f. rescue, escape. *h*

چھٹانا *chhatpatānā*, n. to toss, to tumble about, to flounder. *h*

چھٹپن *chhut-pān*, } m. childhood, in-

چھٹپنا *chhut-pānā*, } fancy. *s*

چھٹک *chhatak* (same as *chhatānk*, q.v.)

چھکا *chhutkā*, diminutive, little, small, less, younger, junior, least. *s*

چھکار *chhutkār*, } m. exemption,

چھکارا *chhutkāra*, } liberty, libera-

چھکانا *chhikānā*, a. to dissipate, to disperse, to squit, to scatter, to desert. *h*

چھکانا *chhutkānā*, a to release, to set at liberty. *h*

چھکارا *chhutkāra*, m. deliverance. *h*

چھکانا *chhitaknā*, n. to be scattered, dissipated, to spread. *chhitaknā chhāndū kā*, the diffusion of moonlight. *h*

چھکنی *chhitkani*, f. a bolt. *h*

چھکھلا *chhutkhelā*, dissolute. *s*

چھکھلی *chhutkheli*, f. dissoluteness. *h*

چھکی *chhitki*, f. small spot, speck. *chhitki-dānā*, a. to splash. *chhitki-denā*, a. to flicker, to spot, to mark with strokes or touches. *chhitki-k* or *-lagānā*, a. to spot, to speck, &c. *h*

چھٹنا *chhatnā*, m. a kind of sieve; n. to decay, to separate, to be pruned, to be picked out. *h*

چھٹنا *chhatnā*, n. to be cut to a point and obliquely (a *ḥalam*); to be cut aslant; to be reduced. *d*

چھٹنا *chhutnā*, n. to beadrift, discharged, get rid of, to be let go; to be let off or go off (a gun, &c.); to be left or abandoned; to slip (from), to escape, to be liberated, to be loose, dishevelled (the hair); to cease, to get loose, to leave, to remain, to slip away, to be dismissed *h*. [cast *h*.

چھتوا *chhituvā*, m. sowing broad-

چھتران *chattrān*, the sixth. *h*.

چھوتی *chhutautī*, f. a remission of revenue on the part of government. *h*.

چھٹ *chhat* or *chhāṭh*, f. the sixth lunar day. *s*.

چھٹا *chhatā*, waspish, peevish. *h*.

چھٹا *chhatā*, the sixth. *s*.

چھٹی *chhatī* or *chhūṭī*, the sixth; f. a religious ceremony performed on the sixth day after child birth. *chhatikā dūdh yād dānā*, a. to correct *s*.

چھٹی *chhutī*, f. discharge, leave of absence, time, leisure, cessation, disengagement, intermission, dismissal, permission, freedom. *h*.

چھٹ *chhat*, bushy, a thicket. *h*.

چھٹا *chhatjā*, m. gallery; the expanded branches of a tree. *h*.

چھٹا *chhichchā* (v. *chhūchhā*), empty, &c. *d*.

چھٹا *chhichchā*, m. sink, slough (of a wound), skin, thin skin or pellicle. *h*.

چھٹا *chhichrail*, lean, skinny. *h*.

چھٹا *chhachhānā*, to reprove, chide. *d*.

چھٹا *chhachhānā*, a. to drive away contemptuously; to set on or encourage a dog *h*.

چھٹا *chhachhānā*, to whistle. *d*.

چھٹا *chahchahā* or *chuhchuhā*, deeply coloured. *h*.

چھٹا *chahchahā*, m. the song of a bird, especially the melody of the nightingale. *chahchah mānā*, a. to sing (birds) *p*.

چھٹا *chahchahāt*, } f. the
چھٹا *chahchahāt*, } singing
or talking (of birds). *p*. *h*.

چھٹا *chuhchuhānā*, n. to glow as a colour to dye a deep colour. *h*.

چھٹا *chahchahānā*, a. to sing (as a nightingale), to whistle, to warble (as birds). *p*. *h*.

چھٹا *chhichhā*, m. the prepucce. *h*.

چھٹا *chhachhār*, f. the root of a certain tree (of the *phapond*). *h*.

چھٹا *chhachhārānā*, a. to drive away contemptuously; to set on or encourage a dog. *h*.

چھٹا *chhichhlā*, shallow. *h*.

چھٹا *chhichhlā*, f. shallow-
ness. *h*.

چھٹا *chhichhlā*, f. the play of ducks and drakes. *chhichhlī khelā*, a. to play at ducks and drakes. *h*.

چھٹا *chhuchhlā*, f. the play of a dog or cat with game, &c. *h*.

چھٹا *chhuchhūdar*, m. } the

چھٹا *chhuchhūdarī*, f. } musk
rat or shrew; a mole; a sort of squib let off from the hand. *chhuchhūdarī chhōnā*, to calumniate, to excite wrath. *s*. [jure, to exorcise. *h*.

چھٹا *chhuchhūnā*, a. to con-

چھٹا *chhichchorā*, } trifling, puc-

چھٹا *chhichchorā*, } rile, airy. *h*.

چھٹا *chhuchhūdar*, f. mole, musk-rat (*Sorex ceruleus*, Shaw); squib. *chhuchhūdar chhōnā*, a. to backbite, to calumniate, to excite resentment. *s*.

چھٹا *chahchahiyā*, m. a whistler. *h*.

چھٹا *chha-dām*, m. a denomination of money equal to six *dāms* or two *damris*, being the fourth part of a *paissā*. *h*.

چھٹا *chhidānā*, a. to cause to pierce, to perforate. *s*.

چھٹا *chhūtra*, mean, low, little, trifling. *s*.

چھٹا *chhidra*, m. a hole, a vacancy, a perforation, fault, defect, flaw. *s*.

چھٹا *chhidrit*, perforated, pierced, having holes or openings. *s*.

چھٹا *chhadma*, } m. disguise, mas-

چھٹا *chhadman*, } querade; trick,
deceit, fraud. *chhadma-tāpas*, m. a religious hypocrite - a false brother. *s*.

چھٹا *chhidnā*, n. to be pierced, bored. *s*.

چھٹا *chhūdhā*, f. hunger. *s*.

چھٹا *chhar*, f. spikenard; shaft, pole, pike, staff, flagstaff, flag. *h*.

چھٹا *chharrā*, m. a small shot. *h*.

چھٹا *chhurā*, m. a large knife, an amputating knife; a razor. *chhurā-chhurī*, f. anickasnee, fighting with knives; at daggers drawn. *s*.

چھٹا *chhar-chhobi*, f. jakes, a privy. *h*.

چھٹا *chhard* or *chhardī*, f. vomit-
ing, sickness, retching. *s*.

چھٹا *chhardikā-ripu*, m. small cardamums (an anti emetic). *s*.

چھٹا *chharindā*, alone, single, free, not burdened (as a traveller).

چھٹا *chhra*, m. face, visage, countenance, air, description-roll. *chhra likhā*, a. to write a description-roll (soldier's). *chhra-likhānā*, a. to enlist; to take service and horses. *chhra-paṭī*, a descriptive roll. *p*.

چھٹا *chahra-junnā*, to calumniate. *d*.

چھری *chhurī*, f. a knife, a sculpel.
chhurī tale dam lenā, a. to be patient in difficulties.
chhurī kutāwī, f. enickasance, a fight with knives;
quarrel. *s*

چھڑ *chhar*, f. the pole of a spear; spike-
nail; straw, stubble, pedicle, stalk. *h*

چھڑا *chharā*, m. an ornament made of
pearls worn in the ears. *h*

چھڑا *chharā*, apart, alone, solitary. *s*

چھڑانا *chharānā*, u. to set free, to free,
to liberate, to extricate, to get rid of, to discharge, to
remove, to dismiss, to cause to be freed to separate,
to except. *h*

چھڑاوا *chharāwā*, m. a liberator, de-
liverer. *h* [charge *h*

چھڑائی *chharāī*, f. dismissal, dis-
missal. *h* [sprinkling. *h*

چھڑکانا *chhirkānā*, a. to cause to
sprinkle. *h*

چھڑکاوا *chhirkāw* or *chhirkā*, o. m.

چھڑکنا *chhirknā*, a. to sprinkle.
chhirkar-bechā, to sprinkle water on stale or faded
vegetables or fruits to make them appear fresh; to
puff off goods. *h*

چھڑکانا *chhirkānā*, a. to cause
another to sprinkle. *h*

چھڑنا *chharā*, a. to beat rice to sepa-
rate the husk from it. *h*

چھڑنا *chharā*, n. to be vexed, touched,
excited, plagued, to fret, to take offence. *h*

چھڑوانا *chharwānā*, a. to cause to be set
free, let off, or released. *h*

چھڑتی *chharutī*, f. ransom. *h*

چھڑی *chharī*, f. a switch, wand, cane,
rod; a procession of the followers of Shāh Madār.
chharī-dār, a mace-bearer, usher of the rod. *h. p.*

چھڑیا *chharīā*, solitary, alone. *d.*

چھڑیلا *chharīlā*, f. a kind of fragrant
moss, potters' earth. *h*

چھکا *chhakā*, m. a kind of fire-works;
the smarting of a wound by the application of medi-
cine. *chhakā lagānā*, a. to burn the skin slightly by
fomenting. *h*

چھکا *chhakā*, m. the sixth (at cards, &c.);
a cage with a net attached to it. *chhakā-pakkā ronā*,
to weep very violently. *chhakā-panjā-k.*, a. to deceive,
to play tricks. *s*

چھکا چک *chhakā-chak-k.*, to satiate, to
gratify, to satisfy. *d.*

چھکار *chhakār*, f. singing or chirping
of birds. *h*

چھکارنا *chhakārānā* (v. *chhaknā*),
to whistle or sing as birds. *h*

چھکانا *chhakānā* or *chhikānā*, a. to
pamper, to cloy, to satiate; to chastise. *h*

چھکائی *chhakāī*, f. (v. *fāriḡh-khat-
tānā*) a deed of release. *h*

چھکائی *chhakāī*, f. satiety, satisfac-
tion. *h*

چھک *chhakur*, a division of crops, when
the *zamin-dār* gets one-sixth. *h*

چھک *chhakhar*, f. a slap, blow, cuff. *h*

چھکا *chhakārā*, m. a cart or ear. *h*

چھکانا *chhakārānā*, u. to slap, cuff. *h*

چھکن *chhahkan*, m. sneezing. *h*

چھکنا *chhiknā*, a. warbling of the
nightingale, &c.; the sound of fire-works. *h*

چھکنا *chhaknā*, n. to whistle (bird-), *h*

چھکنا *chhaknā*, u. to be content, satiated;
to be afflicted, harassed; to be astonished *chhak-j.* to
be satisfied or satiated. *h*

چھکی *chhikunī*, f. a wand, a stick. *h*

چھکیت *chhakait* or *chhakait*, brawny,
stout. *h*

چھگ *chhag*, m. a he-goat. *s*

چھگری *chhagrī*, f. a small she-goat. *s*

چھگل *chhagal* (v. *chhāgal*), a lantern bottle. *d.*

چھگلی *chhaglī*, f. a she-goat; a kind of
convolvulus (*C. argenteus*, or, more probably, *C. pes
caprae*). *s*

چھگنی *chhagunī*, f. a child's coral. *h*

چھل *chhal*, m. fraud, trick, deception.
knavery, artifice, evasion, excuse, subterfuge, pre-
tence, (in law) a misdemeanor; a legal quibble or
deceit. *chhal-bāl*, *chhal-chhidr* or *chhal-chhidram*, m.
plot, stratagem. *chhal chhidrī*, deceitful, fraudulent. *s*

چھل *chhal* or *chahal*, f. mention; cheer,
jollity, mirth, festivity. *chhal-pahal* or *chahal-pahal*,
merriment, festivity, good cheer. *chhal-k.*, a. to
carol, &c. *h*

چھل *chihal* or *chihal*, forty. *chihal-tah*, f.
coat of mail *chihal-manār* or *-sutūn* (the forty towers or
pillars), a name given to the ruined city of Persepolis:
the term *chihal sutūn* is now applied to any pavilion
or palace supported by forty, i. e. a great number
of pillars. *chihal kadāmī*, f. walk, ramble; a custom
at the funerals of Musalmān: of stepping back forty
paces from the grave, and again advancing to it before
reading the service over. *p*

چھل *chahal*, name of a strong kind of
soil ranking between *rauslī* and *dānkar*, q. v. *h*

چھلا *chahlā* or *chihlā*, m. mud,
ooze, slime; a splinter of wood. *chihlā nkalnā*, n. to
fatigue, to be tired. *chihlā-k.*, a. to split to pieces. *h*

چھلا *chhlā*, m. a large wooden peg,
a tent-pin. *h*

چھلا *chhallā*, m. a ring of gold or sil-
ver worn for ornament on the finger and toes: in
Dakh it means a blister; a pock or pustule. *chhal-
dār*, annular. *h*

چھلانا *chhalānā*, a. to cause to touch. *h*

چھلانگ *chhalāng*, f. skipping, jump-
ing; a spring, skip, leap. *chhalāngē mārā*, a. to
spring, to jump. *h*

چھلاوا *chhalāwā*, m. *ignis fatuus*.
chhalāwā-d., to mislead, to lead one a wild-goose chase.
chhalāwā-ho-jānā, to elude one's search or pursuit. *h.*

چھل پھل *chhal-pahal*, also *chuhal-pahal*, f. jollity, merriment, cheer. *h.*

چھل چھدر *chhal-chhidra*, m. plot, stratagem. *chhal-chhidri*, deceitful, fraudulent. *s.*

چھل چھلانا *chhalchhalānā*, a. to murmur. *h.*

چھل چھلانا *chhalchhalānā*, a. to make water slowly (as mares, &c. in heat). *h.*

چھل چھلاہٹ *chhalchhalāhat*, f. murmur. *h.* [q. v. *h.*

چھل چھل *chhillar*, m. the husk of *chanā*, *چھلک* *chhalak*, f. running over, overflow. *s.*

چھلکا *chhilkā*, m. crust, husk, peel, scale, rind, bark, skin. *chhūkā utārnā*, a. to blanch, to peel. *h.*

چھلکانا *chhalakānā*, a. to spill. *s.*

چھلکنا *chhalaknā*, n. to be spilt, to overflow. *s.*

چھلکانا *chhilaknā*, n. to glitter to shine. *d.*

چھلکانا *chhalaknā*, a. to make water slowly (as mares, &c. in heat). *h.*

چھلکا *chhilka*, m. (v. *chhilkā*), crust, &c. *h.*

چھلم *chhlum*, the fortieth day after the decease of a parent, &c. which concludes the period of mourning among Muslims. *p.*

چھلنا *chhalnā*, a. to deceive, to cheat, to evade, to make excuses; m. tricking, deceiving. *h.*

چھلنا *chhlunā*, n. to be excoriated, to be worn or rubbed away. *h.*

چھلنا *chhalnā*, n. to be fatigued, to grow tired. *h.*

چھلنا *chhalang*, f. skip, bound, &c. *h.*

چھلنا *chhalangnā*, n. to skip, to bound. *h.*

چھلنی *chhalni*, battered; f. a sieve. *chhalni-k.*, a. to batter. *h.*

چھلو *chhullū*, boyish, silly. *h.*

چھلوانا *chhlunā*, a. to cause to be skinned or excoriated. *h.*

چھلوری *chhalori* or *chhlori*, f. a whitlow, blister, felon. *h.*

چھلولا *chhululā*, } boyish, puerile,
 چھلولا *chhululā*, } finical. *h.*

چھلولا *chhlulā*, } finical. *h.*

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چھلولا *chhlulā*, } finical. *h.*

چھلی *chhali*, comic, mirthful. *h.*

چھلی *chhalli*, f. skin, bark, rind, &c. *s.*

چھلی *chhalli*, } deceitful, fraudulent,
 چھلی *chhalliyā*, } betrayer, artful,
 چھلی *chhalliyā*, } treacherous, false, perfidious; m. a cheat, a deceiver. *s.*

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 چھلی *chhalliyā*, } treacherous, false, perfidious; m. a cheat, a deceiver. *s.*

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 چھلی *chhalliyā*, } treacherous, false, perfidious; m. a cheat, a deceiver. *s.*

چھنوا *chhanvāna*, a. to cause to clean rice; to cause to select, prune, lop, clip. *h.*

چھن چک *chhan-chak*, circumjacent, all around. *s.*

چھنچھنا *chhanchhanā* or *chhanchhanā*, m. to simmer; to sound; to smart, to pain. *h.*

چھند *chhand*, m. measure of verses (particularly applied to the metre of the Vedas); a measure (in music); meaning, intention, purport, opinion; wish, desire, adj. solitary, secret, private. *s.*

چھندا *chhandā*, m. (v. *chhāndā*) a share. *h.* [ing. deceiving *s*

چھندبند *chhand-band*, m. trick, cheat-

چھندپاتن *chhand-pātan*, m. a hypocrite, a false ascetic. *s.*

چھن دشن *chhan-dish*, circumjacent, all around. *s.*

چھندنا *chhandnā*, n. to be tied. *h.*

چھندوگ *chhandog*, m. a reciter or chanter of the Sama Veda. *s.*

چھندی *chhandī*, deceitful. *s.*

چھنروہا *chhinna-rūhā*, f. name of a tree (*Mesua persea glabrum*). *s.*

چھنک *chhanik* or *chhanik*, perishable, temporary, momentary, inconstant, uncertain. *s.*

چھنکانا *chhankāna* or *chhankāna*, a. to concentrate, to cause to strain. *h.*

چھنکانا *chhinkāna* or *chhinkāna*, a. to cause to stop, to cause to seize, to cancel, to strike out. *h.*

چھنکھٹ *chhankhāt* or *chhankhāt*, t. concentration, causing to strain. *h.*

چھنکنا *chhinaknā*, a. to winnow, to sift; n. to go away offended; to blow the nose. *h.*

چھنکوانا *chhinkwāna* (v. *chhinkwāna*), to cause to be stopped, &c. *h.*

چھنگلی *chhingulī*, } f. the little

چھنگلیا *chhingliyā*, } finger. *h.*

چھنلا *chhinlā*, m. a fornicator, a whoremonger. *h.* [snatch. *h.*

چھنوانا *chhinwāna*, a. to cause to

چھنوانا *chhanwāna*, a. to cause to sift or strain. *h.*

چھنوشکا *chhinna-veshikā*, f. a plant, also called *Ukudhi* (*Cissampelos hexandra*). *s.*

چھنہامی *chhanhāmī*, f. shadiness. *s.*

چھنیک *chhinik* or *chhinik*, a little while. *s.*

چھہ *chhavi*, f. beauty, splendour. *h.*

چھہ *chhū*, the act of blowing or exorcising on uttering a prayer or incantation. *d.*

چھو *chho*, m. treacle. *h.*

چھوانا *chhū, ānā* (v. *chhū, ānā*), to cause to touch. *h.*

چھوانی *chhū, ānī*, f. caudle given to a lying-in woman. *h.* [ness. *h.*

چھواو *chhuwāw*, m. resemblance, like-

چھوپ *chhop*, m. a coat of paint, &c. *h.*

چھوپ *chhop*, a. to shuffle up; to plaister or repair a wall, &c. *h.* [paint, dye. *h.*

چھوپنا *chhopnā*, a. to fill up, to shut,

چھوت *chhūt* or *chhot*, f. defilement; contamination, touch. *chhūt-lagnā* or *parnā*, to be infectious (a disease); to infect a person by touch. *h.*

چھوت *chhūt*, f. remission, leaving; remis-

چھوتا *chhotā*, little, small, less, younger, &c. *chhotā* *baṛā*, varied, variegated, various, great and small, high and low. *h.*

چھوتا چاند *chhotā chānd*, m. name of a climbing plant (*Ophoxylon serpentinum*) the root of which is said to be an excellent remedy for snake bites. This root, dried and powdered, is applied externally to the bitten part, and a decoction of it is given to the wounded person to drink, to the extent of a pint in twenty-four hours—(Binning). *d.* [ness. *h.*

چھوتائی *chhotāi*, f. smallness, little-

چھوتنا *chhūtnā*, n. to escape, cease, get loose, leave, remain, slip away, to be discharged, dismissed. *h.*

چھوتتی *chhūtātī*, f. (v. *chhūt*) remission of rent or revenue. *h.*

چھوچھا *chhūchhā*, empty, hollow; m. oonjuration. *h.* [empty. *h.*

چھوچھلا *chhūchhlā*, m. foolish, silly,

چھوچھو *chhūchho*, f. a nurse; bosom. *chhūchho-k.*, a. to fondle. *h.*

چھوچھو *chhūchhī*, contemptible, des-

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چھڑ **छोड़** *chhor*, } m. release, deli-
 چھڑا **छोड़ा** *chhorā*, } verance, setting
 چھڑاؤ **छोड़ाव** *chhorāv*, } free, omission,
 چھڑاؤ **छोड़ावा** *chhorāvā*, } leaving, spar-
 ing. s.
 چھڑاؤ **छोड़वाना** *chhorāvanā*, a. to set free,
 deliver, dismiss, separate, except. h.
 چھڑ **छोड़बट्टी** *chhor-chittā*, f. a deed
 of release, a pass, a permit; a deed of divorce or aban-
 donment of a betrothed girl. h.
 چھڑنا **छोड़ना** *chhorānā*, a. to let go, to omit
 fire, forgive, forsake, desert, loose, omit, pardon, re-
 lease, shoot, fire (a gun), spare, abandon, abstain,
 breathe, resign, discharge, lay aside. h.
 چھڑوئي **छोड़नी** *chhorānī*, f. ransom. h.
 چھوڪڙا **छोकरा** *chhokrā*, m. a boy. h.
 چھوڪري **छोकरی** *chhokrī*, f. a girl. h.
 چھوڪڻ **छोकरना** *chhaukan*, m. a scamblor. h.
 چھوڪڻا **छोकरना** *chhauknā*, a. to scramble. h.
 چھوڪي **छोकी** *chhūkī*, f. a gnat. h.
 چھول **छहल** *chhaul*, joy, merriment. d.
 چھولا **छहला** *chholā*, m. gram; also one who
 cuts the standing sugar-cane. h.
 چھولنا **छहलना** *chhotnā*, a. to peel, skin, exco-
 riate; to pare, to scrape. h.
 چھولي **छहली** *chholnī*, f. a scraper. h.
 چھوله **छहले** *chhola* (v. *chholā*), gram, &c. h.
 چھوليا **छहलिया** *chhauliyā*, cheerful, happy. d.
 چھون **छह** *chahūn*, four. *chahūn-or*, on all
 sides *chahūn-chakr* or *-dis*, circumjacent, all around. s.
 چھونا **छहना** *chhūnā*, a. to touch, to meddle
 with, to feel. h. [mal. h.
 چھونا **छहना** *chhaunā*, m. young of any ani-
 मल
 چھونڊلاڪرنا **छहण्डलकरना** *chhonchitā-k.*, a. to
 fondle. h.
 چھونچهي **छहण्छही** *chhonchhī*, f. bodkin, case
 for needles; a small cup for children. h.
 چھونڪ **छहण्क** *chhoṅk* or **छहण्क** *chhauṅk*, f. sea-
 soning, relish. h.
 چھونڪن **छहण्कन** *chhoṅkan* or **छहण्कन** *chhauṅkan*,
 m. spices with which food is seasoned. h.
 چھونڪڻا **छहण्कना** *chhauṅknā*, a. to season. h.
 چھوني **छहणी** *chhaunī*, f. barracks, canton-
 ment. h.
 چھوني **छहणी** *chhonī*, f. the earth. s.
 چھوه **छह** *chhoh*, m. affection; anger. s.
 چھوهر **छहहरा** *chhohrā*, m. a boy; child. h.
 چھوهر **छहही** *chhohī*, affectionate; angry. s.
 چھوهر **छहही** *chhūī*, f. chalk. h.

چھويا **छहवाया** *chhawaiyā*, m. a thatcher. h.
 چھوهر **छहहरा** *chhuhārā*, m. date, date fruit
 (*Phoenix dactylifera*). h.
 چھوانا **छहाना** *chhuhānā*, a. to whitewash. h.
 چھواوت **छहवावट** *chhuhāvat*, f. touch. h.
 چھتر **छहतर** *chhihattar*, seventy-six. h.
 چھي **छही** *chahī*, f. warbling; a snipe. h.
 چھي **छही** *chhāī*, pulmonary consumption. s.
 چھي **छही** *chhāī*, abolished; f. a thatched
 roof on a boat; a stuffed pad to prevent bullocks being
 hurt when loaded. s.
 چھي **छह** *chhai*, f. mortality, frailty, destruc-
 tion. *chhai rog* (vul.) *chhāī rog* consumption. s.
 چھي **छहे** *chhe* (for *chha*), six. h.
 چھي **छही** *chhī*, interj. tush! tut! fye! h.
 چھيا **छहया** *chhayā*, } m. victim; shade, shadow;
 چھيا **छहया** *chhayā*, } a boy. s.
 چھيا **छहिया** *chhiyā*, m. a little mouse. h.
 چھياستھ **छहयासठ** *chhiyāsath* or **छहयासठ** *cha-*
yāsath, SIXTY-SIX. s.
 چھياسي **छहयासी** *chhiyāsī*, eighty-six. s.
 چھياليس **छहयालीस** *chhiyālis*, forty-six. h.
 چھيانوي **छहयानवे** *chhiyānawve*, ninety-six
 (in Dakh. *chhiyānaw*). s.
 چھيب **छहप** *chhīp*, f. discoloration or spot on
 the skin, fishing-rod; the act of a buffalo's pushing
 with his horn. h.
 چھيپنا **छहपना** *chhīpnā*, a. to print cloths; to
 push with the horn as a buffalo; to draw up the rod
 in fishing. h.
 چھيپي **छहपी** *chhīpī*, m. cotton printer or
 stamper; a flapper or whisk to drive away flies. h.
 چھيتر **छहतर** *chhetr*, m. a geometrical figure;
 field, land, plantation; a sacred or holy place, as Banā
 ras, &c. *chhetī-phal*, m. the measurement (or super-
 ficial contents) of a field, or of a triangle, or other geo-
 metrical figure. s.
 چھيتر **छहतर** *chhātār*, m. brogue, shoe. h.
 چھيتر **छहتری** *chhetrī* (v. *chhatrī*), a man of
 the military caste. h.
 چھيت **छहट** *chhit*, f. spot, chintz (v. *chhīnt*). h.
 چھيتنا **छहटना** *chhitnā*, a. to scatter, to sprinkle. h.
 چھينا **छहना** *chhīnā*, n. to decrease, to pine
 away. *dekhā-dekhī kīje jag, chhīje kāyā bārhe rog*,
 they who merely imitate others in austerity, waste
 away, and their diseases increase. h.
 چھيرا **छहिरा** *chhīrchharā*, m. flesh tough as
 leather, and uneatable, the skinny part of meat. *chhī-*
chharā-k, to tear to pieces, to flay. h.
 چھيد **छहद** *chhed*, m. a hole, a mouth, an open-
 ing; the denominator of a fraction, the divisor. s.

چھیدا *chedā*, m. a little insect destructive to corn: the disease occasioned by it. *s.*

چھیدا *chhīdā*, thin, not close (said of a person or animal whose legs are much separated), also applied to trees, crops of corn, &c., which are scattered or straggling. *h.*

چھیدک *chedak*, m. that which penetrates, any thing to bore a hole with. *s.*

چھیدن *chedan*, m. act of piercing, boring, a hole, an orifice; (in criminal law) mutilation, the cutting off of a limb, &c. *s.*

چھیدنا *chednā*, a. to pierce, to bore. *s.*

چھیر *chhīr*, m. milk; (for *stīr*) the lessee's own cultivation of a farm, &c. *s.*

چھیرنا *chhernā*, a. to have a bad digestion. *h.*

چھیروٹ *chhai-roy*, m. pulmonary consumption. *s.*

چھیری *chherī*, f. a she-goat. *h.*

چھیز *chher*, f. the act of irritating, vexing, &c. (v. *chhernā*). *chher-chhāy* or *chher-khānī*, f. stricture, animadversion; the act of vexing. &c. *h.*

چھیزا *chherā*, m. touch, provocation, excitement. *h.*

چھیزنا *chhernā*, a. to irritate, to vex, to fret, to trouble, to abuse, to aggress, to stir up, to interrupt; to play on a musical instrument. *a.*

چھیک *chhek*, domesticated, tame (as a bird or beast). *h.*

چھیکا *chhikā*, m. a sling for carrying baskets, &c. (v. *chhikā*). *s.*

چھیکوٹ *chhikūt*, m. a wanderer, a vagabond. *d.* [vent, restrain. *h.*

چھیکنا *chheknā*, a. to stop, detain, prevent, *h.*
چھیکوٹ *chhekoṭi*, f. indirect speech, insinuation, double-entente, hint. *s.*

چھیل *chhel* or *chihel*, wet oozy land. *h.*

چھیل *chhail*, } m. fop, beau. *chhail-*

چھیلا *chhailā*, } pan or *chhailā-pan*,
m. spruceness, foppishness. *h.*

چھیل *chhelu*, m. a medicinal plant (*Conyza anthelmintica*). *s.*

چھیلا *chhelā*, m. a he-goat. *d.*

چھیلچکنیا *chhail-chikniyā*, m. a coxcomb, fop, an exquisite. *h.*

چھیلچھبلا *chhelchhela*, free, unrestrained. *d.*

چھیلن *chhilan*, f. parings, scrapings. *h.*

چھیلنا *chhīnā*, a. to peel, to skin, to exoriate, to pare, to erase, to scrape. *chhīnā chhīnā* or *chhīl-chhāl-k.*, a. to pare, to peel, &c. *h.*

چھیلی *chheli*, f. a she-goat. *d.*

چھم *chhem*, f. welfare. *chhem-kushal*, f. welfare, happiness. *s.*

چھمنڈ *chhemand*, m. a fatherless son. *s.*

چھمنکری *chhemankarī*, f. a sort of kite (*Falco ponticerianus*). *s.*

چھمی *chhīmī*, f. a pod, legume, husk. *h.*

چھین *chhīn* or *chhīn*, wasted, emaciated, decayed; slight, slender. *s.*

چھینا *chhenā*, m. curd; a small kind of cymbal. *h.*

چھینا *chhīnā*, to bite, sting; also same as *chhīnā*, to touch, q. v. *d.*

چھینا *chhīnā*, a. to pull, to tear, to pluck, to rob, to snatch *chhīnā chhānī-k.*, a. to scramble; *chhīn-lenā*, a. to snatch up, to seize, to take possession of, to bereave. *h.*

چھینٹ *chhīnt*, f. chintz, spotted cotton cloth. *h.*

چھینٹا *chhīntā*, m. shot, spot, splash; a field in which peas and linseed have been sown broad cast. *chhīntā maruā*, a. to sprinkle. *h.*

چھینٹنا *chhīntnā*, a. to sprinkle, irrigate. *h.*

چھینٹب *chhīntab*, sowing broad cast. *h.*

چھینٹنا *chhīntnā*, a. to throw out water. *s.*

چھینٹنا *chhenchnā*, a. to mince, to hack, to pound. *h.*

چھینک *chhīnk*, f. sneezing, sneeze. *chhīnk-lānwālā*, a. sternutatory (medicine). *h.*

چھینک *chheik*, f. sequestration of goods. *chheik-lenā*, a. to confiscate. *h.*

چھینکا *chhīkā*, m. a network of strings to hang any thing in (as a burthen at either end of a pole), the cords of a *buhangī*, an ox muzzle. *s.*

چھینکا *chhenkāw*, m. sequestration of goods. *h.*

چھینکا *chheknā*, a. to detain, to prevent, to stop, to retain, to bar, to restrain, arrest. *h.*

چھینکا *chhīknā*, n. to sneeze. *s.*

چھینکویا *chheinkuiyā*, m. a confiscator. *h.*

چھینو *chhīnū*, (in comp.) snatching. *d.*

چھینی *chhenī*, f. (v. *chhernī*) a chisel, punch, piercer. *h.*

چھيو *chher*, m. a mark, a piece of wood cut off. *chhew mānā*, a. to line out, to mark. *h.*

چھيو *chherwā*, m. spaces, comma, &c. *h.*

چھيو *chhemur*, m. cuticle, skin. *h.*

چھيو *chhiyul* or *chhiul*, a kind of jungle tree (called also *dhāk*, q. v.). *h.*

چھوٹا *chherwā*, a. to pierce, or to bleed
a *lār* tree, to extract *lāri*; to mark. *s.*

چھوٹی *chhemū*, f. a chisel, punch,
piercer. *h.* [expedient. *h.*

چھپے *chahiye*, becoming, necessary,

چھپ *chay*, m. an assemblage, a multi-
tude; a heap, a mound of earth. *s.*

چھبر *chābhar*, land which remains
long moist. *h.*

چھپڑ *chāpā*, f. rheum of the eyes. *h.*

چھپنا *chepnā*, a. to stick together. *h.*

چیت *chait*, m. the Hindū name of the
twelfth month, the full moon of which is near *chitrā*
(March—April). *s.*

چیت *chet*, m. memory, remembrance,
thought, perception, consciousness, circumspection. *s.*

چیت *chyt*, fallen, dropped; fallen off,
deviated strayed. *s.*

چیتا *chitā*, m. a leopard or panther
(*Felis jubata*, Schreb.; hunting-leopard. *Pennant*);
name of a medicinal plant (*Plumbago zeylanica*). *s.*

چیتا *chitā*, m. wish, desire, thought;
understanding, wisdom; pining. *s.*

چیتا *chetā*, m. an adviser, a monitor. *s.*

چیترا *chaitra*, the twelfth Hindū month
(v. *chait*). *s.*

چیتڑ *chitār*, m. hips, buttocks. *chitār*
teknā, to sit down, to get rest. *h.*

چیتل *chital*, m. a certain animal of the
forest, some think the spotted deer (perhaps a leopard
or panther, or some other spotted animal); adj.
spotted, speckled. *s.*

چیتن *chetan*, m. reason, rationality,
caution; soul, self; intelligence, wisdom; adj. alive,
living, feeling. *s.*

چیتنا *chetnā*, a. to remember, to think
of, to advise, to reflect, to be aware, to recover the
senses, to be roused. *chetnā*, f. action. *s.*

چیتنا *chitnā*, a. to draw; to paint;
to wish, think, or imagine. *h.*

چیتنہ *chaitanya*, m. soul, spirit, the
Deity considered as the essence of all being; reason,
understanding, perception, the possession of the proper
use of the faculties; adj. in possession of the senses,
awake, sensitive, cautious, attentive, aware, perceiv-
ing; an animal or sentient being. *s.*

چیتہ *chitā* (v. *chitā*), a medicinal plant. *s.*

چیتھنا *chithnā*, to rend, to tear. *h.*

چیتی *chaiti*, the harvest of the month
chait, q. v. *s.*

چیت *chet*, m. a servant, a slave. *s.*

چیتک *chetak*, f. a miracle; a decep-
tion. *h.*

چیتھی *chithi*, f. a note, letter, billet. *h.*

چیتی *cheti*, f. a female servant. *s.*

چیک *chechak*, f. the small-pox. *p.*

چیک *chikh*, f. a scream, screech, &c. *chikh*
mārnā, a. to scream, to screech, to cry. *s.*

چیکنا *chikhnā*, a. to roar, to scream. *s.*

چیدن *chidan* (v. *chīn*), to gather, to glean. *p.*

چیدہ *chida*, selected, culled, gathered. *p.*

چیر *chir*, m. rent, slit, strip; attire; the
act of tearing, rending, &c. *chir nikalnā*, n. to break
through troops. *s.*

چیر *chir*, f. cloth; a sort of cloth for
women; the pine tree (*Pinus longifolia*). *s.*

چیرا *cherā*, m (v. *chelā*) a slave, &c. *s.*

چیرا *chirā*, m. incision, cut, wound, slit;
maidenhead; turban. *chirā utārnā*, to deflower *chī*
rā-band or *chirā-wālī*, a virgin. *s.*

چیرائی *cherāi*, f. slavery, servitude. *s.*

چیرایتا *cherāyatā*, f. *Gentiana che-*
rayta. *s.*

چیرنا *chirnā*, a. to rend, to tear, to
s. it, to cleave, to harrow. *h.*

چیرو *cherū*, name of a wild tribe in Mir-
zāpur, &c. *h.*

چیرا *chira*, powerful; rude, uncivil. *p.*

چیرا *chira*, m. a turban; maidenhead (v.
chirā). *s.* [ment.

چیری *chirī*, f. the ends or hem of a gar-

چیری *cherī*, } f. a slave-girl, a girl ser-

چیرتی *cherī*, } vant. *s.*

چیریتا *chiraitā*, m. the gentian plant
(*Gentiana cherayta*). *h.*

چیرتا *cherā*, m. a servant, a slave. *s.*

چیرتی *cherī*, f. a female servant (v. *cherī*).

چیز *chiz*, f. thing, commodity. *p.*

چیزبست *chiz-bast*, f. chattels, baggage. *p. s.*

چیزی *chize*, something, a little. *p.*

چیست *chist* (for *chi-ast*), what is it? *p.*

چیستان *chist-an*, (lit. "what is that?") m.
an enigma, a riddle. *p.*

چیشتا *cheshitā*, f. application, endeavour,
motion, exercise, search, appearance; bodily act or
function. *s.*

چیک *chik*, f. mud, slime (v. *chikar*). *h.*

چیکٹ *chikat*, f. a mixture of oil and
dust; adj. greasy or dusty (as cloth); a sort of clayey
soil. *h.*

چیکٹی *chikī*, f. a clayey soil. *h.*

چیکر *chikar*, } f. mud, slime, land, that

چیکر *chikar*, } has been recently irri-
gated. *h.*

چکھ **बीख** *chikh*, f. (v. *chikh*) a scream, *s.*

چکھر **बीखुर** *chikhur*, m. a squirrel *h*

چکھنا **बीखना** *chikhna*, a. to taste; (v. *chikhna*). *s.*

چیل **बील** *chil*, f. a kite (*Falco cheela*, Lath.) *chil-jhapattā mārū*, to snatch. *s.*

چیل **बैल** *chail*, land twice tilled. *h.*

چیل **बैला** *chailā*, m. a billet of wood cut for burning, &c. *h.*

چیل **बैला** *chela*, m. a slave brought up in the house, a pupil, a disciple, a servant. *s.*

چیلر **बीलर** *chilar*, f. a large louse. *h.*

چیلکا **बैलका** *chelhā*, m. a slave disciple. *h.*

چیلہ **बीलہ** *chila*, m. a thin cake made of rice-flour and cocoa-nut milk. *d.*

چیلہ **बीलہ** *chilh*, f. (v. *chil*) a kite *s.*

چیلہار **बीलहार** *chilhār*, } f. a large louse. *h.*

چیلہڑ **बीलहड़** *chilhār*, }

چیلی **बैली** *cheli* (f. of *chela*), a female slave. *s.*

چین **बैन** *chain*, m. ease, relief, repose, tranquillity; a calm at sea; denying a bet in gaming, imposture; cultivated land, a low caste of Hindus. *h.*

چین **चिन** *chin*, f. fold, plait, wrinkle. *chin-abrū h.* or *chin ha jabū honā*, n. to frown: *chin par chin honā*, n. to become wrinkled from fat. *chin dālū*, a to crease. *chin lenā*, n. to crumple. *chin mānā*, a to acquiesce or submit to blame or loss; root of *chidan*, used in comp. denoting to collect, gather; as *gūl-chin*, one who culls flowers *sughan-chin*, one who gathers tales, an eaves dropper. *p.*

چین **चिन**, m. China. *p.*

چین **चीन** *chin*, m. a sort of grass (*Panicum miliaceum*); a sort of cloth. *s.*

چینا **चिना** *china*, n. to ooze, to leak. *d.*

چینا **बेना** *chena*, *chānā*, or *chainā*, m. millet (*Panicum Italicum*). *h.* [and trees. *h.*

چینپ **बेप** *chennp*, m. the acrid resin of fruits

چین **बिष** *chin-pishtha*, m. minium or red-lead (brought in cakes or lumps from the hills on the north-west of Bengal). *s.*

چینہنا **बीषना** *chūthnā*, n. to be bruised by being trod upon. *h.*

چینٹا **बैटा** *chaintā*, m. a black ant. *h.*

چینٹی **बीटी** *chūnti*, f. small ant. *h.*

چینچ **बेच** *chench*, a kind of herb which springs up in uncultivated places during the rains. *s.*

چینچ **बेच** *chench-peich*, m. brats, young ones. *h.*

چین کرنا **बेचकरना** *cheh-cheh karnā*, n. to chatter, to chirp, to murmur, to grumble, to squeak. *h.*

چینی **बेची** *chenchi*, f. a needle-case. *h.*

چند **चंद** *chend*, m. a lock of hair left on the top of the head. *d.*

چندول **चंदूल** *chendul*, m. a ball to play with. *d.*

چنڈا **बेड़ा** *chenrā*, young, little. *h.*

چنپور **चनकपुर** *chin-kapur*, m. camphor. *s.*

چینہ **चना** *china*, an inferior kind of millet. *h.*

چینہ **चिन्ह** *chinh*, m. a mark, a token by which any thing is known. *s.*

چینہا **चिन्हा** *chinha*, m. an acquaintance. *s.*

چینہنا **चिन्हना** *chinhnā*, a. to know, to recognise. *s.*

چینہون **चिन्हों** *chinhnau* (v. *chinhnā*). *s.*

چینی **चीनी** *chini*, f. sugar of a coarse kind (perhaps from *chin*, China), in opposition to *mīrī*, sugar-candy, from *mīr*, Egypt). *h.*

چینی **चिनी** *chini*, belonging to or produced in China Chinese; f the face of a watch. *p.*

چور **बीवर** *chivar*, m. the tattered dress of a mendicant, especially that of a Buddha. *s.*

چورن **बीवरिन** *chivarin*, m. a Buddha or Jaina mendicant. *s.*

چوز **चीऊड़ा** *chī,ūrā* or *chyūrā*, m. rice parched in a certain mode and eaten dry. *s.*

چولی **बेवली** *cheralā* or *che,olā*, f. a kind of silk (cloth). *h.* [black ant. *h.*

چونٹا **चीऊटा** *chī,ūtā* or *chyūtā*, m. large

چونی **चीऊटी** *chī,ūtī* or *chyūtī*, f. a small ant. *chī,ūtī* (Dakh) a nip or pinch with the nails of a thumb and finger. *h.*

چہرا **बेहरा** *chehrā*, a descriptive roll of a servant. *p.*

چہی **बीही** *chāhī* or *chīhe*, a subdivision of the *grājā* tribe. *h.*

ح *he*, commonly called *hā*, *muhmaia* and *hu i huti*, the sixth letter of the Arabic alphabet, the eighth in Persian, and the ninth in Hindustāni. It does not occur in words purely Persian, nor is there in Sanskrit any letter corresponding to it. Its sound is much akin to our *h* in *haul*, only the aspiration is stronger, and formed deep in the throat. In reckoning by *abjad* it stands for eight. Being the initial letter of *huzūr-navis* or Secretary of State, it is affixed to royal grants as a mark of attestation by that officer. *a.*

حتم **हاتم** *hātīm*, a judge; a black crow (probably from decisions being formed by augury from that bird); the name of an Arab chief of the tribe of *Tamim*, famed for his boundless liberality, whence (met.) liberal, generous, bountiful; for example, a man of great liberality is styled "the *hātīm* of the age." *a.*

حاج **हज** *hajj*, a pilgrim to Mecca. *a.*

حاجات **हज्जत** *hajjāt* (pl. of حاجت), wants, necessities. *a.*

حاجب *hājib*, m. a porter, a door-keeper; a chamberlain, a privy-counsellor, a curtain, a screen; the eyebrow. *a.*

حاجة *hājat*, f. necessity; poverty; hope, wish, need, want. *hājat-barār* or *-asā*, producing or supplying what is needed. *hājat raf' karūd*, a. to relieve one's necessities; to go to the necessary. *hājat mand*, necessitous, indigent; hoping, depending. *hājat-mandi*, f. indigence, destitution. *a.*

حاجز *hājiz*, that which hinders or intervenes. *a.*

حاجي *hājī*, m. a Muslimān who has made the pilgrimage to Mecca. *hājī ul karamain*, a pilgrim to both the sacred places, i.e. Mecca and Medina. *a.*

حاجي احمق *hājī-ahmaq*, } two mock pilgrims
حاجي بيوقوف *hājī-bewulūf*, } grins who perform a conspicuous part in the Muharram festival. Their tricks, antics, and conversation are very similar to those of "Symme and his brother," the two mock friars who generally appeared in the burlesque pageants, ridiculing the Pope and priesthood of Rome, performed in Scotland about the time of the Reformation—(Binning). N.B. The church of Rome herself found for ages countenanced and encouraged these saturnalia before the Reformation was thought of. In the palmy days of Popery such mummeries were regarded as utterly harmless; but in the hands of the reformers they of course became highly offensive. *a.*

حاد *hādī*, acrid, sharp, bitter, sour, ardent, fiery, poignant, caustic. *a.*

حادث *hādīṣ*, new, just appearing. *hādīṣ honā*, n. to appear, to emerge, to happen. *a.*

حادثة *hādīṣa*, m. a novelty, an event, an occurrence, a misfortune, calamity. *a.*

حاذق *hādīq*, } ingenious, industrious, skilful,
حاذق *hādīq*, } penetrating, intelligent, excelling. *a.*

حار *hār*, hot, ardent; difficult, laborious. *a.*

حارصه *hārīṣa*, a slight wound or scratch. *a.*

حاسد *hāsīd*, envious; m. an enemy. *a.*

حاشا *hāshā*, besides. *hāshā-lillāh*, interj. God forbid, by no means. *hāshā-ka* and *hāshā-la-ka*, far be it from thee. *hāshā-ka llāh*, God preserve thee from it. *a.*

حاشية *hāshīya*, m. a margin, hem, border; a marginal note; people of inferior rank, attendants, retinue, troops; facings of a military uniform. *hāshīya-gawāl*, a witness to the execution of a deed (he writing his name on the *hāshīya* or margin). *a.*

حاصل *hāsīl*, m. produce; acquiring; profit; corn; a tax, duty, custom, revenue; *hāsīlī bāzār*, m. collections or duties of a market. *hāsīlī zamīn*, land under cultivation and paying revenue. *hāsīlī zarb*, the product of multiplication. *hāsīlī-k.*, a. to acquire, to get; to gain; to produce; to collect; to learn. *hāsīlī-kulām*, in short, briefly. *hāsīlī honā*, to be got or attained. *a.*

حاصلة *hāsila*, cultivated or cropped land. *a.*

حاضر *hāzīr*, present, ready, willing, content. *hāzīr-bāsh*, (be ready) a constant attendant. *hāzīr-bāshī*, f. constant attendance. *hāzīr-jawāb*, pert, answering wittily. *hāzīr-jawābī*, f. repartee; readiness of reply. *hāzīr-raḥnā*, n. to attend, to wait on *hāzīr-zāmin*, m. bail, security for the appearance of another,

a bondsman. *hāzīr zāminī*, f. the act of giving bail for another; a bail-bond. *hāzīr o nāzīr*, present and seeing (an epithet of God). *hāzīr-honā*, n. to be at hand, to be ready, to consent. *h.*

حاضرات *hāzīrāt*, f. commanding or imprisoning demons, &c.; raising the devil. *a.*

حاضراتي *hāzīrātī*, f. the commanding of evil spirits, &c; m. a conjuror, a necromancer. *a.*

حاضرن *hāzīrān*, } (pl. of حاضر) people pre-
حاضرين *hāzīrīn*, } sent, or those who are or were present. *a.*

حاضري *hāzīrī*, f. breakfast, desert; lovee, presence, audience, muster-roll, an offering made to a saint. *hāzīrī klānā*, a. to breakfast. *a.*

حاطه *hāta*, premises, an inclosure; a courtyard (in Anglo-Indian phraseology) a compound. *a.*

حافظ *hāfiz*, m. a guardian, governor, preserver; having a good memory; one who has the whole *ḥuṣṣan*, by heart; the poetical name of a celebrated poet of Persia (*Muhammad Shamsu-d-din of Shirāz*). *hāfizī daftar*, keeper of the records in an office. *a.*

حافظه *hāfizā*, m. a retentive memory. *a.*

حاکم *hākūm*, m. a ruler, a governor, a commander, a master; pl. *hākīmān*, *a.*

حاکمانه *hākīmāna*, judicially, magisterially, with authority. *a.*

حاکمي *hākīmī*, of or belonging to a ruler; f. office of ruler, a magistracy. *a.*

حال *hāl*, m. state, condition; business, affair; present time, present tense (in gram.); in revenue language, the actual state of the collectees; extasy; (pl. *ahwāl*), *hāl-bhādī*, land under present cultivation (having formerly been waste). *hāl dār*, present revenue. *hāl hākī*, current balance. *hāl-chalanā*, present currency. *hāl-ānā*, n. to be inspired, to be thrown into extasies. *hāl-ān kī*, whereas, though, yet, however, even, although, notwithstanding. *hāl hāl chatnā*, n. to go, or walk quickly. *hāl-sāl*, this present year. *a.*

حالا *hāla*, an instalment of revenue. *hālā* or *hālāg*, now, at present. *a.*

حالات *halāt*, f. (حالت) present states or conditions; circumstances, cases. *a.*

حالت *hālat*, f. condition, circumstance, posture of one's affairs; case. *a.*

حاصل *hāl-hāsil*, the actual produce or revenue of a tract of land. *hāl-hāsilī*, actually producing. *a.*

حالدار *hāl-dār*, a village officer next to the *patwārī*, q. v. *hāl dārī*, a tax formerly levied (in Bengal) on marriages. *a. p.*

حالف *hālīf*, one who makes oath or affidavit. *a.* [vum].

حالم *hālīm*, m. cress, cresses (*Lepidium sativum*).

حالي *hālī*, modern, new; present. now, soon; current (coin); government assessment. *a.*

حام *hām*, the second son of Noah, from whom (according to the *Muḥallimāns*) the Indians are descended. *a.*

حامد *hāmīa*, m. one who praises (God). *a.*

حامض *hāmīz*, sour, bitter, salt. *a.*

حامل *hāmīl*, m. a carrier, porter, bearer; f. pregnant (a woman) *hāmīlī matan*, a commentary rehearsing, or annexed to the text *hāmīlī zamin*, the bearer of the earth; the personage among the Greeks and Romans who held a similar office was Atlas; among the Hindūs it is *Sheshaṅg*, a great serpent. *a.*

حاملة *hāmīla*, f. pregnant, fruitful (a tree). *a.*

حامي *hāmī*, m. a protector, a defender, a guardian *hāmī bhavnā*, n. to consent, to confirm. *a.*

حامية *hāmīya*, a protectress; a protective body. *a.*

حانث *hānīṣ*, m. a perjurer. *a.*

حاوي *hāwī*, containing, collecting, comprehending; a collector. *a.*

حائط *hā, it*, a wall, an inclosure. *a.*

حائك *hā, ih*, m. a weaver. *a.*

حائل *hā, il*, restraining, intervening; m. (used substantively) a shelter, defence, protection. *a.*

حب *hubb*, f. love, affection; friendship. *hubbu-l-waṣān*, love of one's country. *a.*

حب *habb*, f. a pill; a grain; a berry. *a.*

حباب *hubāb*, m. a bubble. *hubāb uṭhnā*, n. to bubble. *hubābī*, of or resembling a bubble; full of bubbles. *a.*

حباري *hubārī*, a species of bustard. *a.*

حبذا *habbaṣā*, excellent! bravo! *a.*

حبس *habs*, m. retention, imprisonment; prison; a prisoner; a bank, mound, dam; a tank, pond, reservoir. *habsu-l-banī*, m. a retention of urine; a strangury. *habsu-n-nafas*, suffocation. *habsi dam*, m. retaining the breath, which some fakirs do as a religious act for a very long time (this is esteemed a means of prolonging life, on the very philosophic principle, that every man has a predestined number of inspirations to make, and the more slowly these are performed, the longer will be the period of his existence); an asthma. *a.*

حبش *habash* (pl. *hubshān*), an Abyssinian or Ethiopian. *a.*

حبشن *habshin*, } an Abyssinian woman, a
حبشي *habshīnī*, } negress, a slave. *a.*

حبشة *habasha* or *habashat*, Ethiopia, people of Ethiopia; also people of Southern Arabia. *a.*

حبشي *habshī*, Abyssinian or Ethiopian, a
"Caffre, a negro, a slave. *a.*

حبل *habl*, m. rope, cord, tendon; a league, alliance, compact. *hablu-l-warīd*, the jugular vein. *a.*

حبوب *hubūb* (pl. of حب), pills, grains. *a.*

حبوبات *hubūbāt*, vegetables, potherbs; articles formerly furnished gratis to men in authority, consisting of sheep, milk, eggs, blankets, hides, &c. *a.*

حبة *hubba*, m. one berry, one grain, one seed; a particle, part; a measure equal to two barleycorns; a pill. *a.*

حبيب *habīb*, a lover, sweetheart, a friend, a mistress. *a.*

حتى *hattā*, until, so that, in such a manner, and thus. *hattā-l-makdūr*, or *imkān*, or *waṣal* to the best of one's ability. *a.*

حج *hajj*, m. act of moving round, or going to a place; pilgrimage to Mecca. *hajju-l-fara*, the enjoined pilgrimage to Mecca, which should be performed once in his lifetime by every good Musalmān. *amīru-l-hajj*, the officer in charge of a caravan of pilgrims, generally a man of high rank and dignity. *a.*

حجاب *hijāb*, m. modesty, bashfulness, shame; a veil, curtain; night. *hijāb uṭhnā*, n. to be lost (the sense of shame); to be removed (a screen). *hijāb-chashmī*, sheep's eyed. *hijāb-k.*, n. to cover, hide, conceal; to shame. *hijāb khānā*, n. to blush. *a.*

حجاب *hujjāb* (pl. of حاجب), porters, door-keepers chamberlains. *a.*

حجاي *hijābī*, modest, veiled; f. secrecy. *a.*

حجاج *hujjāj* (pl. of حاج), pilgrims to Mecca. *a.*

حجاج *hajjāj*, a tyrant, oppressor. *hajjāj bin yūsuf*, name of a notorious petty tyrant who was governor of 'Irāk 'Arab, under 'Abdu-l-Malik, about the year of our era 685. *a.*

حجاز *hijāz*, m. lit. prohibiting or separating; Mecca, and the adjacent country, Arabia Petraea. According to some authorities Arabia is divided into five parts, *Thāma*, *Najd*, *Hijāz*, *Uḥḥ*, and *Yaman*; *Hijāz* is the chain of mountains extending from *Yaman* to *Sayid*, and has this name as separating the territories of *Najd* and *Thāma*. *a.*

حجام *hajjām*, m. a cupper, phlebotomist, scarifier; a barber, a shaver. *a.*

حجامة *hajjāmat*, f. cupping, scarifying, shaving. *hajjāmat k.*, to shave, "faire la barbe." *a.*

حجامي *hajjāmīnī*, a barber's wife. *a.*

حجامي *hajjāmī*, f. the profession of a cupper or barber, shaving. *a.*

حجب *hajab*, m. interposing, secluding, excluding, fencing round. *a.*

حجت *hujjat*, an argument, proof, reason; alteration, disputation, controversy. *a.*

حجتي *hujjātī*, a sound reasoner; a disputatious person, a sophist; a wrangler, a caviller. *a.*

حجر *hajar*, m. a stone; hindrance, prohibition; in law, annulment. *hajar-u-l-awad*, m. the black stone in the temple of Mecca. *hajar-u-l-ḥā, the bezour-stone hajar-u-d-dam*, the blood-stone *hajar-u-l-kamar*, the moonstone (*Selenites*). *hajar-u-l-yahūd*, m. a calcareous stone used in medicine, jew's stone, resembling an olive or acorn, found in Palestine (*Helmitholitus Judaicus*). *a.*

حجراتان *hajratān*, du. gold and silver. *a.*

حجرة *hujra*, m. a cell, closet, chamber. *hujra, e khāss*, a private closet. *a.*

حجلة *hajla*, m. (vulg. *hujla*) the female partridge; the ornamented chamber where the bride sits, the curtain which hangs before her, the marriage bed. *a.*

حجم *hajm*, thickness, bigness; cupping, scarifying. *a.*

حد *hadd*, *f.* a boundary, limit; an impediment; a definition; a starting-post; punishment agreeable to the laws of *Muhammad*, which fix the exact number of lashes, &c., to be inflicted for certain crimes. *hadd bāndhnā*, *a.* to bound, to terminate. *hadd-bast* or *hadd-bandī*, the settlement and demarcation of boundaries. *hadd-bhar-k.*, *a.* to do one's best. *haddi shar'*, the extremity of the law, legal punishment. *hadd se-afsun*, or *-ziyād*, or *-ziyāda*, beyond bounds, excessively. *hadd-k.*, *a.* to push any thing to extremity; to go beyond bounds. *hadd mārūnā*, *a.* to punish. *a.*

حداد *haddād*, *m.* a blacksmith; a jailer. *a.*

حدت *hiddat*, *f.* the edge of a sword; passion, vehemence, impetuosity, poignancy, virulence. *a.*

حدث *hadaṣ* or *hads*, *m.* any thing existing for the first time, recently happening, novelty, contingency, event, accident; an accidental cause of impurity, according to Muslimān traditions, whereby it becomes unlawful to commence or finish a prayer without previously undergoing ablution. *a.*

حدوث *hudiṯ*, *m.* novelty, invention. *a.*

حدود *hudūd* (pl. of حد), limits, confines, boundaries. *hudūdi shar'iyā*, penal laws. *hudūdi arba'*, boundaries of the four sides of an estate. *a.*

حديث *hadīṯ*, *m.* a history, a tradition; the traditional sayings of *Muhammad*, which now bear the force of laws. *hadīṯ-k.*, *a.* to forewarn, to abjure, to renounce. *a.*

حديد *hadīd*, *m.* iron; a helmet. *a.*

حديقة *hadīṭha*, an inclosed garden, a palm plantation; name of a Persian poetical and mystical work by *Hakim Sanāyi*. *a.*

حذر *hazar*, *m.* caution, prudence; fear. *a.*

حذف *haẓf*, *m.* taking away, ejecting, cutting off a letter or syllable of a word, apocope. *haẓf k.*, *a.* to omit, contract, reject. *a.*

حر *harr*, free, well-born, genteelly born. *harr*, being hot, warmth, boiling. *a.*

حراثت *harrās* (pl. of حارث), husbandmen. *a.*

حراج *hirāj* (pl. of حرجه), troops of camels; thickets, brakes. *a.*

حراج *harrāj* (for هراج), an auction, a sale. *a.*

حرارت *harārat*, *f.* heat; a burning fever; warmth, zeal. *harāratī dīnī*, *f.* religious fervour, fanaticism. *harāratī ḡharizī*, *f.* natural heat. *a.*

حراست *hirāsāt*, *f.* care, watching, guarding. *hirāsāt-k.*, *a.* to take care of, to govern. *a.*

حراض *harrāṣ*, one who prepares ashes of alkali; a lime-burner, a maker of plaster or cement. *a.*

حباب *harrāf*, ingenious, clever; pleasant, facetious, talkative, chatty. *a.*

حرام *harām*, unlawful, forbidden, sacred, wrong. *harām rakhnā*, *a.* to prohibit, to deem a thing sacred or forbidden. *harām-khor*, *m.* one who lives on the wages of iniquity. *harām-zāda*, unlawfully

begotten, a bastard; generally used as a term of abuse, such as rogue, scoundrel, &c. *harām-zādi*, *f.* a wicked woman, a strumpet. *harām zādagi*, *f.* rascality, roguery. *harām-zādagi-k.*, *a.* to abuse, to ill treat. *harām-magħz*, spinal marrow. *harām-kār*, *m.* a fornicator. *harām-kārī*, *f.* forbidden acts (but particularly adultery and fornication). *harām kā māl*, good for nothing. *harām khānā*, *a.* to receive the wages of iniquity. *a.*

حرامي *harāmī*, *m.* a robber, an assassin, a rogue. *harāmī pillā*, a bastard. *a.* [na. *a.*

حرامین *harāmīn*, (dual) Mecca and Medi-

حرب *harb*, *f.* war, battle. *harb-gāh*, *f.* field of battle. *a.*

حربا *hīrbā*, *m.* a chameleon. *a.*

حرية *harba*, *m.* arms, warlike apparatus. *a.*

حربي *harbī*, relating to war, bellicose; (in law) an infidel, as being considered by the "true believers" a fair subject of hostility. *a.*

حرت *hars*, *m.* ploughing, sowing, cultivating; a ploughshare. *a.*

حرجه *haraja* or *harajat*, a troop of camels; a thicket, shrubbery. *a.*

حزر *hurz*, *m.* an amulet, a charm; a fortification, an asylum, a place of refuge, custody, safe keeping of goods or valuables. *a.*

حرس *hirs*, *m.* (v. *harāsāt*) care, &c. *a.*

حرص *hirs*, *f.* desiring eagerly; greediness, avidity; ambition, avarice. *a.*

حرصاها *hirsāhā*, } greedily, avaricious, covetous; ambitious. *a.*

حرمي *hirsī*, }

حرف *harf*, *m.* a letter of the alphabet; a

particle (in grammar); inverting, changing, turning (as a coat); a crooked pen; writing diagonally; a margin, side; a word; the summit of a mountain.

harf-āshnā, being just able to read, knowing the letters. *harf auā*, *n.* the approach of infamy, to be incurred (infamy). *harf-andāz*, cunning, artful. *harf-andāzi*, *f.* cunning, artifice, art. *harf-baithālnā* or *-jamānā*, *a.* to compose for printing. *harf par uḡlī*

rakhnā, *a.* to criticise. *harf pakarnā*, *a.* to censure, to criticise. *harf tardīd*, disjunctive conjunction. *harfī tashbīh*, the adverb of similitude. *harfī ta'rīf*, the definite article. *harfī tankīr*, the indefinite article.

harfī shart, conditional conjunction. *harfī tahīṭ*, a consonant. *harfī 'illat*, a long vowel (i. e. *alif*, *wāw*, or *ye*). *harf-gīr*, *m.* a critic: it rather denotes the contemptible little vermin of criticism whose abilities extend no further than to detect an error of the press or so, hence, adj. captious. *harf-gīrī*, *f.* criticism, captiousness. *harf-lānā*, *a.* to asperse, to defame, to blot, to brand, to blenish. *harf o hikāyat*, *f.* disputing

doubting. *a.*

حرفاً حرفاً *harfaṇ harfaṇ*, letter by letter, syllable by syllable, literal or literally. *a.*

حرفات *harfāt*, (pl. of حرف), letters, &c. *a.*

حرفت *hirfat*, *f.* trade, art, profession; skill,

حرفه *hirsat*, *m.* } ingenuity, cleverness, cunning. *ahli hirsat*, men of skill, artists. *a.*

حرکات *harakāt*, (pl. of حرکت), movements, proceedings; the vowel-points. *a.*

حرکت *harakat*, motion, action, conduct, procedure; prevention, hindrance; a short vowel. *ḥara kat-k.*, a. lit. to move; generally it means to commit an improper action. *a.*

حركتي *harakatī*, m. an interrupter. *a.*

حرم *haram*, sacred, forbidden; m. the sacred inclosure of the temple of Mecca; f. a concubine, a wife, a daughter, the women's apartments, a seraglio (vulg. *hareṃ*). *a.*

حرومان *hirmān*, m. repulse, disappointment. *a.*

حرمات *harmat*, f. dignity, character; chastity, honour; reverence. *harmat tornā*, a. to disgrace *harmat denā*, a. to bestow honour, to exalt; to lose one's character, to incur disgrace. *harmat-k.*, a. to treat honourably and respectfully. *harmat leuā*, a. to violate, to ravish; to disgrace. *a.*

حور *hurūr*, heat, warmth. *a.*

حروف *hurūf*, (pl. of حرف) letters, &c. *hurūf hijā* or *hurūf tahajjī*, the letters of the alphabet-an alphabet. *a.*

حریر *harīr*, m. silk, silken cloth. *a.*

حریره *harīra*, m. a kind of pap of milk and flour, caudle. *a.*

حریری *harīrī*, f. a very thin kind of paper. *a.*

حریص *harīs*, covetous, greedy, gluttonous. *a.*

حریف *harif*, clever, cunning; pleasant, facetious; m. a rival, an enemy; an associate, a partner or opponent at play, a friend. *a.*

حریفی *harifī*, cleverness; rivalry, enmity. *a.*

حریم *harīm*, m. a sacred place, a sanctuary, the enclosure of the temple of Mecca; a house or dwelling. *a.*

حزب *hizb*, a portion of the *kur'ān*, being a sixtieth part of the whole volume. *a.*

حزم *hazm* or *hazam*, vigilance, industry, steadiness, caution, resolution. *a.*

حزن *huzn*, m. grief, sadness, affliction. *a.*

حزین *hazīn*, sad, afflicted, melancholy, grieved, doleful. *a.*

حزینی *hazīnī*, f. grief, sadness, affliction. *a.*

حس *hiss*, m. sense, sentiment, feeling, imagination; sympathy. *hissī bātīnī*, internal sense. *hissī zahīrī*, external sense. *hissī mushtarik*, common sense. *a.*

حساب *hisāb*, m. computation, calculation, arithmetic, accounts. *hisāb pak-k.*, to clear accounts *hisāb-dān*, m. an arithmetician. *hisāb rakhnā*, a. to keep accounts of, to register. *hisāb raf-k.*, a. to settle accounts. *hisāb kitāb*, m. accounts *hisāb-k.*, n. to calculate. *hisāb lina*, a. to take accounts. *hisāb-na-vis*, m. an accountant. *a.*

حسابی *hisabī*, proper, accountable, accurate, just; f. calculation; m. an accountant. *a.*

حساس *hassās*, possessed of the five senses; m. (used substantively) an animal. *a.*

حسام *husām*, f. a sharp sword. *a.*

حسان *hussān* or *hassān*, very good or very beautiful. *a.*

حساب *hasab*, m. pedigree, nobility; computation; measure, proportion; value; way, mode or manner; religion. *hasab-nasab*, m. pedigree. *a.*

حسب *hash*, agreeably, conformably, according to, in conformity with; m. computing, reflecting upon, considering; quantity, measure, proportion, value; sufficiency, number. *hasb-i-mukān*, as far as possible. *hasb-i-hukm*, agreeably to orders. *hasb-i-ma'mūl*, agreeably to custom. *hashī hal* or *hashī waklā*, agreeably to circumstances, as exigency may require. *hashī dil* ~~hashī~~, agreeably to one's desire. *a.*

حسد *hasad*, f. envy, malice, emulation, ambition. *hasad-pesha*, envious, ambitious. *a.*

حسرت *hasrat*, f. regret, grief, desire. *hasrat-zada*, struck with regret, woe-begone, afflicted. *a.*

حسن *hasan*, good, beautiful, elegant; (often used as a man's name) the eldest of 'Alī's two sons. *Hasan Maimandī*, name of the vizir of Sultan Mahmūd of Ghazni. *a.*

حسنى *husn*, m. beauty, elegance, goodness. *husnī rīghtiyār*, free-will. *husnī tadbīr*, excellent management, sound policy. *husnī khtāb*, elegance of address. *husnī khūk*, a good disposition. *husnī rāy*, prudent counsel, sound judgment. *husnī 'ahd*, good faith, trustworthiness. *husnī zann*, m. a good opinion, a favourable judgment. *a.*

حسود *hasūd*, envious, spiteful, malignant. *hasūd*, envy, malice, spite. *a.*

حسین *hasīn*, beautiful, elegant. *a.*

حسین *husain*, good, beautiful; a man's name, the second of the two sons of 'Alī, who both suffered martyrdom. *a.*

حسینی *husainī*, of or relating to *husain*; a species of grape. *husainī-bulbul* (v. *bulbul*), a species of bird of melody. *husainī kabāb*, a kind of stew. *a. p.*

حشاش *hashāsh*, } m. the remains of life,
حشاشه *hashāsha*, } last breathings of a dying man. *a.*

حشاش *hashshāsh*, a forager, a grasscutter. *hashshāsh-hashshāsh* (for *hashshāsh*), merry, hilarious. *a.*

حشر *hashar* or *hasher*, m. a meeting, congregation, oncourse; the general resurrection of the dead. *rumū-i-hashar*, day of resurrection. *a.*

حشراب *hasharāt* (pl. of حشرة), the buzzing noise of a crowd; reptiles, insects, animalcules. *hasharāt-i-arz*, reptiles. *a.* [sect. *a.*

حشرة *hashara* or *hasharat*, a reptile, an insect. *a.*

حشری *hashrī*, violent and impetuous (a stallion). *a.*

حشفه *hashfu*, m. *glans penis*. *a.*

حشم *hasham*, m. pomp, equipage, suite. *a.*

حشمت *hashmat*, f. state, dignity; equipage, retinue, train, parade. *a.*

حشو *hashū* or *hasho*, m. stuffing a pillow, cushion, bed, &c.; also whatever they are stuffed with; people of the meanest condition; small camels. *hashū mūhā* or *hashū minhā*, i. subtraction, deduction; the quantity deducted; (in revenue language) rent-free. *a.*

حصار *hisār*, m. an enclosure, a fence; a fortified place, a castle; besieging. *a.*

حصاري *hisārī*, those who are besieged. *a.*

حصانت *hasānat*, f. firmness, stability, durability, steadiness; chastity, continence. *a.*

حصبا *hashū*, gravel, pebbles. *a.*

حصر *hasr*, m. a siege, blockade, reckoning, counting, number. *a.* [tions *a.*

حصص *hiṣṣ* (pl. of حصص), shares, lots, portions.

حصن *hiṣn*, m. a castle, fortification. *hiṣni* *ḥaṣn*, an impregnable fortress; the title of a book of Muslimān traditions. *a.*

حصول *ḥusūl*, m. acquisition; profit, advantage, produce, getting or attaining. *a.*

حصص *hiṣṣa*, m. share, lot, portion, division. *hiṣṣa* & *ḥākīmī*, the share of produce to which the king or ruler is entitled. *hiṣṣa-dār*, a sharer. *hiṣṣa-dārī*, f. sharing being entitled to a share, copartnership. *hiṣṣa-rasid*, an equal share, a proportional part. *hiṣṣa-kushī*, distribution of shares. *hiṣṣa* & *hālī*, a ploughman's share or wages in kind. *a.*

حصيت *hiṣṣat*, a shareholder. *a.*

حصير *hasir*, m. a mat for sitting on. *a.*

حصين *ḥaṣm*, strong; fortified. *a.*

حضر *ḥuẓār* (pl. of حاضر), those present, spectators, auditors, assistants. *a.*

حضانت *ḥaẓānat* or *ḥizānat*, the bringing up of children in the Muslimān faith. *a.*

حضر *ḥazar*, m. residence, resting, remaining in a place, presence; rest or repose (in opposition to *saḥar*, journeying, moving about). *a.*

حضرت *ḥazrat*, f. presence; dignity; majesty, highness, &c. (a title addressed to the great, such as our words Excellence, Eminence, Holiness, &c.) *ḥazrat ʿaḥlī sabḥanī*, m. his majesty, the shadow of God, the king. *ḥazrat-naʿ*, Jesus Christ. *a.*

حضور *ḥuẓūr*, m. presence, appearance, attendance, court, government; the town or station at which the chief authority is resident (the other towns and places subject to the same authority are termed *ghāibat*); used also in the sense of "your honour," "your highness." *ḥuẓūrī ʿamī-nā*, his illustrious majesty. *ḥuẓūr-talab*, being called to the presence, summoning attendance. *ḥuẓūr-navis*, a private secretary. *a.*

حضورى *ḥuẓūrī*, m. an attendant; f. presence; adj. of or belonging to the court, royal. *a.*

حصى *ḥaṣī*, low; (substantively) the lower extremity or surface of any thing; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit (opposed to *auḡ*, the zenith). *a.*

حطام *ḥaṭam*, any thing brittle or dry, minute or paltry; worldly goods. *a.*

حطب *ḥaṭab*, firewood. *ḥaṭīb*, very lean, thin, lank (like a stick). *a.*

حظ *ḥaẓẓ*, m. pleasure, delight; flavour, taste; good fortune, felicity. *ḥaẓẓī nafsānī*, sensual pleasures. *a.*

حظر *ḥaẓr*, m. prohibition, seclusion, forbidding; harshness, rudeness. *a.*

حظوظ *ḥuẓūẓ* (pl. of حظ), pleasures, &c. *a.*

حفاظت *ḥifāzat*, f. memory; custody, guardianship, protection. *ḥifāzat-k.*, *a.* to preserve, to defend; to repeat from memory; to keep in memory. *a.*

حفصة *ḥafṣa*, one of the wives of Muḥammad. *a.*

حفظ *ḥifẓ*, m. memory; custody, guardianship, protection. *ḥifẓī marātib*, observing etiquette attention to the rank, &c., of persons addressed. *a.*

حفل *ḥafl*, m. an assembly, council, congregation. *a.*

حق *ḥakk*, just, right, true; m. the Deity; justice, rectitude, lot, portion; equity. *ḥakk adū-k.*, *a.* to render every one his due. *ḥakku-saʿī*, m. the wages of labour, recompense for trouble. *ḥakku-tāh*, the rights of God, punishment inflicted for religious offences. *ḥakku-n-nās*, the rights of man, punishment of crimes against society. *ḥakku-n-nāḡirīn*, something left after a banquet for the servants or spectators. *ḥakk taʿālā*, God is great, the Almighty. *ḥakk ʿaḥl o jalāl*, the Deity in all his splendour. *ḥakki ḥawāḍ-dār*, the allowance of grain given to *shayḥan* (q v), generally at the rate of a seer (seer) and a half to every man and woman. *ḥakk dār*, proprietor. *ḥakk ḥakk k.*, *a.* to be very hungry. *ḥakki zamindārī*, a zamindar's proprietary right. *ḥakk-shunās*, knowing and performing one's duty, rendering to every one his due; grateful. *ḥakk shunās*, gratitude. *ḥakki kamūchārī*, *sayan-chārī* or *thokdārī*, dues and fees to kamans or village servants, generally amounting to 3 per cent. *ḥakk men*, with respect to. *ḥakk nā-ḥakk*, right or wrong. *ḥakk-nā-shunās*, ungrateful, undutiful. *ḥakk honā*, *n* to die. *a.*

حقاً *ḥakḥā*, really, truly. *ḥakḥā*, by God. *a.*

حقارت *ḥikārat*, f. contempt, scorn, affront, disgrace, vileness, baseness. *a.*

حقانى *ḥakḥānī*, true, perfect, divine. *a.*

حقائق *ḥakāʾik* (pl. of حقيقة), truths. *a.*

حق بيهنت *ḥakk-bhent*, presents made to native officers in authority. *a. h.*

حقنة *ḥukna*, m. a syringe, a squirt, a clyster-pipe, a clyster, a glisten. *a.*

حقوق *ḥakūḥ* (pl. of حق), rights, duties. *a.*

حقه *ḥukka*, m. the pipe, &c., in which tobacco is smoked; a grenade or bomb; a box for holding jewels or drugs. *ḥukka-bardār*, the servant who prepares the *ḥukka*. *ḥukka ba.*, a juggler; a grenadier. *ḥukka*, although an Arabic word, signifies a pipe only in India; no Arab would use it in this sense. The word signifies, in Arabia, Egypt, and Syria, a small round box or casket—"Binnūg." *a.*

حقيقت *ḥakkiyat*, f. right, share, proprietorship, claim, property. *a.*

حقير *ḥakīr*, contemptible; thin, lean; vile. *ḥakīr jāmad*, *a.* to contemn, to despise. *a.*

حقيرى *ḥakīrī*, contemptibleness; leanness. *a.*

حقيقت *ḥakikat*, f. account, narration, relation explanation; truth, sincerity. *ḥakikat-nāma*, a written statement of particulars. *a.*

حقيقاً *ḥakikatān*, really, truly. *a.*

حقيقى *ḥakīkī*, real, true, certain, accurate, just, own. *ḥaḡīkī bhāʾī*, a full brother. *a.*

حَكَّ *ḥakk*, m. erasure, scratching out. *ḥakk-k.*,
n. to erase. *ḥakk h.*, to be erased. *a.*
حَكَّاهُ *ḥakkāh*, m. a cutter and polisher of
precious stones; a lapidary. *a.*
حُكَّام *ḥukkām* (pl. of حَكَم), governors, rulers.
commanders, magistrates. *a.*
حُكَّامِي *ḥukkāmī*, a term applied to grants of
land made by the officers of government. *a.*
حِكَايَات *ḥikāyāt* (pl. of حِكَايَة), tales, &c. *a.*
حِكَايَة *ḥikāyat*, f. a history, romance, story,
tale, narration. *ḥikāyat-k.*, to relate. *a.*
حُكْم *ḥukm*, m. order, command, decree, per-
mission. *ḥukm-athāwā* or *-nikālā*, a to draw at cards.
ḥukm andāz, obedient to directions; an archer, one
who hits the mark (with an arrow, bullet, &c.). *ḥukm-
nāma*, m. a written order. *a.*
حَكَم *ḥakam*, m. an umpire, a mediator, an
arbitrator. *ḥikam*, knowledge, science, wisdom, &c. *a.*
حُكَمَاء *ḥukamā* (pl. of حَكِيم), philosophers,
sages, physicians, wise men in general. *a.*
حِكْمَة *ḥikmat*, f. wisdom, knowledge; skill,
cleverness; philosophy, mystery; principle. *a.*
حِكْمَتِي *ḥikmatī*, clever, philosophic. *a.*
حَكْمِي *ḥukmī*, obedient to directions (gene-
rally applied to medicine). *a.*
حُكُومَات *ḥukūmāt* (pl. irreg.), orders, rules. *a.*
حُكُومَة *ḥukūmat*, f. dominion, sovereignty,
government, jurisdiction, authority. *ḥukumatī 'adl*, a
just award, a decision by just arbitrament. *a.*
حَكِي *ḥakkī*, m. an erasing-knife. *a.*
حَكِيم *ḥakīm*, a sage, philosopher; a physi-
cian, a doctor, in the general sense of the term. *a.*
حَكِيمَانَه *ḥakīmāna*, like a sage, wisely. *a.*
حَكِيمِي *ḥakīmī*, f. the practice of medicine;
adj. of or relating to men of wisdom. *a.*
حَل *ḥal*, m. solution, loosening, untying.
ḥal-kāri, f. gilding. *ḥal-k.*, a to loosen, to solve, to
dissolve, discuss, to dilute. *ḥal-hanā*, to be solved,
overcome (as difficulties). *a.*
حَلَّاج *ḥallāj*, m. a comber, a carder of cotton. *a.*
حَلَال *ḥalāl*, legal, legitimate, lawful, right;
(a woman) laying aside mourning for the death of her
husband at the expiration of a hundred days (during
which time she is not by law allowed to marry). *ḥalāl-
ḥorī*, m. a person of the lowest caste, generally a
sweeper, or employed in the meanest and dirtiest occu-
pations, so called because every thing is lawful food to
him. *ḥalāl-ḥorī*, f. the business or state of a sweeper,
&c.; a female sweeper, &c. *ḥalāl-k.*, a to slay accord-
ing to the forms prescribed by the *Muḥammadan* reli-
gion; to murder; to marry. *a.*
حَلَالَة *ḥalāla*, f. a woman married again with
her first divorcer, after she had been divorced by her
second husband. *a.*
حَلَاوَة *ḥalawat*, f. sweetness; deliciousness. *a.*
حَلَب *ḥalab*, the city of Aleppo in Syria. *a.*

حَلَب *ḥulba*, fenugreek, tragacanth. *a.*
حَلَبِي *ḥalabī*, of or belonging to Aleppo, made
in Aleppo (a mirror). *a.*
حَلِيت *ḥiltit* (also *ḥiltīs*), assafœtida. *a.*
حَلَف *ḥalf*, an oath, a vow. *ḥalf-nāma*, an
affidavit, a declaration upon oath. *ḥalf darūḡā*, per-
jury, false-swearing. *a.*
حَلَق *ḥalk*, } m. the wind-pipe, the throat.
حَلَقُوم *ḥalkūm*, } *ḥalk par chūri achhnā*
(explained by *kāwsh honā*), to be menaced. *a.*
حَلَقَة *ḥalka*, m. a ring, a circle; a loop; a bat-
ton-hole; a kind of fireworks; a knocker (of a door);
a village extent or boundary-line. *ḥalka-ba posh*, a
slave, a servant, i.e. one who wears a ring in his ear
as a badge of servitude. *ḥalka-ba posh*, f. servitude,
slavery. *ḥalka-san*, one who knocks. *a.*
حَلَقِي *ḥalkī*, guttural letters, (ح خ ع غ). *a.*
حِلْم *ḥilm*, m. coolness, temperateness; mild-
ness, affability, gravity. *ḥ-ḥilm*, meridian; severe. *a.*
حُلَا *ḥulā*, m. a kind of sweetmeat made of
flour, ghi, and sugar. *ḥulwā-saban*, m. name of a
sweetmeat. *ḥulwa machli*, the pondlet fish. *ḥulwā
nikālā*, a to beat severely. *a.*
حُلْوَان *ḥulwān*, m. a kid, a lamb. *a.*
حُلْوَاعِي *ḥulwāī*, m. a confectioner; a maker or
vendor of *ḥulwā*, q v.; name of a caste or tribe in the
lower Du.āb. *a.*
حُلْوَانِي *ḥulwāyan*, f. a confectioner's wife; the
appellation of a caste or tribe in the lower Du.āb. *a.*
حُلُول *ḥulul*, m. descent, stopping or sojourn-
ing; entering or penetrating, transmigration. *a.*
حُلُوة *ḥulwa* (v. *ḥulwā*), sweetmeat. *a.*
حُلُوِيَّات *ḥulwiyāt* (pl.), sweetmeats. *a.*
حُلَّة *ḥulla*, m. a robe, a garment. *a.*
حَلَا *ḥalla* (for *ḥamla*), assault, attack. *h.*
حَلِي *ḥalī*, f. jewels, ornaments. *a.*
حَلِيم *ḥalīm*, mild, affable, unassuming, tract-
able; a kind of food dressed in the *Muḥammadan*. *a.*
حِمَار *ḥimār*, m. a male ass; the wild ass.
ḥamār, an ass-driver. *a.*
حِمَارِي *ḥimārī*, asinine, stupid; f. stupidity. *a.*
حِمَاكَة *ḥimākat*, f. folly, stupidity. *a.*
حِمَال *ḥammāl*, a porter, a carrier of burthens.
a *pālki*-bearer. *a.*
حِمَالَة *ḥamāla* or *ḥamālat*, bearing, becoming
pregnant. *ḥammāla*, fem. (of *ḥammāl*), a woman who
bears burthens, &c. *a.*
حَمَام *ḥammām*, m. a warm-bath, a bagnio. *a.*
حَمَامَة *ḥamāmā*, stone parsley, Jamaica pep-
per. *a.*
حَمَامِي *ḥammāmī*, a bath or bagnio-keeper. *a.*

حمايت *himāyat*, f. protection, defence, guardianship, patronage, countenance *himāyat-k.*, a. to defend, to patronise. *a*

حمايتي *himāyati*, deliverer, protector. *a*

حمائد *hamā'id* (pl. of حميدة), praiseworthy qualities; laudable deeds or conduct. *a*

حمائل *hamā'il*, f. a sword belt hung from the shoulders, a necklace of flowers; a small *kuṭan* suspended to the neck as an amulet *hamā'il k.* to sling across the shoulders (a gun or sword) *a*

حمد *hamd*, f. praise (of God). *a*

حمر *hamr*, } red, of a red colour; m. bitumen
حمراء *hamrā*, } men, naphtha. *a*

حمير *hamk* or *hamuk*, m. foolishness, stupidity, inadvertency. *a*

حمكاه *hamakā* (pl.), fools, stupid fellows. *a*

حمل *haml*, m. a burden, a load. *haml-k.*, a. to load, to impute, to accuse, to ascribe; the fruit (of the womb), pregnancy; fruit (of any kind). *hamal*, the first sign of the zodiac, called Aries or the ram *a*

همل *hamla*, m. an attack, onset, storming, an assault; (fig.) *emebitus* *a*

همل *hammā*, a lever (pl. *hammagāt*). *a*

همل *hamiyat*, f. ardour, impetuosity, zeal; a nice sense of honour. *a*

همل *hamid*, } praised; laudable, glorious.
همل *hamida*, } *akhlāki hamida*, praiseworthy disposition. *awṣaf-ḥamida*, laudable qualifications. *a*

همل *hamil*, m. a son of a whore, a bastard; a surety; herbs, sticks, &c. carried down by the stream. *a*

همل *himā*, f. the tree with which the Indians stain their hands and feet (*Lawsania neermis*). *a*

همل *himā'i*, of the colour of *himā*. *a*

همل *hanjar*, } m. the throat, the gullet, the
همل *hanjarā*, } windpipe. *a*

همل *hanjara*, }
همل *hanjal*, wild gourd, colocynth. *a*

همل *hawrā*, Eve, the mother of mankind. *a*

همل *hawādiṣ* (pl. of حادث), accidents, occurrences; misfortunes, calamities. *a*

همل *hawādiṣāt*, occurrences, misfortunes. *a*

همل *hawārī*, m. having a white skin; a washerman, fuller; a friend, a companion; an apostle, a disciple or apostle (of Jesus Christ); a friend, associate, companion (of *Muḥammad*). *a*

همل *hawāss* (pl. of حاسة), the senses. *hawāss-bāḥḥa*, out of one's senses. *hawāss; ḥwāssa*, the five senses. *a*

همل *hawāshī* (pl. of حاشية), followers, attendants; margins, borders. *a*

همل *hawāsil*, m. (pl. of حوصلة q. v.), stomachs, &c.; an animal of whose skin they make garments; a pelican. *a*

همل *hawālāt*, } f. (pl. of حواله things
همل *hawālaṭāt*, } given in charge, trusts, deposits. *a*

همل *hawāl-dār* (for *hawāla-dār*). m. a military officer of inferior rank, vulg. *hawildar*. *a p*

همل *hawala*, m. charge, custody, care. *hawāle*, in the charge or care of any one, &c. *a*

همل *hawāla-dār*, one employed to protect the grain before it is stored; a steward or agent employed for the management of a village *a*

همل *hawālī*, f. environs, outskirts, suburbs. *hawālie shahr*, environs of a city *a*

همل *hūt*, f. fish; the sign Pisces. *a*

همل *hūr*, } f. a virgin of paradise; a celestial
همل *hūrī*, } tial bride promised by Muḥammad to all good Musalmāns in the next world; a black-eyed nymph. *a*

همل *hauza*, m. a track, side, part, middle. *a*

همل *hawāda* or *hawāda*, m. the stomach, maw, crop; (met.) resolution, desire, ambition, capacity, spirit. *hawāda-mawd* ambitious, aspiring *a*

همل *hawz*, m. a reservoir, a pond, the basin of a fountain, a tank, vat. *a*

همل *haul*, changing, returning; passing by or over; detaining; power, strength; deceit; a year. *hawāl*, squinting, blind of an eye. *a*

همل *hawāldār* (for *hawāl-dār*, q. v.). *a p*

همل *harch*, house, dwelling, habitation; lands in the vicinity of towns, the revenues of which were devoted to the support of the military garrison. *a*

همل *hary*, alive; a family, a tribe. *haiy* *haiy*, eternal, immortal. *haiy tā-gamāt*, eternal imperishable. *a*

همل *hayā*, f. modesty, shame. *hayā-dār*, modest, possessed of modesty. *a*

همل *hayāt*, f. life. *hayāti tāza*, new life, regeneration (used to express recovery from severe illness), the pleasure derived from meeting with a friend. *a*

همل *hayātī*, existence, life. *a*

همل *hiyāzat*, lit. accumulation; (in law) joint acquisition of an article (having no owner) by two or more persons *a*

همل *ha-ṣiyat*, f. ubiquity, universality; capacity, ability, merit; conditional proposition. *a*

همل *haidar*, a lion, a man's name. *haidar-ābād*, Hyderabad, name of a city in the Deccan, and of another in Guzerat. *haidari*, of or belonging to *haidar*. *a*

همل *hairān*, perplexed, astonished, confounded, disturbed, fatigued. *a*

همل *hairānī*, f. astonishment, perturbation, confusion or distraction of mind. *a*

حیرت *hairat*, f. stupor, perturbation, astonishment *hairat of ā* increasing one's amazement; astonishing *hairat-zada*, struck with astonishment. *a*

حیرتی *hairatī*, astonished, bewildered. *a*.

حیز *haiyiz*, m. a place, part, a tract of ground; a court-yard, an area. *a*.

حیص ییص *haisais*, f. perplexity, hesitation, suspense, a perplexed business, a dilemma. *a*.

حیض *haiṣ*, f. the menses. *maladu-l-haiṣ*, a term of reproach. *a*.

حیضی *haiṣī*, a wicked brat. *a*. [sure *a*

حیطه *hāta*, m. a court, a place, an enclosure.

حیف *haiḥ*, m. iniquity, violence, oppression; interj. ah! alas! *haij bāshad ki*, 'twere a pity that. *a*

حیفی *haiḥī*, grief, sorrow, regret. *a*.

حیل *hiyal* (pl. of حیلہ), tricks, stratagems. *a*.

حیلہ *hīla*, m. stratagem, deceit, pretence, trick. *hīla-bāz*, artful, a cheat *hīla-bāzī*, knavery, artfulness. *hīla-sāz* or *hīla-gar*, a knave, "an artful dodger;" *hīla-saci*, *hīla-gari*, knavery. *a*.

حین *hīn*, m. time, interval or period of time. *hīni hayāt*, life-time. *a*.

حیوان *haiwān*, m. a brute or irrational animal, in contradistinction to *insān*, a human being. *a*.

حیوانات *haiwānāt*, animals, living creatures. *a*.

حیوانی *haiwānī*, brutal, beastly. *a*.

حیوانیت *haiwānīyat*, brutality; in contradistinction to *insāniyat*, humanity. *a*.

حیوت *hayūt* or *haiyat*, life, existence. *a*.

خ

خ *he*, called *khā*, *e* *mankūta* or *khā*, *e* *mu'jama*, the seventh letter of the Arabic, the ninth of the Persian, and tenth of the Hindustani alphabets, has the sound of the Greek χ; it is a guttural letter, formed by compression of the top of the throat near the mouth, and contains a mixture of the sounds of *k* and *h*; it has no corresponding sound in the English language, but is expressed by the Scottish pronunciation of *ch* in the word Auchtermuchty. In *abyad* it stands for 600. *a*. *p*

خ *khā* (v. *khā'idan*), in comp. chewing or gnawing; as. *tāti e shakar-khā*, the sugar-chewing parrot. *p*

خاتم *khātim*, a ring worn on the fingers; *a*; seal. *khātimu l-ambiyā*, the seal of prophets, i.e. *Muhammad*. *a*.

خاتمی *khātima*, m. conclusion, epilogue, finish, end *khātima bandī*, f. a kind of workmanship, of which they make bows; the ceiling of a roof. *a*.

خاتون *khātun*, f. a lady, a matron. *khātun-jannat*, the queen of heaven (the title given to *Fātima* the daughter of *Muhammad*). *p*

خاد *khād*, a kite; a falcon; an eagle. *p*.

خادم *khādīm*, m. a servant. *khādīmu-t-tulāt-ā*, a public teacher, a professor (of a college). *khādīmu dargāh*, a servant who takes care of a tomb (mosque, &c.). *a*. [tombs, mosques, &c. *d*.

خادمان *khādīmān*, pl. servants in charge of

خادمه *khādima*, a female servant. *a*.

خادمی *khādīmī*, f. service, serving. *a*.

خار *khār*, m. a thorn, spine, thistle, bramble; a spur, a cock's spur. *khār ankhan kā*, an eye-sore, disagreeable. *khār-bandū*, roots of thorns or brambles. *khār bast* or *khār-bandī*, a fence or hedge, a stakeade. *khār pust*, m. a porcupine (*Hystrix*). *khā-khā*, disquietude. *khār-dar*, troublesome, dubious, barbed, thorny. *khār-kash*, a woodcutter. *khār kan*, one who digs or plucks up thorns. *khār o khās*, m. sweepings, any thing vile. *p*.

خارا *khāra*, a stone of extreme hardness; a species of waved silk; adj. flinty or hard, as a stone. *khāro-sang*, a kind of marble. *p*.

خارج *khārij*, external, without, beyond, out-cast. *khārij-k*, a to exclude. *khārij-bonā*, to be excluded, exempted. *khārij-jan* land separated from the revenue, and sold by the zamindars; it is hereditary, and consequently alienable by the holder of it, whether by deed, gift, or otherwise. *a*

خارجہ *khārijā*, m. the word at the bottom of a page, which is repeated at the beginning of the next, an asterisk, a catch word. *a*

خارجی *khārijī*, m. a seceder, a schismatic, a rebel; a sect of *Muhammadans* who do not reckon 'Alamung the legal successors of the prophet: they are the mortal enemies of the *Rifāzis* or *Shi'as*, who reject *Abū-bakr*, 'Umar, and 'Usmān while *Sunnīs* consider the four as legal successors. Yet the *Shi'as* apply the term *khārijī* to the *Sunnīs*. *a*.

خارز *khāraz*, a dish prepared of eggs. *a*.

خارش *khārish*, } f. the itch, the scab, the
خارشت *khārisht*, } mange. *p*.

خارشی *khārishī*, mangy, itchy, scabby. *p*.

خاری *khāri*, f. (for *khāyāri*) meanness, ignominy. *p*

خازن *khāzīm*, a treasurer, custodian. *a*.

خاستن *khāstan* (v. *khēz*), to rise up, to go away. *p*.

خاستہ *khāsta*, (in comp.) risen, sprung up. *p*.

خاشاک *khāshāk*, m. sweepings, chips, leaves, shavings, rubbish. *p*.

خاص *khāṣṣ*, excellent, noble, pure, unmixed; particular, private, what is kept for the king's (or master's) private use, own, proper, peculiar, single, gentle. In revenue language the term is applied to lands the rents of which are not leased out, but collected immediately by the officers of government, appointed for that sole purpose. *khāṣṣ-ajr*, private or domestic servants or slaves. *khāṣṣ-le-o*, land under the management of the sovereign. *khāṣṣ-chela*, the

head disciple in a monastery *khāss-kūt*, a rent-free tenure *khāss-mahāl*, districts under the management of government. *khāss-nawis*, a private secretary, a government clerk or accountant *khāss-nawis* of or relating to government clerks or accountants. *khāss-zamīn*, land of which the revenue is collected directly by government. *khāss-bardār*, a servant who in a great man's retinue carries a firelock. *khāss-tā'allak*, lands exclusively belonging to government, from the original proprietors having died without heirs. *khāss-khawāss*, attendants, domestics, ministers, properties, qualities. *khāss-mahāl*, m. private apartment, the apartments of married women (in opposition to *khud-mahā*, or apartments of the concubines); (met.) first-married wife. *khāss o'ām*, noble and plebeian. *a*

خاصان *khāssān*, pl. the noble; persons of high rank. *a*. [especially, in particular. *a*.

خاصه *khāssat*, special, private. *khāssatay*,

خاصدان *khāss-dān*, m. a wallet, a portmanteau. *p*. [culinary. *p*.

خاصی *khāssagī*, f. excellence, nobility; pe-

خاصه *khāssa*, excellent, pure, noble, elegant, good, charming, delightful, pretty, fine, virtuous; m. dinner, more particularly a king's meal; a kind of fine cotton cloth. *a*.

خاصی *khāssz*, excellent, noble. *a*.

خاصیت *khāssagat*, f. quality, peculiarity, innate property, natural disposition. *a*

خطب *khātīb*, a preacher, a public speaker. *a*.

خاطر *khātir*, f. the heart, soul, inclination, memory, propensity, account, sake, will, choice. *khātir-azādā*, m. haughty, dejected, sad. *khātir-ast fān*, distressed, dispirited, agitated. *khātir-jam'*, collected, comforted, contented, tranquil, at ease; f. satisfaction, assurance, encouragement. *khātir-jam'i*, f. comfort, confidence. *khātir-khāsh*, agreeable to one's wishes. *khātir-dār*, encouragement, comfort, gratification, satisfaction. *khātir-darsh*, f. complaisance, regard. *khātir rakhsā*, a. to conciliate, to encourage, to comfort, to quiet. *khātir-kā*, a. to fondle; to be desirous of pleasing; to encourage, to comfort. *khātir men rakhsā*, a. to remember. *khātir men lakā*, a. to regard, to attend to. *khātir-nishān*, imprinted on the memory, by heart. *khātir-nishān*, fixed in the memory, by heart, chosen, beloved. *a*. [memory. *a*.

خاطر *khātiray*, willingly; by heart or inclination. *a*. *khātir*, seizing, snatching, removing. *a*.

خای *khāfī*, occult, concealed. *a*.

خاقان *khākān*, m. a king, emperor (the term is generally applied to the sovereign of China and Chinese Tartary). *a*.

خاقانی *khākānī*, royal, imperial; name of a most celebrated poet of Persia. *a*.

خاک *khāk*, f. dust, earth. *khāk-bāzī*, f. playing with dust. *khāk-phānkūā*, a. to wander, to stray. *khāk-tūda*, m. a butt or mark of earth, for shooting arrows at. *khāk chhāmā*, (lit. to sift the dust) expresses excessive labour and exertion in fruitless search. *khāk dān*, is used to express the concealing of those things from the disclosure of which disgrace may be expected. *khāk rob*, m. a sweeper, a menial servant of the lowest caste. *khāk-rab* m. sweepings. *khāk-zād*, earth-born, made of dust. *khāk-sā*, base, mean, lowborn, a humble suppliant. *khāk-sāri*, f. meanness, humility. *khāk sir par urānā*, a. to lament. *khāk*

siyāh-k a. to plunder and lay waste a country, to depredate. *khāk-sho*, m. a person in the dust who washes the ashes to recover any particles of burton which may have fallen; the man who prepares earth for brick-making or pottery. *khāk-k*, a. to waste, to ruin, to demolish. *khāk men mālāwā*, a. to destroy, to spoil, to demolish. *khāk men mālāwā*, n. to die, to perish; to be ruined, demolished. *khāk ho jānā* n. to moulder or pine away. *a*.

خاکه *khākā*, m. a plan, sketch, draft, outline, delineation. *p*.

خاکدوده *khāk-tūda*, a mark or butt of earth for shooting at. *p*.

خاکدان *khāk-dān*, m. a place where rubbish is placed; also a sack &c. in which it is carried; (met.) the world. *p*.

خاکستر *khākistar*, f. ashes; calx of metals. *khākistar-hawā*, n. to be calcined or reduced to ashes. *p*.

خاکسری *khākistarī*, ash-coloured. *p*.

خاکتی *khākshī*, f. a small weight used by goldsmiths; a kind of red bramble; a small red seed used in medicine, chiefly as an eye salve. *p*.

خاکی *khākī*, dusty, terrestrial, earthen; a Hindu mendicant who smears his body with the ashes of cow-dung, the name of a kind of arrow. *khākī andā*, m. an addled egg, wind egg; a term of reproach. *p*. *hammadan fakirs*. *p*.

خاکیان *khākīyān*, pl. a denomination of Mu-

خاک *khāk*, an egg. *khākāna*, m. fried eggs, a kind of dish made of eggs, an omelet, pancake, &c. *p*.

خال *khāl*, m. a mole on the face (black and ornamental); an artificial spot made for ornament; a maternal uncle, mother's brother. *khāl-khāl*, thick, close, thickly spread; little, scarce; adv. occasionally, now and then. *a*.

خالا *khālā*, f. maternal aunt, mother's sister. *khālā kā ghay* or *khālā māmā kā ghay*, (lit. the house of one's aunt) signifies a place of rest and security. *a*.

خالائی *khālātī*, descended from or related to the maternal aunt. *khālātī bhāi*, a cousin, son of maternal aunt. *a*.

خالای *khālāi*, m. the husband of a mother's sister, (same as *khālā*). *a*.

خالص *khālīs*, pure, sincere; m. a friend. *a*.

خالصه *khālīsā*, pure, sincere; m. the exchequer, or royal office for the collection and receipt of the revenues, and for the determination of causes relating thereto; land held immediately from government. *khālīsā kachabārī*, the exchequer office. *khālīsā sharīfā*, the royal exchequer. *a*.

خالق *khālīk*, the Creator, the Deity. *a*.

خالو *khālū*, maternal uncle, husband of a mother's sister. *a*.

خاله *khālā*, (v. *khālā*), f. a mother's sister. *a*.

خالی *khālī*, empty, vacant; pure, mere, only, unmixed; unoccupied, unemployed. *khālī-hāth* empty handed, penniless, unarmed. *khālī mahīna*, the month Shawāl; lit. the vacant month, so called from being the only month in which no festival takes place. *p*.

خام *khām*, raw, unripe, immature. *khām-ām-dan*, gross receipts of revenue in rupees of sort *khām-pūta* a term of abuse, applied to a woman who has been cohabited with before the age of maturity. *khām shaurā*, m. half boiled soup. *khām shah*, half washed, rinsed. *khām tab*, foolish dull. *khām-tab'i*, stupidity, perversity. *khām tamā'*, entertaining vain desires. *khām tamā'*, a depraved or vain desire. *khām 'akli*, m. folly, weak understanding. *khām-kārī*, awkwardness, unskilfulness. *p.*

خامش *khāmush*, silent, } same as *khā-*
خامشی *khāmushī*, f. silence, } *mosh*, *khā-*
moshi *p.* } horses. *p.*

خاموش *khāmush*, silent; m. a disease in
خاموشی *khāmushī*, f. silence, taciturnity. *p.*

خامه *khāma*, m. a pen, a writing-reed.
khāma dān, m. a pen-case. *p.*

خامی *khāmī*, f. rawness, unripeness; loss. *p.*
خون *khān*, m. lord, prince, a title principally
used by *pathāns*. in Persia this title is applied to a
prince or governor of a province, but in Hindustan it
signifies the lowest order of *Mughal* nobility. *p.*

خانجوت *khānjūt* (pl. of خانج), houses, dwell-
ings, mansions, &c. *p.* [prime minister. *s.*

حان خانان *khān-khānān*, lord of lords, a

خاندان *khān-dār*, } properly *khāna-dār*,
خانداری *khān-dārī*, } q. v. under *khāna*. *p.*

خاندان *khāndān*, m. family, household. *khān-*
dān ki 'ālamat, f. armorial bearings. *p.*

خانسامان *khānsāmān*, m. a house-steward. *p.*

خانسامانی *khānsāmānī*, f. the household de-
partment including all expenditures on that score. *p.*

خانقاه *khānakah*, } f. a monastery, a religious
خانقاه *khānakah*, } establishment for holy
خانقاه *khānāyāh*, } men. *p.*

خانگی *khāngī*, domestic; f. a prostitute. *p.*

خانم *khānam*, a lady, a woman of rank, a
princess. *p.*

خانمان *khānmān*, also *khān-o-mān*, m. house-
hold furniture, domestic, every thing belonging to the
house. *khānmān-khuvāb*, ruined, desolated. *p.*

خانواده *khānawādā*, a family household; the
mistress of a family; adj. noble, of an ancient family. *p.*

خانه *khāna*, m. house, place, dwelling; a
drawer, a partition, compartment; department. *khāna*
abad, a benediction, meaning may your house flourish.
khāna ba dosh (used substantively) a traveller, a pil-
grim, a gypsy, a rover, sojourner. *khāna-bay-andāz*, a
profligate, a spendthrift. *khāna-pardāz*, domestic ma-
nagement, economy. *khāna-parg*, quarrelsome, a
brawler. *khāna-pūz*, f. domestic strife, civil war,
skirmish, duelling, bickering. *khāna-khāna*, cellular. *khāna-*
khurāb, ruined. *khāna-khuvāb*, f. ruinous. *khāna-*
khudā, master of a house. *khāna-dān*, m. family man.
khāna dār, f. the state of the master of a family. *khāna-*
dāmad, a son in law, who lives in the house of his
father in law. *khāna-dost*, fond of staying at home
(a term of abuse). *khāna-zād* the child of a slave.
As the last member of a compound *khāna* denotes place
or residence, as *kutub-khāna*, a book-house, library. *p.*

خاندهاری *khāna-bārī*, a family house. *p.*

خاور *khāwar*, m. the west, but often used by
poets for the east, also for the sun. *p.*

خاوران *khāwarān*, the east and west; the name
of a district in *khurāsān*, the birthplace of the poet
Anwari. *p.*

خاوری *khāwarī*, solar, western; also eastern. *p.*

خاوند *khāwind* or *khāwand*, m. lord, master,
husband. *khāwma k*, to marry (a woman). *p.*

خاوندانه *khāwindāna*, in the manner of a lord
or master. *p.*

خاوندی *khāwindī*, f. dominion, mastership. *p.*

خائف *khā'if*, timid, pusillanimous, afraid. *a.*

خائن *khā'in*, a deceiver, a traitor. *a.*

خای *khāya*, m. a testicle; an egg. *khāya*
ba dār, a cunning fellow. *khāya-bardār-k*, a to engage
khāya chamanā, a to disregard, to be disobedient to
be stubborn, not to submit to obedience. *khāya sa-*
land, a to curry favour. *khāya kashda*, m. an eunuch. *p.*

خایدن *khā'idan*, to gnaw, to chew. *p.*

خباثت *khābasat*, f. wickedness, depravity.
khābasat jahlī, innate depravity. *a.*

خباز *khābbāz*, m. a baker. *khābbāzī*, f. bak-
ing, the business of a baker. *a.*

حبث *khābs*, m. malice, malignity, spiteful-
ness, perfidy, impurity. *a.*

خبر *khābar*, f. news, advices, rumours, report
fame, account. *khābar basant ki pāchkhā* to ask after
the *basant* q. v. expresses extreme ignorance or negli-
gence. *khābar khā'at* report, sudden news, guess-
ing what is to happen. *khā'ar* (v. *khā'ar*) *khā'ar* was a
prophet, skilled in divination, and hence, when from
certain symptoms the public guess at the intentions of
government &c. intelligence of such intentions, &c.
is called *khābari khā'ar*; *khābar-dār*, careful, cautious,
informed, m. an informer, a spy, a scout, interj. have
a care! *khābar-dārī*, f. caution, care, informing. *khā-*
bar vakhna n, to be informed, acquainted. *khābar*
'atā, intelligence, news. *khābar k* or *dewa*, a. to ap-
prise, to inform. *khābar-o-n*, a spy, an informer; a
protestor, a patron. *khābar-zārī*, f. spying, informing;
aiding, protecting. *khābar kha*, a. to accommodate, to
allow, to give, to take care of, to look after, to inquire
into. *khābar honā*, n. to be informed. *a.*

خبرت *khībrat*, f. wisdom, learning; expe-
rience, experiment, trial, proof. *a.*

خط *khāb*, m. making a mistake; madness,
insanity. *a.*

خبطی *khābī*, erring; mad, insane. *a.*

خبیث *khā'ās*, wicked, malignant, impure;
m. an evil spirit. *a.*

خیبثات *khābīsāt*, (pl.) things impure. *a.*

حیثی *khābīsī*, f. a malignant woman. *a.*

خبیر *khā'ir*, knowing, wise, skilful, learned. *a.*

خند *khutak* or *khuttak*, m. a club, a stick. *p.*

خک *khākhā*, m. a club; the penis. *p.*

ختم *khatm*, m. conclusion, seal, end; (used adjectively) done, finished. *khatmu-l'ambiya* or *-mursala*, the last of the prophets or apostles, Muhammad. *khatm-k*, to conclude. *khatm-h*, to be finished. *a*

ختمی *khatamī*, a complete perusal of the *kuṭān*, from beginning to end. *a*

ختن *khatan*, m. circumcision; feast; the nearest relations to a woman; a son-in-law. *a*

ختن *khatan*, a district of Tartary famed for musk; also Tartary. *p*

ختنه *khatna*, m. circumcision. *a*

ختیان *khatiyān*, flax, lint, linen stuff. *d*

خجالت *khijālat*, f. bashfulness, shame. *a*

خجسته *khujista*, happy, fortunate, auspicious, blest. *p*

خجل *khajal*, modest, bashful, ashamed. *a*

خجلت *khijlat*, f. shame (v. *khijālat*). *khijlat uḥānī*, or *-khānī*, n. to blush *khijlat-zada*, struck with shame, utterly abashed. *a*

خجای *khuchākhach*, the sound of a spear or battle-axe, or of treading in clay or mire. *a*

خیر *khuchchar*, m. a mule. *khuchchar-bān*, a mule driver, a muleteer. *a*

خیر *khachar-khachar*, } m. an imitative
خیر *khachar-khachar*, } sound. *h*

حد *khudl*, the cheek, the face. *a*

حدا *khudā*, m. God. *khuda-parast*, worshiping God. *khuda-tas*, fearing God, virtuous. *khudādāt*, *khudatāt*, given or bestowed by God, an epithet applied to part of the Mysore territory under Tippu-Sultān. *khudā khudā karke*, with difficulty, by hook or by crook. *khudā hāz*, adieu, farewell. *khudā kar*, would God. *khudā kha kar*, what will fate produce? or what is the will of God? (an expression used in doubtful circumstances). *khudā k*, *naire toona* to be unfortunate, to suffer by the decrees of fate. *khuda na karā* or *-ni khusta*, God forbid. *p*

خدام *khuddam* (pl. of خادم), domestics, servants, ministers. *a*

حداوند *khudā-wand*, m. possessor, master, husband. *khudāwandi m'nat*, (lit. beneficent master) a form of address to superiors, a patron; rich, opulent. *p*

خداوندگار *khudāwāndigār*, God, the creator of the universe. *p*

خداوندي *khudāwāndī*, f. lordship, sovereignty, divinity, providence. *p*

خدای *khudā*, f. the Godhead, divinity; the world. *khudā i rāt*, singing hymns and watching all night, a religious feast kept by women. *khudā*, *rahm*, a kind of food given to the poor in completion of a vow. *khudā i ghar men ānā*, used to express pride from the accession of fortune. *p*

خدایا *khudāyā*, O God! O Lord! *p*

خدای تهالی *khudā-e-ta'ālā*, God the supreme, the Almighty. *p. a*

خدایگان *khudāyagān*, a great king; a lord paramount. *p*

خدشه *khadsha*, m. fear, alarm, danger, doubt, question, apprehension, solicitude. *a*

خدم *khudm* (pl. of خادم), servants, domestics, retinue, attendants. *p*

خدمات *khidmāt* (pl. of خدمت), services, situations, appointments. *p*

خدمت *khidmut*, f. service, employment, office, appointment, duty, use; the royal presence. *khidmut k*, a. to serve, to attend, to wait on; (met.) to satirize, to beat. *khidmat-gār*, m. a male domestic who waits at table, a servant. *khidmat-gārū*, a female domestic. *khidmat gār*, f. attendance, ministry. *a*

خدمتگذار *khidmat-guzār*, an attendant; adj. forward, obliging, ready to serve. *p*

خدمتگذاری *khidmat-guzārī*, f. service, devotedness, readiness to oblige or serve. *p*

خدمتی *khidmatī*, of or belonging to service, one who is employed, an official. *p*

خندش *khidang*, m. an arrow, the white poplar tree; a wood of which arrows are made. *p*

خدیو *khudir* or *khuder*, a king, a mighty monarch or ruler, a great prince, a sovereign. *khudie i Hind*, the sovereign of India. *p*

خر *khār*, m. an ass. *khār bū tashdūd*, very stupid. *khārī dashit*, m. a wild ass, onager. *khārī dajjal*, the ass of Dajjal (the latter was a notorious liar). *p*

خراب *khārāb*, bad, depraved; ruined, depopulated, deserted, lost, miserable; spoiled, waste, worthless (as land unfit for cultivation). *khārāb-hāl* or *khārāb khudā*, ruined as to circumstances. *khārāb-khastā*, ruined, desolated. *khārāb-karke kalnā*, a. to miscell. *a*

خرابا *khārābāt*, f. a tavern, a brothel. *a*

خرابانی *khārābātī*, m. a haunter of taverns and brothels, a rake, a debauchee. *a*

خرابه *khārāba*, m. devastation, ruin; adj. depraved, bad, ruined, desolated. *a*

خرابی *khārābī*, f. badness, depravity; ruin, desolation, mischief; misery, affliction. *a*

خران *khārātā*, m. snoring. *khārātā mānā*, to snore, to snort. *h*

خراج *khirāj* or *khārāj*, m. tax, duty, rent, revenue, tribute. *khirāj-guzār*, a tributary. *khirāj lavānā*, a. to impose a tax to assess. *a*

خراجی *khirājī* or *khirājī*, (lands) paying rent, taxable, subject to taxation. *a*

خرا *khurād*, f. a lathe. *khārād chaphnā*, n. to be polished (as a clown by intercourse with the society of a city). *a*

خرادنا *khārādna*, a. to turn in a lathe; (met.) to worry, to torment. *a*

خرادی *khurādī*, m. a turner, a carpenter. *a*

خراسان *khurāsān*, name of an extensive and rich country to the north-east of Persia. *p*

خراسانی *khurāsānī*, of or relating to Khurā-
sān *khurāsānī ajwān*, black henbane. *p.*

خراش *khurāsh*, *m.* excoriation, scraping,
scratching; (used in comp as) *dit khurāsh*, wounding
or irritating the heart. *p.*

خراشنا *khurāshnā*, to scratch, excoriate. *d.*

خرشه *khurāsha*, *m.* scales or filings of iron,
small debt. *p.*

خراشیدن *khurāshīdan*, to scratch, excoriate. *p.*

خراط *khurāt*, *f.* a turner's lathe. *khurāt*, a
turner. *a.*

خراطی *khurātī*, *m.* a turner; *adj.* turned. *a.*

خراطین *khurātīn*, *m.* an earth-worm. *a.*

خرافات *khurāfat* (pl. of خرافت), fables,
tales, romances, ludicrous sayings, snut. *a.*

خرافت *khurāfat*, a fable, tale, romance. *a.*

خرام *khirām*, *f.* pace, gait, stately gait. *khirām* *k.* *n.* to march, to pace *khirām* *khirām*, walking
elegantly. *p.*

خرامان *khirāmān*, walking in a stately man-
ner, moving gracefully. *p.* [gracefully. *p.*

خرامیدن *khirāmīdan*, to walk proudly or

خربوزه *khurbūza*, } *m.* a musk-melon, a cu-

خربوزه *khurbūza*, } *m.* a musk-melon, a cu-

خربوزه *kharpūza*, } *m.* a musk-melon, a cu-

خرجه *kharij* (v. *kharch*), expenditure, &c. *a.*

خرجا *kharijā*, to expend; to sell. *a. h.*

خرجی *khurjī*, } a wallet, saddle-bag. *p.*

خرجین *khurjīn*, } a wallet, saddle-bag. *p.*

خرچ *kharch*, *m.* expenditure, expense, price.

kharch khurāt, expenditure. *kharch-kasāb*, a village
account. *kharch khurāt*, a charge for charitable en-
dowments. *kharch mufasssil*, provincial charges. *kharchi*
mūkār, subsistence money for the zamindār of a
village, &c. *kharch bonā*, a. to be expended. *p.*

خرجه *kharchnā*, a. to expend; to sell. *p. h.*

خرچند *kharchang*, *m.* a crab (fish so called);

a kind of herb. *p.*

خرچو *kharchū*, prodigal, expensive. *a.*

خرچه *kharcha*, *m.* costs of law-suits. *a.*

خرچی *kharchī*, *f.* price of stupration; pro-

digal; provision for a journey. *a.*

خرچین *khurchīn*, a wallet, bag. *p.*

خرچمند *khur-khāmīnd*, *m.* master, owner, pos-
sessor (spoken contemptuously, like our vulgar, "a
man as keeps a donkey of his own"); *p.*

خرخر *khur-khur* or *khur-khur*, purring (of a
cat). *khur-khar-k*, a. to purr (like poor puss). *p.*

خرخرا *kharkharā*, *m.* snoring. *a.*

خرخراا *kharkharānā*, to snore loudly. *h.*

خرخشه *kharkhasha*, *m.* a tumult, crowd; quar-
relling; plea, litigation. *p.*

خرد *khirad*, *f.* intellect, sense, wisdom. *khirad-afroz*, illumining the intellect, name of *f.* Hindūstānī
book. *khirad-mand* or *war*, wise, sagacious. *khirad-
mandī*, or *warī*, wisdom, sagacity. *p.*

خرد *khurd*, minute, small, little. *khurd-sāl*,
of tender age. *p.* [small. *p.*

خردخام *khurd-khām*, bruised, broken, ground

خردل *khurdal*, mustard; mustard-seed. *a.*

خردمند *khiradmand*, wise, intelligent. *p.*

خردده *khurda*, a fragment, scrap, particle; small
coins, small change (of money); pedlars' small or
trifling wares. *p.*

خردی *khurāī*, *f.* childhood, infancy. *p.*

خزهره *khazhara*, *m.* rhododaphne or rose
bay (*Nerium oleander*). *p.*

خرس *khirs*, *m.* a bear. *khirs-bāzī*, *f.* rude-
ness, romping, bear's play. *khirs bachcha*, a young
bear. *a.*

خرسک *khirsak*, a kind of child's game, leap-
frog, blindman's buff. *p.*

خرسند *khirsand*, contented, satisfied, pleased. *p.*

خرسندی *khirsandī*, *f.* content, pleasure,
mirth. *p.*

خرسنگ *khirsang*, *m.* a rival; a large stone. *a.*

خرشید *khurshīd* or *khurshaid*, the sun. *p.*

خرطوم *khartūm*, *m.* the proboscis of an ele-
phant. *a.*

خرس *kharij*, an old dotard. *a.*

خرنه *khurfa*, *m.* that which is plucked from
a tree; autumnal fruit. *a.* [fruit. *p.*

خرفه *khurfa*, *m.* purslain (*Portulaca ole-*

ceps). *kharkī'adat*, *f.* contrary to nature;
of unusual occurrence, a miracle; pl. *kharkī'adat*,
miracles, marvels. *a.*

خرنه *khurka*, *m.* a religious mendicant's habit,
made up of pieces. *khurka-posh*, a mendicant, a dar-
wesh. *a.*

خرگاه *khargāh*, *f.* a tent, pavilion, a bema; the

royal tent, court, or palace. *p.*

خرگوش *khurgosh*, *m.* a hare, a rabbit. *p.*

خرم *khurram*, pleasant, delightful; cheerful,

pleased. *khurram-dīl*, of a cheerful disposition. *p.*

خرما *khurmā*, *m.* a date (the fruit of the *Pha-*
enicia dactylifera). *p.*

خرمست *kharmast*, athletic; stupid. *p.*

خرمن *khurman*, *m.* harvest; a barn. *p.*

خرموش *khur-mūsh*, a large species of rat. *p.*

خرمهره *khur-muhra*, *m.* the small shells called
kaufi (*Cypraea moneta*). *p.*

خرمی *khurramī*, *f.* cheerfulness. *p.*

خرنفس *kharnafs*, *magnum penem habens*. *a.*

خوار *khār-wār*, an ass-load, a measure varying from 700 to 850 lb weight *p.*

خروج *khurūj*, *m.* sally, egress; exodus. *a.*

خروس *khurūs*, *m.* a dunghill cock. *p.*

خروشن *khārōsh*, *m.* a crash, a loud noise, a tumult, a shout, clamour. *p.*

خروشان *khārōshān*, making a loud noise. *p.*

خروشدن *khārōshīdan*, to shout, make a noise *p.*

خریت *khārīyat*, asininity, stupidity. *p.*

خرید *khārīd*, *f.* purchase. *khārīd-farokht* or *khārīd o farokht*, buying and selling. *khārīd kū mol*, *m.* prime cost. *p.*

خریدار *khārīdār*, *m.* a purchaser, buyer. *p.*

خریداری *khārīdārī*, *f.* buying, purchasing, traffic, commerce; demand. *p.*

خریدن *khārīdan*, to buy, purchase. *p.*

خریدنا *khārīdnā*, *a.* to purchase, to buy. *p. h.*

خریده *khārīda*, purchased, bought. *p.*

خریدی *khārīdī*, purchasing; of or relating to buying. *p.*

خریطه *khārīṭa*, *m.* a purse, packet, bag, mail; (letters are sent in India enclosed in small oblong bags, diversified according to the quality of the person to whom sent, being more or less rich or embroidered agreeably to their rank); (mit) a letter. *a.*

خريف *khārīf*, *f.* autumn, the autumnal harvest; the first crop in the year, consisting chiefly of rice, which is sown in *baisākh* and gathered in *bhādon* *a.*

خريفی *khārīfī*, *f.* grown in harvest, autumnal. *a.*

خز *khazz*, *f.* a coarse kind of silk cloth. *a.*

خزان *khizān* or *khazān*, *f.* autumn, the falling of the leaves. *p.* [keeper. *a.*

خزانه *khazānchī*, *m.* a treasurer, a cashier.

خزانه *khazāna*, *m.* a treasury, magazine, granary, repository; treasure; the chamber of a gun. *khazāna dār*, a musket with a chamber. *khazāna-e ānāra*, *m.* the royal treasury. *a.*

خزانی *khizāni*, autumnal; fading. *p.*

خزائن *khazān*, *m.* (pl. of خزانه), treasuries. *a.*

خزف *khazaf*, earthenware, crockery. *a.*

خزینه *khazīna*, *m.* (*v.* *khazāna*) a treasury. *a.*

خس *khās*, *f.* the name of a grass, of the roots of which latts are made (*Audopogon muricatum*); a thistle, a weed in general; a lettuce. *khās-pash*, covered with thorns. *khās o khāi* or *khās o khāshak*, *m.* litter of things, rubbish, stuffs. *p.*

خس *khass*, lettuce. *khassu-l-himār*, wild lettuce. *a.*

خسارت *khisārat*, *f.* loss, damage; perfidy, fraud; plunder, devastation. *a.*

خساست *khāsāsāt* (*v.* *khissat*), stinginess, &c. *a.*
خسانده *khissānda*, *m.* an infusion (in medicine). *p.*

خسپیدن *khassīdan*, to sleep, slumber. *p.*

خست *khissat*, *f.* stinginess, parsimony; vileuess, baseness, meanness. *a.*

خست *khast*, wounded, sick (*v.* *khasta*). *p.*

خستک *khistak* (for *khishtak*), *f.* codpiece. *p.*

خستگی *khastagī*, *f.* a wound, a sore; sickness; fatigue, exhaustion. *p.*

خسته *khasta*, wounded; sick, infirm. *khasta kal*, or *-jān*, or *-jigā*, or *dil*, grieved, afflicted. *khasta hālī*, &c., grief, affliction. *p.*

خس خس *khās-khās* (*v.* *khās*), grass, &c. *p.*

خسر *khasar*, *m.* a father-in-law. *p.*

خسر *khasar* or *khusr*, *m.* damages, loss, injury, fraud; depreciation in value. *a.*

خسرو *khusrān* or *khusrū*, *m.* name of a celebrated king, Cyrus or Chosroes; a king in general, name of a celebrated poet of Delhi. *p.*

خسروانه *khusrāwāna*, kingly, princely. *p.*

خسروی *khusrāwī*, belonging to a king, royal, imperial. *p.*

خسک *khāsak*, rubbish, a species of triangular thorns, caltrops. *p.*

خسوف *khāsūf*, *m.* an eclipse of the moon. *a.*

خسب *khāsīs*, penurious, sordid; ignoble. *a.*

خشت *khisht*, *f.* a brick or tile. *khisht-paz* or *-zān*, a brickmaker. *khisht-pīūza* or *-fīūza*, *tar* quiseo-coloured bricks. *p.* [piece. *p.*

خشتک *khishtak*, a small brick, an arm-hole

خشی *khushī*, made of brick. *p.*

خشخاش *khushkhāsh*, } *m.* the poppy-seed or

خشخاش *khushkhāsh*, } plant. *p.*

خشک *khushk*, dry, withered. *khās -damāgh*, grieved. *khushk-damāghī*, *f.* grief. *khushk-sāl*, a general dearth a dry year, a drought. *khushk sāl*, *f.* drought, sterility. *khushk-maghz*, dry brained; fool or simpleton. *p.*

خشکه *khushka*, *m.* boiled rice. *p.*

خشکی *khushkī*, *f.* dryness, dearth occasioned by drought; dry land; high lands not flooded with water, and upon which millet and other grains not requiring much moisture are cultivated; *adv.* by land (in opposition to *carī*, by water). *p.*

خشم *khashm*, *m.* anger, passion, rage, fury. *khashm-ālud*, deformed with rage. *khashm-nāk* or *khashm-pīn*, passionate, angry. *p.*

خشن *khashīn*, rough, severe, rude. *a.*

خشنود *khushnūd*, contented, satisfied. *p.*

خشنودی *khushnūdī*, *f.* satisfaction, pleasure, content. *p.*

- خشوع *khashu'*, humiliation, humility. *a.*
 خشونت *khashūnat*, *f.* asperity, rigidity, disdain, fierceness, indignation. *a.*
 خصال *khisāl*, } (pl. of خصلت) habits,
 خصال *khasā'il*, } good qualities, talents, virtues. *a.*
 خصلت *khaslat*, *f.* habit, custom; quality, property, mode, talent, virtue, disposition, nature. *a.*
 خصم *khasm*, *m.* an enemy, antagonist. *khasmi jāni*, a mortal foe. *khasam*, a husband. *khasam-mu't*, a widow, a woman whose husband is dead. *khasam-mu't*, a woman whose husband is alive, or as the law hath it, a woman under coverture. *a.*
 خصمانه *khasamāna*, like a husband; taking care of, husbanding housewifery. *a.*
 خصمی *khasmī*, *f.* enmity, hatred. *khasmī-e jāni*, enmity unto death, mortal enmity. *a.*
 خصوص *khasūs*, *m.* an affair, business, thing, particular; doing any thing particular; adv. particularly. *a.*
 خصوصاً *khasūsay*, particularly, especially. *a.*
 خصوصیت *khasūsiyat*, *m.* peculiarity, singularity, attachment, friendship. *a.*
 خصومت *khasumat*, *f.* enmity, strife, litigation, contention, quarrelling. *a.*
 خصمی *khasī*, *m.* a castrated animal (particularly a goat); an eunuch. *a.*
 خسیب *khasīb*, the palm-tree. *a.*
 خصیه *khasiya*, *m.* a testicle. *a.*
 خضاب *khasāb*, *m.* tincture; tinging the nails and hair, but particularly the beard. *khasābi āhīnī-k*, *a.* to shave the beard. *a.*
 خضر *khariz* or *khizir*, name of a prophet, commonly called *Khawāja khizr*, see the word *Khawāja a.*
 خضوع *khuzū*, humility, humiliation. *a.*
 خط *khatt*, *m.* a letter, epistle; a line, stripe, lineament; writing, handwriting, chirography; mustaches, beard; name of a place in Arabia where spears are manufactured. *khatt isna*, the equator. *khatt āwa* or *nihānā*, *n.* to appear (the beard). *khatt banānā* or *banānā*, *a.* to shave the beard. *khatt padī*, the tropic of Capricorn. *khatt khattī*, correspondence or letter. *khatt sabī*, the first appearance of a beard. *khatt-sharīf*, a royal order or firman, vulgarly called by "Haty shریف". *khattī sanān*, the tropic of Cancer. *khattī amād*, a perpendicular line. *khatt khatāb*, correspondence. *khattī mātānā*, a parallel line. *khattī mātānā*, a circular line. *khattī mustakim*, a right line. *khattī musāhamī*, a curved line. *a.*
 خطا *khata*, *f.* a mistake, error, fault, crime. *khata-baksh*, *m.* a forgiver of errors, &c. *khata-k*, *a.* to err, to be deficient. *khata-h*, to fail, to be deficient. *a.*
 خطا *khata*, the country of Scythia beyond the Imaus, Northern China, thence called Cathay by Marco Polo and other early travellers. *p.*
 خطاب *khatāb*, *m.* a title; conversation, speech, address. *khatāb-k*, to address, accost. *a.*

- خطابت *khatābat*, *f.* prosering, eloquence, rhetoric. *a.*
 خطاط *khattāt*, *m.* a scribe and writer or penman. *a.*
 خطائی *khata'e* (v. *khata*), Cathay. *khata'i*, of or belonging to Cathay or China. *a.*
 خطب *khatb* or *khatab*, *m.* marrying, betrothing, contracting a marriage; a thing, cause, work. *a.*
 خطبا *khutabā* (pl. of خطیب), preachers. *a.*
 خطبه *khutba*, *m.* a sermon or oration delivered after Divine service every Friday, in which the preacher blesses Muhammad, his successors, and the reigning sovereign. *a.*
 خطر *khatar*, *m.* recollection, coming into the mind, thought, remembrance; danger, risk, fortune. *khata-nāk*, frightful, dangerous. *a.*
 خطرا *khatrā*, } *m.* danger, fear, risk, venture.
 خطرة *khatra*, } *khatra-raf'-k*, *a.* to ease nature. *khatra-nak*, *a.* to make no bones of. *khata-mun dānā*, *a.* to endanger to risk to venture. *a.*
 خطمی *khātma* or *khīmī*, marshmallows. *a.*
 خطور *khutūr*, *m.* coming, passing, entering, occurring, recollection, remembrance, dignity. *a.*
 خطوط *khutūt* (pl. of *khutū*), epistles, letters. *khatt-khatūt*, letters, epistolary correspondence. *a.*
 خطوطی *khutūfī*, linear (demonstration, or measurement). *a.*
 خطه *khutta*, *m.* a boundary line; a region, country, territory. *a.*
 خطی *khutī*, linear, literal; a spear made at the place called *khatt* in Arabia. *a.*
 خطیب *khutīb*, *m.* a preacher. *a.*
 خطیبی *khutībī*, *f.* the office of preacher. *a.*
 خطیر *khutūr*, great, honourable, dignified. *a.*
 خف *khuff*, light (of weight or morals), *m.* dignified. *khuff*, *m.* a boot. *a.*
 خفا *khaf'a*, *f.* a secret, a concealment. *a.*
 خفا *khufā*, angry, vexed, enrage. *p.*
 خفاچه *khaffācha*, a band of plundering Arabs. *p.*
 خفت *khuff*, sleep, the act of sleeping. *p.*
 خفت *khuffat*, *f.* lightness of weight, levity of conduct, want of dignity, affront, disgrace. *khuffat īrā*, weakness of intellect. *a.*
 خفتا *khaf'tā* or *khaf'ta*, mad, lunatic. *d.*
 خفتان *khaffān*, a vest worn under a coat of mail. *p.*
 خفتن *khuf'tan* (r. *khusp*) to sleep. *p.*
 خفتا *khuf'ta*, asleep, sleeping; pl. *khuf'tay m.* those asleep; met the dead. *p.*

حَقْنان *khafahān*, m. palpitation, hysterics : "it is described by native physicians as convulsions attended with fainting fits, weeping, deafness, palpitation of the heart, and slight delirium."—Binning *a*

حَقْنَانِي *khafahānī*, subject to palpitation. *a*.

حَقْنِي *khafagī*, f. displeasure, anger. *p*.

حَقْه *khafa*, angry, enraged, vexed. *p*.

حَقِي *khafī*, a fine hand-writing (opposed to *gafī*); adj. secret, concealed *a*.

حَقِيف *khafīf*, light, of no weight or consequence, of light character, immoral, undignified *khafīh dāna*, the centre of a circle *khafīf-h*, to feel affronted *h*

حَقِيفَة *khafīfa*, trivial, petty. *khafīfajārāim*, petty offences. *khafīfa dardī* petty larceny or theft *khafīfa mukaddama*, a trivial suit or case *a*

حَقِيب *khafīqa* or *khafīyat*, disguised, concealed *khafīqatan*, secretly *khafīqa navīs*, m. one whose business is to write intelligence secretly. *khafīqa-navis*, the office of secret intelligence. *a*.

حَل *khall*, m. vinegar. *khill*, a friend. *a*.

حَلَا *khālā*, m. vacancy, vacancy. *khālā-malā*, unfeigned friendship *a*.

حَلَاب *khālāb*, m. mire, clay, filth. *p*.

حَلَانِي *khālānī* (v. *khālērā*), descended from a maternal aunt, &c. *a*.

حَلَاص *khālās*, m. freedom, release; adj. free, liberated, redeemed, done, out. *khālās-patra*, a deed of release *khālās k*, *a* to release. *khālās hōdā*, n. to be freed, to emit, to calve, to be brought to bed; *crūs so sentans, senen emittens*. *a*.

حَلَاصَة *khālā'a*, also *khālāsāt*, m. essence, the best part of any thing; abstract abridgment conclusion, inference, moral; spacious roomy in Dakh it is vulgarly used for *khālās*, freedom, free, &c. *a*

حَلَاصِي *khālāsī*, f. freedom, liberation, discharge; m. a native sailor or artilleryman, a tent-pitcher; vulgarly called by Europeans *Clashee*. *a*.

خَلَاَف *khilāf*, m. opposition, contradiction; falsehood. *khilāfī rā'e*, against one's opinion or will *khilāfī shai'* against law and justice *khilāfī 'akl*, contrary to reason. *a*.

خَلَاِفات *khilāfat*, f. the office of caliph, deputyship, lieutenantcy, &c. imperial dignity, monarchy; more especially the succession of princes who ruled at Damascus and Bagdad from the time of Muhammad to that of Hūlāgū Khān. *a*

خَلَاَق *khilāq*, (super. of *khalk*, used substantively) the Creator, the Almighty. *a*.

خَلَال *khilāl*, m. a toothpick; middle; ruin, damage, defect. *a*.

خَلَالَات *khilālat*, f. sincere friendship; bits of meat sticking between the teeth. *a*.

خَلَان *khullān* (pl. of خَلِيل), intimate friends. *a*.

خَلَانَو *khālā'ih* (pl. of خَلَق), men, people, the creation, created beings. *a*.

خَلَت *khullat*, f. friendship. *a*.

خَلْخَال *khalkhāl*, m. a ring of gold or silver worn round the ankle with bells attached to it. *a*.

خَلْد *khuld*, m. eternity, paradise. *khallad* (used benedictively) may (God) extend or prolong. *a*.

خَلْش *khālsh*, m. and f. putting a stop to, interruption, solicitude, suspicion. *khālsh athānā*, *a*. to reconcile; to excite enmity. *p*.

خَلَص *khālas*, m. a sincere friend. *a*.

خَلَط *khilt*, m. one of the four humours of the human body. *khalt*, confusion, mixture. *khilti fasid*, canker of a sore; *eucachymia* *a*.

خَلَطَة *khilla*, m. conversation, company. *khilla*, partnership, association. *a*.

خَلْطِيَن *khaltin* or *khultin*, water in which dates have been steeped, mixed with that of raisins, and boiled together until they ferment and become spirituous; it is not a prohibited liquor. *a*.

خَاع *khāp*, stripping, removing (from office).

khāp, in its primitive sense, means to draw off or dig up. In law it signifies agreement entered into for the purpose of dissolving connubial connection, in lieu of a compensation paid by the wife to her husband out of her property *a*.

خَلْعَت *khil'at*, m. and f. dress; a robe of honour, with which princes confer dignity on subjects. It is given to a person invested with a new office, or as a token of confirmation in that he holds. This dress of honour is likewise presented by men of rank to visitors of distinction, but it is generally in pieces, and not made up; the number of pieces and their quality are in proportion to the rank of the persons to whom they are presented; sometimes it is sent as a present "The *khil'at* is not necessarily a dress. Sometimes arms, jewelry, or other valuables are presented, without any articles of attire, although in most cases a turban and shawl form part of the gift"—Binning *khil'at paband* or *denā*, *a*. to invest with a robe of honour *a*

خَلْف *khālaf*, m. a successor, an heir, a favourite son, posterity, descendants, (adjectively) depraved, corrupted *khalf*, breach of promise. *a*.

خَلْفَا *khulāfā* (pl. of خَلِيفَة), successors, princes, caliphs. *khālafān*, successively, uninterruptedly *a*.

خَلْق *khulk*, m. nature, quality, good disposition, custom, manner. *a*.

خَلْقِي *khalk*, f. creation, people, mankind. *khalku'llāh*, God's creatures *a*

خَلْقَان *khulkan*, worn-out garments. *a*.

خَلَقَت *khilkat*, f. the creation, people, populace, the world. *a*.

خَلْقِي *khalkī*, natural, innate; relating to the world or to mankind *a*.

خَلْقِيَت *khalkiyat*, f. the creation, the universe, the human race. *a*

خَلْمَا *khalgā* (for *kalgā*, q. v.), name of a flower, cockscomb. *h* [& p.

خَلْمِي *khalgī* (for *kalgī*, q. v.), an aigrette,

خَلَل *khālal*, m. interruption, disturbance, confusion, prejudice, damage, injury, ruin. *khālati damagh*, m. (lit. injury of the brain) madness, melancholy. *khālat-damagh*, mad, hare-brained, hot-headed confused. *a*.

خللی *khālālī*, a disturber, mischief-maker. *a.*

خلجان *khulanjān*, the root galangale. *a.*

خلنگ *khulāng* (for *kulāng*, q. v.), a crane or heron. *p.*

خو *khulū*, m. vacuity, empty space. *a.*

خلوت *khālwat*, also *khāwat*, f. retirement, solitude, privacy, a closet, private apartment, private conference. *khālwat khāna*, m. a retirement, private apartment. *khālwat i sahā*, complete and lawful retirement, as that of married folks, where there is no legal or natural impediment to the carnal act in marriage. *khālwat-gāh*, f. a retirement. *khālwat-garūn* or *khālwat-nashīn*, retired; (met.) a hermit. *khālwat o jāfāt men*, in private and in public. *a.*

خلاتی *khālwatī*, a hermit; a familiar friend, intimate. *khālwatī rāg*, m. soft plaintive music. *a.*

خلوص *khulūs*, m. purity, sincerity, candour, integrity, friendship, affection. *a.*

خلد *khala*, a rudder, helm; trifles, idle talk; pricker, goad; a decree or written document signed by a judge. *p.*

خلیدہ *khālida*, punctured, pricked, stung. *p.*

خلبر *khālērā*, descended from or related to a maternal aunt; *as*, *khālērā bhāī*, m. the son of a maternal aunt; *khālērī bahān*, f. the daughter of the same. *a.*

خلبہ *khālita*, m. (cor. of *khārīta*, q. v.) *khālita-e rāfān*, an exciter of disturbance, calumniator, a mischief making wicked person. *a.*

خلیفہ *khālifa*, m. a sovereign, (vulg.) the caliph; a successor, particularly applied to the successors of Muhammad, (in Hind) cook, tailors, &c. are called *khālita*; a fencing-master, a monitor (as the elder boys at school become). *a.*

خلیق *khālīq*, kind, of good disposition. *a.*

خلیل *khālīl*, a sincere and intimate friend. *khālīl-i tāh*, the friend of God, the patriarch Abraham, also styled *al-khālīl*, the friend. *a.*

خم *khām*, twisted, crooked, coiled; m. a coil, fold, ply, curl, ringlet; that part of a noose which encircles the neck. *khām audāi khām*, twist within twist, curling locks. *khām Ushakānī, bayānā, or -mānā*, a. to strike the arms previous to wrestling, &c. *khām-dān*, twisted, curled, bent, crooked. *p.*

خم *khām*, m. a jar, an alembic, a still. *khām charhānā*, a. to boil cloths preparatory to washing. *p.*

خمار *khāmār*, m. sickness, headache, &c., the effects of drink; intoxicating; languishing appearance of the eyes, the effect of love, or of drowsiness, or drinking &c. *khāmā-ālād* or *ālāda*, intoxicating (eyes). *khāmā-khāna*, m. a tavern. *khāmā-shikānī*, f. any thing to alleviate sickness arising from intoxication, such as tea, soda-water, &c. *khāmār*, m. a great drunkard. *a.*

خماري *khāmārī*, one who is drunk. *a.*

خماسی *khāmāsī*, consisting of or relating to the number five; a word of five letters; a sort of magic pentagon. *a.*

خماز *khāmānā*, a. twist, to curl, to coil. *p.*

خچی *khāmchī*, a kind of lash or whip. *d.*

خخانه *khām-khāna*, a wine-vault, a tavern. *p.*

خمر *khām*, m. wine in particular, and all strong liquors in general; covering, hiding, fermenting, leavening. *a.*

خمرک *khāmruk* (for *kāmruk*), name of a fruit (*Averrhoa carambola*). *b.*

خمر محال *khām-mahāl*, a branch of revenue arising from the sale of arrack and other spirituous liquors. *p.*

خمره *khāmra*, m. a small mat of palm leaves for kneeling on at prayers; a small drum carried by beggars; a small earthen pot in which leaven is prepared and kept. *a.*

خمس *khams*, five (used only in Arabic phrases). *khams*, the one-fifth; (in law) a double tith, or 20 per cent levied on the owners of land in which there are valuable mines of metals, &c. *a.*

خمسه *khamsa*, five; an aggregate of five poetical pieces. *a.*

خمکده *khām-kada*, a tavern. *p.*

خمن *khāmū*, a. (from *khām*) to bend, to bow. *d.*

خم وچم *khām o cham*, m. coquetry, the blandishments of a mistress; elegant, graceful. *p.*

خموش *khāmosh*, silent, dumb; pl. *khāmōshān*, the mute ones, the dead. *p.*

خموشی *khāmōshī*, f. silence, muteness. *p.*

خمیازه *khāmīyāza*, m. gaping, yawning, stretching *khāmīyāza-kash*, one who yawns. *khāmīyāza khāmīyāna*, a. to receive the punishment of one's faults or crimes. *p.*

خمیدگی *khāmīdagī*, f. crookedness. *p.*

خمیدنی *khāmīdānī*, fit to be bent. *p.*

خمیده *khāmīda*, awry, crooked, bent. *khāmīda-kadd*, bent in form or stature. *p.*

خمیر *khāmīr*, } m. leaven, whatever is used
خمیره *khāmīra*, } to ferment. *a.*

خمیری *khāmīrī*, plain steel, i.e. steel devoid of panhar or "water," which the Orientals consider an indispensable qualification to good steel; adj. leavened. *d.*

خ *khinn*, m. the hold of a ship. *a.*

خائن *khāmīnās*, m. the devil; (met.) a wicked person. *a.* [fishness. *a.*

خاسی *khāmīnāsī*, devilish, satanic; f. devil-

حق *khāmāk*, m. the quinsy, suffocation; strangulation. *a.*

خنا *khumbī karnā*, to bleach clothes. *d.*

خنث *khuns*, } m. a hermaphrodite; as-

خنثی *khunshī*, } phodel. *a.*

خنجر *khānjar*, m. a dagger, a poniard, (Scotic) "whinger." *a.*

خجری *khjanjari*, f. a mode of printing or staining silk (*galbadan*, q. v.); a small tambourine. a.

خندان *khandañ*, smiling, laughing. p.

خندق *khandaq*, m. a ditch, fosse, moat. a.

خنده *khanda*, m. laughter; a laughing-stock. *Khanda-rā*, of a smiling countenance *khanda* mirth, cheerfulness. *khanda-zan* or *-zanav*, one who sets up a laugh. p.

خندیدن *khandidan*, to smile, to laugh. p.

خنزیر *khinzir*, a wild boar, a hog, a swine. a.

خنزیری *khinziri*, hoggish; f. a hog-sty. a.

خنک *khunuk*, cold, temperate, cool; for tunate. p.

خنکی *khunkī*, f. coldness, temperateness; prosperity. p. [stead. p]

خنگ *khing*, m. cream-coloured horse, a

خنگ *khingā*, m. an athletic clown; able-bodied. p.

خینا *khungā*, m. melody, singing. *khungā-gar*, m. musician, minstrel, singer. *khungā-gārī*, f. minstrelsy. p.

خو *kho*, f. habit, custom, disposition, nature. *kho* ho, f. habits, manners. *kho-rar*, *pizir* or *-grifta*, accustomed. *kho dalāq*, a. to habituate, to adopt a habit, to introduce a custom. p.

خواب *khvāb*, m. sleep; a dream. *khvāb-ānāda* or *khvāb-nāl*, sleepy. *khvāb-āvar*, sleep-producing, soporific (in medicine). *khvāb-khūl*, m. spectre, phantom, delusion. *khvāb d khvāb*, a. to dream. *khvāb-gāh*, sleeping apartments, bed-room. p.

خوابیده *khvābūda*, sleeping, asleep, drowsy. p.

خوابین *khvābīn* (Arab. pl. of خاتون) ladies. p.

خواه *khvāja*, m. master; a man of distinction, a rich merchant, a gentleman, a governor. *khvāja-tāsh*, a fellow servant, companion. *khvāja khvāz*, the name of a prophet skilled in divination, and who is said to have discovered the water of life; hence he is considered as the saint of waters, the *Muhammadian* offer oblations to him of lamps, flowers, &c., placed on little rafts, and launched on the river, particularly on Thursday evening in the month of *Shāhān*, and it is in his honour that the feast of *Berā*, q. v. is held. *khvāja-zāda*, m. young master. *khvāja-sarā*, m. an eunuch. p.

خوار *khvār*, poor, distressed; deserted, abandoned, friendless; wretched, contemptible, ruined. *khvār dāsh-tan*, to hold in contempt; (in comp.) devouring, &c., as *khvār-khvār*, bloodthirsty, a tyrant. p.

خوارج *khvārīj* (pl. of خارجی), heretics, schismatics. a.

خوارزم *khvārazm*, a country to the east of the Caspian Sea, near the mouth of the Oxus, Chorasnia. p.

خوارق *khvārīk* (pl. of خارق), contrary to nature, unusual things, miracles. a.

خواری *khvārī*, f. baseness, distress. p.

خواست *khvāst*, f. desire, wish, request. *khvāst-gār*, m. candidate, competitor, bidder. *khvāst-gārī*, request, petition. p.

خواستار *khvāstār*, a petitioner, a wisher. p.

خواستن *khvāstan* (r. *khvāh*), to wish, desire. p.

خواستہ *khvāsta*, desired, wished. *khvāda* m. *khvāsta*, God forbid. p.

خواص *khvārāss* (pl. of خاص), domestics; grandees, ministers of state; properties, qualities; a page; a favourite. *khvārāss o'āwānna*, m. nobles and plebeians. *khvārāss-purā*, the apartments allotted to domestics, &c. a.

خوایی *khvārāsi*, m. the place where one sits behind a great man upon an elephant. a.

خوان *khvān*, m. a tray. *khvān-posh*, m. a cloth for covering a tray, a tray lid; (root of *khvān-dan* in comp.) reading, reciting. p.

خوانچه *khvāncha*, m. a small tray. p.

خواند *khvānd*, (in comp.) reading, reciting.

khvānd-kār, a schoolmaster, one who teaches reading. p.

خواندن *khvāndan*, to read, to recite, to declare. p.

خوانده *khvānda*, read; (adjectively) having the knowledge of reading and writing. *nā-khvānda*, ignorant, one who cannot read. p.

خوانسار *khvārān-sālār*, } m. a house-steward

خوانسامان *khvārān-sāmān*, } (v. *khvān-sāmān*). p.

خواننده *khvārānānda*, a reader, repeater. p.

خوانی *khvārāni*, f. (in comp.) reading, recitation. p.

خوانین *khvārānīn* (pl. of خان), lords, nobles. p.

خواه *khvāh*, conj. either, or, whether; (in comp.) wishing, desiring, as *tarakkī-khvāh*, wishing increase. *dāntak khvāh*, wishing prosperity. *khvātir-khvāh*, the desire of one's heart. *khvāh ma khvāh* or *khvāh na khvāh*, willing or not, *no lens totens*, certainly, positively, at all events. p.

خواهان *khvāhān*, wishing, desirous. p.

خواهر *khvāhīr* or *khvāhār*, f. a sister. p.

خواهرانه *khvāhārāna*, sisterly, like a sister. p.

خواهش *khvāhīsh*, desire, wish, inclination; request. *khvāhīsh rakhtā*, or *-karā*, a. to wish, to desire. *khvāhīsh-mand*, desirous, solicitous. p.

خواهنده *khvāhānda*, he who asks or wishes; a petitioner, asker. p.

خوب *khvāb*, good, excellent, well, beautiful, pleasing, amiable. *khvāb-ū*, or *shāl*, beautiful, well-favoured; pl. *khvābān*, the fair ones, the fair sex. p.

خوبانی *khvābāni*, f. the name of a fruit, species of the apricot; an apricot with the kernel of an almond inserted. p.

خوبتر *khvābtar*, more beautiful. *khvābtarīn*, most excellent or most beautiful. p.

خوبروئی *khvāb-rūi*, } f. beauty, comeliness
خوبصورتی *khvāb-sūrātī*, } of face or form. p.

خنبه *khūbhalān*, m. name of a seed of a cooking quality. *p.* [virtue. *p.*

خبی *khūbī*, beauty, goodness, excellence,

خج *khaja*, m. an eunuch. *p.*

حد *khod*, m. a helmet, a steel headpiece. *p.*

حد *khud*, pron. self, own. *khud āwā*, adorning oneself self proud. *khud ba khud*, of one's own accord. *khud bādān* I you your word up, sit. *khud-bīn*, self-conceited, proud, arrogant, presumptuous. *khud bīn*, I pride. *khud parast*, self-conceited, *parastī*, self-conceit. *khud pasand*, self-complacent, self-conceited. *khud sand*, an egotist. *khud-dār*, self-restraining, content. *khud rāz*, headstrong, opinionative. *khud rākh-sat*, leaving a service of one's own accord, in which case it is customary to deduct something from wages. *khud ra*, or *rasta*, wild, any thing growing of itself without being sown. *khud zaghā kān*, injuring one's self. *khud-satāz*, laudation of one's self. *khud-sar*, headstrong, obstinate. *khud ghāz*, selfish. *khud-farosh*, an egotist, a braggart. *khud kāsht*, cultivating one's own field. *khud kām*, one who follows his own pleasure, a libertine. *khud-kandā*, made by one's self. *khud-kār*, surmise. *khud-madā*, a derisive, the disciple of no saint or pir. *khud-nama*, self-de-playing; proud, vain. *p.*

خودگشت *khud-kūsh*, cultivating one's own field. *khudkū* *bi zamīn* land cultivated by ryots residing on the spot. *p.*

خودها *khudhā*, selves, themselves. *p.*

خودی *khudī*, f. selfishness, pride, vanity. *p.*

خور *khur*, adj. worthy, fit, proper; m. food; the sun; (in comp.) devouring, as *marḍam-khur*, man-devouring, i.e. a fierce warrior. *khur o pash*, food and raiment. *p.*

خورا *khurā*, worthy, suitable; eating voraciously.

خوراب *khurāb*, dirty water, a floodgate. *p.*

خوراک *khurāk*, f. food, victuals, provisions, daily food, eatables; one meal, one dose (of medicine). *khurākī āfshā*, food of elephants; a tax formerly levied by the Mogul princes for that purpose. *p.*

خورایی *khurākī*, f. daily allowance of food, or money to purchase it, subsistence money. *p.*

خوریج *khurjīn*, } m. a wallet, a portman-

خوریج *khurchīn*, } teau. *p.*

خورد *khurd*, small. *khurd-sāl*, young. *khurd-mahall*, m. the apartments of the concubines of great men. *p.*

خوردگی *khurdagī*, f. small change of money. *p.*

خوردن *khurdan*, to eat; to drink; (met.) to suffer; act of eating or drinking. *p.*

خوردنی *khurdanī*, f. provisions, eatables. *p.*

خورده *khurda* (from *khurdan*, q. v.), eaten; afflicted; having experienced. *p.*

خورده *khurda* (from *khurd*), small, minute; m. crumb, scrap; a blemish; small change of money, small coins or wares. *khurda bechnā*, to sell by retail, or in small quantities. *khurda e ambān*, crumbs in a wallet. *khurda bīn*, a cavalier, a criticiser. *khurda pakarā*, a. to criticise; to buzz and cavil at minute errors. *khurda farosh*, m. a retailer, a huckster. *khurda-k*, a. to change coin. *khurda-zā* a criticiser. *p.*

خوردگتا *khurda-gatā*, m. } changing of money,

خوردگی *khurdagī*, f. } giving pieces of

smaller value for one of a larger value. *p.* h.

خوردی *khurdi*, f. childhood, infancy. *p.*

خوردن *khurdīgā*, m. a money-changer. *p.*

خورسند *khursand*, happy, contented; adv. with alacrity, swiftly, quickly. *khursandī*, contentment, &c. *p.*

خورش *khurish*, f. eating and drinking. *p.*

خورشید *khurshaid* or *khurshid*, m. the sun. *p.*

حورم *khurram*, pleasant, joyful. *p.*

خویم *khurram*, joy, mirth, pleasure. *p.*

خورد *khuranda*, an eater; a gormandizer; (met.) children. *khuranda e biryār* a numerous family. *p.*

خونی *khurnaruk*, } the palace of king Bah-

خورد *khavarna*, } rām Gōr in Babylonia, celebrated for its magnificence. *p.*

خوره *khura*, m. the leprosy; that which eats or devours; that which suffers or endures. *p.*

خوری *khurī* (in comp.), eating, devouring, &c. *p.*

خوزاده *khuzāda* or *khūzāda*, m. } naturally

خوزادی *khuzādī* or *khūzādī*, f. } beautiful, adorned, or, as the poet hath it, "when unadorned adorned the most." *p.*

حوش *khush*, pleased, delighted, excellent,

delicious, cheerful, amiable, healthy, elegant, good, willing, glad, happy, content, merry, pleasant, sweet. *khush ab*, abounding in good water, moist, fresh. *khush-akhtar*, of lucky stars, fortunate. *khush ashāb*, well-proportioned, neat, elegant in form. *khush atcar*, well-bred. *khush-akrār*, abounding in promises. *khush-āthar* or *khush āwaz*, tuneful, melodious. *khush-thānī* or *khush arāzī*, tunefulness, melody. *khush-āmad*, f. flattery. *khush-āmadi*, a flatterer. *khush-āhang*, with a sweet voice. *khush āyand* or *āyanda*, flattering (caresses), grateful, wholesome, amiable, agreeable, pleasing, charming. *khush-bāsh*, live to stay or depart. *khush bo* or *khush-bardā*, fragrant, odoriferous. *khush-bayan*, eloquent. *khush-pakar*, well-proportioned, well-shaped. *khush-pushak*, well-dressed. *khush tarāsh*, well-made. *khush-tarkh*, elegant in form. *khush takrār*, eloquent. *khush-janhar*, of fine water (steel, jewels). *khush-chashm*, sweet-eyed. *khush-hāl*, happy, fortunate, in pleasant circumstances. *khush-hāf* (lit. having a good mole), a mistress, a sweetheart. *khush-khāna*, m. an aviary. *khush-khabar*, f. glad tidings. *khush khānām*, of a graceful gait. *khush-khurd*, f. paying ready money, purchasing in private sale. *khush khatt*, elegant writing. *khush khosā*, *khushāl*, *khall*, or *khā*, affable, of good disposition, well-bred. *khush-khwar*, a good liver, one who lives well. *khush-khwarān*, one who reads or sings sweetly. *khush-khwarān*, one who lives well. *khush-dāman*, f. mother-in-law, wife's or husband's mother. *khush-dil* happy, pleased. *khush-dimāgh*, cheerful, gay. *khush dāhan* or *dahan*, having a beautiful or pleasing mouth. *khush-zayika*, high-flavoured, grateful to the taste. *khush-rang*, pleasant in colour. *khush-raftār*, graceful (in walking). *khush-rau* or *sur* pleasant-paced. *khush-ra*, beautiful. *khush-zaban* eloquent, plausible. *khush-zamca na*, sweet or melo-

in singing *khush-sakhrā*, a pleasant, humorous fellow. *khush-salika*, of a pleasant manner or method. *khush-satikaga*, pleasantness of method. *khush-sawād*, of pleasant environs (a city). *khush-tārī*, of good destiny, fortunate. *khush-tab'*, jocular, merry. *khush-tab'*, jocularly, pleasantness. *khush-zāher*, handsome. *khush-mān*, tractable (a horse). *khush f'l.* of proper conduct. *khush-kāid*, well-shaped, of elegant stature (a mistress). *khush-kāi'*, well-shaped, nicely cut out. *khush-kumash*, of good texture or quality. *khush k.*, to make glad, to please, to gratify. *khush-vap*, conversable, pleasant, chatty. *khush-enistan*, to weep copiously. *khush vo.* eloquent. *khush-guzrān*, one who enjoys life. *khush-vamār*, sweet to the taste easy of digestion. *khush-narā*, delicious. *khush ma'ash*, well-fed. *khush-nishān*, pleasantly seated. *khush-nasab*, fortunate. *khush-ugāhina*, of sweet melody. *khush-nash*, of pleasant aspect. *khush-narā'*, having a sweet voice. *khush-nama*, beautiful, neat, pretty. *khush-nar*, writing an elegant hand. *khush-narqat*, well-disposed, amiable. *khush-makl*, happy, pleased, delighted. *khush u-kharām*, cheerful, gay. *khush-hazm*, of easy digestion. *khush-honā*, to be pleased, to be satisfied, to rejoice. *p.*

خوش *khushā*, interj. hail! joy! happy! how fortunate! *p.* [of voice. *p.*

خوش الحانی *khush-ilhānī*, *f.* melody, sweetness

خوشباش *khush-bash*, persons who enjoy lands rent-free, upon condition of serving the government in a military capacity when called upon: the term is also extended to people of middling circumstances, who do not cultivate their lands themselves, but hire servants to do it, while they hold other employments. *p.*

خوشبو *khush-bo*, *f.* perfume, odour; *adj.* odorous. *khush-bo-dār*, aromatic. *p.*

خوشبوئی *khush-bo'i*, *f.* sweet fragrance. *p.*

خوشتر *khush-tar*, more pleasant, &c. *p.*

خوشترارین *khush-trārīn*, most pleasant, &c. *p.*

خوشترید *khush-kharīd*, an off-hand purchase, without advance or dispute, a very rare thing in India. *p.*

خوشروز *khush-roz*, a day of festivity or diversion; a festival. *p.*

خوشگذران *khush-guzrān*, happy, merry. *p.*

خوشگوار *khush-gawār*, pleasant, delicious. *p.*

خوشنود *khush-nūd*, pleased, contented, delighted. *p.*

خوشنودی *khush-nūdī*, *f.* pleasure, delight. *p.*

خوشه *khosha*, *m.* an ear of corn; a bunch (of grapes, &c.); an ear-ring, a spike. *khosha-chin*, a gleaner. *p.*

خوشی *khushī*, *f.* delight, pleasure, cheerfulness, gaiety. *khushī khushī* or *khushī se*, happily, with pleasure, cheerfully. *p.*

خوشیدن *khoshīdan*, to grow dry, to fade, wither. *p.*

خوض *khawz*, confederating; purposing, resolving, intending, considering, consulting. *a.*

خوف *khawf*, *m.* fear. *khawf-rajā*, *m.* (fear and hope) suspense. *khawf-nāk*, frightful, terrifying. *a.*

خوک *khūk* (also *khūg*), *m.* a hog, a wild boar. *p.*

خوکرده *khū-karda*, habitual or habituated. *p.*

خوگیر *khogūr*, *m.* the stuffing of a saddle, a pad, a packsaddle. *khogū-doz*, *m.* a saddle-maker. *p.*

خول *khul*, *m.* a case, sheath, hollow (Hind. *khul*). *a.*

خولجان *kholanjān*, *m.* the herb galangal. *p.*

خون *khūn*, *m.* blood; murder. *khūn-āhor-āba*, tears of blood. *khūn-āshām*, ferocious cruel. *khūn-ā-shūn*, bloodshed, murder. *khūn-ālada*, stained with blood. *khūn-bār* (raining blood), weeping blood (generally spoken of the eyes of a lover). *khūn-bāshā*, *m.* the price of blood, fine or mulct of retaliation for murder. *khūn-jigaw-punā* or *khānā*, a to work one's self to death. *khūn-chātā*, to be stained with blood (a weapon). *khūn-chakān*, dropping blood. *khūn-khā-āba*, *m.* bloody work, deeds of death, murder on either side. *khūn-khān*, an animal that lies on blood, a murderer. *khūn-khānāz* or *khūn-khānā*, ferocity, bloodshed, cruelty. *khūn-khānā*, thirsting or wishing for blood. *khūn-dar*, bloody, sanguine. *khūn-rā*, a murderer (lit. shedding blood). *khūn-va-chānā*, *m.* to be distracted by assassinating a person. *khūn-safard-k.* to be unkind, to be displeased. *khūn-safāshān*, dragons' blood, a kind of gum extracted from the Calamus draco. *khūn-fishān*, one who sheds blood, a murderer. *khūn-k.* a to assassinate, to kill. *khūn-gu-dā*, doomed to be slain. *khūn-nāb* or *nāba*, (same as *khūn-āb*) tears of blood. *p.*

خونابه *khūnāb*, } blood, bloody water, tears
خونابه *khūnāba*, } mixed with blood. *p.*

خونچه *khuncha*, *m.* a small tray. *p.*

خونی *khūnī*, *m.* a murderer. *p.*

خونین *khūnīn*, bloody, blood-coloured. *p.*

خوید *khūred* (also *khārid* and *khārad*), *m.* a green field, a sown field; green grass cut for cattle. *p.*

خویش *khūsh*, *pron.* own; self; *m.* a kinsman; a son-in-law, a family. *khūsh-karābāt*, kinsmen, relations. *p.* [tive. *p.*

خویشاوند *khūshāwand*, a kinsman, a relation.

خویشاوندی *khūshāwandī*, *f.* consanguinity, relationship. *p.*

خویشتن *khūshetan*, self, own; a relation. *p.*

خویشی *khūshī*, *f.* relationship, affinity. *p.*

خهی *khūh*, interj. bravo, well done. *p.*

خیابان *khayābān*, *m.* a flower-bed. *p.*

خیار *khīyār*, *m.* choice, election; a cucumber; a second rate land of two species. *a.*

خیارچنبر *khīyār-chambar* (*v. amaltās*), *th.* cassia fistula. *p.*

خیاری *khayārī*, *f.* a kind of violet. *a.*

خیارین *khīyārīn*, *m.* du. cucumbers (of two kinds), the cucumber and musk melon. *a.*

خیاط *khayāt*, *m.* a tailor. *khīyāt*, *f.* a needle. *a.*

خیال *khīyāl*, m. imagination, fancy, thought, consideration; phantom, delusion, vision; a kind of song. *khīyālāt bātil*, foolish imagination. *khīyāl-bāndhūnā*, to rear a structure in the imagination; castle-building in the air. *khīyāl bandī*, castle building. *khīyāl-pānast*, a visionary. *khīyāl pulāw pukūnā*, a. to indulge in vain speculations or absurd fancies, to build castles in the air. *khīyāl-chorvā*, a. to be out of conceit with. *khīyālī khīlāfāt*, ambition. *khīyālī khānā*, a vain, ridiculous idea. *khīyāl-k.*, to imagine, to fancy, to look forward. a

خیالات *khīyālāt*, (pl. of خیال) imaginations. *khīyālātī tā-tāil*, ill grounded expectation. a.

خیاله *khīyālā*, a phantom, an illusion. a.

خیالی *khīyālī*, fanciful, capricious, fantastical. a

خیبر *khairbar*, m. name of town of Hijāz in Arabia Petraea, near which there is a pass between two ranges of mountains, and hence the name of several similar places in various parts of the East, the famous Khyber pass at Peshawar among others — (Bunning.) a

خجہ *khichā*, poor land, and which produces only *collār*, and of this but one crop per annum. a

خیانت *khīyanat*, f. perfidy, treachery, embezzlement. a.

خیر *khair*, good, best, well; f. goodness, wealth, happiness. *khair u l-bashar*, the best of men, the prophet Muhammad. *khair u-nisā*, the best of women. *Fātanā khair ardash*, a well-wisher, a friend. *khair-bad*, may he prosper. *khair khubar*, news intelligence. *khair khudī*, a friend, a well wisher. *khair khudī*, goodwill, friend-ship. *khair d'āghāt*, f. health, welfare. a.

حیرات *khairāt*, alms, deeds of charity; land given in charity, principally to Muslims: it is by custom hereditary and alienable. *khairāt-zamān*, land given for charitable endowments (to Muslimān *fa-kīr*). a. p.

خیراتی *khairātī*, intended for charitable purposes, given (or to be given) or received in charity. a.

خیری *khīragī*, f. darkness, wickedness, malignity. p.

خیره *khīra*, dark; wicked, malignant, vain. *khīra-rāi*, of dark or wicked intentions. p.

خیریت *khairīyat*, f. welfare, happiness. s.

خیز *khez*, (in comp.) rising, leaping, bounding, galloping, capering; springing up (vegetation). p.

خیزان *khezān*, } rising, springing up (as
خیزی *khezī*, } flowers, &c.). p.

خیزیدن *khezīdan*, to rise, spring up. p.

خیشوم *khaishūm*, m. the nose, the cartilaginous part of it, nasal letters; the ridge or summit of a mountain. a.

خیل *khail*, m. horsemen, cavalry; a body of men, a troop of horse, an army. a.

خیلا *khailā*, a woman having many moles (a great beauty among the Arabs). a.

خیلا *khelā*, a playful, foolish (girl). *khelā pā, enchā*, unsteady, foolish, inconsistent, unchaste (woman). h.

خیلتاش *khail-tāsh*, a fellow-soldier, a comrade; name of a famous athlete. p.

خیلی *khūile*, many, much, very. p.

خیمہ *khīma* or *khaima*, m. a tent, pavilion.

khīma doz, a tent-maker. *khīma-zaden*, to pitch a tent. *khīma zan*, a pitcher of tents. a.

خیمہ گاہ *khīma-gāh*, f. a camp, an encampment. a p

د

دāl, called *dāl ī muhmalā*, is the eighth

letter in the Arabic, the tenth in the Persian, and the eleventh in the Hindustani alphabets: its sound is much softer and more dental than that of our *d*. in reckoning by *abjad* it stands for four; in Persian it is sometimes permuted into *t*, as *but-tar* for *bad-tar*, worse; in the classic period of the Persian language *dāl* seems to have been pronounced *gāl*, whence a vowel preceded, as *gandaz*, a dome, for *gandab*, *astar*, a preceptor, for *astad*; and in good Persian MSS. written four hundred years ago or upwards the *dāl*, thus permuted, is generally marked with a dot *zāl*. The letter *dāl* (denoting *dada*, "granted") used formerly to be affixed to *zamanadārī* and other grants by the head native revenue officer under the British government in Bengal. a p

دā da, in Sanskrit added as a termination to a substantive, denotes giving, bestowing; as, from *sukh* or *sukha*, pleasure, comes *sukh da* or *sukha da*, giving or bestowing pleasure (similar to the Persian *dih* or *bakhsh*, q. v. as *ānām-dih* from *ānam*). s.

داب *dāb*, m. custom, manner, institution; situation, condition; vehemence, or forcible propulsion. *dābi pāhat*, m. good manners, civilization. a.

داب *dāb*, magnificence, pomp, ostentation. p

داب *dāb*, fear, dread; awe reverence. d.

داباگن *dābagin* *dābāgni*, } m. conflagration of
دابازل *dābāzal*, } a forest (v. *dāvāgnī*, s.

دابه *dābbat*, a reptile, a beast of burden. *dābbatu-l-arz*, the second beast mentioned in the Apocalypse. a.

دابت *dābat*, an imprecation, a curse. d.

دانا *dābnā*, a. to press down, to suppress, to snub, to squeeze. *dāb-akhnā*, a. to conceal, to steal and conceal; to press, particularly with the thighs, to retain by pressure, to grip (as money). *dāb-lenā*, a. to outgrow. h.

دایی *dābī*, f. a measure of about ten handfuls (of autumn crop, &c.). h.

دات *dāt*, m. liberality, bountifulness (for *dānt*) the tooth. s.

دانا *dātā*, } liberal, generous, a

داتار *dātār*, } giver. s.

داتر *dātr* or *dātra*, m. a kind of sickle, a large knife. h.

دار دات *dātari*, m. a donor, a giver, giving. s.

داتن *dātan*, f. a toothbrush, or rather a piece of wood for cleansing the teeth (Dakh. *dātūn*). s

داتوی *dātavya*, to be given, what may or ought to be given. s.

داج *dāj*, m. darkness, a dark night. a.

داخل *dākhil*, entering, penetrating, arriving; taking possession; entry in a book; (adjectively) entered, produced. *dākhil kharij-k*, a. to transfer property (by taking out the name of the former property after from the deed or register, and inserting that of the new). *dākhil-k*, a. to cause to enter or arrive, to place or fix in; to produce, to include, to insert. *dākhil hanā*, n. to enter, to arrive, to penetrate, to belong, to appertain, to be inserted. *dākhil-dāftan*, entered upon the record. *dākhil-dār*, an occupant. *dākhil-nāma*, a warrant or deed of possession; a conveyance. *dākhil kharij*, erasure of an entry. a.

داخل *dākhilā*, } m. a receipt for money; a list,
داخل *dākhila*, } or entry; a muster-roll; a concern or business; a connexion. a.

داخله *dākhil-nāma*, m. a warrant of possession. a.

داخلی *dākhilī*, contained, belonging to, inherent, included in. a.

داد *dād*, m. a ringworm, herpes. *dād-mardan*, m. a plant used to cure the ringworm (*Cassia alata*). s.

داد *dād*, f. a gift, giving; law, equity, justice; revenge; (in comp.) it denotes given, bestowed, as *khudā-dād*, given by God. *dād uclad-k*, a. to demand justice. *dād-khūāh*, m. a plaintiff, a petitioner of justice. *dād khūāhī*, f. demanding justice, instituting a suit. *dād-dāresh*, f. liberality; a present. *dād denā*, a. to praise one's actions properly. *dād ras*, a redresser of grievances. *dād-ras*, redress of grievances, justice. *dād ko pahunchānā*, n. to arrive at justice; to obtain justice. *dād gar*, m. administrator of justice. *dād-gustari*, diffusion or administration of justice. *dād levā*, a. to take vengeance. *dād milā*, n. to obtain redress. *dād o bedād*, crying out for justice. *dād o sitad*, lit. giving and taking, traffic. p.

دادا *dādā*, m. a paternal grandfather; elder brother. h.

دادار *dādār* or *dād-āvar*, m. the distributor of justice, an epithet of the Deity. p.

دادور *dādūr*, m. a frog. s.

دادرا *dādrā*, m. a kind of song. h.

دادورا *dādurwā*, m. a frog (same as *dādūr*). s.

دادمردن *dād-mardan*, m. the name of a plant applied to cure the ringworm (*Cassia alata*). s.

دادن *dādan* (r. *dih*), to give, to bestow. p.

دادنی *dādni*, f. advances; money advanced for the provision of goods or merchandise of any kind. p.

دادو *dādū*, name of a famous *faḡir*, born in the state of Jaipur, and founder of a sect. *dādū-panthī*, followers of *dādū*. h.

دادو *dāda*, given, or having given; (used in comp.) as *tāb-dāda*, inflamed. p.

دادہنا *dādhnā*, n. to burn. s.

دادی *dādī*, f. paternal grandmother. h.

دادی *dādī*, a plaintiff, a complainant. *dādī-faryādi*, a complainant, one suing for justice. p.

دار *dār*, m. a dwelling, a mansion, seat, country habitation; according to Gladwin, a single-roofed house, surrounded with walls, with a door or entry, is termed a *bat* or room; a *manzil* or tenement, on the contrary, is a place composed of different rooms, such as a man may reside in with his family: a *dār*, or mansion, on the other hand, is a place consisting of various rooms or tenements, with an open court. *dārū-l-amān*, m. the house of safety, a country with which there is peace. *dārū-l-bakā*, the house of eternity, i. e. the next world. *dārū-l-bawār*, m. the dwelling of perdition, hell. *dārū-l-khulāfat* or *dārū-s-saltanat*, *dārū-l-imārat* or *dārū-l-bukūnat*, f. the royal residence, the seat of empire; (met.) capital, metropolis. *dārū-l-harb* (lit. the mansion of war), a country where the Musulmān religion does not prevail. *dārū-s-salām*, house of salvation, heaven. *dārū-sh-shar*, a court of law or religion. *dārū-sh-shafā* or *dārū-l-marz*, m. an hospital. *dārū-z-zahb*, f. the mint. *dārū-l-adālāt*, a court of justice. *dārū-l-ilm*, a school or college. *dārū-l-iwaz*, house of retribution. *dārū-l-fanā*, the frail house (met.) the world. *dārū-l-karār*, house of rest, the grave. *dārū-l-mukāfat*, house of retaliation. *dār dasta*, house and family. a.

دار *dār*, m. a gallows, a gibbet, an impaling stake. *dār par khainehnā*, a. to impale, *dār-kash*, the hangman; (in comp.) it means possessing, a possessor, a lord, a master; as *hizra-dār*, a partaker. *āb-dār*, adj. watery, resplendent; m. a person intrusted with the charge of water for drinking. *ʿamal-dār*, a tax gatherer. *dān-gar*, m. seizing (particularly theft-taking); tumult, conflict. *dād madār*, m. agreement, stipulation, adjustment of a dispute. p.

دار *dār*, f. (v. *dāl*), pulse, vetches. s.

دار *dārū*, m. wood, timber; a sort of pine (*Pinus deodarū*). s.

دار *dār*, } f. a wife; (in Dakh.) for

دار *dārā*, } *dārā*, jaw tooth, grinder. s.

دار *dārā*, possessor, sovereign; Darius. p.

دارادہین *dārādihān*, dependent on a wife, subject to her. p.

داراب *dārāb*, name of a Persian king, the father of Darius. p.

دارای *dārāi*, f. (vulg. *daryāi*) red silk cloth; sovereignty; adj. of or belonging to Dar-us. p.

دارج *dārāj*, made of wood, wooden. s.

دارچینی *dār-chīnī*, f. cinnamon. s. p.

دارد *dārad*, m. a sort of poison brought from the country called *Darad*. s.

داردر *dāridr* or *dārīdr*, m. wretchedness, poverty, indigency. *dārid: khudnā* (lit. to drive out poverty), a superstitious or religious ceremony. They take a sieve or winnowing-basket, and beating it in every corner of the house, exclaim, *ishwar paitho, dādr nuko!* "Enter, O God! depart, O Poverty!" s. [fortunate, indigent. s.

داردری *dāridrī*, wretched, poor, un-

داردہی *dā-dhya*, m. hardness, firmness, stability. s.

داری *dāru-strī*, f. a doll. *s.*
 دارمدار *dār-madār*, settlement of a quarrel. *p.*
 دارمی دارمض *dārumay*, made of wood, wooden. *s.*
 کار داریکا *dārikā*, f. a daughter. *dārikā-dān*, m. giving a daughter in marriage. *s.*
 دارن دارنخ *dāran*, m. the clearing nut plant (*Strychnos potatorum*). *s.*
 دارن دارنخ *dāran*, austere, unfeeling, horrible, fearful, shocking; m. horror, horribleness; lead wort (*Plumbago zeylanica*). *s.*
 دارنشا دارنیشا *dāru-nishā*, f. a plant (*Cucuma zanthorhizon*). *s.*
 دار دار *dārū*, f. spirituous liquors; gunpowder. *dārū sīsā*, (lit) powder and lead, ammunition, military stores. *h.*
 دارو *dārū*, f. medicine. *dārū darman*, application of medicine *dārū laṅgī*, to take effect (medicine). *p.*
 داروژا داروژا *dārūrā*, m. } wine, spirituous li-
 داروژا داروژا *dārūrī*, f. } quor *h.*
 داروغا *dāroghā*, pay of a *dāroghā*. *p.*
 داروغا *dāroghagī*, f. superintendence; the station of *dāroghā*. *q v. p.*
 داروغه *dāroghā*, m. the head man of an office, the prefect of a town or village; a superintendent of the police, &c.; an overseer. *p.*
 داروکار داروکار *dārikā*, f. a sort of collyrium
 دارو دارو *dārū*, } from an infusion of
 the *Cucuma zanthorhizon*, a sort of potherb. *s.*
 دارومدار *dār o madār*, reconciliation, settlement of a dispute or quarrel. *p.*
 دارومدار دارومدار *dāru-haridrā*, f. a kind of eucema (*C. zanthorhizon*). *s.* [war. *s.*
 داری داری *dārī*, f. a female slave taken in
 دارین *dāraim*, (dual.) the two worlds, i. e. the present and future life. *a.*
 دازک دازک *dārah*, m. a tooth, a tusk. *s.*
 دازم دازم *dārim*, } m. a pomegranate,
 دازم دازم *dārimb*, } the tree or its fruit.
 (*Punica granatum*) *dārim-priya*, m. the parrot, as being fond of the pomegranate. *dārim-pushpak*, m. a medicinal plant (*Androsoma rubitaka*). *s.*
 دازم دازم *dārkh*, f. a jaw-tooth, a grinder. *dārkh mārā*, to gnash or grind the teeth in wrath, anguish, &c. *h.*
 دازم دازم *dārkhā*, m. a large tooth, a tusk. *h.*
 دازم دازم *dārkhā*, f. beard; tendrils.
 دازم دازم *dārkhī*, } *dārkhī banānā* or
mānānā, a to shave (in Dakh. *dārī*). *s.*
 داس داس *dās*, m. a male slave, a servant; a Śūdra, or man of the fourth caste. *dāsātā*, f. or *dāsātwa*, m. slavery. *dās dāsī*, the female slave of a slave; male and female slaves. *s.*

داس *dās*, m. a sickle, a scythe. *p.*
 داسا داسا *dāsā*, m. a piece of wood sticking out from a wall to support the thatch (or *chhappar* q. v.), a reaping hook. *h.*
 داسپور داسپور *dās-pūr* or داسپور *dāsh-pur*, m. a fragrant grass (*Cyperus rotundus*). *s.*
 داستان داستان *dāstān*, f. a story, fable, tale. *p.*
 داسه داسه *dāsa*, m. a reaping-hook (v. *dāsā*). *h.*
 داسی داسی *dāsī*, f. a maid-servant. *dāsī-putra*, m. the son of a slave-girl. *h.*
 داسیه داسیه *dāsya*, m. slavery, servitude. *s.*
 داش داش *dāsh*, m. a servant (v. *dās*). *s.*
 داشت داشت *dāsh-t*, f. bringing up, breeding, taking care of, patronage; service. *p.*
 داشتن داشتن *dāsh-tan* (r. *dār*), to keep, to possess, to have, to place, to deposit. *p.* [province. *s.*
 داشیرک داشیرک *dāsherah*, m. Mālwa, the
 داعی داعی *dāi*, m. a well-wisher, one who prays for the welfare of another; a plaintiff; one who instigates another to any thing, instigator, author, cause. *a.*
 داعیه داعیه *dāi-ya*, m. petition, complaint, desire, wish; cause, source. *a.*
 داغ داغ *dāgh*, m. spot, stain, mark, scar, a freckle, a mark made by burning with a hot iron brand, stigma, cautery. (adjectively) wounded, cauterized, having many scars. *dāgh har bālāz*, *dāgh* one misfortune following another. *dāgh charhānā* or *lagānā*, a to vilify, to defame. *dāgh-dar*, spotted, marked. *dāgh dēnā*, a. to mark by burning with a hot iron, cauterize; to blemish. *dāgh lānā*, a. to vilify. *dāgh laṅgā*, m. to be damaged. *dāgh honā*, to be cauterized or scarred. *p.*
 داغنا داغنا *dāghnā*, a. to cauterize, to mark by burning with a hot iron, to fire (a gun, &c.). *p. h.*
 داغی داغی *dāghī*, spotted, stained. *dāghī-h.*, a. to stain, to blemish. *p.*
 داک داک *dāk*, m. a donor, one who makes presents, especially to Brāhmins; a sacrificer, one who pays the expenses of the ceremony and employs the officiating priests. *s.*
 داکشاینی داکشاینی *dākshāyini*, f. pl. the twenty-seven lunar mansions, considered as the daughters of Daksha and wives of the moon; f. the nymph and asterism Rohini; a plant (*Croton polyandrum*). *a.*
 داکشکان داکشکان *dākshi-kantā*, f. a place to the north of India, in the country of Vahlik or Balkh. *dāksh-kantāya*, produced or born in *Dākshi-kantā*. *s.*
 داکشیه داکشیه *dākshya*, m. cleverness, dexterity, ability. *s.*
 داکھ داکھ *dākh*, f. a raisin. *s.*
 داک داک *dāg*, m. spot, scar, &c. (v. *dāgh*). *h.*
 داکنا داکنا *dāgnā*, a. to cauterize, &c. (v. *dāghnā*) *h.*
 دال دال *dāl*, f. pulse, vetches, a kind of split pea, much used for food, as a soup used along with boiled rice, what we call curry or mulligatawny; a

sort of grain (*Paspalum frumentaceum*). *dāl galnī kī* *kī*, to have an advantage, to avail. *kuch dāl men kālā hai*, "there is something wrong;" "there is a flaw in the indenture;" lit. there is something black in the *dāl*, or pea soup. *s.*

دال *dāl*, significant, expressive, typical. *a.*

دالا *dālā*, *f.* colocynth. *s.*

دالان *dālān*, *m.* a hall. *dar-dālān*, *m.* an outer hall. *p.* [mon. *h*]

دالچینی *dāl-chīnī* (for *dār-chīnī*), *f.* cinnamon.

دالدر *dālīdr*, *m.* (*v. dārīdr*) poverty. *s.*

دالدری *dālīdrī*, *m.* (*v. dārīdrī*) poor. *s.*

دالم *dālim*, *m.* pomegranate (*v. dārīm*). *s.*

داله *dāla*, a peculiar kind of tenure (in the Duāb). *h.*

دام *dām*, *m.* a net, a snare; a quadruped. *p.*

دام *dām*, *f. m.* a rope, any kind of string. *s.*

دام *dām*, *m.* price; the name of a copper coin; in the *āqīnī akhārī*, and consequently in most revenue accounts, the *dām* is considered to be the fortieth part of a rūpi. The *dām*, or one-fortieth of a rūpi, was divided into eight parts, called *dāmī*. Two *dāmīs* make one *pāola*, and two *pāolas* one *adhelā*, or half a dām. Since the time of Akbar, however, the *dām* has greatly fallen off in value, so that at present, in Upper India, it is only one twenty-fifth of a paisa, or one sixteen-hundredth of a rūpi. *h.*

داما *dāma*, may (it) be perpetual. *dāma mauku-ha*, may his kingdom be everlasting. *a.*

داما *dāmā*, *m.* a rope, a string, a cord. *s.*

داماد *dāmād*, *m.* a son-in-law. *p.*

دامادی *dāmādi*, *f.* relationship of son-in-law. *p.*

داماسا *dāmāsā*, name of a merchant, who, dying insolvent, his effects were divided among his creditors in proportion to their claims. *h.*

داماساهی *dāmāsāhī*, *f.* proportioning, equal assessment, dividend (of a bankrupt's property); composition of a debt. *h.*

دامان *dāmān* (*v. dāmān*), a skirt, &c. *p.*

دامبھک *dāmbhik*, hypocritical; *m.* a hypocrite; a kind of crane (*Ardea nivea*). *s.*

دامچ *dāmcha*, *m.* the platform on which a person is posted to protect crops. *h.*

دامداری *dāmīdārī*, a branch of revenue arising from birdcatchers, players, and musicians. *p.*

دامعة *dāmī'at*, a wound causing the blood to flow. *a.*

داملیپت *dām-līpta*, *m.* a country, the modern district of Tamluk. *s.*

دامن *dāman*, *m.* a skirt of a garment; sheet (of a sail on ship-board); the foot or declivity of a mountain. *dāman pakarvā*, a. to prevent, to oppose; to take protection, to take refuge. *dāman phailānā*, a. to beg, to petition, to desire. *dāman tale chhipānā*, to protect; to commit crimes secretly. *dāman jhārkar uthnā*, to rise quickly in displeasure. *dāman jhatāl*

l-nā, a. to refuse, to decline clownishly. *dāman chhū-rānā*, a. to escape, to get rid of, to come off. *dāman dār*, wide (as cloth). *dāman dabā bathnā*, to intrude upon. *dāman se lagnā*, to depend upon, to claim protection. *dāman-gīr*, attached to, depending on; demanding justice, an accuser. *dāman gīrī*, *f.* attachment, friendship, applying for justice, arraignment. *p.*

دامین *dāmīnī*, } *f.* lightning. *s.*
دامی *dāmīnī*, }

دامنی *dāmni*, relating to the artemisia flower; *f.* a string, a rope, especially for tying cattle. *s.*

دامنه *dāmānā*, *m.* a skirt, &c. (*v. dāman*). *p.*

دامنی *dāmānī*, *f.* scrap of the shroud kept by relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead. *p.*

دامود *dām-o-dad* (*v. dad-o-dām*), wild beasts, quadrupeds in general. *p.*

دامودر *dāmōdr*, *m.* a name of *Krishṇa*; Yasodā, his foster-mother, having in vain passed the folds of a rope round his body, whilst a child, to keep him in confinement. *s.*

دامی *dāmī*, *f.* an assessment. *dāmī lagānā*, a. to assess. *dāmī wāsilāt*, gross assets of a village. *h.*

دامی *dāmī*, *m.* a sportsman, a fowler. *p.*

دامیه *dāmīyat*, a contusion or wound sufficient to make the blood appear but not to flow. *a.*

دان *dān*, *m.* charity, alms, act of giving or bestowing, gift; any thing demanded by law or custom, as toll, &c.; a religious rite, in which the Brāhmins pronounce a certain charm or incantation over any thing, in the wish of a happy futurity, and give it as a present to another person; the fluid that flows from the temples of an elephant in rut. *dān-pati*, *m.* a liberal or munificent man. *dān-pattar* or *dān-patra*, *m.* a deed of conveyance, a deed of gift by which land is conveyed to Brāhmins. *dān-pattar-dār* a Brāhmin to whom lands have been assigned. *dānpun*, *m.* charity, alms. *dān-dharma*, *m.* almsgiving, charity; the rules for making donations. *dān-shul*, liberal, munificent. *dān yogyā*, fit for, or meriting a donation. *s.*

دان *dān*, in comp. denotes knowing, understanding, as *kadar-dān*, knowing the value or quality (of persons). *ukta-dān*, subtle, penetrating. *p.*

دان *dān*, *m.* an affixment; a place, a stand; generally used in comp as *kalam-dān*, a pen-case, *shamī-dān*, a candle-stick. *chā-dān*, a tea-pot. *p.*

دانا *dānā*, wise, learned. *dānā-e dahr*, wise, the learned of the age. *p.*

دانا *dānā*, *m.* grain, corn, berry (for *dāna*. *p.*). *h.*

دانی *dānā*, *f.* wisdom, knowledge. *p.*

دانت *dānt*, *m.* a tooth. *dānt ungli kātū*, a. to bite the finger, is a term expressive of being surprised, amazed, or perplexed. *dānt bāgnā*, chattering of the teeth, squabbling, spurring, wrangling. *dānt patthar po ghasnā* (Dakh., explained by *hauas-k.*), to aim at, to desire. *dānt par chārphānā*, to detract from the virtues or praise of another. *dānt pishnā*, a. to gnash the teeth, to grin. *dānt tale ungu-dabānā* or *kātū*, to stand in amaze, to be amazed, to wonder. *dānt-rakhnā* or *-honā kisi par*, to desire any thing exceedingly; to hate. *dānt-susulānā* (Dakh.)

to ache (the teeth), *dānt kā dard*, tooth-ache *dānt khatī rofi khānā*, to be united in intimate friendship, *dānt khatkānā*, a. to gnash the teeth *dānt kuchkuchānā*, to grin, to show the teeth, *dānt khatte-k.*, to dishearten, to displease, *dānt kholne*, to disclose the teeth, to grin, *dānt-lānā* or *nikālānā*, to teeth, to grow (as teeth), *dānt lagānā*, m. trismus or locked-jaw *dānt-nikālānā*, to laugh, to grin; to express or confess inability and helplessness, *dānton zamin pakarni* (lit. to bite the ground), to be reduced to extremities, to suffer great pain *dānton mānā*, a. to gnash the teeth (with anger). *s.*

دانتا کلکل *dāntākilkil*, f. quarrel. *s.*

دانت کا دانتیکا *dānt-tinkā*, the act of taking a straw or a piece of grass in the teeth to deprecate wrath, or as a token of complete submission. *h.*

دانتن *dāntan*, m. a tooth-brush (v. *dātan*). *s.*

دانتی *dāntī*, f. the tooth of a saw or other instrument, cog of a wheel; a rake; a harrow; a kind of sickle *dāntī-parānā*, n. to be notched or indented (as the edge of a sword), *dāntī denā*, a. to insist upon, *dāntī lagnā*, to have a locked jaw. *s.*

داند *dānd*, m. oppression, injustice, injury; fine, punishment. *s.*

داند میمندا *dāndū mendā*, m. the frontier, or boundary between the lands of two proprietors. *h.*

داندو *dāndū*, a ball for playing with; also a bat for striking the same. *d.*

داندوری *dāndorgī*, f. mischief, wickedness. *d.*

داندی *dāndī*, f. a balance; m. a rower, a waterman. *s.*

دانست *dānist*, f. knowledge, opinion. *p.*

دانستن *dānistān* (v. *dān*), to know, to consider. *p.*

دانسته *dānistā*, having known, knowingly. *p.*

دانستگی *dānistagī*, } f. knowledge, science,

دانش *dānish*, } learning. *p.*

دانشمند *dānish-mand*, } wise, learned; *dānish-*

دانشور *dānish-war*, } *mandī* or *-warī*,

learning, wisdom, science. *p.*

دانق *dānah*, } f. a small denomination of mo-

دانک *dānk*, } ney, the sixth part of a *dīnār*; a

دانگ *dāng*, } weight, the fourth part of a

drachm; the sixth part of a city: it is used conventionally as a sixth part in general. *a. p.*

دانگ *dāng*, a hill or precipice; the summit of a mountain. *h.*

دانگر *dāngar*, a superannuated horned beast, (met.) a fool, idiot. *h.* [*dela rūjūtā*. *h.*

دانی *dāngī*, a name given to the *bān*

دانش *dānanda*, he that knows; skilled. *p.*

دانو *dānw*, m. ambuscade, ambush, snare; power, opportunity; time, turn, vicissitude; twisting of one another in wrestling, *dānw-bāthnā*, n. to lie in ambush, *dānw-pakarnā*, a. to wrestle, *dānw-chalānā*, a. to take advantage of, *dānw-chalnā*, n. to have the advantage. *h.*

دانو *dānm*, m. a stake, a wager; a throw, or cast of the dice (properly, *dāo* or *daw*). *p.*

دانوار *dānaw*, m. (sec *isw*) demon, a giant, a Titan. *s.*

دانوان *dānwān*, m. burning stubble, &c.; a conflagration in a forest. *s.*

دانواری *dānwārī*, f. a rope which fastens bullocks together when threshing (v. *dawrī*). *h.*

دان *dāna*, m. a grain, seed, speck, pimple, corn, *dāna-badānā*, a. to caress as birds do by joining bills, *dāna-badlawwāl*, billing, caressing as birds do by joining bills, *dāna-bandī*, a cursory survey or partial measurement or weight to ascertain the produce of each field *dāna-pānī*, m. food, victuals, *dāna-dār*, granulated; having the appearance of being granulated; containing grain, *dāna-dān k.*, to mingle, confound, or destroy, *dāna-kesh*, m. a kind of embroidered neckcloth, worn in cold weather over the cloak. *p.*

دانی *dānī*, charitable, liberal, bountiful. *s.*

دانی *dānī*, f. place, pot; used in comp., as *tel-dānī*, f. an oil-pot (abstract form from *dān*, knowing) in comp., as *gharb-dānī* knowledge of the mysterious. *p.*

دانی زاد *dāne-zād*, m. a miser, avaricious. *d.*

دانیزه *dānīza* (also *dānīsha*), a lentil. *p.*

دانی *dānīya*, worthy of having any thing given, worthy or fit to be given. *s.*

داو *dāw*, m. a bill, or kind of hatchet with a hooked point; vicissitude, turn, opportunity; stake, wager, a stroke at a game; a throw of the dice, &c. *dāw-bādūdnā* or *-badnā*, a. to bet, wager. *p. h.*

داو *dāw* or *dāwa*, m. a forest, a forest on fire (Pers. *dāw*, v. *dānw*, a. to burn, &c.) *s.*

داو *dāw*, m. an appellation of a father or of an elder brother; used by contraction for *Baladeva*, the foster brother of *Krishṇa*. *h.*

داو *dāw*, fraud, deceit, cheating. *dāw-ghēo*, feint or stratagem in war, &c. *d.*

داو *dāwā*, m. a male nurse; the husband of a *dāī*, q. v. *h.*

داو *dāwāgnī*, } m. the conflagra-

داو *dāwānal*, } tion of a forest

kindled by a tempest or some other cause. *s.*

داو *dāwūd*, the name of the prophet David. *a.*

داو *dāwūdī*, f. a shrub that bears a flower like camomile (*Chrysanthemum Indicum*); a kind of armour; coat of mail, so named from its being supposed to have been originally made by Dāwūd, just as we employ the terms Ferrara and Joe Manton. *a.*

داو *dāwār*, m. a sovereign, a judge, God. *p.*

داو *dāwārī*, f. sovereignty, royalty. *p.*

داو *dāwan* (v. *dāman*), m. a skirt, &c. *d.*

داو *dāwan*, m. the process of threshing by means of bullocks, &c. (v. *dāwnā*). *h.*

داو *dāwnā*, a. to thresh, to tread; m. the act of treading out the grain (v. *dāwn*). *h.*

داہ *dāh*, m. f. burning, ardour; combustion, conflagration; morbid heat; cautery. *dāh-jwar*, m. inflammatory fever. *dāh denā*, to light the funeral pile. *dāh rakhnā*, to grudge. *dāh-sar*, m. a place where dead bodies are burnt. *dāh havan*, m. the root of a fragrant grass (*Ludiopogon maricatum*), woven into screens and kept wet for excluding the heat. *dah-karma*, or *kavara*, or *kriya*, the act or ceremony of burning a dead body. s.

داه *dāhā*, m. the ten days of the *muharram*, in which the tombs of *hasan* and *husain* are carried about and thrown into the river, or other water (v. *dahā*). p.

داهک *dāhak*, burning, inflammatory; cauterizing, caustic; m. a plant (*Plumbago zeylanica*). s.

داهن *dāhan*, m. burning, cauterizing. s.

داهنا *dāhnā*, a. to burn, to scorch. s.

داهنا *dāhinā* or *dāhnā*, right (not left). In Sanskrit *dakṣiṇa* signifies south or right, because, according to the Hindus, the earth, the navel of which corresponds to Hindustan, has its head to the west, its feet to the east, the right side to the south, and the left to the north; or perhaps the term has arisen from the position of eastern people in adoration of the rising sun. In Arabic the word *shamāl* denotes north, or left, and this agrees with the manner in which the Roman augurs determined the regions of the heavens, according to Livy. It may be further stated, that in the Gaelic dialects south and north are synonymous terms with right and left respectively. s.

داهي *dāhī*, shrewd, ingenious, penetrating. a.

دای *dāy* or *dāya*, m. paternal property, inheritance. *dāya-bhāg* or *dāya-vibhāg*, m. division of property amongst different heirs. s.

دای *dāi*, f. a milk-nurse; a midwife. *dāi pīlāi*, f. a wet-nurse. *dāi janāi*, f. a midwife. *dāi ko sampā*, a. to put out to nurse. *dāi kulāi*, a dry nurse. *dāi-gari*, f. midwifery. p. h.

دای *dāi*, m. a giver, generally used in composition, as, *dukh-dāi*, giving or occasioning pain. s.

دایا *dāyā*, m. demand, claim, plaint. h.

دایا *dāyā*, m. a male nurse, the husband of a *dāi*, q. v. p. h.

دایاپورتن *dāyāpavartan*, m. privation, forfeiture of property. s.

دایاد *dāyād*, m. son; kinsman, near or remote; an heir. s.

دایاد *dāyādav*, m. heir, kinsman. s.

دایادی *dāyādī*, f. a daughter, an heiress. s. [awarded, adjudged. s.]

دایت *dāyit*, condemned, sentenced;

دایجا *dāyajā* or *dāyajā*, m. a dowry, portion, nuptial present. s.

دائر *dāir*, encircling. *dāir o sōir*, going the circuit (judges, &c.); absolute, invested with authority. a.

دائرة *dāira*, m. a circle, a ring, circumference, orbit; a tambourine; a monastery. *dāira-dār*, the head of a monastery, the lord abbot, prior, &c. a.

دایک *dāyak* or *dāih*, m. a governer (v. *dāi*). s.

دائم *dāim*, always, perpetual, permanent. *dāimu-l-habs*, perpetually imprisoned. *dāimu-l-khamr*, a sot, drunkard. *dāimu-l-maraz*, always sick. a.

دائما *dāiman*, perpetually, everlastingly. a.

دائی *dāi*, } f. perpetuity, eternity. *dāi-دائیه* *dāimiyat*, } m̄, adj. perpetual, ever-lasting. a

داین *dāin*, the tying of a number of bullocks together for the purpose of treading out the grain from the ear. h. [and left. h.]

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دایه *dāya*, a female attendant, a nurse. p.

دب *dubb*, m. state, constitution, condition, custom, manner, property, quality; a bear. *dubbi asghar*, the lesser bear. *dubbi akbar*, the greater bear; (metr.) a fool. a.

دبا *dabā*, m. ambush. *dabā mār-nā*, to lie in wait. h.

دبا *dibā*, m. (for *divā*) day, daylight. s.

دبار *dubārā* (for *do-bārā*), } a second time,

دبار *dubārā* (for *do-bārā*), } over again. p.

دبای *dubāsi* (same as *dobhāshiyā*, q. v.), an interpreter, a manager or factotum. d.

دباغ *dubbāgh*, m. a currier, a tanner. a.

دباکر *dibākar* (for *divākar*), m. (lit. the day-maker) the sun. s.

دبان *dabānā*, a. to press down; to snub, to chide, to keep under, to heck, curb, restrain, awe, depress, suppress. *dabā-lenā*, a. to encroach upon *dabā-mār-nā*, a. to overcome, to get the better of; to crush to death. h.

دبانا *dab-ānā*, n. to advance. h.

دب *dabū*, m. strength, power, authority; pressure, crush, resignation, submissiveness. *dabū mānna*, a. to stand in awe. h.

دبا *dabū*, m. strength, power, authority; pressure, crush, resignation, submissiveness. *dabū mānna*, a. to stand in awe. h.

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دبا *dabū*, m. strength, power, authority; pressure, crush, resignation, submissiveness. *dabū mānna*, a. to stand in awe. h.

دبستانی *dabistāni*, m. a student or scholar ;
adj. of or belonging to a school *p.*

دبسی *dabśi*, the per-centage allowed to
government farmers on the revenue paid to govern-
ment, being two m twenty, or ten per cent. *h.*

دبکانا *dabhkāna*, a. to snub, to check,
to chide, to threaten, to awe, to daunt ; to conceal, to
hide *h.*

دبکر *dabkar*, f. a trap, a snare. *h.*

دبکنا *dabaknā*, n. to crouch, to be
awed, to lie in ambush, to skulk, to lurk, to get (a dog)
to twinkle. *dabak ānā, jānā* or *-rahnā*, n. to sneak, to
skulk. *dabak baḥnā*, n. to crouch. *h.*

دبکنی *dabaknī* (v *dabkī*), ambush, &c. d.

دبکی *dabkī*, f. ambush, crouching.
dabkī mānā, to lie in ambush (a tiger, &c.). *h.*

دبکیل *dabkīl*, } m. skulking, a
دبکیلا *dabkīlā*, } skulker. *h.*

دبلا *dublā*, thin, lean, poor, barren,
weak. *dublā-pā*, m. leanness, emaciation. *s.*

دبلاپا *dublāpā*, m. } thinness,
دبلاپانا *dublāpanā*, m. } leanness. *s.*

دبلائی *dublāi*, f.

دبنا *dabnā*, n. to be snubbed, to crouch,
to shrink, to be pressed down, mowed down, to give way,
to be awed ; to be concealed. *dab-jānā*, n. to retire, to
withdraw, to be mortified. *dab-chalnā* or *-niānā* n.
to be awed, to be overpowered. *dab-marānā*, n. to be
crushed to death. *dabē pāon*, with silent steps, softly,
gently *h.*

دبنگ *dabang* or *dabing*, } ill-bred,

دبنگا *dabangā* or *dabingā*, } brutish,
foolish, barbarous ; m. a dolt, clown. *h.*

دبوجنا *dabochnā*, a. to conceal, to
hide (generally furtively), to strangle *h.*

دبور *dabūr*, f. zephyr, the west wind. *a.*

دبوس *dabūs*, m. a club, a mace. *a. p.*

دبوس *dabos*, m. a flint. *h.*

دبوسا *dabūsā*, m. the cabin of a ship, stern. *a.*

دبوسنا *dabosnā*, to tope, to tittle. *n.*

دبه *dabba*, m. a leathern vessel for holding
oil. *h.*

دبهشیا *dubāshiyā*, m. (lit. the "bi-
lingual") an interpreter ; also an agent in general, like
the continental "commissaire." *s.*

دبهک *dubhuk*, m. a famine, a scarcity. *s.*

دبی *du-be* (for *dvi-veda*), a Brāhman
learned in two of the four Vedas. *s.*

دبیا *dabiyā*, m. a measure of about ten
handfuls (of corn, &c.). *h.*

دبیر *dabīr*, m. a writer, a secretary, a notary. *p.*

دبیل *dabel*, m. subject, person under
dominion. *h.*

دبیل *dābīlā*, m. the name of a medicine,
a paddle. *h.* [unpolluted, divine. *s.*

دبیہ *dīrya* m. (for *dīrya*) an oath ; adj. pure, *s.*

دبهرا *dabehrā*, a large ploughshare. *h.*

دبهری *dabehī*, a kind of light plough. *h.*

دپٹ *dapat*, f. a course, a gallop. *h.*

دپٹا *du-pattā*, } m. a kind of veil or a
دپٹہ *du-patta*, } piece of linen in which

there are two breadths. *dupatta tānke sonā*, "to draw
the sheet (over one's head) and sleep," is used to ex-
press a state of security, and also to denote resigning
one's self to die. *dupattā hīlānā* or *pharānā*, to hold
out a flag of truce, to offer to surrender (a fort) *h.*

دپٹانا *dapātānā*, a. to put to the gallop. *h.*

دپٹنا *dapatnā*, n. to gallop, to rush ;
a. to rebuke, to reprimand. *h.*

دپدپنا *dapdapānā*, } a. or

دپدپکرنا *dap-dap-karnā*, } n. to
shine. *h.* [splendour. *h.*

دپدپاھٹ *depdapāhat*, f. shining,

دپست *dupastā*, pregnant. *h.*

دپو *dapū*, f. the anus (vulgar term). *h.*

دپریا *du-pahriyā*, m. a kind of
flower (*Pentapetes Phœnicea*) ; adj. meridian. *h.*

دٹ *dut*, interj. away, begone, avaunt.
dut-dabak, reproof, reprimand. *s.*

دٹ *dut* or *دُٹ dūtī*, f. light, splendour,
beauty ; spite, malice. *s.*

دٹیت *diti*, f. one of the wives of Kasyapa,
and mother of the *Dutyas*, or infernal race; opposed
to the gods *s.*

دٹ *datta*, given, presented ; m. the
name of a king ; a title or surname of a man of the
Vais or third caste. *s.*

دٹیت *dattī*, f. gift, donation. *s.*

دٹاتمن *dattātman*, m. a youth or or-
phan who gives himself to adoptive parents. *s.*

دٹادینا *duttā denā*, a. to drive away
scornfully ; to deceive, to balk, to cheat. *h.*

دٹارہ *du-tāra*, m. a kind of shawl (v.
dotārā). *s.*

دٹانا *dutānā*, a. to press down ; to snub
to chide, to keep under. *h.*

دٹانپاکارمن *dattānapakarman*, m.
non-resumption of gifts. *s.*

دٹپرادانیک *datta-pradānik*, m.
resumption of a gift. *s.*

دٹرا *datarā*, } m. a large rake used for
دٹره *datara*, } gathering high grass to-

gether into a cocklet : *kilwā*, q. v. is a small implement
of the same kind. *h.*

دٹکار *dutkār*, m. reproof. *s.*

دنگارنا *duṅkārnā*, a. to reprove. *s.*
 دنگاري *duṅkāri*, f. a reproof, reprimand. *s.*
 دنگاپوتر *duṅga-puṭra*, m. a son given away by his natural to adoptive parents; one of the twelve heirs acknowledged by the old Hindū Law. *s.*
 دڻنا *datnā*, n. to oppose, to confute, to fight. *h.*
 دڻون *datman* or *dataun*, m. a tooth-brush (made of a twig). *s.*
 دڻوئي *datoī*, f. land which has been lately cropped with the grain called *bāgrā* or *jwār*, q.v. *h.*
 دڻيا *ditiyā*, f. the second lunar day (v. *dij*). *s.*
 دڻيه *ditya*, m. a Titan, a demon (v. *diti*). *s.*
 دڻا *datṭā*, m. a cork, a stopper, a plug. *d.*
 دڻان *datānā*, a. (v. *dakhānā*) to snub, &c. *d.*
 دڻنا *datnā*, a. to oppose, &c. (same as *datnā*, q.v.). *h.*
 دڻهن *dithvan*, the *ekādashi* or eleventh day of the bright half of the month *kārtik*, on which there is a festival dedicated to *Vishnu*. *h.*
 دڻهوانا *dithvaunā*, m. a patch, an artificial mole on the face. *h.*
 دڻار *diṣār*, a mantle, an upper garment. *a.*
 دڻا *dujā* (for *dijā*), second, other. *s.*
 دڻال *dajjāl*, m. a liar, an impostor; anti-christ. *a.* [the river Tigris. *a.*
 دڻله *dijla* or *dajla*, also *dajlat*, m. a lake; *h.*
 دڻه *dach*, a homestead (East Oude). *h.*
 دڻار *du-chār*, a meeting, an interview. *p.*
 دڻيت *duchit*, } of two minds, wavering,
 دڻيتا *duchittā*, } ing, doubtful, one
 whose mind is bent on two different courses. absent in mind. *s.*
 دڻيتاء *duchittāī*, f. suspense, absence of mind, unsteadiness. *s.* [ways. *h.*
 دڻله *du-challā*, m. a roof sloping two
 دڻند *du-chand*, twice, double. *p.*
 دڻوبه *du-choba*, two poled (tent). *p.*
 دڻه *dachh*, learned, scientific, able; proper name of a most ancient sage, father-in-law of Mahādeva (v. *daksha*). *s.* [south. *s.*
 دڻهن *dachchhin* (for *dakshina*), m. the
 دڻهنا *dachchhinā*, f. (for *dakshinā*
 reward to a Brāhmin for performing religious ceremonies; fee. *s.*
 دڻهناين *dachchhināyan*, m. the sun's progress from north to south, winter solstice. *s.*
 دڻهه *dachchhī*, dexterous, capable, able, well qualified. *s.*

دڻه *dakh*, a throng or company; good for adapted to. *dakh* a daughter. *p.*
 دڻه *dakhkh* or *dukhkh*, smoke. *a.*
 دڻان *dukhān*, smoke; fumes of tobacco. *a.*
 دڻاني *dukhānī*, abounding in smoke. *a.*
 دڻخت *dukhṭ*, } f. a daughter, a girl, a virgin.
 دڻختار *dukhṭar*, } *dukhṭar-ah*, a little girl or daughter. *p.*
 دڻل *dukhṭ*, m. entrance; access; possibility or practicability; produce, income, receipt; intrusion, interference, disturbance, molestation. *dukhṭ pānā*, a to have access. *dukhṭ-k.* a. to meddle, to interrupt to take possession. *a.*
 دڻلار *dukhṭ-lār*, a partner, an accomplice. *a. p.*
 دڻه *dukhma*, a coffin, a tomb, a receptacle for the dead. *p.* [nue. *a.*
 دڻول *dukhul*, entrance, access; income, revenue.
 دڻيل *dukhil*, intimate, familiar; admitted, allowed entrance; m. a friend, a confidant a protégé, one who claims protection or mercy; (in law) an occupant, or the party in possession. *a.*
 دڻ *dad*, a rapacious animal, beast of prey, forest full of game. *p.*
 دڻا *dadā*, f. a maid-servant, a nurse. *p. t.*
 دڻه *dadachhar*, evil omen, misfortune. *d.*
 دڻر *dadru* or *dadrū*, m. cutaneous and herpetic eruption. *dadru-rogin*, diseased by herpes. *s.*
 دڻري *dadri*, unripe corn, chiefly barley. *h.*
 دڻله *du-dila*, wavering, doubtful. *p.*
 دڻلانا *dallānā*, a. to chide, to snub. *h.*
 دڻوام *dad o dām*, a fierce rapacious animal (as a lion, tiger, &c.), a wild beast in general; also a harmless animal, as a goat, sheep, &c. *p.*
 دڻوڙا *dadorā*, m. a bump (occasioned by the bite of an insect). *h.*
 دڻه *dadhi*, m. sour, thick milk, coagulated milk. *dadhi kādo*, coagulated milk and clay thrown by people at each other in sport on a holiday held in honour of *Kṛishna* on his birth day. *s.*
 دڻه *didhi*, f. firmness, stability. *s.*
 دڻه *duddhi*, f. a kind of medicinal root (v. *dudhi*). *s.*
 دڻهار *dudhār*, giving milk, a milch cow. *s.*
 دڻهرا *du-dhārā*, two edged (sword). *h.*
 دڻه *dadhi-pushpikā*, f. a flower (*Clitoria ternata*). *s.*
 دڻه *dadhi-phal*, m. the elephant or wood-apple. *s.*
 دڻه *duddhi*, f. name of a medicinal herb (*Euphorbia hirta* and *thymifolia*). *s.*
 دڻه *dudhyānī*, f. a medicinal plant. *s.*

دده *dadhīch*, the name of a Muni or saint, who devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts, to destroy the demon *Tārak*. *s.*

ددهیل *dudhail*, *f.* milch, giving milk. *s.*

ددیال *dadiyāl*, *m.* descent, pedigree, ancestors, paternal grandfather's family. *h.*

دیدی *diddi*, *f.* a wicket, a small door. *d.*

د *dar*, *m.* a door, a gate. *dar-ba-dar*, from

dar to door. *dar o diwār dekhni*, expresses solitude and anxious expectation; prep. *m.* at, on, into. *dar jānā*, *n.* to come in, to arrive, to penetrate. *dar pai c jān honā*, *n.* to be desirous of the death of another, to persecute to the uttermost. *dar pai honā*, *n.* to follow, to prosecute, to persecute. *dar jānā*, in case, provided, should, suppose that. *p.*

در *dar* from *daridan*, (in comp.) tearing, rending, as *maridam-dar*, man-destroying. *p.*

در *dar*, *m.* price, rate, a number or quantity fixed as a standard. *n.*

در *dur*, as the first member of a compound (like the Greek *δύς*) denotes bad, evil, ill, unfortunate, difficult; as *du-bāchay* or *dur-bachan*, *m.* scurrility, abuse. *dur-bāl*, weak, nerveless, faint. *dur balātā*, *f.* faintness, weakness. *dur-jan*, *m.* a bad man, an enemy. *dur-dar*, day of adversity. *dur-nām*, *m.* infamy. *dur*, (in Dakh.) an ornament worn in the ear. *s.*

در *durr*, *m.* a pearl. *durr-afshān* (scattering pearls), eloquent. *durr-rez*, eloquent. *durriyatim*, a priceless pearl. *a.* [comp. *p. s.*

در *dur* (contr. of *dūr*), away! away! be-

در *darā*, *m.* (cor. from *dara*) the highway; *f.* a cave, a grotto; a valley. *p.*

در *darā* or *dirā*, a bell. *p.*

دراکما *dur-ātmā*, vile, wicked, bad; *m.* a rascal, a villain. *s.*

درج *durrāj*, *m.* the black partridge. *a.*

درج *darrāj*, a hedgehog; a malignant whisperer. *a.*

درجاری *dar-ijāra*, a sublease of a farm. *p. a.*

درچار *dur-āchār*, } wicked, immo-

درچار *dur-āchāri*, } ral, irreligious, profligate, one of infamous conduct. *a.*

درادرش *dur-ādharsh*, *m.* white mustard. *s.* [rent. *l.*

درار *darār*, *m.* a crack, a fissure, rift,

دراره *dur-āroh*, of difficult ascent; *m.* the palm-tree, the date-tree. *s.* [tree. *s.*

دراره *dur-ārohā*, *f.* the silk cotton-tree; *darāz*, long, tall, extended. *darāz-dast*, long-handed (*longi-manus*), (met.) oppressive. *darāz-gosh*, long-eared, an ass or a hare. *darāz-lasti*, *f.* oppression, tyranny. *p.*

درازی *darāzi*, *f.* extension, length. *darāzi-e umr*, length of life. *p.*

دراکشا *drākshā*, *f.* a grape. *s.*

دراکشا *drāghimā*, *m.* length. *s.*

دراکشا *dur-ālāp*, *m.* abusive or scurrilous language, abuse. *s.* [ment. *s.*

دراکشا *dur-ālābh*, difficult of attain-

دراکشا *dur-ālābhā*, *f.* a prickly plant, the *Jawāsa* (*Hedysarum alhagi*). *s.*

درآمد *dar-āmad*, entrance; (in law) the return of a process. *dār-āmad bār-āmad*, entrance and egress, receipt and disbursement. *p.*

دران *darān*, (in comp.) tearing, rending. *p.*

درانا *darrānā*, *n.* to go straight and quickly, to go on fearlessly and boldly; *adj.* straight forward. *h.*

درانا *durānā*, *a.* to conceal, to hide. *h.*

درانتی *darānti*, *f.* a sickle. *h.*

درانی *durrāni*, *m.* the name of a tribe of *Pathāns* or *Afghāns*, inhabiting the country about *Kandhār*. They are said to have got this name from wearing pearls in the ear; they are also called *Abdāris*. *p.*

دراوک *drāvāk*, diuretic; solvent, dis-
cutient. *s.*

دراوکا *drāvika*, *f.* saliva. *s.*

دراوکر *drāv-kar*, *m.* a kind of borax. *s.*

دراوژ *drāvir*, *m.* the name of the country which terminates the peninsula of India: the coast of Coromandel, or the country in which Tamil is spoken; its northern limits appear to be between the twelfth and thirteenth degrees of north latitude: in a more general sense it applies to four other countries, *Karvāt*, *Gujjānāt*, *Mahārāshtr*, and *Tilinga*; a native of *Drāvir*; a *Brāhman* of *Drāvir*. *s.*

دراوژک *drāvirāk*, *m.* zedoary (*Curcuma zerumbet*); black salt. *s.* [fusing. *s.*

دراون *drāvan*, *m.* the clearing out;

دراو *du-rūhā*, a road branching into two different directions. *p.*

دراهم *darāhim* also *darāhīm* (pl. of درهم). *a.*

دراوی *darāvi*, *f.* contradiction. *harza darāvi*, *f.* chattering, idle talk. *darāvi* (*v. darā*), a bell. *p.*

درایت *diriyat*, knowledge, sense, science; manner, mode; quality. *a.*

دراین *dar in wilā*, at this time; in this case; by these presents. *p. a.*

درب *darb* (cor. of *dravya*), *m.* prosperity, wealth; metal, substance, matter. *s.*

دربار *darbār*, *m.* house, dwelling, court, hall of audience. *darbār bāndnā*, (*Dakh.*) to fix or secure the court; to give a bribe. *p.*

درباری *darbāri*, of or belonging to the court; a courtier; the elegant and polished language of the court, in contradistinction to *bāzāri*, *q. v.* *p.*

دربان *dar-bān*, *m.* a doorkeeper, porter. *p.*

دربانی *darbāni*, *f.* the office of doorkeeper. *p.*

دربدر *dar-ba-dar*, from door to door, a wandering mendicant, a vagrant. *p.*

دردم *dur-buddhi*, silly, ignorant. *s.*
دربر *darbar*, war, battle, contest. *d.*
در بست *dar-bast* (for *dar o bast*, q. v.), all, entire. *p.*
در بسته *dar-basta*, bound, tied, fastened. *p.*
در بل *dur-bal*, infirm, powerless, weak; thin, emaciated; poor. *s.*
در بلتا *dur-balatā*, f. infirmity, poverty. *s.*
در بند *dar-band*, a bar, bolt (of a door). *p.*
در بندی *dar-bandī*, f. a statement of the different rates of a village; also assessing the prices of produce. *p.*
در به *darbh*, *m. kusa*, or sacrificial grass (*Poa cynosuroides*); a kind of reed (*Saccharum spontaneum* or *cylindricum*). *s.* [lucky. *s.*
در به گوی *dur-bhāgya*, unfortunate, unlucky.
در به او *dur-bhāo*, *m.* bad disposition, ill-temper; bad behaviour, ill manners. *s.*
در به کش *dur-bhikṣh* for *dur-bhikṣha*, *m.* a scarcity, a famine. *s.*
در به را *darbaharā* or *durbahrā*, an intoxicating spirit drawn from rice. *h.*
در به کش *dur-bhaksha*, hard to eat. *s.*
در به کش *dur-bhikṣha*, *m.* scarcity, famine. *s.*
در به *dur-bhagā*, f. a wife disliked by her husband; an ill-tempered woman. *s.*
در به گر *dur-abhigrah*, *m.* a tree (*Achyranthes aspera*). *s.*
در به را *dur-abhigrahā*, f. cowach. *s.*
در پ *dar-p*, *m.* pride, arrogance, boasting. *s.* [glass. *s.*
در پن *darpan*, *m.* a mirror, a looking-upon. *p.*
در پی *dar-pai*, following, in pursuit of, intent upon. *p.*
در پیش *dar-pesh*, lit. in front. *dar-pesh-konā*, to await (one), to come to pass. *p.*
درت *drut*, quick, swift; flown, escaped, run away. *drut-pad*, *m.* a quick pace; adv. quickly. *s.*
درت *dur-it*, sinful, wicked; *m.* sin. *s.*
در تر *dur-uttar*, unanswerable. *s.*
درج *durj*, *m.* a little casket in which they deposit gems. *a.*
درج *durj*, *m.* comprising, holding; a closet, a place for writing, or any thing written on, a volume. *larj-k*, *a.* to write, to copy, to enter, to fold. *a.*
درج *darjāt* (pl. of درجه), steps, degrees, &c. *a.*
در جات *dur-jāt*, inauspiciously born; improper; *m.* misfortune, calamity; disparity, impropriety. *s.* [outcast. *s.*
در جات *dur-jāti*, vile, wicked, low,

درج *dur-jar*, indigestible. *s.*
درجن *dur-jan*, bad, wicked, malicious; *m.* a bad man, an enemy. *s.*
درجنا *dur-janatā*, f. or *dur-janatwa*, *m.* enmity, malignity, wickedness, villainy. *s.*
درجه *darja* (properly *daraja*), *m.* step, stair, gradation, degree, rank, station; act (of a play); a degree of a circle. *darja ba darja*, step by step, gradually. *a.* [invincible. *s.*
درجی *dur-jay*, difficult to be overcome, *درجی* *darji* (for *darzi*), a tailor. *p. h.*
در حاتیکه *dar-hālate-hi*, } in case that; on the
در حالیکه *dar-hāle-hi*, } supposition that. *p. a.*
در حواله *dar-harāla*, a sublease or tenure. *p. o.*
در حوت *darhot*, advance (Wilson's Gl.).
در خا *du-rukhā*, that which is the same on both sides, not having a wrong side. *p.*
درخت *darakh* or *dirakh*, *m.* a tree. *p.*
درخشان *darakhshān*, shining, brilliant. *p.*
درخشانی *darakhshānī*, } f. brilliancy.
درخشندی *darakhshandugī*, } splendour. *p.*
درخشنده *darakhshanda*, bright, shining; a shiner. *p.*
درخواست *dar-khṣṣt*, f. application, request, entreaty, proposal, desire, wish, demand, petition, appeal, or petition of appeal. *p.*
درد *dard*, *m.* pain, affliction; pity, sympathy. *dard-āūd*, overwhelmed in grief. *dard-āmez*, piteous, feelingly. *dard-ānā*, to be affected with pity, &c. *dard-angez*, pitiable, exciting compassion. *dard-i-as*, grieved, afflicted. *dard-i-zih*, *m.* the pangs of labour, throe. *dardi-sar*, *m.* or *dard-sarī*, f. the head-ache; trouble, vexation. *dard-sharik*, sympathetic. *dardī shikam*, *m.* colic. *dardi farzandī*, *m.* paternal affection. *dard-khānā*, to feel pity; to suffer the pangs of childbirth. *dard-mand* or *dard-nāk*, afflicted; compassionate, sympathizing. *dard-mandi*, f. affliction. *p.*
درد *durd*, f. sediment, dregs, lees. *p.*
دردا *darā*, interj. alas! woe's me! *p.*
دردا *dardā*, f. a country bordering on Kashmir, *m.* name of a tribe of barbarians. *s.*
دردامن *dar-dāman*, a skirt, ornament of a gown or robe. *p.*
دردار *dardar*, *m.* cinnabar. *h.*
دردار *daridr*, poor, needy, wretched; *m.* poverty, indigence. *s.* [ground. *h.*
دردار *dardurā*, half pounded, coarsely
دردرا *daridratā*, f. poverty, indigence, want, wretchedness. *s.* [or met with. *s.*
دردش *dur-darsh*, difficult to be seen
دردشت *dur-dīshṭa*, ill-seen, ill-examined; looked at with an evil eye; *m.* bad luck, misfortune. *s.*

دردر **درد** *dardrū*, m. cutaneous eruption, herpes *dardrū-yagi*, afflicted with herpes. s.

دردري **دردري** *dardrī*, poor, destitute, needy. s.

دردشا **دردشا** *dur-dashā*, f. calamity, misfortune. s. [unconquerable s.

دردم **دردم** *dur-dam*, difficult to be subdued,

دردن **دردن** *dur-din*, m. a dark or cloudy day, rainy weather. s.

دردب **دردب** *dur-daiv*, m. bad luck, misfortune. s.

دردز **دردز** *dirh*, firm, strong, immoveable; bulky, massive *dirh-bhakti*, faithful, devoted *dirh-sauhrud*, firm in friendship, constant. *dirh-kavi*, persevering, determined *dirh-mushti*, close-listed, miserly. *dirh-nisachay*, certain, confirmed, undoubted. s.

دردزها بکت **دردزها بکت** *dirhā-bhakti*, f. a faithful mistress or wife s. [prove. s.

دردزها **دردزها** *dirhāhvā*, a. to strengthen,

دردزها نکت **دردزها نکت** *dirhāng*, firm-bodied, hard; m. a diamond. s. [firm in battle. s.

دردزها ید **دردزها ید** *dirhāyudh*, m. a hero, one

دردزها بدنه **دردزها بدنه** *dirh-bandhinā*, f. a creeper (*Echites frutescens*). s. [nut. s.

دردزها پهل **دردزها پهل** *dirh-phal*, m. the cocoa-

دردزها ت **دردزها ت** *dirhātā*, f. strength, firmness. s.

دردزها سکند **دردزها سکند** *dirhā-shanūh*, m. a sort of Mimulus. s.

دردزها سوترکا **دردزها سوترکا** *dirh-sūtrikā*, f. a plant from the fibres of which bowstrings are made. s.

دردزها لوما **دردزها لوما** *dirh-lomā*, having coarse or stiff hair, m. a wild hog; bristles s.

دردز **darz**, m. sewing; a rag, a slip of cloth, a long strip of cloth, a narrow shred; a rent, split, or fissure in a garment, &c. p. a [knocker. p.

دردزن **darzan**, f. a needle. *dar-zan*, a doo-

دردزي **darzi**, m. a tailor. *darzin* or *darzinī*, a tailor's wife. p.

دردس **dars**, m. reading, learning to read; a lecture, lesson. *dars denā*, a to teach to read. *dars lenā*, a. to read a lesson a.

دردس **dars** or **daras**, m. seeing, sight; the conjunction of the sun and moon, or the day of new moon. s.

دردست **durust**, right, fit; proper, just, true, well, safe, sound, entire, straight, accurate. *durust rakhtā*, a. to admit, to allow. *durust-k.*, a. to arrange, to adjust, to rectify. p.

دردست **darst**, visible, apparent, shewn, displayed, seen. s.

دردستگو **durust-go**, one who speaks the truth. p.

دردسته **du-rusta**, a double row or avenue (of trees, &c.), one on each side of the way. p.

دردستی **durusti**, f. reformation, amendment; truth, rectitude, soundness. p.

دردسک **دردسک** *dar-sak*, who or what shews, displays, explains; an exhibitor. s.

دردسلک **دردسلک** *dru-sallak*, m. a tree (*Chironjia sapida*) s.

دردسن **daršan**, m. sight, seeing, looking; aspect, interview, appearance; a shāstra, one of the six philosophical systems; visiting a sacred shrine *dar-san-pratibhā*, m. a surety for appearance. *daršan dhāri*, beautiful. s.

دردسني **daršanī** *daršanī*, f. a bill of exchange payable at sight; offering, present; adj. handsome, sightly. *darša-i jawān*, a beautiful youth s.

دردسني هندی **daršanī-hundī**, f. a bill of exchange, or money order, payable at sight h.

دردسني **daršanīya**, beautiful, handsome; visible, to be seen *daršanīya-mān*, vain, conceited, thinking one's self handsome s.

دردشا **dirhā**, f. the eye (also *dirhī*). s.

دردشت **durushṭ**, rough, hard, stiff, rigid; stern, morose, oppressive, fierce. p.

دردشتی **durushṭī**, f. severity, fierceness. p.

دردشت **drishṭa**, seen, visible. *drishṭa-wān* or *drishṭa-wat*, seeing, having seen. s.

دردشت **drishṭi** or **drishṭ**, f. sight, vision; eye. *drishṭi-pāt* or *drishṭi-nipāt*, m. a look, a glance *drishṭ kūt*, m. an enigma, a riddle s.

دردشتان **drishṭānt**, m. an example, illustration; a parable, a simile. s.

دردشت کرت **drishṭi-kṛt**, m. a flower (*Hibiscus mutabilis*). s.

دردشته **durishṭha**, very bad, most wicked; m. great crime, extreme wickedness s.

دردشن **darshan**, m. sight, interview. s.

دردشني **darshanī**, at sight (v. *daršanī*). s.

دردشوپم **drishopam**, m. the white lotus (*Nelumbium speciosum*) s.

دردشي **drishī**, f. the eye (also *drishā*). s.

دردشي **drishya**, visible, to be seen, beautiful; m. (in arithm.) a given quantity or number. *drishya-twa*, m. vision, sight. s.

دردصورت **dar-sūrat**, in case that; suppose that. p.

دردشان **daraf-shān**, shining, splendid. p.

دردشه **durufsha**, a sword. p.

دردک **dark**, m. understanding, knowledge, comprehending, (in law) a contingency, a possible event. a.

دردک **drīk** or **drig**, m. the eye. *drīk-harn*, m. a snake (lit. whose eyes are his ears; the snake having no external ear) s.

دردک **darhā**, m. crack, crevice, cranny. h.

دردک **darakūt** (pl. **درکت**), steps for descending, descents. a.

دردکار **dar-kār**, necessary, wanting. p.

درکان *dar-kāna* *dar-kānā*, a. to cause to crack, split. *h.*

درکت *darakat*, descent, bottom. *a.*

درکم *drakīlim* *dru-kīlim*, m. a tree, a sort of pine (*Pinus devadāru*). *s.*

درکن *dar-kana* *darakānā*, n. to split, to rend, to be torn, to crack. *h.*

درکنار *dar-kinār*, on one side, apart, out of the way, out of the question. *p.*

درکها *durukhā* *du-rukhā* (from the Pers. *durukhā*, q. v.). *h.*

درکھال *darkhāl*, a cattle enclosure. *h.*

درکھی *dar-khī*, an insect whose ravages are very destructive to indigo, when the plant is young. *h.*

درگ *drig*, m. the eye, the vision. *drig-gol* or *drig-mandal*, m. a small circle within the great circles of the armillary sphere, accompanying each planetary orbit. *s.*

درگ *durga*, impenetrable, impas-sable, inaccessible, unattainable; m. a strong fort, a difficult pass or defile. *durga-kuma*, m. difficult enterprise. *s.*

درگا *durgā*, f. the goddess Durgā, the wife of Shiva, and mother of Kārtikēya and Ganesha; also called Umā, Bhavānī, and Pārvatī, a goddess of terrific and irascible temper, particularly worshipped at the Durga-pūjā held in Bengal in the month of Āśvīn; (met.) a word; name of a Hindu book containing the narration of the goddess Durgā. *s.*

درگا *du-ragūā*, capricious, whimsical (v. do). *p.*

درگادھکاری *durgādihkāri*, } m. the
درگادھکش *durgādhyaksha*, } governor
of a fort. *s.*

درگاشرین *durgāshrayan*, m. taking refuge in a fortress. *s.*

درگانومی *durgā-navamī*, f. the ninth of the light half of Kārtik, sacred to Durgā as Jagad-dhātṛī. *s.*

درگاه *dargāh*, f. a place, court; threshold, door; a mosque. *p.*

درگت *dur-gat*, poor, indigent, afflicted. *s.*

درگت *dur-gati*, f. hell; poverty, mean-ness, abjectness. *s.*

درگبنسی *durag-bansī*, a tribe of *rājapūts*. *h.*

درگذر *dar-guzār*, passing over, excusing. *dar-guzār-k.*, to excuse, overlook, to pass by. *p.*

درگذرنا *dar-guzarna*, n. to decline, to leave off, to refrain from, to pass by, to excuse. *p.*

درگرفت کرز *dar-girift karzā*, a. to catch, seize, to captivate. *p.*

درکم *durgam*, difficult of access, unattain-able; deep, profound (v. *durga*). *s.*

درگمتا *durgamatā*, f. depth, profundity *s.*

درگندھ *dur-gandh*, foetid; f. stink, stench. *dur-gandh ānā*, to stink. *dur-gandhi*, ill-smell-ing. *s.*

درگم *dar-gah* (same as *dar-gāh*), a court. *s.*

درگھت *durghat*, difficult of accomplish-ment, arduous. *s.*

درگیر *dar-gur*, effective; inflaming. *p.*

درلبھ *dur-labh*, difficult to be procured, scarce, rare; excellent, eminent; dear, beloved; m. a plant, a sort of *hedysarum*. *s.*

درلبھا *dur-labhā* .. *r-labhā*, f. a sort of prickly nightshade. *s.*

درلکشن *dur-lakshan*, m. an unlucky mark, a mark or sign of evil omen. *s.*

درلانا *dar-lānā*, a. to comprise. *p. h.*

درم *drum* or *druma*, m. a tree; a tree of Swarga or paradise. *drum-nakh*, m. a thorn or claw of trees. *s.*

درم *dram*, money, specie; a small coin so named (v. *dirham*). *p.*

درما *darmā*, m. a kind of mat. *h.*

درماي *drumāmāy*, m. lac, the animal dye, or disease of trees. *s.*

درمان *darmān*, m. medicine, cure. *p.*

درماندگی *dar-māndagi*, f. misery, distress, penury, misfortune. *p.*

درماندن *dar-mandan*, to be in distress. *p.*

درمانده *dar-mānda*, helpless, destitute, with-out remedy. *p.*

درماھا *dar-māhā*, m. } monthly wages, salary.

درماهي *dar-māhi*, f. } *dar-māhā-dār*, one
who receives monthly wages. *p.*

درمت *dur-matī*, silly, ignorant, simple, a blockhead, also *dar-matī*, f. folly, foolishness. *s.*

درمس *dur-mus*, m. a pounder, an instru-ment for pounding pavements with, a rammer. *h.*

درمکھ *dur-mukh*, foul-mouthed, scurri-lous, ugly, hideous. *s.*

درمن *darman*, m. drug, remedy. *p.*

درمنا *dur-manā*, sad, distressed, sor-rowful. *s.*

درمولیہ *dur-mūlyā*, dear, of an exorbi-tant price, m. dearness, any thing of high price. *s.*

درمبادھ *drum-vyādhi*, m. lac (v. *drumāmāy*). *s.*

درمہ *darmah* (for *dār-māhā*), pay, wages. *d.*

درمیان *darmiyān*, m. interval, middle; postpos. during, in the course of, before, in view. *dar-miyān denā*, a. to employ as a mediator. *p.*

درمیانہ *darmiyān*, midmost; m. a mediator. *p.*

درمیدھا *dur-medhā*, dull, stupid, igno-rant. *s.*

درمیشور **द्रुमेश्वर** *drumeshwar*, m. (the lord of trees) the palm tree. *s.*

درنا **दुर्ना** *durnā*, n. to be hidden, concealed or absent; to lurk, disappear. *h.*

درنام **दुर्नाम** *dur-nām*, m. infamy, bad name, obloquy, slander. *dur-nāmī*, infamous. *s.*

درناما **दुर्नामा** *dur-nāmā*, m. piles or hæmorrhoides. *s.* [end. *s.*

درنت **दुरन्त** *dur-ant*, ending ill, having a bad

دردند **दारिन्द** or **दारन्द**, } tearing; rapa-

دردند **darinda** or **daranda**, } cious, fierce, ravenous (animā). *p.*

درنگت **दिरंग** *dirang*, m. delay, hesitation; late. *p.*

درنگا **दु-रंगा** *du-rangā*, of two colours, capricious, fickle. *p.*

درنگی **दिरंगी** *dirangī*, f. lateness, tardiness. *p.*

درنوار **दुर्निवार** *dur-nivār*, difficult to be stopped, irresistible. *s.*

درنیت **दुरनीति** *dur-nīti*, ill-behaved, ill-governed, impolitic, m. (or *dur-nīti*, f.) misconduct, impolicy. *s.*

درو **दिराव** *dirau*, m. reaping, cutting corn at harvest. *dirau-k.*, a. to reap. *p.*

درو **दर्व** *darv* or *darm*, m. prosperity, wealth, substance, metal, matter. *s.*

درواچیه **दुर्वच्य** *dur-vāchya*, m. abuse, ill-omened speech. *s.*

دروازه **दरवाज़ा** *darmāza*, m. door. *darmāza* *ṭhoknā*, a. to knock at a door. *darmāza ma'mūr-k.*, a. to close a door. *p.* [the city. *p.*

دروازی **दरवाज़ी** *darmāzī*, m. a warden, a keeper of

دروان **दरमन** *darmān*, m. a doorkeeper. *p.*

دروست **दारोबस्त** *darobast*, all, entire; the whole of an estate, as opposed to a *kīmat*, or share of it. *p.*

دروچن **दुर्वचन** *dur-vachan*, m. abuse; ill-omened speech. *s.*

درد **दारुद** *darūd*, f. congratulation, benediction, salutation, blessing. *p.*

دردگار **दारुद-कार**, } m. a carpenter. *p.*

دردگری **दारुद-गरी**, } f. carpentry, the trade or art of a carpenter. *p.* [mow. *p.*

دردن **दिरुदन** (r. *dirū* or *dirau*), to reap, to

دوربت **दुर-वृत्ति** *dur-vṛtti*, vile, wicked, leading a low or infamous life; a cheat, rogue, juggler, a blackguard. *dur-vṛtti* f. disreputable life, degrading business, juggling. *s.*

دروژ **द्रुविर्** *druvīr*, m. a man of an out-cast tribe, descended from a degraded *Kṣatri*. *s.*

دروژیه **द्रुविरी** *dravīrī*, f. one of the *rāginis* or female personifications of music. *s.*

دروش **दारोश** *darosh*, m. an awl; a lancet. *s.*

دروغ **दारोग** *darogh*, m. a lie, falsehood; false. *darogh-halfī*, perjury, false-swearing. *darogh-go*, m. a liar. *darogh-go, f.* the telling of lies. *p.*

دروغی **दारोगी** *daroghī*, false, lying; a liar. *p.*

درون **दारुन** *darūn*, in, within; m. interior; the heart, bowels. *p.*

درون **द्रोण** *dron*, m. a measure of capacity, the same as an *ādhak*; a measure of four *ādhaks*; the sixteenth part of a *khari*, or forty eight gallons; a weight of thirty-six *seers*, or about sixty-four pounds avoirdupois; name of the military preceptor of the Pandu princes; a raven, the carrion crow. *s.*

درونکاک **द्रोणकक** *dron-kāk*, m. a raven. *s.*

درونیکی **द्रौणिकी** *draunīkī*, f. a vessel holding a *dron* by measure. *s.*

درونیکه **द्रोणमुख** *dron-mukh*, m. (also *dron-mukh*) the capital of a district; the principal of four hundred villages. *s.*

دروناشن **द्रविणाशन** *dravin-nāshan*, m. a plant (*Hyperanthera morunda*). *s.*

دروئه **दारुना** *darūna*, m. the heart. *p.*

درونی **दारुनी** *darūnī*, internal; intrinsic. *p.*

درونیکه **द्रोणीमुख** *dronī-mukh*, v. *dron-mukh*.

دروء **द्रोह** *droh*, m. spite, malice, hatred; injury, wrong, mischief; rebellion. *droh-chintan*, m. injurious design, malice prepenes. *s.*

دروهاٹ **द्रोहाट** *drohāt*, m. a sort of metre, the *dohā*, or stanza of Hindi poetry. *s.*

دروھی **द्रोही** *drohī*, } spiteful, malicious,

دروھی **द्रोहिया** *drohiyā*, } inimical, mischievous, rebellious. *s.*

درویی **दर्वी** *darvī*, f. a ladle or spoon. *s.*

درویارجن **द्रव्यार्जन** *dravyārjan*, m. gain, acquisition of wealth. *s.*

درویزه **दर्मेज़** *darmeza*, m. beggary, mendicancy. *p.*

درویش **दर्मेश** *darmesh*, m. a dervise, beggar, a religious mendicant. *p.*

درویشانه **दर्वेशाना** *darveshāna*, like a *darmesh*, q. v. *p.*

درویشی **दर्वेशी** *darveshī*, f. life or state of a *darmesh*. *p.*

درویه **द्रव्य** *dravya*, m. wealth, substance; an object in general; elementary things, as earth, water, fire, air, ether, time, space, soul and intellect; a drug, a medicament. *dravya-sanchaya*, m. accumulation of wealth. *dravya-wat* or *dravya-wān*, rich, wealthy. *s.*

درویه **दु-रूपा** *du-rūpa*, double, two-faced. *p.*

درة **दरा** *dara*, also *darra*, m. a valley or glen between hills, with a stream flowing or winding through it; a depth, a pass. *p.*

درة **दिरा** (properly *durra*), m. a scourge. *a.*

دردیه **दुर्हृदय** *dur-hṛiday*, bad-hearted, evil-minded. *s.*

دره *dar-ham*, angry, higgledy-piggledy, confounded. *dar-ham bar-ham*, confused. *p.*

دره *darham* or *dirham*, m. money; a silver coin, of which from twenty to twenty-five have at different times passed current for a *ḍīnār*, and the latter being nearly equal to a ducat or sequin, about nine shillings of our money, it follows that the *darham* is about five pence sterling. "The *dirham* is said to have originally been an unstamped piece of silver, shaped like a date stone. About fifty years after the death of the prophet Muhammad it was altered into a round form and stamped. Its value in these days is uncertain."—(Binnin^g.) *a.*

دری *dar-hamī*, f. confusion, disorder. *p.*

دری *دره‌ئی darhī*, f. the name of a fish, sort of carp (*Cyprinus*). *h.* [(v *darī*) *h.*

دری *دری darī*, f. a cave, a grotto; a valley

دری *دو‌ری durī*, f. the two on dice, the deuce. *p.*

دری *darī*, f. a small carpet; a dialect of the Persian language, the origin and peculiarities of which are variously defined by Persian lexicographers. Some allege its distinctive mark to be when the form of the word is complete, without contraction, as in the words *bago ishkam*, said to be *Darī*, whereas the forms *go* and *shakam* are *Pārsī*. Others make it the dialect of a certain district, comprehending *Balkh*, *Bukhārā*, *Badakhshān*, *Mawā-Shāh-Jahān*, and *Bāmiān*. The name is by some said to be derived from *dara*, a valley among hills, which corresponds with its origin in *Badakhshān* and the mountainous parts of *Kandhār*. Others assert that it was spoken at the court of the monarchs of the *Kānian* dynasty, and derive the name from *dar*, a gate, or *dargāh*, a court. *p.*

دری *daryā*, m. the sea; any large river; the waters *daryā-bayūr* and *daryā-barāmad*, lands reclaimed from a river. *daryā-burd* and *daryā-shikast*, lands cut away by the encroachments of a river. *daryā-kā kaf*, foam of the sea; "meer-schaum." *daryā maghrīb*, the western ocean. *p.*

دریچه *daryācha*, m. a lake, a ditch, a pool. *p.*

دریافت *daryāft*, f. conceiving, understanding. *daryāft-k*, to understand, to perceive. *p.*

دریائی *daryāī*, of or belonging to the sea or river, marine. *daryāī ādmī*, a mer-man. *daryāī tolā* (lit the sea parrot), the flamingo, also called *āj-hāns*. *p.*

دریبا *darībā* or *darebā*, m. a stall (in a market) where betel is sold. *h.*

دریچه *darīcha*, m. a window. *p.*

دریدن *darīdan*, to tear, to rend. *p.*

دریده *darīda*, torn. *darīda-dahan*, plain-spoken, saying whatever comes uppermost. *p.*

دریس *dareś dares*, a road, margin, any line very straight. *h.*

درغ *daregh* or *diregh*, m. a sigh, sorrow, repugnance, disinclination; interj. alas! *daregh-k*, a. to withhold. *daregh kurdan*, to grieve, to be afflicted. *p.*

درغا *dareghā* or *direghā*, interj. alas! *p.*

دریگان *drekhān*, m. the regent of one-third of a planetary sign, the Decanus of European astrology. *s.*

درودهن *duryodhan*, the elder of the Kurū princes, one of the heroes of the *Mahābhārata*. *s.*

دریوزه *daryūza*, beggary, begging. *p.*

دریچنا *darachnā*, n. to fit tight. *d.*

درکنا *daraknā*, n. to split, to be rent or torn, to crack. *h.*

درکی *darhī*, f. (v. *dulhī*) a trot. *d.* [a. *le. s.*

درک *dirh* (for *dīrīh*, q. v.), firm, immov-

درک *dirhatā*, f. firmness, strength. *s.*

درک *dirhānā*, a. to prove (the strength of a thing), to strengthen. *s.* [less. *h.*

درک *darh-mundā*, shaven, beard-

درک *darhiyal*, having a long beard. *h.*

درک *dareṣā*, m. hard, impetuous rain. *h.*

درک *darelā*, m. a rush of water, a water-fall. *d.*

درک *duzd*, m. a thief, robber. *p.*

درک *duzdī*, f. the act of stealing, theft, robbery; stealth. *p.*

درک *duzdāda*, stolen, pilfered. *p.*

درک *dizham*, melancholy, grieved; black, dark. *p.*

درک *دس* or *دش das*, ten. *dason-dīsā*, the ten regions or quarters. *dason-dwār*, the ten passages for the actions of the faculties, viz. the ears, eyes, nostrils, mouth, penis, anus, and the crown of the head. *s.*

درک *دیس* *dis* (for *dish*), } side, quarter,
دسا *دیسā* *disā* (for *dishā*), } point (of the compass). *disā-k*, a. to travel. *disā-jānā* or *-phirnā*, to go into the fields (for a privacy). *s.*

دسا *dasā* (for *dashā*), f. condition, state, circumstances. *s.* [dosād). *h.*

دسا *دساد* *dasād*, m. name of a low caste (v.

دسا *دساد* *du-sādhyā*, difficult, arduous. *s.*

دسا *دشاسول* *disā-sul*, m. (v. *dishā-shul*), an unlucky day. *s.* [ment. *h.*

دساله *das-sālā*, decennial; a decennial settle-

دساله *dasāns*, m. the tenth part. *s.*

دساور *disāwar*, m. (v. *desāwar*) a foreign country, a climate. *s.*

دساوری *disāvarī*, f. a kind of betel leaf; a kind of dove, foreign (goods). *s.*

دسپرش *du-sparsh*, difficult or unpleas-
ant to be touched; m. a plant (*Hedysarum althagi*).
du-sparshā, f. a prickly sort of nightshade. *s.*

دست *dast*, m. hand, cubit; stool, purge, evacuation; (in Dakh.) a shoulder of mutton, the fore-quarter of an animal. *dast-afshān*, one who dances, or moves the hands in dancing, &c. *dast-āmoz*, tame, familiarized, tractable; skillful, dexterous. *dast-andāz*, he who commences a business; an oppressor. *dast-āwar*, purgative, effective (as medicine). *dast-āwez*, f. sign, nature, a note of hand, bond, title-deed, &c. *dast ba dast*, from hand to hand, quick, expeditious; ready-money purchase. *dast-burd*, m. superiority, advantage, victory. *dast bardār honā*, n. to leave business,

to desert, to decline *dast-bardārī*, f. cessation, relinquishment. *dast bar sar honā*, n. to be unable to execute one's intention, to be distressed, weak, poor, or wretched. *dast basta*, with close hands (a token of respect). *dast ba sar honā*, a. to salute in the eastern manner by putting the hand to the head. *dast ba kabza*, sword in hand, ready for battle. *dast-bukcha*, m. cloth in which a small bundle is wrapped up. *dast-band*, a string of pearls or precious stones used as ornaments by women. *dast-bos honā*, *dast-bosī-k*, to kiss hands, to salute. *dast baḥ honā*, n. to become a disciple. *dast panāh*, m. tongs. *dast-chālāk*, nimble-fingered, a thief. *dast-chālākī*, f. a civil war, duel; stealth. *dast-hatt*, m. signature; a manuscript, chiropgraphy. *dast-darāz*, m. an oppressor *dast-darāzī*, f. oppression *dast ras*, able, affording protection or aid. *dast-ras honā*, n. to be able, to afford. *dast-rasī*, f. ability, assistance. *dast-shifā*, successful in curing diseases (a physician). *dast-talab*, a beggar. *dast-farosh*, m. a pedlar. *dast-faroshī*, f. peddling *dast-kudrat*, power, ability, strength *dast-kār*, m. a handicraftsman; dexterous. *dast-kārī*, f. handicraft; dexterity. *dast-kash*, a led horse; a guide (of the blind); a captive, a beggar. *dast-grifta*, one who is taken by the hand, a protégé. *dast-gar*, a patron, protector, a saint. *dast girī*, f. aid, .lp. assistance, support, protection. *dast-tūf*, the first money received in the morning by dealers. *dast māl*, m. a handkerchief *dast nazar* or *-nagān*, needy, one in want. *dast-o baghal*, caressing, embracing. *dast o girān honā*, to be engaged in combat; "to be at it tooth and nail." *dast-nāb*, attainable, procurable. p.

دستا *dastā*, m. zinc, tutanag; lapis calaminaris. h.

دستار *dastār*, m. a turban. *dastār-band*, m. a servant whose business it is to make up the turban *dastār khvān*, a tablecloth. p

دستان *dastān* (for *dāstān*), a tale or romance; (pl of *dast*) the hands. p.

دستانه *dastāna*, m. a glove, a gauntlet. p.

دسترخوان *dastar-khvān*, m. (properly *dastār-khvān*) a tablecloth; strictly speaking, it is a round piece of cloth or leather, &c., spread on the ground, on which the food is laid out, and around which the guests squat and fall to. There is no table in the case p.

دستک *dastak*, f. clapping of the hands, rapping at a door; a pass, passport, summons; commission. p. [ture. p

دستکاری *dast-hārī*, f. handiwork, manufacture *dastahāna*, a fee for serving a writ or summons, or for a passport, &c. p.

دستکی *dastakī*, f. a pocket-book, a tweezer-case; a falconer's glove. p.

دستگاه *dastgāh*, } f. power, ability,
دستگاہ *dast-gah*, } strength. p.

دستور *dastūr*, m. custom, fashion, mode, manner; a minister, senator; model, regulation. a p.

دستورالعمل *dastūr-i-'amal*, m. a rule, regulation, model; a body of instructions and tables for the use of revenue officers under the native governments. a p.

دستوری *dastūrī*, f. perquisites paid to servants by one who sells to their master, a gratuity varying in amount in different places from one to three per cent.; leave, licence, congé p

دستة *dasta*, m. a handle; a pestle; a quire of paper; a bundle consisting of twenty-four arrows; a handful; a skein of thread; a division of an army, a brigade. *dasta-dār*, m. commander of a *dasta*. p

دستی *dastī*, f. a torch or link that is carried in the hands; a kind of present or handsel given to native officials; adj. of or relating to the hand. *dastī muhar*, the sign manual. p. [niser. p.

دستیار *dastyār*, an assistant, coadjutor, minister *دوستی* *dus-tyāj*, difficult to be relinquished or parted with. s.

دستخط *dashhatt*, m. (for *dast-hatt*) a signature. *dashhatti khās*, the royal signature. p. a

دستخطی *dashhattī*, of or relating to a signature. p. a.

دسر *dussar*, m. double stakes at dice, &c., playing double or quits. h.

دسرا *dusrā* (for *dūsrā*), the second. h.

دسران *dasrān*, a kind of trick in wrestling. d.

دشراه *dasarath* (for *dasharath*), name of an ancient *rājā* of Ayodhya or Oude, father of Rāma, the latter being called *dāsharath*. s.

دسم *dasam* or دشام *dasham*, m. the tenth. s.

دسم: *دسم* *du-sam*, improper, unseasonable. s.

دسمی *dasamī* or دشمنی *dashamī*, f. the tenth day of a lunar month. s.

دسمی: *دسمی* *du-samay*, m. time of affliction, distress. s.

دسن *dasan* or دشان *dashan*, m. a tooth. s.

دسنا *disnā*, n. to be seen, to appear; a. to see s

دسوان *dasnān*, the tenth. *dasnāna*, a tenth part (added to the revenue, &c.). s.

دسوترا *dasotarā*, } ten per cent.; a
دسوترا: *dasotara*, } tenth part. h.

دسوکها *dasokhā*, m. moulting (of birds). *dasokhā jhānā*, to moul. h.

دسون دسا *dason-disā*, the ten regions or quarters of the world. s.

دسون دواز *dason-dvār* (see *das*). s.

دسوندها *dasavindhā*, } m. a panegyrist, a bard. h.
دسوندهی *dasavindhī*, }

دسه *du-sah*, intolerable, difficult to be borne. s.

دسهر *dasahrā* or *das,harā*, the tenth of *Jāit shukl pakṣ*, which is the birthday of *Gangā*. Whoever bathes in the *Gangā* on that day is purified from ten sorts of sins; the tenth of *āvin shukl pakṣ*, on which, after the worship and religious ceremonies performed during nine nights (*nava-rātri*) they throw the images of *Devī* into the river. On this day *Rāma* marched against *Rāvana*, on which account it is called *Vijay Dasami*. The day is celebrated with great pomp by Hindu princes, the weapons and instruments of war are hallowed, and, if war be intended, the campaign is then opened s.

دسي **دسي** *dasī*, f. thread; the unwoven threads at the end of a piece of cloth. *s.*

دسي **دسپو** *daspu*, m. an enemy, a thief, an oppressor, a violator, &c. *daspu-vriti*, f. theft, dishonest mode of subsistence. *s.*

دسي **دو-سرا** *du-sera*, a weight of two *sers* *p.*

دسي **دسولا** *dasilā*, in good circumstances. *s.*

دش **دش** *dash*, ten (v. *das*). *s.*

دش **دیش** *dish*, } f. region, quarter, point (of
دش **دیشا** *dishā*, } the compass). *s.*

دش **دشا** *dashā*, f. state, condition, circumstance; period or time of life, age. *dashā phal*, m. result of circumstances or of condition of life. *dashā-nishesh*, m. peculiar circumstances or condition. *s.*

دش **دشاه** *dashārā*, m. a country in central Hindūstān, south-east of the Vindhya mountain. *s.*

دش **دشاهنا** *dashārnā*, f. a river rising in the Vindhya mountain, the Dosarnae of the ancients. *s.*

دش **دشاه** *dushārā*, m. a country in the south of India, the kingdom of Yādu, or its people. *s.*

دش **دشاسن** *du-shāsan*, ungovernable, intractable. *s.*

دش **دشاشل** *dishā-shul*, m. a sign in the heavens, consulted on commencing a journey; the quarters towards which it is considered unlucky to travel on particular days. *s.*

دش **دشالا** *du-shālā*, m. a pair of shawls. *h.*

دش **دشاش** *dashāish*, m. the tenth part. *s.*

دش **دشانیک** *dashānik*, m. a plant (*Croton polyandrum*). *s.*

دش **دشاهتار** *dashāratār*, (he of the ten incarnations) a name of Vishnu. *s.*

دش **دشپور** *dash-par*, m. a fragrant grass (*Cyperus rotundus*); a district, part of Malwa in Bāndelkhand. *s.*

دش **دشپراپ** *dush-prāp* (also *dush-prāpṇa*), difficult of attainment, remote, unattainable. *s.*

دش **دشپرش** *dushparsh* (f. *dushparshā*), not to be touched, unpleasant to the touch; m. a plant (*Hedysarum albagi*). *s.*

دش **دشپرکرت** *dush-prakṛiti*, of a bad nature or disposition. *s.*

دش **دشت** *dashṭ*, m. a desert, forest; a plain. *p.*

دش **دشرا** *dashatrā*, ten per cent.; a tenth. *s.*

دش **دشتی** *dashṭī*, wild, savage; uncouth. *p.*

دش **دشت** *dusht*, bad, wicked, depraved, low, vile; enemy. *dusht-bhāṇ*, innately bad. *dusht-bhāṇatā*, f. innate depravity. *dushtatā*, f. wickedness, badness. *dusht-chārī* (f. *dusht-chārīnī*), wicked. *dusht-chetā*, malevolent; stupid. *dusht-mati*, wicked, depraved. *s.*

دش **دش** *disht*, f. (for *dṛisht*, q. v.) sight, view. *s.*

دش **دشبندهک** *dishṭbandhak*, the pledge of real property, such as land, houses, &c. *s.*

دش **دشتا** *dushtā*, f. a depraved woman, a harlot. *s.* [vity. *s.*

دش **دشتا** *dushtātā*, f. wickedness, depravity. *s.*

دش **دشچرا** *dush-charā*, acting ill, behaving wickedly. *s.*

دش **دشچرت** *dush-charit*, misbehaving, doing or designing ill; m. evil purpose or action, misconduct. *s.*

دش **دشراش** *dasharath* (see *dasarath*). *s.*

دش **دشست** *dash-sat*, a thousand. *s.*

دش **دشسهر** *dash-sahasra* a myriad. *s.*

دش **دشکامجنیسن** *dash-kāmanjānyasan*, ten vices proceeding from *kāma* or desire: viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. *s.*

دش **دشکر** *dush-kar*, difficult to be done. *s.*

دش **دشکرت** *dushkṛit*, } m. sin, crime, wickedness, evil-doing. *s.*

دش **دشکر** *dushkarm*, } m. a criminal, an

دش **دشکر** *dushkṛit*, } evil-doer; adj.

دش **دشکر** *dushkarmī*, } wicked. *s.*

دش **دشکل** *dush-kul*, m. a low family or race. *dush-kulīn*, of a low family. *s.*

دش **دشک** *dushkh*, m. pain in general. *s.*

دش **دشگرام** *dash-grām*, m. a district of ten villages. *s.*

دش **دشگون** *dash-gun*, ten times, tenfold. *s.*

دش **دشلکش** *dash-lakshan*, m. an aggregate of ten marks or attributes. *s.*

دش **دشام** *dasham*, tenth (v. *dasam*). *s.*

دش **دشمال** *dash-māl*, m. a collection of ten garlands. *s.*

دش **دشمن** *dushman*, m. an enemy. *dushmanī jānī*, a deadly foe. *dushman-kām*, n calamity (q. d. the wish of an enemy); adj. wretched, ruined. *p.*

دش **دشمنی** *dushmanī*, f. hatred, detestation, enmity. *p.*

دش **دشمول** *dush-mūl*, m. a tonic prepared from the roots of ten plants. *s.*

دش **دشمنی** *dashmī* *dashamī*, f. the tenth day of a lunar fortnight; the tenth and last stage of human life; the last ten years of a century; adj. very old. *s.*

دش **دشمن** *dashan*, m. a tooth. *s.*

دش **دشنام** *dushnām*, m. abuse, scurrility. *p.*

دش **دشنه** *dashna*, m. a poignard. *p.*

دش **دشوار** *dushwār*, difficult, arduous. *p.*

دش **دشواری** *dushwārī*, f. difficulty. *p.*

دش **دشهر** *dashahrā*, m. (see *dasahrā*). *s.*

- دشی *dashī*, f. thread (v. *dasi*). *s.*
- دشیل *du-shīl*, ill-behaved, reprobate. *s.*
- دشیل *dushīlā*, same as *dashīlā*, q.v. *s.*
- دشیندر *dashendriya*, the ten organs of sense and action, viz. skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. *s.*
- دعا *du'ā*, f. benediction, salutation, congratulation, prayer, wish, imprecation *du'ā-e khair*, a prayer for one's welfare. *du'ā-e daulat*, praying for one's prosperity, benediction. *du'ā-k.*, or *-mānūnā*, u. to wish for, to pray for. *du'ā-go*, one who is uttering a benediction, a well-wisher. *du'ā-go,ī*, f. the act of blessing. *a.*
- دعیه *du'ā-ya*, benediction, prayer, &c. *a.*
- دعوا *da'wā*, m. (v. دعوي) claim, &c. *a.*
- دعوات *da'wāt* (pl. of دعوت), prayers, convocations, invitations. *a.*
- دعوت *da'wat*, f. invitation, convocation; a feast, an entertainment; pressing people to become Muslims; pretension, exorcism, invocation of the powers of darkness. *a.*
- دعوتی *da'watī*, one who is invited, a guest. *a.*
- دعوی *da'wā*, f. a law-suit; claim, pretension, دعوی *da'wā*, } plaintiff. *da'mī-dār*, or *da'mī-dār*, a plaintiff, a claimant *da'wedārī*, a selfish motive, prejudice. *da'wi ghulat*, a plea of error. *a.*
- دغا *daghā*, f. deceit, imposture, treachery. *daghā-bāz*, a cheat, impostor, traitor. *daghā-bāzī*, imposture. *p.*
- دغانا *daghānā*, u. to cause to fire a gun; to cause any thing to be marked. *p.*
- دغای *daghā-ī*, f. price paid for marking. *p.*
- دغدغا *dagh-daghā*, } m. alarm, disturbance, دغدغا *dagh-daghā*, } tumult. *a.*
- دغل *daghal*, m. vice, corruption, treachery, depravity; luxuriant and entangled herbage; a villain, a pickpocket; adj. false, deceitful; base (as coin). *daghal-fajal*, treachery, deceit, depravity. *a.*
- دغلا *daghilā* (for *daghlā*), a kind of quilted under-garment. *h.*
- دغلی *daghilī*, treacherous, deceitful. *a.*
- دغلی *daghilī*, f. treachery, villainy, fraud. *p.*
- دغد *daghānā*, n. to be fired off (as a gun); to be marked, to be branded. *p.*
- دغولیا *daghūliya*, m. an impostor. *a.*
- دغیلا *daghilā*, stained, spotted; deceitful. *p.*
- دف *daf* (or *daff*), m. a small tambourine. *p.*
- دفتر *dafātīr* (pl. of دفتر), books. *a.*
- دفاي *dafālī*, m. he whose business is to play on the tambourine. *p.*
- دفائی *dafā'in*, (pl. of دفينه q.v.) things buried or hidden, more particularly hidden or buried.

- دفتر *daftar*, n. a book, journal, record. *daftar-khāna*, m. an office, a counting-house. *daftar kharch*, office charges. *daftar-dār* or *daftar navis*, a registrar, a recorder. *daftar-dārī*, &c., office of registrar. *p.*
- دفتر بند *daftar-band*, } m. a man employed in
دفتری *daftarī*, } preparing articles of
stationery, and in ruling and binding office books. *s.*
- دفتی *dafī*, } f. the boards of the binding of
دفتین *dafīn*, } a book, pasteboard. *p.*
- دفرقیلا *dafur kaliyā*, tasteless victuals, a dish in which much broth, vegetables, &c. are mixed, to make it go the further; slops, wishwash. *a.*
- دفع *daf*, m. repulsion, averting, preventing. *daf'-dār*, m. an officer so called, whose rank corresponds with that of our sergeant. *a.*
- دفعات *daf'āt* (pl. of دفعه), times, &c. *a.*
- دفعاً *daf'atan*, often, all at once. *a.*
- دفعه *daf'a*, time, a moment, one time. *daf'aba daf'a*, from time to time, repeatedly. *a.*
- دفعیه *daf'iyā*, a preventive means of averting evil, &c. *a.*
- دفلہ *dafū*, m. a smaller tambourine. *p.*
- دفن *dafn*, m. burial, hiding, concealing. *dafn-k.*, a. to bury, to hide, to conceal. *a.*
- دفنانا *dafnānā*, a. to bury, to inter. *a. h.*
- دفينه *dafīna*, m. buried, or hidden treasure, hoard. *a.*
- دق *dikh*, m. teasing, trouble, &c.; adj. vexed, angry, fretful, peevish (v. *dikkat*). *dikk-k.*, u. to perplex, to plague. *dikk-dār*, troublesome, teasing. *dikk-dārī*, f. trouble, vexation. *a.*
- دق *dak*, a kind of cloth; a darvesh's dress. *p.*
- دق *dakk*, subtle, minute, thin. *tapi-dakk*, f. a hectic fever. *a.*
- دق *dikāh*, minute, intelligent; m. a shred; a chip. *dakk-ik*, a corn grinder. *a.*
- دقایق *dakā'ih* (pl. of دقیقه), subtleties; difficulties; flour meal; minutes, moments; minutiae. *a.*
- دقت *dikhat*, f. abstrusity, difficulty, trouble, uneasiness, diligence, close application; industry, accuracy; a subtle or minute thing. *a.*
- دق ولق *dakh o lakh*, m. an extensive and uncultivated plain. *a.*
- دقیق *dakīh*, difficult, abstruse; fine, minute; m. flour, meal. *a.*
- دقیقه *dakīha*, m. a minute, a moment of time; any thing small, a subtle question, a trifling business. *a.*
- دک *dik*, m. quarter, region, point (of the compass). *s.*
- دکاین *dakā'in* (pl. of دكان), shops. *a. p.*
- دکال *du-kāl*, m. famine, scarcity. *d.*
- دکان *dukān* or *dukān*, f. a shop. *p.*

دکپال *dik-pāl*, } m. the ten sup-
 دکپات *dik-pati*, } porters or mas-

ters of ten sides; i.e. *Brāhma*, for upwards; *Avanta*, for downward; *Indra*, for east; *Agni*, for south-east; *Yama*, for south; *Nairṛta*, for south-west; *Varuna*, for west; *Vāyu*, for north-west; *Kaera*, for north; *ashāna*, for north-east. s. [para. h.

دکڑا *dukṛā*, m. the fourth part of a

دکڑی *dukṛī*, f. a snaffle. h.

دکش *daksha*, a son of *Brāhma*, said to have been born from the thumb of his right hand, for the purpose of peopling the world. *Daksha* is said to have had sixty daughters, of whom twenty-seven are represented as wives of the moon and human asterisms; a scholar, a pandit, a clever man; adj. clever, able, dexterous. s.

دکشادھر دھونسکر *dakshādhar dhuṇskṛit*, m. a name of Shiva from his having disturbed on some occasion a sacrifice prepared by *Daksha*, to which he had not been invited. s.

دکشین *dakshin*, right (not left); south, southern. *dakshin-pūrā*, f. the south east quarter. s.

دکشینا *dakshinā*, f. a present to Brahmins at a sacrifice, a fee, donation to Brahmins; personified as a goddess, and said to be born from *Krishna's* right side, a figure of *Durga*, in which the right side is said to be advanced. s.

دکشیناچل *dakshināchal*, m. the Malay mountain. s.

دکشیناگن *dakshināgni*, m. one kind of sacred fire, placed in the south. s.

دکشیناموکھ *dakshināmukh*, adj. turning the face southwards. s.

دکشیناگان *dakshināgan*, southern. s. [ferly. s. &c (v. *dakshināgan*) s.

دکشین *dakshinen*, southward, south-

دکشینی *dakshinīya* or *dakshinīya*, deserving a reward. s.

دکشول *dik-shul*, m. an inauspicious planetary conjunction. s. [fied. s.

دکشی *dakshī*, capable, able, well-qualified. s.

دکڑی *dikṛī*, f. a wasp, a hornet. d.

دکھ *duḥkḥ*, m. ache, pain; labour, fatigue; annoyance, distress. *duḥkḥ bhāga* or *duḥkḥ-bhāgi*, suffering, having pain as his portion. *duḥkḥ bhānā*, a. to labour, to toil. *duḥkḥ-bānā*, distressed, abounding with pain. *duḥkḥ pānā*, n. to be afflicted. *duḥkḥ-jīva*, living in pain. *duḥkḥ-chinna*, troublesome, vexatious. *duḥkḥ-dānā*, or *duḥkḥ-dāyā*, troublesome, vexatious. *duḥkḥ-sagar*, *dagdha*, consumed with pain, distressed. *duḥkḥ-kar*, ocean of troubles, the world; deep distress. *duḥkḥ-kar*, consumed with pain. *duḥkḥ-labha*, to be obtained with trouble. *duḥkḥ kḥ mānā* afflicted. *duḥkḥ kḥ hātā* or *duḥkḥ-hātā*, dispeller of grief. *duḥkḥ-karāy*, anodyne. *duḥkḥ-han*, removing pain. s.

دکھاری *dukhārī*, afflicted, pained, sick. s.

دکھانا *dikhānā*, a. to shew, to display. h.

دکھانا *dukhānā* a. to inflict pain. s.

دکھار *dikhār* or *dikhā*, o. m. exhibition, shew. h.

دکھار *dikhār*, comely, fit to be shewn. h.

دکھار *dikhār*, f. exhibition, shewing. *dikhār dānā*, to appear, to present itself. h.

دکھت *duḥkhit*, afflicted, grieved, pained. [pāt (Elliot). h.

دکھت *duḥkhit*, name of a tribe of *rāj*.

دکھڑا *duḥkḥṛā*, m. misfortunes, calamities. s.

دکھلانا *dikhlanā*, a. to shew, to exhibit, to denote, to direct. h.

دکھلار *dikhār*, f. shew, appearance. *dikhār dānā*, to appear, to be apparent. h.

دکھلار *dikhār*, m. show, pageantry. h.

دکھن *dakhan* or *dakhn* (for *dak-han*), m. the south, hence the Deccan. s.

دکھن *duḥkḥn*, suffering pain, afflicted, sick. [f. southerly wind. s.

دکھنا *dakhna* or *dakhnā*, southern; sick. s.

دکھنا *duḥknā*, n. to ache, to pain, to smart. *duḥknā*, n. to appear, to be seen. s.

دکھنا *dakhnāgan* (for *dakshināgan*), m. southern. *dakhnāgan sāyā*, the winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination. s.

دکھنی *dakhnī*, *dakhnī* or *dakhnī*, southern, of or belonging to the Deccan or southern India; generally things or persons from the south. *dakhnī pānā* horse meat. s.

دکھویا *duḥkḥvīya*, m. a spectator. h.

دکھی *duḥkḥī*, afflicted, in distress or pain, sick, suffering (bodily or mentally). s.

دکھی *duḥkḥīyā*, in distress or pain, unfortunate, poor, indigent. s.

دکھی *duḥkḥīyārā*, afflicted, in pain, grieved, sick. s.

دک *dik*, m. quarter, side, way, wards (as *attar dig*, northwards); the natives reckon ten *digs* or *diks* (v. *dik-pāl*), point of the compass. s.

دک *du-gāna*, m. (for *do-gāna*) two prostrations at prayer; (in the dialect of women) two intimate female friends, worn sisters. p.

دکپال *du-pāl*, m. (v. *dik-pāl*) the ten guardian deities of the quarters and points. s.

دک *dig-gaj*, lit. elephants that support the four quarters of the earth; (met.) great. s.

دک *dagdagā*, shining, bright. h.

دک *dagdagāna*, n. to glow, to gleam, to twinkle. h.

دکدگان *digdigānā*, n. to chatter (as teeth). s.

دکدگاہت *dagdagāhat* (contr. *dag-dagāt*), f. splendour, sparkling, twinkling (as of a star) h.

دکدگی *dagdagī*, f. the cavity at the bottom of the throat d.

دکدھ *dagdha*, burnt, scorched, consumed *dagdha-kāk*, m. a raven, or perhaps the carrion crow. s.

دکدھ *dagdha*, m. milk. *dagdha-phen*, m. the froth or skin of milk, syllabub, cream. *dagdha-phan*, f. a small medicinal shrub *dagdha-tā*, f. milkiness, the nature of milk *dagdha-tāgiya*, m. milk and mango. mango fool s.

دکدھا *dagdhā*, name of a tribe of interior Brāhmins on the borders of Allahabad. h.

دکدھکا *dagdha*, f. a sort of aselepus (*A. roxa*) : the Hindi derivative *Dudhī* is also applied to *Euphorbia hirta* and *thymifolia*. s.

دکدھن *dagdhan*, } milky, leaving milk s.

دکدھی *dagdhī*, }
دکدھن *dagdhan*, a. to burn; to tease, to vex; to chide, to threaten, to upbraid, to revile, to poster. s.

دکدھنیکا *dagdhanikā*, f. a red sort of *Asparagus* (*Asparagus aspera*). s.

دکر *diqar* (for *diqar*), again, once more; another, pl. *diqārān*, others. p.

دکر *diqar*, a kettle drum. h.

دکر *diqarā*, m. the highway. h.

دکر *diqarānā*, a. to propel, to roll. h.

دکر *diqarānā*, n. to disbelieve a true testimony h.

دکسل *dig-sul*, m. an unlucky day for travelling in a particular direction. s.

دکلا *daglā*, m. a kind of quilted vest worn as armour or under armour. h.

دکمبر *diqambar*, naked; m. an order of Hindu ascetics who go naked: they are worshippers of *Shiva*: an order of ascetics of the sect of *panis*. they either go naked or are clad in cloth dyed with red chalk s.

دکمانا *dagmagānā*, m. to tremble. h.

دکن *dagan*, } (also *dugunā*), twofold,
دکنا *daganā*, } double. *dagan*, m. the second tone in music. s.

دکنت *dig-ant*, m. the horizon. s.

دکنت *dig-antar*, m. the aerial space, the atmosphere s.

دکوان *digvān*, } m. a watchman,
دکوار *digvār*, } guard. s.

دکونہاٹ *dig-vibhāg*, m. a quarter or point of the compass. s.

دکونہاٹ *dig-vijay*, m. subjugation of an extensive country, either in arms or controversy *dig-vijay-kram*, m. invasion, going forth to conquer the world. *dig-vijay*, a conqueror of the world, a subjugator of vast territories s.

دکونہاٹ *dig-vijay*, spreading through space s.

دکونہاٹ *digvī*, } f. a large tank or reservoir,
دکونہاٹ *digvī*, } void, in form of an oblong quadrangle: corrupted by Europeans into *digvijay*, s.

دل *dil*, m. heart, mind, soul. *dilā*, O heart! *dil-ara*, beloved; an epithet of a sweetheart. *dil ā-ān*, m. (lit. heart-easing) a sweetheart *dil āzar*, m. (lit. heart-tormenting) a sweetheart. *dil āzuda*, afflicted in heart or mind *dil āza*, m. comfort, soothing encouragement, consolation *dil āzān*, broken hearted *dil āzān*, wise, wary, wide awake *dil āzār* or *dil āzārān*, bold, resolute, valiant *dil āzār* transporting *dil bākhiā*, deluded in heart or mind. *dil bā-torānā*, to dishearten, to deject *dil bā dil*, mutual love, interchange of hearts. *dil bār* m. a sweetheart *dil bārī*, f. comfort, pacification *dil bārānā* a. to hearten to encourage *dil bārānā*, f. friendship, love, anguish, attachment. *dil-bārā*, afflicted, attached, enamoured. *dil-band*, attractive, heart-stending, m. f. a son *dil bāhānā*, i. to amuse, to divert. *dil bāhānā* n. to be amused, diverted *dil pānā*, to find out what is pleasing to any one. *dil pānā* grateful to the soul, amiable *dil pānā kisi ke chahānā*, n. to be obedient *dil-pānānā*, agreeable to the heart, desirable *dil pānānā* to incline *dil pākhe pānā*, to forget one's sorrow. *dil-taftā*, burning of the heart, love, or any strong emotion of the mind *dil taftā*, heart-burnt, distracted by love, kec. *dil tang*, distressed, mournful, sad *dil-tānā*, distressed, grief-saffied *dil sorānā* to be disappointed, to mortify *dil-pānā*, to be moved or affected *dil-pānā*, collected in mind, at ease *dil-pānā* or *pānā*, one who is desirous to please. *dil pānā*, a die, m. of pleasing *dil-phānānā*, a. to steal the heart of any one; to abstain from any thing to be deterred and desist from an enterprise *dil-chāp* beloved, pleasant *dil-chāl* or *chālā*, brave, resolute, generous, persevering *dil chālānā*, to desire *dil chālā*, f. heavy resolution *dil-chāl*, mattentive, timid *dil-khānā* (lit. heart-scratching) vexatious *dil-khānā*, broken-hearted, sorely grieved. *dil-khānā*, m. desire, affection, beloved *dil-khānā*, glad, contented, *dil dāda*, one who has given away his heart *dil dār* m. a lover, a mistress, a sweetheart. *dil dār*, heart piercing *dil dār*, cheerfulness, alacrity *dil dārānā*, to study one's temper *dil dārānā* n. to lose one's heart, to be in love *dil-rābā*, m. (lit. heart-ravishing) a sweetheart *dil rakhtā*, to possess one's heart, to gratify *dil-rābā*, afflicted, m. a sweetheart. *dil-rābā*, struck in the heart *dil-sā*, heart-pleasing, delightful. *dil sand*, cold-hearted, indifferent, avorse *dil-sānā*, heart alluring, beautiful *dil-sokhtā*, afflicted *dil-sānā*, affecting, moving *dil-sānā* or *khānā-tānā*, an enemy under the semblance of a friend. *dil-shād*, rejoiced at heart, cheerful, gay. *dil-shādā*, one whose heart is gone, enamoured *dil-shikasta*, broken-hearted, sorely afflicted *dil-fānā*, (heart enlightening) delightful, recreating, pleasant, refreshing *dil-fānā*, heart-alluring, beautiful, enchanting, lovely. *dil-fānā*, melancholy, mournful, pensive. an epithet of a sweetheart *dil kā phayodā phayodā*, a. to rip up old sores, to renew a half-forgotten grief. *dil-kāshā*, (lit. heart-attracting) chosen, approved of, beloved. *dil-kāshā*, heart-expanding, exhilarating. *dil-gudāz*, heart melting. *dil-gudā*, courage *dil-garnā*, f. friendship, warm-heartedness. *dil-lāzānā*, to apply the mind, to act with earnestness. *dil gā*, melancholy, sad, low spirited, afflicted, grieved. *dil lagānā*, n. to apply to, to be attentive *dil-mānānā* to follow the inclination of the heart (v. *man-mānānā*). *dil-manānā*, m. a kind of arrow *dil men dābā*, a. to put in one's mind (spoken of God), to inspire *dil*

دولنمک *dal-nirmok*, m. the *Bhoj-patr* tree, the bark of which is used for wrapping woollens in and for *hukka* snakes. *s.*

دلو *dalv*, m. a bucket, an urn; the sign *Aquarius*; the hopper of a mill. *a.*

دلیوالی *dilwālī*, m. an inhabitant of *Dilli* or *Dihli*. *dillī ke dilwālī murāḥ chuknā pet khālī*, the inhabitants of *Dihli* appear to be opulent, when in fact they are starving (a proverb used to express the vanity and indigence prevalent in that city) *h.*

دلوانا *dalwānā*, a. to cause to be coarsely ground. *s.* [give. *h.*

دلوانا *dilwānā*, a. to cause to pay or

دلوہ *du-loh*, } a scimitar made of two
دلوہی *du-lohī*, } plates of steel joined together. *h.*

دلویا *dilwaiyā*, m. one who causes to give or to pay. *h.*

دلویا *dilwaiyā*, m. one who grinds. *s.*

دوہا *dulhā*, m. a bridegroom. *h.*

دلہارا *dal-hārā*, m. one whose business is to sell grain. *s.*

دلہارن *dal-hāran*, } f. a woman whose
دلہاری *dal-hārī*, } business is to deal in grain. *s.*

دلہان *dalihān*, f. any sort of pulse which may be split, *as dāl. s.*

دلہن *dulhan*, }
دلہن *dulhan*, } f. a bride. *h.*

دلہیا *dulhaiyā*, }

دلی *dalī*, f. a clod of clay or mould. *s.*

دلی *dillī*, f. the city of *Dellī*, the metropolis of *Hindustān*, called also *Shāhjahān-ābād* *h.*

دلی *dilī*, appertaining or belonging to the heart; hearty, sincere. *p.*

دلیا *daliyā*, half-ground or coarsely-pounded grain; split pulse, ground more finely than *dāl*, q. v. *s.*

دلیپ *dilip*, the name of a king, whose seat was *Hastinapur* or *Dellī*, one of *Rāmā's* ancestors. *s.*

دلیر *diler*, intrepid, bold, brave; insolent, impudent, presumptuous. *p.*

دلیرانہ *dilerāna*, bravely, heroically. *p.*

دلیری *dilerī*, f. bravery, boldness, impudence, daring. *p.* [(*Echites scholaris*). *s.*

دلہ گندھ *dale-gandhi*, m. a plant

دلیل *dalīl*, f. argument, proof, demonstration; a guide, director. *a.*

دلیلی *dalīlī*, argumentative; a good arguer. *a.*

دلیم *dalima*, name of a clan of *tagās* in *Murādābād* (v. *gar tagū*). *h.*

دلینتی *dalentī*, f. a hand-mill. *s.*

دم *dam*, m. blood. *damul-ahlwain*, dragon's blood (*Sanguis draconis*). *a.*

دم *dam*, m. breath, life; boasting; spring; ambition, cheerfulness, a moment; the stewing over a slow fire. *dam ulatū*, n. to breathe one's last; to relinquish one's usual habits. *dam-a-dam*, incessantly, continually. *dam-bāz*, m. a wheedler, deceiver. *dam-bāzī*, f. wheedling, deceiving. *dam ī bāz-pasni*, the last breath, the last moment. *dam bāndhū*, n. to be attentive. *dam ba-khūd* silent, keeping one's breath within himself. *dam ba-dām*, perpetually. *dam-band*, an alembic. *dam bharā*, n. to boast. *dam-pukht*, m. a stew, a kind of *putāw*. *dam phāna*, to breathe short, *dam phānkū*, to breathe. *dam tāna*, n. to die, *dam jāna*, n. to speak, to talk. *dam chānū*, a. to feign death. *dam charnū*, n. to pant, to respire. *dam-chārū*, m. the name of a kind of firework which burns at intervals. *dam chorna*, a. to breathe, to expire. *dam-chān*, edge or temper of a scimitar, &c. *dam-elat*, elastic. *dam dilast* or *dam a dilāsī*, m. encouragement, comfort, soothing, coaxing. *dam dām*, a. to wheedle, to coax, to inveigle, to deceive, to leave to sinners (a stew, &c.). *dam raftan*, to expire. *dam raknā*, a. to suffocate, breathe short. *dam raknū*, n. to be content with a little. *dam-sān*, to breathe to live or exist, to keep silence, to hesitate. *dam aūt*, hesitation, maintaining silence. *dam sādhū*, a. to stop one's breath, when feigning death, or as some ascetics do, as religious exercise, for hours together (s. *kub* & *dam*). *dam-sāz*, concordant, harmonious. *dam se talna*, a. to turn off with a joke. *dam hausher*, m. the edge of a sword. *dam k.*, a. to blow (as a fire), to blow, as a conjurer when juggling or exorcising. *dam-kashī*, silent. *dam-kashī*, silence. *dam khā jāna* or *-raknū*, n. to be crestfallen. *dam khana*, n. to be deceived. to be silent, to be dressed over a slow fire (a stew, &c.). *dam khauchna*, n. to be silent. *dam layna*, n. to be desirous. *dam lena*, a. to take breath, to rest. *dam nāna*, a. to speak, to boast. *dam nāk mē ānā*, to be fatigued to death, to gasp for life, to be much distressed. *dam nākd*, ready as dinner, &c. *dam-ukalū*, n. to die. *dam houn*, n. to be stewed, to be left on the fire after cooling, as a *putāw*, &c. *p.*

دم *dum*, f. tail, end, extremity. *dum-dār*, tailed, having a tail. *dum dabānū*, a. to run away, to put the tail between the legs. *dum dabā-jānū* or *dum ālam-k.*, n. to run away. *dum-kā-tūnū*, a comet. *dum tāba-k.*, to wag the tail (as a dog or cat when pleased). *dum men ghusnū*, to take protection. *p.*

دم *dam*, m. taming, subduing; self-command, endurance of austerities, subduing the senses or passions. *s.*

دمار *damār*, ruin, destruction. *a.*

دماغ *dimāgh* or *damāgh*, m. the brain; pride, haughtiness; the organ of smell. *dimāgh tāza-k.*, a. to be pleased. *damāgh charnū*, to be proud with excess of wealth. *damāgh-k.*, a. to be vain, proud, haughty, or rather to act proudly, &c. *damāgh honā*, n. to be vain, haughty, proud. *a.*

دماغ *dummā*, tears, from old age or sickness, sap dripping from the vine in spring. *a.*

دماغی *damāghī*, vain, frivolous, proud. *p.*

دماما *damāmā*, } m. a kettledrum. *p.*

دمامع *damāmc*, }

دماان *damān*, powerful, terrible, fierce. *p.*

دمانا *damānā*, n. to bend (with elasticity). *h.*

دماڻڪ *damānah*, m. a blunderbuss, a cannon. *p.*

دماڻڪ *damāh*, m. arrogance, pride, boast, ostentation, hypocrisy. *s.*

دماڻڪ *damāhī*, m. proud, ostentatious; m. a hypocrite, an impostor. *s.*

دماڻڪ *dampatī*, husband and wife. *s.*

دماڻڪ *dumchī*, f. a crupper. *p.*

دماڻڪ *damdamānā*, a. to shake (as the branch of a tree). *h.*

دماڻڪ *damdama*, m. a cavalier, (in fortification) a mound, a raised battery. *h.*

دماڻڪ *damāzī*, m. gold, silver, riches. *s.*

دماڻڪ *damrī*, f. the eighth part of a *pāṇā*, or very nearly three *dāms*; in the emperor Akbar's time the *damrī* was rated one-eighth of a *dām*, or one three hundred-and-twentieth of a *rūpi*. *damrī* *le tin tin honā*, n. to be ruined, demolished. *h.*

دماڻڪ *dammas-karnā*, to lay down turf, to place the sods and pound them with a rammer. *d.*

دماڻڪ *damashk* or *damishk*, Damascus in Syria. *a.*

دماڻڪ *damak*, f. ardour, glitter; m. a tamer, a subduer (of passions). *s.*

دماڻڪ *dumkā*, a hillock, an eminence. *h.*

دماڻڪ *damaknā*, n. to shine. *h.*

دماڻڪ *dumkalā*, m. a squirt, a fire-engine, a jack or crane (for raising weights). *h.*

دماڻڪ *dummal*, m. a boil, a swelling, a felon, an imposthume, an abscess. *a.*

دماڻڪ *dummalī*, f. a small boil or swelling. *a.*

دماڻڪ *dam-madar*, a kind of superstitious ceremony (v. Wilson's Glossary). *h p.*

دماڻڪ *damm*, the orbicular dung of cattle, &c. *a.*

دماڻڪ *daman*, taming, subduing; m. a hero; a kind of flower (*Artemisia*). *s.*

دماڻڪ *daman* (Pers. cor. of *damayanti*), the heroine of a tale in the Mahābhārata. *s p.*

دماڻڪ *damanā*, n. to glitter, to flash; to bend with elasticity, to spring. *h.*

دماڻڪ *dumdhā*, having two mouths; m. name of a serpent, which has two mouths (*Ampisibena*). *s.*

دماڻڪ *damvast*, name of a low tribe of *rāj-pūts* in the Benares district. *h.*

دماڻڪ *dammī*, plethoric, bloody. *a.*

دماڻڪ *dama*, m. pair of bellows; an asthma. *p.*

دماڻڪ *damī*, f. a kind of *hukha*, or instrument for smoking; adj. inflated. *p.*

دماڻڪ *damaṣ*, f. amount of assessment. *h.*

دماڻڪ *dimyāt*, Damietta (in Egypt). *a.*

دماڻڪ *dimyātī*, f. a kind of fine cloth made at Damietta, dimity. *a.*

دماڻڪ *damūtī*, rich, prosperous, wealthy. *d.*

دماڻڪ *damidagī*, f. blowing (as wind); blowing as a flower, sprouting. *p.*

دماڻڪ *damīdan*, to blow, to expand; to break forth (as the dawn of day). *p.*

دماڻڪ *damīda*, blown, expanded, vegetated; broke forth (as the dawn of day). *p.*

دماڻڪ *damyā*, subjected, tamed; m. a steer, a young bullock. *s.*

دماڻڪ *din*, m. day. *din ba-din*, day by day.

din bhām expresses time spent in pain and trouble. *din pārā*, n. to be unfortunate. *din pharā*, n. to begin to prosper (after adversity). *din-jūts*, m. sunshine, daylight. *din charhānā*, a. to commence any business late in the day, to eat the bread of idleness, or earn one's wages without labour. *din charhānā*, the day being far advanced, the period of a woman's menstruation being protracted. *din-dhau* or *din dīwālē*, m. daylight. *din-dīyā*, daylight. *din dīwālā*, n. to grow late, to decline (the sun). *din kahā*, to press time with difficulty. *din ko din*, *rāt ko rāt*, *na jānū*, n. (lit. not to perceive that day is day, and that night is night) to be totally absorbed in thought or business. *din khudā*, n. to begin to prosper after adversity. *din ganwānā*, a. to spend time carelessly. *din mundnā*, n. to grow late, to close the day. *s.*

دماڻڪ *dannā*, m. *membrum virile*. *h.*

دماڻڪ *dannā*, large, great, ample. *d.*

دماڻڪ *dannā*, at, f. meanness, baseness. *a.*

دماڻڪ *dinātī*, time of a plough's working in the course of a single day, daily work of labourers. *s.*

دماڻڪ *dinārāmb*, m. morning. *s.*

دماڻڪ *dinānt*, m. evening, close of day. *a.*

دماڻڪ *dināī*, f. a tetter, ringworm. *h.*

دماڻڪ *dumbāl*, { m. a tail; the stern of a vessel; the rudder; after, behind. *dumbālā-dār*, tailed. *sītārā* *dumbālā-dār*, a comet. *p.* [bubo (v. *dummal*). *p.*

دماڻڪ *dumbāl*, m. a boil, an imposthume, a

دماڻڪ *dumba*, m. a kind of sheep with a thick tail. *p.*

دماڻڪ *dampā*, fat, thick, corpulent. *d.*

دماڻڪ *dant*, m. a tooth; an elephant's tusk.

dant-pū or *dant-shūl*, the toothache. *dant-shām*, m. a dentifrice composed chiefly of the powdered fruit of the Chebulic myrobalan and green sulphate of iron. *dant-mān*, m. the gums. *dant-māl*, m. the tartar of the teeth. *s.*

دماڻڪ *dantāwālī*, a harrow or rake. *h.*

دماڻڪ *dantārvud*, m. a disease of the teeth, ulceration of the gums. *s.*

دماڻڪ *dant-patrak*, m. a kind of jasmine (*Jasminum pubescens*), the petals resembling teeth in colour and shape. *s.*

دنت پুষپ *dant-pushp*, m. a plant, the flower of which is compared to a tooth (*Strychnos potatorum*). s.
دنتور *dantur*, having large tusks, tusked.
دنت دھارن *dant-dhāran*, m. a tree yielding an extractive resin (*Mimosa catechu*); a plant (*Mimosa catechu*), a tooth brush, or fibrous stick used for cleaning the teeth. s.
دنت شٹھ *dant-shath*, m. elephant or wood-apple, common lime (*Citrus acida*); a plant bearing a hard fruit (*Acrotychium canabola*) *dant-shatha*, f. wood sorrel (*Oxalis monodelpha*). s.
دنتھل *danthal*, } the bare stalks of *bājra*,
دنتھلا *danthlā*, } *jīrā*, &c.; the roots
of *chanā* left in the ground after the crop is cut. h.
دنتی *danti*, toothed, tusked; m. an elephant. *danti-nī*, m. a strong purgative nut, the fruit of the croton. s.
دنتیل *dantel* or **دنتیل** *dantail*, tusked. s.
دنتیلا *dantēla*, m. an elephant with large tusks, or a boar or any animal with prominent tusks. s.
دنتیہ *dantiya*, dental (a class of letters). s.
دند *dand*, enmity, hatred. d.
دند *dund* or **دندھ** *dundh*, a kind of kettle-drum (sanskrit). s.
دند *dand*, m. a rib, a tooth; a weaver's toothed instrument. s. a poor, destitute, stupid. p.
دندارو *dandārū*, m. a blister, a pimple. h.
دندان *dandān*, m. a tooth. *dandān-jūr*, biting (horse). *dandān mīrī*, f. a kind of sweetmeat. p.
دندانہ *dandāna*, m. the tooth of a saw, &c. p.
دندوبھی *dundubhī* or *dundubhī*, m. a kettle-drum. s.
دندکا *dundkā*, m. a sugar-mill. h.
دندم *dundam*, m. a kettle-drum. s.
دندمار *dundumār*, m. a sort of red worm. s.
دندانہ *dandānānā*, m. to enjoy one's self, to be contented and independent, to live at one's ease. h. [light d.]
دندوالی *din-dīvālē*, m. broad laying.
دندی *dandi*, m. an enemy, an adversary. d.
دند *dand*, m. a stick, a staff; punishment, castigation by amercement, or putting to death; fine, penalty; a measure of time, or twenty-four minutes. *dandā-dandi*, f. single stick, cudgelling. *dand-tāmri*, f. a perforated copper vessel of given capacity placed in a vessel full of water: after filling by degrees it sinks, marking a certain portion of time. *dand-dhakkā*, f. a sort of drum. *dand-nīti*, f. the system of ethics taught by Chānyakya. s.
دندا *dandā*, m. a post or stake; the pole of a carriage. d. [erect. s.]
دندایمان *dandāyaman*, standing

دندپال *dand-pāl*, m. a small kind of fish (*Cyprinus barbiger*).
دندیت *dandit*, punished, fined. s.
دندک *dandak*, m. a sort of metre, a stanza of which exceeds twenty-seven syllables. s.
دندکا *dandakā*, f. a country on the north-east coast of the peninsula containing the forest *dandak-āranya* in which Rāma dwelt. s. [bearer s.]
دندین *dandīn*, m. a staff or mace.
دندنا *dandnā*, } a. to inflict a
دندیچنا *dandīchnā*, } penalty; to investigate. s.
دندیہ *dandīya*, } punishable, de-
دندیہ *dandīya*, } serving punishment. s.
دندوت *dandvat*, f. a Hindū mode of salutation, something like our military salute.
دندی *dandī*, m. (v. *dandī*) a mendicant (who carries a staff); also same as *dandi*, a h. male; the pen. h.
دندی *dandī*, f. a pole, staff, or post; the yard of a sail; the beam of a pair of scales. s.
دندیہ *dandīyā* (v. *dandīyā*), a kind of garment. d.
دندیچنا *dandīchnā*, same as *dandnā*, q. v.
دندش *daush*, m. a gad fly; a tooth; the sting of a snake. s.
دندش *dandsh*, bitten, stung. s.
دندش *dandshul*, m. a plant (*Hyperanthera motungia*). s. [stinging s.]
دندش *dandshan*, m. the act of biting or
دندشی *dandshī*, f. a small gadfly. s.
دندش *dandsher*, noxious, mischievous. s.
دندکا *duikā*, m. a crumb, a scrap. h.
دندکار *dinkar*, m. (lit. the day-maker) the sun. s.
دند *dang*, astonished; careless, foolish. p.
دندکا *dangā*, m. wrangling, confusion, mutiny, sedition, rebellion. *dange-bāz*, mutinous, turbulent. h. [rebellion of an estate. h.]
دندگانی *danganī*, f. a small fractional
دندگری *dangrī*, f. a coarse kind of cloth. h.
دندگست *dangast*, name of a clan of *rājputs* in Ghazipur. h.
دندگل *dangal*, m. a kind of chair. h.
دندگل *dangal*, i. e. a crowd, an assembly. p. t.
دندگیا *dangayā*, } turbulent, mutinous,
دندگیت *dangait*, } quarrelsome. h.
دندمان *din-mān*, m. the length of day. s.
دندوندا *dinaundhā*, m. dysopia, or day-blindness. s. [animal. s.]
دندی *dinī*, aged (generally applied to

دنی *danī*, mean, paltry, base. *a.*

دنیا *dunyā*, *f.* the world (either as being near and present, or as worthless; (met.) people. *dunyā* *po utāne parnā*, to be proud or haughty (Dakṣ). *dunyā-dār*, worldly, worldly-minded. *dunyā-dārī*, *f.* economy. *dunyā-talab*, one who is eager in seeking the good things of this world. *dunyā wa mā fī-hā*, the world and whatever therein is. *a.*

دنیاوی *dunyāwī*, } worldly, of the world. *a.*
دنیوی *dunyāwī*, }

دنیہ *dunīyat*, *f.* vice, meanness, defect. *a.*

دو *do*, two. *do-ātasha*, double-distilled. *sha-*

rābī do-ātasha, double-distilled liquor, i.e. very strong *do* or *du-bāra*, twice. *do-barābān*, double, equal to two. *do-bhāshayā*, *m.* an interpreter. *do-pāra*, halved.

do-pāra, two-legged, a biped, i.e. a man. *do* or *du-patta*, *m.* (two-breathed) a kind of veil in which there are two breadths. *do-pātā tāke sām*, to draw the sheet over one's head (either from security and carelessness or after death). *do-pattā hāna* or *phāraṇā*, *n.* to hold out a flag of truce, to offer to surrender (a fort). *do-partā*, double, of two folds. *do-palkā*, (*m.* having two eyelids) a kind of pigeon; a kind of stone for a ring. *do-pahar*, *f.* mid day, noon. *do-paharī*, of noon, meridian. *do-paharā* or *du-paharā* of noon, meridian; in a kind of flower (Pentapetes phoenicea), *do-payāza*, *m.* a kind of stew. *v. p. 382* *do-pākat*, the sign Gemini. *do-fārā* or *du-fārā*, *m.* (double-threaded); a kind of abawl, a garter with two strings.

do-tāhī, *f.* (two-plied, double), cloths that are lined. *do-tāk*, two-piece; clear, plain, etc. *m.* *do-tāk honā*, *n.* to be adjusted, to be completed. *do-jyā*, pregnant. *do-jī* or *honā*, *n.* to be pregnant. *do-jyā* (*v. do-jyā*)

do-bār, *f.* interview. *do* or *du-chālā*, wavering, doubtful, in suspense, absent (in mind). *do* or *du-chālā*, *f.* suspense, absence of mind. *do* or *du-chālā*, *m.* a roof sloping two ways. *do* or *du-chand*, twice, double. *do* or *du-chaba*, two-poled (tent). *do-kham-mā*, *m.* a kind of *halka* snake with two heads, such as that of the *parānā*, or bubble-bubble. *do-dān*, *f.* flowered muslin, the flowers worked with a needle.

do or *du-dila*, *v.* weeping, doubtful, in suspense, absent in mind. *do* or *du-dhānā*, *adj.* two edged (word). *do* or *du-dāhā*, in a road dividing into two leading different ways. *do* or *du-dukhā*, that which is the same on both sides, not having a wrong side. *do* or *du-darānā*, capricious, whimsical; *m.* a mongrel, a person of double breed, having good qualities on one side, and bad on the other, *v. a.* not to be depended on.

do-rang, piebald, of two colours; hypocrite. *do* or *du-rangā*, capricious, double dealer. *do-rangī*, *f.* the property of having two colours, capriciousness, duplicity, hypocrisy, double-dealing, deceit; of two colours, capricious, double faced. *do* or *du-roya*, double, two faced. *do-zānā bāthnā*, to sit in the Persian fashion, namely, kneeling down and sitting back on the heels (*v. chāy-zānā bāthnā* and *sarī pū bāthnā*). *do-sāhā*, *f.* to tie the. *do-sāta*, *m.* a kind of cloth, the threads of which are double. *do* or *du-serā*, a weight of two sirs. *do-zabī* or *do-mūt*, double barrelled (a gun). *do-tarfī*, mutual, on both sides. *do-kāl*, *m.* both worlds. *do-kasī*, two-personed, fit for two persons. *do-kalā*, *m.* irons on the feet of criminals; a double padlock. *do-kohā*, *m.* a camel, not the dromedary of this country, but the two bunched animal (Camelus Bactrianus). *do-gandī chitti*, a fomentor of quarrels; a go-between, one who flatters both parties in a dispute (allusion to a game among children, who rub a tamarina seed on one side till a mark is made, then throw it like a die; the ester wins if the mark turn up; the seed thus prepared is called *chitti*, and if it be fraudulently marked on both sides, so as always to win, it is called *do-gandī*). *do-gharnā*, *m.* the space of two-hours. *do-lorā*, *m.* a double-stringed necklace. *do* or *du-loh* and *do* or *du-lohī*, *f.* a scimitar made of two plates of steel joined together. *p. v.*

دو *dwi* (prefixed in comp.), two. *s.*

دو *dau* (in comp.), running, as *neh-dau*, running well. *p.* [dice, &c. *p. v.*]

دو *dūā*, *m.* the two or deuce at cards.

دو *dawā*, *f.* medicine, a remedy. *dawā-pizār*, susceptible of cure. *a.*

دو *dīwā*, a lamp (*v. diyā*). *d.*

دو *dīvā*, *m.* (*v. dībā*), a day. *s.*

دو *dawābb*, *m.* (pl. of *دابة*), animals; quadrupeds, cattle, beasts. *a.*

دو *durāb*, } *m.* the country (we call the
دو *dur-ābā*, } Du.āb) between the Ganges and Jamunā; the term may be applied to any flat region lying between two rivers. *p.*

دو *drāp*, *m.* the third *yuga* or age of the Hindus, corresponding to the brazen age of the Romans, and comprising 361,000 years (*v. yuga*), doubt, uncertainty. *s.*

دو *dawāt*, *f.* an inkstand, ink. *a.*

دو *dīwatan*, daily, diurnal. *s.*

دو *dradas*, twelve. *s.*

دو *drādasī*, *f.* the twelfth lunar day, reckoned from new or full moon. *s.*

دو *drādash* (*v. du-ādash*), twelve. *s.*

دو *drādashī*, the twelfth day of the lunar fortnight. *s.*

دو *daw-ā-dau*, } *f.* labour and fatigue,
دو *daw-ā-dau*, } toil, trouble. *p.*

دو *do-ār*, *m.* (properly *dammār*) vertigo, giddiness. *a.*

دو *dawwār*, round. *charḥī dawwār*, the revolving heavens. *a.*

دو *dwār*, *m.* or *f.* a door, a gate, gateway, passage; a means, an expedient, the medium or way by which a thing is effected. *dwār pāl*, *m.* a doorkeeper. *dwār-pālī*, *f.* the office of a doorkeeper. *s.*

دو *dawār*, *f.* fire that breaks out in woods. *s.* [of. *v.*]

دو *dwārā*, *m.* a door; (prep.) by means

دو *dwārābātī*, } *f.* name

دو *dwārācātī*, } of a Hin-

دو *dwārīkā* or *dwārīkā*, *dū* hely place on the bank of the Western sea, near the mouth of the gulf of Katch, once the capital of *Krishna*, and supposed to have been submerged by the sea. *dwārīkā-nāth*, master of *dwārīkā*, an epithet of *Krishna*. *s.*

دو *dwārā*, *m.* or *dwār-ātrī*, *f.* a day and night (Pers. *shabāna-raz*, *q. v.*). *s.*

دو *dwārī*, *m.* the Vak, a sort of crane (*Ardea nivea*). *s.*

دو *dwārīn*, } *m.* a porter, a warder,

دو *dwārī*, } a doorkeeper. *s.*

دوازده *dumāz-doh*, twelve. *durāz-dah-jusah*,
on *mi*, the twelve signs of the zodiac. *p.*
دوازدهم *dumāz-dahum*, the twelfth. *p.*
دوازدهی *durāz-dahē*, a dozen. *p.*
دواسه *do-aspa*, quick, expeditious; lit.
having two horses, i.e. having one horse to relieve
another, or having a relay of horses. *p.*
دوآشيانا *do-āshiyānā*, m. (with two rooms)
a kind of tent. *p.*
دواکر *dirākar* *dirā-kar*, m. the sun. *s.*
دواکن *dirāgni* *darāgni*, m. a wood on fire,
conflagration of a forest. *s.*
دوآل *do,āl*, f. a leather strap, a belt. *do,āl-*
pa, web-footed; a fabulous race with legs like thongs,
who are said to deceive and devour unwary travellers. *p.*
دوال *davāl* (v. *dinār*), a wall. *d.*
دوالا *dirāla* *dirālā*, m. bankruptcy, insol-
vency. *h.* [Hindu festival. *s.*
دوالي *dirālī* *dirālī*, f. (v. *darālī*) name of a
دوآلی *dū,ālī*, f. (properly *do,āl*) a leather
strap, a belt. *dū,ālī band*, a *spāhī* "having a leather
belt" *p.*
دوآلب *darālāb* (Ar. pl. of *دولاب*), wheels. *p.*
دوام *darām*, m. perpetuity, persevering; al-
ways, eternally. *'ala-d-darām*, continually, assi-
duously, incessantly. *darām band o bast*, perpetual
settlement. *a.* [moon. *s.*
دوامدیه *dirā-madhyā*, m. mid-day,
دوان *darān*, running, walking fast. *p.*
دوانده *dirāndh*, blind by day; m. an
owl. *s.*
دوانش *dirān-ish*, m. day and night. *s.*
دوانیدن *darānīdan*, to cause to run, to drive
about. *p.*
دوب *dūb*, f. name of a grass (*Agrostis*
linearis). *s.* [child's kite. *p.*
دوباز *dobāz*, m. a kind of pigeon; a sort of
دوباسی *do-bāsi* (for *du-bhāshiyā*), an inter-
preter. *h.*
دوبر *dohar*, double, twofold. *s.*
دوبر *dūbar*, weak, lean, difficult. *s.*
دوبرگهسز *dubrughasrū*, unknown,
insignificant, helpless, hiding through weakness. *h.*
دوبسوی *do-bisrī*, an allowance of
two *biswas* out of twenty, or ten per cent. *h.*
دوبهک *dūbhak*, f. a scarcity, a famine. *s.*
دوبهشیا *do-bhāshiyā* (vulg. *dobash*),
a man skilled in two tongues, an interpreter. *s.*
دوبهیان *dobhayān*, (with two hands)
two-fisted, ambidextrous; strong. *s.*
دوبی *dobe*, m. the knowing two *Velās*;
a title of *Brāhman*. *s.*

دوبیا *dubiyā*, f. a kind of green, *green*. *s.*
دوپستا *dopastā* or *dīpastā*, pregnant. *h.*
دوپ *dweep*, m. a plant (*Mesua ferrea*). *s.*
دوپته *dvi-path*, m. a place where two
roads meet. *s.*
دوپد *dvi-pad*, two-footed; m. a biped,
including gods, demons, men, and birds. *s.*
دوپیازه *do-piyāza*, a kind of rich stew made
with butter, onions, and sundry other good things. *p.*
دوت *dūt*, m. an ambassador, messenger,
a go-between, an angel who passes between God and
mortals. *s.*
دوتا *dotā*, } double, doubled, bent, bending
دوتاو *dotām*, } the body; a kind of cloth. *p.*
دوتا *dotāh*, }
دوتکا *dūtikā*, f. a female messenger,
a confidant. *s.*
دوتی *dūtī*, f. a female messenger, a confi-
dant, a procuress, a go-between, a bawd; (for *dyuti*)
retulgence. *s.*
دوتیا *dūtiyā*, } second, the second.
دوتیه *dūtīyā*, } *dūtīyā*, f. (a second
self) a wife legally wedded according to the Vedic
rites; the second day of a lunar fortnight. *s.*
دوتیاها *dūtīyābhā*, f. a scitamineous
plant (*Cuscuta zanthorrhiza*). *s.*
دوج *dūj*, f. the second lunar day. *s.*
دوج *dvi-jā*, (lit. twice-born) a man of
any of the three first classes of Hindūs, but particu-
larly a *Brāhman*, whose investiture with the sacrificial
string is considered as a second birth. *dveja-dās* or
dveja-senak, a man of the fourth or servile caste, a
Sudra, as being the servant of the *dveja* classes. *s.*
دوجا *dijā*, second, another. *s.*
دوجا *dvi-jā*, f. a plant (*Siphonanthus*
Indicus); gum *albannum*. *s.*
دوجاتی *dvi-jātī* (v. *dvi-jā*), twice-born. *s.*
دوجانی *dvi-jānyā*, f. the sacrificial
string worn by the first three castes. *s.*
دوجبر *dūj-bar*, m. a man who marries
a second wife, a bigamist. *s.*
دوجیتی *dvi-jā-patnī*, f. the wife of
a *dvi-jā*, a *Brāhmanī* woman. *s.*
دوجپریا *dvi-jā-priyā*, f. the moon-
plant (*Asclepias acuta*). *s.*
دوجکست *dvi-jā-kutsit*, m. a tree
(*Cordia myxa*). *s.* [Brāhman. *s.*
دوجنما *dvi-janmā*, twice-born, a
دوجها *dojāhā*, married to a second wife. *s.*
دوجیرا *dojārā*, } a kind of rice (v.
دوجیره *dojāra*, } *dhān*). *h.*

دوجیو *do-jīwā*, pregnant. *s.*

دوجہ *docha*, the second reservoir to which water is raised for the purpose of irrigation. *h.*

دوچہ *duchat*, a grove, orchard, nursery. *a.*

دوخت *dokht*, *f.* sewing, a stitch. *p.*

دوختن *dokhtan* (*r. doz*), to stitch, to sew; to pin, as with an arrow. *p.*

دوخته *dokhta*, stitched, fixed (the eye or sight). *p.*

دود *dūd*, *m.* smoke, vapour. *dūli dīl* or *dūdi dam*, a sigh. *dūd-ālūda*, smoky. *p.*

دودا لود *dūd-ālūd*, smoked, perfumed; name of a town and river in India. *p.*

دودمان *dūdmān*, *m.* generation, race. *p.*

دودنا *doḍna*, *a.* to deny. *h.*

دودھ *dūdh*, *m.* milk; the juice (or milk) of certain bushes. *dūdh-ādhōrī*, living on milk. *dūdh barhna*, *n.* to be weaned. *dūdh-bhātī*, *f.* same as *dūdhā-bhātī*, *q. v.* *dūdh-bhātī*, *m.* foster-brother. *dūdh pī-lānī*, to suckle. *dūdh palāi*, *f.* a wet-nurse. *dūdh-handī*, *f.* a vessel for holding milk. *s.*

دودھا *dūdhā*, a kind of rice (*v. dhān*). *h.*

دودھا *dūdhā*, of two kinds, in two ways. *s.*

دودھا *dūdhā*, *m.* lamp-black. *p.*

دودھاہاتی *dūdhā-bhātī*, *f.* a ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice, and sugar, together. *s.* [tures. *s.*

دودھاہات *dūdhā-hat*, having two na-

دودھار *dūdhār*, } giving much milk,
دودھل *dūdhāl*, } milch. *s.*

دودھی *dūdhī*, milky, containing milky juice; *f.* starch; name of several plants with milky juice, as various species of *Asclepias*, *Echites*, *Euphorbia*, &c., *Asclepias rosea*, &c. *s.*

دودھی *dūdhīyā*, milky; *m.* name of several plants with milky juice (*v. dūdhī*). *dūdhīyā-patthar*, a white stone of which plaster is made and utensils are formed; the opal. *h.*

دور *dūr*, *f.* distance; *adj.* far, distant, remote.

dūr andeh, provident, foreseeing, penetrating, sagacious, wise, prudent. *dūā bād*, God forbid *dūr bhāgna*, *n.* to abstain from, to abominate, to shun. *dūr-bīn*, *m.* a spy-glass, a telescope; having the quality of shewing a distant object, far-seeing; (*met.*) prudent, provident, ingenious. *'akhi dūr-bīn*, far-seeing reason, solid judgment. *dūā-pa*, God for bid (a female phrase), *dūā-dariz*, *f.* far-distant. *dūr-drish* or *dūr-darshā*, long-sighted, far-seeing; *m.* a learned man, a teacher, a vulture. *dūr-drishī* or *dūr-darshan*, long-sightedness, foresight. *dūra-stha*, remote, far off. *dūr-k.*, to remove, to reject. *dūr-gāmi*, going far. *dūr-vāsi* (*f. dūr-vāsinī*), residing in a distant country; outlandish. *dūr-h.*, to be removed or dispelled. *dūr ho*, be gone, away, be off. *s. p.*

دور *daur*, *m.* revolution (of time or of any body), circular motion; the windlass or capstan of a ship; a species of argument, reasoning in a circle; age, vicissitude, circuit. *daur daur*, *m.* prosperity. *a.*

دور *daur*, the slings attached to a basket for irrigation. *h.*

دور *dor*, land ploughed twice; when ploughed thrice it is called *te,ūr*; when four times, *chawar* (Ell.). *h.* [cover]. *h.*

دورا *daurā*, *m.* a large basket (without cover). *h.*

دورانیہ *daurātmya*, *m.* wickedness, depravity. *s.* [tance. *p.*

دورادور *dūr-ā-dūr*, very far, to a great distance. *h.*

دوران *daurān*, *m.* time, age; fortune, vicissitude; a revolution, period, a circle, cycle. *daurānī sar*, *m.* a swimming in the head. *a.*

دوراندیش *dūr-andesh*, far-seeing, of deep reflection. *p.* [thought. *p.*

دوراندیشی *dūr-andeshī*, *f.* prudence, fore-
دوربھاگیہ *dāurbhāgya*, *m.* ill luck, misfortune. *s.* [pravity. *s.*

دورجنیہ *daurjanya*, *m.* wickedness, depravity. *s.*

دورتا *dūratā*, *f.* remoteness, distance. *s.*

دورخی *do-rukhi*, *f.* a kind of bow. *p.*

دورس *do-ras*, a mixture of two soils. *h.*

دورکت *dur-ukt*, said twice, repeated. *dur-ukti*, *f.* repetition. *s.* [smell. *s.*

دورکنده *daurgandhi*, *f.* factor, bad
دورولیہ *daurvalya*, *m.* weakness, debility. *s.* [necum dactylon]. *s.*

دوروا *dūrēā*, *f.* bent grass, the *Dūb* (*Pa-*

دوروپ *dwi-rūp*, of two forms. *s.*

دور *daura*, *m.* going round, circulation (particularly of the wine-cup). *a.*

دور *do-rū*, *m.* two-faced, a kind of small drum played on both ends. *p.*

دوری *dūrī*, *f.* distance, separation. *p.*

دوری *dūrī*, *f.* a chain or line with which lands are measured. *h.*

دوری *dūrī*, *f.* a basket (without lid); a rope where with a string of cattle are bound together, as in the case of a number of bullocks when threshing, or rather treading out the corn; it also denotes a kind of sling-basket used in irrigation. *h.*

دوری بھوت *dūrī-bhūt*, remote, far off. *s.*

دوری کرت *dūrī-krit*, removed, dispelled. *s.*

دوڑ *daur*, *f.* run, incursion, attack, assault, endeavour, race, struggle, effort, career, military expedition. *daur-dhūp*, labour and fatigue. *daur-dhūp-k.*, to use great labour and exertion for the accomplishment of any object; to bustle, to toil. *h.*

دوڑا *daurā*, *m.* a large basket (without lid); a highwayman (who robs on horseback). *s.*

دوڑاپا *daurāpā*, a village runner or messenger. *h.* [race, hurry. *h.*

دوڑا دوڑی *daurā-daurī*, *f.* running, *h.*

دوڑاک *daurāk*, m. a racer, a runner. *h.*

دوڑانا *daurānā*, u. to cause to run, to drive, to impel, to actuate, to expedite. *h.*

دوڑاھا *daurāhā*, m. a messenger, a courier, a guide. *h.*

دوڑنا *daur nā*, u. to run, to gallop, course, drive, to assault, rush, invade; to toil. *daurā dūpā*, to run violently, to use great exertion, to toil. *h.* [a messenger. *h.*

دوڑھا *daurāhā*, m. a harbinger, a guide, *h.*

دوڑی *daurī*, f. a drawn game at *champan*. *h.*

دوز *doz*, (in comp) sewing, piercing; as *zar doz*, an embroiderer; *dil doz*, heart piercing. *p.*

دوزخ *dozakḥ*, m. hell; (met.) the belly. *p.*

دوزخی *dozakḥī*, m. hellish; the people of hell, i. e. the damned; (met.) a glutton. *p.*

دوڑا *doza*, a kind of prickly plant; gum lac, a kind of wax for fixing handles on knives, &c. *p.*

دوڑا *dozra*, m. a kind of rice. *p.*

دوس *divas*, m. a day. *s.*

دوس *dos*, m. crime, fault, blame. *dos honā*, n. to be sick after childbirth, from neglect of regimen. *s.*

دوسا *dosād* or *dusād*, m. a low caste residing in and about Patna, whose business it is to remove carcases, and to be executioners; hog-keepers. *h.* [crops a year. *h.*

دوساھی *do-sāhī*, lands yielding two

دوسپڑا *dri-saptāh*, m. a fortnight. *s.*

دوست *dost*, m. a friend, a sweetheart. *dost-dār*, m. (vulg. *dosdār*) a friend, a sweetheart. *dost-dārī*, f. (vulg. *dosdārī*) friendship, love. *p.*

دوستانه *dostāna*, friendly, like a friend. *p.*

دوستی *dostī*, f. friendship, love, affection. *p.*

دوسر *dūsar*, m. the second. *s.*

دوسرا *dūsarā*, the second, other; an equal, a match. *dūsar*, secondly. *s.*

دوسری *do-sarī*, the ploughing of land twice; also land twice ploughed; when ploughed three times it is called *te-sarī*; when four times, *chun sarī*. *h.*

دوسنا *dosnā*, a. to accuse, to blame. *s.*

دوسی *dost*, faulty, criminal. *s.*

دوسی *dosī*, m. thick, sour milk; a Muslimān milkman. *h.*

دوش *dush*, the shoulder; a kind of lac (v. *dayā*), adv. last night. *p.*

دوش *dush*, m. (v. *dos*) crime, fault, blame, blemish, defect, sin, offence; disorder of the humours or functions of the body. *dush-kalpan*, m. reprehending, condemning. *dosh-prāhā*, censorious, malicious. *dosh honā*, to be sick after childbirth from neglect of regimen. *s.*

دوشالہ *do-shālā*, a kind of plaid made of two shawls sewn together; a single breadth of a shawl is never worn by Indians. *h.* [animal. *s.*

دوشاپ *dri-shaph*, m. a cloven-footed

دوشیت *dūshit*, calumniated, falsely accused (especially of adultery); contaminated, corrupted, violated; blamed, censured. *s.*

دوشیتا *dūshitā*, f. a girl who has been violated. *s.*

دشک *dūshak*, ill, low, contemptible. *s.*

دوشیک *dūshik*, } faulty, defective; bad,

دوشین *dūshan*, } wicked, criminal. *s.*

دوشمال *doshmāl*, m. a towel used by butchers, &c. *p.*

دوشن *doshan*, m. objection, blame. *doshan*, blame, fault, defect, offence. *doshin*, faulty. *s.*

دوشنا *doshnā*, a. to accuse, to blame. *s.*

دوشوان *dosh-wān*, } faulty, defective,

دوشوت *dosh-mat*, } wicked, bad. *s.*

دوشی *doshī*, }

دوشی *dūshī*, } f. the secretion or

دوشیکا *dūshikā*, } rheum of the eye. *s.*

دوشیزگی *doshīzagī*, f. virginity. *p.*

دوشیزہ *doshīza*, f. a virgin. *p.*

دوشینہ *doshana*, m. a shoulder-load; adj. of, or relating to last night. *p.*

دوشہ *dushya*, reprehensible, vile, bad. *s.*

دوغ *dogh*, m. butter-milk. *p.*

دوغلہ *doghla* (properly *dāghlū*), a mongrel. *p.*

دوغلہ بازی *dughlā-bāzī*, f. horse exercise with throwing the javelin, and which the Arabs call "la'wū l-jawūd." *p.*

دوخصلی *do-fuslī*, land that produces two crops in a year. *p.*

دوک *dok*, m. a two-year-old foal. *h.*

دولک *dūk*, m. a spindle. *p.*

دوکان *dūkān*, f. a shop, a workshop. *dūkān-dār*, a shopkeeper. *dūkān-dārī*, f. the keeping of a shop. *p.* [keeper. *p.*

دوکانی *dūkānī*, f. shopkeeping; m. a shop-

دوکھ *dokh*, m. a crime, a fault, blame, vice (see *dush*). *s.*

دوکھک *dokhak*, m. an objector. *s.*

دوئنا *dokhnā*, a. to accuse, to calumniate to blame. *s.*

دوئھی *dokhī*, a raised mound indicating the junction of two boundaries. *h.*

دوئھی *dokhī*, an offender, a criminal. *s.*

دوگان *dogānā*, } double, twofold; m. two
دوگانہ *dogāna*, } genuflexions in prayer. h. p.
دوگڑا *dogrā* or *dugrā*, twice, double;
a musket carrying two balls. h.
دوگر *dogar*, name of a marauding tribe
in the north-west of India. h.
دوگلا *duglā*, } a sling-basket of large
دوگلہ *duḡla*, } size, round and deep,
used for the purposes of irrigation. h.
دوگن *dvi-guṇ*, twice, twofold, doubled.
dai-guṇi-bhūt or *dvi-guṇi-kṛit*, doubled, increased. s.
دوگنا *du-guṇā*, double, two-fold. s.
دول *dol*, m. the mast of a ship. h.
دول *daul*, state, condition; statement of re-
venue items. a.
دول *dol*, m. swinging; a festival on the
fourteenth of Phālgun, the swinging of the juvenile
Kṛishṇa; a litter, a swinging cot, a *dālī*, a swing
dol-māl, h., to wave, swing, undulate; to hesitate. s.
دولاب *dilāb*, m. a wheel for drawing water
with. p.
دولابہ *do-lāra*, a well having two
well-buckets and ropes. h.
دولایمان *dolāyaman*, swinging,
being swung; perplexed, vacillating. s.
دولت *daulat*, i. happiness, felicity, riches,
wealth; fortune, prosperity, state, empire or king-
dom, cause, occasion, effect, means. *daulat-khāna*,
m. (house of fortune) a palace, a house (your house).
daulat-khāna *khān* a royal residence, the king's pa-
lace. *dālat snā*, f. house, palace (your house, being
a respectful mode of address). *daulat man*, wealthy,
rich, fortunate. a.
دولہ *dolar*, } double, of two rows,
دولہ *dolarā*, } &c. h.
دولیکا *dolikhā*, f. a swing. s.
دولم *dūlam* (v. *nāth*), nonentity, nonexistence. d.
دولمالکارنا *dolmāl-karnā*, a. to
wave, to swing, to undulate, to hesitate. s.
دولہا *dūlhā*, m. a bridegroom. h.
دوہ *dū,am*, second; inferior, second sort. p.
دوما *dūmā*, } the name of a leathern case
دومہ *dūma*, } in which they import tea
from Tibet into Garhwāl, and Kamāon; it contains
about six pounds. h.
دومت *do-mat*, m. a mixture of two
soils, clay and sand. h.
دومٹیکار *dumtikār*, name of a subdivi-
sion of the Brāhman tribe. h.
دومکھ *dvi-mukh*, } having two mouths;
دومکھا *do-mukhā*, } m. a kind of ser-
pent (*Amphisbena*) (also *dvi-mukh-āhi*). *dvi-mukh*, f.
a leech. s.

دومین *dū,amīn* (same as *dū,am*), the second. p.
دون *dūn*, base, mean, ignoble, poor, vile.
dūn-kimmat, mean-spirited, of a base disposition. a. p.
دون *dūn*, f. fire, a flame. s.
دون *dūn*, a fractional division of an estate. h.
دون *dūn*, a valley (the etymology of the
word is learnedly discussed in Elliot's Glossary). h.
دونا *donā* or *دونا* *dāunā*, m. the name
of a flower (a species of *Artemisia*); southernwood. s.
دونا *donā* or *دونا* *donā*, m. a leaf folded
up in the shape of a cup for holding betel, flowers, or
boiled rice, &c.; a basket or bucket made of large
leaves. h.
دونا *dūnā*, double, twofold. h.
دونالی *do-nālī*, two-barrelled (a gun). s.
دونجا *daunjā*, m. a scaffold. h.
دوند *dvand*, } m. a pair, a couple
دوندہ *dvandra*, } (especially male and
female), union of the sexes, or coupling. *davandra-
chātī*, the ruddy goose, flying in couples
دوند *davind*, a runner, a racer. p.
دونر *dour*, m. name of a species of snake. h.
دونکنا *donkū*, n. to growl. h.
دونکی *donkī*, f. bellows. h.
دونگر *dūngarā* or *دینگڑا* *dunggrā*, } a
دوندہ *dūngra* or *daungra*, } heavy
shower. h. [v. *do-nātr*. s.
دونلی *do-nālī*, two-barrelled (a gun)
دونوں *donōn*, the two, both. *donōn*
maṭ māt, expresses the evening twilight. h.
دوہ *do,ū* (v. *donon*), both, the two. h.
دوہداس *dīvodās*, a king of Benares,
and founder of the Indian school of medicine. s.
دوہدہ *dvi-viḍh*, of two kind-. in two
ways. s.
دوہا *dohā*, m. a couplet (*bhāḥā*). s.
دوہان *dohān*, m. a young bullock, a
steer. s.
دوہاء *dohā*, o. the zamīndār's perqui-
site of milk from the cultivator's cows. h.
دوہاء *dohā*, o. دہا *dūhā*, f. cryin g
out for justice, exclamation; an oath, plaint (g.d.
twice also) *dūhā* *thā*, f. h., to make reiterated com-
plaints. h.
دوہتا *dohtā*, m. a grandson (daughter's
son), son-in-law. s.
دوہتر *dauhitṛ*, m. daughter's son. s.
دوہتری *dauhitṛī*, f. daughter's
daughter. s. [with both hands. h.
دوہتر *do-hattar*, m. a blow or slap

دوھتی دوھتی *dohṭī*, f. a grand-daughter (daughter's daughter). s.

دوھد دوھد *dohad*, m. wish, desire, the longing of a pregnant woman. *dohad-lakṣan*, foetus, embryo. *dohadānīta* or *dohad-waṭī*, a pregnant woman longing for any thing. s.

دوھر دوھر *dohar*, m. a double sheet; a sheath; the old bed of a river; land yielding two crops in a year. *dohar*, a sandy sub-soil. h.

دوھرا دوھرا *dohra*, double, twofold (v. *dolar*); m. a distich. h. [peat. h.]

دوھرانا دوھرانا *dohrānā*, a. to double, to re-

دوھراو دوھراو *dohrāv*, m. act of doubling, repetition. h. [woman. s.]

دوھریا دوھریا *dohriyā*, f. a pregnant woman. *dohriyā*, f. the Prakrit metre called *Dohā*, a stanza of four lines containing thirteen and eleven syllabic instants alternately. s.

دوھلوتی دوھلوتی *dohal-vatī*, for *dohad-vatī*, v. *dohad* [to Brāhman. h.]

دوھلی دوھلی *dohlī*, service lands; lands given

دوھن دوھن *dohan*, m. milking; a milk-pail. *dohan* (f. *dohinī*), a milker. s.

دوھنا دوھنا *dohnā*, a. to milk. s.

دوھنی دوھنی *dohnī*, f. a vessel for holding milk; a milking-pail. s.

دوھیا دوھیا *dohiyā*, m. a kind of fireplace. h.

دوہی دوہی *dohī*, f. duality, separation or dispersion, in opposition to unity. s.

دوہی دوہی *dohī*, two (same as *do*). s.

دوہیگن دوہیگن *dwayāgñi*, m. a plant (*Plumbago zeylanica*). s.

دوہپ دوہپ *dwhip*, m. an island, a large portion of the earth, a clime, a region. This word is applied by the Hindus to seven imaginary divisions of the world, represented as seven concentric continents, separated from each other by circumambient oceans. Reckoning from the central one, they are called *Jambū, Ksa, Pukṣa, Sāvala, Kumāra, Sak, and Puskara*. The central *Dwīp*, *Jambū*, or the known continent, is again portioned into ten divisions, likewise termed *Dwīps*; viz. *Kurū, Chandra, Varuṇa, Sārngā, Nāga, Kumārīkā, Gābhastmān, Tāmraparṇa, Kāsera, and Jambū*. s.

دوہپی دوہپی *dwhipi*, m. an island; a tiger. s.

دوہت دوہت *dwhait*, m. doubt, separation; duplication, duality, or assertion of two principles, as spirit and matter (in philosophy). *dwait-vādi*, m. a philosopher who asserts two principles. s.

دوہدن دوہدن *dwardan*, to run, flow; to make haste. p.

دوہدھ دوہدھ *dwardh*, m. doubt, division into two parts; adj. twofold, of two sorts. s.

دوہدھیکرن دوہدھیکرن *dwardhīkaraṇ*, m. separating. s. [a double entendre. s.]

دوہی دوہی *dwaya*, th. of two meanings or senses,

دوہی دوہی *dive-salāṭī*, f. (v. *diyā-salāṭī*) a match for kindling a lamp. d.

دوہش دوہش *dvesh*, m. enmity, aversion. s.

دوہشی دوہشی *dveshī*, hostile, adverse; m. an enemy. s.

دوہشیہ دوہشیہ *dveshyā*, hateful, detestable. *dveshyatā*, f. aversion, detestableness. s.

دوہم دوہم *dūyam* or *dayam*, } the second. p.

دوہمین دوہمین *dūyamān*, } the second. p.

دوہیادک دوہیادک *dīvyopapāduk*, of heavenly birth, divine. s.

دوہیہ دوہیہ *dīrya*, divine, celestial; beautiful, charming; an ordeal; an oint. *dīrya-panchāmrit*, m. a mixture of five ingredients, ghee, curds, milk, butter, and sugar. *dīrya dharmī*, virtuous, agreeable. *dīrya-ratna*, m. the famous gem *chintamani*. *dīrya-ras*, m. quicksilver. *dīrya-rastra*, clothed in celestial raiment. s.

دوہیہ دوہیہ *dih*, m. a village. *dih-khudā*, the headman in a village; (in comp.) it signifies giving, occasioning; as *āram-dih*, giving ease or comfort. *lagdī-dih*, troublesome. p.

دوہیہ دوہیہ *dah*, ten. *dah-chand*, tenfold, ten times.

dah-chandār, f. tenfold (it is a word with which they return a salutation). *dah dar dūnya*, *sattar dar ākharat*, a benediction of *fakīrs*, meaning, charity will be returned sevenfold in the next world (it is probably a corrupt Persian phrase *dah dar dūnyā sattar dar ākharat*, "give in this world and receive in the next") — see *hunter*, and so copy his copyists; but in the latter case it must be written *dih*, not *dah*. It is much more likely that the proverbial expression in question is from the Persian "*dah dar dūnyā, sad dar ākharat*," "ten in this world (is, or yields) a hundred in the next" *dah yak*, tenth part. p.

دوہیہ دوہیہ *dah*, m. very deep water; whirlpool, a pool or eddy in a river; abyss. *kaṭah-dah*, a place abounding with the lotus or water-lily. s.

دوہیہ دوہیہ *dakā*, m. the ten days of the *Muharram*; the months of the tombs of *ḥasan* and *ḥusain*, or the model of a building containing the tombs, which are carried about in procession during those ten days. On the tenth day, the tombs are buried, or in some places thrown into water; the building, if made of cheap materials, shares the same fate; if costly, it is carried back and deposited in the *dargāh* or *karbala*. p.

دوہیہ دوہیہ *dhābā*, an upper story of a house; a terraced roof. h.

دوہیہ دوہیہ *dhābrī*, f. a pigeon-house, a dovecot. d.

دوہیہ دوہیہ *dhābhāṭī*, m. foster-brother. s.

دوہیہ دوہیہ *dhāp*, f. a measure of length; as far as a man can run without taking breath; according to Elliot it signifies one quarter of a *kos*, or nearly half a mile; it is also applied to a *ghāt* or passage; also, a large expanse of low ground. s.

دوہیہ دوہیہ *dhāt* or *dhātu*, m. metal; the Sanskrit root or crude form of a word; a mineral; a principle or humour of the body; an organ of sense; an elementary substance or property; f. *semen virile*. *dhātu-bhrit*, promoting the animal secretions. *dhātu-vādi*, m. an assayer, a mineralogist. s.

دوہیہ دوہیہ *dihāt*, m. (Arab. pl. of *dih*) villages; the country, as opposed to towns. p.

دوہیہ دوہیہ *dhātup*, m. the alimentary juice or *chyle*. s.

دهات راجك *dhātu-rājah*, m. *semen virile*. s.

دهاتر پشپکا *dhātṛi-pushpikā*, f. a tree (*Grislea tomentosa*). s. [balan. s.]

دهاترکا *dhātṛikā*, f. emblick myro-
دهاتری *dhātṛi*, f. a nurse (v. *dhā*, e); a mother; the earth; emblick myrobalan. s.

دهات شیکھر *dhātu-shekhār*, m. green vitriol. s.

دهات کاشیش *dhātu-kāshish*, m. red sulphate of iron. s. [*tomentosa*]. s.

دهاتکی *dhātūkī*, f. a tree (*Grislea to*

دهات ماری *dhātu-mārī*, f. borax. s. [a sulphuret of iron. s.]

دهات ماکشک *dhātu-mākshik*, m.

دهاتو بل *dhātūpal*, m. chalk. s.

دهات ولېه *dhātu-vallabh*, m. borax. s.

دهاتو ویری *dhātu-rairī*, m. sulphur. s.

دهاتی *dhātī*, f. advancing towards, or confronting an enemy. s.

دهاتچک *dhāchak*, dread, aversion. d.

دهاتا *dhādā*, water falling from above, a waterfall. s.

دهار *dhār*, f. a line, lineament; stream, current; edge of a sword, &c.; sharpness. *dhār par mārṇā* or *dhār mārṇā*, to contend, to despise. s.

دهار *dhār*, m. debt; slight sprinkling of rain; end, bound, limit. s.

دهار *dhār*, a hollow tree inserted in the mouth of wells to prevent their falling in. h.

دهار *duhār*, m. a milker. s.

دهارت *dhārit*, upheld, sustained. s.

دهارا *dhārā*, f. stream, a current. *dhārā-sār*, m. a heavy shower, a large drop of rain. s.

دهارباچه *dhār-bāchh*, an even or general distribution of charges, rates, &c. s.

دهاردھرنا *dhārdharnā*, to winnow. h.

دهاردھورا *dhār-dhūrā*, the boundary formed by a stream. h.

دهارک *dhārak*, m. a debtor. s.

دهارمک *dhārmik*, virtuous, pious, just. s.

دهارن *dhāran*, m. act of upholding, bearing, having, keeping, &c. s.

دهارنا *dhārṇā*, a to uphold, to bear, support, keep, place, sustain; to pour (water); to owe; f. continuance in rectitude, keeping in the right way; fortitude, firmness; memory. s.

دهارنی *dhārṇī*, f. any tubular vessel of the body. s.

دهاری *dhārī*, f. a line, lineament; a small buttress. *dhārī-dār*, lined, striped; name of a plant used in dyeing (*Lythrum fruticosum*, Lin.; *Grislea tomentosa*, Roxb., pl. cor.); (in comp.) bearing, holding. s.

دهاتر *dhār*, f. a crowd, a multitude;

دهاتر *dhārā*, falling of water from above; a robbery. h.

دهاتس *dhāras*, courage, confidence (v. *dhāras*). d.

دهاترنا *dahārṇā*, n. to roar (as a tiger). h.

دهاک *dhāk*, f. pomp, glory; renown, fame; fear, terror; name of a tree (*Butea frondosa*); a post. h. [netic. p.]

دهاک *dahak*, m. the place of tens in arith-

دهاکر *dhākar*, m. a mongrel. h.

دهاکرا *dhākarā*, name of a small tribe

دهاکر *dhākara*, of *rājput*s, in the districts of Agra. h.

دهاکھا *dhakhā*, m. a swing; name of a tree (*Butea frondosa*). h.

دهاگا *dhāgā*, m. a thread. *dhāgā dābhā*, a, to quilt. h.

دهالا *dhālā*, a stream, a current; a

دهاله *dhālā*, kind of ce-s, about one *ānā* in the *rupī*, levied on villagers. h.

دهام *dhām*, m. a dwelling, a place, a house. s.

دهاما *dhāmā*, m. a large cane basket. h.

دهامن *dhāman*, a species of grass of a good quality, found in the Bhatti territory. h.

دهامین *dhāmin*, m. a kind of serpent (which is said to suck cows, and to be otherwise harmless); a kind of wood; a kind of bamboo. h.

دهامنی *dhāmnī*, f. vein, any tubular vessel of the body. s.

دهاموت *dhām-wat*, splendid, luminous, illustrious. s.

دهامیان *dhāmiyān* (pl. of *dhāmī*), name of a sect, followers of Prānāth, a Hindu reformer who flourished in the 17th century in *Banāḍ-khand*. h.

دهان *dhān*, m. rice before it is separated from the husk. Of the *dhān* there are many species, for an account of which: v. Ell Gloss. *dhān-kāṭī*, the season for cutting rice. s.

دهان *dahān* or *dhān*, the mouth, an orifice. p.

دهانا *dhānā*, u. to run, to make haste, to toil and labour, to drudge; to worship. s.

دهانا *duhānā*, a. to cause to milk. s.

دهانا *duhānā*, a. to burn, to set on fire. s.

دهانا *dhānā*, the *gond* portion of a *vī-*

دهان *dhānā*, large, which is always separated from the rest (v. *gond*). h.

دهاندھل धांधल *dhāndhal*, f. wrangling, subterfuge, trick, jugglery, chicanery. *s.*
 دهاندھلپنا धांधलपना *dhāndhal-panā*, m. trickery, roguery, chicanery, subterfuge. *h.*
 دهاندھلي धांधली *dhāndhli*, m. a wrangler; adj. quarrelsome. *h.*
 دهاندھنا धांधना *dhāndhānā*, a. to go to mandize. *h.*
 دهاسنا धासना *dhāsanā*, a. to cough (a horse). *h.*
 دهاسني धासनी *dhāsanī*, f. a cough (of a horse). *h.*
 دهانشک धानुष्क *dhānuṣhka*, m. an archer, a bowman. *s.*
 دهانشکا धानुष्का *dhānuṣhkā*, f. a tree (*Achyranthes aspera*). *s.*
 دهانک धानुक *dhānuk*, m. a bowman; a watchman armed with a bow, name of a caste of hill people using bows and arrows, employed as an look-look in house guards, and several menial occupations, both of the house and field, wherever they reside; the females are especially in request as midwives. *s.*
 دهانگر धांगर *dhāngar*, m. a caste whose business is to dig the earth. *h.*
 دهانویا धावैया *dhāvanaiyā*, m. a thresher or seller of rice. *h.*
 دهانه dahānā, m. the bit of a bridle; the mouth of a water-bag; any thing which covers the mouth. *p.*
 دهاني धानी *dhānī*, f. a kind of rice in the husk; a light green colour; a good soil, fit for grain. *s.*
 دهانيه धान्य *dhānya*, m. corn, especially rice; coriander; a measure equal to four sesamum seeds. *dhānya-rāj*, m. barley. *dhānya-wat*, abounding in corn. *s.*
 دهاو धाव *dhāv*, m. a plant used in dyeing; (*Grisea tomentosa* (= *dhāvi*)). *s.*
 دهاوा धावा *dhāva*, m. running; over-running an enemy's country, attack, assaulting, a stock, a store; crowding together; name of a tree, *dhāva-mānū*, n. to go expeditiously from a distant place, to run on or about. *s.*
 دهوات धावत *dhāvat*, running, going fast, *dhāvat*, gone, run away; run to, advanced; purified, cleansed. *s.*
 دهواک धावक *dhāvaka*, running, swift; cleansing, what cleanses. *s.* [fast. *s.*
 دهوامان धावमान *dhāvamān*, running, going. *s.*
 دهावन धावन *dhāvan*, m. act of running, motion; cleansing, purifying. *s.*
 دهावना धावनā *dhāvanā*, n. to range, to roam, to rove; to run, to run at, to attack; to trudge, to wad. *s.* [shade. *s.*
 دهانیکا धावनिका *dhāvanikā*, f. a prickly night. *s.*
 دهاوني धावनी *dhāvanī*, f. a creeping plant (*Hedysarum lagopodioides*). *s.*
 دهاه धाह *dhāh*, f. cry, noise. *dhāh mārū*, n. to cry, to groan. *h.*

دهاي دهائی *dahāi*, f. the figure ten; the tenth part; the decimal place of figures in arithmetic. *s.*
 دهاي دهائی *dahāi*, f. (v. *dohāi*) crying out for justice; exclamation, oath, plaint. *dhāhāi*, to make reiterated complaints. *h.*
 دهاي धाह *dhāh*, or *dhāhī*, f. a nurse that gives milk, a wet nurse. *s.*
 دهاي مارنا धाहमारना *dhāh mār nā*, n. to cry, to groan. *dhāh mār rōnā*, n. to cry, to groan, to weep bitterly. *h.*
 دهايन धाहين *dhāh en*, f. the report of a cannon heard at a distance; a sound made by burning any thing. *h.*
 دهبا धबा *dhabbā*, m. a stain on cloth. *h.*
 دهباشي داهباشي *dah-bāshī*, m. a commander of ten men; a person having a place of trust; a valet. *p. t.*
 دهبل धुबल *dhublā*, m. a petticoat or any loose garment for covering the legs. *h.*
 دهپ धप *dhap*, m. noise, voice, sound, crack (also same as *dhappā*). *d.*
 دهپا धपा *dhappā*, m. a stain on cloth; a slap, box, thump, blow; deception. *h.*
 دهپاز धपाड़ *dhapar*, m. running, a race. *h.*
 دهपिया धपिया *dhapigā*, a fourth part of a *kos*, supposed to be so named from *dhāv*, running, being such a distance as a man may run in a single race without stopping to take breath. *h.*
 دهت धत *dhat*, f. a word used to encourage elephants. *h.* [burning, scorching. *s.*
 دهت दहित *dahit*, burnt, scorched. *dahat*, *dhuttā*, m. trick, deception. *dhuttā*, *denā*, a. to deceive. *s.*
 دهता दुहिता *dahitā*, f. a daughter. *dahitā*, *dhutir*, m. a son-in-law, a daughter's husband. *s.*
 دهतर दहित *dahitri*, } *patī*, m. a son-in-law, a daughter's husband. *s.*
 دهतकरना धतकारना *dhatkār nā*, a. to reprove. *h.*
 دهतुरा धतुरा *dhatūrā*, m. the name of a plant (*Datura*, or thorn-apple). *s.* [poor. *s.*
 دهतुरिया धतुरिया *dhatūriyā*, a cheat, an impostor. *s.*
 دهतिनगर धतिनगर *dhatinagar*, } ignoble, spon-
 देतिनगर धतिनगर *dhatinagar*, } rious. *h.*
 دهज धज *dhaj*, f. shape, form; attitude, posture, figure, appearance, person. *dhaj palatnā*, to change one's attitude in fencing. *s.*
 دهजा धजा *dhajā*, f. a slip of cloth, a standard. *s.*
 دهज धज *dhaj*, f. a ship's pendant; also the pole to which the strip of cloth is attached; m. attitude, posture. *s.*
 دهज धज *dhaj*, m. impotency. *s.*
 دهजी धजी *dhajjī*, f. a slip of cloth or paper, a sheet. *dhajjīyān mānā*, a. to disgrace, to expose one to infamy. *dhajjīyān-k.*, a. to tear to pieces. *s.*
 دهजी धजी *dhajjī*, f. (v. *dhajjī*). *h.*

دهيلك धजोला *dhajilā*, well-looking, personable *s.* [to frighten. *d.*

دهيلڪيانا धचकचाना *dhachchachānā*, a. to terrify,

دهيلڪيانا धचकना *dhachhaknā*, n to give way, to sink (as a bog, slough, &c.). *h.*

دهيلڪيانا धधच्छर *dhadhachchhar* (also *dadhachchhar*), m. (lit. burnt letters). In Hindi versification, certain words or letters, which are reckoned by poets to be unlucky. Thus the Devanagari letters *ka, za, na*, in the beginning of a verse, *ra, sa, ja*, in the middle, and *ka, ta, sha*, in the end of a sentence are of this description. *s.*

دهيلڪيانا धधकना *dhadhaknā*, n. to blaze. *h.*

دھر dahr, m. time, an age, custom, habit, mode, manner, solicitude; the world; atheism; fortune, chance, adversity, danger. *a.*

دھر धھر dhar, m. beginning; limit, end; extremity. *dhar se dhar tak*, from beginning to end. *dhar*, side, direction, a rope or line. *h.*

دھر धارا dharā, f. (lit. holding or containing) the earth. *s.*

دھر دھرا dharā, double, two-fold. *h.*

دھر دھرا dharā or dharā, m. an idol-temple. *s.*

دھر دھرا dharā, m. a potentate, a monarch. *s.*

دھر دھرا dharā, a. to fold, to double, to repeat. *h.*

دھر دھرا dharā, a. to threaten. *h.*

دھر دھرا dharā, a. to owe. *s.*

دھر دھرا dharā, land ascertained and apportioned by estimate, not measured. *h.*

دھر دھرا dharā, f. a woman married a second time. *h.*

دھر دھرا dharā, m. the pole; adj. true, right. *s.*

دھر دھرا dharā, m. burden of a song; a kind of song in the Hindi or Brāj *bhākhā* dialects. *s.*

دھر دھرا dharā, possessed, held. *dharā*, f. steadiness, firmness; a stanza of four lines, of eighteen syllables each. *dharā mān* or *dharā-mat*, firm, steady. *dharātmā*, calm, collected. *s.*

دھر دھرا dharā, discount and commision. *h.*

دھر دھرا dharā, m. a debtor. *s.*

دھر دھرا dharā, m. the name of a king, the father of Duryodhana and uncle to the Pandu princes. *s.*

دھر دھرا dharā, f. the land, the earth;

دھر دھرا dharā, } *dharā kā phul*, m, a mushroom, a fungus or toadstool. *s.*

دھر دھرا dharā, n. to proceed with tumultuous rapidity; to move with violence; to rush. *h.* [light. *h.*

دھر دھرا dharā, f. dusk, twi-

دھر دھرا dharā, m. (v. *dhikhār*). *s.*

دھر دھرا dharā, m. the name of a caste of people who work on bamboos. *h.*

دھر دھرا dharā, dharma, or dharm, m.

justice, virtue, righteousness, or those attributes personified; business, profession; usage, practice, manner, mode, observance of sets, castes, &c.; duty, especially that enjoined by the *Vedas*; *dharmābhāgna*, f. a virtuous and amiable wife. *dharmāpatra*, m. glomerous fig tree (*Ficus glomerata*). *dharmā-patra*, a name of *Yashōkthā*. *dharmā-patra*, f. a man's first wife and of the same caste. *dharmā-pādhan*, comment in piety. *dharmā-tva*, m. morality, piety; inherent nature or property. *dharmā-chary*, virtuous, moral. *dharmā-charyā*, f. a virtuous wife. *dharmā-charya*, f. or *dharmā-charya*, m. virtuous reflection. *dharmā-dishā*, wicked, immoral. *dharmā-dhārājī*, m. a hypocrite, a religion impostor, one who makes a livelihood by assumed devotion. *dharmā-dhārājī*, m. a name of *Yama* or *Pitara*, of *Yashōkthā*, also of *Asura*; a king in general, a kineer in which justice is administered. *dharmā-dhārājī*, to govern justly. *dharmā-dhārājī*, or *dharmā-dhārājī*, f. a place where alms are distributed. *dharmā-dhārājī*, f. a court of justice. *dharmā-dhārājī*, f. a code of laws, as that of *Manu*, &c. *dharmā-dhārājī*, a code of laws, any work on the subject. *dharmā-dhārājī*, devout, virtuous. *dharmā-dhārājī*, m. an indispensable act of religion. *dharmā-dhārājī*, f. righteous and legal conduct; religion. *dharmā-dhārājī*, m. a place near Delhi the scene of the great battle between the Kurus and Pandus. *dharmā-dhārājī*, m. observance of the law or religion. *dharmā-dhārājī*, knowing one's duty, conversant with virtue. *dharmā-dhārājī*, knowledge of duty or virtue. *dharmā-dhārājī*, m. the foundation of law, the *Vedas*. *dharmā-dhārājī*, moral, righteous. *dharmā-dhārājī*, m. piety, practice of virtue. *dharmā-dhārājī*, piety, holy practising virtue. *dharmā-dhārājī*, f. duty, religious observance discharge of duty. *dharmā-dhārājī*, just (tem. *dharmā-dhārājī*), virtuous, just. *dharmā-dhārājī*, m. legal marriage of five sorts, viz. *Brahma*, *Dāvā*, *asū*, *gandharv*, *pūṇḍrya*. *dharmā-dhārājī*, m. judicial investigation. *s.*

دھر دھرا dharā, } virtuous, just,

دھر دھرا dharā, } holy, pious. *s.*

دھر دھرا dharā, a charitable grant. *s.*

دھر دھرا dharā, m. a method of drawing lots or slips of white and black paper. *s.*

دھر دھرا dharā, m. a judge, a

magistrate. *s.*

دھر دھرا dharā, m. the seat of

justice, the bench. *s.*

دھر دھرا dharā, m. conformity to law or virtue, practice of duty. *s.*

دھر دھرا dharā, m. an incarnation of Dharma, the god of justice, used as a term of respect to high personages. *s.*

دھر دھرا dharā, very virtuous, inclined to the performance of duty. *s.*

دھر دھرا dharā, (v. *gaur Brāhmaṇ*). *h.*

دھرم **धर्म** *dharman*, m. a sort of tree; a kind of large snake (not poisonous). *s.*

دھرموپدیش **धर्मोपदेश** *dharmaopadesh*, m. moral or religious instruction. *dharmaopadeshak*, m. a guru, or spiritual preceptor. *s.*

دھرمی **धर्मी** *dharmit*, virtuous, religious. *s.*

دھرن **धरन्** *dharan*, f. a beam; accent, tone; the navel or rather the umbilical vein, perhaps the aorta or coeliac artery, as it is said to pulsate, which is supposed by the Hindu physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called *dharan dign* or *nāḥ jānū* or *akharanā*, and the cure is attempted by friction of the belly; m. holding, possessing; a female breast. *s.*

دھرنا **धरना** *dharṇā*, a. to place, to put down; to give in charge; to hold, to seize, to catch, to lay hold of *dharṇā-danā* or *-buthnā*, a mode of extorting payment of a debt or compliance with any demand. See *Asiat. Res* vol. iv. art. 22; also *Wilson's Glossary*. *s.*

دھرن دھرن **दुहरन्** *duharnā*, m. to be folded or doubled up. *h.*

دھرنکا **धरिंका** *dharinḡā*, a kind of rice. *h.*

دھرنی **धरणी** *dharṇī*, f. the earth; pressing into service compelling to work. *dharṇī-dhar*, m. a mountain; name of *Sheshnāg*, a serpent who upholds the earth, and of *Fishu* in the form of a tortoise and of a boar. *dharṇī-sūtā*, f. (earth born) a name of *Sitā*, the wife of *Rāma*, having been turned up from the soil by a plough. *dharu-kand*, m. an esculent root or bulb. *s.*

دھرنی **धरनी** *dharṇī*, } m. a dun (v. *dhar-*
دھرنیت **धरनेत** *dharṇet*, } *nā*). *h.*

دھرو **ध्रुव** *dhr̥v*, m. (for *dhr̥vā*) the pole (of the earth) the polar star. *s.*

دھرو **ध्रुव** *dhr̥v*, fixed, stable; true, right; m. the polar star, the north pole. *dhr̥v-tārā*, m. the polar star. *s.*

دھروا **ध्रुवा** *dhr̥vā*, f. a plant (*Medysarum gangeticum*); a small tree from the fibres of which bow-strings are made; the first stanza of a song, repeated as a burden; a virtuous woman. *s.*

دھروانا **धरवाना** *dharvānā*, a. to cause to be placed. *s.*

دھروپد **ध्रुवपद** *dhr̥v-pad*, m. a kind of song. *s.*

دھروت **धरुत** *dharūt*, a trust, deposit, substitute; a pawn or pledge. *a.* [guess. *h.*

دھروکی **धरौकी** *dharaukī*, ascertainment by

دھروهر **धरोहर** *dharohar*, f. a trust, a charge, any thing given in charge, a deposit. *h.*

دھری **धरि** *dharī*, temporal, relating to time or fortune (v. *dah*). *a.*

دھری **धुरी** *dharī*, f. an axle, a pole. *h.*

دھری **दहरी** *daharī*, stiff clay soil in low grounds. *h.*

دھری **दह्रिया** *dahriyā*, m. an atheist. *a.*

دھریاز **धुरियाना** *dhuriyānā* or *dhuriyānā*, a. to throw dust; to winnow, sift, to separate the good from the bad grain. *s.*

دھریا **धरीचा** *dharīchā*, m. the second husband of a Hindu widow among the lower classes. This connection being contrary to the spirit of the Hindu institution, is formed without any particular ceremony, except marking the bride's head with minium. *h.*

دھز **धज** *dhar*, m. the body, carcass, trunk; adj. (Dakh.) firm, strong. *dhar-jiv* *ko tarānā*, to consider, reflect. *h.*

دھزا **धजा** *dharā*, m. a party; a weight. *dharā bāndhnā*, a. to make up a standard to weigh by, with bricks, or any thing else, as by having one weight (of a pound suppose), it is doubled, quadrupled, and so on, till the weight requisite is obtained. *h.*

دھزاکا **धजाका** *dharākā*, m. a crash, report of a gun, explosion. *h.* [to palpitate. *h.*

دھزدھزانا **धजधजाना** *dhar-dharānā*, n. to flutter, *dhar-dhar-jalā* or *dhar-dhar-jalā*, n. to burn furiously. *dhar-dhar-jalānā*, n. to flutter, to palpitate. *h.*

دھزک **धजक** *dharak*, f. palpitation; fear. *h.*

دھزکا **धजका** *dharākā*, m. fear, doubt, suspense; palpitation; thunder. *h.* [alarm. *h.*

دھزکانا **धजकाना** *dharākānā*, a. to frighten, to

دھزکانا **धजकना** *dharāknā*, n. to palpitate; to blaze. *h.*

دھزکا **धजका** *dharākhā*, m. the sound of hammering, &c.; frightening, alarming; a scarecrow; a crowd (also *dharākkā*). *h.*

دھزگتی **धजगति** *dharjagati*, peace of mind, comfort. *d.*

دھولا **धल्ला** *dhalā*, m. the sound of hammering, &c.; frightening, alarming; bullying, bludgeoning; a scarecrow; a crowd. *h.*

دھونٹ **धण्ट** *dhaṇṭ*, naked, bare. *h.*

دھوآ **धव्वा** *dharvā*, or **धव्वा** *dharvā*, m. the name of a bird, a kind of maina or jay. *h.*

دھوآ **धव्वा** *dharvā*, the *putrāvi* who weighs grain, so named from *dharvā*, a measure of five *seers*, which is generally considered his perquisite at the harvest. *h.*

دھزی **धजि** *dharjī*, f. a line, particularly the black lines made on the lips with *missi*; a weight of five *seers*, the quantity weighed at once. *h.*

دھزی **दहडि** *dihurī*, f. threshold, door. *dihurī-dār*, doorkeeper. *h.*

دھس **धस** *dhas*, a kind of soil, sloping ground, sterile sandy eminences. *h.*

دھسا **धुसा** *dhusā*, i. e. flannel, a kind of coarse stuff made of shawl wool. *h.*

دھسان **धसान** *dhasān*, } m. a slough, bog, quag-
دھساو **धसाव** *dhasāv*, } mire, a swamp. *h.*

دھسانا **धसाना** *dhasānā*, a. to cause to be thrust into. *h.* [*tura fastuosa*]. *s.*

دھستور **धुस्तर** *dhusṭar*, f. the thorn-apple (*Dioscorea*) **धसकना** *dhasaknā*, n. to give way. *h.* sink (as a quagmire or slough). *h.*

دهسم **धसम** *dhasam*, m. a swamp, a quagmire. *h.*

دهسن **धसन** *dhasan*, f. a quagmire; the state of being thrust into. *h.*

دهسنا **धसना** *dhasnā*, n. to be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter. *h.*

دهسنی **दहसनी** *dah-sanī*, belonging to ten years; a book of accounts, registers, &c., for the space of ten years. *p. a.* [seers *s.*]

دهسیرا **दहसेरा** *dahserā*, m. a weight of ten

دهش **दहश** *dahash*, stupified with amazement, striking with astonishment or consternation. *a.*

دهش **दिहिश** *dihish*, charity, bounty, liberality. *p.*

دهشت **दहशत** *dahshat*, f. fear, dread. *dahshat-angez*, horrible, hideous. *dahshat zada*, panic-struck. *dahshat-nāk*, alarming, dreadful. *a.*

دهقان **दिक्कान** *dikkān*, m. a villager, headman of a village. *p. a.*

دهقانی **दिक्कानी** *dikkānī*, m. a villager, a husbandman; f. agriculture, the profession of a husbandman. *a. p.*

دهقانیت **दिक्कानीت** *dikkānīyat*, } rusticity, boorishness;
دهقانیہ **دیکھانیہ** *dikkānīya*, } husbandry, agriculture. *a.*

دهك **दहक** *dahak*, f. ardour, conflagration. *h.*

دهك **धिक** *dhiḥ*, interj. expressing contempt and aversion, reproach or menace; fie! shame! *s.*

دهکا **धक्का** *dhakkā*, m. a shove, jolt, push. *dhakkā dānā*, a. to shove, to push. *h.*

دهکار **धिक्कार** *dhiḥkāṛ*, m. curse, anathema, reproach; disrespect. *s.* [to curse. *s.*]

دهکارنا **धिक्कारना** *dhiḥkāṛnā*, n. to reproach,

دهکاری **धिक्कारी** *dhiḥkāṛī*, f. damnation, a curse; adj. damned, cursed. *s.*

دهکانا **दहकाना** *dahkānā*, n. to burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat (iron, &c.). *h.*

دهكدهك **धकधक** *dhakdhak*, m. palpitation, perturbation, apprehension. *h.* [tate. *h.*]

دهكدهكانا **धकधकाना** *dhakdhakānā*, n. to palpitate,

دهكدهكي **धकधकी** *dhakdhakī* or **धकधकी** *dhakdhakī*, f. consideration, reflection; perturbation, anxiety, apprehension; an ornament worn on the breast. *h.*

دهكروجانا **धकरहाना** *dhak-rah-jānā* or *dhak-rojānā*, to be confounded at a sudden disaster. *h.*

دهكڑپكڑ **धकड़पकड़** *dhakar-pakar*, f. palpitation, agitation. *h.*

دهكڑی **धकड़ी** *dhakarī*, f. a purse. *h.*

دهكدهك **धक्कमधक्का** *dhakham-dhakkā*, m. shoving and jostling. *h.*

دهكنا **दहकना** *dahaknā*, n. to burn, to be burnt, to be ruined, lost, destroyed; to regret. *h.*

دهكيل **धकेल** *dhakel*, m. shove, push, thrust. *h.*

دهكيلنا **धकेलना** *dhakelnā*, a. to shove, to push, to jostle. *dhakel denā*, a. to push, to precipitate. *h.*

دهكيلو **धकेलू** *dhakelū*, m. one who pushes. *h.*

دهكدهكانا **धगधगाना** *dhagdhagānā*, n. to shine, to glitter. *a.*

دهكڑ **धगाड़** *dhaggar*, } m. a paramour. *dhag-*

دهكڑ **धगाड़ा** *dhagarā*, } *gar-bāz*, f. an adul-
tress *kāzī* or *bakh-hī-kā dhaggar*, independent of
judge or general, a fig for the parson and squire (an
expression of pride and independence). *h.*

دهكونا **धगोलना** *dhagolnā*, n. to roll, to wallow. *h.*

دهنی **दहगुजी** *dahagujī*, heat, warmth. *d.*

دهل **दहल** *dahal*, a quicksand, a quagmire. *h.*

دهل **दुहल** *dahal*, m. a kind of drum. *p.*

دهلا **दहली** *dahlī*, m. the ten (at cards). *p.*

دهلان **दहलान** *dahlān*, name of a tribe of
Jagas in the upper Du.āb. *h.*

دهلانا **दहलाना** *dahlānā*, a. to agitate. *h.*

دهلاز **धुलाना** *dhulānā*, n. to cause to wash. *h.*

دهلائی **धुलाई** *dhulāī*, f. washing; price of
washing. *h.* [or pecu. *h.*]

دهلائی **धुलाइत** *dhulāit*, an armed attendant

دهلنا **दहलना** *dahalnā*, n. to shake, tremble
to fear. *h.*

دهلوانا **धुलवाना** *dhulwānā*, n. (v. *dhulānū*)
to get washed; to cause to be washed. *h.*

دهلي **दिहली** *dihlī*, f. a threshold. *s.*

دهلي **दहली** *dahlī*, m. name of a city, the metropolis
of Hindūstān (v. *dillī*), generally called by Musalmāns
shāh-jahān-ābād, and by Europeans *Delhī*. *p.*

دهليانا **धुलिआना** *dhulīānā*, n. (v. *dharjānā*). *s.*

دهليز **दहलिज** *dahliz*, f. a portico, a threshold. *dahliz*
khundlānā, "treading the threshold"; a ceremonial
visit paid by a young man about to be married, to the
parents of his intended bride. *p.*

دهليندي **धुलेंडी** *dhulendī* or *dhulāindī*, f. the
second day of the *holī*, on which it is the practice to
scatter a kind of fine red powder; the first day of the
month of Chait, in which they scatter ashes. *s.*

دهم **दहम** *daham*, tenth, the tenth (day). *p.*

دهم **धमाचौकरी** *dhamāchaurī*, f. noise,
tumult, bustle. *h.*

دهم **धमाधम** *dhamādham*, the sound of
stamping, thumping. *h.*

دهمار **धमार** *dhamar*, m. name of a chime, or
time in music, the same as *dhamāl*, q. v.; running
through fire on religious occasions (among Muham-
madan *fakirs*). *h.*

دهما **धमाका** *dhamākā*, m. a kind of cannon
carried on an elephant. *h.*

دهمال **धमाल** *dhamāl*, m. a species of music: a
kind of song which they sing during the saturnalia of
the *holī*; (also *dhamāl*), running through fire on reli-
gious occasions (among Musalmān *fakirs*). *h.*

دهچا *dhinchā*, m. a kind of tamarind. *h.*
 دهدهبانا *dhamdhamānā*, a. to make a noise (with the feet, by running about over-head). *h.*
 دهدهوسر *dhamdhūsar*, corpulent. *h.*
 دهردا *dah-mardā*, a kind of cart capable of carrying ten men. *p.*
 دهس *dhamas* or *dhammas*, a kind of mallet. *dhammas-k.*, to lay down turf, and pound the same with a mallet. *h.*
 دهک *dhamak*, *f.* noise of footsteps overhead, thumping, an echo, threat, threatening, awe; in a blacksmith. *h.*
 دهکا *dhamkā*, m. great heat; threatening, chiding, thump, noise produced by the fall of a heavy body. *h.*
 دهکانا *dhamkānā*, a. to threaten, to chide, to snub, to cower, to daunt. *h.*
 دهکاھت *dhamkāhat*, *f.* threatening, chiding. *h.*
 دهکنڈا *dhamaknā*, n. to throb, to shoot (as the pain of a headache); to palpitate, to thump; to flash, to glimmer. *h.* [bing. *h.*
 دهکی *dhamkī*, *f.* threatening, snub-
 دهکیلا *dhamkīlā*, m. a bright colour. *h.*
 دهلا *dhamlā*, blind, dim-sighted. *s.*
 دهلائی *dhamlāī*, *f.* gloominess. *h.*
 دهنا *dhamnā*, n. to be grieved, to be amazed. *h.*
 دهنی *dhamnī*, *f.* a vein, an artery. *s.*
 دهوکا *dhamokā*, m. a kind of tamarind. *h.*
 دهن *dhan*, *f.* inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones. *s.*
 دهن *dhan* or *धुनि dhanī*, *f.* musical sound.
 دهن *dhan*, m. fortune, prosperity, an expression of praise, thanks, riches, wealth, opulence; *adj.* fortunate; interj. well-done! how fortunate! *dhan-pati*, m. the god of riches, Kuberā. *dhan-patr*, m. an inventory of property. *dhan priya*, fond of wealth. *dhan-trishnā*, *f.* covetousness. *dhan-dāyī*, liberal, munificent; in a benefactor. *dhan-darp*, m. pride of wealth. *dhan-dand*, m. fine, amercement. *dhan-sampatti*, *f.* accumulation of wealth. *dhan-garbit*, purse proud. *dhan-lobh*, m. desire of wealth, greediness. *dhan-mānūd*, to thank. *dhan-mad*, proud of wealth, inflated. *dhan-nyay*, m. expenditure, extravagance. *dhan hin*, poor. *dhan-vān*, affluent, wealthy. *s.*
 دهن *dhanu*, m. a bow, the sign Sagittarius. *s.*
 دهن *dahan*, m. mouth (v. *dahān*). *p.*
 دهن *dahn*, m. oil, ointment. *a.*
 دهن *dahan*, *f.* sultriness, conflagration;
 m. burning, combustion; fire, Agni; the marking-unt plant; leval-wort (*Plumbago zeylanica*, &c.); a gold coin, in value six rupis. *s.*

دهن *dahan*, m. milking. *s.*
 دهن *dahnā* or *دھینا dahnī*, right, the opposite of left. *s.*
 دهن *dahnā*, n. to burn, to be burnt. *s.*
 دهن *dahnā*, n. to be milked; to milk (Gile.). *s.*
 دهن *dhamnā*, a. to comb, to card; to beat. *sr dhamnā*, to beat one's head with vexation, &c. *s.*
 دهن *dhamdhikārī*, m. an heir. *dhamdhikārī*, an heiress. *s.*
 دهن *dhamdhikash*, m. a man of wealth. *s.*
 دهن *dhamdhya*, wealthy, affluent. *s.*
 دهن *dhamarthī*, seeking for wealth, covetous. *s.* [of wealth. *s.*
 دهن *dhamārjan*, m. acquisition
 دهن *dhamārī*, *f.* name of a *raginī* or musical mode. *s.*
 دهن *dhamnā-seth*, successful; true-speaking. *h.* [wealth. *s.*
 دهن *dhamnāshā*, *f.* the desire of
 دهن *dhamāndh*, blinded by wealth or riches, purse proud. *s.*
 دهن *pat*, m. a tree (*Buchanania latifolia*). *s.*
 دهن *prigā*, *f.* a vegetable (*Indisa salamra*). *s.*
 دهن *dhanattar*, opulent, powerful; name of a physician in the court of *Indra*. *s.*
 دهن *dhanthiyā*, a field on which rice has been cut. *h.*
 دهن *dhanchirī*, *f.* the hornbill (*Buceros*); also called *dhanes*, *ghanes*, or *ghan chirī*. *d.*
 دهن *dhand*, an attempt, design; a thought, an idea. *h.*
 دهن *dhanad*, liberal, munificent. *s.*
 دهن *dhandā* (v. *dhandhā*), business, &c. *d.*
 دهن *dahand* or *dhand*, one who is able and willing to give or pay; "a good man on change." *p.*
 دهن *dhandh*, m. dim-sightedness; haziness. *h.* [liberal. *p.*
 دهن *dihanda*, a giver; *adj.* generous,
 دهن *dhandhā*, m. business, employment, work, avocation, occupation. *h.*
 دهن *dhandhār*, m. solitary, lonely. *h.*
 دهن *dhandhārī*, *f.* solitude, loneliness. *h.* [bawd. *h.*
 دهن *dhandhālā*, *f.* a procuress, a
 دهن *dhandhārūnā*, n. to be dull, misty. *s.*

کا dhandhka, m. a kind of drum. *h.*
دھندھکار dhandh-kār, m. darkness,
mistiness. *h.*

دھندھکی dhandh-kī, m. a small drum. *h.*

دھندھلا dhandhlā, m. deception, trick. *h.*

دھندھلا dhandhlā, foggy, misty, dull. *h.*

دھندھلانا dhandhlānā, a. to trick. *h.*

دھندھلائی dhandhlāī, f. dimness,
cloudiness. *h.* [(Coccinella). *s.*

دھندھمار dhandhumār, m. an insect

دھندھلا dhandhelā, knavish. *h.*

دھندھلات dhandhlāt, coming and returning
without effecting one's purpose; wandering about
uselessly. *d.* [exclamation *d.*

دھندھورا dhandhorā, m. (v. dhandhorā) a pro-

دھندھولا dhandholā, a. (v. tatolā) to feel

دھندھوری dhanur-dhārī, } m. an ar-

دھندھور dhanur-dhar, } cher, one
armed with a bow, a name of Arjuna. *s.*

دھندھولا dhanu-latā, f. the moon-plant. *s.*

دھندھولا dhanur-mālā, f. a plant, from
the fibres of which bowstrings are made. *s.*

دھندھنا dhanua, n. (v. dhanū) to be
pierced or penetrated, to be stuck into, thrust into;
to sink, to enter. *s.*

دھندھسو dhan-sū, m. the fork-tailed shrike. *s.*

دھندھش dhanush, m. a bow. dhanush-
dhārā, a ceremony in honour of Shiva. *s.*

دھندھشا dhan-shākhā, f. a plant,
of the fibres of which bowstrings were formerly made
(Sarcocolla glauca). *s.*

دھندھشہا dhanishthā, f. the twenty-
fourth mansion of the moon, the dolphin it is figured
by a drum. *s.*

دھندھش dhanuk, f. a bow. dhanuk-
dhārī, m. an archer. dhanuk-bā, f. tetanus. dhanuk-
dhar, m. armed with a bow, an epithet of Krishna.
dhanuk-dhārā, m. a ceremony in honour of Shiva. *s.*

دھندھش dhanik, pious; m. a creditor. *s.*

دھندھش dhanak, f. embroidery, lace. *h.*

دھندھش dhan-katī, f. the season for
cutting rice. *s. h.*

دھندھش dhan-katī, f. a kind of cloth. *h.*

دھندھش dhanak, a kind of stiff soil pro-
ducing rice (dhān), which can be ploughed and sown
only in the event of sufficient rain falling. it also de-
notes a field which has been cropped with rice during
the previous season. *h.* [(cotton). *s.*

دھندھش dhanuknā, a. to card or comb

دھندھش dhanukh, m. a bow (v. dhanuk). *s.*

دھندھش dhanulī, f. the bow with which
cotton is cleaned; adj. arched. *s.*

دھندھش dhangār, m. seasoning with which
any thing is fried. *h.*

دھندھش dhangārā, a. to season with
spices. *h.* [pression. *h.*

دھندھش dhangānā, m. clamour, op-

دھندھش dhangar, m. a cowherd, shepherd. *d.*

دھندھش dhanmānī, thankful; interj.
well done! bravo! *s.*

دھندھش dhan-mad, intoxicated with
wealth, purse proud. *s.*

دھندھش dhanmī, a. to card or comb (cotton);
to beat one's head with vexation. *s.*

دھندھش dhanantar, } the name of a

دھندھش dhanantarī, } physician in
the court of Indra; adj. wealthy, rich; powerful,
strong. *s.*

دھندھش dhananjayā or dhanan-jaya,
m. conqueror of wealth; a name of Arjuna; fire, or
its deity; a tree (Pentaptera arjuna). *s.*

دھندھش dhan-notā, m. cross-beams that
sustain the supports of thatch. *h.*

دھندھش dhanrā, m. an arid country, a
desert; a firm spot, land. *s.*

دھندھش dhanra, m. smoke, vapour. *s.*

دھندھش dhanrān, } wealthy, possessed

دھندھش dhanrant, } of substance. *s.*

دھندھش dahnopal, m. the sun gem,
a crystal lens. *s.*

دھندھش dahnānī, n. to burn, to be burnt. *s.*

دھندھش dhanvantarī, v. dhanantar.

دھندھش dhanvi, f. the bow with which
cotton is carded. *s.*

دھندھش dhanvī, m. an archer; a name
of Arjuna; a tree (Pentaptera arjuna); a wag, a wit,
a sharp or shrewd man. *s.*

دھندھش dhanvayās, m. a plant
(Hedysarum alagis). *s.*

دھندھش dhanūt, m. a cultivator of rice;
adj. (of a country) in which rice is cultivated. *s.*

دھندھش dhanihā, m. paus in the bones. *h.*

دھندھش dhan-harī, m. a thief, a pil-
ferer; f. a sort of perfume, commonly called chor. *s.*

دھندھش dhanī or dhanya, rich, wealthy,
fortunate; an epithet of the Deity; m. owner, prop-
rietor dhanya-bhag, happy destinies. *s.*

دھندھش dhanī, f. (v. dhānī) persevering, &c. *s.*

دھندھش dhanī, f. a beam. *h.*

دھندھش dha yā, m. coriander seed (Co-
riandrum sativum). dhanaye kī khopī meñ pānī pīānā
a. to harass, to disturb, to tantalize. *s. h.*

دھنڊا *dhuniyā*, a carder or comber (of cotton). *s.*

دھنڊاڪ *dhanyak*, *m.* a plant bearing a small pungent seed used as a condiment (*Conandrum sativum*). *s.*

دھنڊيائي *dhanyāinī*, a lady, mistress; also one who has control; same as *mukhtar*. *d.*

دھنڊيت *dhuniyat*, *f.* oil, ointment, fatness. *a.*

دھنڊيس *dhunes*, *m.* the name of a bird with a very large bill (*Buceros*). *s.*

دھنڊيشور *dhuneswar*, *m.* the god of riches, Kuvera. *v.*

دھنڊي *dah nimī*, five per cent. (lit. half of ten, or ten halves) *p* [bustible. *s.*

دھنڊيه *dahnīya*, fit to be burnt, com-

دھنڊيه *dhanya*, fortunate; interj. well done! (*v. dhan*). *s.* [a comber. *s.*

دھنڊيا *dhunehā*, *m.* a carder of cotton.

دھنڊياو *dhunīhau*, *m.* pains in the bones (*v. dhan*). *h*

دھو *dhau*, *f.* a kind of wood (*Lythrum fruticosum*, *Lan.*; *Grislea tomentosa*, *Roa. Pl. Cor*). *s.*

دھو *dhara*, *m.* a husband; a tree (*Grislea tomentosa*). *s.* [who are Musalmāns. *h.*

دھو *dhawā*, *m.* a caste of palan-bearers

دھو *dhosā*, *m.* a present of fruit. *h.*

دھوان *dhū, ān* or *dhawān*, *m.* smoke (*v. dhūnawā*). *s.*

دھواندھار *dhurāndhār*, a mass of smoke; adj. smoky. *s.*

دھوانکش *dhavānkhsh*, *m.* any aquatic bird feeding on fish, as a crane, a gull, &c. *s.*

دھوب *dhob*, *m.* washing. *h.*

دھوبين *dhobin*, *f.* a washerwoman. *h.*

دھوبي *dhobī*, *m.* a washerman. *h.*

دھوپ *dhūp*, *f.* sunshine, sunlight. *h.*

دھوپ *dhūp*, *f.* a perfume burnt by Hindus at the time of worshiping, the aromatic vapour which arises from the combustion of any fragrant gum or resin. *dhūp-dānī*, *f.* a pot for keeping *dhūp*. *s.*

دھوپ *dhop*, *f.* a kind of sword; race, running; exertion. *h.*

دھوپانک *dhūpāng*, *m.* turpentine. *s.*

دھوپبرکش *dhūp-brīkhsh*, *m.* a species of pine (*Pinus longifolia*). *s.*

دھوپکالا *dhūp-kālā*, *m.* the hot weather. *s.* [to perfume. *s.*

دھوپنا *dhūpnā*, *u.* to smear with pitch,

دھوپيليان *dhūpelīyān*, *f.* the prickly heat. *h.*

دھوت *dhaut*, washed, cleaned, purified. *s.*

دھوتا *dhutā*, false, treacherous, perfidious. *s.*

دھوترا *dahotrā*, *m.* tithe, tenth part. *p.s.*

دھوتشيل *dhaut-shīl*, *m.* chrysal. *s.*

دھوتي *dhoti*, *f.* a cloth worn round the waist passing between the legs and fastened behind; *m.* a kind of falcon, the female of which is called *besarā*, *q. v.* *s.*

دھوجا *dhujā*, *f.* (*v. patāhā*) a flag, banner, &c. *dhujī*, a standard bearer. *s.*

دھور *dhūr*, *f.* dust. *s.*

دھور *dhūr*, the twentieth part of a *bisrā*; also a kind of coarse grass. *h*

دھور *dhaur*, *m.* a large kind of dove. *h.*

دھورا *dhaurā* (*v. dhandā*), white. *s.*

دھورا *dhora*, *m.* the name of a medicine; adj. white. *n.*

دھورادندا *dhūrā denā*, *u.* to deceive, to wheedle, to take in. *h.*

دھورت *dhurt*, cunning, artful, crafty, knavish, mischievous; a knave, a cheat, a gamester. *s.*

دھورتا *dhurtatā*, *f.* knavery, trickery. *s.*

دھورتک *dhurtik*, knavish, dishonest. *s.*

دھوردهاني *dhūrdhānī*, *m.* a tall stout fellow; *f.* a firelock (without a chamber). *n.*

دھورسنجھا *dhūr-sanjhā*, *m.* evening. *e.*

دھورکٹ *dhūrkāt*, an advance of rent paid by villagers to the zamindār. *h*

دھورکي *dhūrkī*, the twentieth part of a *dhūr*. *h*

دھورن *dhoran*, *f.* tradition. *s.*

دھوري *dhurī*, *f.* an axletree, a strand of a rope. *s.*

دھوري *dhaurī*, a bull's hide cut into two pieces (said to be a corruption of *adhaurī*, *q. v.*). *h*

دھوريابيل *dhūriyā-belā*, *m.* a species of jessamine. *h*

دھورياملار *dhūriyā-mallār*, *m.* name of a musical mode (particularly sung in the beginning of the rains). *h.*

دھوز *dhor*, *m.* a sort of water-snake. *s.*

دھوسا *dhosā*, *m.* a coarse kind of shawl. *h.*

دھوسا *dhūsā-dhāsī*, *f.* cramming and stuffing *h.* [flour. *s.*

دھوسر *dhūsar*, grey; *m.* grey (the colour of the ram). *h.*

دھوسنا *dhūsā*, *u.* to ram, to stuff; to butt (as horned cattle). *h.* [idols. *h.*

دھوک *dhok*, *f.* salutation, bowing down to

دھوکا *dhukā*, *f.* the first stanza of a song, repeated as a burden. *s.*

- دھوکا *dhokā*, } name of a measure (v.
 دھوکہ *dhokā*, } *dabīgā*). *h.*
 دھوکڑ *dhokar*, robust, athletic. *h.*
 دھوکھا *dhokhā*, *m.* deceit, deception ;
 disappointment ; doubt, hesitation ; a scarecrow ; any
 thing imaginary, not real, a vapour resembling water
 at a distance (Fr. *mirage*). *dhokhā denā*, a to deceive.
dhokha-khānā, to be deceived. *h.*
 دھول *dhul* or *dhuli*, *f.* dust. *s.*
 دھول *dhul*, *f.* a thump, a rap, a slap ;
 a kind of sugar-cane. *dhul-jarūā*, or *-lagānā*, or
-māvrā, a to thump *dhul lagna*, n to suffer loss *h.*
 دھول *dhural*, white ; handsome, beauti-
 ful, a tree (*Grislea tomentosa*), an inferior mode of
 music. *dhural-paksh*, the fortnight of the moon's in-
 crease. *dhural mritika*, *f.* chalk. *dhawalī-krit*, *tha-*
ral bhāt, or *dhawalit* made white. *s.*
 دھولا دیھلا *dihulā*, } a species of rice grown
 دھولہ دیھلہ : *dihulā*, } in the Benares district. *h.*
 دھولا *dhulā*, white. *dhaultāgir* (for
dhavalagira), *m.* name of a mountain. *s.*
 دھولانا *dhaulānā*, a. to thump, to box,
 to slap. *h.*
 دھولائی *dhaulāī*, *f.* whiteness. *s.*
 دھولپانی *dhul-dhānī*, dispersed, per-
 plexed. *d* [ing and slapping *h.*
 دھولپما *dhul-dhappā*, *m.* thump-
 دھولک *dhulak*, *m.* poison. *s.*
 دھولگچھک *dhūli-guchchhak*, *m.*
 the red vegetable powder thrown about at the *Holi*
 festival. *s.*
 دھولیا *dhauliyānā*, a. to thump, to
 box, to slap. *h.*
 دھولیدھوا *dhūlī-dhoyā*, a washer of
 refuse or dust. *s.*
 دھوم *dhum*, *f.* tumult, bustle ; fame, re-
 port, pomp. *dhūm-dhām*, pomp and noise, &c. *h.*
 دھوم *dhūm*, *m.* smoke, vapour. *dhūm-*
prabhā, *f.* a division of hell, the hell of smoke. *dhūm-*
ketu, *m.* a comet, a falling star. *s.*
 دھوما *dhūmā*, *m.* the name of a colour
 (like that of smoke) compounded of black and red. *s.*
 دھومدھام *dhūm-dhām*, *f.* pomp, pa-
 radē ; tumult, bustle, noise. *h.*
 دھومرا *dhūmrā*, } *m.* tumult, bustle, up-
 دھوملا *dhūmlā*, } roar, confusion ; adj.
 smoke-coloured, purple-coloured. *s.*
 دھون *dhūnī*, *m.* a weight of twenty *sīrs* ;
 conj. whether. *h.*
 دھون *dhwan* or *dhvani*, *m.* sound,
 the sound of a drum. *dhwan-mudī*, *m.* the humble bee.
dhwan-nālā, *f.* the *vinā* or lute ; a pipe, a fife, a
 trumpet. *s.*
 دھون *dhūn*, *m.* a loud report, an explosion. *d.*

- دھونا *dhūnā*, *m.* resin. *s.*
 دھونا *dhūnā*, a. to wash, to cleanse. *dhō*
dhā-ka, having thoroughly washed and cleansed. *s.*
 دھونان *dhūnān*, *m.* smoke, vapour. *s.*
 دھونیت *dhwanit*, sounded, making
 noise. *s.*
 دھونٹال *dhautāl*, rich, wealthy ; strong,
 stout, bold ; vicious, mischievous. *s.*
 دھونٹالی *dhautālī*, *f.* riches ;
 strength, courage ; viciousness, mischievousness. *s.*
 دھونج *dhauj*, *f.* contemplation, thought,
 consideration, reflection. *s.*
 دھونچا *dhonchā*, four and a half ; a term
 in use among surveyors, so *panchā* denotes five and a
 half. *h.*
 دھونڈا *dhondhā*, *m.* a small mound of
 earth ; (met.) a potbelly, a large belly. *h.*
 دھونڈھرا *dhūndhar*, *f.* fogginess, dulness. *s.*
 دھونڈھرا *dhūndharā*, foggy, dull,
 gloomy. *h.*
 دھونڈھرا *dhūndhār*, } *m.* heavy rain,
dhūn-kār, } obscuring the
 دھونڈھرا *dhūn-kāl*, } whole heaven ;
dhūn-kāl, } gloomy wea-
 ther, gloominess, desolateness ; name of a game. *s.*
 دھونڈا *dhondā*, *m.* (same as *dhondī*, q.v.). *h.*
 دھونڈنا *dhūndnā*, a. (v. *dhūndhnā*) to seek
 for. *d.*
 دھونڈی *dhondī*, *f.* a kind of grass which
 grows in rice-fields, and sometimes chokes the plant. *h.*
 دھونڑا *dhūnrā*, the chimney of a sugar-
 cane mill. *h.*
 دھونس *dhauṇs*, *m.* assault, attack,
 threatening. *h.*
 دھونس *dhauṇs*, *m.* loss, destruction. *s.*
 دھونسا *dhauṇsā*, *m.* a large kettle drum. *h.*
 دھونسٹ *dhauṇsit*, lost, destroyed. *s.*
 دھونسڈالا *dhauṇs dharallā*, *m.*
 blustering, bullying, tumult, the impetuous assault of
 a crowd or body of men. *h.*
 دھونسٹ *dhauṇtran*, *m.* loss, destruction. *s.*
 دھونسی *dhauṇsī*, *f.* a mote in a sun-
 beam ; adj. destructive. *s.*
 دھونسیا *dhauṇsiyā*, the leader of a
 hue and cry, or *posse comitatus*. *h.*
 دھونک *dhauṇk*, *f.* breathing, panting ;
 the asthma. *h.*
 دھونک *dhūnak*, *m.* resin. *s.*
 دھونکا *dhūnkā* (v. *dhūnrā*), chimney, &c. *h.*
 دھونکا *dhauṇkā*, a. to blow with
 a bellows. *h.*

دهونکي **धौकनी** *dhaunknī*, f. bellows. *h*

دهوڻا **धुंवा** *dhūwā* or *dhawānī*, m. smoke. *dhūwādhān*, much smoke; *smok*, beautiful, adorned. *s*.

دهونوارا **धुंवारा** *dhūmvarā*, m. a chimney; a hole to let out smoke. *s*

دهونوارانا **धुंवाराणा** *dhūmvarāṇā*, a. to smoke. *s*.

دهونوالا **धुंवोला** *dhūmwālā*, a passage for smoke, a chimney. *s* [colour. *h*.

دهونور **धुंवर** *dhūmvar*, of a blue or dark grey

دهوني **धुनी** *dhūnī*, f. persevering; smoke; fumigation by way of exercising one possessed or as a medical application, a fire lighted by a Hindu ascetic, over which he sits, inhaling the smoke, by way of penance. It is often practised by them, in the manner of *dharna*, to extort compliance with their demands, hence *dhūnī dān*, a. to dun, to importune, to smoke *dhūm-lagān*, *dhūm lena*, a. to insist obstinately or persevere in a demand, to inhale smoke or undergo fumigation as a penance. *s*

دهووا **धोवा** *dhorvā*, washed, cleansed. *s*.

دهوها **धुहा** *dhūhā* (also *dhūhā*), m. a scarecrow. *h*.

دهوي **धोई** *dhoī* or *dhūī*, f. pulse which has been soaked previous to boiling; a mash. *h*.

دهويڙي **धोईडीकार** *dho, endī* or *dho, endhā-dakār*, f. a sour belch. *h*.

دهي **दही** *dhāī* (vulgarly *dhai*), m. thick sour milk, coagulated milk. *dahi-wātā*, m. a seller of sour milk. *s*.

دهي **धी** *dhi*, f. a daughter; sense, intelligence; adj. (Beng.) famed, renowned. *s*.

دهيا **धिया** *dhigā*, f. a daughter. *s*.

دهيان **ध्यान** *dhyan*, m. consideration, reflection, thought, advertency, meditation, especially mental contemplation of the divinity. *dhyan yog*, the practice of religious abstraction. *s*

دهيانا **ध्याना** *dhyanā* or *dhyanānā*, to think on, adore, know. *s*

دهياون **ध्यानी** *dhyanī*, } (Braj) (v.

دهياونون **ध्यावनी** *dhyanavānī*, } *dhyanā*). *s*.

دهياني **ध्यानी** *dhyanī*, considerate, contemplative, religious. *s*. [on *s*.

دهيانده **ध्यानीय** *dhyanīya*, adj. to be meditated

دهيوانا **ध्यावना** *dhyanānā*, to meditate, &c. *s*.

دهيت **धै** (v. *dhāī*), bold, impudent, &c. *d*.

دهيدا **धैदा** *dhāidā*, f. a virgin, a maid. *s*.

دهير **धीर** *dhir*, gentle, patient, firm, resolute; m. patience, slowness, deliberateness, forbearance; resolution, firmness. *s*. [sedate. *s*.

دهير **धीरा** *dhirā*, gentle, patient, deliberate,

دهيرا **धेरा** *dherā*, squint-eyed. *h*.

دهिरता **धीरता** *dhiratā*, f. patience, firmness, fortitude (also *dhiratva*). *s*.

دهيرج **धीरज** *dhiraj* or **धैर्य** *dhairj*, m. steadiness, firmness, patience. *dhirjavan*, patient. *dhairj-kālī*, steady, calm, assuming composure. *s*.

دهيري **धीरी** *dhirī*, f. the pupil of the eye. *s*.

دهيريا **धीरिया** *dhiriyā*, f. a daughter. *h*.

دهيز **दहेड़** *daheṛ*, m. a species of bird (*Coracias*). *h*.

دهيز **धीह** *dhir* (v. *dhīh*), pregnancy, &c. *h*.

دهيزي **धेरि** *dherī* *kaucā*, a large black crow. *d*.

دهيز **धिह** *dihēz*, m. a dowry, a portion, every thing a wife carries with her to her husband. *p*.

دهيشکت **धीशक्ति** *dhi-shakti*, f. an intellectual faculty or power of the understanding. *s*.

دهیک **दह-यक** *dah-yak*, an allowance of ten per cent. of revenue (for the farmer). *p*. [vacas. *h*.

دهيل **दहेल** *dahel*, m. the name of a bird (*Coracias*). *h*.

دهيلا **धेला** *dhelā*, m. half a *paīsā*. *h*.

دهيلا **दुहला** *duhelā*, difficult, arduous. *h*.

دهيم **धीम** *dhim*, m. slowness, gentleness. *h*.

دهيما **धीमा** *dhimā*, slow, lazy; gentle, mild, temperate, abated, allayed. *dhīme-dhīme*, gently, slyly. *h*.

دهيمان **धीमान** *dhīmān*, wise, intelligent. *s*.

دهيمائي **धीमाई** *dhīmāī*, f. slowness, gentleness. *h*. [sible, wise. *s*.

دهيمت **धीमत** *dhīmat* (fem. *dhīmatī*), sensible. *h*.

دهيمर **धीमर** *dhimar*, m. a fisherman; name of a caste of fishermen. *s*.

دهين **धीन** *dhin*, m. slowness, gentleness. *h*.

دهين **धेनु** *dhenū*, f. a cow, a milch cow, one which calved not long since. *s*.

دهيندر **धीन्द्रिय** *dhīndriya*, m. an intellectual organ, organ of perception, as the mind, the eye, ear, &c. *s*.

دهيندي **दहेंडी** *dahandī* or *dahanandī*, f. a vessel in which sour milk is kept. *s*.

دهينٹ **धींग** *dhang*, m. a paramour. *h*.

دهينگا **धीगा** *dhingā* or *dhāngā*, f. teasing. *h*. [cuffs. *s*.

دهينگا **धेगा** *dhegā* or *dhegā*, f. fisti-

دهينگر **दहंगर** *dahengar*, m. a vessel for carrying sour milk in (particularly at festivals). *s*.

دهينگا **धीगा** *dhingrā*, m. a paramour. *h*.

دهينو **धेनु** *dhenū*, f. a milch cow. *s*.

دهينون **दहनौ** *dahnauī*, n. to burn. *s*.

دهيو **दहयौ** *dahyau* (past part.), burnt. *s*.

دهيوان **धीवान** *dhiwān*, intelligent, wise. *s*.

دهيوت **धैवत** *dhairvat*, m. the sixth note of the gamut. *s*.

نور **धीवर** *dhīvar*, } a fisherman. *dhīvarī*,
 نور **धीवर** *dhīvar*, } f. a fisherman's wife ;
 a harpoon for catching fish. s.

دهید **दुह्य** *duhya*, to be milked, milkable. s.

دهی **दै** *daī*, part. fem. given; gift; m. f. the
 Deity, destiny. *daī lagnā*, to be unfortunate. *daī-
 māva*, struck by the Deity, accursed. s.

دی *di*, yester; as *dī-roz*, yesterday; *dī-shab*,
 yesternight. p.

دیا **दया** *dayā*, f. a gift; affection, tenderness,
 sympathy, kindness, favour. *dayā-sīl* or *dayā-shīl*,
 affectionate. *dayā-kār*, *dayā-karī*, *dayā-yukt*, *dayā-yat*,
 kind, compassionate, benevolent. *dayā-mān*, charitable. s.

دیا **दिया** *dayā*, given (past part. of *denā*); m.
 a gift. h.

دیا **दिया** *dayā*, m. lamp. *dayā-satāī*, f. a match
 for kindling a lamp. s.

دیا **दया** *dayā*, f. a mother; the stand that
 children run to in playing hide and seek. h.

دیار **दियार** *diyār*, m. (pl. of **دار**) a country, region.
diyār-bakr, Mesopotamia. a

دیار **देवाड़ा** *de,ārā*, m. a white ant-hill. h.

دیار **दियादा** *diyārā*, alluvion, an island formed
 in the bed of a river. h.

دیل **दयाल** *dayal* or **दयालु** *dayālu*, generous,
 liberal, gracious, kind, tender, compassionate. *dayālu-
 twa*, m. tenderness. s.

دیانت **दियानत** *diyānat*, f. conscience, honesty, jus-
 tice, piety, virtue. *diyānat-dān*, honest, just, con-
 scientious. *diyānat-darī*, honesty. a.

دیاوان **दयावान** *dayā-vān*, } (also *dayā-wat*,
 دیانت **दयावत** *daya-yat*, } *dayā-want*), kind,
 generous, humane, tender. s.

دیا **देबा** *debā*, m. brocade, cloth of gold. p.

دیاچه **देबाचा** *debācha*, } m. preface, exordium, in-
 دیاچه **देबाचा** *debācha*, } troduction, preamble of a
 manuscript volume, which portion is generally illu-
 minated. p. [longfolia] s.

دیدار **देवदार** *devdār*, m. the mast tree (*Uearin*

دیبرا **देबरा** *debrā*, left, opposite of right. h.

دیبک **देबाक** (v. *debā*), brocade, &c. p.

دیہی **देवी** *debī*, f. a Hindū goddess, espe-
 cially Durgā; a queen. s.

دیہی **देवी** *debī*, by chance, accidentally. s.

دیب **दीप** *dīp*, m. a lamp; an island; the
 world, as supposed to consist of several islands. The
 Hindū philosophers say that the terrestrial globe con-
 tains seven *dīps* or islands, encompassed by seven seas,
 the whole land and water measuring 7,957,752 *yojanas*. s.

دیپالی **दीपाली** *dīpālī*, f. a row of lamps; the
 day of new moon in the month *Āswin* or *Kārtik*, a
 festival with nocturnal illuminations in honour of
Kārtikeya (commonly called *devālī* or *diwālī*). s.

دیب برکش **दीपब्रक्ष** *dīp-brīksha*, m. the stand
 or stem of a lamp, candlestick. s.

دیب پشپ **दीपपुष्प** *dīp-pushep*, m. the champac
 (*Melicia champaca*). s.

دیبیت **दीप्त** *dīpta*, luminous, radiant. *dīptī*,
 f. light, lustre. s.

دیپدان **दीपदान** *dīp-dan*, land assigned to
 Brāhmins on the banks of rivers, to deprecate river
 encroachments; offering of a lamp to an idol. s.

دیپدھوج **दीपध्वज** *dīp-dhwaj*, m. lamp-
 black. s. [of a lamp. s.

دیب شکھا **दीपशिखा** *dīp-shikhā*, f. the flame

دیبک **दीपक** *dīpak*, m. a light, a candle, a
 lamp; an aromatic seed (*Ligustrum ajwain*); a kind
 of fireworks. name of a *rāg*, or musical mode, sung at
 moon in the hot weather; adj. making luminous, kin-
 dling, inflaming. s.

دیبکت **दीपकट** *dīp-kitt*, m. lamp-black, soot. s.

دیب کوی **दीपकपी** *dīp-kūpī*, } f. the wick of

دیب کھوری **दीपखोरी** *dīp-khorī*, } a lamp. s.

دیبین **दीपन** *dīpan*, adj. inflaming, light or
 heat-exciting, tonic, stimulant. s.

دیب مالا **दीपमाला** *dīp-mālā*, } f. a row
 دیب مالکا **दीपमालिका** *dīp-mālīkā*, } of lamps,
 an illumination. s.

دیت **दयत** *dayat*, f. the law of retaliation, when
 a fine is paid for murder, wounding, or maiming (in
 cases of murder it is exacted when the homicide is com-
 mitted any other way than with sword, dagger, &c.). a.

دیت **दयित** *dayit*, beloved, dear, desired. s.

دیت **दैत** *dayat*, } m. a demon, an evil spirit,

دیتیه **दैत्य** *dayitya*, } a Titan, or giant, in Hindu
 mythology. *dayta-gus*, m. an age of the demons,
 consisting of 12,000 divine years, or the sum of the
 four yugs or ages of men. s.

دیتا **दयिता** *dayitā*, f. the beloved one. a wife.
dayitādhīn, subject to a wife, hen-pecked. s.

دیتلا **द्युतिला** *dyutīlā*, f. a plant (*Hemionites*
cordifolia). s.

دیتیه **दैत्य** *dayitya*, m. a demon (v. *dayit*). s.

دینھ **दीक्ष** *dīksh*, } f. sight, view, looking,
 دینھ **दीक्ष** *dīksh*, } glance. s.

دیجا **देजा** *dejā* or **दैजा** *dayjā*, m. a dowry, a
 portion which the wife brings to the husband on
 marriage; presents made by the bride's family to the
 bridegroom, chiefly with a view to secure a husband
 of higher rank. h.

دیجو **देज** *dejā*, m. part of a portion or dowry. h.

دیجور **दैज** *dayjor*, m. the night of conjunction of
 sun and moon; a dark night, without moonlight,
 every thing black. p.

دیجھت **दीक्षित** *dīkshīt*, a tribe of Kanaujiyā
 Brāhmins; also for *dīkshīt*, q. v. h.

دید **दिद** *dīd*, m. and f. sight, seeing, show, spec-
 tacle. *dīd-būzī*, f. looking about one, taking air re-
 connoitering. *dīd wā dīd*, m. interview. p.

دیدار *dīdār*, m. sight, look; interview, seeing (a person); an overseer or inspector *dīdār-kharch* charges for the support of an overseer *p*

دیدارو *dīdārū*, well-looking (fellow), personable, presentable. *p*

دیدبازی *dīdlāzi*, f. looking about, recreation; amorous ogling *p*

دیدبان *dīd-bān*, a guard, vidette. *p*

دیدبانی *dīd-bāni*, f. watching, guarding. *p*

دیدن *dīdan* (r. *hīn*), to see; (met.) to encounter, to experience, to perceive in general. *p*

دیدنی *dīdanī*, fit to be looked at. *p*

دید *dīda*, m. the eye; a sight, a thing seen; a wanton or impudent eye; (met.) impudence, *dīdā dīda*, an eye void of shame, wanton, impudent *dīda rezī*, f. fatiguing to the eyes as minute objects, &c., *dīda khobā*, a to consider maturely, *dīda-oān* or *-bān*, the sight (of a gun, &c.), *dīda o dānista*, knowingly, wittingly, purposely *dīda o dīl se*, with heart and soul *dīde nūl pūt-k*, (Dakh.) to be enraged, it is sometimes used in comp., denoting seen or experienced, as *jahān-dīda*, one who has seen the world *p*

دیدت *dīdāt*, f. a sunbeam, a ray of light; light in general. *s*

دیر *dāir*, m. a temple where idols are worshipped (in Arab. a convent, a monastery). *p*

دیر *der*, f. delay, tardiness, slowness. *der-pā*, durable. *der-pāi*, f. durability *der-gāh*, n. v. ays. *p*

دیر *dera*, m. a dwelling, a tent. *p*

دیرچه *dīrgh* or *dīrgha*, long. *dīrghāyū*, m. long life. *dīrghāyus*, long-lived; m. the silk cotton tree (*Bombax heptaphyllum*) *dīrgha-bān*, of ancient family. *dīrgha-pād*, long footed, a heron. *dīrgha-patra*, long leaved, m. garlic *dīrgha-patrīd*, a sort of Eugenia. *dīrgha-patrī*, m. garlic, a thorny plant, a kind of Bassia, growing in marshy places *dīrgha-parua* long leaved, Longifolium *dīrgha-paksha*, m. the fork-tailed shrike *dīrgha-pallat*, having long shoots; m. the sun plant (*Cololaria puncta*). *dīrgha-phal*, m. a plant (*Cassia fistula*). *dīrgha-tanu*, long-bodied, tall *dīrgha-jangal*, m. a kind of fish. *dīrgha-gaughā*, long-thighed; m. a crane; a camel. *dīrgha-yghau* or *dīrgha-yghā*, long-tongued; m. a snake *dīrgha-jir*, m. long life *dīrgha-jirī*, long lived *dīrgha-dīshī* or *dīrgha-dar-shī*, far seeing, provident; a wise man, a prophet. *dīrgha-raṭra*, m. a long night, a long period. *dīrgha-roz*, being long ill. *dīrgha-sūtra*, or *dīrgha-sūtra*, dilatory, slow, tedious. *dīrgha-sūtrā*, f. dilatoriness, tediousness. *dīrgha-sua*, m. a long vowel, a long note. *dīrgha-shākh*, m. the Sal tree (*Shorea robusta*) *dīrgha-kāl*, m. a long time. *dīrgha-kātal* or *dīrgha-kandha*, m. a sort of crane (*Ardea nyra*) *dīrgha-kish*, long-haired. *dīrgha-kīl*, m. a tree (*Alangium hexapetalum*) *dīrgha-mūl*, having a long root; m. a kind of Bilwa tree, a sort of sensitive plant *dīrgha-mūlā*, f. a creeper (*Echites frutescens*), also *dīrgha-mūlā*, a plant (*Hedysanum albagi* or *Gangetium*) *dīrgha-mūlā* f. (long sleep; death *dīrgha-nuās*, m. a long or deep sigh *dīrgha-varna*, m. a long vowel *dīrgha-vrīntā*, m. a plant; *Bignonia Indica*) *dīrgha-vrīntika* f. a plant (*Mimosa hecandria*). *s*

دیروز *dī roz*, yesterday. *p*

دیر *derī*, f. lateness, delay, slowness. *derī-taḡnā*, to be late, slow, &c. *p*

دیرین *derīn*, } old, ancient; wise, cunning. *p*
دیرینه *derīna*, }

دیرپلا *der-pelā*, m. a swelled testicle. *d*

دیزه *derh* (for دیزه), one and a half. *d*

دیس *des*, m. country, territory, region. *des-tyāg*, abandoning one's country (v. *des*). *s*

دیس *des*, a day (cor. of *dīcas*). *d*

دیساکھ *desākh*, m. name of a *rāgīnī* or musical mode sung at noon in the spring *h*

دیساور *desāvar* or *dīsāvar*, m. a foreign country. *s*

دیساوری *desāvarī* or *dīsāvarī*, m. a kind of betel leaf; a kind of dove *s*

دیس بهائی *des-bhāi*, m. a fellow-countryman. *h*

دیشکار *desh-kār*, m. or *desh-kārī*, f. name of a *rāgīnī* or musical mode sung in the morning. *h*

دیسنا *dīsnā*, n. to look, to appear. *s*

دیسوال *desrāl*, name of a tribe of *gaw tagas*. *h*

دیس *desī*, of the same country, belonging to a country, indigenous, local; f. appearance. *s*

دیس *desī*, *desī*, adj. like; adv. likely. *s*

دیش *desh*, m. country, region, territory.

desh-āchār, m. the custom of the country. *desh-bhāshā*, f. the language of the country, the vernacular dialect

desh-tyāg, m. abandoning one's country, emigration

desh-dhār, m. the law or usage of the country. *desh-nikālā*, m. banishment, exile. *desh-nyavāshā* or *desh-bochā*, m. local usage

دیشان *deshātān*, m. wandering through the country. *s*

دیشادپت *deshādhipati*, m. the ruler of a country, governor, king. *s*

دیشاکھ *deshakh*, m. a *rāgīnī* v. *desākh*

دیشانتار *deshāntar*, } m. a foreign

دیشاور *deshāvar*, } country. *s*

دیشاوری *deshāvarī*, m. v. *desāvarī*.

دیشب *dī-shab*, last night. *p*

دیشکار *desh-kār*, m. or *desh-kārī*, f. name of a *rāgīnī* v. *deskār*.

دیش *deshī*, } belonging to a country,

دیش *deshya*, } local, v. *desī*. *s*

دیش *degh*, f. a pot, a caldron, generally written *deg*. *p*

دیش *deghcha* (dimin. of *degh*), a small kettie,

دیش *dīkshā*, f. sacrificing, offering oblations; receiving the initiatory mantra or incantation. *s*

دیشکشت *dīkshāt*, initiated; performed (as the *Dīkshā* ceremony). *s*

دیشکشت *dīkshātrī*, m. spiritual father,

ديکھا دیکھا *dekhā*, seen ; m. a sight. *dekhā-dekhā*, f. emulation, competition, the looking at each other, or being within sight (of objects). s.

ديکھانا دیکھانا *dekhānā*, a. to shew, exhibit. s.

ديکھاى دیکھاى *dekhāi*, f. appearance, shewing. s.

ديکھت दीखत *dīkhit* (v. *dikhīt*). h.

ديکھلانا دیکھلانا *dekhānā*, a. to shew, to exhibit. s.

ديکھنا دیکھنا *dekhnā*, a. to see, to look, behold, to observe, to inspect, to experience. *dekhnā-hānā*, to see, to look at. s.

ديکھنا दीखना *dīkhnā*, n. to look, to appear, seem. s. [looker-on s.]

ديکھैया دیکھैया *dekhaiyā*, m. a spectator,

ديکھ deg, f. a caldron, a pot. p.

ديکھان deg-dān, m. a fireplace, a trivet. p.

ديکھے degcha, m. } a pot, a small caldron. p.

ديکھي degchi, f. }

ديگر digar, other, another ; again. p.

ديگشو deg-sho, m. a scullion. p.

ديگمبر digambar or देगम्बर *degambar* (v. *digambar*), naked, &c. s.

ديمارنا दैमारना *de-mār-nā*, a. to dash on the ground, to throw, to stamp. h.

ديمک दीमक *dīmak*, f. the white ant. h

دين دین *din*, poor, needy, distressed ; humble. *din-dagū*, merciful to the poor. *din bandhū*, the friend of the poor, and *din-māh*, master of the poor, are epithets of the Deity. *din-chetan*, distressed, dejected. *din-mukh*, downcast, of melancholy aspect. s.

دين دین, m. faith, religion. *din-dār*, virtuous, religious. a.

دين داین, m. debt. *dāin-dār*, m. a debtor. *dāin mu'ajjal*, a debt payable on demand. *dāin mu wajjal*, a debt of which payment is deferred. u

دين داین, diurnal, daily ; m. poverty, wretchedness. s.

دين دین *den*, m. (verb. noun) to give, giving. *den-len*, m. (giving and taking) traffic, pecuniary transactions, debts and credit s.

دينا دینا *denā* (also *dīnā* *dīnā*). a. to give, to grant, to yield ; to allow, to permit ; to emit, let, resign ; to cause, to produce, to lay (eggs) ; m. giving. *denā pānā*, profit and loss ; settling of one's affairs. *denā-lenā* (v. *den len*), traffic, &c. s.

دينار *dīnār*, m. the name of a coin, a ducat. *dīnā* : *surkh*, gold coin ; according to Gladwin, the *dīnār* is a silver coin, estimated at ten *dāms*, or sixpence sterling of our money, reckoning the *dām* at one-fortieth of a rūpi. "The actual value of the *dīnār* is not known. It is at present merely a nominal or imaginary coin. The Persian *tūmān*, a gold coin worth about ten shillings, is said to contain 10,000 *dīnārs*, which would make the *dīnār* somewhat less than one 'wentieth of a farthing."—(Binning.) p.

دينتا दीनता *dīnatā*, } f. poverty, indigence ; humility. s.

دينتاى दीنتاى *dīnatāi*, }

دينک دैनिक *dāinik*, diurnal, daily. s.

دينکى दैनिकी *dāinikī*, f. a day's hire or wages. s.

دينگي दैङ्गी, f. bounty, liberality. d.

دين لين देले *den-len*, m. pecuniary transactions upon interest, debts and credits, gambling. s.

دينو दीनो *dīnau* (Braj), third pers. sing. past tense of *den* *denā*, to give. s.

دينه दैन्य *dainya*, m. poverty, humbleness, meanness, covetousness s.

ديو देव, m. a demon, a sprite, a devil. p.

ديو देव *dev*, m. a god ; a husband's brother ; a term applicable to a Brāhman, also to a man of the Kāyath class. *dev-thān*, f. a temple, place of idols ; (met.) the rain s.

ديو देव *dair*, divine, celestial ; m. destiny, fate. *dair-chintā*, f. fatalism, reliance on fate. *dair-chintak* m. a fatalist. *daiba gya*, prophetic, acquainted with fate ; m. an astrologer. *dava-gyā*, a female fortune teller. *dair-lekha*, an astrologer. *dair-nān*, f. a voice from heaven. *dair yug*, m. an age of the gods s.

ديو दयी दायी or देयी *daiyan* (Braj), gave, given, past of *denān* s.

ديو दीवि *dīvi*, m. the blue jay. s.

ديو देवा *devā*, m. a god, a deity ; a giver, a liberal man ; f. a flower (*Hibiscus mutabilis*) ; a plant (*Marsilea quadrifolia*). s.

ديو दीवा *dīwā*, m. (v. *diyā*) a lamp. s.

ديواب दीवात *dairāt*, by chance, fatally, unavoidably ; at length. s.

ديوار दीوار *dīwār*, f. a wall ; the bridge of the nose. p

ديوار दीوار, the "genius loci," or god under whose special care a village is placed (supposed to be a corruption of *dik-wār*) p. [on a wall. p.]

ديوارگيري दीवार-गिरी, f. tapestry or hangings

ديواکت दीवागत *devāgat* or *dairāgat*, f. sudden misfortune, accident. s.

ديوال दीवाल *devāl*, m. a giver. s.

ديوال दीवाल, f. a wall (same as *dīwār*). p.

ديوالا दीवाल *devālā*, m. bankruptcy. h.

ديوالبند दीवाल-band, a soldier. p.

ديوالى दीवाले *devā-la-i* or *devā-le-i*, f. barter, traffic s.

ديوالى दीवाली *devālī* (also *dīwālī*), f. a Hindū festival celebrated on the day of the new moon of Kārtik, when the Hindus, after bathing in the Ganges, perform a *shrāddha*, and at night worship *Lakshmi* : the houses and streets are illuminated all night, and in Hindūstān the night is universally spent in gaming. s.

ديوالى दीवाली, f. a leather strap, a belt. h.

ديوالى दीवालय *devālāi* or *devālāya*, m. a temple of idols ; the residence of the gods heaven. s.

دیوالیا *derālīyā*, a bankrupt, q. d.; one who has been fleeced or cleaned out at *derālī*, q. v. *s.* [den] *s.*

دیوالی *derāle*, f. traffic (v. *len-*

دیوان *derān*, m. a tribunal; a steward; the collector-general of a province on the part of his majesty (next in rank to the *nāzim*), whose business it is to superintend the lands and collections, and the remittances of them to court, to grant *sanads* under his seal (with the approbation of the *nāzim*), to *zamin-dār*, *jāzīdār*, &c. The steward of any man of rank, as the title is now adopted by the principal servants of the *zamin-dār*, and those of English gentlemen, are also called *diwan*. The term is sometimes used to express the bags in which the records and other papers are kept; it is also applied to a book or collection of poetical pieces of the species called *ghazal* and *kavida*, q. v. the rhymes of the different poems ending successively with every letter in the alphabet *der-wān'āla*, m. a prime minister, *wariz*, *der-wān khān*, m. privy-council chamber *der-wān khāna*, a tribunal, an office; a court, hall, hall of audience, *der-wān'ām*, public hall of audience. *p.*

دیوانیان *der-wān-yan*, madness, insanity. *p. h.*

دیوانی *der-wānīy*, f. insanity, madness. *p.*

دیوانه *der-wāna*, mad, insane, inspired. *p.*

دیوانی *der-wānī*, the office of the king's *der-wān*, and superintendence of the administration of civil justice *p.* [heaven, firmament] *s.*

دیو پنه *der-path*, m. the celestial path,

دیو پوجا *der-pūjā*, f. the worship of the gods, idolatry *s.*

دیو بلبل *der-ballab*, m. a tree used in dyeing (*Rothia tinctoria*). *s.*

دیو بھون *der-bhavan*, m. the holy fig-tree; paradise; a temple. *s.*

دیو پوجک *der-pūjak*, a worshipper of the Deity *s.*

دیوت *dyūt*, m. gaming, playing with dice, &c. *dyūtādlokārī*, the keeper of a gaming-house *dyūt-pūrnimā* f. the day of full moon in *Kārtik*, the night of which is spent in games of chance, in honour of *Lakshmi*. *dyūt-sabāh*, f. a gaming-house or assembly. *dyūt-kār*, m. a gaming-house keeper, a gambler *s.*

دیوت *devtā*, f. a Hindu god, a deity, divinity; a respectful address used towards Brahmanas, such as "your holiness," "your godship." *s.*

دیوتاز *dev-tār*, m. a kind of grass (*Andropogon serratus*). *s.*

دیوتر *dev-taru*, m. the holy fig-tree; a tree of paradise, the tree of plenty; any venerable and ancient tree, generally the place of assembling in a village. *s.* [nature] *s.*

دیوت *devatma*, m. divinity, divine

دیوتیرتھ *dev-tīrth*, m. the tips of the fingers, sacred to the gods. *s.*

دیوت *devat*, f. a lamp-stand. *s.*

دیوتھان *dev-thān*, f. the second day of the moon of *Kārtik* *shukl pakṣ*, on which *Viṣṇu* awakes from his sleep of four months.

دیوتی *deratī*, f. a sort of gull (*Larus latibundus*). *s.*

دیوتی *deratī*, a torch, a lamp. *d.*

دیودار *der-dārū*, m. a species of pine (*Pinus deradani*); in Bengal it is usually applied to a medicinal tree (*Ucua longifolia*); and in the peninsula to another tree (*Eglinorylon salvagloides*). *s.*

دیودانی *der-dānī*, f. a creeper, commonly called *Hatighosh*. *s.*

دیودت *dera datta*, given by a deity: this is frequently a man's name among Hindus, and it is curious to observe how names of the same or similar import are found in various languages, such as *Ullāh bahksh*, *Khutā dād*, Theodore, Diodati, Gottschēd, &c. *s.*

دیودھانیہ *der-dhānyā*, m. a sort of grain (*Andropogon saccharatus*). *s.*

دیودھوب *der-dhūp*, m. a fragrant resin (bellium) used in incense. *s.* [ther. *s.*

دیور *devar*, m. husband's younger brother **دیوراخی** *der-wānī*, *diw-rānī*, or **دیورانی** *dyorānī*, f. husband's younger brother's wife. *s.*

دیوروی *der-rūpī*, godlike, of divine form. *s.*

دیوڑی *de-orī* (for *de-orhā*), a gate, &c. *d.*

دیوس *dayis*, m. a contented cuckold, or one who winks at the fornication of his female relatives from interested motives (also *dayis*). *a.*

دیوسبھا *der-sabha*, f. an assembly of the gods. *s.* [mons. *p.*

دیوستان *der-stān*, f. the habitation of de-

دیوستھان *deva-sthān*, f. temple, place of idols. *s.*

دیوسو *dera-swa*, m. the property applicable to religious purposes, endowments. *s.*

دیوک *derak*, divine, godlike. *daivak*, an astrologer, an almanac maker. *s.*

دیوک *devak*, a weevil, a moth, the white ant. *p.*

دیوکاشھ *der-kāshtha*, m. a kind of pine (*Pinus devadāru*). *s.* [cresses. *h.*

دیوکندر *dev-hāndar*, m. water-

دیوکرم *dev-kardam*, m. a fragrant paste of sandal, agallochum, camphor, and saffron-flower. *s.*

دیوکری *der-kirī*, f. one of the female personifications of the modes of music. *s.*

دیوکسم *der-kusum*, m. cloves. *s.*

دیوکند *der-kand*, m. a natural spring. *s.*

دیوکی *devakī*, the daughter of Devaka, wife of Vasudeva, and mother of *Krishna*. *s.*

دیوکیہ *devakiya*, divine, belonging to a divinity. *s.*

دیوگاندھاری *dev-gāndhārī*, f. one of the *rāginīs*, or female personifications of music. *s.*

देवगायन *dev-gāyan*, m. a celestial quirister. *s.*

देवगृह *deva-griha*, a house or temple dedicated to a deity; a celestial or planetary sphere. *s.*

देवगिरी *dev-giri* (also *dev-gīrī*), f. name of a musical note or *rāgini*. *s.*

देवगन्ध *dev-gandam* (lit. devil's wheat), rye. *p.*

देवज्ञ *devajña*, an astrologer, an almanac maker. *s.*

देवल *deva*, m. a temple where idols are worshipped, a temple, a pagoda. *s.*

देवलता *dev-latā*, f. double jasmine. *s.*

देवलोक *dev-lok*, m. heaven, paradise, any of the celestial worlds. *s.*

देवली *dev-lī*, f. a small lamp. *s.*

देवली *dev-lī*, f. a fish-scale; the scale or scab of small pox; a small lamp. *h.*

देवमास *dev-mās*, m. the eighth month of pregnancy. *s.*

देवनागरी *deva-nāgarī*, f. the character used by the Hindus in their sacred writings. *s.*

देवनामरवा *devnā-marvā*, m. the name of a shrub (*Ocymum*). *s.*

देवनिर्मित *dev-nirmīta*, created (by God), natural. *s.*

देवल *dev-nal*, *dīnal*, or *deṇval*, a kind of reed (*Arundo Bengalensis*), the stem of which is used for writing. *s.* [the gods, atheism. *s.*]

देवनन्दा *dev-nindā*, f. contempt of the gods, an unbeliever. *s.*

देवनन्दक *dev-nindak*, a reviler of the gods, an unbeliever. *s.*

देववाणी *dev-vāṇī*, f. the language of the gods, Sanskrit. *s.*

देवोत्तर *devotar*, land held rent-free in the name of Hindu deities, ostensibly for the provision of all the necessities of divine worship—Ghatwā. *h.*

देवोत्थान *devotthān*, f. a place of idols, a temple. *s.*

देवोद्यान *devodyān*, m. a sacred grove. *s.* [blessing. *s.*]

देववर *dev-var*, m. a divine boon or

देवव्रत *dev-vrat*, m. vow to a deity. *s.*

देववृक्ष *dev-vṛkṣh*, m. a tree (*Echites scholaris*); a tree of heaven or paradise; a plant yielding a fragrant resin (*Bdelium*). *s.*

देवः *deva*, divine, relating to a divinity. *s.*

देवहरा *devhrā*, m. a temple where idols are worshipped. *s.*

देवी *devī* (v. *daibī*), fate, destiny; adv. accidentally, fatally. *s.*

देवी *devī*, f. (v. *devī*) a goddess; the goddess Durgā; a queen; a plant (*Trigonella corniculata*). *s.*

देवीकोट *devī-kōṭa*, m. a town, the city of Vān, probably Davicotta on the Coromandel coast. *s.*

दैव्य *daivya*, m. fate, fortune. *s.*

देह *deh*, f. the body. *deh durānā*, to conceal or cover one's nakedness. *deh sambhālā*, to keep one's spirits, to be firm, to recover one's self. *deh-tyāg*, m. voluntary death, death in general. *deh-chyat*, detached from the body (as excrements or the spirit). *deh kṣhay*, m. disease, sickness. *deh wat* or *deh-wān*, corporeal, embodied. *deh-yātā*, f. death. *s.*

देह *dehu*, (Braj) 2d pers. sing. imper. of *denān*, to give. *s.*

देह, } a town or village. *p.*

देहा, } *s.*

देहात *dihāt* (pl. Arab.), villages; the country, as opposed to cities. *p.*

देहात्मवादी *dehātma-vādī*, m. a *chārāk*, a materialist. *s.*

देहाति *dihāti*, of or relating to a village or villages. *dihāti jam*, the amount of revenue receivable at the *dih*, from the several villages composing such division, after deducting the charges of collection in each. *p.*

देहदार *dih-dār*, a person appointed to attach the harvest of villagers, that the revenue may be secured. *dih-dai kharch*, expenses of a *dih-dār*. *p.*

देहदारी *dih-dārī*, office of a village keeper, adj. of or relating to a village keeper. *dihdārī-sālānī*, a tax of one *rūpi* annually, collected from every *dih* or village of a district, to defray the expenses of a *dih-dār* or person deputed on the part of him who has the charge of the collection, to hinder the cultivators from carrying off their crops till they have paid up their revenues. *p.*

देहरा *dehrā*, m. a temple where idols are worshipped by *jams*; a Hindū temple. *s.*

देहली *dehlī*, f. the threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. *h.*

देहिन *dehin*, } corporeal, embodied,

देही *dehī*, } living. *s.*

देही *dehī*, (Braj) second plur. aor. of *denān*. *s.* [present *p.*]

देही *dehī*, of or belonging to the village. *s.*

देय *deya*, fit or proper to be given. *s.*

३ *da*, is the twelfth letter in the Hindū-stāni alphabet. Its sound is very nearly that of our own *d* in *dad, dom*; and it differs from that of *dāl* from its being uttered by applying the tip of the tongue to the roof of the mouth or palate. It is sometimes used instead of *dāl, dand* for *dand*, a staff, and when not at the beginning of a word, it is frequently converted into *r*, as *taḍā* or *tarā*, an island. *h.*

قَاب قَاب *dāb*, f. the name of a grass (*Poa cynosuroides*). s. [cocoa nut. h.]

قَاب قَاب *dāb*, m. a sword belt; an urripe

قَاب قَاب *dābar*, m. a vessel for washing hands in; a small round tank, low ground where water settles *dabar-nam*, having large eyes (epithet applied to women; *dabar* in Panjabi signifies great). h.

قَاب قَاب *dābak*, m. fresh water drawn from a well. h.

قَاب قَاب *dābh*, m. name of a sacrificial grass (v. *kushā*), a forest. h.

قَاب قَاب *dut*, f. threatening, snubbing, brow-beating, checking. h.

قَاب قَاب *dātūnā*, a. to snub, to check, to threaten, to browbeat (also *dātūnā*, q. v.) h.

قَاب قَاب *dār*, f. a branch, a bough; a rank, row, *dār kī dār* a succession of ranks; a band, troop. h.

قَاب قَاب *dārim*, m. (v. *darim*) a pomegranate. h.

قَاب قَاب *dārna*, a. (v. *dālnā*) to throw, &c. h.

قَاب قَاب *dār*, f. a jaw-tooth or grinder. *dār*h- (or *dārhet*) -*mānā*, to grind or gnash the teeth from rage, despair, &c. s.

قَاب قَاب *dārī*, f. the beard. s.

قَاب قَاب *dāk*, f. a post (for the conveyance of letters, also relay of horses or of palik-bearers). *dāk chanki*, a stage where a relay of horses is posted. *dāk-gar*, a post-office. h.

قَاب قَاب *dāk*, perpetual vomiting. *dāk-laqmī*, to be seized with constant vomiting. h.

قَاب قَاب *dak*, m. husband of a *dakim*, q. v. s.

قَاب قَاب *dakā*, m. an attack by a gang of armed robbers. *dakā-parānā*, *denā*, or *dāna*, a. to rob. h.

قَاب قَاب *dakarā*, m. name of a good kind of soil. h.

قَاب قَاب *dākin*, f. same as *dākinī*, q. v.

قَاب قَاب *dāknā*, a. to vomit. h.

قَاب قَاب *dākinī*, f. a female imp, a witch, whose evil eye causes children to pine and die; she is said to consume their liver; (met.) a termagant. s.

قَاب قَاب *daku*, m. a robber, pirate. h.

قَاب قَاب *dāki*, gluttonous, voracious. h.

قَاب قَاب *dākiyā*, m. a robber; a postman. h.

قَاب قَاب *dākūt*, m. one of a gang of robbers, commonly called a "dacoit." h.

قَاب قَاب *dākūtī*, f. robbery by gangs. h.

قَاب قَاب *dāl*, f. a branch, a bough; a basket for raising water. *ek dāl*, of one piece, without joining. h.

قَاب قَاب *dālā*, m. a litter, a large branch. h.

قَاب قَاب *dālīm*, m. a pomegranate (v. *dārim*).

قَاب قَاب *dālnā*, a. to throw down, to fling to cast, to pour, to lay, to push, to set, to shake, to submit, to throw, to thrust, to destroy, to throw away, to cause, to occasion, to produce, to excite. *dāl denā*, a. to throw away, to cast, to occasion. h.

قَاب قَاب *dālī*, f. a tray, or rather a couple of trays fastened by slings for carrying presents; hence a present of fruit, &c.; a basket of fruit, &c.; a branch a bough. h.

قَاب قَاب *dānūr*, m. pitch, resin; a torch. h.

قَاب قَاب *dānt-dūpat*, f. gallop, swiftness. h.

قَاب قَاب *dāntnā*, a. to snub, to threaten (also *dātnā*). h.

قَاب قَاب *dānth*, the refuse of harvest floors. h.

قَاب قَاب *dānthāl*, m. pedicle, petiole, footstalk. h. [dicke, stalk. h.]

قَاب قَاب *dānthī*, f. a straw, stubble, pe-

قَاب قَاب *dānd*, high ground (opposed to *dābar*, low ground). h.

قَاب قَاب *dānd*, m. retaliation, penalty, revenge, fine, forfeit, an oar; the back-bone; a stick, a line *dānd bhārat*, a. to pay a fine, or undergo a penalty. *dānd lend*, to fine, to amerce. s.

قَاب قَاب *dāndā*, m. landmarks; road. *dāndā-mendā*, m. the frontier boundary between the lands of two proprietors. s.

قَاب قَاب *dāndnā*, a. to retaliate, to take revenge, to fine, to punish. s.

قَاب قَاب *dāndī*, m. a rower, a waterman. s.

قَاب قَاب *dāns*, m. the sting of a reptile; a large mosquito. s.

قَاب قَاب *dānh*, m. foil (under precious stones), the sting of a scorpion. s.

قَاب قَاب *dānkī*, voracious, gluttonous; m. a glutton. d.

قَاب قَاب *dāng*, f. a stick, a club; the greatest height or summit of a mountain. h.

قَاب قَاب *dāngar*, } thin, lean; m. a lean

قَاب قَاب *dāngarī*, } beast, a starveling, superannuated horned cattle; the flowering stem of radishes or mustard. h.

قَاب قَاب *dānwādol*, or *dānwāndol*, m. wandering without house or home, ruined, destitute *dānwādolī*, f. state of destitution, wandering without a home. h. [whelp. h.]

قَاب قَاب *dānwērū*, m. a tiger's cub or

قَاب قَاب *dānwāi*, left, left hand. d.

قَاب قَاب *dānwādol* (v. *dānwāndol*). d.

قَاب قَاب *dāh*, f. malice, spite, rancour, envy, jealousy. s.

قَاب قَاب *dāhuk*, m. a gallinule. s.

قَاب قَاب *dāhal*, m. the name of a country, also Tripura. s.

٣٨ **دَاهِنَا** *dāhnā*, n. to be malicious, to burn with spite; to be fuzed (as metal), to heat metal. *s.*

٣٩ **دَاهِي** *dāhī*, malicious, spiteful, envious. *s.*

٣٩ **دَايَن** *dāyan* (also *dāyin* or *dāyin*), f. a witch. *s.*

٣٩ **دَب** *dab*, m. strength, power, authority; a kind of rocket; the leather with which oil-pots are made. *dab-gar*, m. a carrier. *h.*

٣٩ **دَبَّا** *dabbā*, m. a leathern vessel for holding oil. *h.*

٣٩ **دَبَّيَا** *dibbā*, m. a small box. *h.*

٣٩ **دُبَانَا** *dubānā*, a. to cause to sink, to immerse, to dip; to demolish, ruin, destroy. *h.*

٣٩ **دُبَاي** *dubay*, out of man's depth, deep (enough to drown in); m. drowning. *h.*

٣٩ **دَبْدَبَانَا** *dabdabanā*, m. to be filled with water or tears (an eye) *ānsū dābdābānā*, to be on the point of shedding tears. *h.*

٣٩ **دُبَرَا** *dubārā*, m. marshy land, a puddle.

٣٩ **دَبَر** *dabrā*, a small pond (Scottie, "a dub") *dabū-dabū*, m. a puddle. *h.*

٣٩ **دَبَرِي** *dabrī*, division of profits among the village community according to their respective shares. *h.* [handed. *h.*]

٣٩ **دَبَرِيَا** *dabiriyā* or **دَبَرِيَا** *dabiriyā*, a ti-

٣٩ **دَبَس** *dabas*, m. provisions, sea-stock, stores. *h.*

٣٩ **دَبْسِي** *dabsī*, inundated land, or land liable to be flooded. *h.*

٣٩ **دَبْكََا** *dabkā*, m. fresh water drawn from a well, adj. fat, corpulent. *h.*

٣٩ **دَبْكَنَا** *dabkānā*, n. to glitter. *h.*

٣٩ **دَبْكِي** *dabki*, f. a dip, a dive. *h.*

٣٩ **دَبْنَا** *dabnā*, n. to sink, be immersed. *h.*

٣٩ **دَبْبُو** *dabū*, m. an iron spoon. *h.*

٣٩ **دَبْبَانَا** *dabnānā*, a. (v. *dubānā*) to cause to be sunk, drowned, or destroyed. *h.*

٣٩ **دَبُونَا** *dabonā* or **دَبُونَا** *dubonā*, a. (same as *dubānā*) *nām dubonā*, to vilify, to disgrace. *h.*

٣٩ **دَبُونَدْنَا** *dabonādenā*, a. to exhaust, to ruin, to demolish, to drown, to immerse. *h.*

٣٩ **دَبْ** *dabba*, m. a soldier's cartridge-box. *d.*

٣٩ **دَبِّي** *dibbī*, f. a cartouche-box, a small box of any kind. *h.* [cines, &c.] *h.*

٣٩ **دَبِيَا** *dabiyā*, f. a small box (for medi-

٣٩ **دَبْطَنَا** *dapatnā*, n. to call out, to shout; to gallop; to rebuke. *h.*

٣٩ **دَبْرَا** *daprā*, a sort of musical instrument. *d.*

٣٩ **دَبْ** *daph*, m. (for *daf*) a kind of musical instrument, a small drum. *h.*

٣٩ **دَفَارَنَا** *dapharnā*, n. to cry bitterly, to blubber, to roar. *h.*

٣٩ **دَفَالِي** *daphālī* (for *dafālī*), m. a kind of *futar*, who plays upon a musical instrument called *daf*; (met.) a chatterer. *p.*

٣٩ **دَفَّا** *datta*, m. a plug, spigot, a cork. *h.*

٣٩ **دَفْنَا** *ditnā*, a. to see; to take aim, to look at. *s.*

٣٩ **دَفْنَا** *datnā*, n. to stop, to stand still. *h.*

٣٩ **دَفَا** *dutha*, m. a stalk. *h.*

٣٩ **دَفْنَا** *dithnā*, a. to see, &c. (v. *ḍitnā*). *s.*

٣٩ **دَفْيَارَا** *duthiyārā*, seeing, possessed of vision, the opposite of blind. *s.*

٣٩ **دَفْكََا** *dudkā*, a kind of disease in the rice plant. *h.* [coward. *h.*]

٣٩ **دَر** *dar*, m. f. fear, dread. *dar-pohnā*, a

٣٩ **دَرَاكَ** *darāk*, fearful, frightened. *h.*

٣٩ **دَرَاوُ** *darāwū*, m. a coward; adj. timid. *d.*

٣٩ **دَرَاوُ** *darāwū*, timid, fearing. *s.*

٣٩ **دَرَانَا** *darānā*, a. to frighten, to terrify; adj. frightful, terrible. *s.*

٣٩ **دَرَاوُ** *darāwū*, terrible, terrific. *h.*

٣٩ **دَرَاوَنَا** *darāwnā*, a. to frighten, to terrify. *darāwnā*, frightful, terrifying, tremendous. *h.*

٣٩ **دَرَب** *darap*, adj. afraid. *h.*

٣٩ **دَرَبْنَا** *darapnā*, n. to be afraid. *h.*

٣٩ **دَرَبُونَا** *darapohnā*, a coward. *h.*

٣٩ **دَرَاكَ** *darakkā*, m. terror, fright. *h.*

٣٩ **دَرْنَا** *darnā*, to fear, to be frightened. *h.*

٣٩ **دَرَاوِيَا** *darwāiyā*, fearful; (met.) a coward. *h.*

٣٩ **دَرِيَانَا** *ḍuriyānā*, } a. to lead
٣٩ **دَرِيَالِنَا** *ḍuriyā lenā*, } about (as
a horse). to lead in hand. *h.*

٣٩ **دَرْمُونَدَا** *darhmundā*, having the beard cropped, shaved, deprived of beard. *s.*

٣٩ **دَرْمِيل** *darhmyal*, having a long beard. *s.*

٣٩ **دَس** *das*, m. the string by which scales are suspended (or held in the hand); the threads of the warp at the end of a piece of cloth which are left unwoven; the end of a piece of cloth. *s.*

٣٩ **دَسْنَا** *dasnā*, a. to bite or sting (as a venomous animal). *s.*

٣٩ **دَسُونَا** *dasāunā*, m. bedding. *h.*

٣٩ **دَف** *daf*, a kind of tambourine (v. *daf*). *d.*

٣٩ **دَفَالِي** *dafālī* (for *dafālī*), one who plays on the *daf*. *d.*

٣٩ **دَفَر** *dafar*, sail of a ship. *d.*

٣٩ **دَفْ** *dah*, m. a b w with the fist. *h.*

३३ **दकार** *dahār*, f. a belch, eructation. *dahār-
lenā*, to belch. *h.*
३३ **दकारना** *dahār-nā*, n. to belch; to bellow,
to low. *dahār-baithnā* or *-jānā*, n. to embezzle. *h.*
३३ **दकडकाना** *ḍakḍakānā*, m. (v. *ḍagḍa-
gānā*), to shake, burn, &c. *h.*
३३ **दकराना** *dakrānā*, n. to cry bitterly. *h.*
३३ **दकरिया** *dakariyā*, f. old (woman). *h.*
३३ **दकौत** *dakaut*, } m. a caste of
३३ **दकौतिया** *dakautiyā*, } Hindus de-
scended from a Brāhman on the father's, and a Gwālin
on the mother's side. They subsist on alms, and are
skilled in astrology. They are considered by all decent
people as troublesome vagabonds. *h.*
३३ **दकुरी** *dakorī*, f. a wasp, a hornet. *d.*
३३ **दिकी** *dikī*, an attack, an onslaught, butting
with the horns (an animal). *d.*
३३ **दकैत** *dakait*, m. a robber, a pirate
(vulg. *ḍacait*). *h.* [coity]. *h.*
३३ **दकैती** *dakaitī*, f. robbery (vulg. *da-
ḍait*). *h.*
३३ **दग** *dag*, f. a pace, one step (measure). *h.*
३३ **दग्गा** *daggā*, m. a lean long-legged horse,
a rascante, a garran. *h.*
३३ **दिगाना** *digānā*, a. to cause to shake,
move. *h.*
३३ **दुग्गुगाना** *dugḍugānā*, n. to sound a
kettle drum, to twinkle. *h.*
३३ **दगडगाना** *dagḍagānā*, n. to shake; to
burn brightly, to burn clear (charcoal). *dagḍagākar
pānī* *pinā*, to drink greedily, on a large quantity at a
draught. *h.*
३३ **दगर** *dagar*, f. a road, a path, a highway. *h.*
३३ **दग्रा** *dagrā*, a kind of vessel. *h.*
३३ **दगराना** *dagrānā*, a. to propel, to roll. *h.*
३३ **दगरजाना** *digar-jānā*, n. to go away. *h.*
३३ **दगरना** *dugarnā*, n. to travel, to walk on
the road, to roll. *h.*
३३ **दगमग** *dagmag*, adj. unsteady, totter-
ing; f. the act of shivering, tottering. *h.*
३३ **दगमगाना** *dagmagānā*, n. to shiver, to
tatter, to stagger. *h.*
३३ **दिगना** *dignā*, n. to shrink, to go back, to
relapse, to slide from the right path; to shake, to vi-
brate, to tremble, to quaver, to move, to slip to
stumble. *h.* [the. *s.*
३३ **दुलि** *duli*, f. a small turtle; a female tur-
tles. *h.*
३३ **दुला** *ḍalā*, m. a large lump, a clod, a large
basket. *h.* [swing. *h.*
३३ **दुलाना** *ḍulānā*, a. to move, to shake, to
३३ **दुलक** *ḍalak*, m. a sling, a basket, a
ḍālī, carried on men's shoulders by means of a stick
and ropes, like the beam and strings of a balance;
presents of fruit, sweetmeats, &c., are generally sent
in this manner; glitter. *h.*

३३ **दुलिका** *dulikā*, f. a small bird resembling
a wagtail. *s.* [gānā]. *d.*
३३ **दुलमलाना** *dalmalānā*, n. (v. *dagma-
lānā*) *h.*
३३ **दुलना** *dulnā*, n. to walk with a peculiar
twisting of the body; (a gait much affected by
women) *h.* [a lid]. *h.*
३३ **दुलवा** *dulwā*, m. a large basket (without
lid) *h.*
३३ **दुलवाना** *dulvānā*, a. (from *dulwā*) to
cause to throw, &c. *h.*
३३ **दुली** *ḍulī*, f. a lump (of sugar, meat, &c.). *h.*
३३ **दुलिया** *duliyā*, m. a basket (without cover,
like a tray); a lump of meat, &c. *h.*
३३ **दुलियाकाड़ा** *duliyākāḍā* (lit. the
brushing out of the basket) the conclusion of the sow-
ing season. *h.*
३३ **दिम** *dim*, m. a dramatic entertainment
dramatic exhibition of battle or tumult. *s.*
३३ **दिम्ब** *dimb*, m. an egg; a chrysalis; the
bladder; the spleen; the uterus, any young animal. *s.*
३३ **दिम्बिका** *dimbikā*, f. a libidinous woman. *s.*
३३ **दिम्भ** *dimbh*, m. pride, vanity; any
young animal, a fool, an idiot, a blockhead. *s.*
३३ **दिम्भा** *dimbhā*, f. an infant. *s.*
३३ **दमरु** *damrū*, m. a small drum shaped
like an hour-glass, held in one hand and beaten with
the fingers. *s.*
३३ **दण्ड** *dand*, m. the arm above the elbow,
a kind of exercise, placing the hands on the ground,
and then bending down so as almost to touch the earth
with the breast *dand-pel*, one who exercises himself
at the *dand*. *s.* [ḍbanā]. *s.*
३३ **दण्डु** *dandu*, m. a kind of snake (*Amphi-
dand*). *s.*
३३ **दण्डा** *dandā*, m. a staff, an ensign-staff;
the beam of a pair of scales. *s.*
३३ **दण्डा** *dandā*, a collector of market dues. *h.*
३३ **दण्डा-जानि** *dandā-jānī*, name of a mode of tor-
ture (v. Ell. Gl.). *h. p.* [(*Amphisbena*). *s.*
३३ **दण्डुभ** *dandubh*, m. a kind of snake
३३ **दिन्दिर** *dindir*, m. cuttle-fish bone, con-
sidered to be congealed foam of the sea. *s.*
३३ **दिन्दिम** *dindim*, m. a musical instrument;
a kind of small drum or tabor; a plant bearing a
small fruit (*Cassia candelas*). *s.*
३३ **दण्डवारा** *dandvārā*, a south wind. *h.*
३३ **दण्डवत** *dandvat* or **दण्डवत** *dandvat*,
also *dandavat*, a Hindū salutation, obeisance. *h.*
३३ **दण्डी** *dandī*, f. a handle; the beam of
a pair of scales; m. any one who bears a staff, a weigh-
man; a mendicant who carries a staff in his hand. *pag-
dandī*, f. a footpath. *s.*
३३ **दण्डी** *dandī*, f. the tube of the corolla
of the *Nyctanthes arborescens*, which is used for dye-
ing. *h.*
३३ **दण्डिया** *dandiyā*, m. a kind of garment
for women; a collector of market duties. *h.*

दंडीर *dandīr*, f. a line, stripe, score, lineament. *h.*
 दंड *dank*, m. the sting of a reptile or insect, particularly a scorpion. *dank mārū*, to sting. *h.*
 दंडा *dankā*, m. a double drum, a kettle-drum; the sound of the kettle-drum. *h.*
 दंडक *dankārnā*, n. (v. *ḍakārnā*) to bellow, &c. *d* [the kettle-drum. *s.*
 दंडई *dankāī*, f. wages of a beater of
 दंडिनी *dankinī*, f. a witch (v. *ḍākinī*). *s.*
 दंडियाना *dankiyānā*, a. to sting (as a reptile). *h.*
 दंडिला *dankilā*, armed with a sting. *h.*
 दंडर *dingar*, m. a fat man; a servant, a slave, a rogue, a cheat, a low or depraved man. *s.*
 दंडवारा *ḍaṅgārā*, } reciprocal assisi-
 दंडवारा *ḍaṅgārā*, } ance in tillage. *h.*
 दंडा *danā*, m. a large wooden spoon. *h.*
 दंड *dab*, m. a dip, a dive, a plunge; a dip (in dye or colouring). *ḍab-dēnā*, a. to dip in dye *h.*
 दंड *dāb*, m. a dip, a dive, immersion. *h.*
 दंडा *dobā*, m. a reservoir; fainting. *h.*
 दंडाचर *dubāchar*, } m. an island or
 दंडारा *dubārā*, } bank left in the
 channel of a river; any low ground liable to be flooded. *h.*
 दंडाना *dubānā*, } a. to sink or cause to
 दंडोना *dubonā*, } sink, to immerse. *h.*
 दंडाई *dubāī*, an unconditional bribe. *h.*
 दंडाई *dubāī*, n. to dive; to be drowned; to be immersed; to set, to sink; to be absorbed in business or study; to be destroyed, ruined. *ḍubānā*, a. to faint. *h.*
 दंडोना *dubonā*, a. to sink (v. *ḍubānā*).
 दंड *dor*, f. string, cord, thread, rope; m. a fillet of thread or cord tied round the arm or wrist. *h.*
 दंडा *dorā*, m. thread, line; edge of a sword, &c.; a ladle; a capsule (of poppy, &c.). *ānkh kā dōā*, a blood-shot eye, vessels distended with blood on the tunica conjunctiva of the eye (from intoxication or other cause) *dor dānā*, a. to stitch a quilt; to utter a long continued sound like the anaduvade (*Pringilla anaduvade*), *his chitti ne dor dāle* *tūṅṅe ho ho tāt tāt bāṅ bāṅ*, What female anaduvade uttered this prolonged strain (at hearing which) the male has fought so desperately. *gādan kā dōā*, a graceful motion of the neck in dancing. *h.*
 दंडक *dorak*, m. a string, a fillet of thread, &c. (v. *dor*).
 दंडी *dorī*, f. a string, cord, thread. *h.*
 दंडिया *doriyā*, m. striped muslin; lace; a dog-keeper. *h.*
 दंडीचाला *dorī-chālā*, m. a ropemaker. *h.*

दंडीहार *dorihār*, m. a pedlar who goes about selling laces, thread, &c. *h.*
 दंडीय *doriya*, m. a kind of lace. *h.*
 दंड *dor*, name of a race of *rājputs*, said to be now extinct. *h.*
 दंडी *daurhī*, f. a threshold, &c. (v. *daurhī*); adj. one and a half, or half as much as (any quantity); raised one half higher (a tone in music). *h.*
 दंड *dok*, f. vomiting. *h.*
 दंडा *dohrā*, old, ancient, an old man. *h.*
 दंडा *dokrī*, f. old (woman). *h.*
 दंडा *doknā*, n. to vomit. *h.*
 दंडी *dohī*, f. vomiting. *h.*
 दंड *dogar* (for *ḍongar*), a mountain. *d.*
 दंड *dol*, m. a leathern bucket for drawing water; a rich black soil. *h.*
 दंड *daul*, m. manner, method, mode; shape, fashion, form; estimate of assets for the purpose of assessments. *ḍaul-paṭṭa*, the rent-roll of a farm. *h.*
 दंडा *dolā*, m. a swing; a kind of sedan a tier on which a corpse is carried f a wife from an inferior family, married by a person of rank who gives a present to her parents, she ranks below wives of equal family, but above concubines. *ḍolā dēnā*, a. to give a daughter to a superior by way of tribute, manner, coition. *s.*
 दंडा *daulā*, a limit, boundary. *h.*
 दंड *dolha*, m. a small bucket for
 दंडी *dolchī*, f. drawing water. *h.*
 दंड *dol dol*, m. roving, perambulating. *h.*
 दंडा *dolā*, to move, to shake, or be shaken; to roam, ramble, rove; to swing. *s.*
 दंड *dola*, m. manner; coition (a phrase). *h.*
 दंडी *dolī*, f. a kind of sedan, an inferior sort of palanquin commonly called "a dooly." *s.*
 दंड *dom*, } m. a low caste of Hin-
 दंडा *domrū*, } dus; a caste of Mus-
 salmans, the men of which are musicians, and the females sing and dance in the company of females only (v. *domrū*). *h.*
 दंडमनपना *doman-paṇā*, m. the art practised by the *Dom* caste. *h* [called *Dom* *h.*
 दंडमनी *domnī*, f. a female of the caste
 दंडा *daunjā*, m. a scaffold. *h.*
 दंडा *davidā*, m. a bullock with only one horn. *h.* [caution by beat of drum. *h.*
 दंडी *dauḍī* or *dāuḍī*, f. publi-
 दंड *doir*, } f. a kind of snake. *h.*
 दंडा *doirā*, }

दुंगा *dongā*, m. a spoon; a canoe, a trough. *dingā*, deep *h*

दुंगर *dongar*, a mountain, a hill *h*

दुंगरी *dongrī*, a hill, a mountain. *d*

दुंगी *dongī*, f. (v. *dongā*) a spoon, &c., a small boat. *h*

दुनी *donī*, f. a boat or ship, a canoe, a coasting vessel. "The word is commonly applied to all vessels manned and commanded by natives, as *jahūz* is to all commanded by Europeans."—(Binning). *d*

दुही *dhūī*, alluvial formations, a mark of village boundaries. *h* [oar, a paddle *h*

दुई *duī*, f. a wooden spoon, ladle; an

दुबा *dhābū*, m. a net; the caves of a house, extending three or four cubits beyond the wall, so that people may sit under them. *h*

दुटा *dhātā*, m. a handkerchief tied over the head and over the ears *h*

दुठी *dhāthī*, f. rack, torment, torture; a noose or gin fastened on a horse's nose. *h*

दुहार *dhār*, m. a declivity, shield, target; a heap of corn. *h*

दुहस *dhāras*, f. and m. firmness of mind, confidence, animation, encouragement, comfort. *dhāras baṁbhānā*, a to encourage, to comfort, to keep in spirits. *dhāras deṇā*, a to animate *h*

दुहिन *dhārin*, f. a female musician. *h*

दुहस *dhārhas*, m. (v. *dhāras*) *h*

दुहिन *dhārhin*, f. }

दुहरी *dhārī*, m. }

दुहरी *dhārī*, m. }

दुहक *dhāk*, m. name of a tree (*Butea frondosa*). *h*

दुहा *dhākā*, m. a thick wood of *dhāk* trees; a city or district, *Phacca* or *Phacca*. *h*

दुहाल *dhāl*, m. declivity, slope; f. shield, target. *h*

दुहाला *dhālā*, m. a bough or branch of a tree. *d*

दुहालभोल *dhāl-bhol*, complete transfer by sale. *h*

दुहाला *dhālā*, a. to cast (metal in fusion), to pour out, to tilt, to spill; (met.) to do mischief, to mar *h*

दुहालु *dhālū*, slant, sloping; spoiling, doing mischief, casting, &c. *dhālū bhā-k*, a. to shift goods, &c. occasionally over shallows, &c. *h*

दुहालवा *dhālwan*, sloping, declivitous; cast (metal). *h*

दुहाली *dhālī*, m. a warrior armed with a shield, a shield-bearer; f. a bough or branch. *h*, *d*

दुहान *dhān*, m. hedge, inclosure. *h*

दुहाना *dhānā*, a. to break, to knock down or raze a building, &c. *h*

दुहानपा *dhānpā*, a. to cover, to conceal. *h*

दुहानचा *dhānchā*, m. a frame, a plan *h*

दुहानस *dhāns*, a cough, a cold. *d*

दुहानसा *dhānsa*, m. calumny, undeserved abuse, defamation. *h*

दुहानसना *dhānsnā*, a. to blame, to accuse. *h*

दुहानकना *dhānknā*, a. to cover, to shut. *h*

दुहानक *dhānk*, f. a precipice, cliff. *h*

दुहाहा *dhāhā*, m. the precipitous or high bank of a river *h*

दुहाई *dhāī*, two and a-half. *h*

दुहाब *dhāb*, m. shape, form, manners—breeding, behaviour, mode, method, knack, knowledge, fashion, style, way, address, dexterity, art, position *h*

दुहाबरा *dhābrā*, turbid. *h*

दुहाका *dhākā*, m. protuberance. *h*

दुहाबा *dhābā*, m. a copper coin equal to a *paṣā*. *h*

दुहाबुस *dhābūs*, fat, corpulent. *d*

दुहाबिला *dhābilā*, well-made, graceful. *h*

दुहापाना *dhāpānā*, a. to thump a drum (as children do). *a*

दुहापना *dhāpnā*, n. to be covered, concealed, hidden; m. a cover, covering. *h*

दुहाथी *dhāthī*, m. a plug, a cork. *h*

दुहाथी *dhāthī*, f. forwardness, impudence, audacity, presumption, pertness *h*

दुहाथी *dhāthī*, f. a cord used instead of a bridle. *h*

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دھور *dhīrhor*, name of an inferior tribe of *ahirs* in Benares. *h.* [pitfall. *h.*
 دھک *dahak*, m. f. a cavern, abyss, a
 دھک *dhak*, m. a weight. *h.*
 دھک *dhak*, m. the city or district of
Dhacca or *Dacca*; covering or disappearance. *h.*
 دھک *dhakā*, m. f. a large or a double
 drum. *s.*
 دھکار *dhakar*, f. (cor. for *dakār*, q. v.).
dhakar lenā, v. to belch. *h.*
 دھکانا *dahkānā*, a. to deceive, to
 disappoint, to balk, to tantalize; to spoil, to throw
 away uselessly. *h.*
 دھکال دینا *dhakal-dēnā*, a. to dismiss a com-
 plaint; to reject a suit or claim, to quash. *d.*
 دھکلی *dhaklī*, f. a machine for raising
 water. *h.* [m. a lid, a cover. *h.*
 دھکنا *dhaknā*, a. to cover, to conceal;
 دھکنا *dhaknā*, n. to enter, to penetrate;
 to take aim; to have regard for, inclination to, sym-
 pathize. *h.* [pot. *h.*
 دھکني *dhaknī*, f. a lid, cover (of a
 دھکیل *dhakel*, m. a push, shove.
dhakel denā, to push, to precipitate. *h.*
 دھکی لکانا *dhakī lagānā*, a. to
 take aim. *h.* [shove. *h.*
 دھکیلنا *dhakelnā*, to push, thrust,
 دھکیلو *dhakelū*, m. one who pushes, &c. *h.*
 دھک *dhig*, m. (v. *dig*) side, quarter,
 near. *s.*
 دھگار *dhigār*, a store, a heap. *d.*
 دھلانا *dhalānā*, a. to cause to cast
 (metal), to cause to pour. *h.*
 دھلانا *dhalānā*, a. to cause to be car-
 ried; to spill (water, &c.). *h.*
 دھلای *dhulāī*, f. act of carrying;
 price paid for carrying, or for transporting. *h.*
 دھلڑ *dhillār*, lazy, indolent. *h.*
 دھلک *dhalak*, f. rolling, tilting. *h.*
 دھلکا *dhalakā*, m. bleary-eyed; spilling. *h.*
 دھلکانا *dhalakānā*, a. to tilt, to over-
 turn, to spill, to pour, to roll. *h.*
 دھلکانا *dhalaknā*, n. to roll, to be
 tilted, to be spilt; to become loose (a girdle). *h.*
 دھلکانا *dhalakānā*, n. to move
 from side to side, to totter. *h.*
 دھلنا *dhalnā*, n. to be cast (a metal);
 to be poured out, to spill; to roll; to be inclined.
din dhalnā, to decline (the day towards evening).
dhalti phirā chhānū, (lit. rolling and turning shade)
 is concern; the changeable state of worldly affairs;
 (met.) to a person of a capricious or unsteady temper. *h.*

دھلنا *dhalnā*, n. to be poured out, to
 be spilt, to roll. *h.*
 دھلوانا *dhalwānā*, n. (v. *dhalānā*). *h.*
 دھلایت *dhalait*, m. a person in the
 equipage of great men armed with sword and buckler;
 a court dble, a targeteer; "a peon who waits on the
 person of a European in authority; he wears a silver
 badge, but his target has been laid aside."—(Binning) *h.*
 دھلاتی *dhalatī*, cf. or relating to a
dhalat; f. situation of *dhalait*. *h.*
 دھلدھمی *dhindhimī*, f. a tam-
 bourine. *h.*
 دھلانا *dhamlānā*, n. to roll. *h.*
 دھنا *dhanā*, v. to be demolished, razed,
 destroyed (v. *dhanāy*). *h.*
 دھندھنا *dhandhnā*, a. to seek, search
 for. *dhandhnā dhandhnā*, to search for. *h.*
 دھندھوانا *dhandhwanā*, a. to cause
 to seek. *h.*
 دھندھورا *dhandhorā*, m. publication by
 beat of drum; (in Dakh.) *dhandorā* (i. e. *dhandhorā*)
pitānā, to proclaim by beat of drum. *h.*
 دھندھوریا *dhandhorīyā*, m. a pro-
 claimer, a public crier. *h.*
 دھندھوئی *dhandhoī*, the scum of the
 sugar-cane juice when boiling. *h.*
 دھنگ *dhang*, m. behaviour, manners,
 breeding, gracefulness, mode, method. *h.*
 دھنیک *dhanik*, m. the name of a bird
 with a very large bill (*Buceros*). (v. *dhanes*). *h.*
 دھو *dhaū*, deep water, an eddy; a deep pool
 in a river. *d.*
 دھوا *dhūā*, m. a bank, a mound raised
 as a boundary. *h.*
 دھوا *dhoā*, m. fruit and flowers pre-
 sented by inferiors on festival days. *h.*
 دھوانا *dhanānā*, a. to cause to be cast
 down, razed, or demolished. *h.*
 دھونا *dhotā*, m. a child. *h.*
 دھور *dhor*, m. cattle. *h.*
 دھورا *dhorā*, m. the tomb, carried about
 in *moharām*, name of an insect very destructive to
chandi, &c. *h.*
 دھورا *dhorā*, m. a pea. *h.*
 دھوری *dhorī*, f. eagerness, ardour. *h.*
 دھوہا *dhorhā*, m. (v. *dhorā*). *h.*
 دھوڑی *dhorī* (for *de, orhī*), at threshold. *h.*
 دھوسر *dhusar*, m. a caste of Hindūs. *h.*
 دھوک *dhok*, f. salutation, obeisance. *h.*
 دھوکا *dhookā*, small stones of an inferior
 quality extracted from the *Chanār* quarries. *h.*

ڏھڪا *dhākā*, m. tapping or shoving, by way of calling the attention of one spoken to. *dhākā denā*, a. to peep; to tap. *h*
 ڏھوڪنا ڏھوڪنا *dhoknā*, a. to drink, to tope. *h*
 ڏھوڪنا ڏھوڪنا *dhoknā*, n. to shut, to close; to steal on, to draw nigh, to approach; to go into, to enter. *h*
 ڏھول ڏھول *dhol*, m. a kettle-drum. *h*
 ڏھولا ڏھولا *dhulā*, name of a famous lover in Hindu story; a boy. *h*
 ڏھولڪ ڏھولڪ *dholah*, } f. a small drum. *h*
 ڏھولڪي ڏھولڪي *dholkī*, }
 ڏھولڪيا ڏھولڪيا *dholkīyā*, m. a person that plays on the *dholak*. *h*
 ڏھولن ڏھولن *dholan*, m. a friend, a sweet-heart. *h* [shape of a drum. *h*
 ڏھولنا ڏھولنا *dholnā*, m. a little amulet in the
 ڏھولي ڏھولي *dhūli* or ڏھولي *dholi*, f. a bundle of one hundred betel leaves, m. a drummer. *h*
 ڏھوليا ڏھوليا *dholiyā*, m. a drummer. *h*
 ڏھون ڏھون *dhonā*, a. to take up, take away, to carry. *h* [and a half. *h*
 ڏھونچ ڏھونچ *dhoncha* or ڏھونچا *dhanchā*, four
 ڏھونڊ ڏھونڊ *dhond* (also *dhondh*), m. a capsule or seed-vessel, especially of the poppy. *h*
 ڏھونڊھ ڏھونڊھ *dhundh*, m. f. } seeking, a
 ڏھونڊھن ڏھونڊھن *dhundhan*, m } search. *s*
 ڏھونڊھڻ ڏھونڊھڻ *dhundhay*, } m. strict search,
 ڏھونڊھڻاڻڻ ڏھونڊھڻاڻڻ *dhundhāṇ*, } inquiry, quest,
 ڏھونڊھڻاڻڻ *dhundh-dhundh*, } investigation. *s*
 ڏھونڊھڻا ڏھونڊھڻا *dhundhnā* or *dhundhnā* *dhān*-
dhnā, a. to seek, to search for. *s*
 ڏھونڊھيا ڏھونڊھيا *dhundhiyā*, m. name of a kind of *faḥḥ*, of the sect of *Jams*. *h*
 ڏھونڊي ڏھونڊي *dhundi*, the pod of gram. *h*
 ڏھونڊھڻاڻڻ ڏھونڊھڻاڻڻ *dhūnr-dhānr*, m. search. *s*
 ڏھونڊھڻاڻڻ ڏھونڊھڻاڻڻ *dhūnrhnā*, a. (v. *dhūndhnā*), to search. *s*
 ڏھونڊ ڏھونڊ *dhong*, fraud, trickery, deceit. *d*
 ڏھونڊڪي ڏھونڊڪي *dhonyinā*, fraudulent, deceitful. *d*
 ڏھوھ ڏھوھ *dhoh* (also *dhūh*), elevated grounds in the midst of ravines. *h*
 ڏھوھ ڏھوھ *dhūhā*, a scarecrow, a mound of earth (v. *dhūā*). *h*
 ڏھوھڻا ڏھوھڻا *dhah-parnā*, } n. to fall,
 ڏھوھڻا ڏھوھڻا *dhahnā*, } to be de-
 ڏھوھڻا ڏھوھڻا *dhah-parnā*, } molished,
 ڏھوھڻا ڏھوھڻا *dhah-parnā*, } to tumble down (a house), to be razed, destroyed. *h*
 ڏھي ڏھي *dhī*, a high bank of a river. *dhe*, a subdivision of the *Jit* tribe. *h*

ڏھيا ڏھيا *dhaiyā*, m. a measure of two and a half *seis* *dhaiyā tekār*, desolated. *h*
 ڏھيا ڏھيا *dhēpā*, a large lump or clod of earth; arable land; adj. bulky, corpulent. *d*
 ڏھيا ڏھيا *dhāth*, } forward, impudent, fa-
 ڏھيا ڏھيا *dhāthā*, } miliar, presumptuous,
 ڏھيا ڏھيا *dhāthā*, } confident, tame, pert; seen. *s*
 ڏھيا ڏھيا *dhāṭ denā*, a. to force an invitation, by fixing one's self in a house till dinner comes on table. *h*
 ڏھير ڏھير *dher*, m. a heap; a parcel; adj. much, abundant, enough. *h*
 ڏھيرا ڏھيرا *dherā*, adj. squinting, squint-eyed. *h*
 ڏھيري ڏھيري *dherī*, f. a heap, also a sharer in landed property. *h* [vast. *d*
 ڏھير ڏھير *dher* (for *dherh*, q. v.), a pariah, an out-
 ڏھيرھ ڏھيرھ *dherh*, m. name of a tribe of workers in leather; a low caste of Hindus so called. *h*
 ڏھيرھ ڏھيرھ *dhār*, m. pregnancy; a large belly. *h* [the ear. *h*
 ڏھيرھي ڏھيرھي *dherhī*, f. an ornament worn in
 ڏھيرھي ڏھيرھي *dherī*, f. (v. *dher*), a heap, &c. *h*
 ڏھيٺ ڏھيٺ *dhij*, a heap, a store. *d*
 ڏھيل ڏھيل *dhil*, f. looseness, remissness; laziness, inattention, delay, caution, foresight. *dhilēnā*, to give way, to yield. *h*
 ڏھيلا ڏھيلا *dhilā*, loose, not tight; remiss; lazy inattentive, dilatory. *h*
 ڏھيلا ڏھيلا *dhela*, m. a lump of earth, a clod; a pellet made of clay for shooting at birds. *dhelā-chanth*, f. the fourth day of the bright fortnight in *Bhādon*, a festival on which the Hindus pelt each other with clods. *h* [ness. *h*
 ڏھيلا ڏھيلا *dhilāṭ*, f. remissness, loose-
 ڏھيلا ڏھيلا *dhilī dorī denā*, to act remissly. *d*
 ڏھين ڏھين *dhen*, f. a milch cow (for *dhemu*). *h*
 ڏھينڊس ڏھينڊس *dhendas*, m. a kind of gourd. *h*
 ڏھينڊھ ڏھينڊھ *dhendhā*, m. pregnancy, a large belly. *h*
 ڏھينڙس ڏھينڙس *dhenrās*, m. a kind of gourd. *h*
 ڏھينڙي ڏھينڙي *dhenrī*, f. the capsule of the poppy (or of the cotton tree), a poppy head; an ornament worn in the ear. *h* [ing with. *h*
 ڏھينڪا ڏھينڪا *dhenkā*, m. a machine for pounding
 ڏھينڪھ ڏھينڪھ *dhinkhār*, a kind of harrow, consisting of a bundle of thorns tied together, and drawn by bullocks. *h*
 ڏھينڪي ڏھينڪي *dhenkī*, f. a mode of joining breadths of cloth or of cutting out cloth; a machine for drawing water, being a lever supported on a long post, having a bucket suspended to one end and a weight of earth or stone to the other. *h*

ॐ ॐ ॐ *dhenkī*, f. (same as *dhenkā*). *h.*

ॐ ॐ ॐ *dhe,ū*, m. a wave. *h.*

ॐ ॐ ॐ *dhehā*, m. a kind of *fahīr*; a tribe of *jāts*. *h.* [ground; mounds. *h.*

ॐ ॐ ॐ *dihā* or *dhehā*, m. a rising

ॐ ॐ ॐ *dith*, f. sight, a look, a glance, vision. *dith-band*, enchanting the sight, preventing one's seeing by conjuration, a juggler. *dith-bandī*, f. the act of enchanting the sight, &c. *h.*

ॐ ॐ ॐ *derā*, } m. a dwelling, a tent; adj. ॐ ॐ ॐ *dera*, } squint-eyed. *h.*

ॐ ॐ ॐ *der*, f. (v. *dārḥ*) a tooth. *derenī mārṇā*, to gnash or grind the teeth from grief, rage, &c. *h.*

ॐ ॐ ॐ *derh*, one and a half. *derh-pār*, three-eighths. *derh panvā*, a weight, three-eighths of a *se*. *derh int ki masjid judī banānī*, (lit. to make a separate temple of a brick and a half) to withdraw from pride, from the society of others. *derh bakāyan māqan baḥ mū* (lit the gentleman is in his garden consisting of a tree and a half); (the *bakāyan*, *shīr* *venpā* *riens*, is a tree of no use or estimation); applied to a person who assumes consequence without cause. *h.*

ॐ ॐ ॐ *derh-gat*, f. a kind of dance. *h.*

ॐ ॐ ॐ *dey*, m. step, pace. *h.*

ॐ ॐ ॐ *dāl*, m. f. stature, body, size, bulk; ploughed land. *h.*

ॐ ॐ ॐ *del*, } m. a lump of earth. *h.*

ॐ ॐ ॐ *delā*, }

ॐ ॐ ॐ *daiṇ*, m. wings of birds. *s.*

ॐ ॐ ॐ *dayan*, m. a ear or litter carried on men's shoulders; a *pālki*, a dooly; flying, flight. *s.*

ॐ ॐ ॐ *denā*, m. a log tied to the neck of a vicious ox. *h.*

ॐ ॐ ॐ *dainā*, m. a branch, a bough. *h.*

ॐ ॐ ॐ *ding*, m. boasting, gasconading, *ding-mārṇā*, a. to make a boast. *h.*

ॐ ॐ ॐ *dingī*, f. a boat, a ferry-boat. *dingī-wālā*, a boatman, a ferryman. *u.*

ॐ ॐ ॐ *deorhā*, half as much again; a mode of reckoning used to denote interest in kind or grain at the rate of fifty per cent. *h.*

ॐ ॐ ॐ *deorhānā*, a. to take once and a half more; to receive back the sum lent with fifty per cent. interest. *h.*

ॐ ॐ ॐ *de,orhī*, f. a threshold, a door, antechamber. *de,orhī-dār*, a doorkeeper. *h.*

ॐ ॐ ॐ *devalā*, } also *de,olā*, &c., mounds, ॐ ॐ ॐ *devala*, } high ground. *h.*

ॐ ॐ ॐ *dih*, m. a haunt, a place, a dwelling, village; also the site of a deserted village. *p.*

ॐ ॐ ॐ *dihā*, m. a small bank or mound. *h.*

ॐ ॐ ॐ *dehur*, f. a volley, several muskets discharged at once. *h.* [deorhī]. *h.*

ॐ ॐ ॐ *dehurī*, f. threshold, &c. (v.

ذ

ذ *zāl*, called *dālī mu'jama*, is the ninth letter of the Arabic alphabet, the eleventh Pers, and thirteenth Hind. Its existence in Persian, except as a substitute for *dal*, q v., appears very doubtful, nor does it exist in the Sanskrit and Indian dialects thence derived: it is pronounced by the Arabs like *th* in the English word *thou*, but in Hindustani its sound is not to be distinguished from that of *z*, which is exactly our own letter *z*. In reckoning by *ahjad* it stands for 700. *h.*

ذ *zābīh*, a sacrificer, a butcher. *sa'du-z-zābīh*, two bright stars in the left horn of Capricorn. *a.*

ذ *zāt*, f. a mistress, possessor; the soul, essence, substance, nature, the person viewed as the body and soul, in opposition to *badan*, the material body; caste. *zāt jānā*, n. to be outcast. *zāt-dēnā*, a. to give up one's caste or relinquish the benefits of one's religion by eating, &c. with a person of another sect, also to give caste, or receive into any sect as a member. *zāt ke gun nikālṇā*, to act wickedly, to show the nature of the beast, to exhibit the cloven foot. *zāt lōṇā* or *mārṇā*, a. to deprive another of caste, by touching his food, &c. *h.*

ذ *zāti*, } essential, natural, innate (op- ॐ ॐ ॐ *zātīlā*, } posed to *zifātī*, acquired or artificial). *a.*

ذ *zāf*, m. sudden death. *a.*

ذ *zākir*, remembering, grateful, one who remembers or praises God. *a.*

ذ *zāhil*, careless, forgetful. *a.*

ذ *zāik*, tasting, one who tastes. *a.*

ذ *zāika*, m. the sense of tasting, the palate, relish, taste. *a.*

ذ *zābīh*, f. a sacrifice, slaughter. *zābīh-k.*, n. to sacrifice; to kill (animals for food agreeably to the Muhammadan law), to slaughter. *a.*

ذ *zābīh*, sacrificed; m. a sacrifice. *zā-bīhu-l-lāh*, the sacrifice of God; a name of Ismā'īl (not of Isaac), the son of Ibrahim (Abraham). *a.*

ذ *zakhā'ir* (pl. of ذ *zakhira*), victuals, provision, treasures, stores. *a.*

ذ *zakhir*, } m. treasure, provisions, vic- ॐ ॐ ॐ *zakhīrā*, } tuals, stores. *a.*

ذ *zarr*, } m. an atom, a little (v. *zarra*). *a.*

ذ *zarrā*, }

ذ *zarrāt* (pl. of ذ *zarr*), atoms, particles. *a.*

ذ *zarāra*, m. particles scattered from any thing pounding. *a.*

ذراع *ẓirā'*, m. a yard; a cubit; two bright stars in the head of Gemini. *a.*

ذروت *ẓirwat* and *ẓurwat*, f. the summit, pinnacle; majesty, pomp. *a.*

ذرة *ẓarra*, m. an atom, a particle, a little. *ẓarra-wā'*, humble, lowly, a mere atom. *a.*

ذري *ẓarrī*, an atom, a small particle. *a.*

ذريع *ẓarī'a*, m. medium, means. *ẓarī'e* (*sc.*), by means of, &c. *a.*

ذريت *ẓarriyat*, f. race, lineage, offspring. *a.*

ذعاف *ẓu'af*, m. deadly venom. *a.*

ذعف *ẓu'uf* (pl. of ذعاف), poisons. *a.*

ذقن *ẓalan*, m. the chin, the beard. *chāhi ẓakan*, m. a dimple in the chin. *a.*

ذكا *ẓahā*, m. vivacity, acuteness of genius, penetration *ẓukā*, m. the sun. *a.*

ذكوات *ẓukāwat*, f. brightness of genius, acuteness. *a.*

ذكر *ẓikr*, m. remembrance, memory, commemoration; mention; praise, fame, recital, relation; reciting the *ḥurūf*, repeating the names, attributes, and praises of God *ẓikr-ka*, to mention.

ذكر *ẓakar*, m. *membrum virile*, male; the masculine gender. *a.*

ذكورة *ẓakūra*, m. the male sex. *a.*

ذكي *ẓakī*, gente, ingenious; fiery, flaming. *ẓakiya-l-ma'ī*, of a splendid genius. *a.*

ذل *ẓall*, m. baseness, meanness. *ẓill*, m. gentleness, ease. *a.* [sequiousness. *a.*

ذلات *ẓalālat*, f. abjectness, baseness; ob-

دلام *ẓulām*, m. the cholic. *a.*

ذلت *ẓullat* or *ẓillat*, f. baseness, meanness, (for *ẓallat*) error, blunder. *a.*

ذلق *ẓalk*, m. a prompt and ready or eloquent tongue. *ḥarf-u-ẓ-ẓalk*, lingual letter, as *re, lām, nūn*. *a.*

ذلك *ẓālik* or *ẓālika*, dem. pron. that. *a.*

ذلل *ẓalal*, baseness, meanness. *a.*

ذليل *ẓalīl*, abject, submissive, mean, contemptible, wretched, base. *a.*

ذم *ẓamm*, m. blame, reproach, accusation, detraction. *a.*

ذمائم *ẓamā'im* (pl. of ذميمة), crimes, misdeeds; base qualities. *a.*

ذمم *ẓimma*, m. trust, charge, obligation, subjection, duty, service, fidelity, lineage. *ẓimma lenā*, a. to take charge, to take care of, to take upon one's self. *a.*

ذمي *ẓimnī*, an infidel (*i.e.* a person who is not a *Muṣalmān*) subject to a *Muḥammadan* government. *a.*

ذميم *ẓamīm*, blameable, culpable. *a.*

ذنب *ẓanab*, a tail; (in astronomy) the tail of the dragon, the descending node. *a.*

ذنب *ẓanb*, m. a crime, sin, fault. *a.*

ذنوب *ẓunūb* (pl. of ذنب), crimes. *a.*

ذو *ẓū*, a lord, a master; (in comp.) implies possessed of or endowed with, as *ẓū-l-jalāl*, glorious, splendid. *ẓū-l-jawāh*, "the winged one," name of the horse of *Husain*, the son of 'Alī'. *ẓū-l-ka'da*, and *ẓū-l-hijja* (see *ẓi-ka'da* and *ẓi hijja*). *ẓū-ma'ā'* (*y.* obably intended for *ẓu-l-ma'nawā'*) a pun, a joke, a double entendre. *ẓu-l-jakār*, name of 'Alī's sword. *ẓū-l-karīm*, a kinsman. *ẓū-l-nūr*, name of a celebrated saint and sūfy. *ẓū-l-hanān*, lord of the two horns (*i.e.* of the East and West), an epithet of Alexander the Great. *ẓū-ẓanab*, tailed (a comet). *a.*

ذواق *ẓawāq*, m. a taster. *a.*

ذوانب *ẓawānīb* (pl. of ذنب), tails. *a.*

ذوق *ẓawḥ*, m. taste, delight, joy, pleasure, voluptuousness. *ẓawḥ se*, with pleasure, willingly, with all my heart. *a.*

ذوي *ẓawī* (obl. pl. of ذو), lords, masters, possessors. *ẓawī-l-ikrām*, held in veneration. *a.*

ذهاب *ẓahāb*, departure, failure (of one's senses, &c.) *a.*

ذهب *ẓahab*, gold, the yolk of an egg. *a.*

ذهل *ẓahl*, m. forgetting, leaving, carelessly abandoning. *a.*

ذهن *ẓihḥ*, m. understanding, memory, genius, ability. *ẓihni dakik*, a subtle genius. *a.*

ذهول *ẓahūl*, m. oblivion, forgetting. *a.*

ذهس *ẓahīn*, sagacious, ingenious. *a.*

ذي *ẓī* (obl. case of ẓū), a lord, a master; (in comp.) possessed of or endowed with, as *ẓī-ḥaḥ*, sensible, *ẓī-rah*, rational, spiritual. *a.*

ذي حجة *ẓi-ḥijja*, m. the name of the last month of the *Muḥammadan* year, on the 10th day of which month is the festival of *bakar'ad*.

ذي فعدة *ẓī-ḥa'da*, the eleventh month of the *Muḥammadan* lunar year, consisting of thirty days. *a.*

ذيل *ẓail*, m. the skirt of a garment, the train of a robe, the last, hinder, or supplementary part of any thing, the sequel, that which follows or is annexed, as a list of particulars mentioned in a letter. *a.*

ر *re* or *rā*, called *rāe muḥmala*, and *rāe ḡhair muḥkūta*, is the tenth letter in the Arabic, twelfth in the Persian, and fourteenth in the Hindustani alphabets. In reckoning by *abjad* it stands for 200. Its sound is that of *r* as pronounced by the Scotch and Irish; that is, it is much more marked than the English *r*. It is interchangeable with *lām*; as *dayra* for *dalā*, the river Tigris; *tarwār* for *talwār*, a sword. In Hindi, besides *lām* it is also interchanged with *ra*; as *darakhān* for *darakān*, to split. In almanacs it is the astronomical character for the moon, and in dates it denotes the month *rabī'u-l-awwal*. *a. h. p.*

رأب *rāb*, f. syrup. *h.*

رأبری *rābrī*, f. a kind of food like pap. *h.*

رابطا *rābha*, conjunction, bond, connection. *a.*

رابع *rāban* or *rāvan* (for *rāvāna*) : it is said that *Viṣṇu* having an inclination for war, occasioned a *Brāhmaṇ* to curse his two doorkeepers, *Jaya* and *Vijaya*, wishing that they might be born on earth three times, after each time returning to their original forms of porters to the deity. By this means *Viṣṇu* contrived to be nearly matched on earth, so as to have a good battle. They first appeared as *Himavāksa* and *Himavāksī*, then as *Rāvāna* and *Kumbhaka-na*, and lastly as *Śiśupāl* and *Dantavakra*, in each of which characters they opposed the deity in different combats. *s.*

رابا *rābhā*, *n.* to toil, to labour. *d.*

راپی *rāpī*, a carrier's knife. *d.*

رات *rāt*, *f.* night. *rat thoī aur sāng bahut* is applied to express a hurry of business with little time to perform it in, or as our vernacular hath it "the devil to pay and no pitch hot," also great expense with a small income. *baṛe kachē bān sāk jagmān men, rāt thoī hoī aur bahut bān sāng*, acquire whatever you can in the season of youth, the task is arduous and the time short (*as jagmān nā brevis; Arduus; rāt-nā, in the middle of the night. adhe- rāt, midnight. s.*

راتا *rātā*, red; dyed; coloured. *s.*

راتب *rātīb*, *m.* daily allowance of food (to animals, particularly dogs and elephants); allowance, portion, provision. *a.*

راتبہ *rātībā*, *m.* salary, stipend, pay. *rātībā khur*, a stipendiary, a pensionary. *a.*

راتر *rātrī*, *f.* the night (*v. rāt*). *rātrī-*

راتری *rātrī*, *chai*, moving at night; *m.* a goblin, a fiend; a thief, a robber; a guard, a patrol. *s.*

رانا *rānā*, *a.* to dye (with colour), to stain; to be strongly attached or in love (lit. stained with the dye of love). *s.*

راندا *rānā*, *m.* night blindness. *s.*

رائہوت *rāthor*, strong, firm. *d.*

راج *rāj*, *m.* government, sovereignty,

kingdom, reign, sway; (in comp.) king, prince. *rāj-bansī*, descendant of a king; a *rājput* tribe. *rāj-bhān* or *rāj-bhān*, in a royal residence, a palace. *rāj-bhog*, *m.* victuals placed before idol at noon. *rāj-put* or *-puti*, *m.* a Hindu title, prince. *rāj-puti*, *f.* a queen. *rāj-pūt*, a king's cushion, throne. *rāj-tri*, the royal mark on the forehead, the ceremony of coronation. *rāj-tyas*, *m.* majesty, kingly dignity. *rāj-dhwā*, *m.* a rebel, one making war against a king. *rāj-jyā*, suitable for a king, princely. *rāj-dhām*, *m.* a levee, an audience. *rāj-doh*, *m.* oppression; rebellion. *rāj-dohī*, a rebel, a traitor. *rāj-dand*, *m.* punishment ordered by the king; sceptre. *rāj-dwār*, the gate of a palace or royal residence. *rāj-dhār*, *f.* royal state or function, government. *rāj-dham*, *m.* royal duty; the duties of the military caste. *rāj-dhām*, *m.* royal revenue or right to property. *rāj-rāj*, *m.* kings of kings, an emperor. *rāj-rag*, a mortal disease; consumption. *rāj-sabha*, *f.* a royal assembly, the royal court. *rāj-sattā*, *f.* majesty, royal dignity. *rāj-sarp*, *m.* the king-serpent, a boa. *rāj-sā*, *m.* royal revenue or tax. *rāj-senā*, a counter, a royal attendant. *rāj-shāsm*, *m.* a royal edict. *rāj-kāj*, *m.* royal duties, state affairs. *rāj-kul*, *m.* a royal race; a prince. *rāj-kunār* or *rāj-kunār*, *m.* a king's son, a prince. *rāj-kanyā*, *f.* a princess. *rāj-gādī*, *f.* a king's cushion a throne.

rāj-guru, *m.* the king's spiritual preceptor. *rāj-lakṣan*, *m.* royal insignia, any natural mark indicating royalty. *rāj-lekh*, *m.* a royal letter or order. *rāj-mārg*, *m.* a royal road, one passable for horses and elephants, and 40 cubits broad. *rāj-mandir*, a palace, a royal residence. *rāj-nīti*, *f.* the art of government, the duties of a prince, both in peace and war; name of a work on the art of government. *rāj-seat*, royal, kingly. *rāj-vansī* or *rāj-vansī*, a royal descent, a *rājput*. *rāj-vijē*, springing from a royal race. *s.*

راج *rāj*, *m.* a mason, bricklayer. *p.*

راجا *rājā*, *m.* a king, a prince. *s.*

راجادھراج *rājādhirāj*, *m.* supreme ruler of princes, king of kings. *s.*

راجاگیا *rājagya* or *rājagya*, *f.* a command from the sovereign, a royal *farmān*. *s.*

راجاء *rājā*, *m.* kingly, royal. *s.*

راجاورب *rājāurb*, *m.* a kind of diamond. *s. rāj-ratt. s.*

راجاوی *rājāwā*, *f.* a line of kings, a dynasty or royal genealogy. *s.*

راجہنسی *rāj-hansī*, *m.* descendant of a *rāja*, the name of a *rāj-put* tribe. *s.*

راجہا *rāj-bahā*, the main channel, the principal or common branch of a canal. *s.*

راجپتر *rāj-putr*, a prince; a *kshatri* or man of the military caste. *s.*

راجپتری *rāj-putrī*, a princess. *s.*

راجپت *rāj-putt*, *m.* a gem, said to be an inferior kind of diamond brought from *Fnāt* lies, a country in the north-west of India; a tiara or royal tiara; *f.* a king's cushion, a throne. *s.*

راجپوت *rāj-put*, *m.* a descendant of a *rāja*; the name of a celebrated military caste. *s.*

راجپوتانا *rāj-putānā*, the country of the *rāj-puts*. *s.* [in war. *s.*

راجپوتی *rāj-pūtī*, *f.* courage, prowess.

راجپوت *rāj-phorā*, *m.* a carbuncle or large beryl generally rising on the back of the neck, and which commonly proves fatal. The famous Hyder Ali died of this carbuncle; and in 1713 Dr. Hamilton obtained for the East India Company a considerable grant from the Emperor Ferokhsieir as a reward for having cured that prince of this dangerous malady. (Binning.) *s.*

راجتوا *rājatwa*, *m.* sovereignty, kingly craft. *s.* [of a *rājā*. *s.*

راجدھر *rāj-dhar*, *m.* the prime minister

راجدھانی *rāj-dhānī*, *f.* the metropolis, seat of empire or of government. *s.* [sort. *s.*

راجانی *rāj-rānī*, a queen, royal consort.

راجس *rājus*, *m.* lust, sensuality; *adj.* relating to the quality of passion. *s.*

راجستان *rājasthān*, the country of the *rāj-puts*, also called *rāj-putānā*. *s.*

راجسویہ *rāj-sūyā* or *راجس* *rajāsū*, *m.* a sacrifice performed only by an universal monarch, attended by his tributary princes, as in the case of *Yudhishtīra* and others. *s.*

راجकर *rāj-kar*, m. the royal tribute, king's taxes. *s.* [grass (*Cyperus*). *s.*
 راجकशेर *rāj-kashera*, m. a fragrant
 راجकीय *rājakīya*, royal, kingly. *s.*
 راجگریو *rāj-grīv*, m. a flat fresh-water fish. *s.*
 راجنا *rājnā*, n. to shine, to be adorned. *s.*
 راجनीل *rāj-nīl*, m. the emerald. *s.*
 راجناری *rāj-nārī*, m. the country of *rājās*; the royal domains. *s.*
 راجن *rāja*, m. (v. *rājā*) a king. *s.*
 راجهاسک *rāj-hāsak*, m. a large fish (*Cyprinus niloticus*). *s.*
 راجهس *rāj-hās*, m. a white goose with red legs and bill; the samingo. *s.*
 راجی *rājī*, hoping, asking, interceding; a client. *a.*
 راجی *rājī*, f. a row, a line. *s.*
 راجیادیکار *rājyādīkār*, m. government of a kingdom; right or title to a sovereignty. *s.*
 راجیسور *rājēsvar*, } *راجेश्वर* { m. a sovereign
 راجیشور *rājēshvar*, } prince, a lord, a governor. *s.*
 راجندر *rājendra*, m. an emperor. *s.*
 راجیو *rājīva*, m. a large fish (*Cyprinus niloticus*). *s.* [prince. *s.*
 راجیوی *rāj-yogya*, befitting a
 راجیه *rājya*, m. government, kingdom, sovereignty. *rājya-bhrashta* or *rājya-chyut*, deposed, fallen from royalty. *rājya-bhāng*, m. or *rājya-chyut*, f. deposal or loss of a kingdom. *rājya-bhāng*, m. subversion of sovereignty. *rājya-akshā*, f. protection or defence of a kingdom. *s.*
 راجنا *rāchnā*, n. to be affected or imbued with love, to be strongly attached. *s.*
 راجه *rāchh*, m. apparatus. *s.*
 راجهس *rāchhas*, m. (for *rākshas*) a demon, the name of the evil spirits of the Hindus. *s.*
 راجهسبیاه *rāchhas-biyāh*, a sort of devil's marriage, which consists in the violent seizure and rape of a girl after the destruction of all her relatives. *s.* [demon. *s.*
 راجهسنی *rāchhasnī*, f. a female
 راجهسنی *rāchhasī*, (fem. of *rāchhas*) a she-devil; adj. devilish, demoniacal. *s.*
 راج *rāj*, wine; enjoying satisfaction. *a.*
 راحت *rāhat*, f. quiet, repose, ease, tranquillity. *a.*
 راحله *rāhila*, a company travelling together for mutual security, a caravan. *a.*

راجم *rāhim*, compassionate, merciful. *a.*
 راج *rākh*, ashes (same as *rākh*, q. v.). *d.*
 راد *rād* (also *rādh*), f. pus, matter. *h.*
 رادها *rādhā*, the name of *Krishna* mistress, who is also called *rādhikā*. *s.*
 رادهانگری *rādhānagarī*, m. a kind of silk cloth made at *Khādhānagar*. *s.*
 رار *rār*, } f. wrangling, quarrel, frav. con-
 راز *rār*, } tention. *h.*
 راری *rārī*, } f. a coarse kind of grass; adj.
 رازی *rāzī*, } quarrelsome, contentious. *h.*
 رازه *rāzh*, m. name of that portion of Bengal which lies west of the Ganges. *h.*
 رازی *rāzī*, a native of *Rār*, a Brahman from that place. *h.* [pen. *d.*
 رازی *rāzī*, the sharp point of an arrow, or
 راز *rāz*, m. a secret, a mystery. *rāz-posh*, one who conceals a secret. *rāz-poshī*, the concealing of a secret. *rāz-dār*, trusty, faithful, confident; a mason, a bricklayer. *rāz-nihāta*, a hidden secret. *rāz-niyāz*, secrets of lovers, loving prattle. *p.*
 رازق *rāzīk*, m. sustainer, cherisher, affording sustenance, a title of the Deity. *s.*
 رازی *rāzī*, of or relating to a secret. *p.*
 راس *rās*, m. the name of a Hindu festival including songs and dances, celebrated in the month of *Kārtik*, in commemoration of the dances performed by *Krishna* and the *Gopīs*. *rās-dhārī*, a dancing-boy who imitates the *rās* of *Krishna*. *rās-gatī*, f. the *rās* festival. *rās*, f. heap; a sign of the zodiac. *rās-chakra*, or *rāsa-chakra*, m. the zodiac (v. *rāshī*). *s.*
 راس *rās*, f. reins of a bridle; usury; coin separated from the chaff; adoption. *rās-ānā*, to be agreeable. *rās-bhānā* or *-lenā*, a. to adopt a son. *rās-nishin*, an adopted son. *h.*
 راس *rās*, m. the head; a head of cattle (*i. e.* one ox or one horse). *rās-s-sarātān*, the summer solstice. *rās-i-jadī*, the winter solstice. *rās fakat*, a horse of middling breed. *rās kalān*, a horse of high caste. *rās-i-māl*, the principal or capital stock. *s.*
 راست *rāst*, right, true, good, just, sincere; right (opposite of left); straight, even, level; actually, certainly. *rāst āvā*, n. to regain one's temper, to be set to rights. *rāst-bāz*, faithful, to be depended on (lit. one who plays or acts fair). *rāst-bāzī*, f. fidelity. *rāst-māmalā*, proper, just, of good actions, of upright conduct. *p.*
 راستا *rāstā*, } m. a road, a street. *p.*
 راسته *rāsta*, }
 راستی *rāstī*, f. truth, sincerity, fidelity, justice, loyalty, rectitude. *p.*
 راستی *rāstīk*, firm, durable, constant, rooted; sincere, learned. *a.*
 راستا *rāstā*, f. a plant (*Mimosa octandra*); another plant (the serpent *Ophiocylon*); a sort of perfume. *s.*
 راستو *rāstū*, m. a mongoose (*Viverramungo*). *p.*

راسى راسى *rāsī*, of middling breed (a horse); indifferent, so so. *h.*

راش راش *rāshī*, m. a heap, a quantity; a sign of the zodiac; a part and its divisor, or numerator and denominator. *rāshī-bhāg*, m. a fraction. *rāshī-bhag*, m. passage of a planet through a sign of the zodiac. *rāshī-chakra*, m. the zodiac. *rāshī-krit*, heaped, piled. *rāshī-karan*, m. heaping, piling. *s.*

راشتر راشتر *rāshtra*, m. a realm, a country. *s.*

راشترک راشترک *rāshtrikā*, f. a prickly nightshade (*Solanum jacquini*). *s.*

راشد راشد *rāshid*, pious, faithful, orthodox, following the right path. *a.*

راشي راشي *rāshī*, m. one who bribes. *a.*

راضي راضي *rāzī*, satisfied, contented, agreed, pleased, willing. *rāzī ba rīzā*, God willing. *a.*

رامي رامي *rāzī-nāma*, m. an acknowledgment of a cause being finally settled, given by the plaintiff; the defendant gives a *sāfi nāma*, a general release. *a.*

راعي راعي *rāzī*, a shepherd, a manager. *a.*

راغ راغ *rāgh*, m. a declivity, the lower part of a mountain; the top of a hill; a pleasant verdant meadow; a villa, a summer-house. *p.*

راغب راغب *rāghib*, willing, wishing; adj. desirous, curious. *a.* [*Shī'a*, q. v. *a.*]

رافي رافي *rāfizī*, m. a heretic, particularly a

راغ رافي *rāfī*, elevating, exalting; repelling; carrying off. *a.*

راقب راقب *rāqib*, m. a rival, an observer. *a.*

راقم راقم *rāqim*, m. one who writes, a writer. *rā-kimū-l-hurūf*, the writer of these letters, i. e. of this epistle, of this book, &c. *a.*

راکا راکا *rākā*, f. full moon, the day of full moon; (in Dakh.) a cup made of the palmyra. *s.*

راکب راکب *rākih*, m. a rider; adj. mounted (on a horse, ship, &c.). *a.*

راکتی راکتی *rākhtī*, an ornament worn by women, also called *sīs-phāl* and *sūraj*; its Arabic name is *kurs*, and this ornament, under that name, has been fully described by Mr. Lane in his well-known work on the Modern Egyptians. *d.*

راکس راکس *rāhas*, } m. demon, an evil

راکش راکش *rākshas*, } spirit; adj. demoniacal. *rākshas-byāh*, m. a form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. *s.*

راکشی راکشی *rākshasī*, f. a female fiend, the female of *rākshas*; adj. demoniacal. *rākshasī belā*, the period between sunset and dark. *s.*

راکه راکه *rākh*, f. ashes (of cow-dung). *s.*

راکھات راکھات *rākhat*, lands set apart for grazing. *h.*

راکھس راکھس *rākhas*, same as راجھس, q. v. *s.*

راکھس پتا *rākhas pattā*, the aloe plant. *d.*

راکھس گدہ *rākhas-gadda*, devil's root, a species of air plant (*Bryonia epigæa*). *d.*

راکھسی بیلہ *rākhasī-belā*, twilight, time when evil spirits are abroad. *h.*

راکھنا راکھنا *rākhnā*, a. to keep, put. *s.*

راکھی راکھی *rākhi*, f. an amulet, or string which Hindus tie round their arms on a certain festival, held in the full moon of *Śrāvana* or *Sāwan*, in honour of *Krishna*. *s.*

راگ راج *rāg*, m. a mode in music (six in number, viz. *Bhāvan*, *Mālan*, *Sārang*, *Hindol*, *Fasant*, *Dipak*, and *Mochā*), music, song, tune; anger, passion; love. *rāg-chhantā*, n. to be in concert. *rāg-rang*, m. music. *rās-dān*, m. a song composed of many *rāgs* or musical modes. *rāg-pālā*, f. the name of a treatise on music (nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes and the subjects appropriated to each). *s.*

راگ چوں راج *rāg-chūn*, m. a tree yielding an astringent resin, the wood of which is used in dyeing (*Mimosa catechu*). *s.*

راگنا راجنا *rāgnā*, a. to begin to sing. *s.*

راگی راجگی *rāginī*, f. a mode in music (wives of *rāgs*, thirty in number). *s.*

راگھو راجھو *rāghav*, m. a sort of fish. *s.*

راگی راجگی *rāgī*, f. a singer; a libertine; a lover; adj. passionate. *s.*

راگی راجگی *rāgī*, f. name of a grain commonly called by Europeans *Natchenny* (*Cynosurus coracatus*); also called *luchnā* and *manrūā*. *d.*

رال رال *rāl*, f. resin; the fragrant exudation of the *Shorea robusta*; pitch; saliva. *s.*

رالا رالا *rālā*, m. a kind of millet. *d.*

رام رام *rām*, obedient; m. a domestic, one who receives orders. *p.*

رام رام *rām* or *rāma*, m. a name common to three incarnations of *Vishnu*, viz. 1. *Parashu-rāma*, the son of the Muni *Jama-dagni*, born at the commencement of the second or Treta yug, for the purpose of punishing the tyrannical kings of the *Kshatri* race; 2. *Rāma-chandra*, the son of *Dasharatha*, king of Oude, born at the close of the second age to destroy the demons who infested the earth, and especially *Ravana*, the king of Ceylon; 3. *Bala-rāma*, the elder brother of *Krishna*, born at the end of the third age. *rām-bhat*, f. calling out for redress, complaint. *rām-kalāni*, the *ramāyana*; a long story. *rām-dulāi*, f. an asseveration of *Rāma* or the Deity. *rām-dhanush*, the rainbow. *rām-rām*, a Hindū form of salutation. *s.*

رامانندی رامانندی *rāmānandī*, m. a kind of Hindū ascetic, followers of *Rāmānand*; believers in *Rāma*. *s.*

رامات رامات *rāmāvat*, m. the system or tenets of a sect of Hindū ascetics. *s.*

راماوتار راماوتار *rāmāvatār*, m. the seventh incarnation of *Vishnu*, in the form of *Rāmachandra* q. v. for the purpose of destroying the tyrant *Ravana*. *s.*

رامायण *rāmāyaṇ* or *rāmāyaṇa*, f. an epic poem by *Vālmiki*, containing the history of *Rāma*. Poems on the same subject and under the same title have been composed by other authors. s.

رامبھت *rāmbhātī*, f. calling out for redress, complaint. s.

رامبھنا *rāmbhṇā*, n. to low, to bellow, cry out. s. [knife. h.]

رامپی *rāmpī* or *rāṇpī*, f. a shoemaker's.

رامتुरई *rāmturāi*, f. the name of a vegetable, o-lira (*H. c. ensculentus*). h.

رامتुलसी *rām-tulasī*, f. a plant (*Ocymum gratissimum*). s.

رامनئی *rām-nai*, f. a Hindū dancing-girl, a prostitute (v. l. Ram Johney). s.

رامچندر *rām-chaṇḍar*, was son of *Dusharatha*, the emperor of Lanka or Ceylon. He was the seventh *arāṇa*, who's the deity descended for the purpose of the *trayaṇa* *Rāma*, who having for his devotion a promise from *Viṣṇu* that he should not suffer defeat, any of the *arāṇa* means, was become the first out of a series of *arāṇa*. The *Devatās* came in the shape of a monkey as *Ravana* had gained no promise of victory from the deity, hence *Hanuman* was *Rāma's* general. *Rāma's* brother's name was *Kaushika*, his younger brother *Bharata* was son of *Kaushika* who was the cause of *Rāma's* going to the forests to perform *vratas* on the banks of the *Pam-puṭā*, it being that he, son should reign the fourteen years that *Rāma* employed in the devotion. It was while performing his devotion for during his stay in the forests in company with *Lakshmana* the brother by *Sutavata*, that *Ravana* appeared as a beggar, while he was absent hunting, and entered away *Sita* which gave rise to the war detailed in the *Rāmāyaṇa*. *Sita* was daughter of *Jambūka Kāja*, who had promised to give her to any person who could break a certain bow, which was done by *Rama-chaṇḍar*. When in the forest, he drew a circle round *Sita*, and forbade her to go beyond it and left *Lakshmana* to take care of her, but *Lakshmana* hearing some noise which alarmed him for his brother, left her to seek him, then it was that *Rāma* appeared and entered her out of the circle (*gaurā*), and carried her off in his flying chariot; in the air he was opposed by the bird *Jataga* whose wings he cut and escaped. *Rāma-chaṇḍar* reigned in Oudh (Aodhya) till the Christ 1600. s.

رامبटाई *rāmbṭāi*, f. division of the crop between the landlord and tenant. h.

رامधाई *rām-dhāi*, an asseveration on oath by *Rāma* (false *rām-dhāi*). h.

رامचेरा *rām-cherā*, m. (lit. slave of *Rāma*) a man's name, particularly that of a slave. s.

رامसर *rām-sar*, m. the name of a wood; the name of a kind of reed. s.

रामिश *rāmish*, harmony, modulation; hilarity, mirth, yet once *rāmish-gar*, a musician. p.

रामकरी *rām-karī*, f. name of a *rā-*

रामकली *rām-kālī*, } *gini* or musical

रामकली *rām-kālī*, } mode. s.

रामगिरि *rām-giri*, m. *Rāma's* mountain, a name especially applied to a mountain called *Kompe* or *Chitr-kōṭi*, in Baudelkhand, and also to another near Nagpore, called now *Ram-pok*. s.

राममून *rāmmūn*, m. a kind of goat. h.

रान *rān*, f. the thigh. *rān tale dabānā*, to press one under one's thigh; to subdue; to have completely in one's power. *rān se rān bāndhnā*, a. to guard or watch diligently; used in comp in the sense of driving, managing, as *kām-rān*, prosperous (lit. driving one's business, or desire). p.

राणा or **राना** *raṇā*, m. a Hindū prince or *rājā*, in central India; a tribe of *rāj pāts*. h.

राम्बना *rāmbhṇā*, n. to low, to bellow, cry out. s. [scraping leather. s.]

रामपी *rāmpī*, f. an iron instrument for

राम्जहा *rānjhā*, } m. an estimable per-

राम्जन *rānjhan*, } son, a sweetheart. s.

राम्जना *rānjhā*, }

रानिला *rānilā*, a carpenter's plane. d.

रान्दपडोस *rāndparos*, m. neighborhood. h. [off or away. p.]

रान्दन *rāndan*, to expel, to drive out, to drive

रान्दना *rāndnā*, a. (Hind. form of *rāndan*) to expel, &c. p.

रान्दनी *rāndnī*, f. parsley. h.

रान्दा *rānda*, rejected, abandoned. p.

रान्दना *rāndhnā*, a. to cook, to dress food. s.

रान्दनिया *rāndhuniyā*, a cook, a baker. s.

रान्द *rānd*, f. a widow; a woman. *rānd hā* *sind*, lit. "a widow's stallion," i. e. a gallant, or "a valiant servant," hence, a base, contemptible fellow. s.

रान्दा *rāndā*, barren; the mango-fish without roes are so called. It is particularly applied to unproductive trees, such as the male palm, &c. s.

रान्दापा *rāndāpā*, m. widowhood. s.

रान्ग *rāng*, f. } pewter, tin. s.

रान्गा *rāngā*, m. }

रान्गभरा *rāngbhārā*, m. a toyman. h.

रानी or **रानी** *rānī*, f. a (Hindū) queen or princess. s.

राव *rāv* or *rā*, o, a prince, a Hindū title. s. o. *krishak*, the headman of a village.

रावत *rāvat*, m. a hero; a sweeper (of a particular caste). h.

रावटी *rāvṭī*, f. a kind of tent. h.

रावचाव *rāvchām*, f. gaiety, amusement, merriment, mirth; affective argument. h.

रावरा *rāvarā* or *rā, orā*, } (pron. in

रावरी *rāvarau* or *rā, orāu*, } *Braj-*

Blākhā) yours, of you. h.

रावल *rāval*, a soldier, military. d.

رَوَن **रावण** *rāvan*, son of *Vishravā* and *Kaikasī*, was king of *Laṅkā*; he carried away *Shītā*, and lost his kingdom to her husband *Rāmachandra*, q. v. s.

رَوَنَد **rūrand**, rhubarb. *p.*

رَوِي **rāwī**, m. an historian, the author of a fable, romance, fiction, &c., a narrator. *a.*

رَوِيَان **rāwiyān**, } pl. historians, narrators. *p. a.*
رَوِيِيَن **rāwiyin**, }

رَاه **rāhu**, m. Typhon, or the dragon that is supposed to devour the sun or moon during an eclipse; the ascending node. *rāhu-grās* or *rāhu-grāh*, m. an eclipse. *s.*

رَاه **rāh**, f. road; manner. *rāh-ānawā*, a present brought by one who has been on a journey. *rāh bāndhā*, to refuse admittance, to stop one's progress. *rāh bulāna*, to discharge, dismiss; to guide. *rāh-bar*, m. a guide, conductor. *rāh-bārī*, f. guidance. *rāh par ānā*, to find the road which had been lost; to mend one's manners. *rāh payna*, to establish mutual confidence. *rāh chhorā*, to give way. *rāh-khorī*, charges of the road, travelling expenses. *rāh-dū*, m. a collector of duties (on the road). *rāh dūī*, f. collection of duties (on roads). *rāh dikhānā*, a. to make one wait for. *rāh dekhā* or *taknā*, to expect, to wait for. *rāh denā*, to give one access. *rāh dānā*, to establish a custom. *rāh rāh chālā*, to continue in one's usual practice or mode of conduct. *rāh rakhnā*, to keep up an intercourse. *rāh-rav* or *-rav*, a traveller, a wayfarer. *rāh-rūsch*, f. manners, habits, customs. *rāh-sar*, m. a highwayman. *rāh-zarī*, f. highway robbery. *rāh-sh*, just, right. *rāh kātā*, to travel a road; to quit a path or take a short cut. *rāh kornā*, to contract friendship. *rāh khoti karnā*, to linger on the road. *rāh āsar*, m. road, way; a traveller. *rāh-ār*, m. a travel for, wayfarer. *rāh lagānā*, to follow one's own devices. *rāh lānā*, n. to go, to depart. *rāh-mar*, a highway robber. *rāh mānā*, a. to waylay, to rob; to try one under restraint, to ruin one's prospect in life. *rāh mānā*, the trace of a path being effaced. *rāh mānā*, to walk about idly, to employ one's self unprofitably. *rāh nāmā*, a road-book. *rāh nikālā*, to devise a new mode of conduct. *rāh-namā*, m. a conductor, guide, leader. *rāh-namā-ī*, f. leading. *rāh-rāv*, ambling, a pace (in horsemanship), a gait generally taught to *tānguns*. *rāhvāī*, f. ambling (a horse). *p.*

رَاهِب **rāhib**, a monk, a Christian priest. *p.*

رَاهِدَار **rah-dār**, an officer employed in collecting land duties, also a road patrol. *p.*

رَاهِدَارِي **rāh-dārī**, an authorized branch of revenue, arising from duties collected from travellers by the officers of government stationed on the high roads for the protection of passengers. It was formerly levied on goods passing and repassing the public roads. In Bihar there were, in many districts, *chaukis* or stationary guards, for the protection of the roads, known by the name of *chauki rāhdārī* on account of which revenue was collected and paid into the *nigāmat*; in Dakhani, the term *rāh-dārī* denotes a guide; a passport, a warrant, a permit. *rāh-dārī kī chīṭhī*, a passport, a permit. *p.* [demon. s.]

رَاهُ **rāhu**, m. (v. *rāhu*) name of a

رَاهِن **rāhin**, m. a mortgager, one who borrows on a pledge or pawn. *a.*

رَاهِنَا **rāhnā**, a. to roughen a millstone by digging little pits in its surface with a small pickaxe. *h.*

رَاهِي **rāhi**, m. a traveller, wayfarer. *p.*

رَاي **راي** or **راي** *rā, e*, m. a (Hindū) prince, a chief. *rā, e rāyān*, m. a Hindū title (lit. the chief of princes); the *divān* of the *khālīṣa* or chief treasurer; according to Gladwin the *rā, e rāyān* is the principal officer under the *divān* of the provinces, who has the immediate charge of the crown lands, and is the superintendent of the *khālīṣa*. *s.*

رَاي **راي** *rā, i*, f. a species of (*sar-oi*) mustard; a kind of mustard-seed with very small grains (*Sinapis ramosa*) *rai-kū, i*, broken to atoms. *h.*

رَاي **راي** or **رَاي**, *i*, f. wisdom, opinion, thought, counsel. *rā, i buland*, exalted understanding. *rā, i zadan*, to broach or express an opinion. *a. p.*

رَايَا **رايَا** *rā, i, yā*, m. chaff of wheat, bran. *h.*

رَايَا **رايَا** *rā, i, yā*, m. species of mustard with large seeds. *s.*

رَايَات **رایات** (pl. of **رایت**), standards, banners, especially of an army in motion; (met.) a camp. *a.*

رَايَانَس **رايَانَس** *rā, e-bāns*, m. a kind of spear. *h.*

رَايَبِل **رايَبِل** *rā, e-bel*, f. a kind of flower. *h.*

رَايَت **rayat**, f. a standard, a banner. *a.*

رَايَتَا **رايَتَا** *rā, e-tā*, m. pumpkins, &c., pickled in sour milk. *h.*

رَايِي **رَايِي**, *i*, customary, current, usual, common. *rā, i, yā*, the fashion or custom of the time. *a.*

رَايِيَا **رَايِيَا**, m. fragrance, perfume; an odour. *a.*

رَايِيَان **رَايِيَان** *rā, e-gān*, gratis, gratuitous; in vain. *p.*

رَايَمَنِي **رايَمَنِي** *rā, e-manī*, } m. a kind of
رَايَمَنِيَا **رايَمَنِيَا** *rā, e-manīyā*, } rice (in the husk) *h.*

رَايَا **رايَا** *rā, i, yā*, m. chaff; mustard (v. **رَايَا**). *h.*

رَب **rabb**, m. a lord, protector, preserver; a name of God. *rabbu l-'ālamīn*, God, preserver of the world. *rabbu l-'ibād*, God, the protector of his servants. *a.*

رَب **رَب** *rabi*, m. (for *ravi*) the sun. *s.*

رَب **rubb** or **rub**, m. juice, rob, syrup. *rabbu-s-sūs*, extract of liquorice. *p. a.*

رَبَا **rubā**, (in comp.) ravishing, stealing; as *dil-rubī*, heart-ravishing. *p.*

رَبَاب **rabāb**, a kind of violin, a rebeck. *ribāb*, (Ar. pl. of *rubāb*) insipidated juices. *p.*

رَبَابِي **rabābī**, } m. a player on the *rabāb*. *p.*
رَبَابِيَا **rabābīyā**, }

رَبَاط **ribāt**, an hotel, an inn, a caravanserai; a rope, a ligament (pl. *ribāṭāt*). *a.*

رَبَابِي **ribāṭī**, an innkeeper. *a.*

رَبَاعِي **rubā'ī**, f. a quatrain, a stanza of four lines. *a.*

رَبَاعِيَات **rubā'iyāt**, quatrains (pl. of *rubā'ī*). *a.*

رَبَانَا **rabānā**, to cause to toil or labour. *a.*

رَبَانِي **rabbānī**, divine, godly. *a.*

روايدىن *rubā'idān*, to seize, to carry off. *p.*

روىبار *rabi-bār* (for *ravi-bār*), *m.* Sunday. *h.*

روىدا *rabdā*, fatigued, wearied. *h.*

روىد *rabar*, *f.* fatigue, fruitless labour, trudging. *h.*

روىد *rabrā*, fatigued, worn down. *h.*

روىدانا *rabrānā*, *a.* to fatigue, to cause to run about uselessly. *h.*

روىدانا *rabernā*, *n.* to fatigue one's self, to run about fruitlessly. *h.*

روىد *rabrī*, *f.* thick milk; a kind of porridge made of Indian corn. *h.*

روى *rabī*, *m.* connection, friendship, practice, habit, use, binding. *a.*

روى *rub*, *m.* fourth part, a quarter. "*rub*" *maskna*, the fourth part of the world, which is believed to be peopled, while the remaining three quarters are supposed to be uninhabitable.—(Binning.) *a.*

روى *rabla-nā*, interj. Oh! Our Lord! *a.*

روىب *rubūb* (pl. of *rubbi*), syrups. *a.*

روىدون *rubūdan* (r. *rubā*), to rob, to carry off. *p.*

روى *rubī*, *m.* (v. *rabi* or *ravi*) the sun. *s.*

روىب *rabīb*, *m.* a step-son, son by a former husband. *a.*

روىبار *rabi-bār*, *m.* Sunday. *s.*

روىبا *rabība*, *f.* step-daughter, daughter by a former husband. *a.*

روىب *rabī*, *f.* the spring; the spring harvest, or grain sown in October and November and cut in the spring months (March-April), as peas, wheat, &c. *rabī-u-l-awwal*, the third month, and *rabī-u-l-ākhar* or *rabī-u-l-ghāi*, the fourth month of the *Mohammadian* year. The ninth and twelfth days of the former are festivals. *a.* [ing to the spring, vernal. *a.*

روىبى *rabī'i*, produced in the spring, belonging to.

روىب *ripu*, *m.* an enemy. *ripu-tā*, *f.* enmity. *s.* [slipperiness, chase. *h.*

روىب *rapat*, *f.* fatigue, hard labour, *h.*

روىبانا *rapatnā*, *n.* to slip, to slide. *h.*

روىبانا *raprapānā*, *n.* to gallop hard. *h.*

روىبانا *ruprā*, *n.* to be at bay, to stop. *h.*

روىبانا *rupahrā*, made of silver. *s.*

روىبانا *rupa*, *e* (pl. for *rupaye*, &c.), rupees. *s.*

روىبانا *rupayā* or *rupiayā*, } a rupee, a well-known coin, nearly equal to two shillings. *h.*

روىبانا *rupiayā* or *rupiayā*, } *pee*, a well-known coin, nearly equal to two shillings. *h.*

روىبانا *rat*, *f.* (contr. of *rāt*. q. v.). *rat-jugā*, watching all night on religious occasions (a female ceremony), vigil. *rat-andhā*, blindness at night, Nyctalopia. *rat-andhīgā* or *-andhlā*, blind at night. *rat men houā*, u. to be in fault. *s.*

روىبانا *rat* or *ritu* (viñg. *rut*), *f.* season, weather: the Hindūs divide the year into six seasons, viz. *basant*, *grishma*, *varshā*, *sharad*, *hema*, and *shishira*, the menstrual evacuation *ritu-prāpta*, fruitful, productive in due season. *ritu-shān*, m. bathing after menstruation. *ritu-mati*, *f.* a woman during the menstruation. *s.*

روىبانا *rat*, occupied or engaged in, intent on; in coition, copulation. *s.*

روىبانا *ratī*, *f.* love; venery, coition; Venus (wife of Cupid, v. *ratī*). *-atī-kriyā*, *f.* copulation. *s.*

روىبانا *ratāthīnī* *ratāthīnī*, *f.* a libidinous woman, a harlot. *s.*

روىبانا *ratārthī*, libidinous, lewd. *a.*

روىبانا *ratālū*, *m.* a yam (*Dioscorea*). *s.*

روىبانا *ratānā*, *n.* to rut, to be lewd. *s.*

روىبانا *ratānā*, *a.* to cause to empty. *s.*

روىبانا *ratārā*, an attack, assault, more particularly a sudden inroad into an enemy's territory. *d.*

روىبانا *ratayānī* *ratayānī*, *f.* a whore, a harlot. *s.*

روىبانا *rutbā*, *m.* rank, dignity, degree, stain, step. *a.* [rejoicings at night. *h.*

روىبانا *rat-jugā*, *m.* v. g. l., night-watching, *s.*

روىبانا *rat-satwarā*, *f.* a plant (*Trigonotis concinata*), perhaps considered as an aphrodisiac. *s.*

روىبانا *rat-kel*, *m.* venery, coition. *s.*

روىبانا *rat-ghat*, toil and trouble. *d.*

روىبانا *ratana* or *ratna*, *m.* a jewel, gem, a precious stone; the pupil of the eye. *ratna-jatī* or *jatī*, set with jewels. *ratna-may*, gemmed, made of gems. *ratna cat*, having gems. *s.*

روىبانا *ratnār*, *m.* red colour. *h.*

روىبانا *ratnākar*, *m.* the ocean; a jewel mine. *s.* [gems. *s.*

روىبانا *ratnāralī*, *f.* a necklace of *s.*

روىبانا *ratana-jot*, name of a plant; name of a medicine, said to be good for the eyes. *s.*

روىبانا *rat-nidhi*, *m.* a wagtail. *s.*

روىبانا *ratna-singhāsan*, *m.* a throne studded with jewels. *s.*

روىبانا *ratna-handal*, *m.* coral. *s.*

روىبانا *ratana-mālā*, *f.* a necklace of precious stones; name of a book in astronomy; a flower. *s.*

روىبانا *ratna-manjarī*, *f.* name of a flower, also the name of one of the thirty-two images supporting the throne of king Bikram. *s.*

روىبانا *ratna-vriksh*, *m.* coral. *s.*

روىبانا *ratniyān*, *m.* a kind of rice. *h.*

روىبانا *ratnāhī*, *f.* an attack in the night; a concubine who comes at night. *s.*

رتونده رتویا *rataundhā*, m. blindness at night, *nyctalopia*. *s.*

رتونده رتویا *rataundhiyā*, blind at night. *s.*

رث *rath*, m. a car, a war-chariot, a four-wheeled carriage (not used for baggage), a coach, *rath-bān* or *rath-wān*, m. a coachman. *rath-bāni* or *rath-wāni*, f. coachmanship. *rath-kār*, m. a coachmaker. *rath-yātrā*, f. a procession of chariots, applied to the procession of the car of *Kṛṣṇa* as *Jugannāth* on the second of the light fortnight of *Aṣārh*. *s.*

رثاڻ رثاڻڻ *rathāṅg*, m. a wheel; the ruddy goose (*Anas casarca*). *s.*

رثوان رثوان *rathwān*, m. a carriage-driver. *s.*

رثواني رثواني *rathwāni*, f. the office of carriage-driving. *s.*

رثي رثي *rathī*, m. the owner of a chariot, a man riding in a carriage, a charioteer. *s.*

رني رتي *rati*, the Venus of the Hindū, wife of *Kamadeva* (or *Cupid*), who was son of *Vishnu* and *Rakman*: he was consumed by the fiery rage of *Mahādeva*, for interrupting him in his devotion; and *Rati*, disconsolate for the loss of her husband, implored *Mahādeva's* mercy, who promised that she should meet him again in the house of *Shambhū* *rāja*, whither she repaired and took service under the name of *Māyā-rati*: here, as she was one day cleaning a large fish, she discovered a child in its belly, which she immediately knew to be her husband *Cupid*, or *Kamadeva*, whom (under the name of *Pṛadgama*) the tyrant had thrown into the ocean: he at first took *Rati* for his mother, but remembering the promise of *Mahādeva*, he knew his wife, and the god of love was again united to the goddess of pleasure: hence, however, *Rati* is considered as both mother and wife of *Kamadeva*. *s.*

رني رتي *rati* or رتي رتي *rati*, f. a weight equal to eight barleycorns; fortune. *rati chamakūi*, to begin to prosper, to flourish. *s.*

رتيوت رتيوت *rativut*, } fortunate, prosperous.
رتيوت رتيوت *rativut*, } ous. *s.*

رت رت *rat*, f. repetition, iteration. *s.*

رتگهت رتگهت *ratghat*, f. labour and toil. *d.*

رتنا رتنا *ratnā*, a. to repeat, to iterate, to order or demand repeatedly. *s.*

رج راج *raj*, f. dust; menses; farina of flowers, (in *Dakh.*) a bellyful. *s.*

رج راج *raj* (for *rajas*), m. the second of the qualities indicated; the state of humanity, the quality of passion or sensuality (v. *rajo-gun*). *s.*

رج راج *riju*, straight; also applied to moral rectitude. *s.*

رج راج *rajju*, m. a rope, a cord, a tie, a string. *s.*

رجا رجا *rajā*, f. hope, prayer, supplication, intercession. *a.*

رجال رجا *rijāl*, m. (pl. of *رجل*) men. *rijālu-l-ghaib*, m. (by the Hindūs called *yogātī*) an invisible being which moves in a circular orbit round the world: on the 1st, 9th, 16th, and 24th days of a lunar month his station is in the east; on the 3rd, 11th, 18th, and 25th, in the south-east; on the 5th, 13th, 20th, and 28th, in the south-east; on the 4th, 12th, 19th, and 27th, in the

south-west; on the 6th, 14th, 21st, and 26th, in the west; on the 7th, 15th, and 22nd, in the north-west; on the 2nd, 10th, 17th, and 23th, in the north; and on the 8th, 23rd, and 30th, in the north-east: his influence on each day is especially exerted during nine *ghaṭis*, or three hours thirty-six minutes, at the close of that *lith* or lunar day; and in that interval it is unfortunate to begin a journey towards the station of this being, or in such a direction as to place him on the right hand. *a.*

رجال رجا *rijālā* (for *ruzālā*), mean, vile, base. *a.*

رجاء رجا *rajā*, i (for *razā*, i, q. v.), a quilt. *h.*

رجب رجا *rajab*, m. the seventh month of the *Muhammadian* year: it is also called *rajaba-l-murajjab*, or the sacred *rajab* (from *rajaba*, to f. ir, to reverence), because in the time of paganism it was unlawful to go to war in that month. *s.*

رجت رجا *rajat*, m. silver. *s.*

رجت رجا *rajit*, afflicted, moved, attracted, excited. *s.*

رجا رجا *raj-jānā*, n. to be satisfied. *h.*

رجز رجا *rajaz*, a species of metre or verse. *a.*

رجس رجا *rajas*, m. the second condition of humanity (v. *rajo-gun*); dust, pollen; menstruation. *rajas-walā*, f. a woman during menstruation. *s.*

رجعت رجا *raj'at* or *rij'at*, f. a return; returning to earth after death: the word in its primitive sense means restitution; in law, it signifies a husband returning to or receiving back his wife after divorce, and restoring her to her former situation. *a.*

رجك رجا *rajak*, m. a washerman. *s.*

رجكي رجا *rajakī*, f. a washerman's wife, or a washerwoman. *s.*

رجل رجا *rajul*, m. a man (pl. *rijāl*). *a.*

رجم رجا *rajm*, m. detestation, repulse, dejection; stoning to death: the punishment for adultery, according to the *Muhammadian* law (founded on the Jewish law). *a.*

رجي رجا *rajnī*, f. night. *rajnī-char*, a *rākshas* or goblin; a thief; a watchman. *rajnī-kar*, m. the moon. *rajnī-gandh*, m. the tuberoses (*Polanthes tuberosa*) *rajnī-mukh*, m. beginning of night evening. *rajnī-bāsa*, f. a flower (*Nyctanthes arbor tristis*) which blossoms at night and diffuses a powerful scent after sunset. *s.*

رجو رجا *rajju*, m. f. rope, cord, thread, *s.*

رجوازا رجا *rajwārā*, m. a kingdom, a country under the control of a *rajā*. *s.*

رجونده رجا *rajo-bandh*, m. suppression of menstruation. *s.*

رجوع رجا *rajū*, m. return, turning towards, appealing; reference. *rajū-k.*, to appeal or have recourse to a higher authority. *rajū-lanā*, a. to turn towards, to side with, to submit, to yield. *a.*

رجوگن رجا *rajo-gun*, m. one of the three characters or dispositions assigned by the Hindūs to the human mind: they are, 1. *satwa*, benevolence; 2. *raja*, love of sensual enjoyment, or of pleasure; 3. *tama*, irascibility, or promptitude to the vindictive passions: these are all exhibited in the Hindu Trinity: in *Brahma*, *raja* prevails; in *Vishnu*, *satwa*; and in *Shiva* *tama*. *s.*

رجولیت *rajūliyat*, f. virility. *a.*

رِجَانَا *riḡhānā*, *a.* to please; (met.) to plague, to tease, to perplex. *s.*

رِجَوَار *riḡwār*, } having the qua-
رِجَوَار *riḡwār*, } lity of being
رِجَوَار *riḡwār*, } pleased, easily
gratified. *s.*

رِج *riḡ* or رِجِ *riḡi*, f. desire, wish, avidity, desire of, or pleasure from, eating; light lustre. *s.*

رِجَا *riḡā* or رِجَا *riḡā*, f. a peculiar sort of prayer from the *Veda*, a magical invocation. *s.*

رِجَانَا *riḡhānā*, *a.* to set to work, to set a-going; to make, to do; to make merry; to stain the hands, feet, &c. with *honnā* or *mundū*; to celebrate. *s.* [hinnu, q. v. *s.*

رِجَاوَت *riḡawāt*, staining with

رِجَت *riḡit* or *rachita*, done, made, or written by, generally used in comp., as *Tyāsa-rachita*, composed by *Tyāsa*. *s.*

رِجَك *riḡak*, *m.* a maker, a composer. *a.*

رِجْنَا *riḡnā*, *n.* to be made, to be prepared, to be set to work; to be employed, to be about (*a.* business); to stain, to colour; to love, to like, to keep time in music; to penetrate; to predestinate; *a.* to make, to form, to compose, f. creation, invention; created thing, work, workmanship. *s.*

رِجْنَا *riḡnā*, *a.* to excite desire; *n.* to be agreeable, to gratify. *s.* [ing. *s.*

رِجْوَا *riḡwā*, *m.* act of making or forming

رِجَا *riḡhā*, f. protection, assistance, patronage, shadowing, safety. *s.*

رِجَك *riḡhak*, *m.* a protector, a keeper, a guard, a watchman, a redeemer. *s.*

رِجَن *riḡhan*, *m.* (*s.* *rachchhā*) act of protecting, &c. *s.*

رِجَل *riḡl*, *m.* departing, travelling; a mansion, a resting-place. *riḡl*, f. a support for a book. *a.*

رِجَال *riḡāl*, a kind of desk or stool on which the *kur'ān* is placed. *a.*

رِجَلَت *riḡlat*, f. marching (particularly to the other world); death. *riḡlat-k.*, *n.* to die. *a.*

رِجَم *riḡm*, *m.* mercy, kindness, pity. *rahm-āshnā*, a friend to mercy *rahm-ā*, pity or mercy (to affect one). *rahm khānā*, to feel pity *rahm-dil*, tender-hearted, merciful, kind. *a.*

رِجَم *riḡm* or *riḡam*, the womb. *a.*

رِجَمَان *rahmān*, merciful, forgiving (an epithet of God). *a.*

رِجَمَانِي *rahmānī*, divine. *a.*

رِجَمَت *rahmat*, f. pity, mercy, kindness. *rahmatu-l-lāh 'alai-hi*, the mercy of God be upon him! *a.*

رِجَمَان *rahman* (for *rahmān*), merciful, gracious. *a.*

رِجِيق *rahik*, the best wine, pure wine; the real stuff. *a.*

رِجِيل *rahil*, a journey, departure. *a.*

رِجِيم *rahim*, merciful (an epithet of God, also applied to the prophet *Maḥammad*). *a.*

رِخ *rukḥ*, *m.* the cheek; the castle at chess; face, point, side, quarter. *rukḥ pherū* or *badahnā*, *a.* to be inattentive; to reject; to turn away from; to be angry, to be displeased. *rukḥ dewā*, *a.* to familiarize. *rukḥ rakhnā*, *a.* to continue friendship, to maintain friendly intercourse. *rukḥ-k.*, *n.* to attend to; to pursue (a prey); to make for (a place). *p.*

رِخَام *rukḥām*, *m.* alabaster, marble. *sang i rukḥām*, alabaster stone. *a.*

رِخْت *rukht*, *m.* goods and chattels, property, apparatus, furniture, apparel. *rukht o matā*, personal property, exclusive of cash or bullion. *p.*

رِخْسَار *rukhsar*, } *m.* the cheek, the air,
رِخْسَار *rukhsār*, } mien, complexion. *p.*

رِخْش *rukhsḥ*, lightning, splendour, effulgence; the name of Rustam's famous horse, q. v. *p.*

رِخْشَان *rukhsān*, shining, resplendent. *p.*

رِخْشَنْدِگِی *rukhsandagi*, f. retulgence, brightness. *p.*

رِخْشَنْدِه *rukhsanda*, flashing, shining. *p.*

رِخْشِیدَن *rukhsḥidan*, to flash, to shine, to glitter. *p.*

رِخْصَت *rukhsat*, f. leave, license, congé, dismissal, discharge, permission, indulgence. *rukhsat lenā*, to take one's leave, to depart. *rukhsat d' o k.* to dismiss. *rukhsat-h.*, to be dismissed, to depart. *a.*

رِخْصَتَانِه *rukhsatāna*, *m.* a parting present. *a.p.*

رِخْصَتِی *rukhsatī*, f. any thing given at parting. *a.*

رِخْم *rukham*, name of a species of eagle, shaped like a vulture, and of the size of a raven. *a.*

رِخْن *rukhan* (*v.* *rukḥ*), the cheek, &c. *d.*

رِخْنِه *rukhnā*, *m.* a fracture, a hole, a notch, a cleft, perforation, flaw. *p.* [the lips. *s.*

رِد *rad*, *m.* a tooth. رِدْخَد *rad-chhad*, *m.*

رِدَد *radd*, *m.* rejection, repulsion, resistance, refutation; (met.) vomiting. *raddu-l-ajz 'ala q-padi*, the antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau. *radd badal*, f. argument, discussion, altercation. *raddi jawāb*, a replication or rejoinder. *raddi salām*, returning compliments. *radd-nama*, a deed of abrogation. *radd-k.*, to reject, repel; to refute, to oppose (in arguing); to vomit. *radd-h.*, to be rejected or refuted; to be abrogated (a law). *a.*

رِدَا *ridā*, f. a cloak or mantle (worn by der-vises); an upper garment of fine linen unsewed (or sewed, if made of other cloth), reaching to the middle of the leg; any kind of cloak put on when going out. *a.*

رِدَا *raddā*, *m.* a layer of a wall, the work of a day. *k.* [or *Shiva*. *s.*

رِدْر *rudr*, *m.* name or form of *Mahādeva*

دراکش **رुद्राक्ष** *rudrāksha*, m. a tree (*Eleocarpus ganitrus*). *s.* [(v. *durgā*). *s.*

درانی **रुद्राणी** *rudrāṇī*, the wife of *Mahādeva*

درن **रदन** *radan*, m. a tooth. *s.*

درن **रुदन** *rudan*, m. (v. *rodan*) weeping, crying; a tear, tears. *s.*

رد **रद** *radu*, m. a row, a layer or line. *d.*

رد **रुद्ध** *riddha*, prosperous, thriving. *s.*

رد **रुद्धि** or **रिद्धि** *riddhi*, f. name of a medicinal plant; increase, growth, prosperity; a name of *Parvati*. *s.*

رد **रुद्ध** *raddha*, obstructed, stopped, impeded.

رد **रुधिर** *rudhir*, m. the blood. *s.*

ردی **रद्धि**, rejected; m. rejected things. *a.*

ردیف **रदیف**, f. a man riding behind another on the same horse; the rhyming word of a *ghazal* or *kāṣida*. *a.*

ردیه **रदिया**, m. rejection, refutation; a doctrine directly opposing another. *raddiyā dīni muṣalmānī*, "Refutation of Mahomedanism" *a.*

رز **راز**, f. a vineyard; a battle; a castle. *p.*

رزاق **رازق**, an epithet of the Deity, the great provider of daily bread. *a.*

رزاقی **رازقہ**, f. an attribute of the Deity, providing daily bread. *a.*

رزال **ریزال** (properly *ruṣāl*), mean, worthless. *a.*

رزالین **ریزالین** *rizāl-pan*, } m. meanness, baseness,
رزالینا **ریزالینا** *rizāl-panā*, } worthlessness. *a. h.*

زاله **ریزالہ** (properly *ruṣālā*), worst, after the best has been picked out, mean, vile. *a.*

رزق **ریزق**, m. food, wealth, a pension, allowance, support, subsistence, daily bread. *a.*

رزم **ریزم**, m. war, battle, combat. *razm-gāh*, f. the field of battle. *p.*

رس **ریس** *ras*, m. juice, humour, essence; flavour, taste; mercury or quicksilver; a kind of grass that overspreads fallow fields; (in rhetoric) expresses the passions which a composition describes or is calculated to excite. These are stated to be nine, viz. 1. *Śringār-ras*, expressing love, or the intercourse between and mutual feeling of lovers; 2. *Hāsyā-ras*, the ludicrous style; 3. *Kāuṇḍā-ras*, the pathetic; 4. *Bī-ras*, the heroic or epic, describing deeds of courage and martial prowess; 5. *Raudh-ras*, describing or exciting rage or indignation; 6. *Bhayanāk-ras*, the terrible, describing the fear and terrible apprehension of the writer; 7. *Vibhāsa-ras*, expressing aversion; 8. *Śānt-ras*, expressing confidence and security; 9. *Adbhūt-ras*, the marvellous, expressing astonishment; taste, of which are reckoned six, viz. sweet, sour, salt, bitter, acrid, astringent. *ras-ghoṣṇā*, to become friendly (*Dakṣ*); perhaps it should be *vis-ghoṣṇā*, which would signify to dissolve one's wrath. *ras-nivṛtti*, f. loss of taste, flavour, &c. *s.*

رس **ریس**, (in comp.) arriving, happening, touching at. *faryād-ras*, one whom lamentation reaches, i.e. a protector, a preserver. *p.*

رس **ریس** *ris*, f. anger, passion, vexation. *s.*

رسا **راسا**, arriving; quick of apprehension, skilful, capable, clever. *p.*

رسا **راسا** *rasā*, m. rope, cable. *h.*

رساتل **راساتل** *rasātal*, m. the regions below, *pātāla*. *s.*

رسال **راسال** *rasāl*, m. the sugar-cane, the mango tree (*Mangifera Indica*). *s.*

رسالت **ریسالت**, f. mission, apostleship. *a.*

رسالسا **راسالسا** *rasālsā*, f. a tubular vessel of the body, a nerve, a tendon, &c. *s.*

رساله **ریسالہ** *risāla*, m. mission, sending a letter, &c., a book, an essay, a small tract; a troop of horse. *risāla-dār*, the commander of a troop of horse. *risāla dāri*, f. the command of a troop of horse, the rank or office of a *risāla-dār*. *a.*

سام **راسام**, m. a delineator. *a.*

سان **راسان**, (in comp.) conveying, bearing; as *muzhda rasān*, conveying glad tidings. *p.*

سانا **راسانا** *rasānā*, a. to soldier. *h.*

سانا **ریسانا** *risānā* or *ruṣānā*, n. to be displeased, to be angry, to be vexed. *s.*

ساختن **راساختن** *rasāṣṭan*, m. a collyrium prepared with the calx of brass or with the *Ammonium* *anthorhuza*. *s.*

ساییدن **راساییدن**, to send, to forward. *p.*

ساول **راساول** *rasāwal*, m. a kind of dish (rice and the juice of sugar-cane boiled together). *s.*

سای **راسا**, f. access, entrance; wisdom, quickness, apprehension, cleverness, skill. *p.*

سایان **راسایان** *rasāyan*, m. chemistry; a medicine composed of mercury, or other metals. *s.*

سایان **راسایان** *rasāyan*, m. slowness, mildness. *h.*

سایانی **راسایانی** *rasāyanī*, m. a chemist. *s.*

سبتي **راسبتي** *ras-batī*, a port-fire (v. *rasaut*). *s.*

سبھسون **راسبھسون** *ras-bhasman*, m. calx or oxide of mercury. *s.*

سبشپ **راسبشپ** *ras-pushp*, m. a muriate of mercury formed by subliming in close vessels a mixture of sulphur, mercury, and common salt. *s.*

رست **رست**, free, secure, firm, steady. *p.*

رست **رست**, growth, increase; adj. courageous, hearty, bold. *p.*

رسنا **راسنا**, m. road, a path (v. *rasṭa*). *p.*

رستخیز **رستاکھیز**, m. the last day, the day of judgment or resurrection. *rustakhez*, newly sprung up. *p.*

رستکار **رستا-گار**, free, safe, liberated; virtuous, generous. *p.*

رستگاری **رستگاری**, f. salvation, liberation. *s.*

رستم *rustam*, name of a celebrated warrior; hence this term is applied to a hero in general: he was one of the twelve champions of Persia. His combat with *Asfandiyār* is famous in the East: it lasted two days, and as the brazen body of his enemy was proof against his arrows, he at last killed him with his mace. He was son of *Zal*, who was son of *Sām*, son of *Narman*. He was general of *Kākāūs*, and considered by the Persians descended from *Mamian*, son of Benjamin, son of Jacob. He overcame *Afrāsiyāb*, king of *Turkistan*, who was joined by the Indians and Tartars, nevertheless he fell into disgrace with his master, principally on account of his rejecting the religion of *Zoroaster*, and it was upon this occasion he killed *Kākāūs*'s son *Asfandiyār*, above mentioned. *Rustam* himself is said to have been killed by the wound of an arrow in an engagement with *Bahman* (or *Artaxerxes Longimanus*) son of *Asfandiyār*, but according to the *Shāhnāma*, he was treacherously murdered by his own bastard brother. *p.*

رستمي *rustamī*, *f.* valour, heroism; *adj.* of or resembling *Rustam*. *p.*

رستني *rustanī*, *f.* a vegetable. *p.*

رستن *rustan* (*r. rah*), to escape, to be saved. *p.*

رستن *rustan* (*r. rū*), to grow, to flourish. *p.*

رسته *rusta*, *m.* a road, path, street, a row or line of warehouses; *partic.* saved, escaped. *p.*

رستو *rusta*, *m.* a market town; *partic.* grown, sprung up (vegetation). *p.*

رشد *rasād*, *f.* store of grain laid in for an army, &c., grain, provision *rasād-beshi*, an increase of revenue. *p.* [creasing *p.*

رشدی *rasādī*, progressively increasing or de-

رشدات *rasādāt*, *m.* quicksilver. *s.*

رسترا *rasrā*, *m.* rope, a cable. *h.*

رستراج *ras-rāj*, *m.* quicksilver. *s.*

رستري *rasrī*, *f.* string, cord. *h.*

رستندور *ras-sindūr*, *m.* a sort of artificial cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together, and used as an escharotic. *s.*

رستك *rasik*, flavoured, tasteful; witty, facetious; *m.* a libertine. *s.*

رستكاي *rasikāī*, *f.* cunningness, shrewdness, amorousness. *s.*

رستكپور *ras-karpūr* or *-karpūr*, *m.* corrosive white sublimate, or a muriate of mercury similar to it, but perhaps milder; at least if we may trust to the dose assigned by eastern physicians, as stated in the *Makḥzanat-Adwiyā*, *i.e.* from one and three quarters to three and a-half grains. To prepare it, quicksilver is triturated with red bole (*v. gerā*), marine salt, and a substance containing vitriolic acid. The *Blāna Prakāśha* orders alum, the *Makḥzanat-Adwiyā* vitriol of zinc or copper; but the *Sukhabodha* directs sulphur; and in the last case the mass is to be moistened with the juice of the bark of the *Amrā tree* (*Spondias mangifera*). It is then sublimed in close earthen vessels. *s.*

رستگي *rasa-gyā*, *f.* the tongue, the palate. *s.*

رستگي *rasa-gyā*, acquainted with tastes, or with the sentiments expressed in poetry; a poet, an alchemist, a physician. *rasa-gyā-tā*, *f.* poetical skill; knowledge of flavours. alchemy. *s.*

رسل *rasal*, *m.* sending news. *rusul*, (*pl.* of *rasūl*) prophets, messengers, angels. *rasal rasūl*, *epistolary correspondence*. *a.*

رسي *rusufi*, a wen, an excrescence. *d.*

رسم *rasm*, *f.* custom; law; model, plan; a game among children, the laws of which are, that one puts a question to another, who is obliged to reply in words which do not contain either of the three letters *ri*, *sin*, or *nim*, which compose the word *rasm*. If one of these should be found in his answer, he is condemned, as a penalty, to imitate the voice of any animal which may be directed by the questioner. *a.*

رسمسا *ras-masā*, wet with perfumed essences or perspiration. *s.*

رسمسانا *rasmasānā*, *n.* to be wet with perfumed essences or perspiration. *s.*

رسمسلا *rasmasīlā*, wet (little used) (*v. rasmasām*) *s.*

رسمي *rasmī*, customary; middling, second sort, usage, custom. *a.*

رسميات *rasmīyāt* (*pl.* of *رسمي*), usages, customs, &c. *a.* [a ropedancer. *a.*

رسان *rasan*, *m.* string, cord, rope. *rasan-bāz*,

رسان *rasan*, *m.* garlick. *s.*

رسانا *rasanā* or *رسانا* *rasanā*, *f.* the tongue, a woman's girdle. *s.*

رسانا *risnā*, *n.* to drop slowly, to be angry, to be vexed. *h.*

رسانا *rusnā*, *n.* to be angry, displeased, to have a misunderstanding with a friend. *h.*

رسوا *rusha*, disgrace, infamy; *adj.* infamous, ignominious, dishonoured. *p.*

رسواد *raswād*, exciting quarrels. *s.*

رسوان *ras-wān*, well-flavoured, tasteful, applied to a composition, &c. *s.*

رسواي *ruswāī*, *f.* ignominy, infamy. *p.*

رسوت *rasūt*, (*f.* (also *ras-wat*), a kind

رسوتھ *rasūth*, of collyrium, extracted from the root of the *Amonium anthorrhizum*, *Roxb.* *h.*

رسوتي *ras-watī*, tasteful, luscious. *s.*

رسوخ *rusūkh*, *m.*

رسوخيت *rusūkhīyat*, (*f.*) } firmness, constancy, steadiness, steady friendship. *a.*

رسول *rasūl*, *m.* a messenger, an apostle; the prophet *Muḥammad* (*pl.* *rasūlān*). *a.*

رسولي *rasūlī*, *f.* mission, apostleship; (in *Dakh.* same as *rusūfī*). *a. d.*

رسوم *rusūm* (*pl.* of *رسوم*), a fee, duties, taxes, postage of letters, customs. *rusūm-dār*, one who holds particular perquisites. *rusūmī chauthari*, fees and perquisites of the headman of a village or of a trade. *rusūmī khazāna*, fees charged at the public treasury on all receipts and payments. *rusūmī khazānchi*, fees paid to the treasurer. *rusūmī kānūngo*, a small fee to the *kānūngo* levied on the revenue collections. *a.*

loveliness, grace. a.

رعويت *ru'nat*, f. pride, haughtiness. *a.*

رعيت *ra'iyat* or *ra'aiyat*, f. a subject, tenant; (vulg. *ryot*) *ra'iyat-āzār*, an oppressor. *ra'iyat-jawāi* or *ra'iyat-nāwāz*, a cherisher of subjects a protector. *ra'iyat-parawāz*, or *-nawāzī*, protection, cherishing of subjects. "*ra'iyatwāzī farsala*, settlement of land rents made with the cultivators themselves, without the intervention of any zemindar or landlord, commonly known as the *gotu dar* system" — Bunnings.

رعيتي *ra'aiyatī*, f. subjection, tenancy; adj. of or relating to a *ra'iyat* or tenant *a.*

رغب *raḡb*, m. } strong desire, avidity;
رعبت *raḡbat*, f. } wish, curiosity; esteem,
affection, pleasure *a.*

رغم *raḡm*, m. looking down, shame, reproach; repugnance, abhorrence; contempt. *a.*

رف *raff*, m. shining, glittering; eating much; kissing (a woman) with the tips of the lips; sucking (the lips) when kissing; sucking milk (a colt); defending, preserving, favouring, serving; honouring, swelling with moisture (herbage), winking or twinkling with the eye; moving tremulously; sewing any garment in order to lengthen it *a.*

رفا *rafa*, m. mending (a garment), cementing broken friendship, quieting, pacifying, peace, tranquillity. *a.*

رافت *rafākat* (vulg. *rifākat*), f. society, companionship, friendship. *a.*

رفاه *rafāh*, } f. content, affluence, en-
رافهيت *rafāhiyat*, } joyment of life, repose,
quiet, tranquillity *a.*

رفت *raft*, (in comp.) going, motion, as *āmad-raft*, coming and going. *raft*, sweeping. *raft-rūb*, a clean sweep; a broom. *p.*

رفتار *raftār*, f. gait, pace, walk. *p.*

رفت گذشت *raft-guzasht* or *raft o guzasht*, past and gone. *p.*

رفتگي *raftagī*, f. departure. *p.*

رفتن *raftan* (r. *rao*), to depart, to go away, to depart this life. *p.*

رفتن *raftan* (r. *rūb*), to sweep, to brush. *p.*

رفتني *raftanī*, fit to go, transient. *p.*

رفت وروب *raft o rūb*, clean sweeping; a broom. *p.*

رفته *rafia*, gone, past, defunct. *p.*

رفته رفته *rafta-rafta*, going, in the act of going, by degrees, gradually, in process of time. *p.*

رض *rifz* or *rafz*, m. schism, heresy; abandoning (particularly one's religion). *a.*

رضي *rafzī*, m. a heretic (v. *rāfzī*). *a.*

رفع *raf*, m. elevation, promotion, ascending; finishing, completing, settling, deciding; repelling. *raf* *duf*, deciding, settling, finishing. *raf* *i sharr*, settling a dispute, deciding a difference; getting rid of a dispute. *raf-nāma*, a deed of compromise. *raf-k.* to remove, to decide a lawsuit. *raf-h.*, to be moved, to be decided (a suit). *a.*

رفت *raf'at*, f. elevation, promotion, dignity, eminence, nobility. *a.*

رفق *rifh*, benevolence, kindness, courtesy *a.*

رفقا *rafukā* (pl. of رفيق), companions (more especially in travelling). *a.*

رفو *rafu*, m. darning, a darn. *rafu-chakkar*, making one's escape, stealing off. *rafu chakkar men a-jāma*, to be lost in astonishment. *rafu-gar*, m. a darter. *rafu-garī*, f. the employment of darning. *rafu hona*, to run away, to retire. *a.*

رفيع *rafī*, high, sublime, elevated, exalted. *rafī'u sh-shān*, a person of dignity, a nobleman of high rank. *rafī'u l-kadar*, of high estimation. *a.*

رفيف *rafīf*, the Daurian lily (*Lilium dauricum*). *a.*

رفيق *rafīq*, m. a friend, ally, associate, companion (especially in a journey). *a.*

رق *raḥh*, m. parchment, vellum. *a.*

رقب *rikūb* (pl. of رقبه), necks; slaves. *a.*

رقاص *raḥkās*, a dancer, a jumper; the balance-wheel of a watch. *a.*

رواع *riḥā* (pl. of رقع), notes, &c.; also a species of handwriting *a.*

رکبا *raḥba*, m. enclosure; esplanade; environs. *raḥba-bandī*, an account of all the lands, cultivated and otherwise, pertaining to a village. *raḥba*, the neck, a slave purchased with money. *a.*

رکت *rikhat*, f. thinness, minuteness, sun-
silence; affection; pity, sympathy, tenderness; weeping. *a.*

رقص *raks*, m. a dance, a ball; dancing. *a.*

رقص *raḥas*, } ambling, capering, skipping
رقصان *raḥasān*, } about, dancing. *a.*

رعات *ruk'at* (pl. of رقع), notes; a collection of epistles. *a.*

رکع *ruk'a*, m. a bit, a piece; a note, epistle, card. *ruk'a-wār*, paper fit for writing letters on. *a.*

رقم *raḥam*, f. writing; handwriting, character; a mode of arithmetical notation, chiefly taken from the initials of the Arabic words denoting the numbers; one character in the notation above described; arithmetic; manner, kind, method, sort; a royal diet. *raḥam-siwā*, e, that which is in excess of a stipulated sum. *raḥam k.*, to write. *raḥam-h.*, to be written. *a.*

رقي *raḥamī*, written, committed or reduced to writing, marked. *a.*

رقو *raḥū*, a styptic, any thing applied to staunch a bleeding. *a.*

رقوب *rukūb*, m. expecting, watching, contemplating the stars, waiting. *a.*

رقيب *raḥīb*, m. a rival, an enemy; one who watches, a guardian. *a.*

رقيق *raḥīq*, subtle, minute, thin, fine. *a.*

رکيمه *raḥīma*, m. an epistle, note, letter *a.*

رک *rak*, rage, indignation; a row, a line; (for *rag*.) a vein, a nerve. *p.*

رک *ruk*, m. stoppage, hindrance. *rik* (*v. rig*), one of the four Vedas. *s.*

رکاب *rikāb*, f. a stirrup. *rikāb-dār*, an attendant when riding, a companion. *rikāb dawāl*, a stirrup leather. *a. p.*

رکاب *rikab*, f. a dish, a plate. *rikāb-dār*, keeper of the dishes. *p.*

رکابی *rikābī*, f. a dish, a plate; a kind of *rūp* current in Lakhnau. *rikābī mazhab*, parasitical. *p.*

رکاز *rikāz*, valuable fossils or mines, treasures buried in the earth. According to Glāwin, there are three legal terms which particularly belong to mines and buried treasures, and which are employed for the use of distinction: *ma'dan*, the place in which the ore or metal is naturally produced; *kauz*, treasure, or the property buried in the ground, and *rikāz*, applied equally to either—to *ma'dan* literally, and to *kauz* metaphorically. In all parts of Asia it is a common practice to bury treasure: treasures are hidden in the ground on the commencement of a war or other troubles, and it frequently happens that, the depositors perishing, the treasure remains concealed, perhaps for many years, till it is discovered by accident, and at a time when no legal claimants are to be found. *a.*

رک *rukānā*, *rukānā*, a. to cause to inclose, to surround, to stop, to hinder. *s.*

رکاو *rukāw*, m. hindrance, prevention. *s.*

رکاوٹ *rukāwat*, f. prevention, stoppage, hindrance, delay. *s.*

رکاوٹ *rukāwiz* (pl. of رکاؤ, *q. v.*), treasures, &c. *a.*

رکت *rikta*, empty, void, deprived of; m. also *rikatā*, f.) vanity. *rikta-hasta*, empty-handed. *s.*

رکت *rakat* or *rakt* or *rakta*, m. the blood; adj. red. *rakta-pā*, f. a leech, *rakta-pāt*, m. spilling of blood. *rakta-chandan*, m. red sandal-wood. *rakta-chūan*, m. red lead. *rakta-dhātā*, m. red chalk or red ornament; copper. *rakta-luchan*, red-eyed. *rakta-may*, bloody, consisting of blood. *rakta-varn*, of red colour. *rakta-hin*, bloodless. *s.*

رکتال *raktalū*, m. a sort of yam (*Dioscorea purpurea*). *s.*

رکتامبر *raktāmbar*, dressed in red. *raktāmbatā*, m. any vagrant devotee wearing red garments. *s.*

رکتپیت *rakta-pitt*, m. } a painful eruption supposed to arise from excess of blood and bile, hæmorrhages from the mouth, nose, rectum, and cuticle; a plant used for the cure of this disease: in Dakh. it denotes the black or eating leprosy. *s.*

رکتکود *rakt-korh*, m. a kind of leprosy in which the part affected is red. *s.*

رکتگول *rakta-gulm*, m. a disease, a hard lump in the abdomen of the female after conception; a clot of blood. *s.*

رکس *rakhas*, an answer; the north. *d.*

رکش *ruksh*, harsh, unkind; rough, hard, rugged, uneven. *s.*

رکش *riksh*, m. a bear; a constellation. *s.*

رکشا *rakshā*, f. } preservation, pro-

رکشان *rakshan*, m. } tection. *rakshan*, adj. protecting, guarding. *s.* [kept. *s.*

رکشیت *rakshit*, preserved protected,

رکشس *rakshas*, m. an evil spirit. *s.*

رکشک *rakshak*, m. a preserver, protector. *s.* [tected. *s.*

رکشیمان *rakshyamān*, preserved, protected. *s.*

رکعت *rak'at*, a genuflexion; gesticulations, &c. performed when reading the *kūr'ān*. *a.*

رکم *rukma*, m. the name of the brother-in-law of Krishna, and the son of Bhishmaka. *s.*

رکمنی *rukminī*, f. the name of one of Krishna's wives, and sister of Rukma. *s.*

رکن *rukn*, m. a pillar, a prop, aid, support; a grandee; the feet of a verse (pl. *arkān*). *a.*

رکن *rukan*, f. stopping. *s.*

رکنا *rukna*, n. to stop, rest, be inclosed; hindered, prohibited. *s.*

رکوب *rukūb*, riding, mounted on; perpetration (of a crime). *rukūb*, any one mounted; any beast, &c. on which people ride. *a.*

رکوع *rukū'*, bowing the head in humility and reverence, as in prayer, or towards one of old age. *a.*

رکویا *rukvaigā*, m. a preventer. *s.*

رکھ *rikhi* or *rikh*, m. a sage, a saint. *s.*

رکھا *rukha* (for *rūkhā*), plain, dry, stale (bread). *s.*

رکھانا *rukhanā*, a. to give in charge, to cause to keep, put, place. *rukha-lenā*, a. to take in charge. *s.*

رکھائی *rukha'i*, f. plainness, dryness (of bread, &c.); unkind looks, indifference. *s.*

رکھک *rukhak* (for *rukshak*), a keeper, protector, &c. *s.*

رکھن *rukhan* (for *rukshan*), m. keeping, charge, protection, preservation. *s.*

رکھنا *rukhnā*, a. to keep, to put, to place, to have, to hold, to possess, to lay, to set, to station, to leave, to own, to stop, to save, to reserve. *rukha-chhorā*, a. to place; to keep; to have; to give in charge. *rukha denā*, a. to put down, to place; to keep, to put by. *rukha-lenā*, a. to take in charge, to take into keeping or service. *s.*

رکھنہار *rukhan-hār*, m. a watchman, a guard. *h.*

رکھوار *rukhnārā*, m. a keeper, a

رکھوال *rukhwāl*, } guard; a shep-

رکھوالا *rukhwālā*, } herd, cowherd, or goat-herd. *s.*

رکھولی **رکھوالی** *rahhmālī*, f. keeping, guarding, grazing cattle, tribute or fees paid to a chief for protection of one's property: "black mail." s.

رکھوانا **رکھوانا** *rahkhwānā*, a. to cause to keep. *rahkhwā-lenā*, a. to take in charge. s.

رکھوای **رکھوای** *rahkhwāi*, f. the price paid for keeping, &c. s.

رکھی **رکھی** *rikhī*, m. (for *rishī*), usage, a saint. s.

رکھی **رکھی** *rahkhī*, f. a tribute, or rather "black mail," paid to a Sikh chief for protection; m. a protector, guardian; grass which has been preserved for cattle, cut down and dried, hay. s.

رکھی **رکھی** *rahkhiyā*, f. protection, keeping. s.

رکھی **رکھی** *rahkhiyā*, m. a guardian, keeper. s.

رکب **رکب** *rahīb*, a stirrup; a beast for riding upon, a companion in riding. p.

رکبی **رکبی** *rikebī*, f. a dish, a plate. p.

رکھیس **رکھیس** *rikhīs*, } **رکھیش** *rikhīsh*, } m. the chief of the
arch-saint. s. } *rikhīs* or saints, an

رکھیل **رکھیل** *rahkel*, } an assault, attack. d.
رکھیل **رکھیل** *rahkelā*, }

رکھیل **رکھیل** *rahkelnā*, a. to assault, attack. d.

رکیک **رکیک** *rahik*, fine, minute, subtle, thin. a

رک **رک** *rag*, f. a vein, a fibre. *rag utarnā*, n. to be appeased; to have a rupture. *rag-dā*, veined; m. cloth in which the threads are uneven, so that some appear like veins; a wicked brat. *rag-resha*, m. every vein, veins and fibres; every thing, all. *rag-zan*, m. a surgeon, a bleeder, a phlebotomist. *rag-zani*, f. venisection, phlebotomy. *rag-charhā*, to be obstinate, peevish, or proud. *rag-marnā*, n. to lose virility, become impotent. *ragi-gardan*, pride. p.

رگ **رگ** *rag-bed* (v. *rig-bed*). s.

رگت **رگت** *ragut* (for *rahat*), the blood. d.

رگڑ **رگڑ** *ragar*, f. rubbing, attrition. h.

رگا **رگا** *ragarā* or *ragrā*, m. quarrelling; rubbing, polishing; name of a collyrium. *ragrā-jhagrā*, m. quarrel, debate, discussion. h.

رگڑنا **رگڑنا** *ragarṇā*, n. to rub, to scour, to fret, to excoriate, to grind. h.

رگستان **رگستان** (for *registān*), a sandy region. p.

رگن **رگن** *rugna*, bent, crooked, curbed; diseased, sick. s. [love with. s.]

رگنا **رگنا** *ragnā*, to be attached to, to be in

رگت **رگت** *rag-ved*, m. the first of the four Vedas (v. *ved* or *veda*). s.

رگھ **رگھ** *raghu*, a sovereign of Oude, the great-grandfather of Rāmā-chandra. *raghu-bans* (for *raghu-bans*), the race of Raghu, a poem by Kālidās. s.

رگید **رگید** *aged*, f. pursuit, chase. h.

رگیدنا **رگیدنا** *ragednā*, a. to pursue, to chase. s.

رگ **رگ** *rull*, land that requires to be left fallow for a year or two in order to recover its vigour. s.

رلانا **رلانا** *ralānā*, a. to mix, to pound together. h.

رلانا **رلانا** *ralānā*, a. to make one cry or weep; to vex, to displease, to afflict. s.

رلانا **رلانا** *raluā*, n. to be mixed, ground down. *raluā*, to be rolled or plained, to be smoothened. h.

رم **رم** *ram*, m. flight, elopement. *ram-khar*, one who takes to flight. *ram-kharā*, taken to flight. *ram-rahā*, to elope, to remain concealed. *ram-k*, n. to flee, to fly, to run away. p.

رما **رما** *ramā*, f. a name of *Lakshmi*, the wife of *Vishnu*, and goddess of prosperity. s.

رماء **رماء** *ramā*, usury, increase, excess. a.

رماز **رماز** *rammāz*, m. a proposer of riddles, enigmas, &c.; one who speaks mysteriously. a.

رمال **رمال** *rammāl*, m. a soothsayer, a fortune-teller, prophet, conjuror. a.

رمال **رمال** (for *rū-māl*), a pocket-handkerchief, a towel. p.

رماني **رماني** *rummān*, the pomegranate. s.

رمانا **رمانا** *ramānā*, a. to entice, to beguile, to take possession of. s.

رمانی **رمانی** *rummānī*, resembling a pomegranate. a.

رمت **رمت** *ramat*, adj. pleasing, sporting. s.

رمچرا **رمچرا** *ramcherā*, m. a slave; a name frequently given to slaves. s.

رمچول **رمچول** *ramjhol*, a kind of ornament for the foot. s.

رمچول **رمچول** *ramdu phattū*, m. pl. the populace, the vulgar (comp. of two names peculiar to the lowest ranks, as in English, Tom, Dick, and Harry, or tag, rag, and bobtail). h.

رمز **رمز** *ramz*, m. a wink, nod, sign; a riddle, enigma, mysterious talking, ambiguous expression. a.

رمضان **رمضان** *ramazān*, m. the name of the ninth *Muhammadian* month, during which those who profess that religion are interdicted from eating, drinking, and conjugal duty between the morning dawn and appearance of the stars at night: in short, this is their Lent. On the 27th of this month the *kur'ān* began to descend from heaven, and every prayer offered up on that night (called *lailatu-l-kadr*, q.v.) will be complied with. Also prayers offered up on the 19th, 21st, and 23rd days of this month are supposed to be peculiarly efficacious. a.

رمضانی **رمضانی** *ramazānī*, of or relating to the fast of *ramazān*; a name given to one born in that month, called in Anglo-Indian, "Rum Jooney." a.

رمع **رمع** *ramak*, m. the last breath, the departing soul or spirit. a.

رمل **رمل** *raml*, m. sand. *ramal*, geomancy, foretelling by figures. a.

رم **رم** *ramaz*, m. playing, sporting, dalliance, amorous sport, act of copulation. s.

رَمَن *ramnā*, a. to reap enjoyment, to copulate. *s.*

رَمَن *ramnā*, n. to turn; to roam, to go, to range, to wander. *h.*

رَمَن *ramnā*, } m. a park, a chase (for game),
رَمَن *ramnā*, } a place to roam in. *s. p.*

رَمَنِي *ramnī*, also رَمَنِيِي *ramanīya*, pleasant, agreeable; a beautiful or excellent woman. *ramanīyātā*, f. pleasantness. *s.*

رَمَنِيَك *ramnīk*, pleasant, agreeable. *s.*

رَمَنِي *ramanya*, m. sport, pleasure, dalliance. *s.*

رَمُوز *rumūz* (pl. of رَمُوز q.v.), winks; enigmas. *a.*

رَم *rama*, a flock, a herd; a multitude, an army. *p.*

رَمِيدَن *ramīdan*, to fly in terror. *p.*

رَمِيدَة *ramīda*, terrified, afflicted, alarmed. *p.*

رَمِيَك *ramyak*, m. one of the minor *Dwīpas*, or divisions of the world, lying to the north of *Nāvrit*. *s.*

رَمِيم *ramīm*, carious, putrid, decayed. *a.*

رَن *rin*, m. borrowing, debt; negative quantity in algebra. *rin-shodhan*, m. discharge of a debt. *rin-gīst*, involved in debt. *rin-mā*, m. one who does not pay his debts. *rin-mukti*, f. or *rin-moksh*, m. discharge of a debt. *s.*

رَن *ran*, m. battle, war. *raṇ-bhūmi*, f. a battle-field. *raṇ-stambh*, m. a trophy, a pillar. *raṇ-kāma*, desirous of battle, warlike. *s.*

رَنَان *raṇāṅgan*, m. a field of battle. *s.*

رَن بَاس *raṇ-bās*, m. the scraggle of a *nāḡa*, the female apartments. *s.*

رَن بَن *raṇ-ban*, m. a wilderness. *s.*

رَنبَا *raṇbhā*, f. a courtesan, a harlot; a plantain or banana. *s.*

رَنج *raṇj*, m. grief, affliction, anguish of mind, offence, disgust. *p.*

رَنجَت *raṇjit*, moved, affected. *s.*

رَنجِش *raṇjish*, f. grief, affliction. *p.*

رَنجِک *raṇjak*, what excites or affects; what colours, &c.; m. a colourist, a painter, a dyer; a stimulus, an inciter of affection, &c.; biliary humour on which vision depends; f. priming-powder; the touch-hole of a gun. *raṇjak urānā*, a. to burn priming, to flash in the pan. *raṇjak pūlānā*, a. to prime. *raṇjak-dān*, m. priming-pan. *s.*

رَنجَن *raṇjan*, m. colouring, dyeing; affliction, exciting passion; red sandal or sapan wood; (in *Dakh.*) a large jar. *s.* [firm. *p.*

رَنجُور *raṇjūr* or *raṇjwar*, sick, afflicted, in-

جُور *raṇjūrī*, f. sickness, grief. *p.*

رَنجَة *raṇja*, sorrow, trouble, pain. *p.*

رَنجِیدَگِی *raṇjīdagī*, f. affliction. *p.*

رَنجِيدَن *raṇjīdan*, to be grieved or vexed. *p.*

رَنجِيدَة *raṇjīda*, afflicted, vexed. *raṇjīda-khāṣir*, afflicted in mind. *p.*

رَنَد *rind*, m. a reprobate, a drunkard, a debauchee, a vagabond. *p.* [brasure. *s.*

رَنَدَا *randā*, m. a hole, a loophole, an em-

رَنَدَا *randā*, } m. a plane (for smoothing

رَنَدَا *randā*, } wood). *p.*

رَنَدَانَة *rindāna*, licentious, disorderly. *p.*

رَنَدَن *rundnā*, n. to be trod or trampled on. *h.*

رَنَدَا *randa*, m. a hole, &c. (v. *randā*). *s.*

رَنَدَهَر *randhra*, m. a hole, a fissure, a chasm; a fault, a defect. *s.*

رَنَدَهَن *rundhnā* or *rundh-jānā*, n. to be constrained, afflicted, surrounded. *h.* [tuale. *s.*

رَنَدَهَن *randhnā*, n. to be boiled (vic-

رَنَدِي *rindī*, f. trick, fraud, debauchery. *p.*

رَنَد *rund*, m. the trunk, the headless body. *s.*

رَنَد *rand*, m. the name of a tree, the castor-oil plant, *Palma Christi* (*Ricinus vulgaris*). *s.*

رَنَدَا *randā*, f. a plant (*Saleinia cuculata*); a widow. *s.*

رَنَدَاپَا *randāpā*,

رَنَدَاپَرَو *randāparo*, } m. widow-

رَنَدَاپَن *randāpan*, } hood. *p.*

رَنَدَاپَنَا *randāpanā*, } [or dress. *s.*

رَنَدَسَالَا *randśālā*, m. widows' weeds

رَنَدَک *randak*, m. a barren tree. *s.*

رَنَدَوَا *randūā*, m. a widower. *s.*

رَنَدِي *randī*, f. a woman, a wench; (in *Dakh.*) a prostitute. *raṇḍī-bāz*, a wench, a whore-monger. *raṇḍī-bāzī*, f. whoredom, fornication. *s.*

رَنَدِيَا *randiyā*, f. a widow, a woman. *s.*

رَنَز *ranz* or *runz*, m. rice. *a.*

رَنَس *rans*, f. a ray, a sunbeam. *s.*

رَنک *rank*, m. a poor man, a miser; adj. niggardly, avaricious. *h.*

رَنَت *rang*, m. colour; manner, method, hue, paint. *rang utarnā*, to become pale; to be grieved. *rang ur jānā*, to change colour, to be afraid. *rang-āmēz*, painted, gaudy; variable. *rang-āmēzī*, f. being variegated. *rang-ba-rang*, of various hues or sorts. *rang bigarnā*, changing the state or condition of any thing. *rang-bhaṅg*, spoiling of sport. *rang-bhūm*, a place of amusement, theatre, palaestra. *rang-charhūā*, to be elated with liquor. *rang dekhnā*, to look at or examine the state, condition, result, conclusion, or consequence of any thing. *rang-dhang*, a brilliant or pleasing sight. *rang rātnā*, to become attached to any one. *rang-rāliyān*, merriment, pleasure, mirth, pleasant society of a lover. *rang-rūp*, m. colour, form, appearance. *rang-rez*, m. a dyer, one whose business is to dye. *rang-*

رُف, f. **dyeling**. *rang fak hogāna*, to grow pale (from fear, astonishment). *rang karnā*, to enjoy, to lead a life of pleasure. *rang lagānā*, to colour; to excite a quarrel. *rang mārūnā*, to win (in gaming, an expression taken from the game of *chaupar*) *rang-mahāl* or *-mahall*, an apartment dedicated to voluptuous enjoyment. *p.*

رنك **रङ्ग** *rang*, m. dancing, acting, singing, amusement, merriment, pleasure; suit (at cards) *rang-bhūti*, f. the day of full moon in the month *Āshwin*, the night of which is devoted to *Lakshmi*, and spent in playing ancient chess dancing, &c. *rang-bhūmi*, f. a field of battle; a stage, a theatre, a place where dancing is exhibited (also *rang-shālā*, f.). *s.*

رنگار *rangārā*, a colourer, a dyer. *d.*

رنگارنگ *rangārang*, various, many-coloured, of various kinds. *p.*

رنگانا **रङ्गाना** *rangānā*, a. to colour, to tinge. *p.*

رنگاوت **रङ्गावत** *rangāvat*, f. colour, colouring. *p. h.*

رنگاي **रङ्गाई** *rangāi*, f. the price paid for dyeing; a certain space of time, during which a cloth is dyed. *p. h.*

رنگت *rangat*, f. colour, dye, tint. *p.*

رنگتار *rangtarā*, m. a kind of orange (this name was given by *Muhammad Shāh* instead of *sangtarā*, q. v.). *p.* [pleasure. *s.*

رنگرس **रङ्गरस** *rangras*, m. delight, melody, amusement. *s.*

رنگه **रङ्गहा** *ranghā*, m. lines of intrenchment. *s.*

رنگنا **रङ्गना** *rangnā*, a. to colour, to dye. *p.*

رنگواي **रङ्गवाई** *rangvāi*, f. the price paid for colouring (particularly for dyeing). *p.*

رنگوي **रङ्गवैया** *rangvayā*, m. a dyer. *p.*

رنگي *rangī*, m. a dyer; f. chintz, the colour of which will not stand washing; a kind of cloth peculiar to the city of *Khavābād*. *p.*

رنگي **रङ्गी** *rangī*, impassioned, having propensity or passion. *s.*

رنگيت *rangīt*, a vulture having a white body and yellow neck, commonly called "Pharaoh's chicken." *d.*

رنگيلا **रङ्गिला** *rangilā*, gaudy, fine, showy, airy, buxom; m. a rake, a man of pleasure. *p. h.*

رنگين *rangin*, coloured, gaudy. *p.*

رنگيني *ranginī*, f. the state of being coloured. *p.*

رن مار **रिन्मार** *rin-mār*, m. one who does not pay his debts. *s.* [rājā. *s.*

رنواس **रन्वास** *ranvās*, m. the scraggle of a

رنواسا **रन्वासह** *ranotsāh*, m. prowess, valour. *s.*

رنون **रन्वन** *ran-van*, m. a wilderness. *s.*

رنهت **रन्हत** *ranhat*, m. a wheel for raising water (same as *rahat*). *h.*

رني **रुनि** *rinī*, } indebted; m. a debtor. *s.*
रुनिया *rinīyā*, }

رو **رُ**, m. face, surface; sake; cause, reason

rū-posh, hiding one's face, concealed. *rū-dār*, m. a man of rank and dignity. *rū-dāri*, f. rank, dignity; flattery, complaisance. *rū denā* (Pers. *rū-dādan*), to occur, to appear or present itself, to happen. *rū-se*, according to, by way of. *rū-shinās*, an acquaintance, one whose face is known, a cap acquaintance. *rū-shinās*, f. intimacy, acquaintance. *rū-gardān*, turning away the face, deserting, abandoning. *rū-gai dān-k.* a. to turn away the face, to abandon; to beat. *p.*

رو *raw*, (in comp.) going; as *pesh-raw*, preceding, going, or singing before another. *raw-denā*, to copulate (used among women). *p.*

رو *ro*, (in comp.) growing, as *khud-ro*, growing of itself. *p.*

رو **रव** *raw* or *rava*, m. a voice, sound. *s.*

رو **रवि** *ravi*, m. the sun. *ravi-kānt*, m. the sun-stone, a sort of crystal. *raw-māg*, m. the sun's path. *rāvi-māṇḍal*, m. the disc of the sun. *s.*

روا *rawā*, right, proper, accurate. *rawā-dar*, an approver, chooser, consentor, one who judges or deems (a thing) right. *rawā-dashan*, to deem proper, to allow or countenance. *p.*

روا **रवा** *ramā*, m. gold or silver filings; a gram or particle of sand, dust, gunpowder, &c. *h.*

رواتب *rawatib* (pl. of *راتب*, q. v.), necessities of life, &c. *h.*

رواج *riwāj*, f. usage, custom, fashion; adj. customary, current, vendible. *riwāj-i-mulk*, custom of the country. *a.*

روارو *rawārau*, } f. going, travelling. *p.*
رواروي *rawārawi*, }

روءاس **रोझास** *ro,ās*, f. inclination to weep. *s.*

روءاسا **रोझासा** *ro,āsā*, inclined to cry, vexed, displeased, afflicted. *s.*

روافض *rawāfiẓ* (pl. of *رافض*), heretics, particularly *Shi'as*. *a.*

رواق *rawāq*, a portico, a gallery, a balcony. *a.*

روان *rawān*, life, soul; running, flowing; text; reading. *rawān-āsā*, soul-refreshing. *rawān-k.* a. to set a going; to despatch, to forward, to send; to make current. *rawān-h.* (Pers. *rawān shudan*) to depart, to set forth. *p.* [down. *s.*

روءان **रोझान** *ro,ān*, m. hair of the body, wool,

روءانا **रोझाना** *ro,ānā*, a. to make cry, to vex, to displease. *s.* [*trichos sinensis*]. *h.*

روانس **रवान्स** *rawāns*, m. a kind of bean (*Dr-*

روانگي *rawāngī*, f. running, flowing; passing, travelling, going. *p.*

رواند *rawāna*, m. a pass, passport; adj. despatched, departed. *rawāna honā*, n. to flow; to be despatched, to be in motion, to go, to pass. *p.*

رواني *rawānī*, f. a course, proceeding. *p.*

روائي **रोझाई** *ro,āi*, f. lamentation. *s.*

روايات *riwāyāt* (pl. of *روایت*), histories, narrations. *a.*

روایت *rimāyat*, f. a history, narrative, tale, fiction, fable. *rimāyatī sahīh*, indubitable report; a title bestowed upon two different treatises on the *sunna* or traditions of *Muhammad*. *rimāyatī mashhūr*, celebrated reports; a work of considerable authority. *a.*

روب *rob* or *rūb*, (in comp.) sweeping. *p.*

روباہ *robāh*, f. a fox. *robāh-bāz* or *robāh-mash*, one who acts slyly or deceitfully. *robāh-bāzī*, f. stratagem, wile, trick, deceit, evasion, subterfuge; spying; endeavouring to find out a secret; pumping a person for that same purpose. *p.*

روباہ *rū-ba-rāh*, fit for business, adjusted, prepared; reformed, returned from an erroneous course. *p.*

روبرو *rū-ba-rū*, m. presence; face to face, before. *p.*

روبرو *rū-ba-lār*, ready for business, intent on; pl. *rū-ba-kā'āt*, causes, &c. brought to court. *p.*

روبرو *rū-ba-lārī*, l. proceeding (of a cause). *p.*

روبہ *robah* (for *robāh*), a fox, q. v. *p.*

روب *rūp*, m. beauty; shape, appearance, face, picture, manner, mode, method, silver. *rūp-rav*, killed or adorned silver. *rūp-ravāt*, ocean of beauty. *rūp-nidhān*, receptacle or abode of beauty. *s.*

روب *rop*, m. the stalk of grass or corn when growing. *d.*

روبا *rūpā rūpā*, m. silver. *s.*

روپت *ropit*, planted, raised. *s.*

روپست *rūp-jast*, m. powder. *h.*

روپر *ropar*, transplanted rice; a rate in a lease for crops of rice raised by transplanting. *h.*

روپک *ropak*, who or what plants, raises, &c. *s.* [raising. *s.*

روپن *ropan*, m. the act of planting or

روپنا *ropanā*, n. to transplant. *s.*

روپنا *ropanā*, n. to defend, to obstruct. *h.*

روپوان *rūpwan*, beautiful, handsome. *s.*

روپوتی *rūpwti*, a beautiful woman. *s.*

روپوش ہونا *rū-posh honā*, n. to be concealed, to hide one's face, to abscond. *p. h.*

روپوشی *rū-poshī*, f. hiding, absconding. *p.*

روپوت *rūpant*, well-shaped, elegant, beautiful. *s.*

روپہلا *rūpahlā*, } silvered, made of
روپہنا *rūpahnā*, } silver. *s.*

روپی *rūpi*, beautiful, shapely; (in comp.) in form of, having the shape of. *s.*

روپیہ *rūpayā*, *rūpiyā*, *rūpaiyā*, a rūpi; a well-known coin so called. The Calcutta sicca rūpi is worth about two shillings, and the silver of it better than English standard silver by 24d the ounce. By the regulations of Government passed in May 1793, it should weigh 179½ grains (troy weight). *s.*

روت *rūvat*, friendly attention, kindliness; also gracefulness, beauty, splendour. *d.*

روتا *rutā* (v. *rū, elū*), pumpkins, &c. *h.*

روت *rot*, } m. thick bread; (met.) sweet-

روتا *rotā*, } meats offered to *Hanumān*. *s.*

روتھاروتھی *rūthā-rūthī*, f. mutual coolness, misunderstanding. *s.*

روتھنا *rūthnā*, n. to have a misunderstanding with a friend, to be cool, to quarrel. *s.*

روتھی *rūthnū*, quarrelsome; f. the name of a species of sensitive plant (*Mimosa natans*). *s.*

روتی *roti*, f. bread (in the general sense), any cake toasted on a grailron, &c. without yeast our European loaf made with yeast is properly called *khamiri roti*. *s.*

روج *roj*, m. the name of an insect very troublesome to birds. *h.*

روج *roj*, (in Bengal) corrup. of *roz*, a day. *p.*

روج *roj*, } m. lamentation. *h.*

روج *rojā*, } m. lamentation. *h.*

روجہ *rojīh*, m. the *nīl gā o*, or white-footed antelope (*Antelope picta*). *s.*

روجہ *rojīh*, (an animal or bird more particularly much teased by the insect *roj*, *s.* *h.*

روجہ *rojīh*, a stomachic, something taken to excite appetite. *s.*

روجہ *rochanā*, m. a yellow pigment, supposed to be the concrete bile of the cow, used as a medicine, a dye, and perfume. *s.*

روجہ *rūchh*, stern; m. a violator. *s.*

روح *rūh*, f. soul, spirit. *rūhu-l-kuds*, the holy spirit, the angel Gabriel. *rūhu-l-lāh*, the Spirit of God. Jesus-Christ. *rūh a'zam*, sulphuric acid (pl. *awāh*). *a.*

روحانی *rūhanī*, spiritual. *a.*

رود *rod* or *rūd*, m. a river; the string of a musical instrument. *p.*

رودا *rodā*, m. a gut or sinew used as a bow-string; the branch of a creeper. *p.*

روداد *rūdād*, m. account of circumstances, narrative. *rūdādī tajwīz* or *rūdādī tajwīz*, statement of the investigation of a complaint or suit at law. *p.*

رودخانہ *rūd-khāna*, m. the bed or channel of a river. *p.*

رودر *raudra*, fearful, terrific, wrathful; m. wrath, rage, heat. *raudratā*, f. fierceness. *s.*

رودن *rodān*, m. weeping, crying, tears. *s.*

رودہ *rūda*, a gut, an intestine, string of a bow or of a musical instrument. *p.*

رودھ *rodh*, m. a bank, a shore. *s.*

رودھن *rodhan*, adj. impeding, obstructing; m. an obstacle, the act of impeding. *s.*

رور *ror* or *rūr*, f. noise, clamour. *s.*

رورا *rorā*, m. a blackguard, a profligate. *d.*

رور *rau-av*, formidable, terrific; m. one of the divisions of hell. *s.*

رورکر *rorokār* (lit. with repeated weeping), with difficulty, with labour and pain. *s.*

روڑا *rorā*, m. name of a caste of the *kshatri* or military class. *h.*

روڑا *rorā* (or *rorā*), m. a stone, a fragment of stone or brick. *bāt-kā roṛā*, a stumbling-block (in one's path). *s.*

روڑ *rūr*, hard, stiff, rough, grim, cross. *s.*

روز *roz*, m. a day. *roz bā'-aish*, a good day (to you). *roz-ba-roz*, daily, constantly. *roz-bih*, fortunate days, happy times, prosperity. *roz o shah*, day and night, always, constantly. *rozi dād*, day of retribution, the last day. *rozi shumār*, day of reckoning. *rozi maidūn*, day of battle; (lit.) of the field. *p.*

روزان *rozāna*, daily, daily pay, a pension. *p.*

روزگار *roz-gār*, m. service; earning; the world, time, age. *rozgār-k.*, a. to serve; to earn. *p.*

روزگاری *roz-gārī*, one who earns his daily bread. *roz-gāre*, for or during some time. *p.*

روزمره *roz-marra*, m. daily conversation, common discourse; always, daily. *p.*

روزن *rauzan*, m. a hole, a window. *p.*

روزنامه *roz-nāmcha*, } m. a daily account-
روزنامه *roz-nāma*, } book. *p.*

روزه *roza*, m. fast, Lent. *roza-dār*, m. one who fasts or keeps Lent. *p.*

روزی *rozī*, f. daily food or portion. *rozī-dih*, one who bestows daily food. *p.*

روزینه *rozīna*, m. daily pay. *rozīna-dār*, m. one who receives daily wages. *p.*

روس *ros*, m. anger, rage. *ros-k.*, to be angry, to be displeased. *s.*

روس *raus*, f. (for *ravish*, q.v.) an avenue, &c. *p.*

روسپی *rūspī*, a courtesan, a harlot. *p.*

روستا *rostā* or *rūstā*, } m. a village; a peasant,

روستایی *rostā-ī*, } a villager. *p.*

روسال *rosal*, } light soil of a good

روسلی *rosalī*, } quality. *h.*

روسنا *roshnā* or *rūshnā*, n. to be angry, to be displeased, to have a misunderstanding with a friend, to quarrel. *s.*

روسناه *ros-vāhan*, angry, displaying wrath. *s.*

روسی *rūsi*, f. scurf. *s.*

روسیاه *rū-siyāh*, black in the face; (met.) disgraced, unfortunate, criminal. *p.*

روسیاهی *rū-siyahī*, f. disgrace, criminality. *p.*

روش *ravish*, f. custom, fashion, institution, law, rule - an avenue, walk, passage, way. *p.*

روشن *roshan*, bright, splendid, manifest, conspicuous. *roshan chauki*, f. a kind of serenade, with pipes and small tabors, round the apartment of a great man when he retires to rest: the same kind of music used on other occasions. *roshan-din*, m. a small hole for admitting light. *roshan-dī*, of an enlightened mind. *roshan-damāgh*, snuff. *roshan-rāe*, of enlightened understanding. *roshan-zamīr*, enlightened (in mind) *roshan-fab'*, of a bright genius. *roshan 'aki*, of enlightened mind. *roshan-k.*, to illumine. *roshan-gar*, an illuminator. *p.*

روشن *roshan*, m. } angry, passionate. *s.*
روشنا *roshnā*, f. }

روشنا *roshnā*, light, splendour; the name of one of Alexander's queens, called by the Greeks Roxana. *p.*

روشنایی *roshnā-ī*, f. light, splendour; ink. *p.*

روشنی *roshnī*, f. light, splendour. *p.*

روضت *rauṣat* or روضه *rauza*, m. a garden, a mausoleum, a shrine or tomb of a reputed saint. *a.*

روغن *raughan*, m. grease, oil, boiled butter, varnish. *raughani-balsām*, balsam. *raughani-talkh*, m. oil of mustard. *raughan-fush*, a kind of dish. *raughan-dāgh*, m. a vessel for boiling butter in. *raughan-zard*, m. boiled butter. *raughan farosh*, m. an oil merchant. *raughan-kā-tek*, varnish, oil. *p.*

روغنی *raughanī*, greasy, oily; buttery. *p.*

روث *ra'uf*, forgiving, merciful. *a.*

روک *roh*, m. ready money, cash. *s.*

روک *roh*, f. prevention, prohibition, hindrance. *s.*

روک *rūk*, f. to boot, over and above. *h.*

روکدوک *roh-toh*, challenge, obstruction. *be-rok-fok*, without let or hindrance. *s.*

روکڑ *rokar*, f. } ready money, cash;

روکڑی *rohre*, m. } prompt payment in cash. *rokar-bahī*, a cash-book. *s.* [treasurer. *s.*

روکڑیا *rokarīyā*, m. a cash-keeper, a

روکن *rūkan*, f. to boot (v. *rūk*). *h.*

روکن *rohan*, f. an obstacle. *s.*

روکنا *rohnā*, a. to inclose, to surround, to stop, to prevent, to detain, to interrupt, to prohibit. *s.*

روکو *rokū*, m. a preventer. *s.*

روکه *rūkh*, m. a tree. *rūkh chārḥā*, m. a monkey (q d. a climber of trees); adj. plain, unseasoned (bread or food). *s.*

روکها *rūkhā*, dry, plain; rough, harsh, unkind; simple, unseasoned. *rūkhā sūkhā*, plain, blunt, harsh (words). *s.* [chisel. *h.*

روکهانی *rūkhānī*, f. a carpenter's

روکهایی *rūkhā-ī*, f. plainness, staleness, roughness, dryness, unfriendliness. *s.*

روکهڑ *rūkhar*, m. a kind of small tree; name of a class of jogis or ascetics. *h.*

रुखड़ा *rūkhṛā*, m. a small tree. *h.*
 रुखन *rūkhan*, to boot, over and above. *h.*
 रुखी *rūkhī*, f. a squirrel. *s.*
 रोग *rog*, m. sickness, disease. *rog-bhū*,
 f. (the seat of disease) the body. *rog-rāj*, m. (the king
 of diseases) consumption. *rog-shānti*, f. cure or allevi-
 ation of disease. *rog-shāntā*, m. an alleviator of
 sickness, a physician. *rog-grasta*, sick, diseased. *rog-*
takshan, m. symptom of disease. *rog-har* or *rog-hārī*,
 curative; m. a physician. *s.*
 रोगी *rogī*, } sick, ailing; lazy; an
 रोगिया *rogīyā*, } invalid (fem. *rogīnī*
 रोगील *rogīl*, } and *rogīlī*). *s.*
 रोगीला *rogīlā*, } [alarm *h.*
 रौला *raulā*, m. noise, tumult, sedition,
 रोलाना *rolānā*, n. to cause to cry. *s.*
 रोलना *rolnā*, a. to plane, to polish, to
 smooth. *rol-lenā*, to select, to pick: *Sandā* says, *Kī*
juśī khāk se letī thī khāk, molī rol, From the earth of
 which people picked out pearls. *h.*
 रौली *rolī*, f. a mixture of rice, turmeric,
 and alum, of which they form the *tilak* (q. v.) marked
 on the forehead of a Hindū. *h.*
 रूम *rūm*, the Eastern Roman empire; the pre-
 sent Turkish empire, Greece, Rometia, Asia Minor. *a.*
 रूम *rom*, m. down, small hair of the body.
rom-kūp, m. a pore of the skin. *rom-bikār*, m. horri-
 pilation (v. *romānch*). *s.*
 रूमाल *rūmāl*, m. a handkerchief, a towel. *p.*
 रूमाली *rūmālī*, m. a kind of pigeon: a mode
 of exercising the arms by turning the *mugdās* over
 the head; a sodomite; a handkerchief worn about
 the head. *p.*
 रूमान्च *romānch*, m. horripilation, erec-
 tion of the hair of the body, occasioned by extreme
 delight. *romānchī*, having the hair of the body erect,
 delighted, enraptured. *s.* [the belly. *s.*
 रूमाली *romāvalī*, f. a line of hair on
 रूमती *rūmtī*, f. subterfuge, trick, wran-
 gling. *h.*
 रूमस *romas*, } hairy, woolly. *s.*
 रूमवत *rom-vat*, }
 रूमक *raumak*, } m. a kind of
 रूमलवण *raum-lavan*, } salt procured
 from a salt lake near the town of Sāmbhar in the dis-
 trict of Jainagar. *s.*
 रूमी *rūmī*, of or belonging to *rūm* (q. v.), a
 native of Rūm or Turkey; f. gum mastic. *s.*
 रवान *ravan*, m. a lord, husband, lover. *s.*
 रून् *rūn*, down, fine wool. *d.*
 रोना *ronā*, n. to cry, to weep; to be dis-
 pleased, to be melancholy; adj. addicted to crying;
 lamentation, grief. *ro-denā*, n. to cry, to weep; to
 be displeased, to be filled with indignation. *ronī pūrāt*,
 a sad countenance; f. a melancholy countenance. *s.*

रोना *ronā*, m. (v. *ronā*) gold-filings, &c. *h.*
 रवाना *ramannā*, m. a servant who attends
 at the gate of the women's apartments to purchase
 articles that are required. *h.*
 रौना *raunā*, m. bringing home a wife to
 consummate a marriage. *h.* [plant. *s.*
 रौपना *rompnā*, a. to plant, to trans-
 रौन्त *ronī*, f. trick, subterfuge. *h.*
 रौन्ती *ronīgī*, f. quarrelling, trickery. *h.*
 रौन्ना *ronīnā*, a. to deny. *h.*
 रौन्नी *ronī*, f. trick, subterfuge. *h.*
 रौन्नीया *ronīyā*, treacherous. *h.*
 रौन्दन *rauṇḍan*, m. trampling, treading
 under foot. *s.*
 रौन्दना *rauṇḍnā*, } a. (also *rondhnā*)
 रौन्दना *rauṇḍhnā*, } to trample, to
 tread down, to ride over. *h.*
 रौवन्दा *rauṇḍā*, a goer, a traveller. *p.*
 रौन्दना *rūndhnā*, a. to surround, to in-
 close (as with a hedge); to watch, n. to be restrained;
 to be confounded, astonished. *s.*
 रौन्दी *rouṇḍī*, fraud, deceit; villainy. *d.*
 रौन्दी *raunḍī*, f. beauty, elegance, splendour,
 ornament, gaiety; (met.) order, symmetry. *raunḍ*
afzā honā, n. to be graced by the presence of any high
 personage as a king, &c.; it may also denote to grace
 a place or person with a visit (as when a person of con-
 sequence honours a place with his presence). *raunḍ-*
dār, possessed of splendour, beautiful. *a.*
 रौन्दी *rūngḍā*, m. the short hairs of the
 body. *rūngḍe khayē honā*, n. the standing of the hairs
 on end (from cold, fear, &c.). *s.*
 रौन्दी *rouṇḍī*, f. wrangling, trickery,
 deception. *h.*
 रौन्दी *rūngḍī*, f. dirt, filth. *h.*
 रौन्दी *ravanna*, m. a pass, a permit. *p.*
 रौन्दी *rohit*, m. a species of fish (*Cy-
 prius rohitā*). *s.*
 रौन्दी *rohat*, f. weeping, crying, tears. *h.*
 रौन्दी *rohis*, } m. a sort of grass; the
 रौन्दी *rauhish*, } *rohi*, a kind of fish;
 a deer said to resemble an ass. *s.*
 रौन्दी *rohag*, m. the name of a moun-
 tain, Adam's peak in Ceylon. *s.*
 रौन्दी *rohan*, m. name of an ancient *rājā*. *s.*
 रौन्दी *rauhin*, m. sandal wood. *s.*
 रौन्दी *rohinī*, f. the name of the fourth
 mansion of the moon, figured by a wheeled carriage,
 comprising *Aldebaran* and four other stars in *Taurus*. *s.*
 रौन्दी *rauhineya*, m. an emerald. *s.*
 रौन्दी *rohū*, m. f. the name of a fish (*Cy-
 prius denticulatus*, Buch.). *s.*

رومي **رُئی** *rū,ī*, f. cotton. *rū,ī-dār*, quilted with cotton, stuffed with cotton. *h.*

رومي **رُی** *rū,e* (v. *rū*), face, surface. *p.*

رومي **روئی** *ro,ī*, (in comp.) growing (v. *ro*). *p.*

رویا **ravīyā**, m. (for *ravīya*, q.v.), custom, &c. *p.*

رویت **royat**, f. shape, appearance, seeing; aspect of the planets. *a.* [plant *p.*

رویدگی **rū,īdagī**, f. vegetation, growth of a

رویدن **rū,īdan** or **rō,īdan**, to grow, to vegetate (a plant) *p.*

روین **ro,īn**, m. brass, bell-metal. *ro,īn-tan*, a hero, an epithet of *Isfandiyār*, whose body was impenetrable to weapons. *p.*

روین **روین** *ro,īn*, f. the hair on the arms, &c., bristle, pile, nap, down. *ro,īn badahū*, n. to become sleek and fat (a horse), to change his coat. *s.*

رویه **ravīya**, m. custom, fashion, institution, law, rule, mode of procedure. *p.*

روپا **رُپہا** *rū,īhā*, m. a seller of cotton. *h.*

رہ **rah**, f. a road, path; time or turn (*i.e.* twice, three times, &c.). *p.*

رها **rahā**, release, escape. *rahā-ke*, to release. *p.*

رہان **rahān** (pl. of *رہن*), pawns, pledges. *a.*

رہاو **rahav** *rahav*, m. stay, halt, delay, abode, residence, continuance. *h.*

رہائی **rahū,ī**, f. liberation, escape, relief, acquittal, discharge, freedom, release. *p.*

رہائش **رہائش** *rahā,īsh*, f. stay, delay, halt,

رہائش **رہائش** *rahā,īsh*, f. abode, residence. *h.*

رہبان **rah-bān**, one who guards the way. *p.*

رہبان **rahbān** (pl. of *رہب*), monks, &c. *a.*

رہبانی **rah-bānī**, f. guardianship of the way. *p.*

رہبر **rah-bar**, m. a guide, a conductor. *p.*

رہبری **rah-barī**, f. guidance, direction, shewing the road. *p.*

رہت **rahit**, destitute, deprived of, void of. *rahāt*, staying, remaining. *s.*

رہتی **rahite**, in the presence of, during the existence of, notwithstanding. *h.*

رہتی جاتی **rahite-jāte**, before and behind, in the presence or absence of. *d.*

رہت **rahat**, f. a wheel for drawing water with. "This wheel has a long string of pots, fastened together, laid over it, which pots continually descend empty into the well or river and come up full. The wheel itself is acted upon by another horizontal wheel, which is turned by a bullock."—(Binning). *h.*

رہتا **rahtā**, m. a spinning-wheel. *h.*

رہتا **rah-jānā**, n. to wait, to stay, to delay, to desist, to give up. *h.*

رہچولا **rahchola**, m. flattery, agreeable conversation. *h.*

رھو **rah-raw**, m. a traveller, a wayfarer; follower or sectary. *p.*

رھوان **rahrawān**, pl. followers, wanderers. *p.*

رھروی **rahrawī**, f. traversing the road. *p.*

رھڑو **rahṛū**, m. a cart, a waggon. *h.*

رھزن **rah-zan**, f. a highwayman, a robber. *p.*

رھزنی **rahzanī**, f. act of plundering, highway robbery. *p.* [under foot. *h.*

رھس **rahas**, m. trampling, treading

رھس **rahas**, m. waggery, merriment; solitude, privacy; copulation; adj. secret, private, solitary (little used). *s.* [rejoice.

رھسنا **rahasnā**, n. to be pleased, to

رھسیہ **rahasya**, private, secret; m. a secret, a mystery. *s.*

رھکل **rahkal**, } m. a small cannon, a

رھکلا **rahkalā**, } swivel; a cart. *h.*

رھگذار **rah-guzār**, m. a pass, a road; a wayfarer, a traveller. *p.*

رھگذر **rah-guzār**, an event, occurrence; a wayfarer, a traveller. *p.*

رھگذری **rah-guzārī**, f. a passage, the highway; m. a wayfarer, a traveller. *p.*

رھگیر **rahgīrā**, m. a traveller. *rahgīrā,ī*, f. travelling, journeying. *p.*

رھگیر **rah-gīr**, m. a traveller, wayfarer. *p.*

رھلا **rahlā**, m. a kind of pulse (*chamā*, *Cicer arictum*). *h.* [wayman. *p. h.*

رھمار **rah-mār**, m. a robber, a high-

رھن **rihn** or **rahn**, m. a pledge, a pawn, any thing given in security for a loan; in the language of the law, it means the detention of a thing, on account of a claim which may be answered by means of that thing, as in the case of debt. *a.*

رھن **rahn**, f. manner, method. *s.*

رھنا **rahnā**, n. to stay, to stop, to remain, to be, to exist, to last, to stand, to continue to live, to inhabit, to dwell, to escape. *rahne-wālā*, an inhabitant. *s.*

رھنامہ **rah-nāmā**, m. a map or book of roads. *p.*

رھنت **rahant** (v. *rahaṭ*), a wheel, &c. *h.*

رھنما **rah-numā**, } one who shews the road,

رھنمای **rah-numā,ē**, } a guide, a conductor, a pilot. *p.*

رھنمائی **rah-numā,ī**, f. guidance, pilotage. *p.*

رھنمون **rah-namūn**, m. a guide, escort, pilot, a conductor. *p.*

رھنمونی **rahnamūnī**, f. guidance, pilotage. *p.*

رھنہار **rahanhār**, remaining, abiding; a dweller. *h.* [remain. *h.*

رھوا **rahvā**, m. a slave, one not pur-

روہار *rohmar*, m. ambling, smooth-going horse, a sound roadster. *p.*
 رواہاں *rahmās*, a residence, also a resident. *d.*
 رواہی *rahvāi*, f. house-rent. *h.*
 رھون *rahūn*, any thing pawned, property mortgaged. *a.*
 رھویا *rahvōiā*, m. an inhabitant, a dweller or occupant. *h.*
 رھیدن *rahidan*, to escape to be liberated. *p.*
 ری *ra*, f. a churning-staff; bar. *h.*
 ری *re*, m. } a vocative particle used by way
 ری *ri*, f. } of disrespect or admiration,
 such as holla! sirrah! bravo! O! *s.*
 ری *rai*, name of the capital of Persian 'Irāk (Parthia); there is another city of the name in *Khurasān* (Bactriana). *p.*
 ری *rai*, giving water to drink. *a.*
 ریہا *riyā*, m. hypocrisy, dissimulation, subterfuge, evasion, affection. *a.*
 ریاں *riāt* (pl. of رتہ), f. the lungs. *a.*
 ریاحین *riyāhīn* (pl. of ریاح), odoriferous herbs. *a.* [dominion. *a.*
 ریاست *riyāsut*, f. government, command,
 ریاض *riyāz* (pl. of روضة), gardens. This word (both in the pl. and sing.) is a favourite title of numerous books on various subjects; such as *riyāz al-safā*, the garden of "purity," name of a universal history. *a.*
 ریاضت *riyāzat*, f. abstinence, austerity. *a.*
 ریاضتی *riyāzātī*, m. a devotee, an ascetic. *a.*
 ریاضی *riyāzī*, m. mathematics, the abstract sciences. *a.*
 ریان *raiyan*, juicy, sappy, flourishing. *a.*
 ریاعی *riyāi*, m. a hypocrite, sophist. *a.*
 رب *raib*, m. doubt, suspicion, scandal; necessity; bad fortune. *be raib o riya*, without dissimulation, guileless, undisguised. *a.*
 رباس *rebas*, name of a sour plant, sorrel. *p.*
 رپہ *reph*, m. the letter *r* with the inherent short vowel. *s.*
 رت *ret*, f. sand; filings. *s.*
 ریت *rit* or ریتی *riti*, f. custom, usage, rite, habit, regulation, rule, observance. *s.*
 ریت *ret* or رتا: *reta*, m. *sperma genitale* (*virii aut mulieris*), seed in general. *s.*
 ریت *ret* (v. *reit*), snivel, snot. *d.*
 ریتا *retā*, m. sand; filings. *s.*
 ریتا *ritā*, empty, void, deprived of: *s.*
 ریتائی *retāi*, f. price paid for filing or polishing. *h.*

ریتل *retal*, } sandy, abounding in sand.
 ریتلا *retalā*, } *retal*, f. sand, sandy ground. *s.*
 ریتن *retan*, m. *semen virile*. *s.*
 ریتنا *retnā*, a. to file, to polish, to thumb. *h.* [po'sher. *h.*
 ریتوہا *retūā*, m. a file-man, a filer, a
 ریتوہا *reta*, m. *semen virile*. *s.*
 ریتی *reti*, f. sandy ground on the shore of a river; a file. *s.*
 ریتیانہا *retiyānā*, a. to file, to polish. *h.*
 ریتیلہا *retilā*, sandy, gritty. *s.*
 ریتلہا *rīthā*, m. the name of a fruit, soap-wort, soap-nut (*Sapindus saponaria*). *s.*
 ریتلیہا *rīthiyā*, f. a small *rīthā*, q. v. *s.*
 ریکہ *rih*, f. choice, approbation, love, desire, wish, pleasing, satisfying. *rih pachānā*, a. to conceal one's gratification. *rih pachāfā*, m. a person who conceals his inclination. *s.*
 ریکنا *rihñā*, n. to be pleased, to be gratified, to be delighted. *s.*
 ریکہوار *rejhvār*, m. (v. *rijhvār*) pleased. *s.*
 ریکہ *rihkh*, m. a bear (f. *rihkhmī*). *s.*
 ریج *rih*, t. wind, odour, exhalation. *a.*
 ریجان *rīhān*, m. an odoriferous plant, sweet basil. *tukhmi rīhān*, m. the seed of *Ocimum pilosum*. *rihān*, favour, support; a blade of corn. *a.*
 ریجانی *rīhāni*, of or relating to, or smelling of *rīhān*, m. a species of Arabic handwriting so called. *a.*
 ریجی *rīhi*, windy, flatulent. *a.*
 ریج *raikh*, loose, relaxed; straddling wide with the thighs; having a prolapsus ani; m. a prolapsus ani. *a.*
 ریج *rīkh*, m. thin excrement in diarrhoea. *rīkh nikahā*, a term of abuse. *p.* [ter. *p.*
 ریختن *rekhtan* (r. *rez*), to pour out, to scut-
 ریختہ *rekhta*, scattered; m. the Hindūstānī language is called *rekhta*, being a mixed dialect; a Hindūstānī ode; mortar, plaster. *p.*
 ریداس *raidās*, m. name of a *fakīr*, the leader of a Hindū sect. *s.*
 ریر *rīr*, m. noise, clamour, outcry. *s.*
 ریریانا *rīriyānā*, n. to cry (as a child); to murmur; a. to importune, to beg earnestly. *s.*
 ریرہ *rīrh*, f. the backbone. *h.*
 ریرھی *rīrhī*, f. a young mango. *h.*
 ریز *rez*, (in comp.) pouring, scattering, dropping, shedding, &c.; as *ashk-rez*, shedding tears; *kūn-rez*, shedding blood, a murderer; *durr-rez*, scattering pearls. *rez-k.*, a. to begin to speak or talk (as young birds). *p.*

ریزان *resān*, scattering, pouring, used in comp. *p.*

ریزش *rezish*, *f.* a running at the nose; a running, flowing in small quantities, pouring, scattering. *s.*

ریزگی *rezgī*, a scrap, a bit, piece; small coin (as quarter-rupi pieces, &c.). N.B. I have ventured to make an alteration here, for which I have to apologize if wrong. In Hunter, *reza* and *rezgī* are said to denote "four rupi pieces," which most assuredly would be no small coin. I believe the author meant "a fourth, or quarter-rupi piece," or, which is the same thing, a four-*ānā* piece; finally, I never heard of a four-rupi piece in my life.—(D.F.) *p.*

ریزہ *reza*, *m.* a scrap, piece, bit; small coin (as quarter-rupi pieces, &c.); a kind of cock; children employed in mason-work, &c., who receive half, one-third, &c. of a man's pay. *reza khalt*, fine-striped, thin-lined. *reza-reza*, *m.* scraps, pieces; *adj.* in pieces, broken. *reza* and *rezgī* are, as far as I can learn, used to signify small coin of any description, equivalent to our word "change."—(Binning.) *p.*

ریزہ *rezī*, *f.* mercy, clemency; (in comp.) scattering, shedding. *p.*

ریس *rīs*, *f.* equality. *h.*

ریس *rīs*, *f.* anger, wrath, vexation. *s.*

ریسمان *resmān*, *f.* string, cord, thread, rope. *p.*

ریش *resh*, *m.* a wound, a sore, pus, matter; (in comp.) wounding, &c., as *dil-resh*, wounding the heart. *p.*

ریش *rīsh*, *t.* beard. *rīsh banānā*, to shave. *rīsh-khand*, laughing, risible, ridiculous. *rīsh-khondī*, *f.* risibility; a laughing-stock, a proverbial saying when a man does any thing unworthy of his beard. *p.*

ریشاءیل *rishā'il*, having a long beard. *p.*

ریشم *resham*, *m.* silk (v. *abresham*). *p.*

ریشمی *reshmī*, } silken, woven or made of
ریشمیدہ *reshmīdā*, } silk. *p.*

ریشہ *resha*, *m.* fibre, stringiness of a mango. *resha-dār*, fibrous. *p.* [thing. *a.*

ریحان *ra'ī'an*, the prime or best part of any

ریغل *rīghal*, dry, thin, lean. *p.*

ریکہ *rehk*, } *f.* a line, mark, streak;

ریکہا *rehkā*, } writing; fate, destiny. *s.*

ریکھان *rehkān*, land beyond the reach of river water. *h.*

ریگ *reg*, *f.* sand. *regi-ravān*, movable sand, quicksand. *reg-māhī*, *f.* a scink (*Lacerta scincus*). *p.*

ریگاری *regārī*, a furrow (properly *reghārī*). *s.*

ریگر *regar*, *m.* (v. *legar*) black soil, &c. *h.*

ریگروان *regi-ravān* or *reg-ravān*, moving sand; name of a famous sandhill to the north of *Kābul* (v. Sir Alex. Burnes's *Cabool*, p. 157). *p.*

ریگزار *reg-zār*, a sandy region. *p.*

ریگستان *registān*, *m.* the region of sand, a sandy place, a strand. *p.*

ریگہاری *reghārī*, *f.* a furrow. *s.*

ریلا *relā*, *m.* a flood; a line or string of animals; rushing, rush, pash, shove, assault. *h.*

ریلپہل *rel-pel*, } *f.* abundance,

ریلچھل *rel-chhel*, } plenty; crowd, bustle. *h.*

ریلنا *relnā*, *a.* to shove, to push, to rush. *h.*

ریم *rīm*, *f.* pus, matter, humour, dregs, dross, lees, rheum. *p.*

ریمی *rīmī*, purulent, full of pus or matter. *p.*

رین *rain*, *f.* night, from the end of twilight till daybreak. *s.* [dust. *s.*

رین *ren* or *renu*, *f.* sand, powder,

رینٹ *renṭ*, *m.* (v. *rahaṭ*) snivel, snot; a wheel for drawing water with. *h.*

رینٹا *renṭā*, *m.* snot, snivel. *h.*

رینچھ *rīnchh*, *m.* a bear (same as *rīch*). *s.*

ریندھنا *rīndhnā*, *a.* to dress (victuals), to cook. *s.*

ریندی *rendī*, *f.* a small melon. *h.*

رینڈ *rendu*, *f.* dust (same as *renu*). *s.*

رینڈ *rend*, *f.* } *Palma Christi* (*Ricinus vulgaris*). *rendī*

رینڈی *rendī*, *m.* } *hā tel*, *m.* castor-oil. *s.*

رینڈ *neur*, *m.* }

رینک *renk*, *f.* braying (as an ass). *h.*

رینکنا *renknā* or *rainknā*, *n.* to bray (as an ass). *h.* [creep, to plod. *s.*

رینگنا *ringnā* or *rengnā*, *n.* to

رینگنی *rengnī*, *f.* name of a medicinal herb (v. *blat-kataiyā*). *h.* [a ford. *p.*

ریو *rer*, fraud, deceit, stratagem; (in Dakh.)

ریوا *rewā*, *f.* the Nerbudda or Narmadā river, which rises in the mountain Amrkūt in the province of Gondwana, and falls into the sea below Baroach. *s.*

ریوت *remat*, name of an ancient *rājū*, who was the father-in-law of *Balarāma*. *s.*

ریوتی *renātī*, *f.* the twenty-seventh mansion of the moon, consisting of 5 *Pascium* and thirty-one other stars, and figured by a tabor; the name of *Balarāma*'s wife, daughter of *Kewat*. *s.*

ریوتی *rewrī*, *f.* a kind of sweetmeat. *rewrī ke pher mek parnā*, *n.* to be involved in difficulties (this alludes to a game on the principle of geometrical progression, wherein one party bets that he will eat one of these sweet cakes so many times doubled, and is confounded at finding the same amount to a quantity far beyond his expectation); the same term also applies to a similar game founded on arithmetical progression, such as the well-known feat of gathering up a hundred stones, &c. (placed at the distance of one yard asunder) in the space of an hour. *h.*

ریوند *renaud* or *renandī chīnī*, *f.* rhubarb. *p.*

زُر *ri, a*, m. the lungs. *zūtu-r-ri, a*, m. an inflammation in the lungs, the peripneumony. *a*.

رِه *reh*, f. (*mitī*) fossil alkali, used for washing and making soap. *h*.

رِهَر *rehar*, barren (soil or land). *h*.

رِهَرُ *rehṛu*, m. a sled, a sledge. *h*.

رِهَلَا *rehlā*, m. a vetch. *h*.

رِهْپَهْ *rehū-pehū*, f. abundance. *h*.

رِهِي *rehī*, f. fossil alkali. *s*.

رئيس *ra'īs*, m. a prince, a chief, head, principal, president, commander, captain, pilot; citizen. *a*.

ز

ز *ra*, the fifteenth letter of the Hindustānī alphabet. Its sound differs from that of *re* by being uttered with the tip of the tongue turned up towards the roof of the mouth. It differs very little in sound from the letter *da*, with which it is often interchanged and in the Devanāgarī alphabet the same character represents both. In reckoning by *abjad* it counts to 200, the same as *re*. It is very rarely used as the first letter of a word, there being, so far as we have been able to discover, only one solitary vocable under this class, viz :

زُرْزَا *zorā*, m. a stone, a fragment of stone or brink (v. *rorā*). *a*.

ز

ز *ze*, called *zā, e mu'jama* or *zā, e manlūḡa*, the eleventh letter of the Arabic, the thirteenth Persian, and sixteenth in the Hindustānī alphabets: its sound is that of the English *z*. In reckoning by *abjad* it stands for seven. In almanacks it stands for Saturday, and for the sign Scorpio. In Persian poetry it is used with the vowel *i* for *az*, *zi* *baski* for *az* *baski*, inasmuch as. This letter does not occur in the Sanskrit alphabet; hence, in Indian dialects of Sanskrit origin, such as the Hindi and Bengali it is generally changed into *j*, as *roj* for *roz*, a day. *jm* for *zm*, a saddle. *a* p. *h*.

زَا *zā*, (in comp.) born, descended, as *mīr-zā*, born of a noble, a mirza. *p*. [alum. *a*.

زَا *zāj*, m. copperas, vitriol. *zāji sufaid*, m.

زَاد *zād*, m. increase; food, provisions. *zādī rāh* or *zādī rāhla*, m. way charges, provisions. *a*.

زَاد *zād*, m. } born (a son, a child); used in

زَاد *zādu*, m. } comp. as *ādmī-zād*, a man,

زَادِي *zādī*, f. } one born of the human race.

parī-zād, born of a *parī* or fairy, a beautiful woman. *shah-zāda*, a prince. *shah-zādi*, a princess. *p*.

زَادَن *zādan* (for *zā, idan*), to bring forth young. *p*.

زَار *zār*, m. desire, wish; a groan, lamentation; afflicted. *zār-zār* or *zār-nālī*, great grief or lamentation. *zār-o nīzār*, emaciated (through grief). *p*.

زَار *zār*, (in comp.) implies place, multitude, as *gul-zār*, m. a garden of roses. *p*.

زَارِي *zārī*, f. crying, sighing, groaning, lamentation, weeping. *p*.

زَاغ *zāgh*, m. a crow. *zāgh-i-ābī*, a coot. *p*.

زَائِي *zāg*, m. (v. *zāj*) copperas, vitriol. *p*.

زَال *zāl*, old, decrepit, grey-haired (man or woman); the name of the father of *Rustam*, and son of *Sām*, son of *Narmān*. He was so called because he came into the world with white hair, and a red countenance; the former like that of an old man, the latter of golden hue. *p*.

زَان *zān* (for *az-ān*), from that, therefore. *p*.

زَانَكِي *zān-kī* (for *az-ān-kī*), because that, inasmuch as. *p*.

زَانْگَا *zān-gāh* (or *-gah*), from that time. *p*.

زَانُو *zānū*, m. the knee, the lap. *p*.

زَانِي *zānī*, m. an adulterer, a whoremonger, a fornicator. *a*. [tress. *a*.

زَانِيَا *zāniya*, f. a whore, a strumpet, an adul-

زَاوِيَا *zāviya*, m. an angle (in geometry); a corner, a retired place, &c. *a*.

زَاهِد *zāhid*, m. a monk, a hermit, a recluse; adj. religious, devout. *a*.

زَاهِدَانَه *zāhidāna*, devoutly, like a *zāhid*. *p*.

زَاهِدِي *zāhidī*, f. continence, devotion, leading the life of a *zāhid* or recluse. *p*. [ble. *a*.

زَايِچَه *zā, icha*, m. horoscope, astronomical ta-

زَايِد *zā, id*, redundant, superfluous. *zā, idu-l-waḡf*, beyond description. *a*.

زَايِدَن *zā, idan*, to bring forth young. *p*.

زَايِر *zā, ir*, visiting, a visitor, one who visits holy places. *a*. [ing. *a*.

زَايِل *zā, il*, deficient, failing, perishing, vanish-

زَايِنْدَه *zāyanda*, one who brings forth. *p*.

زَبَاد *zabād* or *zubād*, civet (perfume so called). *p*.

زَبَان *zabān* or *zubān*, f. the tongue; language

dialect, speech. *zabān-āwar*, eloquent, voluble. *zabān-āwarī*, eloquence. *zabān-barhānā*, n. to chatter, to

prattle. *zabān-bandī*, a written deposition. *zabān par*

chārhānā, n. to be public; a. to learn by heart. *zabān*

par lānā, a. to speak, to say. *zabān pukārnā*, a. to prevent

one from speaking, to criticize. *zabān palātānā*, a. to equivocate, to retract, to eat one's words. *zabān*

chalānī, to give abuse. *zabān dāhnā*, a. to hold one's

tongue. *zabān dābke kahna*, to detract in whispers. *zabān-dān*, a poet. *zabān dū, āz*, abuse. *zabān-dū, āzī-*

k, a. to give abuse. *zabān-dendā*, a. to promise. *zabān*

dāhnā, a. to ask, to put a question. *zabān-zād honā*, a.

to be public. *zabān kāṭnā*, to grieve, to lament; to in-

terrupt one's speech. *zabān kar nā*, to speak foolishly

or inconsiderately. *zabān kholnā*, to let the tongue

loose, to speak out. *zabān men par nā*, n. to be blamed.

zabān hān nā, a. to promise. *zabān hilānā*, a. to speak. *p*.

زَبَانَه *zabāna*, m. flame (particularly of a candle). *p*.

زَبَانِي *zabānī*, traditional, verbal; by word; from the tongue or statement of (any one). *p*.

زد *zabd*, } m. (from *zabad*, to churn) the
 زبده *zubda*, } best of any thing; cream, but-
 زبدۀ *zubdat*, } ter. *zubdatu-n-no'inān*, the
 cream or essence of princes. *a*

زبر *zabar*, above, superior; the vowel-point
fatḥa or short *a*. *zabar-dast*, vigorous, violent, oppres-
 sive. *zabar-dast*, f. violence, oppression; violently,
 forcibly. *zabar-dast-i-k*, a to oppress, to force. *zabar-k*,
 n. to oppress. *zabar honā*, n. to have the upper hand. *p*.

زبرجد *zabarjad*, m. a kind of emerald, a
 chrysolite, a topaz. a beryl, jasper. *p. a*.

زبری *zabarī*, violence, oppression. *p*.

زبرین *zabarīn*, upper, superior. *p*.

زبس *zi-bas* (for *az-bas*), in abundance, plen-
 tifully. *zi-baski*, inasmuch as. *p*.

زبور *zabūr*, f. the psalms of David. *a*.

زون *zabūn*, bad, ill, unlucky, wicked; a dupe,
 a capture. *p*.

زبونی *zabūnī*, f. vileness, infirmity, &c. *p*

زبیب *zabīb*, currants; adj. sweet. *a*.

زپاتا *zapāṭā*, noise of a bird's wing. *d*.

زجل *zatāl* (for *jatāl*), f. chattering, talking
 much and foolishly, quibbling, tattle. *zatāl hānkūā*,
 to quibble. *h*.

زجاج *zujāj*, m. a glass, a cup. *a*.

زجر *zizr*, m. threatening; an impediment;
 opposition, violence. *a*.

زچ *zich* (for *jich*), m. teasing. *h*.

زچا *zachā* (for *jachā*), a lying-in woman. *d*.

زحل *zahāl*, the planet Saturn. *a*.

زحمت *zahmat*, f. disquietude, pain, trouble,
 injury, sickness, affliction. *a*.

زحمتی *zahmatī*, one who is afflicted or
 troubled. *a*.

زخ *zakh* (for *zakhm*), a sore, an ulcer. *p*.

زخار *zakhkhār*, raging, overflowing, full and
 swelling (the ocean). *a*.

زخام *zakhām* (for *zuhām*), a cold, a catarrh. *d*.

زخم *zakhm*, m. a wound, sore, scar, cut.
zakhm-asā, a deep wound. *zakhm khānā*, n. to be
 wounded. *zakhmi kāri*, a mortal wound. *p*.

زخمه *zakhma*, the bow or plectrum of a mu-
 sical instrument. *p*.

زخمی *zakhmī*, wounded; killed by a wound. *p*.

زد *zad*, beating, striking, smiting. *p*.

زدي *zadagī*, percussion, a blow; used in
 comp., as *dahshat-zadagī*, being panic-struck. *p*.

زدن *zadan* (r. *zan*), to strike, to beat; to
 raise a noise. *p*.

زدنی *zadanī*, worthy of being beaten. *p*.

زدکوب *zad o kob*, m. beating, assault and
 battery. *p*.

زدۀ *zada*, struck, affected by; arrayed, drawn
 up, used in comp., as *dahshat-zada*, panic-struck.
saff-zada, drawn up in a row. *p*.

زر *zar*, m. gold, riches, wealth, money. *zar-*
parast, venal, selfish. *zari jāfāī*, gold of the purest
 kind. *zar-khārd*, purchased (as a slave). *zar-khāz*, rich
 (a country), producing gold and silver. *zar-dār*,
 wealthy. *zar-doz*, embroidered. *zar-dozī*, f. embroi-
 dery. *zari sukh*, m. gold; pure gold of a red colour,
 gold coin; name of a suit in cards (v. *tāj*). *zari safaid*,
 m. silver; a suit in cards. *zar-gar*, m. a goldsmith.
zar-garī, f. the business of a goldsmith; a kind of dia-
 lect. *zari gul*, the yellow stamina of a rose. *zari naqd*,
 ready money, cash. *zar-nigān*, gilt. *p*.

زاراشت *zarāshst*, } Zoroaster, the founder
 زرادشت *zarādusht*, } of the sect of Magi or
 fire-worshippers. *p*.

زارعت *zir'at*, f. agriculture, husbandry,
 sown field, tillage, cultivation. *a*.

زارفه *zarāfa* or *zurāfa*, the giraffe. *a*.

زرباف *zar-bāf*, brocade, cloth of gold. *p*.

زربافی *zarbāfī*, brocade, cloth of gold. *p*.

زربفت *zarbaft*, m. brocade, cloth of gold. *p*.

زربفتی *zar-baftī*, made of cloth of gold. *p*.

زرد *zard*, yellow, pale, livid. *zard pilāk*, m.
 the name of a bird (v. *pīlāk*). *zard-rang*, yellow; (met.)
 bashful. *zard-i-āī*, f. bashfulness. *zard-gosh*, hypo-
 critical, malignant. *p*.

زردآله *zard-ālū*, m. an apricot. *p*.

زردچوب *zard-chob*, f. yellow wood, turmeric
 (*Curcuma longa*). *p*.

زردشت *zardusht* (v. *zarātusht*), Zoroaster. *p*.

زردک *zardak*, f. a carrot; adj. yellowish. *p*.

زردوست *zar-dost*, fond of gold, venal. *p*.

زردۀ *zarda*, m. a kind of *pulāv*, dressed with
 saffron. *p*.

زردی *zarṭī*, f. yellowness, paleness (from
 fear or sorrow); the yolk of an egg; the jaundice. *p*.

زرضامنی *zar-zāminī*, security for money pay-
 ment. *p. a*.

زرع *zar'*, sowing, a sown field, seedtime. *a*

زرق *zark*, m. turning the eyes; (in Pers.)
 hypocrisy, fraud; detraction. *zark-barā*, shining
 glittering, splendid clothes, gaudy apparel. *a*.

زرگر *zar-gar*, a goldsmith, jeweller. *p*

زرگری *zar-garī*, business of a goldsmith. *p*.

زرباد *zurumbād*, zedoary, a Chinese root. *p*.

زرنه *zarna*, } m. arsenic, orpiment (perhaps

زرنی *zarnī*, } corrupted from *αρσενικον*). *p*.

زرنج *zarnīkh*, }

زره *zirah* or *zirih*, f. iron armour made with
 rings. *zirah-posh*, a man clad in iron armour. *p*

زري *zarī*, f. any thing woven with gold thread. *zarī-bāf*, a manufacturer in gold threads. *zarī-bāfi*, the trade of gold-lace working. *p.*

زرج *zarj*, f. a railing or lattice-work surrounding a temple or tomb. *a.*

زرین *zarrīn*, golden. *zarrīn-murgh*, m. the name of a bird; (met.) the sun. *p.*

زرینه *zarīna*, golden, made of gold. *p.*

زشت *zish*, deformed, ugly, inhuman, hideous. *zish-gho*, of unseemly habits, of a wicked disposition. *zish-rū*, ugly, ill-favoured. *zish-go*, an obscene speaker. *p.*

زشتی *zishī*, f. ugliness, deformity; (met.) evil, wickedness. *p.*

زغاف *zu'āf*, m. sudden death (by poison). *a.*

زعفران *zu'farān*, f. saffron (hence Ital. *zafferano*). *a.*

زعفرانی *zu'farānī*, f. a yellow colour. *a.*

زعم *zu'm* or *zu'm*, f. thinking, presuming, speaking from belief; vanity, arrogance. *a.*

زغال *zughāl*, charcoal, live coal. *p.*

زغن *zughun*, f. a kite; a black sparrow. *p.*

زغند *zughand*, f. sally, flight, levity. *p.*

زفاف *zifāf*, m. leading the bride home to her husband's house. *a.*

زقوم *zakhūm*, a kind of thorny tree; an infernal tree (mentioned in the *Kor'ān*), the fruit of which is said to be the heads of devils whereof the damned shall eat. *a.*

زک *zak* or *zakh*, f. injuring, deceiving, disappointing. *zak utthāw*, n. to be ashamed. *zak donā*, a. to put to shame. *a.*

زکا *zakāt*, f. alms, a portion of a Muslim's property given in charity agreeably to the rules laid down in the *Kor'ān*. *a.*

زکام *zakah*, m. rheum, defluxion, a cold. *a.*

زکوات *zakāwat*, f. probity, purity, ingenuity. *a.*

زکوات *zakwāt* or *zakahwāt*, pl. alms. *a.*

زکوة (pronounced) *zakāt*, alms (v. *zakāt*). *a.*

زکی *zakī*, pure, pious; continent; m. one who regularly pays the *zakāt*, q.v. *a.*

زلزل *zālāzil* (pl. of زلزله), earthquakes, commotions; (met.) misfortunes, afflictions. *a.*

زالل *zālāl*, adj. pure, limpid, wholesome; m. water which is pure, &c. *a.*

زلزله *zalzala*, m. an earthquake. *a.*

زلف *zulf*, f. a curling lock, a ringlet, whisker. *zulf parashān*, dishevelled locks. *zulfī tabdār*, curling locks. *zulfī darāz*, long locks. *zulfī ambayin*, perfumed (with ambergris) locks. *p.*

زلفی *zulfī*, f. a sword-knot; the chain by which a door is fastened. *p.*

زلل *zālāl*, m. erring, blundering; stumbling; falling; deficiency, loss. *a.*

زول *zālū*, f. a leech. *p.*

زله *zalla*, m. victuals carried home by the guests from an entertainment. *p. a.*

زلیح *zaliḥhā* (generally pronounced *zalaiḥhā*), the name of Potiphar's wife: the loves of *Yūsuf* (Joseph) and *Zalaiḥhā* form the subject of several Persian poems. *p.*

زمام *zamām*, f. a rein, a bridle. *a.*

زمان *zamān*, } m. time, an age; the world;

زمانه *zamāna*, } fortune; the heavens; tense.

zamāna sāz, a turncoat. *zamāna-sāzi* h. to practise flattery or obsequiousness, to turn with the tide. *zamāna nuwāḥt*, fortunate. *h.*

زموور *zambūr*, m. a vice, nippers, forceps. *h.*

زمر *zumurrud*, m. an emerald. *p.*

زمردين *zumurradīn*, of the colour of an emerald. *p.* [titude. *a.*

زمره *zumra*, m. a troop, a group, crowd, mul-

زمزم *zamzam*, m. the name of a well at Mecca, called also Hagar's well. *a.*

زمرجه *zamzama*, m. singing; a concert. *a.*

زمستان *zamistān*, m. winter; wisdom. *p.*

زمستانی *zamistānī*, wintry, winterly. *p.*

زمن *zaman*, m. (v. *zamān*) time, fortune, &c. *p.*

زهریر *zambhūr*, m. cold, intense cold. *zam-*
bhūrī, intensely cold. *a.*

زمیدار *zamī-dār* (for *zamīn-dār*, q.v.). *p.*

زمین *zamin*, f. the earth, ground, soil; a region, country, the ground of a picture. *zamin-box honā*, n. to make a profound bow. *zamin par se kuchh parā pawa* to be overjoyed at finding unexpectedly the object of one's wish. *zamin pakawān*, to persevere obstinately in any design, to insist. *zamin man-gar-jāna*, to be greatly ashamed. *p.*

زمیندار *zamīn-dār*, a landlord, a landholder (in reality a revenue farmer, or what, in Ireland, is called a middleman). As the term *zamin dār* differs widely in its signification from our ideas of a landlord, it may be proper to add, on the authority of Gladwin, that under the *Mughal* government the term was applied to a person who held a tract of land immediately of government, on condition of paying the rent of it. He was first in rank among the landholders. If a *zamindār* was unable to pay up the amount of his engagements with government at the end of the year, such a part of his *zamindārī* was sold as would discharge the balance. If he was dispossessed of the management of his *zamindārī*, he was nevertheless exclusively responsible for all debts incurred by him during his possession, unless a mortgage was given on the *zamindārī*, or the money borrowed was applied to the payment of the revenue. *Zamindārs*, by the nature of their tenures, had no longer a right to their lands than whilst they paid their revenues; and in case of failure, the sale of their land was a more just and useful recompense to government than subjecting them to corporal punishment. Should they, however, at any time have been prevented fulfilling their engagements by unavoidable accidents rather than by their own mismanagement, equity would point out what indulgence they might be entitled to on that account. *p.*

زمیندارانه *zamīn-dārāna*, the allowance to a *zamīndār* when set aside. *p.*

زمینداري *zamīn-dārī*, the wife of a *zamīndār*.

زمینداري *zamīn-dārī*, *f.* the office of a *zamīndār*; the land or estates held by him as above described. *p.*

زمینی *zamīnī*, of or relating to the earth. *p.*

زن *zan*, *f.* a woman, a wife. *zan-k.* or *-lenā*, to marry *zan-murīd*, hen-pecked *zan*, from *zadan*, in comp. denotes smiting, striking; as *rah-zan*, a high wayman *p.*

زنا *zinā*, *f.* adultery, fornication. *zinā-zāda*, a bastard. *zinā-kār*, *m.* an adulterer, a fornicator. *zinākārī*, *f.* adultery, fornication, harlotry. *a.*

زنباب *zanābār* (pl. of زنبور), hornets, bees. *a.*

زنبایل *zanābūl* (pl. of زنبیل), baskets, wallets. *a.*

زناخا *zanākhā*, a serpent; also explained as *band i kofan*, the fastening of a winding-sheet. *d.*

زناړ *zanāār* or *zanār*, *f.* a belt, the Brāhmanical thread, a Hindū rosary (from Gr. *ζωαριον*) *g.a.*

زناړدار *zanār-dār*, a Brāhman, one who wears the thread. *p.*

زنان *zanān* (pl. of *zan*), wives, women; part. (of *zadan*, in comp.) striking. *p.*

زنانه *zanāna*, female, feminine, effeminate, womanly; *m.* female apartments, *a seraglio*. *h.*

زنانی *zanānī*, of or relating to women, female, effeminate. *p.*

زنبق *zambak*, a flower, the jasmine, lily, iris. *a.*

زنبور *zambūr*, *m.* a hornet, a bee. *a.*

زنبورک *zambūrak*, *f.* a small gun. *p.*

زنبوره *zambūra*, *m.* a hornet, large bee; the point of a musical stringed instrument called in Hindi *kengri*; a small gun. *zambūr-chī*, a fusilier. *a.*

زنبیل *zambīl*, *f.* a basket; a purse, a wallet *p.*

زنجبیل *zanjabīl*, *f.* dry ginger. *a.*

زنجف *zanjif*, *f.* fringe, border, edging, &c. *p.*

زنجاب *zan-jalab*, a cuckold; also a man who is a pimp or pander to his own wife. *p.*

زنجابی *zan-jalabī*, cuckoldom, &c. *p.*

زنجی *zanjī*, of or relating to Zanj or Zanguibar, a country in Africa from which they import slaves into Arabia and Persia. *a.*

زنجیر *zanjīr*, *f.* a chain, fetters. *zanjīr-zāminī*, chain security, a number of persons binding themselves severally and jointly as security. *p.*

زنجیری *zanjīrī*, one bound in chains; (especially) one who is mad or insane. *p.*

زنجیریان *zanjīriyān*, pl. mad people, maniacs, those in chains. *p.*

زخم *zanakh*, } *m.* the chin, the pit in
زخمه *zanukh*, } the chin. *p.*

زندان *zindān*, *m.* a prison, a jail or gaol. *p.*

زندانی *zindānī*, a prisoner, captive. *p.*

زندقه *zandaka*, impiety, heresy, atheism. *a.*

زندگانی *zindagānī*, *f.* life, living, existence. *p.*

زندگی *zindagī*, *f.* life, living. *p.*

زنده *zinda*, alive, living. *zinda-dīl*, alive at heart, cheerful. *zinda-k.*, to bring to life *p.*

زندین *zandīk* or *zindīk*, an infidel, a fire-worshipper, an atheist, one of a bad religion. *a.*

زنک *zanak*, } *f.* a little woman. *p.*

زنکه *zanka*, }

زنگ *zang*, *m.* rust; the country of Zanguebar, in Africa. *zang-lagnā*, *n.* to become rusty. *p.*

زنگار *zangār*, *m.* verdigris, rust. *p.*

زنگازوری *zangā-zorī*, *f.* strife, quarrelling. *d.*

زنگالود *zang-ālūd*, rusty, covered with rust. *p.*

زنگاری *zangārī*, rusty, covered with verdigris. *p.*

زنگوله *zangūla*, *m.* a bell, cymbal. *p.*

زنگی *zangī*, *m.* an Ethiop, negro. *p.*

زنجار *zinhār* (*v.* *zīnhār*), care, caution, &c. *p.*

زنی *zanyu* or *zanyat*, fornication. *ibnu-zanyati*, a bastard. *a.*

زواج *zanājir* (pl. of زاجرة), prohibition, forbidden things. *zanājiri shar'i*, things prohibited by the divine law. *p.*

زار *zarevār*, a visitor, a pilgrim. *a.*

زوال *zawāl*, *m.* decline, misery, wretchedness. *zawāl-pigān*, transitory, fading. *a.*

زاوی *zavānī* (pl. of زاویه), corners, angles. *a.*

زواهر *zavāhīr* (pl. of زاهر), flowers, ornaments. *a.*

زاویا *zavāyā* (pl. of زاویه), angles, corners. *a.*

زوائد *zanā'id* (pl. of زائدة), additions, augmentations. *a.* [a husband. *a.*

زوج *zauj*, *m.* couple, a pair, alike, a spouse,

زوج *zauja* or زوجة *zaujāt*, *f.* a wife. *a.*

زود *zūd*, quick, swift, soon, suddenly. *zūd-tar*, more speedily, very soon. *zūd-tarīn*, with all speed. *p.*

زور *zor*, *m.* force, strength, power, vigour; violence, effort, weight. *zor-āzmā*, a tried athlete. *zor āwar*, powerful, strong. *zor-denā*, a to aid, to support, to assist. *zor-k*, a, to compel; to exercise. *zor-mānā*, a, to endeavour. *p.*

زور *zūr*, *m.* a lie, a falsehood, adulteration; a false deity, an idol. *zaur*, *m.* going on a pilgrimage. *a.*

زوری *zūrī*, *f.* a lie; *m.* a liar. *a.*

زورق *zaurak*, a small ship, a skiff. *a.*

زورمند *zor-mand*, robust, powerful. *zor-mandī*, strength. *p.*

زوري *zorī*, f. force, strength (in comp.). *p.*

زوزن *zauzan* or *zūzan*, name of an ancient city in *Khuzistan*. *p.*

زوفه *zūfa* (from *zōōpos*), hyssop. *a. g.*

زون *zūn*, a fop, a beau; adj. base. *d.*

ز *zih*, f. a bowstring; offspring, childbirth. *du li zih*, the pangs of childbirth; interj. good! excellent! *p.*

زهاد *zuhād* (pl. of زاهد), religious men. *a.*

زهار *zihār*, m. a bladder; the lower part of the belly; *mons veneris*. *mū, r zihār*, m. *pubes, pecten*. *p.*

زه *zuhd*, m. continence, devotion, abstinence. *zuhd-kesh*, devout. *a. p.*

زهدان *zih-dān*, m. the womb, matrix. *p.*

زهر *zahr* or *zahur*, m. poison. *zahr-ālūd*, poisoned. *zahr-dūs*, poisonous. *zahrī kūtīl* or *zahrī hādāt*, m. deadly poison. *zahr khānā kīsī par*, to imitate an act unsuitable to one's state or condition, to ape the condition of one's superiors. *p.*

زهره *zahra*, m. bile, gall-bladder; spirit, boldness, pluck. *zahra āb honā*, n. to be much distressed, to be terrified. *p.*

زهره *zuhra*, f. the planet Venus. *a.*

زهری *zahrī*, venomous, poisonous. *p.*

زهی *zihī*, *zahe*, or *zahī*, bravo! well done! admirable! there! lo! behold! *p.*

زهر *zahūr*, reduced (by sickness), thin; sad, melancholy, low-spirited. *a.*

زیاد *ziyād*, } augmentation, surplus, ad-
زیادت *ziyādat*, } dition; adj. great, excess-
زیادتی *ziyādātī*, } sive; more, too much.
زیاده *ziyāda*, } *ziyāda-k*, a. to augment,
to increase, (met.) to take away whatever is on the dinner-table. *ziyāda-go*, an intolerable babbler. *a.*

زیارت *ziyārat*, f. pilgrimage, visiting. *ziyārat-gāh*, a place to which pilgrimage is made. *a.*

زیان *ziyān*, m. loss, damage, deficiency. *p.*

زیب *zeb*, ornament, elegance, beauty. *zeb denā*, to suit, to become; (in comp.) adorning, as *au ang-zeb*, throne-adorning, the name of a celebrated Great Mogul. *p.*

زیبا *zebā*, adorned, beautiful. *p.*

زیبایی *zebāī*, f. beauty, gracefulness. *p.*

زیبایش *zebāish*, f. ornament, elegance. *p.*

زیبق *zibak*, m. quicksilver. *a.*

زیبنده *zebānda*, adorning, decorating. *p.*

زیبیدن *zebīdan*, to adorn, to decorate. *p.*

زیتون *zaitūn*, m. an olive-tree. *a.*

زنج *zīj*, m. astronomical tables, of which there are several in the Persian language; a mason's rule. *a.*

زید *zaid*, m. increasing, adding, augmentation; a fictitious name employed in exemplifying the rules of Arabic grammar, or cases in law, like our once well-known personages, John Nokes and Thomas Stiles, recently defunct. *a.*

زیر *zer*, under, below; the vowel-point called by the Arabians *kasra*, corresponding to *i*, in *fit*. *zer-andāz*, m. the cloth, or carpet, which is spread *zer* *ra hukla* *zer-hāz honā*, to be indebted, to undergo a great expense. *zer band*, a martingale. *zer-dast*, m. a subject, a vassal; adj. powerless, under command. *zer-k*, a. to overpower, to subdue. *p.*

زیر *zīr*, f. a fine soft sound, the smallest string of a lute, &c., the treble. *p.*

زیرا *zīrā*, m. cummin-seed (*Cuminum cyminum*). *s.*

زیرا *zīrā*, } because, because that, since,
زیراکه *zīrākē*, } on account of. *p.*

زیریریان *zer biryān*, m. name of a kind of dish. *p.*

زیربم *zar-bam*, a pair of small kettle-drums. *d.*

زیرزمینی *zer-zamīnī*, a chamber underground. *p.*

زیرک *zīrah*, ingenious, intelligent, sagacious, penetrating, acute. *p.*

زیرکی *zīrahī*, f. acuteness, intelligence. *p.*

زیرمشق *zer mashk*, m. one or two pieces of leather or pasteboard joined together, and commonly painted or ornamented, placed on the knee when writing, the paper being laid upon this support. *p. a.*

زیرنگی *zīrangī*, f. the cantharides beetle, or Spanish fly. *d.*

زیره *zīra*, m. (v. *zīrā*) cummin. *s.*

زیرین *zerīn*, inferior, lower, lowermost. *p.*

زیست *zīst*, f. life, living, existence. *p.*

زیف *zaif*, light or clipt money, current, but not receivable at the public treasuries. *a.*

زیستن *zīstan* (v. *zī*), to live, to exist. *p.*

زیل *zīl* (v. *zīr*), the treble in music. *p.*

زایل *zail*, removing, leaving off. *a.*

زین *zīm*, m. a saddle. *zīm bāndkhā*, n. to saddle. *zīm-posh*, m. a cloth fastened over the saddle, housing. *zīm-gar*, m. a saddler. *p.*

زین *zain*, ornament, honour. *a.*

زینب *zainab*, name of one of *Muhammad's* wives. *a.*

زینت *zīnat*, f. ornament, beauty, elegance, dress, decoration. *a.*

زینده *zīna*, m. a ladder, stairs, steps. *p.*

زینهار *zīnhār*, m. care, caution, protection, defence, patronage; interj. take care! beware! on no account! *p.*

زور *zavar*, m. jewels, ornaments (of gold, silver, &c.); (pl. *zavarāt*). *p.*

ژ *zhe*, called *zāe fārsī* or *'ajamī*, the fourteenth letter of the Persian alphabet, and seventeenth Hindustānī, has no corresponding character in the Arabic or Sanskrit alphabets: its sound is that of *z* in the English word *pleasure*, or of *z* in *azure*, or of the French *j* in *jour*; it is sometimes changed into *j*, as *pajmāda* for *pazhmāda* *p*.

ژژ *zhāzh*, *m.* idle, trifling or indecent speech; a kind of thistle. *zhāzh-khūe*, a trifter, one who speaks obscenely. *p*.

ژاله *zhālu*, *m.* dew, hoar-frost, hail. *p*.

ژنده *zhinda*, *m.* a patched garment. *p*.

ژولیده *zholida*, intricate, entangled. *zholida-mū*, entangled hair. *p*.

ژیان *zhiyān*, formidable, rapacious, terrible. *sheri zhiyān*, a fierce lion, a ferocious tiger. *p*.

س

س *sīn*, usually named *sinī muhmalā* or *sinī ghau muhkūta*, the twelfth letter in the Arabic, the fifteenth in the Persian, and eighteenth in the Hindustānī alphabets: its sound is that of the English *s*, or of the Sanskrit *sa*: in reckoning by *abjad* its value is sixty: in almanacs it represents the sun, and a sextile aspect of the planets. It is also used as an abbreviation for the word *salām*, salutation. *a. p. h.*

س *sa*, prefixed to Sanskrit substantives, denotes "with," "possessed of," or "related to," as *sa-jīva*, alive. *sa-bal*, powerful. *sa-gotra*, related to one family. *sa*, as a prefix, corresponds to the *cō* of the Greek (in opposition to *du*, *dy*, bad), and denotes "goodness, facility, excellency, or excess;" as *sa-paṇth*, the good or right way. *sa-labhi*, easy of attainment, in opposition to *dur-labhi*, difficult in the attainment: again, *sa-dur-labhi* denotes excessively difficult to attain. *s*.

س *su*, in the Braj dialect, is used as a postposition, denoting from, by, with, of, &c. as *jā-su*, from or of whom; it is also used sometimes for the correl. *so*, he, she, it, they, &c. *h.*

سا *sā*, added to a substantive, denotes similitude, as *kuttā*, a dog. *kuttā-sā*, dog like: as an adjective adjunct it appears sometimes superfluous, but generally intensive, as *barā*, large. *barā-sā* largish, or very large (v. Hind Gram. p. 108, c.). *kālā-sa*, blackish. *p. h.*

سابدھان *sabadhan* (v. *sāvadhān*), attentive, cautious. *s*

سابر *sābar*, *m.* an elk, or, more properly speaking, a large species of stag; a leather of elks' or any kind of deers' hide for bedding. *sābar maṇṭi*, *m.* a spell composed in colloquial language. *s*.

سابر *sābar*, *m.* a small anvil. *h.*

سابی *sābī*, the seventh. *sābī'an*, seventhly, in the seventh place. *s*.

سابق *sābik*, former, preceding, formerly of yore, time past. *sābiku-l-an'am*, former bounties *sābikan*, as formerly, agreeably to former practice. *a.*

سابقہ *sābika*, preceding, past, ancient; in former friendship, previous intimacy. *a.*

سابل *sābal*, *m.* an iron crow or lever. *h.*

سابون *sābun*, } *m.* (v. *sābūn*) soap. *a.*

سابون *sābūn*, } *m.* (v. *sābūn*) soap. *a.*

سابوت *sābūt*, whole, entire. *s.*

سابونگر *sābun-gar*, *m.* a soap-boiler or soap-manufacturer. *p.*

ساب *sāp*, *m.* imprecation, curse. *s.*

سایراد *sāparādh*, faulty, offending. *a.*

ساین *sāpan*, *m.* the name of a disorder in which the hair gradually falls off. *h.*

ساین *sāpin*, *f.* a female snake. *s.*

ساین *sāpna*, *a.* to curse. *s.*

سابلید *sāphalya*, *m.* productiveness, fruitfulness. *s.*

سات *sāt*, seven. *sāth pānch-k*, to be in doubt, to be unable to decide what to do. *sāt samun dar*, the name of a game. *s.*

ساتاروہن *sātārohan*, *m.* a dog who associates with (six) wolves. *s.*

ساتبھائی *sāt-bhāi*, (lit. the seven brothers) a species of thrush so called from the birds being gregarious, and frequently seven of them are found together—(Binning). *d.*

ساتسار *sātisār*, dysenteric, afflicted with dysentery. *s.*

ساتو *sāto* (for *sātōn*), the seven. *sāto mūi sarāhū*, to praise or extol very much. *d.*

ساتواں *sātwañ*, *m.* the seventh. *s.*

ساتور *sātūr*, a knife, a butchers' chopping knife. *p.*

ساتویک *sātūik*, spontaneous, sincere, relating to or proceeding from the *satwa* quality; sincere, good, true, gentle, amiable, &c. *s.*

ساتویں *sātūwīn*, *f.* the seventh. *s.*

ساتھ *sāth*, with, together, along with, *m.* a troop, company, society. *sāth is-ke*, along with this, besides, moreover. *sāth us ke*, along with that, although, notwithstanding. *sāth denā*, to join, to associate with. *sāth-wālā*, a comrade, a companion. *sāthou sāth*, together with, along with. *s.*

ساتھیں *sāthīn*, *f.* a female companion. *s.*

ساتھی *sāthī*, *m.* a companion, comrade, ally, associate. *sāthī sāth*, together, in one company. *s.*

ساتی *sātī*, the sixth (in Dakh.), for *sāthī*. *a. d.*

ساتبات *sāt-bāt*, *f.* combining, leaguings, confederating. *h.*

ساتھ *sāth*, sixty (in Dakh. *sat*). *s.*

ساتھی **ساठी** *sāthī*, m. a kind of rice produced in the rains (so called because it ripens in sixty days from the time of sowing). *s.*

ساتھیہ **ساہی** *sāhya*, m. vice, villainy. *s.*

ساج **ساج** *sāj*, m. preparation, harness, accoutrements. *s.*

ساج **ساج** *sāj*, m. the teak-tree (*Tectona grandis*). *p.*

ساجد **ساجد** *sājīd*, m. one who is prostrate in adoration; an adorer, a worshipper. *a.*

ساجن **ساجن** *sājan*, m. a sweetheart, a lover. *s.*

ساجنا **ساجنا** *sājina*, a. to prepare, to dress, to decorate, to regulate; n. to become, to fit, to suit. *v.*

ساجھی **ساجھی** *sājhi*, m. partnership, association. *h.* [ciate. *h.*

ساجھی **ساجھی** *sājhi*, m. a partner, an asso-

ساج **ساج** *sāch*, true, real, correct. *s.*

ساجی **ساجی** *sachak*, m. hinna presented to the bride the day of marriage; wedding gifts of various kinds. *t.*

ساحت **ساحت** *sāhat*, an area or inclosed space, court, quadrangle; shore or coast; tract of country. *a.*

ساحر **ساحر** *sāhur*, m. an enchanter, a magician, a necromancer (fem. *sāhura*). *a.* [maney. *a.*

ساحری **ساحری** *sahiri*, f. enchantment, magic, necro-

ساحل **ساحل** *sāhil*, m. the sea-shore. *a.*

ساخت **ساخت** *sakht*, f. make, construction, manufacture; pretence. *p.*

ساختی **ساختی** *sakhtagi*, f. make, effort; art. *p.*

ساختن **ساختن** *sakhtan* (v. *sāz*), to make or form; to counterfeit. *p.*

ساختہ **ساختہ** *sākhta*, made, formed; counterfeited, false, surreptitious. *p.*

ساد **ساد** *sād*, f. desire, wish; adj. (v. *sāth*). *s.*

سادات **سادات** *sādāt*, lords (pl. of *sīd*, q. v.). *a.*

ساج **ساج** *sādaj*, Indian spikenard. *p.*

سادر **سادر** *sādar*, with respect, respectfully. *s.*

سادرا **سادرا** *sādā*, m. a kind of song. *h.*

سادرشیدہ **سادرشیدہ** *sādrishya*, m. likeness, resemblance. *s.*

سادس **سادس** *sādis*, the sixth (f. *sādisa*). *a.*

سادسا **سادسا** *sādisā* or *sādisan*, sixthly, in the sixth place. *a.*

سادگی **سادگی** *sādagi*, f. plainness, want of ornament, artlessness, simplicity, openness. *p.*

سادہ **سادہ** *sāda*, plain, white, unadorned, simple; artless, open, sincere. *sāda-dil*, artless, simple, stupid. *sāda-faun*, f. gentleness, affability; simplicity, stupidity. *sāda-kār*, m. a (kind of) goldsmith, a plain worker in gold or silver, who makes articles which are after ornamented by other hands. *sāda-lah*, artless, simple, stupid (q. d. *tabala rasa*). *sāda-waz*, f. artlessness, simplicity, stupidity. *p.*

سادہ **سادہ** *sādh* or *sādhū*, adj. virtuous, good, holy; m. a religious person, a saint, a mendicant. *sādhū*, a merchant; f. desire, wish, inclination. *sādhū-sil*, virtuous, righteous. *s.*

سادھارن **سادھارن** *sādhāran*, in common, common. *sādhāran-dharm*, m. universal duty, law common to all castes. *s.*

سادھشپ **سادھشپ** *sādhushp*, m. a flower (*Hibiscus mutabilis*). *s.* [piety. *s.*

سادھتا **سادھتا** *sādhutā*, f. goodness, honesty,

سادھک **سادھک** *sādhak*, completing, perfecting, finishing; who or what effects; holy; m. a devotee; a practitioner. *s.*

سادھن **سادھن** *sādhan*, m. the act or means of accomplishing, effecting; practice. *s.*

سادھنا **سادھنا** *sādhna*, a. to familiarize gradually to any habit; to teach, to learn, to rectify, to use, to practise, to regulate, to pacify; to settle, to determine, to accomplish. *s.*

سادھنا **سادھنا** *sādhanā*, f. the act of familiarizing by habitude; solicitation, contrivance, devotion; practice, accomplishment. *s.*

سادھو **سادھو** *sādhū*, pious, honest; m. a merchant; a kind of mendicant. *s.*

سادھورکش **سادھورکش** *sādhur-ryiksh*, m. the Kadamb tree (*Nauclera Cadamba*). *s.*

سادھیہ **سادھیہ** *sādhya*, practicable, easy; m. the twenty-second astronomical *yug*. *s.*

سار **سار** *sār*, best, excellent; m. the pith or sap of trees, &c.; strength, vigour; the essence or vital part of any thing, quintessence; value, worth; manure; iron; the piece used in playing at *chaupar*. *sār-varjit*, pitiless, sapless. *s.*

سار **سار** *sār*, a particle denoting plenty, magnitude, or similitude; as *koh-sār*, a mountainous country; *'ambā-sār*, full of ambergris; *shāh-sār*, like a king; sometimes used for *sar*, the head, as *nigān-sār*, inverted, with the head undermost; a camel; the name of a black bird of a musical note. *p.*

سار **سار** *sār*, m. a cowhouse. *s.*

سار **سار** (v. *sā*), like, resembling. *d.*

سارا **سارا** *sārā*, all, the whole; m. wife's brother, brother-in-law (v. *sālā*). *s.*

سارا **سارا** *sārā*, pure, excellent, sweet-smelling, undefiled; as *'ambari sārā*, the most odoriferous ambergris. *p.*

سارارتھ **سارارتھ** *sārārth*, m. abridgment. *s.*

ساربان **ساربان** *sār-bān*, m. a camel-driver. *p.*

سارپی **سارپی** *sārpī*, f. the ninth lunar asterism. *s.*

سارتا **سارتا** *sārtā*, f. strength, substance, essence. *s.* [tial. *s.*

سارثک **سارثک** *sārthak*, profitable, substan-

سارثی **سارثی** *sārathi*, m. a charioteer. *s.*

سارادا **سارادا** *sārādā*, f. a name of the goddess *Saraswati*; also a name of *Durgā*. *s.*

سارس **سارس** *sāras*, m. } a species of heron,
سارسی **سارسی** *sārasī*, f. } the Indian crane,
male and female (*Ardea antigone*). s

ساراسوت **ساراسوت** *sarasvat*, the people of the
Sarasvat country, or the north-west part of the pro-
vince of Delhi. s

سارق **سارق** *sārik*, a thief, a plunderer (pl. *sārikān*),
from which, perhaps, the word "Saracen;" as "Cos-
sack," from *kazzak*. a

سارکا **سارکا** *sārikā*, f. a kind of bird (*Turdus*
salica), but the name is applied also to the *mainā* (*G. i-*
cula religiosa). s

سارلوه **سارلوه** *sār-loh*, m. steel. s

سارنا **سارنا** *sārnā*, a. to mend, to perform,
to complete, to make, to manure. v

سارنده **سارنده** (v. *sarangi*), a fiddle. d

سارنگ **سارنگ** *sārang*, m. name of a musical
mode or *rāg*; a peacock; a snake; a serpent; a cloud;
the voice of a peacock; a deer; a woman; water; the
name of a country; a lamp; the *nymphe* l *tus* - *sā-*
rang *hah*, *sārang* *muh* *tan jāe*, a peacock seized a
snake; a cloud thundered; if the peacock utter his
cry, the snake will escape from his mouth (it is said to
be a peculiarity of the peacock, that on hearing thunder
he utters a cry of pleasure, and dances for joy). s

سارنگی **سارنگی** *sāringī*, f. a musical instru-
ment like a fiddle. h

سارنگیا **سارنگیا** *sāringiyā*, m. a fiddler. h

سارو **سارو** *sāru*, f. a kind of bird, a species of
blackbird or starling. h

ساروت **ساروت** *sār-ut*, substantial, having
pith, substance, &c. s

ساروان **ساروان** *sar-rān*, a camel-driver; name of a
mountain south of *Samarkand*. p

سارووشوم **سارووشوم** *sā-ra-bhaum*, m. a universal
monarch. s

ساروولک **ساروولک** *sāra-laukik*, prevailing
throughout the universe, universally known. s

ساروونک **ساروونک** *sār-rarnik*, of every
kind, belonging to every tribe. s

ساری **ساری** *sārī*, f. cream; a dress consisting
of one piece of cloth worn by Hindū women round
the body and passing over the head. s

ساری **ساری** *sārī*, passing, penetrating, pervading,
flowing, infecting, contagious. a

سارو **سارو** *sār-hū*, m. a wife's sister's husband. s

سارهی **سارهی** *sārhi*, m. the spring harvest, or
grain cut in the spring. h

سارهی **سارهی** *sārhe*, } one half more; this word
سارهی **سارهی** *sare*, } prefixed to any common
numeral denotes that the half of a unity is to be added
to such numeral, as *sāhe chā*, four and a half; when
added to an aggregate number, it signifies that half
the aggregate is to be added, as *sāhe sau*, 150, i. e. a
hundred with half a hundred added. s

سارهی **سارهی** *sārī*, f. (the same as *sārī*) cream,
&c; it also denotes the single garment worn by
females in Bengal. s

ساز **ساز** *sāz*, m. arms, apparatus, accoutrements,
harness, furniture; a musical instrument; concord.
sāz-bāz, trim, dressy; m. ornament, apparatus. *sāz-*
kār proper, consonant, concordant. *sāz-yāz*, m. war-
like instruments, furniture, baggage. *sāz*, in comp.
denotes making, effecting, as *zinda-sāz*, making alive,
resuscitating. p

سازا **سازا** *sāzā*, partnership, companionship. d

سازش **سازش** *sāzish*, combination, collusion, con-
federacy. p

سازشی **سازشی** *sāzishī*, collusive, fraudulent. p

سازنده **سازنده** *sāzinda* or *sāzanda*, m. a maker, a
musical performer. p

سازوار **سازوار** *sāzwar*, agreeing, well-arranged. p

سازور **سازور** *sāzwar*, accoutred, armed. p

سازری **سازری** *sāzī*, f. abstract form of *sāz*, in compo-
sition, as *zinda-sāzī*, resuscitation. p

ساس **ساس** *sās* or *sāsu*, a mother-in-law. s

ساس **ساس** *sās*, m. a bug, a flea, a louse. p

ساست **ساست** *sāsti*, f. (for *shāsti*) command,
correction. s

ساسن **ساسن** *sāsan*, m. (for *shāsan*) order,
command; a patent, a grant; act of punishing. s

ساسنا **ساسنا** *sasnā*, a. to chastise, to admon-
ish (v. *sāsnā*). s

ساعت **ساعت** *sā'at* f. a moment, minute, hour; a
watch or clock. *sā'at-sāz*, a watchmaker. a

ساعده **ساعده** *sā'id*, f. the arm from the wrist to the
elbow, the fore-arm. a

ساعی **ساعی** *sā'i*, m. one who attempts or endea-
vours; a recommender; adj. earnest, eager. a

ساهر **ساهر** *sāghar*, m. a bowl, cup, goblet. *sāghar-*
kash, one who drains his cup; a regular toper. p

ساهری **ساهری** *sāgharī*, f. the space between the tail
and anus of a horse. p

ساق **ساق** *sāk*, f. the leg, the trunk of a tree, the
stalk of an herb. a

ساقط **ساقط** *sāhit*, falling. *sāhit honā*, n. to be de-
graded. a

ساقی **ساقی** *sākī*, m. a cupbearer, a page. *sākīyān*
(poetic vocative), O cupbearer! a

ساقیان **ساقیان** *sākīyān*, (pl. of *sākī*), cupbearers. p

ساک **ساک** *sāka*, m. an era. *sākū-h*, a. to estab-
lish an era; (met.) to distinguish one's self by heroic
actions. *sāke-bandh*, m. a king who has established
an era in consequence of his fame and worth. s

ساکار **ساکار** *sākār*, having form or shape. s

ساکت **ساکت** *sāhit*, silent, quiet, at rest. a

ساکشانت **ساکشانت** *sākhshāt*, before, in presence.
in sight; as, like; evidently, manifestly. s

ساکشی **साक्षी** *sākshī*, witnessing, seeing, assisting; an eyewitness, an evidence. *s.*

ساکشیه **साक्ष्य** *sākshya*, m. testimony, evidence. *s.*

ساکن **साकन** *sākin*, m. an inhabitant; adj. quiet, peaceable; n. quiescent letter, i.e. a consonant not followed by a vowel. *a.*

ساکوت **साकुत** *sākut*, silent, quiescent. *a.*

ساکھ **साख** *sākh*, f. trust, credit, reputation. *s.*

ساکھ **साख** *sākh*, f. season, time. *h.*

ساکھا **साखा** *sākhā* (for *shākhā*), f. a branch of a tree. *s.*

ساکھی **साखी** *sākhī*, m. an evidence, a witness. *s.*

ساکھیات **साक्ष्यात** *sākhyāt*, (for *sākshāt*) evident, conspicuous; adv. before, in the presence of. *s.*

ساق **साग** *sāg*, m. greens, edible vegetables, culinary herbs. *sag-pāt*, m. greens; petty dues paid in kind to village officials. *sag-pāt hōmā*, n. to become soft. *s.*

ساکر **सागर** *sāgar*, m. the sea, the ocean. *s.*

ساکمتری **सागमरी** *sāgmarī*, rice fields, cultivated ground, lands in full crop. *a.*

ساق **सागू** *sāgū*, sago, a tree of the palm species: a flour is made from this tree, which, formed into bread, when fresh from the oven, eats like hot rolls; when hard, it requires being soaked in water before it is used. Three of these trees are sufficient to maintain a man a year, and an acre properly planted will afford subsistence for one hundred for that time. *h.*

ساکوان **सागुन** (v. *sāgun*), teak. *h.*

ساقوتی **सागुती** *sāgutī*, f. meat, flesh. *h.*

ساکون **सागून** *sāgun* or *sāgun*, f. teak wood, or tree (*Tectona grandis*). *h.*

سال **साल** *sāl*, m. name of a common timber tree (*Shorea robusta*, Roa. Pl. Cor.), a thorn, spine; perforation, bore, mortice, a hole made by driving a pin into the ground, &c.; a juckal, f. a house, place; a school. *s.*

سال **साल** *sāl*, m. a year. *sālī āyanda*, next year. *sālī hāl*, the present year. *sāl-hāsal*, yearly produce. *sāl-khōda*, old. *sāl-vah*, f. birthday, on every anniversary of which an additional knot is tied on a string kept for this purpose. *sāl parshī*, old, in years. *sāl gashita*, last year. *sāl-hā-sāl*, annually. *p.*

سالا **साला** *sālā*, m. a wife's brother, brother-in-law (the term is used also in a grossly abusive sense); (in comp. for *sālā*) it denotes house, place, as *pāth-sālā*, a place for reading, a school. *s.*

سالار **सालार** *sālār*, m. a chief, head, leader, prince, captain. *sālārī hāftā*, the chief of a caravan, leader of a troop. *p.*

سالانه **सालाना** *sālāna*, yearly, annual; annually. *p.*

سالبه **सालिबा** (in logic) a negative sentence. *a.*

ساليه **सालिया** *sālīya*, sage (*Salvia*). *p.*

سالپنی **सालपर्णी** *sāl-parṇī*, f. a shrub (*Hedyarum gangeticum*). *s.*

سالپشپ **सालपुष्प** *sāl-pushp*, m. a shrub (*Thibiscus mutabilis*). *s.*

سالرس **सालरस** *sāl-ras*, m. the resinous juice of the Sāl tree. *v.*

سالسا **सालसा** *sālsā*, m. sarsaparilla. *h.*

سالتري **साल्त्रि** *sālstri*, m. a farrier. *d.*

سالت **साल्ति** *sāliti*, going; m. a traveller; (met.) a devotee, a class of Muhammadans who observe the law and lead a domestic life (pl. *sālitan*). *a.*

سالگرام **सालग्राम** *sālagram*, m. a schistous stone, containing the impression of one or more ammonites, conceived by the Hindus to represent Vishnu. *s.*

سالام **सालम** *sālam*, good fertile land. *h.*

سالیم **सालिम** *sālīm*, sale, free, perfect. *a.*

سالن **सालन** *sālana*, } m. meat, fowl, or fish,

سالنا **सालना** *sālṇā*, } dressed with spices and eaten with rice: the dish called (by Europeans) curry; the curry used by the Hindus consist of vegetable only. *h.*

سالنا **सालना** *sālṇā*, n. to perforate, to bore, to prick; n. to ache, to be in pain, to smart. *s.*

سالو **सालू** *sālū*, m. a kind of red cloth (dyed with morinda). *s.*

سالوار **सालवार** *sālvar*, by or according to the year. *p.*

سالواهن **सालिवाहन** *sālīrahan*, m. name of a celebrated sovereign.

سالوتر **सालोतर** *sālotar*, } m. a farrier, a

سالوتری **सालोतरी** *sālotarī*, } horse-doctor. *sālotarī*, f. farriery, veterinary practice. *s.*

سالوس **सालुस** *sālus*, m. } hypocrisy, trick, subter-

سالوسی **सालुसी** *sālūsī*, f. } fuge, fraud. *p.*

ساله **साला** *sālā*, in comp. with any numeral denotes so many years old; as *vi-sālā*, three years old. *p.*

سالها **साल्हा** (Pers. pl. of *sāl*) years. *p.*

سالي **सालि** *sālī*, f. sister-in-law, wife's sister, especially younger sister. *s.*

سالي **सालि** *sālī*, annual, relating to the year; f. land taken by the year. *p.*

ساليان **सालियान** (irreg. pl.), years. *p.*

ساليانه **सालियाना** *sālīyāna*, annual; m. a yearly salary, an annuity. *sālīyāno-dār*, an annuitant. *s.*

ساليه **सालिना** *sālīna*, annually, year by year. *p.*

سام **साम** *sām*, f. a ferule (same as *sāmā*). *s.*

سام **साम** *sām* or *sāma-veda*, m. the third Veda, the text of which is sung. *s.*

سام **साम** *sām*, a celebrated hero in old Persian romance, father to Zāl, and grandfather to Rostam. *p.*

سام ابرص **सामा-अब्रस** *sāmā-abras*, a large and venomous kind of lizard. *a.*

ساما **ساما** *sāmā*, f. provisions, eatables of various sorts (also same as *sāmagrī*, q. v.).

ساماچک **ساماچک** *sāmājīk*, m. an assistant or spectator at an assembly. s.

سامان **سامان** *sāmān*, m. furniture, apparatus, instruments, tools; measure, quantity; understanding, reason, intellect; custom, habit, mode, order, proportion; opulence, power; probity; a landmark. *sāmānī jagrī*, m. warlike apparatus *be sar o sāmān*, destitute, indigent, helpless; stupid, brainless, immense, boundless, endless (applied to affairs). p.

سامانیا **سامانیا** *sāmānyā*, f. a prostitute, a girl common to all. s.

سامانیہ **سامانیہ** *sāmānyā*, common, general, universal. *sāmānyā-lakṣan*, m. a generic character. s.

سامبر **سامبر** *sāmbar*, m. an elk (v. *sābar*). s.

سامبھر **سامبھر** *sāmbhar*, m. the name of a town near Ajmīr, in the vicinity of which is a lake from which salt is extracted; the salt itself. s.

سامدرک **سامدرک** *sāmudrik*, f. palmistry, chiromancy, fortune-telling, the art of physiognomy. s.

سامر **سامر** *sāmar*, m. a kind of salt (v. *sāmbhar*). s.

سامرثہ **سامرثہ** *sāmarth*, f. } ability.

سامرثیہ **سامرثیہ** *sāmarthya*, m. } power. s.

سامرثی **سامرثی** *sāmarthī*, powerful, mighty, able, capable. s.

سامری **سامری** *sāmīrī*, name of a magician, said to have been contemporary with Moses, adj. Samaritan a.

سامع **سامع** *sāmī*, m. a hearer, a listener. a.

سامعہ **سامعہ** *sāmī'a*, hearing, the ear. a.

سامگری **سامگری** *sāmagrī*, f. furniture, tools, apparatus, articles, materials; scenery. s.

سامنا **سامنا** *sāmnā*, m. front, facing, confronting *sāmnā-k.*, to confront, to encounter. s.

سامنے **سامنے** *sāmne*, opposite, before, confronting. v.

سامہنا **سامہنا** *sāmhnā*, m. the front, facing, confronting *sāmhna-k.*, to confront, to encounter. s.

سامہنی **سامہنی** *sāmhne*, } before, in front, op-

سامہی **سامہی** *sāmhi*, } posite, confront-

سامی **سامی** *sāmī*, } ing. s.

سامی **سامی** *sāmī*, sublime, exalted. a.

سامی **سامی** *sāmī*, f. a ferule; arable land. s.

سامیپہ **سامیپہ** *sāmīpya*, m. proximity. s.

سان **سان** *sān*, like; m. likeness; sign; similitude. *sān gumān*, m. understanding and imagination. p.

سان **سان** *sān*, f. a whetstone, a grindstone. p. s.

سانو **سانو** *sānu*, m. table-land, level ground on the top of a mountain. s.

سان بھانا **سان بھانا** *sān bujhānā*, a. to make one understand by hints. h.

سانبھر **سانبھر** *sāmbhar*, m. name of a town near Ajmere; also a kind of salt extracted from a lake in the vicinity. s.

سانپ **سانپ** *sāmp*, m. a snake, serpent. s.

سانپن **سانپن** *sāmpn*, f. a female snake. s.

سانت **سانت** *sānt* (v. *shānt*), calm, tranquil. s.

سانتا **سانتا** *sāntā*, m. the sugar-cane. h.

سانتن **سانتن** *sāntnan*, m. conciliation, reconciliation. s.

سانتی **سانتی** *sāntī*, f. instead, stead. h.

سانت **سانت** *sānt*, f. joining, sticking; confederacy, collusion; a stick for threshing corn with. a flail. h.

سانتا **سانتا** *sāntā*, m. a stick or whip with which elephants are beaten at the time of fight; a spur. h.

سانتھ **سانتھ** *sānth*, f. (v. *sānt*) joining, &c. h.

سانتھنا **سانتھنا** *sānthnā*, a. (v. *sāntnā*) to apply, to join (thread), to splice, to stick together &c. h.

سانجھ **سانجھ** *sānjh*, f. evening (Dakh. *sānj*). s.

سانجھا **سانجھا** *sānjhā*, m. } images of cow-dung

سانجھی **سانجھی** *sānjhī*, f. } made by children in the mouth *āsan, krishna paksh*, to represent idols. s.

سانچ **سانچ** *sānch*, } true, proper, real. *sānch*

سانچا **سانچا** *sānchā*, } *ko ānch kyā?* (?), pure gold fears not the flame. s.

سانچا **سانچا** *sānchā*, m. a mould, a matrice. h.

سانحات **سانحات** *sānhat* (pl. of *سانحہ*), events, occurrences. a.

سانحہ **سانحہ** *sāniha*, an event, occurrence. a.

ساندا **ساندا** *sāndā*, a limb, members of the body. d.

ساندھیہ **ساندھیہ** *sānidhya*, m. proximity, vicinity. s.

ساند **ساند** *sānd* or *sānr*, m. a bull; a stallion; (met.) an impudent extravagant fellow. *rānd-kā-sānd*, (lit.) "a widow's bull," that most contemptible of male bipeds, commonly called "a kept man." s.

ساندا **ساندا** *sāndā*, m. name of an animal resembling the lizard (the oil of which is said to have restorative powers). h.

ساندنی **ساندنی** *sāndnī* or *sāurnī*, f. a female camel, a dromedary *sāndnī sawār*, one who rides on a camel. h.

سانر **سانر** *sānr* (v. *sānd*), a bull, &c. s.

سانرنی **سانرنی** *sāurnī* (v. *sāndnī*). h.

سانس **سانس** *sāns*, f. breath, sigh. *sāns ulfī lenī*, to gasp in agony. *sāns bharnā*, to sigh, to regret. *sāns ruknā*, to be smothered or throttled. *sāns ruknā* or *sāns ruknā*, a. to smother, to throttle. s.

سانسا **سانسا** *sānsā*, m. imagination, reflection, fancy, fear, apprehension. s.

سانسارک **سانسارک** *sānsārik*, worldly, of this world. s.

سانسنا **सान्ना** *sānsnā*, a. to snub, to distress, to threaten. *s.*

سانک **सांक** *sāṅk*, f. fear; the asthma. *s.*

سانک **सांक** *sāṅk*, f. a lump of sweetmeat, particularly of *jalebi*. *h.*

सानकर **सांकर** *sāṅkar*, } f. a chain; a kind of
सानकरी **सांकरी** *sāṅkrī*, } female ornament;
सानकल **सांकल** *sāṅkal*, } a strait, a narrow
Lane, (met.) difficulty, adj. tight, narrow, close, straight, strict. *s.*

सानकुहो **सांखु** *sāṅkhū* or *sāṅkho*, m. a bridge; a kind of wood (*Shorea robusta*). "*sāṅkho*, 'a bridge' is denoted as Bengālī by Shakspear; but this word is commonly used in the Carnatic."—(Binning.) *h.*

सानकھی **सांख्य** *sāṅkhyā*, m. a system of philosophy so called, ascribed to Muni Kapila. *s.*

सान **सांग** *sāṅg*, f. a spear or javelin all of iron; adj. having all the members. *s.*

सानत **सांग** *saṅg*, m. disguise, mimicry, acting, a scene *sāṅg k.*, a. to act foolishly *sāṅg lānā*, to imitate, to mimic. *h.*

सानकस **सांगस** *sāṅgas*, } f. a kind of fish,
सानकوس **सांगस** *sāṅgūs*, } skate. *s.*

सानकर **सांघर** *sāṅghar*, m. a wife's son by a former husband. *h.*

सानकी **सांगी** *sāṅgī*, f. a support on which "the pole of a cart is propped. *h.* [rit.] *s.*

सानकित **सांगित** *sāṅgīt*, m. song, &c. (v. *saṅgīt*)

सानना **साना** *sānā*, a. to knead, to mix up flour, dough, earth, &c. *h.*

सानना **साना** *sānā*, a. to whet, to impregnate, to stain to soil. *s.*

साना **सांवा** *sānwā*, m. the name of a very small grain (*Panicum frumentaceum*. Roxb.). *s.*

सानवा **सांवा** *sānwān*, m. (v. *sānwā*). *s.*

सानचित **सांवर-चित** *sāṅv-r-chīt*, tranquil, without care or anxiety. *d.*

सानवला **सांवल** *sāṅvalā* or *sāṅvalā*, of a dark or sallow (complexion). *s.*

सानि **सानि** *sānī*, f. chaff or straw mixed with grain (particularly that from which oil has been expressed), as food for cattle. *h.*

सान **साज** *sāj*, tractable; m. a relative. *s.*

सान **सावज** *sāvaj*, savage, wild; m. sport, game (i.e. wild animals for the chase). *s.*

सान **सावधान** *sāvadhān*, careful, attentive, cautious. *s.*

सान **सावधानी** *sāvadhānī*, f. care, caution. *s.* [animals. *s.*

सान **सावक** *sāmak*, m. a child, the young of
सान **सावकाश** *sāvakaś* or *sāvakaś*, m. leisure, opportunity. *s.*

सान **सावन** *sāvan*, m. the name of the fourth Hindu month, the full moon of which is near *Sravana* or a *Aquila* *sāvan hare na bhādon sūhe* (flourishing in summer and not fading in autumn) is applied to express continuance in the same state or situation. *s.*

सान **सानत** *sānant*, brave, valiant; a hero, a warrior. *s.*

सान **सानती** *sāmantī*, f. bravery, heroism. *s.*

सान **सांगी** *sāṅgī* (v. *sāṅgī*). *h.*

सान **सावला** *sāṅlā*, dark, sallow (v. *sāṅlā*) [an innocent person. *s.*

सान **साह** *sāh*, m. a merchant, a shopkeeper; *s.*

सान **साहाय** *sāhāyā*, m. friendship, fellowship, alliance, succour. *s.*

सान **साहित्य** *sāhitya*, m. society, association, connexion. *s.*

सान **साहस** *sāhas*, m. violence; courage, spirit, valour, resolution. *s.*

सान **साहसी** *sāhāsī*, violent; resolute, undaunted, determined. *s.* [cupine. *h.*

सान **साहिल** *sāhil*, m. a plumb-line; a port-

सान **साहन** *sāhan*, fem. of *sāh*, q. v. *s.*

सान **साहकर** *sāhūkār*, m. a great merchant; a banker. *s.*

सान **साहकारी** *sāhūkārī*, f. traffic, trade, commerce, exchange of money. *s.*

सान **साहल** *sāhul*, m. a plummet. *h.*

सान **साही** *sāhī*, f. a porcupine. *s.*

सान **साई** *sāi*, (in comp.) rubbing, polishing; diffusing; resembling. *p.*

सान **साया** *sāyā*, m. shade (v. *sāyā*). *p.*

सान **सायाब** *sāyāb*, a canopy, the roof or fly of a tent; a parasol, an umbrella. *p.*

सान **साईत** *sāībat*, f. a female slave manumitted; also a she-camel set at liberty under a vow. *a.*

सान **साईल** *sāīlan*, to rub, grind, polish. *p.*

सान **साईर** *sāīr*, m. the whole; the remainder; going, walking, wandering; tax, duty levied on personal property, in opposition to that levied on land, which is denominated *nāl*; "land customs, duty levied on transit of goods; this tax has lately been abolished."—(R.) *a.*

सान **साईरज** *sāīrjāt* (barbarous pl. of *साईर*), taxes on personal property, transit duties. *s.*

सान **साईस** *sāīś*, m. a groom, a horsekeeper. *a.*

सान **साईसी** *sāīśī*, f. the business of a groom. *a.*

सान **साईल** *sāīl*, m. one who asks, an interrogator, questioner; a beggar, a mendicant. *a.*

सान **साईमा** *sāīma*, a term applied to camels, goats, &c. (v. pl. *sāwāīm*). *a.*

सान **साई** *sāī*, m. lord, master, your worship; (met.) a *faḳīr*; the Deity; an imitative sound (as of wind). *s.*

سایگانل *sāyankāl*, m. eventide, evening. *a.*

سایہ *sāya*, m. shadow, shade, protection; an apparition; a petticoat *sāya-pāwarda*, brought up in the shade, delicately reared. *sāya talē ānā*, a to take protection. *sāya kīr kī pārnā*, to imitate the manner of another. *sāya dai*, shady, a protector. *sāya honū kīr kī*, a demon appearing to or possessing any one. *p. s.*

سب *ab*, all, every, the whole, total (inflected plural *sabhon*). *sab mīst kī ham dalagān* (all are pieces of sugar), is applied to the equality of state, form, &c. *sab kuchh*, every thing, all. *sab kār*, everybody, every one. all. *sab khawā*, omnivorous, one who eats all kind of food without exception. *a.*

سبا *sabā*, a country in Arabia Felix, where they suppose *Balkis*, the queen who visited Solomon, to have reigned. *a.*

سبابہ *sabābā*, the forefinger. *a.*

سباس *سباس* *sabās*, f. perfume, fragrance, odour. *a.*

سباع *sibā* (pl. of *سیع*), lions, wild beasts. *a.*

سبات *sabakat*, excelling, &c. (v. *sabkat*). *a.*

سیان *sabān* (v. *saṭ-ān*), to morrow. *d.*

سبب *sabab*, m. cause, reason, motive; relationship, affinity, instrument; on account of, by reason of. *a.*

سببیت *sababīyat*, f. cause, motive. *a.*

سبت *sabūt*, f. reproach, slander, disgrace, injury, villainy; the podex. *a.*

سبحان *sabhān*, m. praising, glorifying (God); a title of the Deity. *sabhāna-lāh*, interj. O God! O holy God! *hokl. sabhāna-hu*, God the most holy! *a.*

سبحانی *sabhānī*, hymn, relating to God. *a.*

سبحة *sabha* or *sabha*, m. a rosary; a chaplet for repeating prayers. *sabha gardān*, one who is counting the beads. *sabha-gardān*, the act of counting the beads. *a.*

سید *سہ* *sahd* or *shabd*, m. sound, voice; a song (among *Nāmak-panthīs*, q. v.); a word a noun. *a.*

سید *sabud*, m. a basket. *p.*

سیدرا *سہدرا* *sabdarā*, m. the bowsprit of a vessel. *h.* [cent. *s.*

سیدہ *سہدہ* *subuddhi*, wise, clever, intelligent. *a.*

سیرت *sabart*, m. a hare, a rabbit. *h.*

سبرن *سہرن* *sabarn*, m. (v. *suvarna*) gold. *a.*

سبز *sabz*, green, fresh; grey-coloured (a horse). *sabz bagh dikhānā*, a to deceive. *sabz dhāmā*, m. a kind of pigeon. *sabz rang*, of black complexion. *sabz roshn*, m. a kind of pigeon. *sabz kadām*, unfortunate, unlucky, ill omenced. *sabz honā*, to flourish. *p.*

سبزک *sabzak*, m. the jay bird (Coracias). *p.*

سبزوار *sabzavār*, name of several districts and towns in Persia. *p.*

سبز *sabza*, m. verdure; incipient beard, bloom; a green stone worn in the ear as an ornament; the jay bird; the sweet basil (*Ocimum basilicum*). *p.*

سبزی *sabzi*, f. greenness; greens, culinary vegetables; an intoxicating potion made of blunts. *sabzi mandi*, f. a place where vegetables are sold. *p.*

سبزیانا *سہسبزیانا* *sabsabānā*, n. (v. *sursurānā*) to creep as a snake, &c. *l.* [family. *a.*

سبط *sibt*, m. a grandchild; progeny; a tribe,

سیع *sab*, seven; *sab* *satyera*, the seven planets. *sab*, the seventh part, a seventh. *a.*

سبو *sabuk*, m. a lesson, lecture, reading. *a.*

سبقت *sabkat*, f. excelling, supposing, preceding, aggression. *a.*

سید *sabak*, h. *hā*, rather in weight or character, debased, unsteady. *sabak hā*, lightly burdened, capdatus. *sabak par*, light of foot, a corner. *sabak hā*, vigilant, alert. *sabak āstā*, expedition. *sabak dāt*, light-hearted. *sabak ān*, light of top, travelling quickly. *sabak-rūh*, of a cheerful spirit, jovial. *sabak-sar*, light headed, contemptible. *sabak-sar*, soon satisfied. *sabak mīsar*, of a hickle temper, irresolute. *p.*

سبکی *sabhā*, f. lightness, levity, frivolousness, rashness, folly.

سبکی *sabhā*, f. affront, indignity, dishonour. *p.*

سبل *سہل* *sabal*, powerful, forcible. *sabhai*, a crew, an iron liver. *a.* [stitutions. *a.*

سبل *sabā* (pl. of *سیل*), ways, means, in-

سبل *سہل* *sabāhā*, f. power, force, strength. *a.* [ened. *a.*

سبند *سہبند* *sa-bandh*, well secured or fast.

سبر *sab*, m. a cup, a glass, an ewer, a jar, a pitcher. *p.*

سبوتر *سہوتر* *sabotar*, everywhere. *a.*

سبوح *sabūha*, m. a pitcher, jar, ewer. *p.*

سبورا *سہورا* *sabūrā*, m. *instrumentum in memoriam* *philis forma*, a corio *concomitum*, quo *nudus* *litis* *divosa* *utuntur*. *h.*

سبوس *sabus*, m. bran, chaff, sawdust. *p.*

سبھ *sabh*, good, pleasant, agreeable, happy, auspicious. *a.*

سبھا *سہا* *sabhā*, f. an assembly, meeting, company. *sabhā-pati* or *sabhā-nāyak*, m. the president of an assembly. *sabhā-sad*, m. one of a company, an assistant, an assessor. *a.*

سبھاسبھ *سہاسہبھ* *sabhāsabh*, m. good and evil, lucky and unlucky. *a.*

سبھاسد *سہاسد* *sabhā-sad*, one who sits or deliberates in an assembly. *a.*

سبھاس *سہاس* *sabhā* or *sabhā*, m. nature, natural state, property, disposition; good disposition; a well disposed, of good disposition. *a.*

سبھیتا *سہیتا* *sabhitā*, f. welfare, security. *a.*

سبھت *سہت* *sabhat*, m. a champion, a hero. *a.*

سبھدر *سہدھ* *sabhadra*, auspicious, fortunate. *a.*

سہک *sabhik*, one who presides at an assembly or feast. *s.*

سہگا *sabhagā*, *f.* well-favoured; a woman who is loved by her husband, and is the mother of a thriving family. *s.* [the whole. *s.*]

سہو *sabho* (inflect. pl. of *sab*), all.

سہی *sabhai*, fearful; timidly. *s.*

سہیتا *sabhātā*, *m.* time, leisure, opportunity, convenience. *s.*

سہیتا *sabhyatā*, *f.* politeness, refinement in manners. *s.*

سہیہ *sabhyā*, trusted, confidential, faithful, *m.* an assistant at an assembly, an assessor. *s.*

سہر *saber*, early, soon, in good time. *s.*

سہرا *saberā*, *m.* morning, the dawn of day. *s.*

سہری *sabere*, in the morning, early, soon (more commonly *sawere*, *q.v.*). *s.*

سہل *sabil*, *f.* a road, way, path; mode, manner; water distributed to thirsty travellers during the first ten days of the *muharram*. *sabil-k.*, to obtain money by borrowing or begging. *a.*

سہات *sapāt*, pure, clean. *d.*

سہا *sapatr*, good, worthy; a good or able man; a vessel of earthenware, &c.

سہا *sapātā*, a leap, bound, spring. *d.*

سہارا *sapārā*, *m.* glans penis. *h.*

سہارش *siparish* or *sapārish*, *f.* a recommendation, intercession, introduction. *f.*

سہارہ *sipāra* (for *sī-pāra*), lit. thirty sections, a portion of the *kurān*. *p.*

سہاری *sapārī*, *f.* beetle-nut (*Arca catechu*), glans penis. *h.*

سہاس *sipās*, *f.* praise, thanksgiving. *p.*

سہاہ *sipāh*, *f.* (used in the pl.) soldiers, an army. *sipāh phir jānī*, implies a revolt or treachery in an army. *sipāh-garī*, *f.* the military profession. *p.*

سہاہی *sipāhī*, *m.* a soldier, military. *p.*

سہاہی *sipāhī*, *f.* a tripod, trivet, a three-legged stool or table, a trench. *p.*

سہت *sapt* or *sapta*, seven. *sapt-gihh* (for *saptarshī*), *m.* the seven principal stars in the constellation of the Bear, Charles's Wain. *s.*

سہت *supt*, *m.* sleeping, asleep, numbed; *m.* sleep. *s.*

سہت *sapat*, a good son (*v.* *saputra*).

سہتہ *saptāh*, } *m.* a week, the
سہتہ *saptāhā*, } eighth day after
any other day. *s.*

سہتہ *saptati*, seventy. *s.*

سہتہ *saptadas* or *saptadash*, seventeen. *s.*

سپتر *saputra* and *سپتر *saputra*, *m.* a good and dutiful son. *s.* [cassia. *s.*]*

سپتر *saputra*, *m.* the leaf of the *Laurus*

سپتم *saptamā*, the seventh. *s.*

سپتمی *saptamī*, *f.* the seventh *tithi* or lunar day. *s.* [sleep. *s.*]

سپتوتھت *suptothit*, risen from

سپتوتشت *saptarishatī*, twenty-seven. *s.* [the twenty-seventh. *s.*]

سپتوتشت *saptarishatitām*,

سپتھ *sapath*, *f.* an oath, an asseveration. *sapath*, *m.* a good road; good conduct. *s.*

سپھ *sapachh* (for *sapaksh*), *m.* the party which has justice on its side, the fortunate half of the month, *i.e.* from the new to the full moon. *s.*

سپھی *sapachchhī* (for *sapakshī*), *m.* an advocate of the just cause. *s.*

سپد *sapadi*, this instant, immediately. *s.*

سپر *sipar*, *f.* a shield target. *sipar-dārī*, *f.* protecting, shielding. *p.*

سپرا *siprā*, *f.* a river near Ujjain. *s.*

سپرتشتا *saptatishtha*, *f.* consecration, erection of a temple, &c. *s.*

سپرد *sapurd* or *sapurd*, *f.* charge, keeping, care, trust; delivering or giving over (property) *sapurd-nāna*, a deed of delivery. *sapurd k.*, to give in charge, to recommend to one's care, to consign. *p.*

سپردا *sapardā*, *m.* a musician attending on singing-women. *s.*

سپردای *sapardāi*, *f.* the corps of musicians attending a dancing-girl. *s.*

سپردگی *sipurdagi*, charging, consigning. *p.*

سپردن *sipurdan* (*v.* *sipār*), to give in charge, to consign, to hand over. *p.*

سپردی *sapardī*, *f.* the article, &c., given up. *p.*

سپردہا *spardhā*, *f.* envy, emulation, rivalry. *s.*

سپردھی *spardhī*, envious, emulous. *s.*

سپرز *sapurz*, *m.* the spleen, the milt. *p.*

سپرسن *saprasanna*, well-pleased, favourable. *s.*

سپرش *sparsh*, *m.* touch, contact. *s.*

سپرکاش *suprakāsh*, manifest, public. *s.*

سپرہا *sprīhā*, *f.* desire, wish. *sprīhī*, desirous. *s.*

سپری *sparī*, completed, concluded. *p.*

سپڑانا *saprānā*, *a.* to catch, to arrest. *d.*

سپڑنا *saprānā*, *n.* to be caught, to be involved. *d.*

سپڑت *sprashit*, evident, manifest, clear. *s.*

سپکش *sapaksh*, m. a partisan, one of the same party *sapaksh*, m. the party which has justice on its side; the fortunate half of the month, i. e. from the new to the full moon *sapakshi*, an advocate of the just cause. *s*

سپلک *siplak*, m. a small lizard, commonly to be found in houses and which lives by catching flies and insects. *d*

سپلو *sapallar*, possessed of sprouts, shoots twigs (v. *pallav*) *s*

سپن *sapn*, } m. a dream. *sapn-dash*,
سپنا *sapnā*, } m. *pollutio nocturna*.
sapnā-bhāṭī, m. an interpreter of dreams. *s*

سپند *sipand*, m. a kind of seed (v. *ispand*); wild rue. *p*

سپندی *sipandī*, f. fumigation by wild rue. *p*

سپوت *siput* or *sapūt*, m. a tractable or dutiful son. *s*. [(a son). *s*.]

سپوتائی *siputāī*, f. being good, &c.

سپورن *sapuran*, full, the full moon. *d*

سپولا *sapolā*, } m. a young snake,
سپولیا *sapoliyā*, } just hatched. *s*

سپه *sipah* (contr. of *sipah*). *sipah-sālār*, m. a general, commander-in-chief. *p*

سپهائک *sphatik*, crystalline; m. crystal. *s*

سپهت *sphat*, blown, opened, expanded (as a flower); apparent, manifest known. *s*

سپهتک *sphatik* or *sphatak*, m. crystal. *sphatik-may*, made of crystal. *s*

سپهتی *sphatī*, f. alum. *s*

سپهر *sipahr*, m. the sphere, the celestial globe, fortune, time, the world. *p*

سپهر *si-pahar*, m. } (comp. of *si*, three, and
سپهری *si-pahrī*, f. } *pahar*, a watch), after-
noon. *p*

سپهری *saphrī*, f. a small glistening fish, commonly called *punthi*, a sort of carp (*Cyprinus saphre*). *s*. [or art. *p*.]

سپهگری *sipah-garī*, f. the military profession

سپهل *saphal*, bearing fruit, productive; (literally or figuratively) profitable, useful. *saphal*, bearing good fruit, fruitful. *s*

سپهوتک *sphotak*, m. a boil, a tumor. *s*

سپهرت *sphūrti*, f. throbbing, palpitating. *s*

سپهن *sapheh*, m. cuttle-fish bone. *s*

سپیری *sapiyārī*, f. the areca or betel-nut. *h*

سپید *saped* (v. *saferd*), white. *p*

سپیدہ *supaida* (for *sufaida*), dawn of day. *p*

سپیدی *supaidī*, f. whiteness, light (of the advancing dawn). *p*

ست *sat*, m. power, strength, essence; soul, the principle of goodness, the true God, the all-pervading Spirit; touch; juice, sap, virtue, truth, sense; adj. true, right, actual, good, virtuous; adv. actually. *s*

ست *sit*, white, the planet Venus. *s*

ست *sut*, m. a son, a male child; used in comp. as *satāt-sat*, a pearl (q. d., the issue of Arcturus), from a popular belief that in October, when the sun's longitude corresponds to that of Arcturus, drops of rain falling into shells are converted into pearls. *s*

سنا *sattā*, m. power, strength; seven (in cards), f. being, existence; goodness, excellence. *s*

سنا *satā*, f. a daughter, a female child. *s*

سنا *satā*, } taking, receiving. *satāt*, many,
ستاد *sitād*, } numerous. *p*

ستاده *sitāda*, taken, carried away; (for *istāda*, q. v.) set up, erected, placed, deposited. *p*

ستار *sitār*, m. a kind of guitar with three strings. *sitār-bāz*, m. one who plays on the guitar. *p*

سنار *sattār*, m. one who covers. *sattār-l'ayah*, He who hideth sins (with the veil of forgiveness and mercy); God. *a*

سنار *sutār*, m. a carpenter, a wheelwright, time, opportunity. *s*. [(a son). *s*.]

سنارهی *sutārthī*, desirous of having

ستارگان *sitāragan* (pl. of *sitāra*), stars. *p*

ستاره *sitāra*, m. a star; a kind of firework; name of a musical instrument with three strings, a guitar *sitār peshawī*, having a star in the forehead (reckoned a fault in a horse). *sitāra-shūnā*, *sitāra dān*, or *sitār-shūnā*, m. an astrologer or astronomer *sitāra-shūnā*, the astrological art. *p*

ستاری *sutārī*, f. an awl, a bodkin. *s*

ستاری *sitārī*, f. a rope, twisted with three strings. *p*. [guitar. *p*.]

ستاریا *sitāriyā*, f. m. one who plays on the

ستاسی *sattāsī*, eighty-seven. *s*

ستان *sitān*, in comp. seizing, taking, as *kishwar-sitān*, one who seizes a country. *p*

ستان *sitān*, a termination denoting place, situation; added to word-ending in a vowel, as *hindū-sitān*, the place or country of the Hindus; if the word end with a consonant, *istān* is employed, as *gul-istān*, a rose-garden. *p*

ستانا *satānā*, a to tease, to vex, to fret, to trouble, to afflict, to interrupt. *s*

ستاندن *sitāndan*, to seize, to take away. *p*

ستانک *sitānk*, m. a kind of fish (*Lacerta senensis*). *s*. [seven. *s*.]

سنابوی *sattānne* or *sattāname*, ninety-

ستانی *satānī*, f. (abstract form of *sitān*) seizing. *p*

سناء *satānū*, m. f. teaser, tormentor. *s*

ستارک **ستارک** *starak*, m. a praiser, a panegyrist. *s.*

ستاون **ستاون** *sattāwan*, fifty-seven. *s.*

ستائیس **ستائیس** *sattāīs*, twenty-seven. *s.*

ستایش **ستایش** *stāīsh*, f. praise, returning thanks. *p.*

ستبده **ستبده** *stadbha*, stopped, blocked, shut up. *s.*

ستبھکھا **ستبھکھا** *satbhikha*, the twenty-fifth mansion of the moon, containing 100 stars, the chief of which is *λ Aquarii*. *s.*

ستپاتر **ستپاتر** *sat-pātra*, m. a virtuous person. *s.*

ستپوتر **ستپوتر** *sat-putra*, m. a virtuous son. *s.*

ستپھ **ستپھ** *sat-path*, m. a good road; correct conduct or doctrine. *s.*

ستپوروش **ستپوروش** *sat-purush*, m. a worthy or spirited man. *s.*

ستپھل **ستپھل** *sat-phal*, m. the pomegranate. *s.*

ستت **ستت** *statī*, f. m. praise, eulogy. *s.*

ستچھ **ستچھ** *sit-chinh*, m. a sort of fish (*Laccerta sinensis*). *s.*

ستدن **ستدن** *sitadan* (for *sitāndan*), to seize, &c. *p.*

ستدر **ستدر** *sattar*, m. an enemy (for *shatru*). *s.*

ستدر **ستدر** *sattar*, seventy. *s.*

ستر **ستر** *satr*, m. concealing, covering, veiling, suppressing; privities. *a.* [tūful. *d*

سترا **سترا** *satrā*, adorned, ornamented, neat, beautiful; decrepit, dotting; lit. seventy to seventy-two, which in India is reckoned a very advanced age. *s. h.*

سترانا **سترانا** *sat-rānā*, n. to be angry, vexed. *h.*

ستردن **ستردن** *sitardan*, to shave, scrape, to pull out the hair. *p.*

سترگ **سترگ** *siturg*, *saturg*, or *suturg*, big, bulky, corpulent; quarrelsome, passionate. *p.*

ستره **ستره** *satrah*, seventeen. *s.*

سترهوان **سترهوان** *satrahvān*, these seventeenth. *s.*

ستری **ستری** *stri*, f. a woman, a wife. *stri-jit*, m. a henpecked husband *stri-dharm*, m. duty of women; the menstrual excretion. *stri-rājya*, m. the kingdom of women, a country placed by some in the direction of Bhoot *stri-lag*, m. the feminine gender. *stri-vas*, m. subjection to women. *s.*

ستری **ستری** *sitri* or *sitarī*, f. sweat, perspiration. *s.* [nature of woman. *s.*

سترین **سترین** *strain*, female, feminine; m. the

ستستھ **ستستھ** *sat-sath*, sixty-seven. *s.*

ستسنگ **ستسنگ** *sat-sang*, m. association with the good. *s.*

ستسئی **ستسئی** *satsaī*, f. the name of a

ستسئی **ستسئی** *satsaiyā*, } book written by *hikāri-lāl* (an inhabitant of Goāliyār), containing 71 *śloka*s or *dohā*s, in *brāhṛkṣā* or *bhāṣṇ*. *Brāh*

bhākha hence *kubja* *bahu* *buddhi* *bilās*, *sab* *kan* *bhākha* *Satsarga* *kavi* *Bihari* *Dās*, the poets, each according to his capacity, have displayed the beauties of the *Brāhṛkṣā*, but *Bihari* *Dās* composed the *Satsargā*, which is the jewel of the whole. *s.*

ستکار **ستکار** *satkār*, m. reverence, respect; hospitable treatment, doing good, a pious action; act of regarding, rewarding, distinguishing; (Beng.) burning the dead. *s.*

ستکاری **ستکاری** *sathārī*, m. one who burns the

ستکرم **ستکرم** *sat-karma*, m. a good act, piety, virtue, hospitality; funeral obsequies. *s.*

ستکریا **ستکریا** *sathakya*, f. funeral obsequies, virtue, charity; salutation, welcome, courtesy; hospitality. *s.*

ستکھن **ستکھن** *sathkan*, of seven divisions or stories (a house, &c.) *s. p.*

ستلڑا **ستلڑا** *sattarā*, sevenfold, of seven strings or rows (a necklace, &c.). *h.*

ستلڑی **ستلڑی** *sattarī*, f. a necklace of seven strings. *h.*

ستلوک **ستلوک** *sattlok* (for *satyaloka*), the abode of *Brahmā* called also *brahmā-loka*, to which living beings once translated are exempted from further birth. *s.*

ستم **ستم** *sitam*, m. tyranny, oppression, injury, violence. *sitam-dā*, or *rasida*, or *zala*, or *kash*, oppressed, injured, subjected to tyranny. *sitam-kashta*, a martyr to tyranny. *p.*

ستم **ستم** *sattam*, best, excellent; most venerable, most virtuous. *s.*

ستماسا **ستماسا** *satmāsā*, m. a feast given in the seventh month of pregnancy. *s.*

ستمگار **ستمگار** *sitam-gār*, m. a tyrant, an oppressor;

ستمگر **ستمگر** *sitam-gar*, } adj. tyrannical, oppres-

ستمور **ستمور** *sitam-rear*, } sive. *p.*

ستمگاری **ستمگاری** *sitam-gārī*, } f. tyranny, oppression,

ستمگري **ستمگري** *sitam-garī*, } injury, violence. *p.*

ستوری **ستوری** *sitam-narī*, }

ستہوی **ستہوی** *satmī*, f. the seventh lunar day. *s.*

ستن **ستن** *sutan* (pl. of *sut*), sons. *h.*

ستن **ستن** *stan*, m. the female bosom, breast. *stan-mukh*, m. a nipple. *s.*

ستنبھ **ستنبھ** *stambh*, m. a post, a pillar; hindrance, obstruction. *s.*

ستنبھن **ستنبھن** *stambhan*, m. stopping, obstruction; a stytic. *s.*

ستنت **ستنت** *sitang*, m. palsy, numbness, being chilled with cold. *s.*

ستنتی **ستنتی** *sitangī*, palsied, numbed. *s.*

ستو **ستو** *sattva* or *satva*, m. the principle of goodness or truth; one of the three *gunas* or properties of beings; substance, thing; vigour, power; essence; a substantive noun. *s.*

ستو **ستو** *star*, m. praise, panegyric. *s.*

ستو **सत्तु** *sattu*, m. parched grain, reduced to meal and made into a paste. *sattu-khara*, *pedicastes*, *pedicator*, *prapostera veneri adductus*. *s*

ستوا **सत्वा** *satvā* or *saturā*, m. same as *sattu*; adj. (applied to a kind of ginger), pulverable, free from threads or fibres. *satva sankrant*, the entering of the sun into *Aras*, on which day the meal of parched grain is distributed to the Brāhmins. *h*

ستوانسا **सत्वासा** *satvāsa*, m. a child born in the seventh month; also an entertainment given to a woman by her parents in the seventh month of her pregnancy. *s*. [mineral; crystal] *s*

ستوپل **सितोपल** *sitopal*, m. chalk or a similar

ستوتا **सत्ता** *sattatā*, f. purity, goodness. *s*.

ستوتر **स्तोत्र** *stotra*, m. praise, eulogium. *s*.

ستودن **सिदुद** (v. *sitūde*), to praise. *p*.

ستوده **सिदुदा**, praised, laudable. *sitūda-sifāt*, possessed of laudable qualities. *p*.

ستور **सति** or *satur*, m. an animal, quadruped, beast of burden, cattle. *p*.

ستور **सत्वर** *satvar*, quick, expeditious; quickly. *satuvarā*, f. quickness, speed. *s*.

ستوزا **सत्वा**, annihilated. *d*.

ستوک **सत्का** *sataka*, base coin (Gladw.). *h*.

ستون **सत्गुण** *sattvagun*, m. the quality of truth. *s*.

ستون **सति** or *sati*, also *sitūn*, m. a pillar, a column, a prop. *chihāl-sitūn*, of forty pillars (a palace, &c.). *p*.

ستونا **सत्वना** *satvānā*, good, virtuous, chaste, honest, truthful; renowned. *s*

ستوچا **सत्वा** *satvāchā*, seven and a half. *h*.

ستوه **सतो** or *sati*, f. distress, affliction, uneasiness, indigence; adj. melancholy, helpless. *p*.

ستده **सत्ता** *satva*, m. goodness, &c. (v. *ستو*). *s*.

ستهابت **स्थापित** *sthāpit*, set up, established, firm, erected. *s*.

ستهان **स्थापन** *sthāpan*, m. setting up, establishing, fixing, erecting. *s*. [raising. *s*.

ستهانزا **स्थापना** *sthāpanā*, f. ordering, arranging. *s*.

ستھالی **स्थाली** *sthālī*, f. (v. *sthālī*) a tray, &c. *s*.

ستھان **स्थान** *sthān*, m. place, situation, abode; a section, a chapter; office, station. *s*.

ستھانی **स्थानी** *sthānī*, having place, abiding, permanent. *s*. [moveable. *s*.

ستھاور **स्थार** *sthāvar*, firm, stationary, im-

ستھاک **स्थायक** *sthāyuk*, stationary, firm, steady. *s*.

ستھایی **स्थायی** *sthāyī*, steady, firm, unchangeable. *sthāyī-bhā*, m. permanent condition. *s*.

ستھت **स्थित** *sthīt*, steady, firm; resolved, decreed, established. *sthiti*, f. stay, being fixed or stationary. *s*.

ستھتر **सत्तर** *sathattar*, seventy-seven. *s*.

ستھر **स्थिर** *sthir*, firm, fixed, permanent; hard, solid, cool, collected, constant, calm, tranquil, mild, settled, peace. *sthir-chāta*, firm, resolute, constant. *sthir-mat*, steady, deliberate. *s*.

ستھرا **सुधरा** *sudhārā*, good, well, excellent, beautiful, elegant, neat, adorned. *h*.

ستھرا **स्थिरता** *sthirātma*, firm, resolute, steady. *s*.

ستھراساھی **सुधरासाही** *sudhārasāhī*, m. a follower of *Sudhāsāh*, a religious mendicant. *h*.

ستھراو **सधराव** *sadhrāv*, m. a heap of skin (in battle). *h*. [neatness, elegance. *h*.

ستھرای **सुधदै** *sudhāḍī*, f. goodness, beauty; *s*.

ستھرا **स्थिरता** *sthiratā*, f. stability, firmness; fortitude. *s*.

ستھل **सिथल** *sithal* (v. *shītal*), cooled, cold, benumbed with fear. *s*.

ستھل **स्थल** *sthal*, m. place, region, dry land; part of a book). *sthal-sīmā*, m. a boundary, a land mark. *s*. [land]

ستھلج **स्थलज** *sthalaj*, terrene, produced on

ستھن **सुपन** *sathan*, m. trousers. *h*.

ستھورا **सधवारा** *sadhavārā*, a kind of sweetmeat given to a child-bed woman. *h*.

ستھول **स्थूल** *sthūl*, fat, corpulent, large, coarse. *sthūl-buddhī*, stupid, dull. *sthūltā*, f. bulkiness. *s*. [coarseness. *s*.

ستھولیه **स्थौल** *sthaulya*, m. bulk, size,

ستھونا **स्थूणा** *sthūnā*, f. the post or pillar of a house. *s*.

ستھیا **सधिया** *sathiya*, m. a surgeon; a mark in form of a cross, the four arms of which are bent at right angles, prefixed in vermilion by Hindus to their account-books at the commencement of a new year: the same figure is formed on the ground with flour at marriages and other ceremonies. *h*

ستھیرج **स्थैर्य** *sthairj*, m. firmness, stability, fortitude. *s*.

ستھی **सत्य** *satya*, true, perfect, accurate. *s*.

ستھی **सती** *sati*, f. a woman who burns herself on her husband's funeral pile; adj. chaste, virtuous, constant. *sati-tva*, m. virtue, chastity in a wife. *s*.

ستھی **सति** (also *sitī*), postp. from, with (the same as *से*, *क*, *व*). *d*.

ستھیا **सत्थ्या** *sattiyā*, power, strength. *d*.

ستھیا **सत्यात्मा** *satyātma*, m. a virtuous and upright man. *s*.

ستھیاناس **सत्यानाश** *satyānāś*, m. (a term of imprecation, signifying) depravation, destruction. *satyānāś-jānā* or *-honā*, *kisī kū*, n to be depraved, destroyed, ruined, &c. *satyānāś karṇā kisī kū*, a. to do mischief to another, to make ruin, to be destroyed or ruined. *s*.

ستھیاناسی **सत्यानाशी** *satyānāśī*, depraved, bad, destroyed, damaged; name of a thorny plant, a kind of thistle, the juice of which is of a yellow colour and very acrid. It is used as a caustic. *s*.

ستیانرت **सत्यानृत** *satyānrit*, m. commerce, trade, traffic (being a mixed practice of truth and lies). *s.*

سینما **सत्यता** *satyatā*, f. truth, integrity, virtue. *s.*

سیتیر **सतीर्थ** *satīrth*, m. a fellow student, the pupil of the same spiritual preceptor. *s.*

ستیز **सत्त** *satte*, contention, battle, combat. *p.*

ستیز **सत्त** *satte*, m. controversy, altercation, quarrelling, contention, battle. *satte-lho*, quarrelsome. *p.* [cious witness. *s.*

ستیساکشی **सत्यसाक्षी** *satya-sākshī*, m. a ver-

ستیل **सतीला** *satilā*, powerful, strong. *s.*

ستیم **सत्यम्** *satyam*, indeed, verily, a particle of interrogation and asseveration. *s.*

ستیلک **सत्यलोक** *satyalok*, m. (v. *satlok*). *s.*

ستیل **सत्यवाच** *satya vād*, m. truth, speaking truly. *s.* [the truth. *s.*

ستیل **सत्यवादी** *satya-vādī*, one who speaks

ستیل **सतीवार** *satīnār*, } f. a tomb, grave,

ستیل **सतीवाड़** *satīnār*, } burning-ground; the place where a widow has been burned. *s.*

ستیل **सत्यवचन** *satya-vachan*, m. a true statement. *s.*

ستیل **सत्य** *satya*, true, sincere, honest; m. truth; an oath. *satya* or *satya-gae*, the first Yuga or golden age, comprising 1,728,000 years; the uppermost of the seven worlds, the abode of Brahmā, or world of truth. *s.*

ستیل **सतेहा** *satcha*, m. (v. *sathiyā*). *h.*

ستیل **सत्ययुग** *satya yug*, m. the first of the four yugas or ages (v. *yug* or *yuga*). *s.*

ستیل **सिद्धा** *sitta*, f. (v. *bhatta*) Indian corn. *h.*

ستیل **सद्भाव** *satta-bhāva*, n. an amour, combination; collusion, plot, cabal, intrigue. *s.*

ستیل **सदासट** *satāsāt*, f. adhering together. *h.*

ستیل **सदानا** *saṭānā*, a. to unite, to stick, to make to adhere. *h.*

ستیل **सदपदाना** *satpāṭānā*, n. to be confounded, to be surprised. *s.*

ستیل **सद-देना** *sat-denā*, to throw away, to deem a thing of no value. *d.*

ستیل **سٹک** *saṭak*, f. an elastic rod, thick at one end and thin at the other. *h.*

ستیل **سٹکاری** *sithkāri*, fusiform, tapering. *h.*

ستیل **سٹکانا** *sathkānā*, a. to baulk, to disappoint, to cause to disappear. *h.*

ستیل **سٹکاری** *sathkāi*, f. (explained *atār-chāhān*) lowering and raising; vanishing at the point as a tapering body, disappearance. *h.*

ستیل **سٹکان** *sathkān*, f. a rod. *h.*

ستیل **سٹکانا** *sataknā*, n. to run away, to disappear, to flee. *h.*

ستیل **سٹکانا** *satuknā*, a. to swallow by gulps and with a noise. *h.*

ستیل **سٹل** *satal*, f. foolish prattle, falsehood. *h.*

ستیل **سٹلی** *satali*, f. chattering nonsense, falsehood. *h.*

ستیل **سٹنا** *satnā*, n. to join, to adhere, to stick, to mate, (in Dakh) to cast away. *h.*

ستیل **سٹ** *sath*, cunning; ignorant. *s.*

ستیل **سٹا** *saha*, f. insipidity, tastelessness. *s.*

ستیل **سٹا** *sathorā*, m. a sweetmeat, consisting of meal, sugar, ginger, spices, &c (particularly given medicinally to childless women, and distributed, as caudle is to gossip). *h.*

ستیل **سٹ** *sithi*, f. dross, lees. *h.*

ستیل **سٹیا** *sathiyānā*, n. to be turned of sixty years, to be decrepit, or in one's dotage. *s.*

ستیل **سٹ** *sati*, f. zedoary (*Chircuma zerambet* or *Chircuma amoda*). *s.*

ستیل **سٹ** *sithi*, f. whistling. *h.*

ستیل **سٹیا** *sathiyā*, f. a stick. *s.*

ستیل **سٹیا** *sathiyā*, f. a daughter. *h.*

ستیل **سٹ** *sathī*, joined, glued. [stuck together, crowded. *h.* [nexed. *s.*

ستیل **سٹ** *sathī*, having a commentary an-

ستیل **سج** *saj*, m. f. shape, ornament, appearance, preparation. *saj-dār*, well shaped, handsome. *saj dhar* f. preparation and appearance. *s.*

ستیل **سج** *sajja*, armed, accoutred, decorated; f. dress, decoration, armour. *s.*

ستیل **سج** *sajātī*, of or belonging to the same caste or kind. *sajāti*, of a good tribe or species. *s.*

ستیل **سج** *sajjad*, adorning, bowing the head and body in adoration. *a.*

ستیل **سج** *sajjada*, m. a carpet or mat on which Mahammadans kneel at prayers; an altar; a mosque. *a.*

ستیل **سج** *sajjān*, well-informed, wise, intelligent. *s.*

ستیل **سج** *sajjānā*, a. to cause to swell. *s.*

ستیل **سج** *sajjānā*, a. to cause to prepare. *s.*

ستیل **سج** *sajjār*, m. preparation, ornament. *s.*

ستیل **سج** *sajjānat*, f. preparation; contrivance. *s.* [ties, nature. *a.*

ستیل **سج** *sajjāyā* (pl. of *سجیة*), dispositions, qualities. *s.*

ستیل **سج** *sajjāi*, f. the price paid for making belts or scabbards; preparation. *s.*

ستیل **سج** *saj-dār*, well-shaped, handsome. *s p.*

ستیل **سج** *sejda*, m. touching the ground with the forehead as an act of adoration or worship to God

sejda gāh f. the place of performing the *sejda*. *a.*

سجده ساجدہ saj-dhaj, f. preparation and appearance. *s.*

سجسی ساجسی saj-si, renowned, illustrious. *s.*

سجیع saj', m. rhyme, metre, cadence, poesy. saj-go, an eloquent speaker. *a.*

سجیل sijill, m. a register, the decree of a judge, written attestation of a notary, seal of a judge (sigillum) sijl, the recording angel, adj. right, proper, good well-arranged *a.*

سجل ساجل sajal, watery, filled with or containing water. *s.* [more *h.*

سجلا ساجلا sajlā, m. third brother of four or

سجن ساجن sajan or ساجن sajjan, well-born, respectable, good, virtuous; m. f. a sweetheart, a mistress, a respectable person. *s.* [kind. *s.*

سجن ساجن sajan, virtuous, good, respectable,

سجنا ساجنا sajnā, n. to be prepared; to fit, to become, to besem; a. to dress, to ornament, to adjust, to rectify sajanā, m. f. (same as sajan) a sweetheart, &c. *s.*

سجنا ساجنا sajna, n. to appear, to be manifest. *d.*

سجنتا ساجنتا sajanā, f. goodness, kindness. *s.*

سجیل ساجیل sajanjal, spectacles, a mirror; adj. pure, clear *a.*

سجوانا ساجوانا sajrānā, n. (caus. of sajanū) to get prepared, to have rectified. *s.*

سجود ساجود sajad, an act of prostration with the forehead touching the ground; adoration *a.*

سجهان ساجهان sajhānā, a. to tan, to boil, to melt *s.* [understand. *h.*

سجھانا ساجھانا sajhānā, a. to shew, to make

سجھنا ساجھنا sajhūnā, n. to appear (v. sajnā). *d.*

سجھی ساجھی sajji, } f. a kind of mineral alkali, medicinal *s.*

سجھنی ساجھنی sajjimati, } *tram*; impure carbonate of soda. *s.*

سجیل ساجیل sajjil or sijil, m. hard stones, or bricks made from them, and hardened in hellfire, on which are inscribed the names of men, with a catalogue of their sins. *a.*

سجیلا ساجیلا sajlā, well-shaped, beautiful, handsome. *s.*

سجیو ساجیو sajiu, alive, endowed with life. *s.*

سجید ساجید sajiya, disposition, temper, nature. *a.*

سج ساج sach, true; m. truth; adv. indeed; in earnest, actually. sach-much, true, truly. *s.*

سج ساج sachā, m. friendship, intimacy, connexion. *s.*

سج ساج sach, pure, undefiled, clear. *s.*

سچا ساجچہ sachchā, true, genuine, real, honest, sincere; m. a truth-teller. *s.*

سچانا ساجحانا sajhānā, a. to irrigate. *h.*

سچاھت ساجاھت sachāhat, } f. also sachchā, truth, veracity, probity, authenticity *s.*

سچیت ساجیت sachit, attentive, cautious; easy in mind; free from anxiety, at leisure. *a.*

سچیح ساجیح sachich, really, verily, in fact. *d.*

سچیدانند ساجیدانند sachidanand, } m. Brah mā, or the supreme Spirit. *s.*

سچراچر ساجراچر sacharāchar, all, whether animate or inanimate. *s.*

سچک ساجک sachak, cautious, reflective. *s.*

سچکنا ساجکنا sachahnā, n. to be astonished or startled. *s.* [duty to move. *a.*

سچل ساجل sachal, moveable, having the abi-

سچینتا ساجینتا sachintā, f. due reflection. *s.*

سچوتی ساجوتی sahauti, f. veracity, sincerity; the habit of speaking the truth. *s.*

سچلا ساجلا sahehlā (for sihlā), f. a sermon, tuition; leaning *s.* [teacher. *s.*

سچلک ساجلک sachchak, m. a preacher, a

سچیت ساجیت sachet, attentive, cautious, contented, happy. *s.*

سچیت ساجیت sachet, } on one's guard, with

سچیت ساجیت sachetan, } caution or consideration, attentive, alert, aware, cautious, sensible, rational *s.*

سچیح ساجیح sachich, true, veracious. *d.*

سچیش ساجیش sachesht, active, making an effort. *s.*

سحاب ساجاب sahab, a cloud; quicksilver. *a.*

سحاف ساجاف sahaf or sahaf, m. consumption. *a.*

سحاب ساجاب sahbān, name of an Arabian orator whose eloquence is said to have been unrivalled. *a.*

سحر ساجحر sahr, m. enchantment, magic. sahr-bāz, a magician. sahr-bāzi, enchantment sahar, m. dawn of day *a.*

سحرگاه ساجحرگاه sahr-gāh, the morning, the dawn. *p.*

سحرگاہی ساجحرگاہی sahr-gāhi, } early, relating to the dawn. *p.*

سحر ساجحر sahar, the meal which Musalmāns make a little before dawn, during the month of Ramazān, to enable them to fast till night. *a.*

سجھا ساجھا sahhā, } f. liberality, generosity. *a.*

سجھا ساجھا sahhārat, } *sity.* *a.*

سخت ساجخت saht, hard, strong; difficult; obdurate; stingy; wretched, troublesome, violent, very cruel, painful, austere, rigid, severe; adv. very, exceedingly, violently. saht-andāz, an archer. saht: vsai kahna, to speak sharply or severely, to rebuke saht-gu holding fast (an animal of chase) *a. p.*

سختی *sakhti*, f. hardness; obduracy; stinginess, indigence; distress *sakhti ko pinā* (Dakh), to endure, to bear with patience. *p.*

سخرہ *sukhra*, } derision, ridicule, a ridiculous person; a drudge, or one who is pressed to labour without any remuneration. *a.*

سخن *sukhan, sukhum, or sukhu*, m. speech, language; thing, business, affair *sukhan-pardaz*, eloquent. *sukhan-lakya*, m. a prop word, an expletive (as the wise men call it). *sukhan-jān*, eloquent. *sukhan-chen*, an eavesdropper, a spy, an informer. *sukhan-dān*, intelligent, eloquent; m. a poet. *sukhan-dātā*, a. to ask, to question, to interrogate. *sukhan-vāz*, an orator, a speechifier. *sukhan-sanj*, a weigher of words; a poet, a wise man; adj. prudent. *sukhan-i-ghabbi*, f. second sight, inspiration. *sukhan-fahm*, intelligent, quick of apprehension. *sukhan-fahmī*, f. intelligence, understanding, apprehension. *sukhan-go*, an orator. *sukhan-wāz*, eloquent. *sukhan-wāzī*, eloquence. *p.*

سخی *sakhi*, liberal, munificent. *a.*

سد *sadd*, f. a wall, barrier, impediment, ditch, rampart, an obstruction of any kind, an obstacle. *saddi-jauab*, a rejoinder. *saddi-dāwā*, a bar to a claim. *saddi ramāl*, m. the last remains of life, the agonies of death. *saddi Sikandar*, Alexander's wall. *saddi rāh*, a bulwark, a barrier. *a.*

سد *sad*, fresh, flourishing. *s.*

سد *sad*, an ode or poem. *h.*

سدا *sadā*, always, perpetually. *sadā-phal*, m. a fabled fruit, eating of which confers long life, &c.; a kind of lemon; adj. constantly bearing fruit (epithet of a tree); the cocoa-nut tree; the glomerous fig tree; the jack (*Artocarpus integrifolia*), the Bel (*Ægls. marmelos*). *sadā subāvan*, f. the name of a bird (*Trogon dilectus*, Buch. MSS), name of a flower (*Hibiscus Phoeniceus*, the white variety); a kind of *jaku* dressed like a woman. *s.*

سداب *sudāb*, m. the herb rue. *a. p.*

سدابر *sadābrat* or *sadā-bart* (for *sadābrat*), m. alms, or food distributed daily to the poor, to travellers, &c. *s.*

سداتما *sadātmā*, good, virtuous. *s.*

سداچار *sadāchār*, m. virtuous conduct. *s.* [Shiva *s.*

سدایش *sadāshiv*, m. a name of

سداگتی *sadāgati*, m. final happiness or emancipation; the Supreme Spirit. *s.*

سدان *saddān*, with, along with. *d.*

سدانرت *sadānart*, m. a wagtail. *s.*

سدانند *sadānand*, always happy. *s.*

سداورت *sadāvat*, m. alms (v. *sadābrat*).

سدیوا *sad-bhāva*, m. a pure or holy nature; good temper, amiability, goodness. *s.*

سدتر *sad-attar*, m. proper or good reply. *s.* [profligate. *s.*

سدراج *su-dur-āchār*, very wicked,

سدرة *sidrat*, a species of the lote tree. *sidratu-L-muntaha*, a tree in Paradise, the mansion of the angel Gabriel. *a.*

سدرزہ *su-dur-zh*, solid, firm, very hard. *s.*

سدرشن *su-darsan* or *su-darshan*, handsome, good-looking; m. the discus or missile weapon of Krishna or Vishnu. *s.*

سدرش *sadrish*, alike, resembling. *sadrishatā*, f. likeness. *s.* [attained. *s.*

سدرلبھ *su-dur-labh*, very difficult to be

سدرة *sidra* (v. *sidrat*), a tree in Paradise. *sidra-nishinān*, the angels. *a.*

سدسپہ *sadasya*, any person present at an assembly, spectator, &c. *s.*

سدشکر *su-dushkar*, very difficult. *s.*

سدگتی *sad-gati*, f. felicity or fortune; good conduct; salvation. *s.*

سدگن *sad-gan*, good, virtuous, eminent. *s.*

سدمد *sud-mud* (=explained *hū-ba-hū*, q. v.), quite, perfectly, exactly. *d.*

سدن *sadan*, m. a place, house, mansion. *s.*

سدنی *su-danti*, f. the female elephant of the south-west quarter. *s.*

سده *sudda*, m. (in medicine) an obstruction; *sybala*; stoppage of the nose, coryza; a threshold. *a.*

سده *siddh* or *siddha*, accomplished, effected; celebrated, famous; valid (in law); demonstrated, proved (in logic), finished, m. a class of demigods inhabiting Indra's heaven; a saint, a holy man, he who has subjected to his will the eight *sadhās* (v. *ashta-sadhā*), an adept, a magician; the 21st of the astronomical *yogs*; adj. successful; ready; completed, accomplished. *saddha-dhātū* or *siddha-das*, m. quicksilver. *saddha-ras*, adj. mineral, metallic. *saddha-sādhana*, the performance of magical rites, the materials employed in alchemical processes. *s.*

سده *siddh* or *siddhi*, f. success, accomplishment of an object; the entire completion of any undertaking, or attainment of any object; prosperity, success; the result or fruit of the adoration of the gods, or of ascetic severities; the supposed acquirements of supernatural powers by the completion of magical, mystical, or alchemical rites and processes; accuracy, correctness, indisputable conclusion or position; validity (in law); one of the astronomical *yogs*. *s.*

سده *sadh* or *sadhi*, f. memory, remembrance, sensation, consciousness; notice, care, intelligence, adj. accurate, correct; pure, unpolluted. *be sadh*, beside one's self. *sadh-budh*, f. sense, sensation, perception, care. *sadh-lenā*, to take care of, to accommodate, to look after, to inquire into. *s.*

سدها *sudhā*, m. nectar, ambrosia, the honey of flowers. *s.*

سدهارنا *sudhārna*, a. to adorn, to adjust to, arrange, to mend. *s.*

سدهارنا *sidhārna*, n. to go, to depart, to set off. *s.*

سُधाकर *sudhākar*, m. moonlight, the
سُधांस *sudhānsu*, } moon, being the
supposed repository of *Sudhā*, the beverage of
the Gods s. [with. s.]

سُधाں *sudhān* or *suddhān*, together,
سُधानا *sudhāna*, a. to train animals;
to perform. s. [cause to remember. s.]

سُधानا *sudhānā*, a. to put in mind, to
سُدھانت *sudhānt* or *suddhānta*, m.
result, consequence, truth established by demonstra-
tion, a system of science, particularly of geometry,
astronomy, &c., of which there are several in Sanskrit
of great antiquity, as the *Sūrya-siddhānta*, the *Brah-
ma-siddhānta*, &c. s.

سُدھانتی *siddhāntī*, m. one ac-
quainted with the truths which are founded on de-
monstration, a follower of the *Mīmāṃsā* philosophy s.

سُدھاوت *sudhāvat*, f. candour, sim-
plicity. s.

سُدھرمی *sadharmī*, observing the same
customs or laws. s.

سُدھرنا *sudharnā*, n. to be correct, to
be mended, to be or seem right or good, to avail, to
succeed. s.

سُدھمنّا *sudh-mannā*, well-shaped, hand-
some d. [or disciplined. s.]

سُدھنا *sudhnā*, n. to be fully instructed
سُدھوا *sudhwa*, f. a wife whose husband
is living s. [wise man. s.]

سُدی *sudhī*, m. a pandit, a learned or
سُدی *sudhī*, f. a species of hemp, the leaves
of which cause intoxication. d.

سُدی *suday*, benevolent, compassionate. s.

سُدی *sudī*, f. the light half of the lunar
month, i.e. from new to full moon. s.

سُدی *sadyā* or سُدی *sadya*, f. the female
of the little bird called *Amudavat*, m. a kind of *fakr*. h

سُدش *sadesh*, in front, before, near,
proximate; of the same country or place. s.

سُدی *sadya*, that instant, then. s.

سُده *sadeh*, bodily, in the body. s.

سُدا *sadā* (v. *saṣṭā*), rotten &c. h

سُدا *su-daul*, } well-shaped, pretty,
سُدا *su-dhāl*, } handsome, elegant,
سُده *su-dhab*, } graceful. *sudaul-*
dehī, f. gracefulness of shape, handsomeness s.

سُر *sir*, m. the head, top *sir athāte ha*
pāmāḥ hojānā, to be crushed in the commencement of
one's undertaking. *sir athānā*, n. to rebel, to rise up
against one *sir pajokā bhāgā khānā*, a. to shew kind-
ness externally and harbour enmity in one's breast. *sa*
par chakhānā, a. to spoil (a child, &c.); to raise an in-
ferior above one's self; to shew respect *sir par khāk*

dānā, to throw ashes on the head; n. to lament *sir*
parastī-k, a. to protect, to aid. *sir pharānā*, a. to lab in
vain. *sir pharānā*, n. to revolt from obedience. *sir*
pharānā, a. to lament *sir tarānā*, a. to subdue. *sir charhā*
proud, mighty, *sir charhānā*, to exalt, to assume, to be
arrogant, to shew respect *sir charhānā*, to lay
the guilt of one's blood at the door of another *sir*
dhānā, to be obedient. *sir dānā* or *sir dhānā*, to
shake the head from affliction. *sir de de mānā*, to be
desperate. *sir dūb* perfectly wet. *sir se sirvān* or
sir se sirvān, the turban is for the head, or turban
are like the head, to express that without a chief the
people fall into ruin and confusion. *sir se kahān bāndh-*
nā, to engage in a desperate undertaking giving up
all regard to one's own safety *sir kahānā*, n. to be-
come conspicuous. *sir kabī*, beheaded. *sir karnā*, to
begin. *sir ko kadam-k*, to go quickly but with re-
spect *sir kōjānā*, to court punishment. *sir ke bhāl*,
headlong. *sir ke zai*, with all one's might *sir gānā*,
the comb of a cock, crest of a bird. *sir lavān*, to en-
dure hardship. *sir mānā*, to be at great pains, to
search diligently. *sir mānānā*, to quit one's con-
nections and adopt a life of mendicacy. *sir-mānā hūnā*,
to have the meases. *sir nūwānā*, n. to be humble, to
be obedient. s.

سُر *sar*, m. an angel, one of the gods or
inhabitants of the celestial world; tone, melody, ac-
cent song, note; a vowel. *sar mīnā*, a. to sing in
tune s.

سُر *sar*, m. an arrow; a reed of which
arrows are made (*Sarcocaus sarā*, Roxb.), (for *saras*
a pond, a tank, a lake. s)

سُر *sar*, m. the head, top, pinnacle, origin,
point, beginning, chief, principle, intention, end, aim,
will, love, desire. *sar ajrāz*, exalted *sar ajrāzānā*,
cast down, abashed *sar-andaz*, warlike, intrepid, a
kind of veil worn by women when they go abroad.
sar-bāz, intrepid, risking one's life or head *sar bāzā*,
intrepidity, recklessness of life *sar-bāstā*, closed, shut,
hidden; inextricable, wearing a turban *sar-bas-sar*,
all the whole, entirely *sar-bāndā*, eminent, glorious,
exalted *sar-bāndānā*, exaltation, *sar ba mīnā*, sealed.
sar-pā bāthnā, to sit backwards on the heels with the
knees upwards, to squat. *sar-pesh* or *sar-pesh*, m. an
ornament of gold, silver, or jewels, worn in front of
the turban *sar-tāj*, a chief *sar-tēz*, sharp pointed.
sar-khūd, independent, being one's own master *sar-*
khush, cheerful, gay, merry, tipsy. *sar-khushā*, gaily,
&c. *sar-dakhānā*, a tax on trees, orchards, &c. *sar-*
dard, m. headache trouble, perplexity *sar-dardā*,
 vexation *sar-rāh*, m. the high road, the higher part
of the road. *sar-zādā*, depraved, ill-bred *sar-zamān*,
r the earth; country, region; limits, confines *sar-*
zai, mutinous, rebellious, disobedient. *sar zai*, f.
mutiny, rebellion, disobedience. *sar-zer*, humbled.
sarī sāt, the commencement of the year. *sarī shām*,
evening, early in the evening. *sar-kob*, m. superin-
tending, looking after, beating the head; overlooking,
overlooking. *sar-guzār*, desperate. *sar-guzāsh*, f. an
event, accident, transaction, account of circumstances.
sar-garān, tipsy, drunk, proud. *sar-gardān*, distressed,
humbled; confounded, stupefied; wandering, stray-
ing. *sar-gar dānī*, f. distress, confusion, amazement,
stupefaction. *sar-garm*, intent on, attentive; inflamed
with love. *sar-garmā*, f. application, attention; love,
or being in love *sar-garoh* or *garoh*, m. the chief of
the troops, &c., leader, commander; a chief of *fakirs*,
a provincial. *sar-mast*, intoxicated (with wine, lust,
power, &c.) *sar-masti*, f. intoxication. *sar-mastā*, a
copy (for writing). *sar-ngān*, hanging the head,
abashed; vile; backward, topsy-turvy, upside down.
sarī nan, i new, afresh, over again; commencement,
sar-navāsh, f. destiny, fortune, fate. *sar o pā*, all, the
whole. m. a vest with which princes honour their sub-
jects (v. *shāfat*). *sar-k*, a. to make head, to accom-
plish, to perform, to execute; to obtain victory. p.

سُر *sirr*, m. a secret, a mystery. s.

سرا *sarā*, f. a caravansera; a house, a mansion. *sirā* or *sarā*, (in comp.) singing, warbling, as *babul dāstān-sirā*, the warbling nightingale. *p.*

سرا *sarā*, m. an earthen cover of a pot. *s.*

سرا *sarā*, m. a tree from which bows are made. *a.*

سرا *sirā*, m. head, end, extremity. *s.*

سرا *sarā*, f. spirituous liquor. *s.*

سرا *sarā*, m. the sword-fish. *d.*

سرا *sarāh* or *surāh*, m. a vapour resembling the sea at a distance, formed by the rays of the sun or moon on a sandy plain, glare (Fr. *mirage*). *a.*

سرا *sarāp* or *srāp*, m. cursing, an imprecation. *sarāp denā*, to curse. *s.*

سرا *sarāpā*, m. the whole body, figure; adv. totally, from end to end. *sarāpā tak*, from head to foot. *p.*

سرا *sarāparda*, m. a royal tent, pavilion (vide also *saiparda*). *p.*

سرا *sarāpā*, a. to curse. *sarāp-denā*, to imprecate or invoke curses. *s.*

سرا *sirāt*, cold, becoming cold. *s.*

سرا *sirāj*, m. a candle, a lamp; the sun.

sirāj-d-daula, the lamp or sun of the state; a man's name; the *namāz* or viceroy of Bengal, who in 1756 took Calcutta, and caused the death of 131 Englishmen, by confining them in a close dungeon, bore this high-sounding title. In some of the newspapers and chronicles of the day at home, he figures under the more Christian appellation of Sir Roger Dowlet. *a.*

سرا *sarāj*, m. a saddler; a groom. *a.*

سرا *sirājāl*, m. enlargement of the vessels of the eye. *s.*

سرا *sirājūnā*, a. to create, produce, form (Gile). *s.*

سرا *sarācha*, m. a tent, surrounded with an inclosure; an inner apartment. *p.*

سرا *sarā-dār*, one who has charge of a caravansera. *p.* [of Hindūs. *h.*

سرا *srādhī*, m. the name of a tribe

سرا *srādh*, m. funeral obsequies, consisting in offering rice and fruits, &c. to the manes of ancestors. *s.*

سرا *sarāzūr*, sloping (little used). *p.*

سرا *sarāsar*, all, the whole, entirely. *p.*

سرا *sarāsarī*, f. the name of an ornament worn on the head, going all round the head; summary. *p.*

سرا *sarāśmagī*, f. amazement, perturbation, perplexity. *p.*

سرا *sarāśma*, amazed, confounded, disturbed; distressed. *p.*

سرا *surāgh*, m. search, inquiry; sign, mark, trace; spying. *surāgh lenā*, a. to search, to seek, to inquire for, to spy. *p.*

سرا *sarāmād*, perfect, complete, accomplished; master of any art, &c.; chief (q d arrived at the summit). *p.*

سرا *sirānā*, n. to cool; a. to make cold; to set afloat, to set off, to despatch. *s.*

سرا *sarānjām*, m. apparatus, utensils, furniture, goods and chattels, materials, ingredients; conclusion, end, accomplishment. *sarānjām-h.*, to conclude, finish, prepare. *sarānjām-h.*, to be concluded. *p.*

سرا *sarāndīp*, the island of Ceylon. *a. s.*

سرا *sar-angusht*, the tip of the finger. *p.*

سرا *sarā*, m. a lid, or a shallow cup used as such. *s.*

سرا *sarāwak* (for *sharāwak*), m. name of a Hindū tribe, the believers of the Jain religion; the laity. *s.*

سرا *sarāwan*, m. a harrow. *h.*

سرا *srāvaṇ* (for *shrāvaṇ*), the month *sāvan*, q. v. *s.*

سرا *sarāh* (v. *sarā*), a kind of tree. *a.*

سرا *sarāh*, f. praise, commendation. *h.*

سرا *sarāhan*, m. the act of praising. *h.*

سرا *sarāhā*, a. to praise, to commend, to approve, to applaud. *h.*

سرا *sarā*, f. (v. *sarā*) a mansion, an inn. *sarā-e digar*, the next inn, i. e. the world to come. *p.*

سرا *sarāī*, f. a small cover. *s.*

سرا *srāyat*, f. contagion, pestilence. *a.*

سرا *sarā-e-cha*, m. (v. *sarācha*) a tent, &c. *p.*

سرا *sarāīdan*, to sing, to play on an instrument. *p.* [singer. *p.*

سرا *sarāīnda* or *sarāīganda*, singing, a

سرا *sarh* or *srubh*, m. lead. *p.*

سرا *sarh* (for *sarra*), all, the whole. *s.*

سرا *sarbadā* (for *sarvadā*), always, perpetually, at all times. *s.*

سرا *sarbar*, m. (v. *sarobar* or *sarovar*) a pond, an artificial tank. *s.*

سرا *sar-ba-rah*, f. supply; travelling expenses, or cash to pay them. *sarbarūh-kār*, a commissary of supplies. *p.*

سرا *sar-ba-rahi*, f. the act of providing supplies for a journey, &c., direction, arrangement. *p.*

سرا *sarbas* or *sarbasu* (for *sarvasra*), m. every thing, the whole property. *s.*

سرا *sarh-gahan*, m. a total eclipse. *s.* [m. nutmeg. *s.*

سرا *surabhi*, fragrant, sweet-smelling;

سرپ *sarp*, *sarpa*, or **सरप** *sarap*, m. a serpent *sarpa phanay* or *sarpa-manu*, m. the snake-stone, a gem said to be found in the head of a snake *sarpa-chhatra*, m. a mushroom *sar-pa-gandā*, f. a plant, perhaps the same as *Ophioxylon sarpa-kani*, m. (the snake-killer) an ichneumon, a mungoose. s

सुरपति *sur-pati*, m. a name of Indra, ruler of the gods s

सरपट *sarpat*, } m. a kind of reed, or
सरपता *sarpatā*, } reed grass (*Saccharum pacerum*, Roa.). s

सरपट *sarpat*, f. galloping. *sarpat-darna* or *phenkū*, to gallop off *sarpat-darjānā*, to put one's horse to a gallop. h

सुरपुर *sur-pur*, m. the city of the immortals, Indra's capital. s

सर्पार्दा *sarpārda*, m. name of a Persian musical mode, supposed to have been published by *Amīr Khusrāw*, of Delhi. p

सरपङ्क्ति *sar-paṅkti*, strength of fist. p

सरपोश *sarposh*, m. a cover, a hd. p

सरफटावर *sir-phatawar*, wrangling; affectation of civility with internal hatred. s

सरफोर *sir-phorā*, f. a headache. *sar-phorā*, labour in vain d

सरपेच *sar-pech*, a diadem; a turban, an ornament in front of a turban. p

सरत *satat* or *sart*, f. consideration, reflection, memory, attention, caution, accuracy, copulation, coition s

सरत *satat*, the name of one of the six seasons, comprising āsm and kartik s

सरित *sarī*, } f a river in general, a
सरिता *sarītā*, } stream. s

सरता *sarītā*, considerate, mindful, prudent, intelligent; accurate. s

सरताब *sar-tāb*, f. disobedience. p

सरतल *sar-tal*, equal, a compeer, consort. d

सरतेज *sar-tez*, headstrong, obstinate. p

सरतिला *sar-tilā*, considerate, prudent. s

सरट *satat*, m. a kind of lizard, a chameleon. h

सरथठावर *sir-thathauwar*, } m. sa-
सरथठावल *sir-thathauwal*, } luta-
tion (with displeasure). s. h.

सर्ज *sarjī*, f. natron, alkali. s

सरज *sarj*, m. a saddle. a

सरजन *sarjan*, m. (v. *sajan*), a respectable person s

सरजना *sarjānā* or **सृजना** *srijnā*, a. to create, to produce, to form. s

सृजनहार *srijan-hār*, m. the Creator. s.

सरजू *sarjū*, f. name of a river. s

सरचश्मा *sar-chashma*, m. a spring, a fountain, a source or fountain-head. p

सरचंग *sar-chang*, repulse, rout; labour. fatigue; a kick. p

सरचोट *sir-chot*, disgust, aversion. d

सरहद *sar-hadd*, f. boundary, extremity, frontier, limit, confines p

सुरह *surkh*, red. *surkh-bādā*, m. the name of a disorder. St. Anthony's fire. *surkh-bed*, f. a kind of cane; name of a medicinal plant. *surkh-pash*, dressed in red. *surkh-ra*, honourable, "nulla culpa patescens." *surkh-rāi*, f. honour, character, fame. *surkh-safaid*, (red and white) fair. p

सरहा *surkhā*, m. grey colour in horses. p

सरहाब *surkhāb*, m. name of a bird (*Anas casarca*); also a species of lark. *surkhāb kō par tagnā*, to do any thing expeditiously. *sur-pat surkhāb kō par honā* n. to be proud p

सरखत *sar-khatt*, m. an agreement to hire service; bill of sale, certificate of service performed. p. a

सरखा *sar-kha*, red tincture; a kind of pigeon; e of the son of *Afrāsīyāb*. p

सरख *sar-khi*, f. redness; blood; brick-dust. p

सरखिल *sar-khail*, a general or commander of an army or division p. a

सरखिली *sar-khailī*, office of general. p

सरद *sard*, cold, damp. *sard-h.*, a. to cool, to pacify. *sard-sei*, cool (place) *sard-mut*, a cool or lukewarm friend *sard-mutī*, coolness in friendship. p

सरद *sard*, f. name of one of the six seasons (v. *satat*). s. [melon. h

सरदा *sardā*, m. a kind of musk or water

सरदाब *sardāba*, m. the cold-bath. p

सरदार *sar-dār*, m. a chief, a head man. p

सरदारी *sar-dārī*, f. chiefship. p

सरदस्त *sar-dast*, the hand from the wrist to the finger ends. p

सरदवाल *sar-dawāl* or *sir-dawāl*, f. reins of a bridle, headstall. p. [time. s

सरधूप *sar-dhūp*, m. resin, turpentine

सरदी *sardī*, f. a cold, coldness, dampness; the cold weather. p

सरदास *sar-dās*, alike, the same. d

सररشته *sar-rishta*, m. an office, employment; connexion, affinity; a rope, thread, cord; desire. p

सररشته‌دار *sar-rishta-dār*, } chief native reve-
सरرشته‌دار *sar-rishta-dār*, } nue officer in a
district; supervisor of revenue matters p

सरرو *sar-rū*, f. the cephalic vein in the arm. p

सरزد *sar-zad*, happening. *sar-zad honā*, to occur, to take place; to be perpetrated. p

سرزن *sar-zan*, (lit.) striking the head, rebellious, disobedient *p.*

سرزنش *sar-zanish*, *f.* reproof, rebuke. *p.*

سرزنی *sar-zanī*, act of striking the head, disobedience. *p.*

سرس *siris*, *m.* the name of a species of acacia (*Mimosa seris*). *s.* [juicy]

سرس *suras*, sweet, well-flavoured,

سرس *saras*, } best, excellent, prime; *s.*

سرسا *sarsa*, } more, abundant, plenty. *s.*

سرسام *sarsām*, *m.* delirium, frenzy, a tumor, or inflammation of the brain; *adj.* stupefied. *p.*

سرسائی *sarsāi*, *f.* increase, abundance, excellence. *s.* [fortunate, happy. *p.*

سرسبز *sar-sabz*, fresh, verdant; prosperous,

سرسبزی *sar-sabzi*, *f.* verdure, greenness; prosperity, happiness. *p.*

سرسر *sar-sar*, } noise of a snake

سرسرات *sarsarāt*, } when creeping. *h.*

سرسرا *sarsarānā*, } n. to creep along,

سرسرا *sarsarānā*, } to make the

سرسراحت *sarsarahāt* or *sarsarāhat*, *f.* creeping (cousation), titillation; the noise of a snake in creeping. *h.*

سرسری *sarsarī*, easy, facile, careless. *p.*

سرسری *sarsurī*, *f.* titillation; an insect bred in grain. *h.*

سرسو *sarswat*, elegant. *s.*

سرسو *sarswatī*, *f.* the wife of Brahmā,

سرسو *sarswatī*, *f.* the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the Sanskrit language, and of the Devanāgarī characters; the river commonly called Sarsuti. *s.*

سرسو *sarsō*, *f.* a kind of mustard

سرسو *sarsō*, *f.* seed or plant (*Sinapis dichotoma*, Roxb.). *s.*

سرسینک *sirsīng*, rebellious, mutinous. *s.*

سرس *sirish* (*v.* *siris*), the acacia. *s.*

سرس *sarshār*, full, brimful, redundant, glutted; intoxicated. *p.*

سرسازی *sarshāzī*, *f.* fulness, intoxication. *p.*

سرسپ *sarshap*, *m.* a sort of mustard (*Sinapis dichotoma*); a kind of poison. *s.*

سرسشت *sarishṭ*, *f.* nature, temperament, constitution, disposition, complexion; intellect. *p.*

سرسشته *sirishṭa*, mixed, created. *p.*

سرسشت *spishṭ*, created, made; *f.* also *سرسشت*

srishṭ, the creation, the world, the universe, nature, natural property. *srishṭi kartā*, the creator of the universe. *s.*

سرسشف *sarshaf*, *m.* mustard seed. *p.*

سرسش *sarashk* or *sirishk*, *m.* a tear. *p.*

سرطان *sarat-in*, *m.* a crab; the sign Cancer; a cancer, a disease incident to the feet of cattle. *s.*

سرعت *sar'at*, haste. *sar'atan*, quickly. *a.*

سرغده *sarghanu*, *m.* a chief; a great personage, *adj.* abovementioned, aforesaid. *p.*

سرف *sarf* or *saraf*, *m.* extravagance. *a.*

سرفراز *sar-farāz*, exalted, eminent, distinguished (same as *sar-afraz*). *p.*

سرفرازی *sar-farāzī*, *f.* exaltation, distinction, promotion (also *sar-afizī*). *p.*

سرفه *surfa*, a moth, caterpillar; a cough. *p.*

سرقه *sarika*, *m.* plagiarism, theft. *a.*

سرنک *sarak*, a noose, a snare. *d.*

سركا *sirkā* (for *sirka*), vinegar. *p.*

سركار *sar-kar*, *f.* the king's court; government; estate, properly; a district comprehending several *parganas*; *m.* a superintendent, a title by way of respect given to a person present or absent, such as your highness, your honour. *p.*

سركاری *sar-kari*, *f.* superintendence; *adj.* belonging to the state, or to the government. *p.*

سركانا *sarkānā*, *a.* to remove, to put on one side, to remove out of the way. *h.*

سركای *sarkayā*, *m.* a reed (*Saccharum procerum*, Roxb.). *s.* [tenuous. *p.*

سركش *sar-kush*, disobedient, rebellious, mutinous.

سركشی *sar-kushī*, *f.* disobedience, mutiny, rebellion, revolt. *p.*

سركنا *sarknā*, *n.* to be moved, to move, to stir, to be set aside, to get out of the way. *h.*

سركنا *sarknā*, *a.* (*v.* *sarknā*) to swallow by gulps, to sip. *h.*

سركندا *sarkandā*, *m.* (*v.* *sarkandā*) a kind of reed, of which mats are made. *s.*

سركه *sirka*, *m.* vinegar. *sirka-fishān*, (lit. scattering vinegar) reproach, sarcasm. *p.*

سركها *sarkhā*, a tall plant running up without a due proportion of leaves. *h.*

سركهپ *sir-khap*, resolute (soldier), adventurous. *s. h.*

سركهپی *sir-khapi*, *f.* resolution, perseverance, enterprise. *s. h.*

سركی *sirki*, *f.* a kind of reed of which mats are made, reed-grass (the upper joint of *Saccharum procerum*, Roxb.), a sort of mat to keep off rain. *h.*

سرت *sarj* or *sarga*, } *m.* the heaven;

سرت *sarj* or *sarga*, } the firmament; the sky (properly *swarga*, q. v.). *s.*

سرت *sarj* or *sarga*, } the firmament; the sky (properly *swarga*, q. v.). *s.*

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سرت *sarj* or *sarga*, } the firmament; the sky (properly *swarga*, q. v.). *s.*

سَرگشتی *sar-gashtā*, f. agonisation, affliction. *p.*

سَرگشته *sar-gashta*, afflicted, astonished, at a loss, wandering, perturbed. *p.*

سَرگَم *sari-gam*, the gamut; sol-fa-ing, sol-mization. *s.*

سَرگَم *sar-gam*, filled with or possessed of all good qualities, an epithet of the Deity. *s.*

سَرگوش *sari-gosh*, m. the ear. *p.*

سَرگوشی *sargoshi*, f. whispering, deliberation. *p.*

سَرگین *sargin*, m. dung, especially cow-dung. *p.*

سَرل *saral*, m. name of a fragrant wood (*Pinus longifolia*, Roxb.); a bird (*Pavo bicalanata*); adj. perpendicular, straight; plain, artless, honest, simple, upright. *s.*

سَرلا *saralā*, upright, tall, straight; f. a variety of the plant called Teori. *s.*

سَرَم *sram*, m. f. fatigue, toil, pains. *s.*

سَرَم *saram*, the ridge-pole of a house. *d.*

سَرَم *sarmā*, m. winter; the cold season. *p.*

سَرَمائی *sarmāi*, m. winter clothing, adj. wintry, of or relating to the cold season. *p.*

سَرَمایه *sarmaya*, m. stock in trade, capital. *p.*

سَرمد *sarmad*, eternal everlasting, *sarmadag*, eternally, for ever. *s.*

سَرمدی *sarmadī*, ternal, perpetual, divine. *s.*

سَرمست *sar-mast*, dead drunk. *p.*

سَرمغزن *sarmaghzan*, m. trouble, vexation, labour, perplexity, fatigue. *p.* [pl. *s.*]

سَرمق *sarmak*, m. (v. *sarma*) orach (*Atriplex*).

سَرمکھ *sarmukh*, (cor. of *sammukh* or *sammukh*, q. v.) before, in front. *s.*

سَرمندل *sarmandal*, name of a musical instrument. *d.*

سَرَمه *surma*, m. a collyrium (generally considered to be antimony, but what is used in India is an ore of lead). *surma-alāda*, whose eyes are stained with *surma*. *surma-dān* or *surma-dāni*, a box, &c., for holding *surma*. *surma-honā*, n. to be reduced to an impalpable powder. *p.* [ish. *p.*]

سَرَمائی *surmaī*, of the colour of *surma*, grey.

سَرَن *saran*, } f. an asylum, shelter, protection. *s.*

سَرَن *sarnā*, n. to be performed, to be carried on, to issue, to be ended. *s.*

سَرَن *sarnā*, m. a kind of pipe, a clarion. *p.*

سَرَنائی *sarnā-chī*, m. a clarion (or a haut-boy) player. *p.*

سَرَناکت *saranāgat*, one who comes for shelter, a refugee. *saranāgata-vatsal*, merciful to those who come for sanctuary, an epithet of the Deity. *s.*

سَرنامہ *sarnāmā*, m. title, address, superscription of a letter. *p.*

سَرنائی *sarnāī*, m. (v. *sarnā-chī*) a piper, &c. *p.*

سَرنائی *sarnāī*, m. (v. *sarnāī*). *p.*

سَرَنجام *sar-anjām* (v. *سَرانجام*), apparatus, &c. *p.*

سَرَنجائی *saranjāmī*, means of support. *p.*

سَرَنگ *sarang*, f. a mine, a hole cut in a wall to break into a house, a gallery, subterranean passage; m. red colour; adj. red coloured, bay or chestnut (horse). *sarang-dhātā*, m. red chalk. *s.*

سَرَنگ *sring*, m. a precipice; a horn. *s.*

سَرَنگی *sringī*, horned, crested; name of a saint. *s.*

سَرَو *sarv* or *sarva*, all, the whole. *sarva-*

bhāṣa, m. whole disposition, all one's thoughts and purposes. *sarva-bhokshā*, omnivorous, all devouring. *sarva-bhūt*, m. all the elements, all created things. *sarva-prīya*, universally beloved, loving all. *sarva-parīkṣā*, f. entire completion, complete preparation. *sarva-śrī*, m. all-splendour, omnipotence. *sarva-tomya*, computing or consisting of all splendour or power. *sarva-jit*, all-subduing incomparable, m. the twenty first year of the cycle. *sarva-jagat*, f. the universe. *sarva-devatā* all-creating. *sarva-dhuk-kshay*, m. end of all pain, final emancipation. *sarva-daman*, all-subduing. *sarva-dhara*, f. the 2nd year of the cycle. *sarva-dhara*, m. whole property, (in auth.) total of a sum in progression. *sarva-dra*, m. the whole night. *sarva-sātā*, f. sameness or identity with all things; equanimity, equal regard for all. *sarva-sāma*, m. master of all, universal monarch. *sarva-sak*, all-creating, m. in Buddhism. *sarva-kāl*, m. the maker of all things. *sarva-kāl*, m. all seasons or times. *sarva-kāla*, of all times or seasons. *sarva-va* or *sarva-pat*, all-prevailing, omnipotent. *sarva-paṇḍit*, m. a class of four monastics, or *lakṣa*, cloves, agalwum, and gun-begum. *sarva-jit*, omniscient. *sarva-gyātā*, f. omniscience. *sarva-lok*, m. the universe. *sarva-mag*, universal, comprehensive. *sarva-nāsh*, m. universal destruction. *sarva-nān*, m. a pronoun. *sarva-nid* or *sarva-vedī*, omniscient, all-wise. *sarva-har*, m. total confiscation. *s.*

سَرَو *sarv*, m. the cypress tree. *sarv-kadd*, or *sarv-audum*, or *sarv-kānat*, of cypress stature; graceful and majestic. *sarv-ravān*, moving majestically. *p.*

سَرَو *sarvā*, m. a cup; wife's brother; brother-in-law; adj. excelling. *s.*

سَرَو *sarvā*, m. a ladle in form of a hand with which clarified butter is thrown into the fire for a burnt offering. *s.*

سَرَواتما *sarvatmā*, m. the universal spirit, all beings collectively. *s.*

سَرَوادھکار *sarvādihār*, m. general control or superintendence. *sarvādihārī*, m. a general superintendent. *s.*

سَرَوارنھم *sarvārthanam*, for all; on account of all. *s.* [to all. *s.*]

سَرَواسری *sarvāśray*, giving shelter

سَرَوال *sarvāl*, m. trousers, breeches. *s.*

سَرَوانت *sarvānt*, m. the wholebody. *s.*

سروب **सरूप sarūp**, like, resembling; with form, with appearance; m. (for *svarūp*) appearance, a spectacle; own or natural shape or form; appearance, identity *sarūp*, beautiful, handsome. *sarūpatā*, f. likeness, resemblance. *s.*

سروپی **सरूपी sarūpi**, in its own shape, as it really appears. *s.*

سرونا **सरोना sarotā**, } m. a kind of scissors

سروترا **सरोत्रा sarotrā**, } for cutting betel-nut. *h.*

سروتپات **सरोत्पत्त sarotpāt**, m. redness and inflammation of the eyes. *s.*

سروتر **सर्वत्र saratra**, everywhere, in all places, at all times. *s.*

سروتوبدر **सर्वतोभद्र sarvato-bhadra**, everywhere auspicious; m. a temple or palace of a square form, with an entrance opposed to each part of the compass. *s.* [means, assuredly. *s.*

سروہ **सर्वथा sarvathā**, in all ways, by all

سروج **सरोज saraj**, m. the lotus; lit. "the lake-born." *s.*

سرود **सरود sarod**, m. a song, modulation, melody. *p.*

سرودا **सर्वदा saradā**, always, at all times. *s.*

سرودی **सरुदी sarudī**, m. a smelter. *p.*

سرور **सरुर sarūr**, m. pleasure, joy, cheerfulness. *a.*

سرور **सरवर sarvar**, m. a chief, principal, leader; name of a Muhammadan saint. *sarvarā* *vāpat* (chief of the world or of creatures) *Maharajan.* *p.*

سرور **सरवर sarvar**, m. a pond, a tank, a lake. *sarvar*, adj. equal. *s.*

سروری **सरवरī**, f. chiefship, leadership. *p.*

سرورس **सर्वस sarvas**, *sarvasa*, } m. the whole,

سرورس **सर्वस sarvasa**, } every thing,

سرورس **सर्वस sarvasa**, } all substance or property. *sarvasa-dand*, fined in all one's property; m. (also *sarvasa-hana*) confiscation of a whole property. *s.*

سرورس **सरश sarash**, m. an angel; a voice from heaven; the seventeenth day of the solar month. *p.*

سرورکار **सरकार sarokār**, m. business. *p.*

سرورک **सरोग sarog**, sick, diseased. *sarvag*, all-pervading. *s.*

سرولا **सरोला sarolā**, m. a kind of sweetmeat. *h.*

سرورن **श्रवण svaran**, m. the ear; the act of hearing; the twenty third mansion of the moon, composed of the three principal stars in *Aquila*. *s.*

سرورج **सरोज saravaj**, f. a kind of seed. *s.*

سرورور **सरवर sarovar**, m. a lake or large pond. *s.*

سرورشدهرس **सर्वौषधिरस sarvaushadhi-ras**, m. the juice or infusion of a number of plants as used at a royal inauguration. *s.*

سرورشدھرن **सर्वौषधिगण sarvaushadhi-gan**, m. a class of certain principal drugs, consisting of *Māra*, *Valeriana*, *Jatamansi*, *Orris root*, &c. *s.*

سره **sara**, current (as coin); good, worthy. *p.*

سروہی **सरोही sarohī**, f. a kind of scimitar. *h.*

سرہانا **सिरहाना sirhānā**, m. a pillow; the place where the head rests, when a person is asleep or dead; the head of a bed or tomb. *s.*

سرہنا **सरुना sarhū**, m. the scale of a fish. *h.*

سرہنگ **सरहंग sarhang**, m. a general, commander, captain, chief, overseer, a foot-soldier; adj. disobedient, violent, rebellious, strong. *p.*

سرہی **सरही sarhī**, a kind of grass growing on neglected or uncultivated lands. *h.*

سرہی **सरी sarī**, f. the shaft of an arrow; a reed of which arrow are made. *s.*

سرہی **सिरी sirī** (v. *sir*), the head. *s.*

سرہی **श्री śrī** or *shrī*, a name of *Lakshmi* the wife of *Vishnu* and goddess of prosperity; beauty; it is written as a mark of respect, something like our *Mistress Sri* at the beginning of Hindu proper names of persons, as *Sri Laldu Lal*, the author of the *Prem Sagor*. *s.*

سرہی **sarī**, f. chatship; adj. good. *p.*

سرہی **sare**, a term equivalent to our *a* or *per*, in such phrase as "how many rupees a yard," or "per yard?" *sare gar kharīpāt* *h.*

سرہی **सर्री sarri**, mad, insane. *h.*

سرہی **सरगुनी sarḡūnī**, Syrian (tongue), a Syrian. *a.*

سرہی **सरेपा sare-pā**, } all, the whole; from top

سرہی **सरपा sare-pā**, } to toe. *p.*

سرہی **श्रीपति śrī-patī**, *Vishnu*, the husband of *Lakshmi*. *s.*

سرہی **सरफल sarphal** (for *shrī-phal*), a cocoa-nut. *s.*

سرہی **सरत सरत sarait** or *sarait*, } f. a para-

سرہی **सरतिन saratīn** or *saratīn*, } mour, a

سرہی **सरजो sarajo** or *sarejav*, m. shelter, protection, patronage. *s.*

سرہی **सरि sarī**, m. a throne; a cot or bedstead. *a.*

سرہی **शरीर sarīr**, m. (for *sharīr*) body, constitution. *sarīr*, corporeal. *s.*

سرہی **श्रीरग sre-rāg**, m. name of a musical mode or *rāg*, appropriated to the *āgharī* or 10 winter. It proceeds from the womb of the earth. *s.*

سرہی **सश sarsh**, m. glue, starch. *p.*

سرہی **श्रेष्ठ shreshth** (for *shreshthā*), best, most excellent, pre-eminent. *s.*

سرہی **सरि sarī**, quick, nimble, ready. *sarī* *u-t-lasir*, ready, penetrating. *sarī* *u-zawāl*, soon passing away; fading, frail. *a.*

سرہی **sareha**, like, as, that, so (also much used as an expletive without any meaning, but conveying some slight emphasis). *a.*

سرہی **सरेखा sarekhā**, f. the ninth mansion of the moon, consisting of five stars probably in *Cancer*; cunning, sly. *s.*

سرہی **सरीखा sarīkhā**, like, resembling, so. *h.*

متم **श्रीमत** *srī-mat*, prosperous, fortunate, wealthy, opulent. [prosperity. s.]
 مد **श्रीमद** *srī-mad*, intoxication of pro-
 سرین **सरिन** *surin*, f. the buttocks, the hips, the thighs. p. [lum. s.]
 سره **सरेष** *sareṣ*, m. patronage, shelter, asy-
 سز **सिड़** *sir*, f. madness, insanity. h.
 سزا **सिड़ा** *sirā*, mad, insane. h.
 سزا **سड़ा** *sarā*, rotten, musty, stinking. h.
 سزنا **सड़ाना** *sarānā*, a. to cause to rot; to make ferment, to steep. h.
 سزاند **سड़ाद** *sarāḍ*, f. a disagreeable smell. h.
 سزاهت **سड़ाहत** *sarāhat*, f. rottenness. h.
 سزاهند **सड़ाहन्द** *sarāhind*, f. a disagreeable smell, smell of putrid meat. h.
 سزبللا **सिड़िलिल्ला** *siḍilillā*, mad, insane. h.
 سزپ **सुड़प** *surap*, f. sipping or sucking up (as broth), or the noise made thereby. h.
 سزپن **सिड़पन** *siḍ-pan*, m. madness, insanity. h.
 سزپنا **सुड़पना** *surapnā*, n. to sip. h.
 سزك **सरک** *sarak*, f. the high road, a path. *sarak phansi*, f. a noose. h.
 سزك **ساراك**, a game bag (v. *shikār band*); adj. drunk, intoxicated. d.
 سزكنا **सुड़कना** *suruknā*, n. to gulp at, to swallow. h.
 سزكى **सुड़की** *surakhī* or **सुड़की** *surkī*, f. act of suddenly slackening the string of a paper kite. h.
 سزین **مدرن** *sarān*, f. rottenness, putrefaction. s.
 سزین **میدن** *siran*, f. mad or insane (women). h.
 سزنا **مड़نا** *sarṇā*, n. to rot; to ferment. h.
 سزى **مिड़ी** *sirī*, mad, insane (v. *sirī*). h.
 سزى **سیری** *sirī*, f. stairs, steps, a ladder. d.
 سزىل **مड़یل** *sarīyal*, rotten, stinking. h.
 سزا **सड़ा**, f. (literally) one's desert; (generally means) correction, punishment, retribution. *sazā-denā* or *-karnā*, lit. to give one his desert, generally used in the sense of "to punish, to castigate." p.
 سزاوار **सड़ा-नार**, worthy, excellent, able, applicable, meritorious. p.
 سزاواری **सड़ा-नारी**, f. worthiness, excellence. p.
 سزاوار **सड़ा-नार** (v. *sazā-nār*), worthy, &c. p.
 سزاوال **सड़ावाल**, m. a tax-gatherer, a land steward, an officer employed at a monthly salary, to collect the revenues of a district, the zamindār of which has fallen in arrears. t.
 سزاوولی **सड़ावाली**, f. the business of a *sazāwal*; adj. relating to a *sazāwal*. t.
 سس **सस** *sas* (for *shashī*), m. the moon; the sky, the heavens. s.
 سسا **ससा** *sasā*, m. a hare (Dakh. *sassu*). s.

سار **सुसार** *susār*, m. a cook, a dresser and seller of provisions. h.
 سست **सुस्त** *sust*, relaxed, lazy, negligent, slow, dilatory, languid, feeble, indolent. *sust-ā-tikāḍ*, incredulous, tickle. *sust pāmān*, unsteady to one's engagement. p.
 سستا **सस्ता** *sastā*, cheap, easy to procure. h.
 سستاگی **सस्तागी** *sastāgī*, f. cheapness. d. [to rest. s.]
 سستانا **सस्तानا** *sastānā* or **सुस्तानا** *sustānā*, n.
 سستاءى **سستاई** *sastāī*, f. cheapness. h.
 سستار **सुस्तार**, a string for making images move or dance. d.
 سسٹھ **सुस्थ** *susth*, well, healthy. *susthātā*, f. health. s. [resolute. s.]
 سستھر **सुस्थिर** *susthir*, firm, steady, stable;
 سستی **सुस्ति** *susti*, f. relaxation, laziness, negligence, dilatoriness; cheapness, lowness of price. *sustī bhānā*, to break one's laziness, to become active. *sustī bichhā*, to sell cheap. p.
 سسر **शिशिर** *sisar*, f. one of the six seasons, including from the 11th of Paus to the 11th of Phagun; dew. s.
 سسر **सुसर** *susar* or *sasur*, } m. a father-in-law,
 سسرا **सुसरा** *susrā*, } the father of either husband or wife. s.
 سسرار **सुसरार** *susrār*, } f. father-in-law's house
 سسرال **सुसराल** *susral*, } or family. In Calcutta, &c., the term is jocosely applied to a jail or prison, just as we call the pawnbroker's shop "the mansion of mine uncle." s.
 سسکارنا **सुसकारना** *suskarnā*, n. to sibilate, to hiss (as a snake). h.
 سسکنا **सिसकना** *sisaknā*, n. to sob. h.
 سسكى **सिसकी** *siskī*, f. sobbing. *sishiyān bharnā*, to sob. h. [plenty. s.]
 سسهي **सुसमय** *susamay*, m. a good season, season. s.
 سسشي **ससंशय** *sasanshay*, doubtful, uncertain. s. [able smell. u.]
 سسياء یند **सिसियाईंद** *sisiyāīnd*, a disagreeable
 سسیر **ससियर** *sasiyar*, m. the moon (v. *sasi*). s.
 سسیه **सस्य** *sasya*, m. fruit; corn, grass. s.
 سسپت **सुपुप्त** *sushupt*, fast asleep. *sushupti*, f. deep sleep. s.
 سشتاچار **शिश्टाचार** *shishtāchār*, m. humility, complaisance, obligingness. s.
 سشتاچاری **शिश्टाचारी** *shishtāchārī*, obliging, humble, f. a treat, a feast. s.
 سشنك **सशंक** *sashank*, fearful, doubtful. s.
 سشوك **सशोक** *sashok*, sorrowful, sad, sadly. s.
 سشیه **शिश्या** *shishya* or *shishya*, m. a disciple, a scholar, a pupil. s.

سشیل *su-shīl*, well-disposed, good-natured, of good manners, polite. *a.*

سشیلاتا *su-shīlatā*, f. goodness of disposition, good nature, affability. *a.*

سطح *sath*, f. a platform, a terrace, a flat roof; surface, superficies, area. *a.*

سطحي *sathī*, superficial, flat. *a.*

سطر *saṭar*, f. a line, row, rank, series, lineament; delineating, describing. *satar-bandī*, f. ruling, lines for writing on. *a.*

سطوت *saṭrat*, dominion, majesty, power, authority, awfulness; force, violence. *a.*

سعاد *sa'ādāt*, f. felicity, happiness, good fortune. *sa'ādāt maud*, fortunate, prosperous, happy. *sa'ādāt maudī*, f. prosperity. *a.*

سعایذ *sa'ayāt*, labour expected from a half-free servant, calumny, accusation: according to Gladwin, by *'ayāt* is meant work or labour of any kind. It is a principle of the *Mahamadan* law that no person can remain partially a slave, but that any circumstance, which in its nature establishes the emancipation of a part, provides for, and necessarily induces, the eventual emancipation of the whole: and hence the rule, that a slave, partially emancipated, works out the remainder of his value at an ascertained rate. *a.*

سعتار *sa'tar*, f. *origanum*; a woman that loves a woman; instrumentum in modum virgæ militis, confectum, i.e. serico vel simili materia, quo, ad medium corporis sibi alligato meretricis utitur. *a.*

سعد *sa'd*, m. felicity, prosperity, propitiousness. *a.*

سعدی *sa'dī*, the celebrated poet and moralist of Shirāz, author of the *Gulistān*, &c. *a.*

سعدیت *sa'diyāt*, state of felicity. *a.*

سعدین *sa'dain* (du.), two fortunate planets, such as Jupiter and Venus. *a.*

سعی *sa'i*, f. endeavour, attempt, effort, enterprise, purpose. *a.*

سعید *sa'id*, fortunate, happy, august. *a.*

سعر *sa'ir*, that portion of hell which is destined for idolaters. *a.*

سفارت *siḡarat*, f. making peace (between others); writing, collecting, or binding a book. *a.*

سفاړش *siḡarish*, f. recommendation, introduction. *p.* [introduction. *a.*

سفاړش نامه *siḡarish-nāma*, m. a letter of introduction. *a.*

سفاك *saḡḡak*, m. a shedder of blood. *a.*

سفاكي *saḡḡākī*, the act of bloodshed. *a.*

سفال *saḡāl*, m. meanness of rank, depression; descent, fall. *a.*

سفال *siḡāl*, m. earthenware; (in Hindi) glazed earthenware. *p.*

سفالي *siḡālī*, earthen, made of earthenware. *p.*

سفاانت *siḡānat*, f. the art of ship-building. *a.*

سفاهت *saḡāhat*, f. stupidity, folly, buffoonery, insolence. *a.*

سفت *saft*, firm; thick, close (a cloth). *p.*

سفت *saft*, f. drinking a great deal without quenching thirst. *sift*, soft pitch. *a.*

سفتجة *siftajāt* or *siftajā*, the act of giving a bill of exchange or letter of credit, the amount to be payable, with interest, at a distant time and place: it also denotes the delivery of property to another by way of loan, and not by way of trust, in order that the other may deliver it to some friend of his, and the object of it is to avoid the dangers of the road. *a.*

سفتن *suḡtan* (r. *samb*), to bore (a pearl, &c.). *p.*

سفتد *suḡta*, bored, pierced (a pearl). *p.*

سفر *saḡar*, m. journey, voyage, travel. *saḡar-k.*, *a.* to travel; (met.) to go, to depart, to retire, to die. *as-saḡar nasalatā* \approx *ḡaḡar*, travel produces advantage. *a.*

سفرجل *saḡarjal* or *saḡarjil*, a quince. *a.*

سفرة *saḡra*, m. a tablecloth, napkin; a large leathern bag for holding food, so formed as to serve also for a table when spread out on the ground, the anus. *p.*

سفري *saḡarī*, f. travelling provisions. *saḡarī am*, m. a guava (*Psidium pyrifera*). *p.*

سفاك *saḡk*, shedding, effusion (of blood). *a.*

سفل *suḡl* or *sift*, m. meanness (of origin), ignoble, inferior. *a.*

سفاكي *siḡākī*, meanness, stinginess. *p.*

سفله *saḡla* (vulg. *siftla*), ignoble, mean, contemptible; stingy, miserly; envious. *saḡla-dān*, m. a cup or plate to throw scraps, bones, &c. on. *a.*

سفلي *saḡlī*, internal, lower, inferior. *a.*

سفتوف *saḡūf*, m. a medicine taken dry and unmixed, a powder (in opposition to an electuary). *a.*

سفيد *saḡaid*, *saḡed*, or *saḡid*, white. *saḡed-tulsi*, the white basil. *saḡed muḡammad*, a kind of esculent root (*Fluggea leucopyrus*). *p.*

سفيدا *saḡedā*, m. white lead. *p.*

سفيدار *saḡedār*, m. the name of a wood, the white poplar. *p.*

سفيدة *saḡaida*, the dawn of day; whiteness; white lead; hair powder. *p.*

سفیدی *saḡaidī*, f. whiteness; leprosy. *p.*

سفير *saḡir*, m. an envoy, ambassador. *a.*

سفینه *saḡina*, m. a ship, a vessel, boat; a blank book, common-place book. *a.*

سفيه *saḡih*, foolish, stupid, ignorant. *a.*

سقا *saḡhā*, m. a water-carrier; a cup-bearer; the pelican, "so called from a tradition, which deposes that when on one occasion there befel a severe drought at Mecca, a number of these sagacious birds brought water in their large beaks for the relief of the inhabitants of that sacred city."—(Binning). *a.*

سقاوا *saḡawā*, a cold bath; a washing room. *a.*

سقایہ *sakāya*, m. a bath; a drinking vessel. *a.*
سقر *sakar*, m. hell, or rather that portion of it which is allotted to the Magi or fire-worshippers (*Magamam*). *a.*

سقط *sakat*, m. abuse, abusive language; an error, blunder, mistake, defect; any thing of a base or useless nature, merchandise of a perishable quality, either spoiled or spoiling. *sakti*, fire; sparks struck from a steel. *sakat hōnā* n. to die (applied to brute animals); to miscarry. *a.*

سقطی نامہ *sakti-nāma*, m. a casualty list of horses which have died in the cavalry. *a. p.*

سقف *sakf*, f. roof, ceiling, canopy; the sky; a platform. *a.*

سقفی *sakfi*, f. a beam, a rafter. *a.*

سقالات *sakalāt*, *sikalāt*, }-carlet cloth. *p.*
سقلاط *saklāt*,

سقمونیہ *sakmuniyā*, m. scammony (Hippoc. and Diosc. *σκαμνών*, dried juice exuding from the root of *Convolvulus scammonia*). *p.* [*cas.*] *a.*

سقمقور *sakankūr*, m. a skink (*Lacerta scinc-*

scim), sick, infirm, weak. *a.*

سک *suk* (for *shuk*), m. a parrot. *s.*

سک *suk* (for *sakh*), m. repose, comfort, *sakh* (for *sankh*), m. a kind of conch, a shell. *a.*

سکا *sukhā* (for *sūhā*), dry (v. *sōkhā*). *d.*

سکات *sakāt*, f. silence; adj. silent. *a.*

سکار *sakār*, m. dawn of day, morning. *s.*

سکارن *sakārān*, having a cause, originating from a cause. *a.*

سکارنا *sakārṇā*, n. to accept (a bill of exchange, &c.). *s.* [*ing.*] *s.*

سکاری *sakārī*, f. dawn of day, morning. *a.*

سکات *sakhāh*, m. a cutler, one who makes knives. *a.*

سکاکي *sakhāhī*, f. the business of a cutler. *a.*

سکال *sakal* or *sahāl*, adv. betimes, early in the morning; dawn of day, morning. *sakar*, m. goodness of seasons, plenty, cheapness, abundance. *s.*

سکان *sakhān*, m. a rudder, helm; (pl. of *sakin*) inhabitants. *a.* [*tried.*] *f.*

سکانا *sakhānā*, n. to be grieved, to feel
سکانی *sakhānī*, m. a steersman (in Indian-English orthography, "see conny") *a.*

سکدینج *sakdīnj*, m. sagapenum, a kind of gum-resin (Gr. *σαγαπέννον*, Hippoc. and Dioscor.) *p.*

سکت *sakat* or *sakti*, f. ability, strength, power, the energy of a deity; the female organ as the counterpart of the phallic personification of *Śiva*, and worshipped by a sect of Hindus, hence called *Saktas*. *s.* [*disease*] *s.*

سکتا *saktā*, f. gravel or stone (the

سکتهلا *sakṭa-phalā*, f. a tree (*Mimusca sumra*). *s.*

سکتک *sakṭak*, m. a species of poison. *s.*

سکتہ *sakta*, m. a trance, an apoplexy, a pause, vacancy. *a.*

سکت *sakat*, bad, vile; m. a small tree (*Trophis aspera*); a cart; the name of a Hindu holiday. *s.*

سکتا *sakta*, lean, thin, dry, emaciated. *siktā*, m. a fragment of an earthen vessel, a shard. *s.*

سکتی *saktī*, lean, thin, emaciated, dry; f. dried fish. *s.* [*shame*] *s.*

سکچ *sakuch*, f. shrinking, awe, fear,

سکچانا *sakchānā* or *sakuchānā*, n. to abash; also n. to be abashed, to be afraid. *s.*

سکچنا *sakchīnā* or *sakuchīnā*, n. to fear to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive. *s.*

سکدیو *sakḍīo*, m. the name of the son of *Vyāsadewa*; he was famed for his sanctity, and he is the narrator of the *Bhagavat puāna*, composed by his father *Vyāsa*. *s.*

سکر *sukr* or *sakra*, m. the planet Venus (the *Vēva* of the Saxons; hence *sakr-bār*, Friday, i.e. *Frey's day*); (*Sperma genitale*) *sakar*, easy, practicable. *s.*

سکر *sukr*, m. any intoxicating drink, wine; intoxication *sakkor*, m. sugar. *a.*

سکرا *sakrā*, small (not having room enough), narrow, straight. *s.*

سکرات *sakarāt*, f. agony, fainting. *sakarātī* *maut*, senselessness, the point of death. *a.*

سکران *sakrānā*, n. to straiten, to deprive of necessary room; to cause to accept (a bill, &c.). *s.* [*sun into a new sign*] *s.*

سکرانت *sakrānt*, f. entering of the
سکرانتی *sakrāntī* (v. *sakrānt* or *sankrāntī*). *s.*

سکرای *sakrāī*, f. smallness, want of room. *s.*

سکرت *sukṛit*, well done, well performed; virtuous, pious; properly, ably; f. virtue, a good action; moral merit, kindness, bounty. *sakṛitī* virtuous, good, benevolent. *s.*

سکرمت *sakarmak*, transitive (verb, in grammar). *s.*

سکری *sikrī*, f. a staple (of a lock). *h.*

سکریا *sukriyā*, f. a good action, moral merit. *s.*

سکڑنا *sakṛṇā* or *sikurnā*, n. to be shrunk, to shrink; to draw in, to collect, to gather up to constrain, to shrivel, to dwindle. *s.*

سکل *sakal*, all, the whole, every. *s.*

सकल **सुकल** *sukla* or *sukal*, white, *sukal puchchh* (for *shukla paksha*), moonlight, the light half of the month; a title of Brāhmanas. *s.*

सकल **शुक्लीकर्ण** *shuklī-karṇa*, m. soap (q. d. whitening, making white). *s.*

सकल **सकुल्य** *sakulya*, m. a kinsman, one of the same family. *s.*

सकल **सुकुमार** *sukumār* (v. *sukorār*), youthful, tender, soft, delicate, feeble. *s.*

सकल **शकुन** *sakun*, m. (v. *sagan*) an omen. *s.*

सकल **सकन**, m. a dwelling. *saka*, the inmates or inhabitants of a house. *a.*

सकल **सकना** *saknā*, n. to be able. *s.*

सकल **सिकना** *sihnā*, n. to be toasted or parched. *h.*

सकल **सकना** *saknā*, n. (v. *siknā*) to become dry. *d.*

सकल **सकन्तक** *sakantak*, the rny, prickly, troublesome, perilous; m. an aquatic plant (*Fallis neri*). *s.*

सकल **सकन्ज** *sakanj*, an ulcer on the lip, a fetid breath. *a.*

सकल **सकन्जबिन** *sakanjabin*, f. oxymel; lime-juice or other acid mixed with honey or sugar. *p.*

सकल **सकन्दर** *sikandar* (v. *Iskandar*), Alexander the Great. *p.* [der. *p.*

सकल **सकन्दरी** *sikandarī*, of or relating to Alexander.

सकल **सकन्दरीया** *sikandarīya*, the city of Alexandria. *p.*

सकल **स्कन्ध** *skandh*, m. the shoulder; a section, portion, division; a canto of a poem, as of the *Bhāgavat* or *Mahābhārata*, the trunk of a tree. *s.*

सकल **सकन्ध** *sakandh* (pl. of **साकन**), inhabitants. *a.*

सकल **शकुनी** *sakunī*, m. one who understands omens; a bird (from which an omen is inferred). *s.*

सकल **सुकवार** *sukvār*, delicate, feeble. *s.*

सकल **सकोप** *sakop*, angry, displeased. *s.*

सकल **सकुत** *sakūt*, f. silence, quietness, peace. *sakūt*, adj. silent, quiet. *a.* [esteem. *s.*

सकल **सकोच** *sakoch*, m. regard, respect,

सकल **सकोरा** *sakorā*, m. a small earthen vessel. *h.*

सकल **सकोरी** *sakorī*, f. a saucer. *h.*

सकल **सकोड़ना** *sakornā*, n. to shrink, to draw up (the limbs), to gather up, to shrivel, to tighten; *a.* to contract, to draw up. *s.*

सकल **सकुन** *sukūn*, being quiet; having no vowel (a consonant); tranquillity, ease, dwelling. *a.*

सकल **सकुनत** *sakūnat*, f. dwelling, habitation, residence, tranquillity. *a.*

सकल **सिका** *sikha*, m. a coining die; an impression on money; sterling current; stamped coin; name of a weight equal (in Bengal) to 7 dw. and 11-5511 grains. *p. a.*

सकल **सुख** *sukh*, m. ease, tranquillity, easy circumstances, content, happiness, pleasure, delight. *sukh pāda*, a. to get ease, leisure, rest, &c. *sukh-pāraṇak*, easily, without difficulty. *sukh-bhāg*, m. happiness, good fortune. *sukh bhāgī*, happy, delighted. *sukh chāin*, m. ease, rest, leisure, tranquillity. *sukh-dān*, m. the act of giving ease or comfort. *sukh dā* or *sukh-dāyaka*, a giver of ease, a comforter. *sukh dhām* or *sukh-bāsi*, abode of happiness. *sukh sūbhā*, easy of accomplishment. *sukh-saadhā*, m. a happy or contented disposition. *sukh-may*, full of happiness, delightful. *s.*

सकल **सिख** *sikh*, m. a disciple, scholar, pupil; a follower of Nānak; the people of the Panjāb. *s.*

सकल **सखा** *sakha*, m. a friend, a companion. *s.*

सकल **शिखा** *sikha*, f. a lock of hair on the crown of the head, a queue (v. *choti*), flame of a lamp. *s.*

सकल **सुखार्थ** *sukhārth*, for the sake of ease, happiness, &c. *sukhārthā*, seeking happiness. *s.*

सकल **सुखानन्द** *sukhānand*, m. well-flavoured, delighted, m. enjoyment, flavour. *s.*

सकल **सुखाला** *sukhālā*, easy, facile. *s.*

सकल **सुखाना** *sukhana*, a. to dry; to cause to evaporate, to emaciate, to cause to pine away. *s.*

सकल **सिखाना** *sikhana*, } a. to teach;

सकल **सिखावना** *sikhāvanā*, } (met.) to admonish, to chastise. *s.* [tion. *s.*

सकल **सिखाई** *sikhāī*, f. teaching, instruction.

सकल **सुखपाल** *sukhpāl*, m. a kind of *pālāḥ*. *s.*

सकल **सुखित** *sukhit*, tranquil, happy. *s.*

सकल **सुखतला** *sukh-talā*, m. a piece of leather placed on the sole within a shoe. *s.*

सकल **सखित्वा** *sakhitva*, m. friendship. *s.*

सकल **सुखद** *sukhad*, salubrious, pleasant, conferring pleasure. *s.*

सकल **सुखदास** *sukh-dās*, m. a very superior and delicious kind of rice. *s.*

सकल **सुखदर्शन** *sukh-darsan*, m. a shrub, the juice of which is given for the ear-ache (*Crimum Asiatum* and *Zeylanicum*). *s.*

सकल **सिखर** *sikher*, m. three or more strings tied together forming a support to hang any thing on; the cords of a *bahang*, in which the baskets rest; top, summit, peak, pinnacle. *s.*

सकल **सिखरन** *sikharan*, m. a kind of dish made of coagulated milk and sugar. *s.*

सकल **सकहसावन** *sakh-sāvan*, } a palanquin. *d.*

सकल **सकहसावन** *sakh-sāvan*, } a palanquin. *d.*

सकल **सुखलाना** *sukhlānā*, a. (v. *sukhlānā* to dry, &c. *s.* [instruct. *s.*

सकल **सिखलाना** *sikhlanā*, a. (v. *sikhlanā*) to instruct. *s.*

सकल **सिखनावद** *sikhnāvad*, m. tuition, instruction. *s.*

سکھلان *shkhalan*, m. stumbling, slipping, tripping. *s.*

سکھودی *sukhoday*, m. realization or occurrence of pleasure. *s.*

سکھی *sakhī*, f. a friend, companion (female confidant, &c. to a woman); a kind of *fakir* who dresses like a woman. *s.*

سکھی *sakhī*, } at ease, happy, tran-
سکھی *sukhiyā*, } quill, contented, com-
fortable, pleasant. *s.*

سکھیات *sukhyāt*, celebrated, famous. *sukhyāt*, f. fame, celebrity. *s.*

سکھی جن *sakhī-jan*, f. a female friend or confidante. *s.*

سکھی *sukhechchhā*, f. hope or desire of happiness. *s.*

سکھی *sakhyā*, m. friendship. *s.*

سکھی *sukhe urānā*, a. to render hopeless, to reduce to despair. *d.*

سکھی *saket*, narrow, strait; f. want, straiten. *s.*

سکھی *sakelā*, m. a kind of iron. *h.*

سکھی *sakelānā*, n. to shrink, to shrivel, to gather up (the limbs, as a tortoise). *h.*

سکھی *sag*, m. a dog. *sagī-bhāzārī*, a common cur. *sag-bacha*, m. a pup, a whelp. *sag-darī*, f. running about fruitlessly. *sag-zāda*, son of a bitch. *sagī-shārī* or *-lāzī*, a hunting dog. *sag-lagī*, f. flattery, servitude. *p.*

سکھی *sagā*, m. kin, relative, related (of the same parents), full, own, as *sagā bhāī*, own brother. *s.*

سکھی *sagāl*, thought, suspicion, word; enmity, calumny. *bad-sigāl*, of evil thoughts, malevolent. *p.*

سکھی *sagāvat*, f. relationship, by the same parents, consanguinity, betrothing for marriage; second marriage of a woman of low tribe. *sagā-rak*, a. to contract a marriage, to alliance, to betroth. *s.*

سکھی *sugam*, secret, well hidden; adv. secretly, privily. *suguptī*, f. closeness, secrecy. *s.*

سکھی *sag-pahṭā*, m. greens dressed with pulse. *s.*

سکھی *sagat*, the same, alike; similar. *d.*

سکھی *sagrā* or *sigrā*, every, the whole. *s.*

سکھی *sigarī* *sigrau* (Braj.) for *sigrā*, all, every. *h.*

سکھی *sugrā*, f. name of a musical mode or *rāgini*, sung in the afternoon. *h.*

سکھی *sagār* or *saggār*, m. a cart. *s.*

سکھی *sag-sār*, name of an imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes; (met.) an avaricious man. *p.*

سگل *sagal*, all, every, the whole. *d.*

سگم *sugam*, that which goes well, good, easy, easily accomplished, practicable, accessible; plain, intelligible. *s.* [omen. *s.*

سگن *sagan*, *sagan*, or *sagan*, augury, an omen. *s.*

سگن *sagan*, endowed with properties, qualities, &c. *s.*

سگند *sugand*, } f. odour, fragrance;
سگند *sugandhi*, } adj. fragrant, odoriferous. *sugand-rū*, name of a flower. *sugand-vānā*, perfumed. *sugandhātā*, f. fragrance, such as produced by the trituration of perfumes. *s.*

سگوتر *sagotra*, being of one family, related, in a distant kinsman. *s.* [flesh. *h.*

سگوتی *sagoti*, f. animal food, meat, victual. *s.*

سگوز *sughar*, elegant, accomplished, beautiful, virtuous. *s.*

سگوز *sughrā*, f. elegance, accom-
plishment. *s.*

سگن *saghan*, thick (as a head of hair). *s.*

سگیان *saggyān*, m. sound knowledge, wisdom, sagacity. *s.*

سگیان *sagyan*, } possessed of know-
سگیان *sagyanā*, } ledge, sagacious,
سگیان *sagyanī*, } wise, intelligent. *s.*

سل *sill*, m. a consumption, a hectic fever. *a.*

سل *sal*, m. a kind of grasshopper; the mantis or leaf insect. *d.*

سل *sil*, f. a stone on which spices, are ground. *s.*

سلا *sila*, &c. are ground, or knives sharpened, a stone (in general), a rock. *s.*

سلا *sila* (for *shilā*), gleanings of a corn-field. *silā-hār*, m. a gleaner. *h.*

سلاجت *silājī*, m. storax. *s.*

سلاح *silāh*, f. arms, weapons, implements of war, armour. *silāh-pash*, one who is armed. *silāh-khāna*, an armoury or arsenal. *silāh-dār*, a sword- or armour-bearer, an esquire. *silāh-shor*, a fencing-master, a champion, a gladiator; a breaker or trainer of horses. *a.*

سلاخ *sallākh*, m. a skinner (in Dakh.) *salākh*, an iron chisel used for breaking through walls, &c. *a.*

سلاسل *silāras*, m. (v. *silājī*) storax. *s.*

سلاست *salāsāt*, f. facility, ductility, easiness, gentleness; perspicuity, clearness. *a.*

سلاسل *salāsīl*, lightning darting to a great distance; (pl. of *silsila*) chains. *a.*

سلاطین *salāṭīn* (pl. of *سلطان*), kings, rulers. *a.*

سلاک *salākā*, f. a rule, a ruler; a probe. *s.*

सलाम *salām*, m. salutation; peace, safety.

salām-k., to salute; to give up, to desist, to refrain, bid adieu. *salām-ālek* (for *salāmū 'alaika*), peace be upon thee. *salām-alaikum* (for *salāmū 'alaikum*), peace be upon you. these are forms of salutation used by one Muslim towards another. *salām-lēnā*, a. to return the salutation. a.

सलामत *salāmat*, f. safety, salvation, recovery, tranquillity, health. *salāmat-raw*, an economist. *salāmat-dār*, f. economy, good management; the word is often used adverbially, as "yonk Hindustan men *salāmat* pahunchā," he arrived safe or safely (i.e. in safety) in India. a.

सलामती *salāmātī*, f. a kind of coarse cloth. h.

सलामी *salāmī*, f. salute; a present given to a landlord for granting a lease, or a present given on receiving an office; a pavement of stones across the bed of a watercourse, an Irish bridge. a.

सलाना *silānā*, n. to cause to sew, to stitch. s.

सलाना *silānā*, n. to cause to sleep; to kill, to murder. *silā-darā*, a. to kill, to murder. s.

सलई *silāī*, f. the price of sewing; scam, sewing. s.

सलई *silāī*, f. a needle, or piece of wire for tingeing the eyelids with a collyrium; also used for depriving people of sight, which is effected by drawing it while hot close over the eyes of the sufferer; a lead pencil. (in Dakh.) *salāī-dār*, striped (as cloth) with narrow stripes. s.

सल *salh*, m. a negative argument in logic; plunder. *salhi kudī*, general negation. *salhi juzī*, special negation. a.

सलबट्टा *sil-battā*, m. two stones with which spices, paint, &c. are ground. s.

सलभ *salabh*, easy, easily attained; *salabh* (for *shalabh*, q.v.) a locust, a grasshopper. s.

सल *silpa* (for *shilpa*, q.v.), art, &c. a.

सलपट *sil-pat*, smooth, even, level. s.

सलपची *silapchī*, f. a wash-hand basin, ewer (v. *chilamehi*). h.

सलता *salitā*, f. a river, a stream. s.

सलज *sa-lajj*, affected with shame, bashful. s. [disentangle. h.

सलजाना *saljānā*, a. to unravel, to

सलजाना *salajhnā*, n. to be unravelled or disentangled. h.

सलखन *su-lakhān*, m. (for *su-lakhāna*) an auspicious mark; beauty, excellence; adj. auspicious. s. [club, and bow). a.

सल *silah* (v. *silāh*), arms, weapons (as sword,

सलपोश *silah-posh*, one who is armed. a. p.

सलखाना *silah-khāna*, an armoury, an arsenal. a. p.

सलदर *silah-dār*, m. an armour-bearer, an esquire, an armed attendant. a.

सलशोर *silah-shor*, a champion, gladiator; horse-breaker. a.

सलक *salakh*, f. the end of the month, or the day of the new moon. a.

सल *sals* (properly *salis*), easy, docile, gentle, mild, ductile. a. [chain. a.

सलसल *salsāl*, limpid water; waving like a

सलसिल *salsabil*, s. pure running water; name of a fountain in Paradise; adj. flowing, limpid. a.

सलसलत *salsalāt*, piercing, rankling. d.

सलसलाना *salsalānā*, n. (v. *sarsarānā*) to creep as a snake. h.

सलसलाना *salsalānā*, n. (v. *khatakñā*) to pierce (a thorn); to rankle; to offend; to doubt. d.

सलसलहत *silsilāhat*, f. concatenation. *salsalāhat*, crawling, tickling. a. h.

सलसिल बोल *silsili baul*, m. a diabetes, a morbid copiousness of urine. a.

सलसल *salsila*, m. a chain, series, concatenation, succession. a.

सलसल *salsalī* (v. *jharī*), continued rains. d.

सलतान *sultān*, m. a prince, a sovereign, a king, an absolute monarch, an emperor. a.

सलतानी *sultānī*, belonging to a prince, sovereign, princely. *sultānī bulbul*, the royal bulbul, a species of that bird (v. *bulbul*); f. dignity or office of sultan; a kind of broad cloth. a. [regency. a.

सलतनत *saltanat*, power, dominion, sovereignty.

सलफ *salaf*, past, preceding, former (times); m. ancestors; money advanced for merchandize, &c.; a purse, a bag; the past, former times. *silf*, brother-in-law, husband of a wife's sister. a.

सलफ *siluf* or *sulf*, a small ship, a bark, (evidently a corruption of "sloop") d.

सलफा *sulfā*, m. little balls of tobacco smoked in a *hukka*, without the intervention of a tile. h.

सलफेही *silafchī* (v. *silapchī*), an ewer. h.

सलक *silh*, m. a thread, string; order, series, train; a road, a path. a.

सलकबंदी *silh-bandī*, an account of the daily receipts of revenue made out at the end of the month, when the whole is added together, and formed into one total. a. p.

सलखन *silakhshan*, } (v. *su-lakhān*),
सलखन *su-lakhhan*, } an auspicious

mark; adj. of good omen, auspicious, clearly distinguished by marks, &c. s.

सलखन *silakhhan*, clever, expert. d.

सलकी *salkī*, f. the root of the *Nymphaea lotus*. s.

सलकी *sallakī*, f. the gum olibanum tree (*Boswellia thurifera*). s.

सलक *salag*, intimacy, friendship. a.

سلگات *ulgāt*, the place where the Hindūs burn their dead. *d.* [to kindle. *s.*

سلگانا *sulgānā*, *a.* to light, to inflame,

سلگنا *sulagnā*, *n.* to light, to be kindled; to burn without smoke or flame. *s.*

سلگی *salgi*, sociable, attached, tame, domesticated (as an animal) *d.*

سلل *salil*, *m.* water; liquid in general. *s.*

سلم *salam*, *m.* peace, safety; saluting, submitting, cultivating, peace, friendship; *adj.* free from fault or flaw. *sallama*, may he protect or preserve; as, *sallama hu Allāh ta'ālā*, may God the Most High preserve him (used in Arabic forms of prayer). *sallam*, *m.* a staircase, a ladder. *a.*

سلم *sallam*, *m.* a kind of coarse cloth. *h.*

سلم *salim*, (in the language of the law) a contract of sale, causing an immediate payment of the price, and admitting a delay in the delivery of the wares. *a.*

سلمی *salimā*, name of a woman; also the name of a tribe and mountain in Arabia. *a.*

سلنا *salna*, *n.* to pierce, prick, perforate; *m.* a rivulet. *h.*

سلو *salū*, *a.* a thong, narrow slips of leather with which shoes are stitched. *h.*

سلو *salto*, foolish (a woman). *h.*

سلوانا *silwānā*, *a.* (caus. of *silānā*) to cause to be sewn. *s.*

سلوانا *salwānā*, *a.* (caus. form of *salānā*) to cause to be put to sleep. *s.*

سلوپ *salup*, *m.* a little, very little. *s.*

سلوت *salrat*, *f.* contentment, cheerfulness, felicity. *a.*

سلوک *salūk*, *m.* road, way; manner, mode; intercourse, usage, treatment. *salūk-h.* *a.* to treat, to proceed with. *a.*

سلوک *shlok* (for *shloka*, *q.v.*), a couplet, or stanza of two lines. *s.*

سلول *salol*, playful, wanton. *s.*

سلون *salon*, salted food; name of a district. *s.*

سلوز *salomā*, salted, salt, seasoned, tasteful, beautiful, interesting, dark-complexioned; nutbrown; (met.) intelligent, piquant (in opposition to insipid or dull). *s.*

سلونو *salūno*, *f.* the full moon in *Sāwan*, at which time the ornament called *Rākhi*, *q.v.*, is tied round the wrist. *s.*

سلونی *salonī*, seasoned, tasteful; beautiful (when applied to a mistress). *s.*

سلی *silī*, *f.* a whetstone, a hone; a small kiln; the grain and chaff on the threshing-floor before winnowing. *s.*

سلی *silī*, *f.* the trunk of a tree; plank; a large species of teal, commonly called the "whistling teal," from the sharp cry of this bird. *h.*

سلیس *salis*, easy, not abstruse, simple. *salis-naris*, writing a plain or easy hand. "Pray whence comes this word *salis*?" It is used in Hindi and also in the corrupt Persian of India, but I do not think it is to be found in any real Persian composition, and I never yet met with any native of Persia who understood it or had ever heard of it. I do not think it a legitimate Arabic or Persian word; perhaps it is a corruption of *sabit*—(Kinnug). The forms *salīs* and *salist*, though not used in the Arabic language, are undoubtedly from the root *salasa*, one of whose meanings is, "he was easy to manage," or "obedient." Moreover, the forms *salis* and *salāsāt* are given by Gobius as genuine Arabic words, in the sense of "easy," &c., "facility," &c. Finally, the Indians and Persians have coined many Arabic words unknown to the Arabs themselves.—(D.F.) *a.*

سلیسی *salīsī*, *f.* facility, clearness. *a.*

سلیش *slesh*, *m.* a pun, a double meaning, an equivoque in writing or speaking, as in the following lines. *kikar pāka tār, jāman phalsā āmilā, sew kadam kachūār, pupal yatti tūba tay*, (this seems to be a catalogue of trees; it also means) God has been kind to you; that which you desired is obtained; adore his footsteps; silly woman! leave not your lover for a moment. *s.*

سلیقه *salīqa*, *m.* nature, genius, good disposition, knack, knowledge, dexterity, address. *salīka shī'ar*, of good disposition. *salīka, gift o gū*, *m.* polite conversation. *salīka maghs*, *m.* good breeding. *salīh salīka*, a man of taste and discernment, a well-informed person. *a.*

سلیم *salīm*, pacific, mild, affable; perfect, healthy. *salīm-t-talī*, affable, mild, pacific. *a.*

سلیمان *sulaimān*, Solomon, the son of David. *a.*

سلیمانی *sulaimānī*, of or belonging to Solomon; *m.* an onyx; *f.* the state or dignity of Solomon. *a.*

سلیمی *salīmī*, name of a species of cloth. *a.*

سم *samm*, *m.* poison, venom. *a.*

سم *sum*, *m.* a hoof, foot (of a horse, &c.). *p.*

سم *sam*, all, whole, entire; similar, alike; used as a prefix (in comp.) like the Latin *con* and the Greek *συν* or *συν*, as *sam-bandh*, connection, *συν-πλοκή* or *συν-θεσις*. *s.*

سم *sam*, a tone, note (in music). *h.*

سما *samā*, *m.* time, season; plenty, abundance; state, condition; concord, harmony, union. *samā-bandhānā*, to be in concert. *s.*

سما *sama*, *m.* the heavens, the sky, the firmament; a canopy; altitude. *a.*

سمایت *samāpt* or *samāpta*, also *sama-pit*, accomplished; finished, perfected. *samāpta*, *f.* accomplishment, the whole, conclusion, end, finish. *s.*

سماپن *samāpan*, *m.* conclusion, completion. *samāpanna*, finished, completed. *s.*

سمات *smāt* or *simāt*, *f.* a sign, mark. *simāt*, (pl. of *vinat*) signs, marks (made by burning). *a.*

سماج *samāj*, *m.* multitude, number, assembly, apparatus; society. *s.*

سماجت *samājat*, *f.* deformity, shameful turpitude; adulteration; entreaty, humiliation (used adjectively) deformed, filthy, base. *a.*

سماجی سماجی samājī, f. musicians that attend to dancers. s.

سماچار سماچار samāchār, m. information, tradition, news, account of circumstances or health &c.; adj. equal in virtuous conduct. s.

سماحت سماحت samāhat, f. beneficence, liberality. a.

سمادر سمادر samādar, m. respect, reverence. s.

سماधि سماधि samādhi or samādh, f. the tomb of a jōgī, particularly where Hindus, from religious motives, submit to be buried alive; an exercise of austerity among jōgis, whereby they are supposed to acquire the power of suspending during their pleasure the connection between their soul and body. s.

سماधान سماधान samādhān, m. religious meditation; promising, declaring; ease, comfort, consolation, reconciliation, adjustment, pacification, settlement, the act of satisfying. s.

سماہر سماہر samāh, crop-ploughing. h.

سماہر سمارت smārt, a follower of the law-books. s. [ber or call to mind. s.

سماہر سمارک smārah, what causes to remem-

سماہر ساماروہ samāruḥ, m. a white mushroom resembling an egg. p.

سماہر ساماس samās, m. contraction, abridgement, composition of words. s.

سماہر سمارت simāt, an order, a series. samāt, a table covered with victuals. a.

سماہر سمانا samā, m. hearing, listening; singing, a song, a extasy occasioned by hearing singing, particularly among darweshes when hearing hymns; the sense of hearing. a.

سماہر سماعت samā'at, f. hearing. a.

سماہر سامائی samā'i, what has been heard, traditional; (in gram.) irregular. h.

سماہر سمامک samāk, m. sumach (*Rhus coriaria*); porphyry, the hardest species of marble. a

سماہر سمامک پالان samāk-pālan, a vessel for boiling rice: it consists of two pots, one fitting into the other, the inner pot being perforated full of small holes: when the rice is boiled, this inner vessel is lifted out, leaving the water strained off in the exterior pot. p.

سماہر سمامکھیہ samākhyā, f. fame, reputation. s. [brated, notorious. s.

سماہر سمامکھیات samākhyāt, famed, celebrated. s.

سماہر سمامگات samāgat, arrived; met, encountered, united. samāgati, f. arrival; meeting, union; similar condition or progress. s.

سماہر سمامگام samāgam, m. union, association, intercourse, meeting. s.

سماہر سمامم ل فار sammu-l-fār, } m. arsenic; (lit.)

سماہر سمامم ل کھار sammu-l-khār, } poison for mice or rats, ratsbane. a.

سماہر سمامل samālū, m. the name of a plant (also called me,ori; *Vitex trifolia* and *negundo*). h.

سماہر سماملی samālī, f. a collection of flowers, a bouquet. s.

سماہر سمان samān, equal, adequate, similar, alike, akin, one, uniform, same; f. equality level. samān-janna, of equal age. samān-kutn, of the same period. s.

سماہر سمان samān, m. (v. samā) time, season, state. s.

سماہر سمان samman, m. respect, homage. s.

سماہر سمانا samānā, n. to be contained in (v. amānā) s. [ness, resemblance, equality. s.

سماہر سمانتا samāntā or samānatā, f. likeness. s. سمانتا سمانتا samāntā, respectable, honourable. s.

سماہر سماہر samāh, m. room, space. s.

سماہر سماہر samāh, heavenly, celestial. s.

سماہر سماہر samāh, m. entrance. s.

سماہر سماہر samāh, f. endurance, patience, firmness; power, capability. s.

سماہر سماہر samāh, m. a sponge staff, a ramrod. h.

سماہر سمباد sambād, m. conversation, intelligence, news of the day. s.

سماہر سمبات sambat, m. a year, an era. sambat bādānā, to establish an era. to distinguish one's self by illustrious actions. s.

سماہر سمبده sambuddhi, f. the vocative case. s.

سماہر سمبده sambandh, m. affinity, relation, relationship; rhyme, metre; the genitive or possessive case in grammar. s.

سماہر سمبده sambandhi, m. relation; son or daughter's father-in-law; adj. related to, connected with, belonging. s.

سماہر سمبودھن sambodhan, comfort, soothing, encouragement; calling, addressing; vocative. s.

سماہر سمبھ sambhu, m. a parent, a progenitor. s.

سماہر سمبھارنا sambhārnā, } a. to support, sustain, to assist, to help; to shield, to protect, to stop, to retain, to check. s.

سماہر سمبھاشن sambhāshan, m. conversation, discourse. s.

سماہر سمبھام sam-bhā, o, of like nature or property; equality, sameness. s.

سماہر سمبھات sambhavit, possible. s.

سماہر سمبھانا sambhāvanā, f. probability; fitness, competency; considering, reflecting; the sense of the potential mood. s.

سماہر سمبھرام sambhram, m. esteem, respect, awe, vail. s.

سماہر سمبھلنا sambhālā, m. to be supported, to be propped or erected; to stand, to stop, to be firm, to recover one's self from a fall, &c. s.

سماہر سمبھ sambhav, possible; fit, right, proper; m. capacity, appropriateness, possibility, compatibility. s.

سمبھوجن संबोजन *sambhojan*, m. a meal taken together, a convivial party *s*

سمبھوگ संबोग *sambhog*, in enjoyment, ecstacy *s* [ist. *s*]

سمبھوگی संबोगी *sambhogī*, sensual; a sensualist

سمبھوم समभूमि *sam-bhūmi*, f. even ground. *s*

سمپاديت संपादित *sampādīt*, attained, accomplished, gotten. *s*

سمپادک संपादक *sampādak*, m. one who attains or accomplishes. *s*

سمپادن संपादन *sampadan*, m. gaining, attaining, accomplishing. *s*

سمپت संपत् *sampat* or संपत्ति *sampatti*, f. affluence, wealth, prosperity, success, a sort of medicinal root *s*

سمپٹ سمنٹ *samput*, m. the closely shutting of any cavity, a box with its lid shut; a casket *s*

سمپد सम्पद *sampad*, } f. wealth, pro-

سمپदा सम्पदा *sampada*, } sperity; advancement, excellence, a necklace of pearls. *s*

سمپراپت संप्राप्त *samprāpta*, attained, obtained. *s*

سمپرات संप्रात *amprati*, now, at this present time. *s*

سمپردان संप्रदान *sampradān*, m. gift, donation; the dative case in grammar *s*

سمپراي संप्रदाय *sampraday* or *sampradāya*, m. traditional doctrine handed down from one teacher to another *s* [ing. accomplishing *s*]

سمپراساधन संप्रसाधन *samprasadhan*, m. effect-

سمپراستان سمرستان *samprasthān*, m. setting out on a journey *s*

سمپرك सम्पर्क *sampark*, m. mixture, contact, union, copulation *s*

سمپريت संप्रित *samprīt*, well pleased, delighted *s*

سمپन्न संपन्न *sampann* or *sampanna*, perfect, complete, endowed with; accomplished obtained; prosperous, thriving *s*

سمپूर्ण संपूर्ण *sampūrn* or *sampūrna*, perfect, full, finished, all, the whole *s*

سميت समित *sumat*, friendly, well or kindly disposed. *s*

سميت समिति *samiti*, f. sameness, likeness. *s*

سميت سمت *samt*, f. a way, path, a part, side, quarter, towards. *samtā-rāś*, the point of the heavens directly over head, called in astronomy the zenith. *samt*, a mark (made especially by burning). *a*

سميت सम्मत *sammāt*, assented or agreed to, concurred in; conformable to; m. opinion, sentiment. *sammātī*, f. wish, desire; agreement, assent, approbation; opinion, sentiment. *s*

سميت समित *sammit*, like, similar; of equal measure; measured. *s*

سميتا समता *saṁtā* or *samātā*, f. equality, similarity, similitude, parallelism, resemblance, comparison, parity *s* [duction, birth. *s*]

سميتت समुत्पत्ति *samutpatti*, f. origin, production. *s*

سميتن समुत्पन्न *samutpanna*, born, produced. *s*

سميتسو समुत्सव *samutsav*, m. festivity. *s*

سميت सिमत *sinat*, f. act of collecting, condensing or constringing; tone, elasticity. *a*

سميتنا समितना *sinatnā*, n. to be concentrated, to shrink. *sinat-jānā*, n. to shrivel, to shrink. *a*

سميکھ समक *samajh*, f. comprehension, understanding, knowledge, opinion, thought. *s*

سميکھانا समकाना *samjhnā*, a. to make comprehend, to explain, to convince, to describe, to inform, to satisfy, to undeceive, to warn, to admonish, to instruct, to apologise. *s*

سميکھاوا समकवा *samjhārā* (v. *samjhaui*), explaining, &c. *s*

سميکھايش समकहिश *samjhāish*, f. tampering with, subornation, instructing in false evidence. *a*

سميکھنا समकना *samajhna*, a. to comprehend, to understand; to suppose, think, conceive, deem, fancy, perceive; to come to an understanding with. *s*

سميکھوار समकवार *samajhwar*, prudent, wise, considerate. *s*

سميکھوتي समकौती *samjhaui*, f. act of explaining convincing or giving confidence *s*

سميکھا समचा *samuchā*, full, complete. *s*

سميکھت समुचित *samuchit*, quite right, fit, in a proper manner. *s*

سميکھي समुच्चय *samuchchay*, m. assemblage collection; conjunction of words or sentences. *s*

سميکھي سمداء *samudā*, or *samudāya*, aggregate, quantity, number; adj. together, collected. *s*

سمدر समुद्र *samudr* or *samudra*, m. the sea, ocean. *samudra-phen* or *samudra kaph*, m. (lit. the froth of the ocean) the dorsal scale or bone of the cuttle-fish (*Sepia officinalis*). *samudra-taṭ* or *samudrat*, m. the sea-coast. *samudra-taran*, m. sea-bath. *samudra-valni*, m. submarine fire. *s*

سمدرار समुद्रार *samudrār*, m. a shark; a fabulous large fish, perhaps intended for the whale. *s*

سمدرات سمدرايت *samudrānt*, m. the sea-shore; adv. as far as the sea. *s*

سمدراننا سمدراणा *samudrāntā*, f. a shrub (*Hedysarum albagi*); the cotton plant; a gramineous plant (*Trigonella corniculata*). *s*

سمدرسوخ سمدروسخ *samudr-soh*, m. name of a medicine (*Convolvulus argenteus*). *s*

سمدرشي سمدارشي *sam-darshī*, impartial, equally viewing both sides. *s*

سمدرک سمدريک *samudrik*, f. palmistry, fortune-telling; the art of physiognomy. *samudrik-bidyā*, f. the art of palmistry. *s*

سمودریکي *samudrikī*, m. a fortune-teller (by means of palmistry); a physiognomist. *s.*
 سمودریه *samudriya*, marine, oceanic. *s.*
 سمودکھ *sam-dukh*, sympathizing, sharing another's pain (Pers. *ham-dard*). *s.*
 سمدم *sum-dum*, very corpulent. *p.*
 سمدرور *sam-dūr*, the sea, a large river. *d.*
 سمده *samidh*, f. fuel; especially pieces of wood prepared for burning in the ceremony of the *homa*. q. v. *s.*
 سمده ملاوا *samadh-milāwā*, m. the mutual embracing of two *samdhis*. q. v. *s.*
 سمدهن *samdhan* or *samdhin*, f. child's mother-in-law. *s.*
 سمدهی *samdhi*, m. child's father-in-law; in Dakh. the relationship between two persons whose children are married to each other; relationship such as held between the parents of a husband and wife. *s.* [of a child's father-in-law. *s.*
 سمدهیان *samdhīyānā*, m. the family
 سمدهی *samuday*, m. ascent, rise (as of the sun, &c.). *s.* [m. remembrance. *s.*
 سمدر *samar*, m. war, battle, conflict. *sumir*,
 سمدر *samar*, m. evening conversations; night, darkness; time; a vestibule; an adventure befalling any one. *samar*, narration; a small lake. *a.*
 سمدریت *samarpit*, made over, consigned. *s.*
 سمدرین *samarpan*, m. act of entrusting or giving (a thing) in charge to another. *s.*
 سمدرت *smṛiti*, f. recollection, memory; a body of laws, such as those compiled by Manu. *s.*
 سمدرت *samarth*, m. strength, power; adj. strong, capable. *samarthatā*, f. power, ability. *s.*
 سمدرت *samarthak*, m. aloe wood (*Amuris agallocha*). *s.*
 سمدرتی *samarthī*, strong, powerful. *s.*
 سمدرت *samarjād*, correct in conduct. *s.*
 سمدرن *smaran* or *sumiran*, m. remembrance (continual theme), mentioning. f. a small rosary. *s.*
 سمدرنا *sumarṇā* or *sumirṇā*, a. to remember, to keep in memory; to mention. *s.*
 سمدرنی *smarāṇya*, fit to be remembered. *s.*
 سمدرت *smarūt* (v. *samarth*), strength, &c. *d.*
 سمدر *samsār*, a family; household; tribe. *samsār* *karnā*, to live, to domesticate one's self; to provide for self and family. *d.* [whole. *s.*
 سمدرت *samast* or *samasta*, all, the
 سمدرت *samsary*, m. association, relation. *s.*
 سمدر *sumsum*, f. the noise of moist wood when burning, simmering. *A.*

سمسم *samsam*, m. a fox. *simsim*, the grain sesame. *a.*
 سمسیا *samsiyā*, m. an exercise among Asiatic poets, wherein one writes or speaks an imperfect verse or stanza, which is to be filled up by another. *s.*
 سمشان *smashān*, or *samshān* m. a cemetery, a place where dead bodies are burned, a burning ground. *samshān-bāsi*, (living in the *samshān*) an epithet of Mahādeva. *s.*
 سمع *sam*, m. hearing; the ear. *a.*
 سمک *samk*, m. height, depth, profundity. *samak*, a fish on which the earth is supposed to rest; a fish in general; the sign Pisces. *az samak tā samak*, from the bottom of the abyss to the pinnacle of heaven. *a.*
 سمک *sammukh*, facing, in front. *sam-mukhīn*, before, in front of. *s.*
 سمک *sammugdh*, fascinated, bewildered, stupified. *s.*
 سمک *samal*, dirty, muddy, filthy. *s.*
 سمک *samlā*, a crop that, after having been checked, has recovered. *d.*
 سمک *saman*, m. jasmine, lily of the valley. *p.*
 سمک *suman*, m. wheat; the plant *dhatūrā* (q. v.); a flower in general. adj. of good disposition, fair, handsome. *s.*
 سمک *samu*, butter, grease, tallow. *a.*
 سمک *samanjas*, proper, right, fit; m. propriety, fitness. *s.*
 سمک *samand*, m. a horse of noble breed, a steed; bay (colour of a horse). *p.*
 سمک *samundar*, m. (also *samandar*) (v. *samudra*) the ocean. *s.*
 سمک *samundar*, m. a salamander. *a. p.*
 سمک *samundar-phal*, m. name of a medicine. *s.* [foam of the sea. *s.*
 سمک *samundar-phen*, m. *samundar-phen*, m. *samundar-sok* (v. *samudr-sokh*) *s.*
 سمک *samundar-khār* (corrup. of *sam-m-l-fār*), arsenic; ratsbane. *a.*
 سمک *sammandh*, m. (v. *sambandh*) connection. *s.* [auspicious. *s.*
 سمک *sumangal*, very fortunate or
 سمک *sumanohar*, very agreeable, pleasing, charming. *s.*
 سمو *samo*, m. season, time. *s.*
 سموات *smarāt* (pl. of *سمو*), the heavens, skies (properly *samāwāt*). *s.*
 سموات *samvad*, m. communication of intelligence, information, news. *s.*
 سموات *samvat*, m. a year, gene-
 سموات *samvatsar*, m. usually used in Hindū chronological dates. *s.*

संवत्सरी समोत्सरी *samvatsarī*, f. annual ceremony *s* [plete *s*

समोचा समूचा *samūchā*, entire, whole, com-

समोद समोद *sammōd*, m. pleasure, delight. *s*.

समूर समूर *samūr*, m. a weasel, a marten, a sable; fur, sable skin *a*.

समोसा समोसा *samosa*, m. a kind of small pastry of minced meat of a triangular form; a shawl or handkerchief, &c., doubled diagonally to throw over the shoulders. *samosa-waraki*, a species of tart *p*

समूम समूम *samūm*, f. a hot pestilential wind (commonly called the *simoom*). *a*.

समून समून *samūn*, fat; (pl. of **सम**) butter. *a*.

समोना समोना *samōnā*, a. to cool warm water by mixing cold water with it *s* [ber. *s*

समूह समूह *samūh*, m. assemblage, heap, num-

समोह समोह *sammoh*, m. ignorance, folly, bewilderment, stupefaction *s* [tured. *s*

समोहित समोहित *sammohit*, beguiled, enrap-

समोहना समोहना *sambhānā*, a. (v. *sambhānā*) to support, &c. *s*

समी समी *samī*, m. a namesake. *a*.

समी समी *samī*, the pipe of a drill plough, generally made of a hollow bamboo. *h*.

समी समय समी *samī* or **समै समै** *samāi*, } m. time, season, fit or proper time, leisure, opportunity *s*.

समीप समीप *samīp*, proximate, near, at hand. *s*.

समीपता समीपता *samīpatā*, f. proximity, contiguity. *s*.

समीपी समीपी *samīpī*, f. proximity, nearness. *s*.

समीत समीत *samet*, with, along with, together with *s*.

समीत समेट *samet*, f. an astringent, a medicine used by women *ad constringendam vulvam*. *s*.

समीटना समीटना *sametnā*, a. to constringe, to compress, to cause to shrivel or shrink; to collect together, to amass; to fold up (a carpet). *h*

समीर समीर *samīr*, m. wind, air. *s*.

समीर समीर *samīr*, m. the sacred mountain Sumera, allegorically represented as composed of gold and gems. It is supposed by the Hindus to be the residence of the gods, as Olympus was with the Greeks. In astronomical works it denotes the north pole. *s*.

सम्यक सम्यक *samyak*, all, wholly; properly, fitly. *s* [an equation. *s*.

समीकरण समीकरण *samīkaran*, m. (in algebra)

समिल समिल *samel*, suitable, affable, of pleasing manners *s*. [leisure, opportunity. *s*.

समै समै *samēi* or *samāi*, m. time, season, manners *s*.

समिन समिन *samīn*, fat, plump, well-fed. *a*.

सुन सुन *sun*, insensible, without sensation, palsied. *sun-karne-wala*, a narcotic medicine. *s*.

सन सन *san*, m. name of a plant. (*Crotalaria juncea*); a kind of flax or hemp; a tree (*Pentaptera tomentosa*) *s*.

सं सन (*v. sam*), a prefix like the Latin *con*, or the Greek *συν*.

सिन् सिन् *sin*, m. an age, period of life; a tooth; the nib of a pen. *san*, a year. *sinu a sāt*, age, period of life. *a*.

सना सना *sanā*, m. the plant senna. *a*.

सना सना (for *sonā*), gold. *d*.

सना सुना *sannā*, a. to hear, to listen; m. a cypher. *s*.

सना सना *sannā*, n. to be impregnated, stained, soiled, to be kneaded, mixed up (as dough, earth, &c.) *h*.

सना सुना *sannā*, m. a mountain, part of the ranges of Southern India. *s*.

सना सुना *sannā*, f. stillness, dreaminess *s*. [ning or end *s*

सना सुना *sannā*, eternal, without begin-

सना सुना *sannā*, having a master or husband, accompanied by a master or husband. *sannāthā*, f. a woman whose husband is living. *s*.

सना सुना *sannā* or *sannā*, m. the roaring of the waves, rumbling noise made by wind and rain at a distance. *h*

सना सुना *sannā*, m. a goldsmith. *s*.

सना सुना *sannā*, } f. a goldsmith's

सना सुना *sannā*, } wife. *s*.

सना सुना *sannā* (or *sannā*), clever, skilful. *h* [goldsmith. *s*

सना सुना *sannā*, f. the business of a

सना सुना *sannā*, a good, handsome woman; adj. clever. *s*.

सना सुना *sannā*, clever, alert, skilful. *h*.

सना सुना *sannā*, m. (v. *sannā*) name of a class of devotees. *s*.

सना सुना *sannā*, m. senna of Mecca. *a*.

सना सुना *sannā*, f. the sharp point (of a spear, arrow, needle, &c.) *a*.

सना सुना *sannā*, m. bathing, ablution. *s*.

सना सुना *sannā*, a. to cause to hear, to inform, to advise, to tell, to bid, to warn. *s*.

सना सुना *sannā*, ablutionary. *s*.

सना सुना *sannā*, f. tidings of any one having died abroad. *s*.

सना सुना *sannā*, f. the senna plant. *h*.

सना सुना *sannā*, m. spikenard (to which the locks of a mistress are compared). *sannā hindī*, m. the spikenard (*Valeriana jatamansi*, Roxb.). *sannā khātā*, *Angelica*. *p*.

सना सुना *sannā*, m. a flower (especially of an odoriferous plant). *a*.

سنبيل کهار *sumbul-khār*, m. arsenic, orpiment. *d.*

سنبه *sumbulo*, m. the sign *Virgo*. *a.*

سنبوسه *sambosa*, m. (v. *samosa*). *p.*

سنبهانا سنبالنا *sambhālñā*, a. to support, to uphold, to stop, to restrain. *s.*

سنبهري سنبهري *sunbahri*, f. name of a disease (elephantiasis). *s.*

سنبات سنبات *sampāt* or سنبپات *sannipāt*, m. the name of a disease in which the body is seized with universal chilliness, deliquium (it is explained by the Hrudā physicians to be that in which the three humours, bile, phlegm, and atrabiles, are corrupted). *s.*

سنبارا *sampārā*, m. one who charms and catches snakes. *d.*

سنبت سنبت *sampat*, f. (v. سنبت) prosperity. *s.*

سنبنا *samparnā*, n. to become captive. *d.*

سنبولا سنبولا *sampolā*, } m. a young

سنبوليا سنبوليا *sampolyā*, } snake. *s.*

سنبيرا سنبيرا *samperā*, m. a snake-keeper, one who charms and catches snakes. *s.*

سنت *sannat*, f. (lit. a religious ceremony necessary to be performed; q. d. that which is constantly repeated or performed: it denotes, first, circumcision, hence *sannat k.*, a. to circumcise; it is also applied to denote the traditions of *Muhammad*, ordinance, *sannat m'akkad*, a rule or command which must be obeyed literally and immediately. *sannat*, f. the repetition of the same course of the sun, with its concomitant changes, a year. *a.*

سنت سمنت *sannat*, f. reverence, obeisance. *s.*

سنت سمنت *sant*, m. a kind of ascetic, a saint; adj. pious, virtuous, devout. *s.*

سنت سنا *santā*, depraved; miserly. *h.*

سنتاپ سناپ *santap*, m. heat, burning heat; sorrow, pain, affliction, misery, repentance. *s.*

سنتاپي سناپي *santāpī*, sad, sorrowful, afflicted. *s.*

سنتان سنان *santān*, m. race, lineage; progeny, offspring, children. *s.*

سنتپت سناپت *santapta*, distressed, afflicted. *s.*

سنتت سناتت *santati* or *santat*, f. race, &c. (v. *santān*). *s.* [content, delighted. *s.*

سنتشت سناشت *santushī*, satisfied, gratified, contented. *s.*

سنتنا سنانا *santanā*, f. palliation, consolation, act of appeasing. *santanā-k.*, a. to appease, to still, to quiet, to lull, to comfort. *s.*

سنتوش سناوش } سنلوي { m. continence, content, joy, delight, patience, satiety, satisfaction. *santokh-k.*, to be content, to be patient. *s.*

سنتوڪي سناوڪي *santokhī* (for *santosht*), patient, contented, consoled, gratified. *s.*

سنتي سناي *sante*, adv. instead, stead. *h.*

سنتي سناي *santi*, m. a succedaneum. *h.*

سنتھ سناھ *santh*, depraved; miserly. *s.*

سناھ *sanj*, in comp. denotes one who weighs or examines; as, *naghma-sanj* or *tarāna-sanj*, a measurer of sounds, i. e. a musician; *sukhan-sanj*, a weigher of words, i. e. an orator. *sanj*, adj. elected, chosen; a choice. *sanj*, m. the red (ber) jujube tree. *p.*

سناھ سناھ *sanjāh*, m. ermine, the grey squirrel (v. next word). *p.*

سناھ سناھ *sanjāf*, f. border (tacked to the outer part of a garment), flouncing. *p.*

سناھ سناھ *sanjāfi*, adorned with a border (cloths). *p.*

سناھ سناھ *sanjuht*, joined, compounded, connected, endowed with, possessed of. *s.*

سناھ سناھ *sanjam*, m. restraint, forbearance; soberness, abstinence from particular food on certain days. *s.*

سناھ سناھ *sanjamī*, sober, temperate, abstemious; a saint, a sage, one who subdues his passions. *s.* [of tree. *s.*

سناھ سناھ *sanjanā*, m. (v. *sahajna*) a species

سناھ سناھ *sanjog*, m. junction, adherence, association; accident, event, chance. *s.*

سناھ سناھ *sanjogan*, f. wife of a *sanjogī*, q. v. *s.*

سناھ سناھ *sanjogī*, m. an ascetic who does not observe a vow of continence, but has a family. *s.*

سناھ سناھ *sanjorānā*, a. to prepare. *s.*

سناھ سناھ *sanjhā*, f. evening; a particular prayer said in the forenoon, at noon, and in the evening. *s.*

سناھ سناھ *sanjhā*, m. (v. *sahajna*) a species of tree. *s.* [tree. *p.*

سناھ سناھ *sanjūdayī*, f. gravity, consideration.

سناھ سناھ *sanjūdan*, to weigh (lit. or fig.). *p.*

سناھ سناھ *sanjūda*, weighty, grave, considerate, weighed. *p.* [ing to life. *s.*

سناھ سناھ *sanjīvan*, m. animating, bringing

سناھ سناھ *sanjīvanī*, that which vivifies. *sanjīvanī* *badā*, art of vivifying. *s.*

سناھ سناھ *sanchār*, m. entrance, penetration; beginning, commencement; the entering of the planets into a new sign; diligent progress, a gem supposed to be in the head of a serpent. *s.*

سناھ سناھ *sanchārīka*, f. a female messenger, a bawd, a go-between. *s.*

سناھ سناھ *sanchit*, collected, hoarded up. *s.*

سناھ سناھ *sanchitā*, f. a plant (*Salvinia cucullata*). *s.*

سناھ سناھ *sanchkār*, } sound, noise. *a.*

سناھ سناھ *sanchal*, }

سناھ سناھ *sanchhep*, abridged, short. *c.*

سجھپن *sachhepan*, m. an abridgement, conciseness, brevity. *s.*

سجھی *sachhi*, m. heap, quantity, number; purse, capital, stock, store, saving, heaping up. Board *sanchayi*, who collect, gathers, boards up. *s.*

سند *sanad*, f. signature, a deed, the seal of a magistrate; a patent grant or charter, from a man in authority; a prop. any thing on which one leans or is supported; relation, connexion *sanad-war*, in conformity with the charter (v. Wilson). *a.*

سند *sund*, insensibility; stupidity; a swoon; adj. insensible, stupid; lifeless. *d.*

سندان *sindān*, f. an anvil; the iron on which the knocker of a door strikes. *p.*

سنددوانی *sanad-dīwānī*, a grant, or writing for holding land, being that by which all *samundāris* are held. *p.*

سندور *sindur*, m. (also *sindūr*) red lead. *s.*

سندر *sindar*, beautiful, fair, handsome, good virtuous. *s.*

سندرا *sundrā*, f. sound sleep. *s.*

سندرتا *sundaratā*, } f. beauty,
سندرتائی *sundartāi*, } goodness. *s.*

سندرشن *sandarshan*, m. lo. amg, presenting. *s.*

سندروس *sundaros*, m. sandarak or sandarach, a resin supposed to be produced by the *Juniperus communis*, but now proved to exude from a species of thuya (*Thuya articulata*, Labl.) *a. p.*

سندری *sundarī*, f. a fair or handsome woman, beauty, goodness, virtue, a small timber tree (*Heritiera minor*). *s.*

سندس *sundus*, brocade, silk wrought with gold or silver. *a.*

سندسی *sundusī*, made of brocade, brocaded. *a.*

سندگدھ *sandigdih*, doubted, questioned, doubtful. *s.*

سندور *sindūr*, m. red-lead, minium. *s.*

سندورا *sindūrā*, m. a box for rouge or paint. *h.* [alley, a lane. *d.*

سندوری *sandūrī*, f. a narrow passage; an

سندھ *sindhu* or *sindh*, m. sea, ocean; the Indus; the name of a district, the country along the Indus or *Sindh*; name of a musical mode or *rāgini*. *sindh pishp*, m. a couch, *sindhu-tavan*, m. rock-salt. *s.*

سندھ *sandhi*, m. union, junction; peace, pacification; a crack; a hole. *s.*

سندھ *sannidhi*, f. proximity. *s.*

سندھان *sandhān*, m. spying, prying into secrets. *sandhān pānā*, a. to trace, to discover. *s.*

سندھان *sannidhān*, m. proximity. *s.*

سندھانا *sandhānā*, n. } pickle, acid

سندھانی *sandhānī*, f. } preparation of the oil and other fruits. *h.*

سندھاوت *sundhāvat*, m. smell, perfume, odour, scent, an earthy smell. *s.*

سندھب *sandhab* (for *saindhav*), m. the name of a kind of salt, rock salt. *s.* [*sindh*]. *s.*

سندھو *sindhu*, m. the ocean, &c. (v.

سندھیا *sandhyā*, f. twilight, either morning or evening, a period of time, forenoon, afternoon, or mid-day; religious abstraction; meditation, repetition of *mantras* (q. v.), sipping water, &c., to be performed by the three first classes of Hindus, at particular and stated periods in the course of every day, especially at sunrise, sunset, and also, though less essentially, at noon *sandhyā-samay*, m. evening twilight *sandhyā kāl*, m. twilight. *s.* [charters. *a.*

سندی *sanadī*, held by written deeds or

سندیس *sandes*, } m. a message, news,

سندیس *sandēsā*, } tidings, informa-

سندیسو *sandesu*, } tion (properly *sandesh*, &c.). *s.* [messenger. *s.*

سندیشی *sandēshī* or *sandesha*, m. a

سندھ *sandeh*, m. suspicion, doubt, apprehension, hesitation, anxiety. *s.*

سندھی *sandehī*, doubtful, scrupulous, suspicious. *s.*

سند *sand*, m. a emuch. *sund*, the trunk or proboscis of an elephant. *s.*

سندا *sandā*, strong, fat, stout; hardened exertion, *seghala*. *h.*

سنداس *sandās*, m. a necessary, a water-closet (opening into the streets), a sink. *h.*

سنداسا *sandāsā*, m. large pincers. *s.*

سنداسی *sandāsī*, m. (cor. of *sanyāsī*; a caste of Hindu ascetics. *s.*

سنداسی *sandāsī*, } f. tongs, small

سندسی *sandāsī*, } pincers. *s.*

سندسی *sandāsī*, } f. tongs, small

سندسی *sandāsī*, } pincers. *s.*

سندسی *sandāsī*, } f. tongs, small

سندسی *sandāsī*, } pincers. *s.*

سندسی *sandāsī*, } f. tongs, small

سندسی *sandāsī*, } pincers. *s.*

سندسی *sandāsī*, } f. tongs, small

سندسی *sandāsī*, } pincers. *s.*

سندسی *sandāsī*, } f. tongs, small

سندسی *sandāsī*, } pincers. *s.*

سندسی *sandāsī*, } f. tongs, small

سنسرك **سنسرك** *sansarg*, m. union, proximity, contact, familiarity, meeting, interview; sexual attachment. *s.*
سنسرك **سنسرك** *sansargi*, familiar, acquainted, friendly, sociable, an acquaintance. *s.*
سنسرك **سنسرك** *sanskār*, m. completing, accomplishing, perfecting; an essential and purificatory rite among the Hindus, purification, consecration. *s.*
سنسرك **سنسرك** *sanskṛit*, wrought, made, artificially produced; excellent, best; decorated ornamented; the *Sanskrit* language, the language of the gods, being supposed a perfect tongue, formed by infallible rules. *s.*
سنسرك **سنسرك** *sanskṛitānyāyī*, following or imitating the *Sanskrit*, or language of the gods. *s.*
سنسرك **سنسرك** *sansgar*, productive, fertile. *s.*
سنسرك **سنسرك** or **سنسرك** *sansānā*, m. to jingle, to ring; to faint; to simmer. *h.*
سنسرك **سنسرك** *sansānāhat*, f. an imitative sound; ringing, jingling, simmering; fainting. *s.*
سنسرك **سنسرك** *sansai*, m. apprehension (v. *sansai*). *s.*
سنسرك **سنسرك** or **سنسرك** *san-sūtr*, m. pack-thread. *s.*
سنسرك **سنسرك** } m. apprehension, fear,
سنسرك **سنسرك** } doubt, uncertainty.
san haṃpāma, afflicted with doubt, hesitating; doubtful, uncertain. *sanḥayātma*, m. a sceptic. *sanḥayāla*, doubting, sceptical. *sanḥayān*, dubious, uncertain. *s.*
سنك **سنك** *snah*, m. blowing the nose, snout. *h.*
سنك **سنك** } fear, terror, doubt, sus-
سنك **سنك** } picion. *s.*
سنك **سنك** *snāhā*, f. a kind of snake. *h.*
سنك **سنك** *snāhār*, f. a sign, nod, wink, beckoning. *s.*
سنك **سنك** *snāhārā*, a. to beckon, to nod, to wink, or make a signal. *s.*
سنك **سنك** *snahat*, narrow, contracted; m. vexation, misfortune, pang, agony, pain, anguish. *san-
 kat chauth* name of a Hindu holiday in the month of
 Māgh, sacred to Gaṇeśa. *s.*
سنك **سنك** *snahuchit*, unblown, un-
 opened; abashed. *s.*
سنك **سنك** *snahchī*, f. a skate. *s.*
سنك **سنك** *snahar*, m. mixing, blending; a
 mixed or degraded caste proceeding from the promiscuous
 intercourse of the four castes. *s.*
سنك **سنك** *snahrāt*, } f. the sun's en-
سنك **سنك** } tering into a
 new sign. *s.*
سنك **سنك** *snahrānt*, past, gone, trans-
 ferred from one to another; entered (into a new sign
 of the zodiac). *s.*
سنك **سنك** *snahrantī*, f. (v. *snahrāt*). *s.*

سنك **سنك** *sanikarsh*, m. proximity. *s.*
سنك **سنك** *sanikarshau*, m. attracting,
 drawing; a name of Balarāma, the elder brother of
 Krishna. *s.*
سنك **سنك** *sanikram*, m. going, moving, tra-
 velling, the passage of a planet through the zodiac. *s.*
سنك **سنك** *sanikshep*, m. abridgement,
 abbreviation, conciseness, compression. *s.*
سنك **سنك** *sanikal*, m. a chain. *d.*
سنك **سنك** *sanikal*, m. collection, quantity;
 addition (in arithm.). *s.*
سنك **سنك** *sanikui*, crowded, confused, filled
 so as to be impervious. *s.*
سنك **سنك** *sanikalp*, m. volition, resolve;
 the act of promising, or vowing religiously. *san-
 kalp-k.* (v. *sanikalpā*). *s.*
سنك **سنك** *sanikalpā*, a. to give alms
 (by making a religious vow), to vow. *s.*
سنك **سنك** *sanikalit*, heaped, piled;
 added; m. addition. *s.* [addition. *s.*
سنك **سنك** *sanikalan*, m. contact, junction;
سنك **سنك** *sanikānā*, a. to blow the nose. *h.*
سنك **سنك** *sanikoch*, m. shame, bashfulness,
 reserve, diffidence, shutting, closing, contraction; a
 skate (*Itana sanewa*). *s.*
سنك **سنك** *sanikochan*, m. the act of
 shrinking, astringing, causing to shrink. *s.*
سنك **سنك** *sanikochī*, bashful, reserved,
 diffident. *s.*
سنك **سنك** *sanikh*, m. a conch which the Hin-
 dūs blow; a kind of ornament, a shell. *s.*
سنك **سنك** *sanikh*, simple, artless. *dupol sanikh*,
 promising much and performing nothing. *h.*
سنك **سنك** *sanikhahuli*, name of a me-
 dicinal plant (*Andropogon aciculatus*?) *s.*
سنك **سنك** *sanikhinī*, f. a description of
 woman (the worst of all, very devils in look and
 nature). *s.*
سنك **سنك** *sanikhyā*, f. a number, a nu-
 meral; counting the numbers, one, two, three, &c.
sanikhyā, m. a kind of poison, arsenic. *s.*
سنك **سنك** *sanikhyatā*, f. number, nume-
 ration, counting. *s.*
سنك **سنك** *saniket*, m. engagement, agree-
 ment; sign, gesture. *saniket-āhān*, m. a place of
 assignation. *s.*
سنك **سنك** *sanikertan*, m. celebration,
 praising, honour, glorification. *s.*
سنك **سنك** *sanikerna*, crowded, confused. *s.*

سنگت *sang*, m. a stone; weight. *sangī* *angga*, a millstone. *sang-e-bas*, zinc. *sang-e-ārāsh*, m. a stone-cutter. *sang-e-tā*, m. a kind of orange. *sang-taul*, equal in weight. *sang-e-prāhūt*, a species of tortoise. *sang-e-khāra*, flint. *sang-e-dāna*, m. the gizzard. *sang-e-dū*, hard-hearted. *sang-e-raza* and *sang-e-rāzi*, m. gravel. *sang-e-salamāna*, m. agate, onyx. *sang-e-simāh*, porphyry. *sang-e-lāl*, stony, rocky. *sang-e-māsana*, m. the gravel, the stone. *sang-e-māmān*, m. a terrible sound. *sang-e-milāṭis*, the loud tone. *sang-e-mānā*, a black stone so called. *sang-e-qāṭ*, m. a kind of pepper or agate. *s.*

سنگت *sang*, in the company of, along with; in association, company, union. *sang-e-pāṭ*, *s.*

سنگ *sang* (for *sang*), a horn. *d.*

سنگا *singā*, m. trumpet (of horn). *s.*

سنگار *singār*, ornament, dress, embellishment, decoration. *singār-e-ra*, m. one of the nine *rasas* (v. *ras*). *s.*

سنگارنا *singār-nā*, a. to dress, to decorate, to embellish. *s.*

سنگارهار *singār-hār*, m. the weeping nyctanthus (*Nyctanthus arbor tristis*). *s.*

سنگاریا *singār-iyā*, m. one whose business is to dress an idol. *s.*

سنگپش *sang-push*, } m. a tortoise, a
سنگپشت *sang-pusht*, } turtle. *p.*

سنگپوست *sang-post*, *s.*

سنگت *sangat* or **سنگت** *sangati*, f. meeting, union, association, intercourse, collection, congregation, company, society; a place where the Sikhs celebrate their religious ceremonies. *sang-e-d* m. friendship, acquaintance; union, meeting. *adj.* tight, proper, well. *s.*

سنگتار *sangtarā*, } m. a kind of orange, the
سنگتار *sangtara*, } name of which was
changed by Muhammad Shāh into *sangtara*, on account
of its beautiful colour. *b.*

سنگتی *sangti*, m. f. companion, comrade. *s.*

سنگزارک *sang-khārak*, } a species of bird,
سنگواره *sang-khārā*, } called by the
Arabs *katā*. *p.*

سنگر *sangar*, m. lines, entrenchment; war, battle, misfortune, calamity; promise, agreement. *s.*

سنگرام *sangrām*, m. battle, war. *s.*

سنگره *sangrah* or *sangraha*, m. a compilation, an abridgment; quantity, collection. *s.*

سنگرهان *sangrahan*, m. collecting, compiling. *s.*

سنگرهانی *sangrahanī*, m. name of disorder, an irregular state of the bowels, costiveness alternately with a diarrhoea. *s.*

سنگڑا *singrā*, m. a powder-horn. *s.*

سنگڑی *singrī*, f. a small powder-horn for priming. *s.*

سنگسار *sangsār*, m. one who stones (to death), a slinger. *p.* [death. *p.*

سنگساری *sangsārī*, f. the act of stoning to

سنگستان *sangistān*, m. a stony country. *p.*

سنگسار *sangshār*, m. idea, notion, impression. *s.* [formed by *sang* + *shār*. *d.*

سنگساری *sang-sangārī*, a general term for

سنگسار *sangstī*, f. pincers, forceps. *s.*

سنگشو *sangsho*, f. washing rice, &c. before dressing. *p.*

سنگکوپ *sang-kūpi*, f. name of a plant used in medicine (*Folkemia nemica*). *d.*

سنگم *sangam*, m. conflux; meeting, conflux, union; planetary conjunction. *s.*

سنگلینا *sangun lenā*, a. to act the spy. *b.*

سنگوپن *sangopan*, m. hiding, concealment. *s.*

سنگوتی *sanguti*, f. a polishing-tool made of horn; an ornament of metal on the horns of a bullock. *s.* [a quantity. *s.*

سنگه *sangh*, m. flock, number; a heap,

سنگه *singh*, m. a lion; the sign Leo; a name or title common among the Hindūs and Sikhs. *singh-parāi*, f. a plant (*Jashtora alba rotunda*). *singh-pachhi*, f. a plant (*Hedysarum ligustrinoides*). *singh-kesari*, m. a lion's mane, a plant (*Mimosa ops chrysa*). *singh-nad*, m. war-cry, war whoop. *singh-nādak*, m. the roar or yelp of a lion, war cry. *singh-nādakā*, f. *Hedysarum althagi*. *s.*

سنگهات *sanghāt*, m. companionship, society, assemblage. *s.* [a friend. *s.*

سنگهاتی *sanghātī*, m. a companion,

سنگهار *sanghār*, m. destruction, loss; the destruction of the world; making away, killing, murdering; *adj.* killed. *s.*

سنگهارنا *sanghār-nā*, a. to kill, to make away with. *s.*

سنگهاریا *singhār-iyā*, m. *trapa natans*, water chestnut or water caltrop; a handkerchief folded diagonally. *s.*

سنگهاسن *singhāsana*, m. a throne. *singhāsana battisi*, name of a Hindi work of fiction. *s.*

سنگهانا *sangharā*, a. to cause to smell, to mangle. *s.* [fume. *s.*

سنگهات *sanghācat*, f. odour, per-

سنگهپور *singh-paur*, } m. the royal
سنگهپول *singh-paul*, } gate or en-

سنگهوار *singh-dwār*, } trance to a
palace; that on which is placed the effigy of the lion. *s.*

سنگهت *sanghat*, compact, close, collected. *sanghati*, f. assemblage, heap, union; compactness. *sanghatī*, f. compactness, approximation. *s.*

سنکھتا *sanghātā*, f. an arrangement of the text of the Vedas, a compendium, a collection of laws, &c. *s.* [Bark; Ceylon. *s.*]

سنکھل *singhal*, m. tin, brass; cassia

سنکھنی *singhani*, f. a lioness. *s.*

سنکھیا *sanghiyā*, m. a companion. *s.*

سنکی *sangī* (v. *sangūn*), stony, heavy. *p.*

سنکی *sangī*, uniting with, attached, lustful; m. a companion, an accomplice. *s.*

سنکھا *singiyā*, m. a kind of poison. *s.*

سنکیا *sangyā*, f. a lion; a metaphor, an idiomatic phrase. *s.*

سنکیت *sangit*, m. music, singing, a concert; the exhibition of song, dancing, and music; a public entertainment; the art of dancing and music *sangit-dāpan*, name of a book on music *sangit-tān*, a kind of dance. *s.*

سنکین *sangūn*, stony, heavy, weighty; solid, thick; f. a bayonet, "from the *T. L. H. sangūn*, a spear, bayonet. The Persians call the spoon *sanāza*, but never *sangūn*"—(G) *p.*

سنکینی *sangūn*, f. a load; solidity. *p.*

سنلکین *sanlagūn*, joined, adhesion. *s.*

سنان *sannan*, m. respect, esteem, reverence. *s.* [special. *s.*]

سنائی *sannān*, adj. polite, civil; re-

سنکھ *sannakh*, opposite, confronting. *s.*

سننا *sannā*, n. to be impregnated; be stained, soiled, smeared, or defiled, to be kneaded, mixed up (as flour, dough, earth, &c.). *h.*

سننا *sunnā*, a. to hear, to listen; m. a dot, cipher. *s.*

سنوات *sannāt*, n. (pl. of سنه) years; old coin current at a depreciated rate after a certain number of years; rupees of old date which still pass at a discount, commonly called *sannāt* rupees, in opposition to *sacca* rupees. *a.*

سنوارنا *sannārnā*, a. to prepare, to dress, to decorate, to adjust, to adorn, to arrange, to accomplish. *h.*

سنوح *sannūh*, happening, an occurrence. *a.*

سنورنا *sannārnā*, n. to be dressed, to be decorated, to be prepared, to suit, to prosper, &c. *h.*

سنون *sannūn* or *sannūn*, m. (pl. of سنه) years. *sannūn*, tooth-powder, dentifrice. *a.*

سنهت *sannihit*, near, at hand. *s.*

سنهرا *sannahra*, golden, made of gold. *s.*

سني *sannī*, lawful; m. an orthodox *Muhammadi*, who reveres equally the four successors of *Muhammad*, and hence called also *chār-yārī* (the Turks are *sannīs*, the Persians are *shī'as*, q. v.). *a.*

سنیا *sanniyā*, m. a kind of *tasar* cloth. *h.*

سنیاس *sanyas*, m. abandonment of all worldly things. *s.*

سنیاسی *sanyasi*, m. a Brahman of the fourth order, a religious mendicant. *s.*

سنیت *sannit*, well-behaved, pottic; m. (also *sannit*), propriety of behaviour, good conduct, policy. *s.*

سنیچر *sannichar*, m. Saturn; Saturday. *s.*

سنیچرا *sannichara*, unlucky (fellow). m. name of a mountain near to *Goāliyār*. *s.*

سنیکت *sangekt*, joined, united with.

سنیم *sangam*, m. piety, abstinence, forbearance. *s.*

سنیم *sangamī*, abstinent, temperate. *s.*

سنین *sannin* (for *sangun*) a bayonet. *d.*

سنیلک *sannalak*, m. the blue-shrike, the emerald or sapphire. *s.*

سنیوک *sangyog*, m. accident, chance, event, union, association. *s.*

سنیم *sann* or *sannh*, m. friendship, love, affection, oil *sann wān*, affectionate. *s.*

سنیہی *sannhi* or *sannhi*, kind, affectionate, friend, lover, mistress. *s.*

سو *sau*, a hundred. *sau sir hū honā*, implies excessive perseverance or obstinacy (lit. possessing one hundred heads, of which if one be cut off, the others still remain). *s.*

سو *sā* (for *sa*), (in comp.) good, as *sā-dhāt*, neat, elegant. *sā-dhāt*, beautiful or well-shaped. *s.*

سو *siva*, m. Shiva, the Deity in the character of the destroyer. *s.*

سو *sā*, f. a side, direction, part; towards, in the direction of. *p.*

سو *sa*, correlative pron. that same. *sa* or *so* *hi*, that very. *h.*

سو *sar*, m. a dead body. *h.*

سو *so* (v. *son*), with, from. *d.*

سو *sara*, with a quarter, a quarter more, as *sacca tin*, three and a quarter. *h.*

سو *sorā*, m. funnel (*Aethum sorā*, Roxb.) *s.*

سو *sūā* or *sūrā*, m. a parrot, a parrot; a needle with which gunny bags are sewed, a packing-needle; an awn of corn. *s.*

سو *sirā*, f. a name of the goddess *Pārātī* (q. v.). *s.*

سو *sirā*, more, better; besides, except, without, beyond or past (an object); over and above. *a.*

سوانیک *sannānik* (pl. of سابقه) past events. *a.*

سوانیک *sannānik*, natural, peculiar, inherent. *s.*

سوات *sirātī*, f. the star *Arcturus*, the fifteenth mansion of the moon. *s.*

سواتست *swāti-sut*, the issue of Areturus; a pearl (v. *sut*). *s.* [prove. *h*
 سواچنا *svācchā*, a. to test, to try, to
 سواد *svād* or *svād*, m. relish, flavour, taste, sweetness, pleasure. *s.*
 سواد *svād*, sweet, savoury, dainty, agreeable, desired. *s.*
 سواد *svād*, m. blackening, soot, smoke; environs; reading; ability. *a.*
 سوادک *svādak*, } delicious, relishing,
 سوادل *svādāl*, } of high flavour. *s.*
 سوادھیتہ *svādhipatya*, m. supreme sway, sovereignty. *s.*
 سوادھکار *svādihār*, m. own or peculiar office or station. *s.*
 سوادھین *svādhiṇ*, independent, being one's own master, absolute, despotic; a neuter verb. *s.*
 سوادھینتا *svādhiṇtā*, } f. indepen-
 سوادھینی *svādhiṇī*, } dence, liberty. *s.*
 سوادی *svādī*, m. a taster. *s.*
 سوار *svār*, m. a rider; mounted (on a horse, carriage, ship, or any thing else); cavalry, a trooper, (met.) drunk, tipsy. *savār-kār*, a good rider, a jockey. *svār-kār*, f. good riding, jockeyship. *p.*
 سوار *soṣar*, m. the chamber of a puerperal woman. *s.*
 سوار *svār*, m. green vegetation, at the bottom of pools or other water (*Calisneria spicata* or octandria). *s.*
 سوار *svār*, m. a hog, a wild boar. *s.*
 سواراجہ *svārājya*, m. final felicity. *s.*
 سوارتھ *svārth*, having one's own object; m. mundane affairs, desire, &c., selfishness. *s.*
 سوارتھک *svārthik*, answering its object, expressing its own or literal meaning; succeeding in one's purpose, effective, successful, useful. *s.*
 سوارتھی *svārthī*, selfish, self-gratifying. *s.*
 سواری *svārī*, f. a sow (v. *svār*). *s.*
 سواری *svārī*, f. riding; equipage, suite. *p.*
 سواس *svās*, m. a kind of rice. *h.*
 سواس *svās*, m. a pleasant or respectable dwelling, an agreeable smell. *s.*
 سواس *svās*, } m. respiration, breath,
 سواسا *svāsā*, } life. *s.*
 سواف *svaf*, m. death, a mortal disease (especially among cattle). *a.*
 سواک *svāk*, m. rubbing the teeth; a dentifrice. *a.* [tion. *s.*
 سواکت *svāgat*, m. welcome, saluta-

سوال *svāl*, m. in interrogatory, question, proposition, request, *svāl-k*, to ask, to question, to beg or solicit alms: pl. *svālāt*. *a.* [deva. *s*
 سواळा *svālā*, m. a temple of Mahā-
 سوالی *svālī*, m. a questioner; the person who sings the *marīya* (q. v.). *a.*
 سوامیت *svāmīta*, m. mastery, superiority, sovereignty. *s.*
 سوامی *svāmī*, m. master, owner, lord, proprietor, a husband a lover, a prince, a monarch, the Divine Being; a spiritual preceptor; the *Danda* *svāmī* are so called *svāmī-dhī*, m. nurturing one's master, to cherish. *s.*
 سوان *svān*, m. a dog, a hound. *s.*
 سوانا *svānā*, a. to cause to sleep. *s.*
 سوانا *svānā* or *svānā*, m. verge, limit, bound &c. *s.*
 سوانہ *svānā* (pl. of *svānā*), accidents, occurrences, incidents, events. *svānā-nigār* or *svānā-nigār*, a news writer, intelligence, an officer stationed by the Mogul government in distant provinces, to transmit weekly to court an account of all public transaction, such as the collections of revenues, the management of lands, and the state of the country (barbarous plur. *svānānāt*). *a.*
 سوانہ *svānā* or *svānā*, m. mimicry, acting, imitation, disguise, sham. *svānā-lānā*, to imitate. *s.*
 سوانگی *svāngī* or *svāngī*, m. an actor, a mimic. *s.*
 سوانہ *svānā*, m. verge, limit (v. *svānā*). *s.*
 سواہی *svāhī*, m. a title of the *rājā* of Jaipur; a quarter more; as *svāhī-tin*, three and a quarter. *s.* [philia. *d.*
 سواہی *svāhī*, f. the venereal disease, syphilis. *s.*
 سواہی *svāhī*, except, besides, beyond, over and above (v. *svāhī*). *a.*
 سواہی *svāhī*, a quarter added. *s.*
 سواہی *svāhī* (pl. of *svāhī*), flocks, herds: according to Gladwin the term is understood to imply camels, oxen, goats, and other animals which subsist for the greater part of the year on pasture; wherefore, if they live but half the year in pasture, and are fed for the other half upon forage, they do not fall under the description of *svāhī*. *a.*
 سواہی *svāhī*, m. a pleasant dwelling; f. fragrance, perfume. *s.*
 سواہی *svāhī*, impure, alloyed (silver). *h.*
 سواہی *svāhī*, m. good and pure gold; adj. golden, made of gold. *s.*
 سواہی *svāhī*, m. a pleasant dwelling. *s.*
 سواہی *svāhī*, f. beauty, splendour; ornament, dress, decoration, embellishment. *s.*
 سواہی *svāhī*, m. auspiciousness, good fortune; the fourth astronomical sign. *svāhī* *svāhī*, m. fortunate. *s.*

سوبھاو *sobhāu* or *srabhāu*, m. nature, natural property or disposition; custom, practice, fashion, habit, temper, disposition *sābhāu*, m. good disposition, good nature; adj. well disposed, s.
سوبھامان *sobhāyamān*, beautiful, splendid, conspicuous, adorning s.
سوبھنا *sobhnā*, n. to become, to befit. s.
سوبھم *srabhīmi*, f. own land, native country. s. [sowing corn with. s.
سوب *sūp*, m. a kind of basket for win-
سوباہنا *sūpāhenā*, m. name of a bird, a swallow (*Hirundo apus batavia*, Buch.). s.
سوپارا *sūpārā*, m. glans penis. h.
سوپاری *sūpārī*, f. betel-nut. s.
سوپان *sopān*, f. a ladder, a scale. s.
سوپن *srāpna*, m. sleeping, dreaming. *srāpna-bhāṣā*, m. interpretation of dream. *srāpna-bhāṣī*, m. an interpreter of dreams *srāpna* s. 9, m. nocturnal pollution. s.
سوفل *sū-phal*, of good fruit, useful. s.
سوپیاری *sūpiyārī*, f. betel-nut for chewing. s.
سوت *sūt*, m. thread, yarn; a silver thread; a stamen (in botany), a femur, a bard; a charioteer; a carpenter. *sūt-bantī*, needle s. s. k.
سوت *saut*, f. rival (wife), contemporary wife (one wife is *saut* to another). s.
سوت *sot*, m. f. } a spring, a fountain, a
سوتا *soṭā*, m. } jet d'eau, a rivulet, an
 arm (of the sea). *soṭā*, m. sleeping; sleep. s.
سوتر *sūtra*, m. a thread; a rule, a pre-
 cept. s.
سوتک *sūtak*, m. uncleanness produced
 by the birth of a child or a miscarriage s.
سونکا *sūthā*, f. a woman recently de-
 livered. s.
سوتل *sutal*, m. hell, or a place three
 stages under the surface of the earth. s.
سوتلا *sutlā*, m. reins of a carriage;
 the little skin that rises backwards near the nails, at
 the end of the fingers. h.
سوتلی *sūtlī*, f. string, twine. s.
سوتن *sūt-n* f. (v. *saut*) a rival wife. s.
سوتنا *sūtnā*, n. to sleep. s.
سوتنتر *sua-tantr*, independent, abso-
 lute. s. [absoluteness. s.
سوتنترتا *sratantrātā*, f. independence
سوتھ *soth*, f. swelling, rising. s.
سوتھن *sūthan*, f. drawers. h.
سوتھنی *sūthnī*, f. drawers; an edible
 root (*Dioscorea fasciculata*, Roxb.). h.
سوتی *sūtī*, made of cotton thread. s.

سوتیاہ *sautiyā-dāh*, } f. malice of
سوتیاہ *sautiyā-dāh*, } a rival
 wife, i. e. "malice of the most virulent quality." The
 following verse contains undeniable truth. *kabe harn*
is 'alam' on bhatan hat mant, wadeh; na ho sāmhw aske
saut, "they have said that in this world it is better to
 die at once than to endure the presence of a rival
 wife."—Binning s.
سوتیل *sautilā*, belonging or related to
saut. f. one father by different mothers, as *sautelā-*
bhāṣā, step-brother. *sautelā-bahin*, step sister. s.
سوتیماس *sātimās*, m. the last month
 of pregnancy. s.
سوچ *sāj* or *soj*, f. swelling, rising. s.
سوچا *sājā*, m. a borer, a gimlet, an
 auger, an awl. s.
سوچن *sājan*, f. swelling. *swajan*, m.
 a distant kinsman. s.
سوچنا *sājnā*, n. to swell, to rise. s.
سوچنا *sājnā*, n. to be known or perceived. d.
سوچنیہ *sanjanya*, m. kindness, good-
 ness. s.
سوچھ *sūjh*, f. sight, perception. s.
سوچھ *sūjh*, f. straightness, directness. h.
سوچھا *sūjhā*, straight, direct. h.
سوچھنا *sūjhnā*, a. to be visible, to be
 seen, to appear, to seem, to be able to see. h.
سوچی *sūjī*, m. a tailor; f. a needle. s.
سوچی *sūjī*, f. meal, flour (ground
 coarse), the "simola" of the Italians. h.
سوچ *soth*, m. consideration, reflection,
 thought, meditation. s.
سوچ *soth*, m. washing, ablution (parti-
 cularly the private parts) on going to the necessary. s.
سوچار *savichār*, m. deliberate or due
 consideration. s.
سوچت *sū-chit*, thoughtless, easy, at
 leisure; careful, attentive, occupied. s.
سوچک *sūchak*, m. a teacher, an instruc-
 tor; a needle (for *shūchak*), a spy, an informer. s.
سوچن *surachan*, m. eloquence, ele-
 gant diction. s.
سوچنا *sochnā*, a. to consider, to medi-
 tate, to advert. s.
سوچھ *srachch* or *surachch*, pure,
 clean, clear, transparent. *swachchhatā*, f. purity,
 transparency. s. [fine, slender; shrill. s.
سوچھم *sūchham* or *sūchhma*, subtle,
 subtileness, minuteness; skittleness. s.
سوچھند *swachhanda*, according to one's
 own opinion or inclination, unrestrained, uncontrolled;
 self-willed. s.

سوی سūchī, f. a needle. s.
 سوچی پتر *sūchī-patr*, m. an index (to a work). s.
 سوخت *sokht*, burnt; a revoke at cards. p.
 سوختگی *sokhtagī*, f. burning; vexation, heart-burning p.
 سوختن *sokhtan*, (v. 802) to burn. *sokhtanī*, fit to be burnt p. [in a slow-match, tender p.
 سوخته *sokhta*, burnt *sokhta-dil*, heart-burnt;
 سود *sūd*, m. profit, interest, gain, usury. *sūd-battā*, profit and loss. *sūd-khar*, an usurer. p.
 سودا *saudā*, m. melancholy; love; ambition; desire, concupiscence; madness; atrabilis. a.
 سودا *sudā*, m. trade, traffic; marketing. *sudā saf*, m. traffic, barter. p.
 سوداگر *saudāgar*, m. a merchant. *saudā-garī*, f. merchandise. p.
 سودای *saudāī*, mad, insane, melancholy. a.
 سودخور *sūd-khor*, m. a usurer, a publican. p.
 سود کھری *sūd-khorī*, f. borrowed money. p.
 سودر *sūdr*, m. (for *shūdra*) the fourth or lowest caste of the Hindūs. s.
 سودر *sodar*, } m. (for *sahodā*, q. v.)
 سودرا *sodār*, } born of the same mother, uterine, m. an own brother. s.
 سودانی *sūdānī*, } f. a female of the
 سودانی *sūdānī*, } *sūdr* caste. s.
 سودمند *sūd-mand*, profitable, advantageous, beneficial. p. [future]
 سودمندی *sūdmandī*, f. advantage, profit
 سودن *sūdan* (v. 802) to wear, to rub. p.
 سوده *sūda*, rubbed, dissolved; m. a powder p.
 سودہ *sodh*, f. discharge (of debt); correction, search, inquiry, collation. s.
 سودھ *sudh*, of a good kind, in a good or easy way, easily. s.
 سودھا *sūdhā*, proper, true; straight; simple, artless. s. [use-s. s.
 سودھی *sūdhāī*, f. simplicity, artless-
 سودھم *sūdharm*, m. the peculiar duty appropriate to each of the four classes of Hindūs; such as praying of a Brahman, fighting of a soldier, &c. s.
 سودھنا *sūdhana*, a. to pay, to discharge (a debt), to liquidate; to collate; to refine metals. s.
 سودی *sūdi*, (money) borrowed at interest. p.
 سودیش *sradesh*, m. native country, home. s.
 سڈیل *sū-dail*, } well-shaped, elegant.
 سڈھال *sū-dhāl*, } s. h.
 سور *suvar* (pl. of *sūrā*), chapters of the

سور *svar*, m. tone, voice; a vowel. s.
 سور *sūr*, m. a hero; the sun; (contr. of *sūrdās*, q. v.); (cor. of *shūla*) temesnu. s.
 سور *saar*, solar; name of a fish. s.
 سورا *sūrā*, m. (same as *sūr*) a hero, &c. s.
 سورات *saurāt*, avarice, greediness. d.
 سوراتر *sirarātrī*, m. a festival held on the fourteenth of the dark fortnight in the month of *Phālguna* (February-March), in honour of the anniversary of the birth of *Ugā* or *phallus*. s.
 سوراخ *sūrākh*, m. a hole, orifice, passage. p.
 سورا *saurā*, } to be helpless, to
 سوراہی *saurāhī*, } be beyond patience or endurance. d.
 سوراب *saurāb*, m. fragrance, saffron. s.
 سورب *sūr-bīr*, m. a champion, a hero. s.
 سورتا *sarat*, a chapter of the *harān*, of which there are 114 *sarat*, sovereign power, despotism. a. [dharma, heroic. s.
 سورتا *sūrtā*, f. valour, heroism. *sūrtā*-
 سورٹ *sorath*, f. name of a musical mode or *rāg*. s. [bhāktā] s.
 سورٹا *sorathā*, m. name of a metre (in
 سورج *sūraj* or *sūryā* (for *sūrya*), m. the sun. *sūj-sankānti*, f. the sun's entrance into a new sign. *sūraj-gahan* or *sūrya-grahan*, m. eclipse of the sun. *sūj-mandā*, m. the orbit due of the sun. s.
 سورجاست *sūrajast*, m. -unset. s.
 سورج مکھی *sūraj-mukhī* or *sūraj-mukhī*, sunflower (*Helianthus annuus*); a kind of fan. s.
 سورجودی *sūryoday*, m. sunrise. s.
 سورداس *sūrdās*, name of a Hindi poet and singer who was blind; hence a blind man is called *sūrdās*. s.
 سورگ *svarg*, m. the sky, the first heaven (of the Hindūs). *svarg-ārohan*, ascending to heaven *svarga-gaman*, m. going to heaven *svarga-lok*, m. paradise. s.
 سورگ *svarg-gati*, f. going to heaven, future felicity, death. s.
 سورگی *svarggya*, *svarggya*, or *svargi*, celestial. s. [disc. s.
 سورلک *svar-lok*, m. heaven, par-
 سورما *sūrmā*, } bold, brave. *sūrma*-
 سورما *sūrmān*, } pan, m. bravery. s.
 سورمہ *sūrmā*, brave, valiant. d.
 سورماس *saur-mās*, m. a solar month. s.
 سورملار *sūr-mallār* or *sūr-mallār*, m. name of a musical mode or *rāg*. h.

सुरग **स्वर्ग** *swarna*, m. gold. *swarna-pe bpā*,
1 the *Cassia fistula*; a medicinal sort of moon plant
swarna-kāra, m. the blue jay. *swarna-parik*, m. a
kind of ochre, golden ochre. *swarna-kohi*, f. a medi-
cinal kind of moon-plant, said to be brought from the
Himalaya mountain. s.
सुरग **सुवर्ण** *surarn*, of good tribe, of good
colour, bright; m. gold; a sort of sandal-wood, a red
chalk or ochre. *swarna-vand*, m. (in arith.) allegation
medial s. [same class or kind. s.
सुरग **सवर्ण** *savarn*, like, resembling; of the
सुरग **शूरग** *suca*, m. an edible tuberous root
(*Arum campanulatum*, Roxb.). s.
सुरग **सुराज** *surajān*, f. name of a medicine
(*Hemadactylus*, Göl). a
सुरग **स्वर्णक** *swarnak*, golden, of gold. s.
सुरग **स्वरूप** *swa-rūp*, m. own or natural
shape, for a, appearance, or identity; similar, like. s.
सुरग **सुरा** *sara*, m. a tale, story, fable, a chapter
of the *lūgān* (of which there are 114). a.
सुरग **सौरियार** *sauryār*, sizeable. h.
सुरग **सूर्योदय** *śūryodaya*, m. the rising of
the sun. s.
सुरग **सूर्य** *śūrya*, m. the sun. *śūrya-grahan*,
an eclipse of the sun. *śūrya-bharī*, of the solar
race; the name of a tribe of *Khatrigas*, who claim their
descent from the sun (v. *śūrya*). s.
सुरग **सू** *soz*, m. burning; vexation, heart-burning;
ardour; a stanza of a *maṣṣa* or elegiac poem. *soz-
pudā*, m. burning and melting; an impassioned style
in poetry. *soz-nak*, burning, ardent. p.
सुरग **सू** *sozāh*, m. a gomoriha, clap. p.
सुरग **सू** *sozān* (v. *soz*), burning, &c. p.
सुरग **सू** *sozish*, f. burning, solicitude, pain,
vexation. p.
सुरग **सू** *suzan*, f. a needle; pricker (of a gun). p.
सुरग **सू** *sozandagī*, f. a conflagration. p.
सुरग **सू** *sozanda*, m. burning, kindling, a
burner. p.
सुरग **सू** *soznā*, f. a kind of coverlet. p.
सुरग **सू** *sozādan*, to burn (in a transitive or
intransitive sense). p.
सुरग **सू** *sūs*, n. liquorice (*Glycyrrhiza*). a.
सुरग **सू** *sūs*, m. a porpoise (*Delphinus*). s.
सुरग **सू** *swastī*, a formula of benedic-
tion or approbation, so be it, it is well, amen, &c.
swasti-rachan, a religious rite preparatory to any
important observance, in which the Brahmins strew
boiled rice on the ground, and invoke the blessings of
the gods on the ceremonies about to commence.
swasti-man, happy, auspicious. s.
सुरग **सू** *śūsmaṛ*, m. a porpoise (*D
phinus*). s.p.
सुरग **सू** *sozan*, f. a lily. a
सुरग **सू** *soznā*, to bear, to endure. d.

सुरग **सू** *sūsān*, m. good tidings. s.
सुरग **सू** *sūsā*, f. a bluish colour. p.
सुरग **सू** *sūsā*, m. gasping, panting. s.
सुरग **सू** *sūsī*, f. a kind of cloth. h.
सुरग **सू** *saughāt*, f. a rarity, present, ca-
ricosity. p.
सुरग **सू** *saughātī*, given as a present or me-
morial, fit for a present, (hence) rare. p.
सुरग **सू** *sufār*, m. and f. the lotch of an arrow
or needle. p. [Venus, Friday. s.
सुरग **सू** *suk*, m. (for *shakra*) the planet
सुरग **सू** *sak*, m. the holes in a bedstead
through which the stings for bracing it pass. h.
सुरग **सू** *sok*, m. affliction, grief, lamenta-
tion. s.
सुरग **सू** *sūkā*, dry, withered (v. *sūkhā*). s.
सुरग **सू** *sūkā*, m. a quarter of a rūpi piece. h.
सुरग **सू** *svakarj*, m. own business or
duty. s.
सुरग **सू** *sūhās*, m. leisure, opportunity. s.
सुरग **सू** *saraktā*, eloquent. s.
सुरग **सू** *siktā*, lean, weak. s.
सुरग **सू** *svakutumb*, m. own family. s.
सुरग **सू** *sakar*, m. a hog, a wild boar; the
hog-deer. *saukar*, m. *sakari*, f. leanness, swinish. s.
सुरग **सू** *svakrit*, done or made by one's
self, self-performed. s.
सुरग **सू** *sucikram*, m. prowess, valour. s.
सुरग **सू** *sūkshma*, little, small, minute,
fine, subtle. *sūkshmatā*, f. fineness, subtlety. *sūkshma-
baddhā*, shrewd, acute, f. mental acumen. *sūkshma-
darsī*, sharp-sighted, acute. s.
सुरग **सू** *svakul*, m. own family or race. s.
सुरग **सू** *saukan*, f. a rival wife. h.
सुरग **सू** *sūknā*, n. to dry, to become dry. s.
सुरग **सू** *saukanapā*, m. rivalry be-
tween wives of the same husband. h.
सुरग **सू** *sūknā*, m. a kind of vetch. h.
सुरग **सू** *sūkhā*, dry; m. dry tobacco eaten
with betel-leaf; a consumption, atrophy; the croup
in children. *sūknā-dhan*, rice burnt up by the sun's
rays. *sūkhā-lagna* (Dāh), to be hungry, to be lean or
emaciated. s. [suspicion, atrophy. s.
सुरग **सू** *sūkh-chhavi*, f. a con-
sūkh, abstracted &c. (v. *sūrchham*). s.
सुरग **सू** *sūkhā*, n. to dry, to evaporate,
to fall away, to pine away, to shrivel, to wither. s.
सुरग **सू** *sokhnā*, a. to soak up, to ab-
sorb. s.
सुरग **सू** *sūhī*, f. a quarter of a rūpi piece. s.

- سونڈکا *sūṇdhā*, m. saddle-cloth, or pillow under a saddle; the hump on the back of a camel bullock, &c. *h.*
 سونڈھ *sūṇḍh* (v. *sūṇḍ*). *s.*
 سونر *saunrā*, m. soot, or any thing of a black colour. *s.*
 سونڑی *sūṇṛī*, m. a distiller and vender of spirituous liquors. *s.*
 سونڑی مستحبی *sūṇṛī-mushakḥkhaṣī*, a tax on the vendors of spirituous liquors. *s.a.*
 سونس *sūṇs* (*sūṇs*), a porpoise. *s.*
 سونسار *saunṣār*, family (wife and children); tribes. *saunṣārī*, a housewife. *d.* [*rum*]. *h.*
 سونف *saunf*, f. aniseed (*Pinpinella anis*).
 سونگٹ *saung*, m. (v. *saung*), mimicry, &c. *d.*
 سونگا *sūṅā*, m. the clitoris. *h.*
 سونگر *sunagar*, m. one's own or native town, city, or country. *s.*
 سونگرا *sūṅrā*, m. a buffalo calf. *h.*
 سونگھ *sūṅh*, f. smell, inhaling. *s.*
 سونگھ *saughā*, stamch (as a dog); (used substantively) a person employed in Mahratta armies, who is said to be able to detect hidden treasure or grain by the smell of the earth. *s.*
 سونگھن *sūṅhan*, f. any thing to smell or to snuff; the act of smelling. *s.*
 سونگھنا *sūṅhānā*, a. to smell, to inhale. *s.*
 سونگھی *sūṅhī*, f. snuff. *s.*
 سونوگھن *sonoghan*, m. sign, signal, hint, symbol. *h.*
 سونہ *soṇh*, f. an oath. *soṇh denā*, a. to adjure. *soṇh dātā*, a. to conjure. *soṇh khilānā*, a. to adjure; to swear, to administer an oath. *h.*
 سونہرا *sonahrā*, } golden. *sonahlā pā-*
 سونہلا *sonahlā*, } *nā*, m. gilding. *s.*
 سونہین *soṇhīn*, before, in front of. *s.*
 سونیا *soniyā*, m. one who separates gold from ashes, &c. in the mint. *s.*
 سونید *ṣaṇya*, m. a dot, a cipher. *s.*
 سوورت *svavṛitti*, f. own or peculiar duty or occupation. *s.*
 سوه *soh*, f. ornament, dress, decoration. *s.*
 سوها *sūhā*, red, crimson; m. name of a musical mode, or *rāg*. *sūhā-kusambhā*, red as the dye of safflower. *h.*
 سوهاگا *sohāgā*, m. borax. *s.*
 سوهان *sohān*, m. a file. *p.*
 سوهان *sohan*, pleasing; m. a lover, a friend. *s.*
 سوهان *sohan*, m. f. a kind of sweetmeat. *h.*

- سوهان *sohan*, f. a file; a whetstone. *p.*
 سوهنا *sohnā*, n. to become, to besem a. to weed. *s.*
 سوهی *sohī*, before, in front. *h.*
 سوهی *sūṇī*, f. a needle. *sūṇī kī saṇbāl*, a bubble. *sūṇī ke nāṅke se khudāṇī ko nikālā*, applied to express the performance of things apparently impossible. *sūṇī-gul*, (lit. needle-melter) a very acid kind of lemon so called, as it is said that if a needle be thrust into it, it will melt away. *s.*
 سوهی *soṇī*, that very, he himself, &c. *h.*
 سوهی *sūṇī*, f. (or *sū*) side, path, quarter, towards. *p.*
 سوهی *sūṇī*, pointed (as a needle). *s.*
 سوهی *saunāyā*, a quarter more. *h.*
 سوهی *saunāyā*, m. a sleeper. *s.*
 سوهیت *smet* (for *shret*), white. *s.*
 سوهی *srechchhā*, f. wilfulness, following one's own inclination. *s.*
 سوهید *swed*, m. heat, sweat, perspiration. *s.*
 سوهیدا *suraidā*, black, blackish. *a.*
 سوهید *swadaj*, engendered by heat (as insects). *s.*
 سوهیر *sawer*, early, in good time. *s.*
 سوهیرا *saverā*, m. morning, the dawn of day. *s.*
 سوهیر *swairan*, m. an adulterer. *s.*
 سوهیری *swairīnā*, f. an adulteress, a wanton woman. *s.*
 سوهیری *sanere*, early in the morning. *s.*
 سوهیری *swairī*, uncontrolled, self-willed. *s.*
 سوهی *suveshī*, well-dressed, decorated. *s.* [agreeing, promise. *s.*
 سوهی *svākar*, m. avowal, consent, a girl's selecting a husband for herself. *s.*
 سوهی *swayambarā* or *swayamvarā*, f. a girl choosing her husband. *s.*
 سوهی *swayambhū*, m. Brahṁā, the self-existent. *s.*
 سوهی *saunā*, vermicelli. *s.*
 سوهی *sarya*, left, left hand; south, southern; reverse, contrary, backward. *s.*
 سوهی *si*, three. *si-bandī*, m. a militia soldier employed in collecting revenues. *si-pāya*, m. a tripod, trivet. *si-pahar*, afternoon. *si-pahal*, trilateral. *si-chand*, thrice. *si-dara*, three-doored (room, &c.) *si-sāla*, triangular. *si-shash*, three sixes (at dice). *si-harrar*, three times as much. *si-gosha*, a triangle. *si-yak*, three aces (at dice). *p.*
 سوهی *sūhā*, m. an ob-entre star in the constellation of the Greater Bear. *a.* [charming. *s.*
 سوهی *sūhā*, agreeable, pleasant.

سہارا *sahārā*, m. hope, dependence, assistance, aid, association, concord, gentleness *sahārā-k*, a. to abet. *s*.

سہارث *sahārth*, synonymous, having the same meaning. *s*.

سہارنا *sahārna*, a. to trail, to drag. *h*.

سہاگ *sahag*, m. auspiciousness, good fortune; such ornaments are worn by married women while the husband is alive, symbol of affection of a husband, cause of contentment. *They put on garb in and take it off well protected by the bride, room to his death. Sahag takes a cool refreshing breeze.* *s*.

سہاگا *sahaga*, m. honey. *s*.

سہاگن *sahāgan*, f. a woman beloved by her husband, a favorite wife, a married woman whose husband is alive. *s*.

سہال *sahāl*, m. } bread (or cakes)

سہالی *sahālī*, f. } fried in butter. *h*.

سہانا *sahānā*, agreeable, pleasant; n. to be agreeable, to please, to be liked or approved of. *h*.

سہانا *sahāna*, m. name of a musical mode. *h*.

سہا *sahā*, a. tolerable, endurable. *sahā*, bearing, endurance. *s* [refer to] *s*.

سہاवन *sahāvan*, agreeable, charming. *s*.

سہاونا *sahāvanā*, n. to be agreeable, to please, to be liked or approved of, adj. agreeable, pleasant, charming. *s*.

سہا *sahā*, m. an aider, a helper. *s*.

سہا *sahā*, m. an assistant. *s*.

سہا *sahā*, f. aid, help. *s*.

سہا *sahā*, f. aid, help. *s*.

سہا *sahā*, f. aid, help. *s*.

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سہا *sahā*, f. aid, help. *s*.

سہا *sahā*, f. aid, help. *s*.

سہا *sahā*, f. aid, help. *s*.

سہارنا *sahārānā*, سہارنا *sahārānā*, a. to thrill, to have the hairs stand on end, a. to fire, to harass, to tease, to titillate, to stroke, to rub gently. *h*.

سہارا *sahārā*, tiresome, tedious. *h*.

سہارن *sahārān*, f. titillation. *h*.

سہر *sahar*, good-hearted. *s*.

سہرنا *sahārānā*, n. to shiver, to shake with cold, to scrape. *h*. [ged] *h*.

سہرنا *sahārānā*, n. to trail, to be drag-

سہری *saharī*, f. the name of a fish, the small carp (*Cyprinus chrysopomus*, Buch.) *s*.

سہس *sahas*, m. the month Agrahāyan (Nov-Dec); the winter season, strength, power. *s*.

سہسا *sahasā*, quickly, rashly. *s*.

سہسان *sahsān*, patient, enduring. *s*.

سہس *sahas* or *sahasra*, a thousand. *saharāsh*, thousand-eyed. Argus-eyed, all perceiving. *saharā* poe, in a period of a thousand years. *saharā* dant, m. a sort of fish (*Silurus pictus*). *s*.

سہسری *sahasrī*, m. commander of a thou and *s*.

سہسری *sahasrī*, m. the month Paush (Dec-Jan) *s*.

سہش *sahishnu*, patient, enduring. *sahishnuta*, f. patience, resignation. *s*.

سہکار *sahakār*, m. a fragrant sort of mango, assistance. *s*.

سہکاریتا *sahakāritā*, f. co-operation, assistance. [a sociate, helper] *s*.

سہکاری *sahakārī*, m. an assistant, *s*.

سہگمن *sahagaman*, m. going with, accompanying; a woman's burning herself on the funeral pile with her deceased husband. *s*.

سہل *sahā*, easy, not difficult, simple, soft. *a*.

سہلا *sahlā*, m. a kind of song. *h*.

سہلانا *sahlānā*, a. to stroke, to rub gently, to tickle. *khāna sahlānā*, to flatter. *h*.

سہلاہٹ *sahlāhat*, f. gentle rubbing, stroking titillation. *h*.

سہم *sahm*, m. an arrow; the transverse beam of a house; a lot, a portion, share; the segment of a circle, segment; a versed sine. *a*.

سہم *sahm*, *saham* or *sahim*, m. terror, fear, dread, gravity, venerableness. *sahm-nāk* or *sahm-pn*, frightful; horrible, terrific. *p*.

سہمان *sahmān*, frightened. *p*.

سہمان *sahmānā*, a. to frighten, to terrify. *p*. *h*.

سہمرا *sahamara*, m. concretion, a widow's burning herself with the corpse of her husband. *s*.

سہمان *sahamānā*, n. to fear, to be alarmed. *p*. *h*.

سہرا *sihra*, m. a chaplet, a garland, wreath (worn on the head by a bridegroom and bride at the marriage ceremony). *h*.

سہن *sahan*, patient, enduring, suffering, bearing, m. endurance. *s.* [support. *s.*

سہنا *sahnā*, n. to bear, to endure, to
سہناک *sahnak*, f. (properly *sahnā*) a plate,
dish, &c. *a.*

سہنکار *sahan-kār*, } sufferable, bear-
سہنہار *sahan-hār*, } able, tolerable. *s.*

سہو *sahū* or *sahw*, f. an error, mistake, fault,
 inadvertency. *sahni kalam*, a slip of the pen. *sahni*
 kālīb, an error of the copyist. *sahni-t insān mei al-*
 lisan, a man's fall is from the tongue. *a.*

سہوا *sahrva*, erroneously, inadvertently. *a.*

سہواس *sah-rāsa*, dwelling with
(another). *sah-nāsī*, fellow resident. *s.*

سہوئی *sahanūī*, f. a kind of door-
frame. *h.*

سہودر *sahodar*, descended from one
mother, *a. sahodāw-bhāt*, full brother. *s.*

سہول *sahul*, m. a plummet. *h.*

سہولت *sahūlat* (also *sahūliyat*), f. facility,
ease, smoothness, plainness. *a.*

سہولی *sahūlī*, slow, lazy. *a.*

سہویہ *sahvayā*, m. a sufferer. *s.*

سہی *sahī*, an emphatic particle; cer-
tainly, undoubtedly, it is true, very well! *h.*

سہی *sahī*, straight; f. a cypress-tree. *sahī*
 salāmāt, safe and sound. *sahī-kadd*, tall and graceful
as the cypress-tree. *p.*

سہیارنا *sahiyārna*, n. to arrange. *h.*

سہیجنا *sahējna*, n. to try; to adjust;
to provide. *h.*

سہیل *sahail*, m. the star Canopus. *a. p.*

سہیلا *sahailā*, a kind of descriptive or eulo-
gistic song. *d.*

سہیلی *sahailī*, of or relating to Canopus; a
man's name. *amārī sahailī*, (lit. rays of Canopus)
name of a celebrated version of Pulpay's fables, written
in Persian by *Hasan Fāz*. *p.*

سہیلی *sahēlī*, f. female companions in
a seraglio, handmaids, concubines. *s.*

سہیہ *sahya*, adj. to be borne or suffered. *s.*

سہی *sāz*, f. a wire-chain. *h.*

سی *sī*, thirty. *sīzam*, thirtieth. *p.*

سی *sī*, postpos. from, with, out of, since,
to, through, than. *h.*

سی *sī* and *sī sī*, inflected forms of *sā*, q. v. *h.*

سی *sī*, one hundred; f. success. *s.*

سیاح *saighā*, m. a traveller, a pilgrim. *a.*

سیاحت *siyāhat*, f. travelling, a journey,

سیاحی *siyāhī*, } voyage, pilgrimage. *a.*

سیادت *siyādat*, f. dominion, rule, *seerat*
reignty, reigning, governing. *a.*

سیار *saighār*, m. a wanderer, a person taking
the air, or travelling for amusement, wandering,
moving. *a.*

سیار *siyār* or *syār*, m. a jackal. *s.*

سیارہ *saighārah*, m. a planet (pl. *saighāragān*). *a.*

سیاست *siyāsāt*, f. government, administra-
tion of justice, punishment, pain, chastisement, pang,
agony. *siyāsāt mei hanā*, a to be in pain. *a.*

سیاق *siyāq*, m. arithmetic or enumeration by
the Arabic alphabet, accounts. *a.*

سیاقت *siyāqat*, f. conflict, contest; driving,
stimulating, urging onward, counting. *a.*

سیال *saighāl*, flowing rapidly like a torrent. *a.*

سیال *siyāl*, m. a jackal. *s.*

سیالہوکا *siyālā hōkā*, m. a bar-
nacle (Bang). *h.*

سیالکانٹا *siyāl kāntā*, m. "jackal's
thorn," the prickly poppy (*Argemone Mexicana*). *h.*

سیالہ *saighālah*, m. a torrent. *a.*

سیام *siyām*, m. a name of a bird; an
epithet of *Krishna*; name of a musical mode or *rā*
gīt; adj. dark, or dark blue. *siyām cōtī*, name of a
bird. *s.*

سیاما *siyāmā*, m. name of a bird; f.
(black) an epithet of the goddess *Kālī*. *s.*

سیامتہ *siyāmātā*, f. blackness. *s.*

سیان *siyan* or *سیانان* *siyanan*, m. cunning,
shrewdness. *siyānan* or *siyānan*, m. cunning, art. *p.*

سیان *siyān*, f. name of a bird. *h.*

سیانا *siyānā*, *سیانانا* *siyānā*, or *سیانا*
siyānā, cunning, artful, clever; prudent; grown up,
mature. *h.*

سیانپ *siyanap*, } m. cunning,
سیانپن *siyān-pan*, } art, artful-
سیانپنا *siyān-panā*, } ness. *h.*

سیاوڑہ *siyāwārah*, small heaps of grain
set apart for the poor. *h.* [*is tanāṭā*]. *p.*

سیاوشان *siyāwāshār*, m. maiden-hair (*Pter-*

is) *siyāh*, black. *siyāh-bakht*, unfortunate.

siyāh-posh, clad in black. *siyāh-tālā*, black-mouthed
(a horse); abusive, one whose curses prevail. *siyāh-*
chāṭm, black-eyed, unkind. *siyāh-dī*, black hearted,
malevolent. *siyāh rā*, black-faced, unlucky, disgraced.
siyāh-roz, of a dark day, unfortunate. *siyāh roz*, *siyāh-*
tālā, of unlucky destiny. *siyāh-tālā*, bad luck, ad-
verse fortune. *siyāh-fām*, black. *siyāh-kalam-k*, n. to
delinate. *siyāh kār*, wicked, tyrannical. *siyāh hāva*
a sordid wretch. *siyāh-k*, to take an account of. *siyāh*
nāst, dead drunk. *p.*

سیاہا *siyāhā*, m. an account-book or written
account, a list, inventory. *p.*

سیاہاندان *siyāh-āmdān*, a running treasury
account of the collections, as received day by day by
the respective renters. *p.*

سیدہ گوش *siyāh-gosh*, m. name of an animal (*Felis caracul*, Gmel.; *Panthera*, Penn.) p.

سیدہ جودات *siyāh manjūdāt*, an account of the daily receipts, remittances, and disbursements. a p

سیدھی *siyahī*, f. blackness, ink, blacking. p

سبب *sebi* m. an apple. *sebi samarkand*, the apple of Samarkand, famed for its excellency. *sebi ghah-ghah*, the chin p

سبب سبب *sep*, f. a shell; a kind of mango. h.

سبب سبب *si pāra*, m. a section of the *karān* (Arab. *pa*) one out of the 30 sections into which the whole book is divided. This is a division quite independent of the *siyas* or chapters of the work, of which there are in all 111, of great inequality in length. p.

سبب سبب *siyal*, s. a fragment of earthenware. h

سبب سبب *siyah*, m. the name of a fruit (*Citrus* or *Æle marmelos*). s

سبب سبب *siya*, f. a shell. h.

سبب سبب *sit*, f. cold, chilliness; dew, wetness, moistness. *sit-gwa*, m. ague. *sit-kāl*, winter, the rainy season. s.

سبب سبب *set*, white. *set-dip*, the white island, or a minor division of the world so called and supposed by Wilford to be Britain. s.

سبب سبب *setu* or *set*, m. a bridge. *seta-bandh* (v. *set-bandh*) s.

سبب سبب *sitā*, name of the wife of Rāma and daughter of Jānaka Rājā (v. *rāma-havita*). *sitā-phal*, m. the cucumber-apple (*Annona squamata*). s.

سبب سبب *sitart*, afflicted with cold, being numbed with cold. s.

سبب سبب *sitā*, m. palsy, chiliness. s.

سبب سبب *set*, f. the palsy. d.

سبب سبب *seta-bandh* or *set-bandh*, the ridge of rock extending from the south extremity of the Coromandel coast towards the Land of Ceylon, supposed to have been formed by Hanuman at the command of Rāma as a bridge for the passage of his forces. Our sailors call it Adam's bridge. s.

سبب سبب *sit-ras*, m. the flux, dysentery. s.

سبب سبب *sital*, cool, cold; stupified, benumbed (with fear, &c.). *sital-pati*, f. a kind of fine cool mat. *sital-chini*, f. *Myrica pimenta*. s.

سبب سبب *silā*, small-pox. s.

سبب سبب *sitā*, f. coolness. s.

سبب سبب *setnā* or *setnā*, to take care of, to keep carefully, to husband. h.

سبب سبب *sin*, m. boiled rice, or rice sowins, or gruel. s.

سبب سبب *siṭhāwār*, name of an agricultural tribe located near Benares. h.

سبب سبب *sitā*, f. the plant magnolia. h.

سبب سبب *seti*, postp. (v. *se*) from, &c. d.

سید سید *seth*, m. a wholesale merchant, a bunker. s.

سید سید *sith*, f. dregs of hotel, or any thing that has been chewed. s.

سید سید *sithā*, insipid, tasteless, vapid, pale, pitiless, sickly. s.

سید سید *sethan*, a whisk, a kind of brush; female of a *seth*, q v h.

سید سید *sithnā*, m. } lascivious songs sung by women at weddings. h.

سید سید *sithnā*, f. } sung by women at weddings. h.

سید سید *sithī*, f. (v. *sith*). s.

سید سید *sithī* f. whistling. *sith-bāz*, a whistler. *sith-bāzā*, a. to whistle. *sith bandhā*, or *sith bandh*, or *sithnā*, n. to be distracted, confounded, to become senseless. h.

سید سید *sej*, f. a bed, bedding; a layer of straw for a horse. *sej-band*, m. a cord for fastening bedding to the bedstead. s.

سید سید *sej*, m. a species of euphorbia, the milky hedge plant (*Euphorbia corollata*, Roxb. or *anti-quorum*). s.

سید سید *sejānā*, n. to exude, to filtrate, to sweat; to seethe, to boil, to dissolve or become soft by boiling; to be received (as money), liquidated (as a debt). h.

سید سید *sechan*, m. sprinkling, aspersion. s.

سید سید *sechnā*, a. to water, to irrigate. s.

سید سید *sikh*, f. a spit, a skewer. p.

سید سید *sikh-pā*, rearing (a horse); a rearer. p.

سید سید *sikhcha*, m. a skewer, a small spit. p.

سید سید *sikhīyā kabāb*, m. meat roasted on a spit. p.

سید سید *saigid*, m. a lord, a prince: the title is assumed by all those Mussalmans who are or pretend to be descendants of the prophet *Mohammad* through his son-in-law and successor 'Alī, and his daughter *Fātima*. *saigida-l-anām* (the prince of men and of all living creatures), *saigida-l-bashar* (the prince of mortals); *saigida-l-musalin* or *ambiya* (the head of the apostles, or prophets), are epithets of *Muhammad*. a.

سید سید *sed-khīna*, m. a necessary, a privy (for *ghibāt-khāna*, q v.) a p.

سید سید *saigid-zāda*, the son or descendant of a *saigid*. a p.

سید سید *sednā*, a. to stupe, to foment. h.

سید سید *sith*, straight; opposite; accurate. s.

سید سید *sithā*, straight, right direct; opposite; simple; fair, candid; m. provisions, victuals (address d). forage. *sithā karnā*, to straighten. s. Dakh. the word means right, in opposition to left, as *sithā taraf*, to the right side or hand. s.

سید سید *sithāi*, f. straightness; sim-

سید سید *sithi*, } plicity; candour s.

سیر *ser*, full, satiated, tired. *ser-ānā* or *-honā*, n. to be distressed, tired of life. *ser-chāshm*, contented. *p.*

سیر *ser*, m. name of a weight of nearly two pounds *avoirdupois*: the Calcutta factory *ser* weighs 1 lb. 13 oz. 13.86 drs. *avoirdupois*, and the *ba-zār ser* 2 lb. 0 oz. 13.853 drs. *s.*

سیر *sīr*, damp, raw, cool. *h.*

سیر *sīr*, m. husbandry, agriculture; lands in a village cultivated by the hereditary proprietors: hence first-rate land *s.*

سیر *sīr*, m. garlic, water-mint. *p.*

سیر *sair*, f. perambulation, taking the air; perusal (of a book); amusement, moving about *sair-k*, a to take the air to travel. *ʿ* read, to peruse, to view or contemplate a beautiful landscape scene from an eminence *san-gāh*, f. passage, pass, thoroughfare. *a.*

سیر *siyar* (pl. of *سیرت*), virtues, morals, qualities, dispositions. *a.*

سیرا *sīrā*, cool; m. a kind of sweetmeat made of meal and sugar. *h.* [ing. *p.*

سیراب *serāb*, moist, succulent; fresh, bloom-

سیراب *serāba*, a kind of food composed of curds and garlic. *p.* [ence. *p.*

سیرابی *serābī*, freshness, humidity, succu-

سیرانا *serānā*, a. to set afloat; to despatch, to cool (v. *shānā*) *h.*

سیرت *sīrat*, f. disposition, temperament, nature qualities, conduct, manners *a.*

سیرک *sīruk*, f. cool, coolness *h.*

سیروآ *serūʾā*, m. the head and foot parts of a bed frame. *s.*

سیرھ *serh*, m. a sail (evidently a corruption of the English word, but universally used by Europeans or Indian seamen.—B.)

سیری *serī*, f. satiety, repleteness. *p.*

سیرا *sīrā*, m. a channel through which fields are watered; overflowing field. *s.*

سیرھی *sīrhī*, f. a ladder, stair, step. *h.*

سیردہ *sīrdah*, thirteen. *sīrdahum*, thirteenth. *p.*

سیریس *saṛīs*, m. a groom, a horsekeeper. *p.*

سیرس *ses*, m. (for *shesha*) name of a serpent supports the earth; end. *s.*

سیرس *sīs*, m. the head; a freckle, flame, spike (Beng. *sīs charhānā*, to exalt, to amuse, to be arrogant *ser-phāl*, m. an ornament for the head worn by females. *s.*

سیرسا *sīsā* (also *sāsah*), m. lead. *s.*

سیرس *sesar*, m. the gripe of a bow; name of a play at cards. *h.*

سیرنآگ *sesnāg* (v. *sesnāg*). *s.*

سیرسون *sīsōn* or *sīso*, m. a kind of wood, or name of a tree (*Dalbergia sisso* *Wt.*).

سیرسی *saṛsī*, f. the office of a groom or horsekeeper (v. *saṛsī*). *p.*

سیرش *sesh* (for *shesha*), remainder, end; the king of the serpent race: a large thou-and-headed snake, at once the couch and canopy of *Vishnu*, and the upholder of the world, which rests on one of his heads. *s.*

سیرش سیرسای *sesh-sāṛ* (for *shesha-shāṛ*), the sleeper on the serpent *sesha* or *ananta*, an epithet of *Vishnu*. *s.*

سیرشاگ *sesh nāg*, the serpent *sesha*, and the king of *Patāl*. *q v. s.*

سیرف *saif*, m. a sword. *saif-hān*, m. a rocket which has a sword attached to its tail. *saif-zabān*, one whose curses prevail. *saif*, bank, margin, shore *a.*

سیرفی *saifī*, f. cursing, imprecation. *a.*

سیرکر *sikar* (for *shikar*), small rain. *s.*

سیرکری *sīkrī*, f. a wire chain. *s.*

سیرکا *sikharā* or *sukharā*, m. a hundred; a hundred per cent. *s.*

سیرکھ *sikh*, f. admonition, instruction, lesson, learning, study. *s.* [pendix. *s.*

سیرکھ *sikh*, f. (for *sesh*) the end; an ap-

سیرکھن *sikhraṇ*, m. a kind of food. *s.*

سیرکھنا *sikhna*, a. to learn, to acquire. *s.*

سیرکار *sigāra*, thick cloth. *h.*

سیرل *sel*, m. a spear; (in Dakh.) name of a fish, a species of carp. *s.*

سیرل *sīl*, m. (for *shila*) nature, quality, disposition; good conduct or disposition, steady observance of law and morals; complaisance, civility, benevolence, humanity, politeness, generosity. *anukhon* *maṇ sīl honā*, n. to be polite, generous, &c. *s.*

سیرل *sīl*, f. cold, dampness. *s.*

سیرل *sail*, f. flowing; a current, a torrent, flood; walking or going about for amusement *a.*

سیرل *sail* (for *shail*), m. a mountain.

سیرلا *sālā*, damp, cool, moist. *s.*

سیرلا *selā*, m. a kind of sheet constituting a part of dress, especially worn, and given in presents in the Dakhin, a royal tiger. *h.*

سیرلاب *saṛāb*, abounding with water, a flood, torrent, or inundation. *a. p.*

سیرلابی *saṛābī*, f. a flood, a torrent, deluge; land watered by inundations. *a. p.*

سیرلان *sailān*, fond of walking, or going about for amusement, fond of perambulation, &c. *a. h.*

سیرلوان *sīlwan*, of a good disposition, amiable, virtuous, benevolent. *s.*

سیرلی *selī*, f. a necklace (of thread-) worn by *fakirs*, a sash, a belt; (Beng.) a tetter, a mole, a discoloration in the face, &c. *h.*

سیرلی *selī*, f. a blow with the edge of the open hand or slap, a cuff. *p.*

सिलिया *seliā*, m. tabby, puzs. *h.*

सिम *sigem*, the third: this word is apt to be confounded with *sim*, the thirtieth. *p.*

सिम *sim*, m. silver. *sim-andul*, covered over with silver. *sim-pant*, vend. silk, *h.* *sim-bar*, with a bowen lid - silver *sim-tan*, with a body fair as silver. *sim-gan*, silver coloured. *p.*

सिम *sem*, m. f. the flat bean; leprosy producing discoloration of the skin. *s.*

सिमा *semā*, m. the forehead, face, countenance, aspect, similitude. *p.*

सिमा *सीमा simā*, f. limit, restriction, boundary. *simā-sandhi*, m. the meeting of two boundaries. *simā-kṛishā*, m. a tree serving as boundary mark. *s.*

सिमा *सिमा simāh*, m. quicksilver, q.d. silver-water. *p.*

सिमा *सिमा simāh*, of the colour of quicksilver. *p.*

सिमा *सिमा simā*, the glanders (disease in horses). *d.*

सिमा *सिमा simāna*, bordering, relating to boundaries. *s.*

सिमरु *simarū*, m. (lit. of the size of thirty birds) a fabulous bird that haunts the mountain *kāf*, *s. v.*, a griffin (*v. ankā*) *p.*

सिमल *semal*, m. a coarse kind of cotton, or the tree producing it (*Bombax heptaphyllum*). *s.*

सिमी *simī*, } made of silver. *p.*

सिमिन *simin*, }
सिमिग *simigū*, m. alchymy, magic, enchantment, necromancy, poetry, rhetoric. *p.*

सिम *सेन sen*, m. a hawk, a falcon. *s.*

सिम *सीन sin*, a large metal tray or salver. The word is probably a corruption of the Arabic name of the same utensil, namely *sinigga*. The Persians call it *magmā*.

सिम *से sen* (for *se*), from, with, by. *h.*

सिम *सैन sain*, f. a wink, sign, token, hint, a signal. *sain k*, n. to beckon. *s.*

सिम *सयन sayan* or *सैन sam*, m. sleep, repose. *s.*

सिम *सैन sam* or *सेन*, } f. an army. *s.*

सिना *सेना senā* also *saingū*, }

सिना *सेना senā*, m. an officer who collects the revenue in a village; a commander of an army. *h.*

सिना *सेना senā* (*v. senwā*), to hatch eggs, to bring forth chickens, &c. *s.*

सिना *सीना sinā*, n. to sew, to stitch: in the conj. part. we meet with the form *sī-sā-kar*, "having sewn up." It is doubtful whether *sāwā* be in use in the sense of sewing. *s.*

सिना *सेनापति senā pati*, a general, the commander of an army, m. a title given to prime ministers, particularly a title of the *rāja* of Berrar. *s.*

सिना *सैनासिनी sainā-sainī*, f. mutual tokens, signs, hints, or signals. *s.* [army. *s.*

सिना *सेनानी senānī*, m. the commander of an

सिंदल *sembal*, } the silk cotton
सिंदल *sembhal*, } tree. *s.*

सिंदल *सेत sent*, gratis, of no expense. *h.*

सिंदल *सेतालीस santālis*, forty-seven. *s.*

सिंदल *सेताव saintā*, m. arrangement. *h.*

सिंदल *सेतमेत sent-met*, gratis, free of cost. *h.*

सिंदल *सेतना sentnā* or *सेतना saintnā*, n. to adjust, to put to rights. *h.*

सिंदल *सेतु saintu*, f. a dart, a javelin. *d.*

सिंदल *सेतसीस saintis*, thirty-seven. *s.*

सिंदल *सेठा senthā*, m. } a kind of reed (of
which *morthās* or

stools are made, reed grass (*Saccharum sacra*, *Roab.*). *h.*

सिंदल *सेठा senthā*, m. } which *morthās* or

stools are made, reed grass (*Saccharum sacra*, *Roab.*). *h.*

सिंदल *सेठा senthā*, m. } which *morthās* or

stools are made, reed grass (*Saccharum sacra*, *Roab.*). *h.*

सिंदल *सेठा senthā*, m. } which *morthās* or

stools are made, reed grass (*Saccharum sacra*, *Roab.*). *h.*

सिंदल *सेठा senthā*, m. } which *morthās* or

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stools are made, reed grass (*Saccharum sacra*, *Roab.*). *h.*

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सिंदल *सेठा senthā*, m. } which *morthās* or

stools are made, reed grass (*Saccharum sacra*, *Roab.*). *h.*

सिंदल *सेठा senthā*, m. } which *morthās* or

stools are made, reed grass (*Saccharum sacra*, *Roab.*). *h.*

trees, &c. in

سینم *sīn* (properly سیم *sī m*), the thirtieth (from *si*, thirty). I have frequently observed that the ordinal of *si* is formed by the more explicit mode of employing *bi* *ṭalāḥim* probable to avoid its being mistaken for *siḥ*, or *siwum*, the third *s*.

शापित *shāpit*, sworn, cursed. ४.

شاپودھا *shāpoddhār*, m. deliverance from a curse. s.

شائک *shāṭak*, m. } a petticoat. s.

شائی *shāṭī*, f. } [lainy. s.]

شائیه *shāṭhya*, m. wickedness, vil-

شاخ *shākh*, f. a bough, branch (of a tree);

stalk of corn or a flower, &c.; a horn. *shākh dūr*, branched, horned. *shākh dūr shākh*, branched out, or diffused. *shākh zahān* (lit. a tree of salomon) is applied to a proud person, who estimates too highly his own worth. *shākh jān* is applied to various reports, calumnies, or complaints. p.

شاخچه *shākhchā*, m. a small branch, a twig. p.

شاخه *shākh-dahana*, m. a small powder. s. l. for priming. p. [den. p.]

شاخسار *shākh-sār*, f. (full of branches), a gar-

شاخول *shākhūl*, m. name of a gram (*Cytisus cajan*) p.

شاخه *shākhā*, m. the pillory, a yoke. p.

شاد *shād*, pleased, delighted, cheerful, exulting. *shād khūn*, voluptuous, f. an adulteress, a trumpet. *shād-dīl*, cheerful, delighted, happy. *shād kām*, joyous, happy, contented. *shād kām*, f. gladness, happiness, delight, content. p.

شاداب *shadab*, fresh, verdant, moist, pleasant agreeable, succulent. p.

شادابی *shādābī*, freshness, moisture, &c. p.

شادان *shādān* (v. *shād*), pleased, &c. p.

شادمان *shād-mān*, pleased, delighted, joyful. p.

شادمانی *shād-mānī*, f. pleasure, delight, joy. p.

شاده *shāda*, glad, cheerful; m. wine. p.

شادی *shadī*, f. pleasure, delight; marriage, festivity, rejoicing. *shādī marḡ*, f. an easy death, death from joy; dying easily, or from joy. p.

شادیات *shādīyat*, fees paid at marriages. p.

شادیانه *shādīyāna*, relating to marriage or rejoicing. *shādīyāna bajāmā*, a. to triumph. p.

شان *shān*, uncommon, miraculous, wonderful; irregular adv. seldom. a.

شار *shār* (v. *shārah*), a starling. p.

شارح *shāriḥ*, m. a commentator; a guard placed over fields, against birds, &c. a.

شارع *shārī*, f. a high road. *shārī rām*, m. a public road, a highway. a.

شارق *shārḥ*, m. the sun. a.

شارک *shārak*, } m. a species of starling famed for its talkativeness. p.

شارو *sharo*, }

شاریک *shārīrik*, bodily, corporeal. s.

شا *shāsti*, f. a command, an order; ruling; punishment. s.

شاستر *shāstr* or *shāstra*, an order or command; Hindū religious books, Hindū law, scripture; Hindū sciences, or scientific works, especially such as are considered to be of divine origin or authority. *shāstrang* or *shāstranga*, versed in the *shāstra*, skilled in law and religion. *shāstra-vidvād*, contrary to law. s.

شاسترارہ *shāstrārḥ*, m. argument, debate, dispute, discussion, discourse. s.

شاسترانسار *shāstrānūsār*, m. conformity to sacred ordinances. s.

شاستروکت *shāstroktā*, said or declared in a sacred work. s.

شاستری *shāstrī*, skilled in Hindū law or religious books. *shāstrī ucheḡhar*, the Devanāgarī character, lit. the character of the *shāstrī* *shāstrī*, scriptural, authorized by the sacred institutes. s.

شاسن *shāsan*, m. an order, an edict.

شاسن *shāsan*, m. a written contract; governing, ruling. *shāson patra*, m. a plate of copper, a stone or sheet of paper &c. on which an edict or grant is inscribed. s.

شاسنی *shāsanīya*, to be governed or directed. s. [punishment. a.]

شاسیه *shāsiya*, punishable, deserving.

شاش *shāsh*, urine. *shāsh-dān*, bladder, urinal. p.

شاشیدن *shāshidan*, to make water. p.

شاطر *shātīr*, wanton; clever, sly; (substantively) a chess-player; an expert player in chess, a messenger. a.

شاعر *shā'ir*, m. a poet. a.

شاعری *shā'irī*, f. poesy, poetry, poetic compositions. a. [diligent, busy. a.]

شاغل *shāghīl*, attentive, occupied, employed,

شافع *shāfi*, deprecating, interceding; (sub.) a patron, in advocation. a.

شافی *shāfi*, n. prop.; one of the chiefs of the four principal sects of the *Mahānārī* or relig; n. adj. following the sect of *Shāfi*. a.

شاف *shāfi*, m. a bougie, a pessary, a st. p. pository. a.

شافی *shāfi*, healing, salutary, one who healeth. *shāfi* *ī* *kaḡīrī*, an epithet of the Deity. a.

شاک *shākh*, } difficult, perplexing, trouble-
شاقه *shākhā*, } some. a.

شاک *shāk*, m. a potherb or vegetable; one of the seven *Dwīpas* or divisions of the world in era, especially that of *Sālivāhana*, commencing 70 or 75 years after the Christian era. s.

شاکت *shākta*, m. a worshipper of female principle. s.

شاکر *shākīr*, grateful, praising, thanking. a.

شاکل *shākal*, f. a mixture of sesamum seed, fruits, *ghī*, barley, coarse sugar &c., used in oblations to the gods. s.

شاکمبھری *shākambharī*, f. a city supposed to be the modern Sāmbhar in Ajmere *shākambharīya*, m. a salt brought from a lake in the vicinity of Sāmbhar. *s.*

شاکنی *shākni*, f. a female divinity of an inferior character, attendant especially on *Shiva* and *Durgā*. *s.* [a tree. *s.*

شاخا *shakhā*, f. a branch, the branch of

شاخی *shākhi*, m. a complainer, a backbiter;

شاوی *shāwī*, m. a complainer, a backbiter; adj. lamenting, querulous. *a.*

شگرد *shāgird*, m. a scholar, disciple, apprentice; a servant. *shāgird-peshā*, m. a servant. *shāgirdī-rashid*, m. a complete scholar, an apt scholar. *p.*

شگردی *shāgirdī*, f. learning, studying, apprenticeship. *p.*

شال *shāl*, f. a shawl; m. name of a common timber-tree (*Shorea robusta* Roxb.), a thorn; a jackal; a kind of fish (*Ophioccephalus wahl.*). *shāl-hab*, m. shawl cloths. *shāl-bāf*, m. a shawl-weaver. *s.*

شالی *shālī*, m. rice; especially applied to a white rice growing in deep water, and a red sort requiring only a moist soil. *s.*

شالا *shālā* (more commonly *sālā*), in comp. a house, a hall, place, &c. as *pāth-shālā*, a reading room; *shālā-shālā*, a storeroom for arms or weapons. *s.* [sarum gangeticum]. *s.*

شالپرنی *shālparnī*, f. a shrub (*Hedy-*

شالمالی *shālmālī*, the silk-cotton tree (*Bombax heptaphyllum*). *s.*

شالواہن *shālīvāhan* or *sālīvāhan*, a sovereign whose capital was Pratisthān in the Dekhan, and who founded the Śaka era. *s.*

شالی *shālī*, m. a weaver of shawls and similar articles; rice, paddy; adj. made of shawl. *s. p.*

شام *shām*, f. evening; m. Syria, also the city of Damascus. *shām ke murde ko kab tak rōye* is applied to express a circumstance which is likely to be a subject of regret for life. The expression is taken from the custom among the relatives of a person who dies, of venting loud lamentations while the corpse remains in the house; if he die in the morning it is soon removed, but if towards evening, it remains till next morning, in which case the mourners are apt to be overtaken by sleep. *p.*

شام *shām*, a name of *Krishna*. *s.*

شاما *shāmā*, m. the little bird generally called *sāma*; name of a grain (*Panicum colonum* or *frumentaceum*). *s.* [cum colonum]. *p.*

شاماکھ *shāmākh*, m. name of a grain (*Pani-*

شامبک *shāmbuk*, m. a bivalve shell. *s.*

شامت *shāmat*, f. bad fortune; adversity. *shāmit*, rejoicing or laughing at another's misfortune. *a.*

شامتی *shāmatī*, adj. unfortunate. *a.*

شامک *shāmīkh*, high, elevated; proud. *a.*

شاموک *shāmuk*, m. a kind of *helix*, of the shell of which lime is made (Beng.). *s.*

شامگاه *shām-gāh*, f. evening, eventide. *p.*

شامل *shāmil*, together; with, along with. adj. united, confederated; communicating, comprehending. *shāmilī pāl*, connected from circumstances of similar circumstances. *shāmit-k.*, a. to blend. *a.*

شاملات *shāmlat* (pl. of شامله), partnership, affairs in common. *a.*

شامه *shāmma*, m. the sense of smelling. *a.*

شامی *shāmī*, f. supper, the evening meal; adj. Syrian, relating to Syria or Damascus. *a. p.*

شامیانہ *shāmiyana*, m. a canopy, awning. *p.*

شامی لکانا *shāmī laqānā*, a. to shoe with iron. *h.* [grindstone. *s.*

شان *shān*, m. a touchstone; a whet or

شان *shān*, f. business, affair; dignity, state, condition, degree; constitution, nature, disposition. *shān-dar*, a person of state and dignity, or man of rank. *a.* [these, those. *p.*

شان *shān*, m. a honeycomb; (for *eshān*) they,

شانیت *shānt*, calm, tranquil, pacified, appeased, lushed, allayed; meek, humble. *shāntī*, f. quiet, storkism; rest, repose, remission, alleviation. *s.*

شانزدہ *shānzdah*, sixteen. *p.*

شانزدہم *shānzdahum*, the sixteenth. *p.*

شانه *shāna*, m. a comb, a crest; the shoulder.

shāna-dān, a comb-case. *shāna-sar*, the bird called hudhud or hoopoe. *p.* [berty. *d.*

شانی *shānī*, of age, arrived at the age of pu-

شاه *shāh*, m. a king; a title assumed by *fakirs*; the king (in chess); (in comp.) royal, noble; excellent, first-rate. *shāh-bāz*, m. a royal falcon. *shāh-bafūt*, m. chessnut. *shāh-khwāz*, f. a kind of sweetmeats used on great occasions. *shāh-tir*, m. a beam. *shāhī-khwāro*, m. the sun. *shāh-rāh*, f. the highway. *shāh-zādagi*, f. the period of the minority of a prince; youthful folly, foolish pride. *shāh-zāda*, m. a prince (generally means the prince royal). *shāh-zādī*, a princess. *shāh-gām*, adj. pleasant-paced (a horse); name of a particular pace of a horse. *shāhī-gardān*, m. the sun. *shāh-nāma*, f. a celebrated epic poem, containing a history of the kings of Persia, written by Firdausi about the year of Christ 1000. *shāhī mashrik* or *shāhī nimroz*, m. the sun. *shāh-wār*, princely, fit for a king. *p.*

شاه آلو *shāh-ālū*, m. a cherry. *p.*

شاهانہ *shāh-āna*, royal, princely; a kind of dress worn by a bridegroom. *p.*

شاہر *shāh-par*, the largest feather in a wing. *p.*

شاه ترہ *shāh-taru*, m. *Oldenlandia biflora*. *p.*

شاهد *shāhid*, m. a witness; (in Pers.) a sweet-heart; a female friend, a beloved object. *shāhī pāl*, a witness of facts. *shāhī-raz*, m. the sun. *a.*

شاہدی *shāhīdī*, f. evidence, testimony, attestation. *a.* [good rider. *p.*

شاہسوار *shāh-savār*, an expert horseman, *s.*

شاہنشاه *shāhanshāh*, m. king of kings; an emperor, a title adopted by the old kings of Ferāhā

shāhanshāhī fatāk, m. the sun. *p.*

شاهنشاهی *shāhanshāhi*, f. empire; adj. imperial. *p.*

شاهوار *shāwār*, } royal, noble, worthy of a
شاهوار *shāwār*, } king; a fine pearl. *p.*

شاهی *shāhi*, t. royalty, reign, sovereignty; a follower of the sect of 'Alī: adj. royal. *p.*

شاهین *shāhin*, m. a royal white falcon. *p.*

شایان *shāyān* legal, worthy, suitable, agreeable. *p.*

شائبه *shā'ibā*, doubt, suspicion. *a.*

شاید *shāyad*, possibly, probably, may be so, perchance, perhaps. *p.*

شایستگی *shāyastagi*, f. affability, fitness, aptitude, convincing. *p.*

شایستن *shāyastan* (r. *shāy*), to be fit or becoming, to suit. *p.*

شایسته *shāyasta*, worthy, honourable, suitable, proper, well bred, polite. *shāyasta-mizāb*, affable, mild, good-tempered. *p.* [distressed. *a.*]

شایع *shā'i*, divulged, published, diffused; *p.*

شاهی *shā'ih*, full of desire, lascivious. *a.*

شب *shab*, f. night. *shab-bāsh*, one who stays all night, a lodger. *shab bāsh*, f. staying all night, nightly lodging. *shab bu khāir*, good night, salutation at night. *shabi barāt*, t. the fourteenth day of the month Sh'abān, on which the Muslims make offerings and oblations in the names (if not to the names) of deceased relations (v. *barāt*). *shab-bedār*, waking, or watching all night, sleepless. *shab bedār*, f. nocturnal vigil. *shab-pūr*, m. a bird of night as a bat, owl, &c.). *shabi tar* or *shabi tārik*, a dark night. *shab-khābī*, f. night clothes. *shab-khān*, m. a night attack. *shab-khūn*, f. robbery at night. *shab-khozi*, rising at night (to pray). *shab gard*, a watchman. *shab gardi*, f. watching at night. *shabi wāh*, f. light night, moonlight. *shab o roz*, night and day. *p.*

شب *shabb*, m. alum. *a.*

شب *shabā*, a nocturnal attack. *d.*

شباب *shabāb*, m. youth, prime of life. *a.*

شباروز *shabā-roz*, night and day, i.e. always. *p.*

شباسب *shabā-shab*, in the night-time, during the night. *p.*

شیان *shāyān*, m. a shepherd, pastor. *p.*

شبانروز *shabān-roz*, night and day, the civil day of twenty-four hours (*νυχθημερον*). *p.*

شبادگاه *shabān-gāh*, } f. the evening; a lodg-
شبادگاه *shabān-gāh*, } ing-place for the

night, a fold for cattle. *p.*

شبانه *shabāna*, nocturnal, by night. *shabān-roz* the civil day of twenty-four hours. *p.*

شباهت *shabāhat*, f. similarity, resemblance. *a.*

شببو *shab-bo*, m. (or *guli shab-bo*) the *Polianthes tuberosa*. *p.*

شب چراغ *shab-chirāgh*, lit. the night-lamp, a carbuncle, a brilliant gem; a glow-worm, a fire fly. *p.*

شب چراغ *shab-chirāghak*, a glow-worm, a fire-fly (lit. the little night-lamp). *p.*

شعبه *shab-khez*, one who rises at night for the purpose of praying; adj. pious, devout. *p.*

شبد *shabd*, m. a sound in general, a word, a declinable word, as a noun or pronoun (v. *shabd*). *shabd-chor*, m. a plagiarist. *shabd-hāstri*, etymology the science of grammatical inflection. *shabd bedlī*, m. one who has the skill of shooting an arrow, &c. upon an unseen person on hearing a sound made by him. *shabd-kār*, sounding, sonorous. *shabd-yau*, f. a radical word. *s.*

شبدیر *shabd*, a horse of a dark rusty colour, a horse of noble breed, name of a famous horse belonging to *Kai Khosrū*, an ancient Persian king. *p.*

شبدیگ *shab-deg*, f. a dish composed of meat and turnips left to boil gently all night on the fire. *p.*

شبر *shibr*, a span, a palm. *a.*

شبرنگ *shab-rang*, black, dusky, obscure. *p.*

شبیستان *shabistān*, } a bed, a bedchamber, a

شبیستانی *shabistāni*, } king's bedchamber. *p.*

شبع *shab*, fulness, satiety. *a.*

شب قدر *shabi kudr*, the night of power, the 27th of *Ramāzān*, on which the *kur'ān* is said to have descended from heaven. *p. a.*

شیک *shabak* (pl. of شبیکه), nets, &c. *a.*

شیکارنا *shikhārna*, to make a whizzing noise like that of a swift. *d.*

شبکور *shab-kor*, night-blind. *p.*

شبکوری *shab-kori*, f. the night-blindness. *p.*

شبکه *shabaka*, m. a net, a lattice, a reticulated veil. *a.*

شبکیان *shabkiyān*, f. (pl.) venetian blinds. *d.*

شبگاه *shab-gāh*, f. night-place to keep any thing in; night-time. *p.*

شبگز *shab-gaz*, (lit. night-stinger) a flea. *p.*

شبگشت *shabgash*, f. a bridal procession,

headed by the bridegroom, perambulating the town with lights, music, &c. on the night previous to the performance of the marriage ceremony.—(Binnings). *p.*

شبگون *shab-gūn*, dark as night, black. *p.*

شبگیر *shab-gīr*, m. a cricket; a nightingale or any animal that sings at night; a servant who works or travels in the night-time; early dawn. *p.*

شبنم *shab-nam*, f. night moisture, dew; m. a kind of cloth; very fine muslin or gauze. *p.*

شبو *shabū*, an agate, a little cloth. *p.*

شبه *shibh* or *shabah*, an image, resemblance, similitude. *a.*

شبه *shiba* or *shaba*, an agate, a bead, a coral. *p.*

شبه शुभ *shubb*, happy, well, fortunate, auspicious, beautiful; m. good, happiness; one of the astrological *yoges* *shubb-phal*, m. happy result. *shubb-shal*, of a good disposition *shubb-kar*, propitious, producing good *shubb-karma*, m. virtuous act, reputable occupation *shubb-lagna*, an auspicious moment.

شبه چار *shubbāchār*, virtuous. s.

شبه शुभाशुभ *shubbāshubb*, happy and unfortunate, good and evil. s.

شبه بان *shubbāng*, handsome, elegant; f. a handsome woman. s.

شبه دन्ती *shubb-dantī*, f. the female elephant of the north west quarter. s.

شبه *shubha*, white, shining; m. white (the colour). *shubha-krit*, the 36th year of the Indian cycle. s.

شبه *shubhag*, fortunate, propitious. s.

شبه कर *shubhankar*, auspicious, conferring happiness. s. [tainty. a]

شبه *shubha*, m. doubt, suspicion, uncertainty. s.

شبه *shabih*, alike, resembling; f. a picture, likeness, resemblance. a. [archers. h.]

شبه *shappā*, m. a butt or mark for

شبه *shaptā*, cursed, anathematized; m. a sort of grass (*Succarum cylindricum*). s.

شبه *shapath*, m. an oath, confirmation of the truth by oath or ordeal; an imprecation, a curse. s.

شبه *shappan* } (for *shab-parā*), a night-flyer, a bat. p.

شبه *shappara* } [*shapath*, q.v.]. s.

شبه *shapan*, m. an oath, &c (same as

شبه *shafarī* f. a small fish (*Cyprinus aspharus*). s.

شبه *shat*, m. a hundred. *shat-sahasra*, m. a hundred thousand. *shat-varsh*, m. a century. s.

شبه *shita*, m. winter, the cold season. a.

شبه *shattā*, distinct, different, various. a.

شبه *shattā*, ingenious, clever, cunning. d.

شبه *shittāb*, m. haste, quickness; adj. quick, speedy, quickly, expeditiously, soon. *shittāb-az*, hasty, expeditious. p.

شبه *shittābān*, hastening, hurrying. p.

شبه *shittābī*, quick, hastily; f. speed. p.

شبه *shittālnā*, a. to actuate, to urge on, incite. d.

شبه *shittālānq*, m. the ankle. p.

شبه *shattah* (for *shattāh* ?) meretricious, lewd, obscene. This word occurs in the Gulī Bakāwālī, p. 157, l. 4. a. h.

شبه *shat-bhishā*, f. the twenty-fifth lunar mansion, containing 100 stars. s.

شبه *shat-pād*, } f. a centipede, janlus. s.

شبه *shat-padī*, } Sutelj river in the Panjāb. s.

شبه *shat-laksh*, m. a hundred lakhs, ten millions. s. [*ragus racemosus*]. s.

شبه *shat-mūlī*, f. a plant (*Aspa-*

shatur, m. a camel. *shatur-bān*, a camel-driver (or keeper). *shaturī* *bi* *mubār*, incorrigible, wild, refractory. *shatur sawā*, mounted on a camel. *shaturī salih*, the camel of the prophet Sālih (v. *kur ān*, sūrat 7). *shatur ghawza*, wickedness, deceit. *shatur-katā*, a string of camels, a series, line, row, &c. *shatur kūn*, bearing malice (for which the camel is remarkable). *shatur-gām*, a camel step. *shatur-gāw*, the camelopard. *shatur-mugh*, m. an ostrich. *shatur-nāl*, f. a small gun carried on a camel. p.

شبه *shatru*, m. an enemy. *shatru-bhār*, like an enemy, as bad as an enemy. s.

شبه *shatratū*, f. enmity, malignity. s.

شبه *shiti-ratna*, m. a sapphire. s.

شبه *shiti-sārak*, m. a sort of ebony (*Diospyros glutinosa*). s.

شبه *shuturī*, f. a kind of kettledrum; a colour so called. p.

شبه *shat-gun*, a hundredfold. s.

شبه *shatm*, m. contempt, contumely, reproach, outrage, injury, villainy, abuse not amounting to slander (pl. *shatm*). a.

شبه *shat-redhī*, m. a sort of dock or sorrel (*Oxalis monadelpha* or *Rumex vesicarius*). s.

شبه *shithil*, loose, lax, flaccid, flabby, languid, inert. *shithil-bat*, weakened. *shithilāt*, f. looseness, relaxation. s.

شبه *shattā*, distinct, divided, various. a.

شبه *shat*, six (used in compound words from the Sanskrit) (v. *khat*). s.

شبه *shat-pad*, } m. a bee (lit. six-footed). s.

شبه *shat-charan*, } six-footed). s.

شبه *shat-ras*, six tastes (v. *khat-ras*). s.

شبه *shat-shāstr* (v. *khat-shastr*). s.

شبه *shat-hon*, m. a hexagon; Indra's thunderbolt. s.

شبه *shath*, wicked, depraved, perverse. *shathāt*, f. wickedness, depravity. s.

شبه *shajj*, a wound or personal injury short of destroying life. a.

شبه *shijāj* (pl. of *shijā*), (v. v. *ilson*). a.

شبه *shujā*, brave, intrepid, bold. a.

شبه *shujā'at* (also *shujā'atī*), f. bravery, valour. a.

شجر *shajr*, } m. a tree, a plant. *shajratu-*
شجرة *shajrat*, } *l-hukm*, the tree of judgment,
a fabulous tree which is said to have given unerring
decisions on knotty points of dispute. a.

سجرات *shajar-nāma*, } m. a list of saints or
شجرة *shajara*, } holy predecessors,
given to disciples (in the manner of a genealogical
table) a.

شجع *shaja'*, bravery, intrepidity. a.

شجعا *shuja'a*, } (pl. of شجاع) the brave, the
شجعان *shuj'ān*, } warlike. a.

شجيا *shajjā*, f. a bed, a couch, a sofa. s.

شجيع *shajī'*, brave, intrepid. a.

شج *shuchi*, white, clean, pure. *shuchitā*,
f. purity. *shuchī ma* m. crystal s.

شجائي *shahnā'i*, } f. superintendence, po-
شجائي *shahnā'ī*, } lice. a. p.

شحنة *shahna*, m. a viceroy, lieutenant, repre-
sentative; a peon or servant of a tax gatherer a.

شخ *shakh*, hard ground, top of a hill, peak of
a mountain. p.

شخص *shakhṣ*, m. a person, body, individual. a.

شخصیت *shakhṣiyat*, f. nobility, rank, hu-
manity. a.

شد *shud*, was, became, went. p.

شد *shudd*, force, running to battle. the mark
taḥdīd, reduplication of a letter a.

شدا *shaddā*, m. the banners which are carried
with the *ta'ziya*, in the *Muharram*. a.

شداد *shādād*, strong, violent, vehement. a.

شدا آمد *shud-āmad*, custom, usage. p.

شدائد *shadā'id* (pl. of شديدة), adversities,
troubles, tribulations disagreeable events a

شدود *shud-būd*, so so, indifferently. p.

شدت *shiddat*, f. violence, force, vehemence;
adversity, affliction, difficulty. a

شدکار *shadhār*, m. ground tilled and sown;
a person whose business it is to examine the state of
the harvest; survey, valuation. p.

شدن *shudan* (v. *shar*), to be, to become. p.

شدي *shudāmī*, probable; f. a possible event
or occurrence. p.

شدود *shudd o madd*, emphasis, energy;
reading emphatically with due stress on the proper
syllable a.

شده *shuda*, become, past, gone p.

شده *shuddha*, accurate, correct; pure,
clean, unpolluted, alone, singular, unique *shuddha-*
mat, of pure and simple purpose, guileless; intelli-
gent. a.

شده *shuddhi*, f. purity, purification; in-
nocence established by ordeal or trial; acquittal. s.

شدها *shuddhatā*, purity, cleanness,
correctness. s.

شديد *shadīd*, difficult; afflicting; violent,
strong, intrepid. a.

شد *shad* (for *shat*), in comp. six. s.

شدن *shad-anga*, the six principal
parts of the body, viz. two hands, two feet, the head,
and the waist - it also denotes the six supplementary
parts of the Vedas, adj. having six parts or members. a.

شده *shad-vidh*, in six ways, of six
kinds s.

شده *shad-vinshati*, twenty-six. s.

شده *shad-vinshatitam*, the
twenty-sixth s.

شر *shar*, m. a sort of reed or grass (*Sar-
charum sarā*), an arrow. s. [name of a

شر *sharr*, f. wickedness, depravity, malice

شر *shir* or *shira*, m. the head. s.

شرا *shirā* or *shirā*, m. purchase, sale, traffic.
sharā, an eruption of pimples on the skin. a.

شرا *shirā*, any vessel of a tubular form.
as a vein, a nerve, a gut. s.

شراب *sharāb*, f. wine, spirituous liquor. *sha-
rābī* *patukūti* or *partukūti*, port wine *sharābī* *ta-
hūrā*, nectar *sharāb-khāna*, m. a tavern *sharāb-āda*,
overcome with wine *sharāb-khū*, a winebibber. a.

شرابور *sharābur*, soured, dripping
wet. h. [adj. intoxicated. a

شرابي *sharābī*, m. a drunkard, a winebibber.

شرافت *sharāfi*, f. a sort of bird (*Tur-
dus gmelmanni*). s.

شرافت *sharāfā*, m. sound, noise, voice. h.

شراद्ध *shrāddha*, faithful, believing; m.
(v. *srāddha*) funeral obsequies, &c. s

شرار *sharar*, m. a spark of fire. a.

شرار *sharārat*, f. vice, wickedness, de-
pravity, villainy. a

شرارة *sharāra*, a spark of fire, flash, gleam. a.

شراسن *sharāsan*, m. a bow. s.

شرافت *sharāfat*, f. nobility. a.

شراکت *sharākat*, f. partnership. a.

شرال *shirāl*, vein, tendinous. s.

شرالی *sharālī*, f. a bird (the same as
sharāfi, q. v.) s

شرانت *shrānt*, wearied, fatigued
calmed, tranquil. *shrāntī*, f. weariness. s.

شراو *sharāo*, m. a lid or cover; a sha-
low un or dish, a platter. s.

شراوک *shrāvāk*, m. the lay votary o
a Buddha or Jina. s.

شراون **श्रावण** *shrāvan*, m. the month Sāvan (July-August). *s.* [in Sāvan. *s.*

شراونی **श्रावणी** *shrāvaṇī*, f. the day of full moon

شریط **श्रयित** *sharīṭ*, (pl. of **श्रयित**), agreements, stipulations; signs, marks. *a.*

شریاب **श्राय** *sharāy*, (pl. of **شریاب**), arteries. *a.*

شرب **शرب** *sharb*, drink, drinking. *akl o sharb*, food and drink. *a.*

شرابت **शराब** *sharbat*, m. sherbet, beverage, drink; the dose of a medicine *sharbat-dār*, m. a servant who has charge of the water, wine, &c., a butler. *a.*

شرباتی **शराबती** *sharbatī*, f. a kind of lime or lemon; name of a colour. *a.*

شره **शरभ** *sharab*, m. a fabulous animal, supposed to have eight legs and to inhabit the snowy mountains. *s.*

شرب **श्रुत** *shrut*, heard, understood; m. sacred science, holy writ *shruti*, f. the Vedas. *s.*

شرب کال **शरत्काल** *sharat-kāl*, m. the autumnal season. *sharat-kālīn*, autumnal. *s.*

شربت **शरत** *sharat*, m. a lizard, a chameleon; safflower, the plant. *s.*

شرح **शरजू** *sharjū*, f. the Serju river. *s.*

شرج **شرجه** *shirja* (also **شرجه** *shirza*), the crysopelas. *s.* [allowance, pay, etc. *s.*

شرح **شرح** *sharh*, f. explanation, commentary;

شرد **शरद** *sharad*, f. the season of autumn, or the sultry season; the two months succeeding the rains, fluctuating from August to November. *s.*

شرددهان **श्रद्धधान** *shraddadhān*, adj. trusting, believing, venerating. *s.*

شردده **श्रद्ध** *shraddhā*, f. respect, reverence; faith, belief, wish, desire, purity *shraddhā-pūkti* or *shraddhānūt*, believing, faithful *shraddhā-rāhī*, unbelieving *shraddhā-krit*, done with faith, *shraddhā-may* or *shraddhā-wān*, full of faith, believing, trusting. *s.*

شرددهال **श्रद्धाल** *shraddhāl*, believing, faithful; desirous; f. a pregnant woman longing for any thing. *s.*

شر **शरار** *sharar*, sparks of fire; malice. *a.*

شرزه **शरژ** *sharza*, raging, fierce, roaring. *p.*

شرط **शर्त** *shart*, f. condition, agreement, stipulation; wager; sign, mark, signal. *shart-bart*, f. advantage, success, profit, succeeding in one's undertaking. *us kām se kuchh shart-bart hūī*, did you get any thing by that transaction? *a.*

شرطه **शर्त** *sharta*, favourable, agreeable (wind). *p.*

شرطی **शर्ती** *sharṭī*, conditional; f. a lottery. *a.*

شرع **शर'** *shar'*, m. the precepts of *Muhammad*, law, equity; a high road. *a.*

شرعی **शर'ة** *shar'at*, conformable to the *shar'*, lawful religious; f. trousers. *a.*

شہ **शर'یّات** *shar'iyat*, law, justice; the laws *kur'ān*. *a.*

شرف **शरफ** *sharaf*, m. nobility, eminence, rank, excellency. *a.* [dees. *a.*

شرفا **شریف** *shurifā* (pl. of **شریف**) nobles, gran-

شرف بخش **शरफ-бахش** *sharaf-bahsh*, conferring honour. *a. p.*

شریاب **शरاف-یاب** *sharaf-yāb*, honoured, exalted. *a. p.*

شرق **شرق** *sharq*, m. the east; rising. *a.*

شرقی **شرقی** *sharlī*, eastern, oriental. *a.*

شرک **شرک** *shirk*, m. company, society, partner-ship; paganism, infidelity (i.e. ascribing plurality to the Deity). *a.* [sociates. *a.*

شرکا **شریک** *shurakā* (pl. of **شریک**), partners, asso-

شرکت **شرکت** *shirkat*, f. going partners; partner-ship society. *a.*

شرکا **شکر** *sharkarā*, m. clayed or candied sugar, grained (the disease). *s.*

شکرال **شغال** *shrigāl*, m. a jackal. *s.*

شرف **شرف** *sharal*, upright, honest. *sharaltā*, f. honesty. *s.*

شرم **श्रम** *shram*, m. fatigue, toil, pain. *s.*

شرم **شرم** *sharm*, f. bashfulness, modesty, shame. *sharm-nāk*, bashful, modest. *p.*

شرما **शर्म** *sharmā*, happy, glad; m. a name common to Brāhmanas. *s.* [fatigue. *s.*

شرمات **श्रमार्त** *shramārta*, overcome with

شرماشرمی **शर्म-शर्मی** *sharmā-sharmī*, modestly. *p.*

شرمانا **शर्मना** *sharmānā*, n. to be abashed, to feel shame, to be ashamed. *p. h.*

شرماء **शर्म-ا،** *sharm-ā, ū,*

شرمزده **शर्म-زاده** *sharm-zada*, } bashful, ashamed, mo-

شرمسار **शर्म-سار** *sharm-sār*, } dest, abashed. *p.*

شرمگین **शर्म-گین** *sharm-gīn*, }

شرمساری **शर्म-ساری** *sharm-sārī*, } f. bashfulness, modes-

شرمگینی **शर्म-گینی** *sharm-gīnī*, } ty; shame, disgrace. *p.*

شرمل **शरمل** *shar-mall*, m. a small bird, considered as a variety of the Salic or Maina (*Turdus gosalica*). *s.*

شرمن **श्रम** *shraman*, m. an ascetic, one devoted to religious meditation for the purpose of obtaining final emancipation. *s.*

شرمندگی **शरمندگی** *sharmandagī*, f. bashfulness, shame. *p.*

شرمندہ **शरمنده** *sharmanda*, bashful, modest, ashamed. *p.*

شرمندگی **शर्मندی** *sharmindī*, f. the bashful tree, a species of acacia (*Mimosa pudica*). *a.*

شرمی **शرمی** *shramī*, wearying, tiring; under-going fatigue; laborious. *s.*

شرمیلا **शर्मिला** *sharmilā*, bashful, modest. *p.*

شرن **शरण** *sharan* (v. *saran*), m. a house, shelter, asylum; a protector. *sharan-ārthī*, unfortunate, suing for protection. *sharan-āgat*, one who comes for protection or refuge. *s.*

شردھل *shrīṅhal*, m. a belt or chain worn round a man's body; a chain or fetter in general. *s.*

شردنگ *shrīṅg*, m. a horn, a peak. *shrīṅgi*, f. a sort of sheat fish (*Sharus singui*). *s.*

شردنگار *shrīṅgar*, m. love; copulation; red lead. *s.*

شردنگاری *shrīṅgārī*, feeling or relating to the passion of love, stained with red lead, in dress, decoration. *s.*

شردنگی *shrīṅgi*, horned, crested, peaked. *s.*

شردنبه *sharanyā*, to be protected, miserable, helpless; m. a protection; a protector; a shelter, a house. *s.*

شردو *shiro*, m. comp. for *shira*; *shira*, head, *shiro-atna*, m. or *shiro-mani*, f. a gem worn in a crest or on the top of the head. *s. shro-rag*, m. disease of the head. *s.* [breaches. *p.*

شردوال *sharwāl* (for *shatwār*), trousers,

شردوب *shrot*, m. the ear; the current of a stream. *s.*

شردوتا *shrotā*, m. a hearer.

شردوبه *shrotavya*, adj. to be heard, to be listened to. *s.*

شردوری *sharvarī*, f. night; a woman. *s.*

شردوشها *shravishthā*, f. the twenty-fourth lunar asterism. *s.*

شردوع *shurū*, m. beginning, commencement. *shurūāt*, pl. commencements. *s.*

شردون *shranan* (v. *shavan*), the ear, &c. *shraavanendriya*, the organ of hearing, the ear. *s.*

شردونا *shravanā*, f. the twenty-third lunar asterism, represented by three footsteps. *s.*

شرده *sharah*, m. desire, appetite, avidity, gluttony. *s.*

شرده *shira*, m. the head. *shira-pūrā*, f. head-ache. *shira-kopālī*, m. a devotee carrying a human skull as his emblem. *s.*

شردی *shirī* (v. *srī*), a name of *Lakṣmī*; fortune, prosperity; beauty, lustre; the three objects of life; love, duty, and wealth. *s.*

شردیان *shiryan* or *shiryan*, f. an artery. *s.*

شردیفل *shir-phal*, m. a fruit-tree (*Egle marmelos*). *s.*

شردیجت *shir-jit*, } illustrious, for-

شردیجت *shir-jukta*, } tunate. *s.*

شردیچکر *shir-chakra*, m. a magical diagram; the circle of the globe or earth. *s.*

شردیر *sharīr*, m. the body of any animated being. *sharīr-bānak*, m. a hostage. *sharīr-sanskāra*, purification of the body by various ceremonies at conception, birth, initiation, death, &c. *s.*

شردیر *sharīr*, vicious, wicked. *s.*

شردیراگ *shir-rāg*, m. the third of the musical modes. *s.*

شردیراس *shirī-ras*, m. turpentine. *s.*

شردیری *sharīrī*, corporeal, relating to the body. *s.* [*shirisa*]. *p.*

شردیش *shirīsh*, a kind of tree (*Acacia*

shreshth, best, most excellent, pre-eminent, oldest, senior. *shreshthātā*, f. superiority, excellence. *s.*

شردیرات *sharī'at*, f. the laws of *Muhammad*, law, justice, equity. *s.*

شردیرف *sharīf*, noble, eminent, excellent, illustrious; a title given to the rulers of Mecca. *s.*

شردیرف *sharīfā*, m. a custard-apple (*Annona squamosa*). *s.*

شردیرک *sharīk*, m. a partner, a friend. *s.*

شردیرمت *shrīmat* (few. *shrīmatī*), wealthy, prosperous, illustrious, beautiful. *s.*

شردیرمکه *shre-mukh*, m. the seventh year of the Indian cycle. *s.*

شردیری *shrenī*, f. a line, row, range. *s.*

شردیرهستی *shrī-hastinā*, f. the sun-flower (*Heliotropium indicum*). *s.*

شردیره *shrega*, m. good fortune, final happiness. *s.*

شردیرست *shast*, f. aim; a large fishing-hook (not used in angling with the hand, but left attached to a strong line which is fastened to the shore); the handle of a bow; a thumb-stall (used to defend the thumb in pulling the string of a bow). *p.*

شردیرشت *shist*, f. assessment on land, the balance of dues uncollected. *s.*

شردیرشن *shastr* or *shastra*, m. a weapon in general, a sword, a scimitar. *shastra-dhārī*, possessed of weapons. *shastra-kār*, m. an armourer. *s.*

شردیرشده *shastrābhyās*, m. military exercise. *s.*

شردیرشن *shustan* (v. *shū*) to wash. *p.*

شردیرشست *shustanī*, fit or ready for being washed. *p.*

شردیرشو *shust o shū*, m. washing or cleaning. *p.* [*shusta guft-gū*, pure language. *p.*

شردیرشده *shusta*, washed; dressed, prepared.

شردیرشده *shasya*, m. corn, grain in general. *shasya-bhaskak*, graminivorous. *s.*

شردیرشش *shush*, m. the lungs; the noise made by a person setting on a dog (Gil.). *dardī shush*, a peripneumony. *shush-k*, to set dogs on by collaring. *p. h.*

شردیرشش *shash* or *shish*, six. *shash o panj* (sixes and fives), confusion, perplexity. *p.*

شردیرشش *shishu*, m. the young of man or animal; a pupil. *s.*

شردیرششپال *shishupāl*, m. the sovereign of a country in the central part of India or Chhedi slain by *Krishna*. *s.*

ششت *shishatā*, f. childhood, pupilage. *s.*

ششت *shashṭi*, sixty. *s.*

ششت *shishṭa*, obedient, docile, ordered, disciplined. *shishṭa-sabbā*, f. a council of state, an assembly of chief officers. *shishṭa-samāchār*, m. history of eminent persons. *s.*

ششت *shishṭāchār*, well-behaved, m. (v. *shishṭāchār*) humility, complaisance, good manners &c. *s.*

ششت *shishṭatā*, f. good behaviour, urbanity, civility, docility. *s.*

ششت *shishir*, cold, chilly. *shishir-kāl*, m. the cold season, from Jan. to March. *s.*

ششت *shishashālī*, f. the Doab, the country between the Ganges and Jumna rivers. *s.*

ششت *shashṭha*, the sixth. *s.*

ششت *shish-khāna bandūk*, } a rifle-
ششت *shish-khāna tufang*, } gun

(so called from its commonly having six grooves in the barrel. *p.*

ششت *shash-dar*, m. a cube, a die; adj. wonderful, confounded, perplexed. *p.*

ششت *shashah*, m. a hare or rabbit. *s.*

ششت *shishuk*, m. a porpoise, a fish resembling a porpoise. *s.*

ششت *shushk*, dry, dried. *shushkatā*, f. dryness. *s.*

ششت *shushkārū*, n. to encourage or stimulate a dog to the chase by the sound *shush*. *h.* [to the chase. *h.*

ششت *shushkārī*, f. impelling a dog

ششت *shashī-lekhā*, f. a digit of the moon. *s.*

ششت *shashm*, the sixth. *p.*

ششت *shash-māhī*, half-yearly; the half-yearly accounts of a village. *p.*

ششت *shashī*, m. the moon. *s.*

ششت *shishya*, m. a disciple, scholar, pupil. *s.*

ششت *shast*, sixty (properly *shast*). *p.*

ششت *shatṭāh*, meretricious, lascivious, obscene. *a.*

ششت *shatranj*, f. chess. *shatranj-bāz*, a chess-player. *shatranj-bāzi*, f. chess-play. *a.*

ششت *shatranjī*, m. a man who excels in chess; f. a kind of spotted carpet. *shatranjī-bāf*, m. a carpet-weaver. *a.*

ششت *shī'ar*, m. an under garment; mark, signal, sign; habit, custom; in comp. it denotes distinction, habit, &c., as *karam-shī'ar*, distinguished for generosity. *a.*

ششت *shī'arī*, customary, habitual. *a.*

ششت *shū'ar*, f. light, splendour, lustre, the rays of the sun, sunshine. *a.*

ششت *shū'arī*, radiant, full of rays. *a.*

ششت *shīb*, a pass through mountains. *a.*

ششت *shā'bān*, m. the eighth Arabian month: the fourteenth day is a festival (called *barāt*, q. v.); on this day an angel is supposed to examine a record, on which is written the names of the living. *a.*

ششت *shū'bad*, } sleight of hand, juggling,
ششت *shū'badā*, } conjuration. *shū'badā-bāz*, a juggler, conjuror. *a.*

ششت *shū'ba*, a small water-channel, a cleft on a mountain, especially where water stands. *shū'ba* a path through mountains. *a.*

ششت *shī'r*, m. poetry. *shī'r-khānā*, f. reading or studying poetry. *a.*

ششت *shū'arū* (pl. of شاعر), poets. *a.*

ششت *shī'rā*, excelling in poetry; the day-star. *a.*

ششت *shī'rī*, poetic, relating to poetry. *a.*

ششت *shū'la*, m. fame, blaze, light, flash. *shū'la-afshān* or *shū'la-fshān*, dispersing or scattering flames. *shū'la-bā*, raining fire or flames. *shū'la-dān*, *shū'la-zan*, or *shū'la-zar*, flaming, resplendit, brilliant. *shū'la-rukh*, having resplendent cheeks. *a.*

ششت *shū'm*, m. wisdom, intelligence, knowledge, good management. *a.*

ششت *shaghāl* or *shighāl*, m. a jackal. *shaghāl-khān*, (lit. a jackal eater) a term applied to a gang of freebooters on the Oude frontier. *p.*

ششت *shaghah*, noise, tumult. *p.*

ششت *shughl*, m. occupation, employment. *a.*

ششت *shifā* (or *shifā'a*), f. recovery from sickness, convalescence; medicine, remedy, cure. *shifā-khāna* or *dāw-sh-shifā*, a hospital, a lazaretto. *a.*

ششت *shafā'at*, f. deprecation, intercession, recommendation, entreaty. *a.*

ششت *shaff'af*, transparent, clear, very thin. *a.*

ششت *shaff'afī*, f. transparency, clearness. *a.*

ششت *shafat*, m. the mouth, the lip. *a.*

ششت *shafī'ālū*, m. a peach; the colour of the flower of the peach-tree. *p.*

ششت *shaf'ā*, m. any possession coveted. *hakk-shaf'ā* right of pre-emption in favour of a person whose possessions adjoin to a land offered for sale. *a.*

ششت *shafak*, f. evening, twilight; the horizon; condolence, sympathy, kindness; fear. *a.*

ششت *shafakat* or *shafakat*, f. condolence, clemency, compassion, mercy; kindness, affection, commiseration, sympathy. *shafakat-nāma*, a letter of condolence. *a.*

ششت *shafakī*, of or resembling the evening, twilight. *a.*

شفيع *shafīʿ*, advocate, patron; possessing a right of pre-emption founded on contiguity. *shafīʿī jān*, the occupant of ground which is simply in the neighbourhood of another estate. *shafīʿī khalit*, the occupant of ground in actual contact, or intermixed with another estate (the right of pre-emption is stronger in the latter than in the former case). *a.*

شفيعة *shafīʿiʿā*, m. a kind of Persian character or handwriting. *a.* [fectionate. *a.*

شفيع *shafīʿih*, merciful, compassionate; affectionate. *a.*
شن *shakk* or *shikk*, m. trouble, labour, suspense; dawn of day; a fissure, crack, rent; a large division of a country. *shakk hanā*, n. to be torn, to be split, rent, &c. *shakk*, the half, one side; trouble, difficulty; (met.) a brother, a friend. *a.*

شقل *shakāhul*, a wild carrot. *p.*

شقاوت *shakāwat*, f. misery, disgrace, poverty, villany. *a.*

شقاق *shakāʿih*, m. a tulip. *shakāʿihun-nuʿman* or *shakāʿiki nuʿmānī*, the anemone; (pl. of *shakika*, q. v.) cracks, &c. *a.*

شقدار *shikk-dār*, m. an officer appointed to collect the revenue from a certain division of land; adj. perplexing, uncertain. *a. p.*

شقداری *shikk-dārī*, f. the business of a *shikk-dār*, perplexity, uncertainty. *a. p.*

شقوق *shukūk* (pl. of *شق*), fissures, crevices, &c. *a.*

شقه *shukha*, m. a royal order, a letter (especially from a superior). *a.* [vice-*a.*

شقی *shukī*, wretched, miserable; villainous, vicious. *a.*

شقیقه *shakika*, m. a crack or fissure; the temples of the head. *a.*

شك *shakk*, m. doubt, suspense, uncertainty. *shikk*, an upper garment. *shukk*, division, schism, difficulty, trouble. *a.*

شك *shaku*, m. a sovereign who gives his name to an era, especially applied to Śalivāhana; a particular caste, the followers or descendants of Śalivāhana. *a.*

شك *shuk*, m. a parrot. *s.*

شكار *shikār*, m. hunting, chase; prey, game; plunder; perquisites. *shikār-bāz*, m. a sportsman. *shikār-band*, m. cords, &c. for tying game in, or to be tied to a horse's saddle. *shikār-gah*, f. place for hunting in. *p.*

شكارچی *shikārchī*, m. a sportsman. *p.*

شکاری *shikārī*, relating to hunting, &c.; m. a fowler, a sportsman. *p.*

شكاف *shikāf*, a fissure, crack, crevice. *p.*

شكافتن *shikāftan* (r. *shikāf*), to split, to break, to rend. *p.* [accusation. *a.*

شكایت *shikāyat*, f. lamentation, complaint, *p.*

شکست *shakta*, able, capable, strong. *shaktā*, f. ability. *shakti*, f. ability, power, strength, the energy or active power of a deity, personified as his wife, such as *Gaurī*, the wife of *Shiva*; *Lakṣmī*, the wife of *Vishnu*. *shakti-mān*, powerful. *shakti-hin*, powerless. *a.*

شکت *shukti*, f. a pearl oyster; a snail. *a.* shell a cockle. *s.*

شکستمان *shuktimān*, m. one of the seven principal mountains of India. *a.*

شکست *shakat*, m. a cart. *s.*

شکستکا *shakatikā*, f. a small cart, a toy-cart. *s.*

شکر *shukr*, m. thanks, gratitude. *shukr-guzār*, grateful. *shukr-guzārī*, f. gratitude. *shukra-nūʿat*, an acknowledgment of favour. *shukr*, f. nectar, cordials. *a.*

شکر *shukhar* or *shukhar*, f. sugar. *shukhar bhātā* or *shukhar-pāra*, m. a kind of sweetmeat made of rice, butter, and sugar. *shukhar-khand* smiling, sweetly, speaking gaily with a smile of love, charming, gracious, amiable. *shukar-raz*, scattering sugar, mellifluous. *shukar-jarosh*, a seller of sugar; (met.) a mistress. *shukar-gūʿār*, speaking agreeably, eloquent. *shukar lab*, sugar-lipped. *p.*

شکر *shakra*, a name of Indra. *shakra-dhanu*, m. Indra's bow, the rainbow. *shakra-bhābhavā*, f. colocynth (*Cucumis colocynthis*). *shakra-gop*, m. a red insect (*Coccinella*, or lady-bird). *s.*

شکر *shukra* or *shukr*, m. the planet Venus; semen virile. *shukr-wār*, m. Friday. *s.*

شکرا *shukrag*, thankfully, gratefully. *a.*

شکرشن *shakrashan*, m. a medicinal plant (*Wrightia antidysenterica*). *s.*

شکران *shukrān*, m. gratitude, thanksgiving. *a.*

شکرانه *shukrāna*, m. a fee paid by plaintiff or defendant on the cause being decided in his favour. *a.*

شکرپاره *shakar-pāra*, m. a kind of sweetmeat (v. under *shakar*). *p.*

شکرستان *shakaristan*, a plantation of sugar, a sugar-chest, sugar-refinery. *p.*

شکرند *shakar-kand*, m. sweet potatoes (*Convolvulus batatas*). *p.*

شکروار *shukr-nār*, m. Friday. *s.*

شکرة *shikra*, m. a hawk, falcon (*Falco*). *p.*

شکری *shakarī*, f. a kind of *phālsā* so called (*Grewia Asiatica*). *p.*

شکرینه *shakarīna*, a kind of confection. *p.*

شکست *shikast*, f. deficiency, loss, defeat; adj. broken, odd, uneven, unpaired. *shikast-khorda*, broken off, interrupted, defeated. *p.*

شکستگی *shikastagī*, f. defeat, &c. *p.*

شکستن *shikastan* (r. *shikan*), to break. *p.*

شکسته *shikasta*, m. broken, dispersed, a kind of witing. *shikasta-bāl*, broken-winged, distressed. *shikasta-bālī*, f. distress, wretchedness. *shikasta-pa*, infirm, reduced. *shikasta-hāl*, distressed. *shikasta-hālī*, f. state of indigence or distress. *shikasta-khātī*, distressed in mind, afflicted. *shikasta-dil*, distressed, afflicted. *shikasta-dilī*, f. distress, affliction. *shikasta-waʿda*, (broken engagements) faithless. *p.*

شکشا *shikshā*, f. learning, study. *shaksha-shakī*, f. dexterity, skill. *s.*

شکست *shikshit*, skilful, clever; disciplined, docile, studied. *s.*

شکشا *shikshah*, a learner, a teacher. *s.*

شکفت *shikift*, *m.* wonder, astonishment. *p.*

شکفته *shukfta*, flourishing, expanded. *p.*

شک کیت *shuk-kīt*, *m.* a caterpillar. *s.*

شکل *shahl*, *f.* shape, form, effigy, appearance, semblance, mode. *shakl-navis*, *m.* a portrait-painter. *a.*

شکل *shuhl* or *shukla*, white. *shuklatā*, *f.* whiteness. *shukla paksha*, the light fortnight of the lunar month, from new to full moon. *shukla kanthak*, *m.* a kind of gallinule or water-hen. *s.*

شکل *shakul*, *m.* a fish. *shakul-gand*, *m.* a kind of fish, the gilt-head. *shakul-ārblak*, *m.* a sort of gilt head (*Sparus emarginatus*). *s.*

شکم *shikam* or *shikm*, *m.* the belly; a clause or paragraph in a composition. *shikam-banda* or *shikam parwa*, an epicure, glutton. *p.*

شکمی *shikanā*, subordinate, dependent, included. *p.*

شکن *shakun*, *m.* any lucky or auspicious mark or omen. *shakuni*, *m.* a bird; one of the astronomical periods called *karans*. *s.*

شکر *shikan*, *f.* shrinking, shrivelling, constringing; a curl, ply, fold, furrow; (in comp.) it denotes breaking, overthrowing, &c; as *dushman-shikan*, foe-breaking, overthrowing the enemy. *p.*

شکد *shaknā*, *n.* to doubt, to fear, to be perturbed. *d.*

شکند *shikanja*, *m.* the rack or torture; stocks (for the legs); boards in which binders press books; a press; rack, torment, torture. *p.* (ing, &c. *p.*

شکمی *shikanā*, *f.* (abstract of *shikan*), break-

شکو *shakau*, } *m.* complaining, upbraiding.

شکوا *shaknā*, } *shaknā-nāma*, a letter of complaint. *a.*

شکوفه *shikūfa* or *shukūfa*, a flower. *p.*

شکوه *shakoh*, *shikoh*, or *shukūh*, *f.* dignity, state, pomp, grandeur, magnificence. *dārā-shikoh*, in pomp like Darius. *p.*

شکوه *shakma*, } complaint, upbraiding. *a.*

شکوی *shakmā*, }

شک *shikā*, *f.* ۱. top, crest; a lock of hair on the crown of the head; flame. *shikhāwaj*, crested, pointed. *s.*

شکھر *shikhar*, *m.* the top of a mountain or hill, peak, point, end. *s.*

شکھری *shikhrī*, crested, pointed. *s.*

شکھی *shikhī*, crested, having a lock of hair on the top of the head; *m.* a peacock. *s.*

شکی *shaklī*, doubtful, perplexing. *shakki-mirāj*, undetermined, wavering, hesitating. *a.*

شکب *shakēb* or *shikēb*, patience, endurance. *p.*

شکبہ *shakēbā*, patient, long-suffering. *p.*

شکیبایی *shakēbāi*, *f.* patience, exerting patience, toleration, long endurance. *p.*

شکبیدن *shikēbīdā*, to be patient. *p.*

شکیتا *shakhyatā*, *f.* possibility. *s.*

شکیل *shakīl*, } well-shaped, handsome. *a.*

شکیلا *shakālā*, }

شکیه *shakhyā*, possible, practicable. *s.*

شکار *shagār*, a jackal. *shigār*, any thing eatable. *p.*

شکاب *shigāf*, *m.* split, rent, fissure, crack, crevice; (in comp.) splitting, rending. *p.*

شکال *shagāl* or *shigāl*, a jackal. *p.*

شکر *shigurf* or *shigraf*, rare, fine, good, beautiful, excellent, glorious, great. *p.*

شکفت *shigift* or *shikift*, *m.* wonder, astonishment. *p.* [astonishment. *p.*

شگفتی *shiguftagī*, *f.* expansion, delight,

شگفتن *shiguftan*, to blossom, expand (a flower). *shagiftan*, to be amazed; also to have patience. *p.*

شکفته *shigufta*, expanded, blown (as a flower). *shigufta honā*, *n.* to be blown (a flower); to be delighted. *p.*

شکن *shugun*, *m.* an auspicious omen. *p.*

شکمی *shugunī*, } *m.* a diviner, a soothsayer,

شکمی *shuguniyā*, } an augur. *p.*

شکوفه *shagūfa*, *m.* a flower, a bud. *shagūfa lānā*, to bud, to put forth young shoots; to produce something new and wonderful. *p.*

شکون *shugūn*, *m.* augury, omen. *p.*

شکونی *shagūniyā*, *m.* a diviner, an augur. *p.*

شل *shal*, a species of stained leather; one who can take nothing in his hands (from sickness), paralytic, having the hand luxated. *p. a*

شلا *shilā*, *f.* a stone, a rock; a flat stone on which condiments are ground with a muller. *s.*

شلاپوش *shilā-pushp*, *m.* storax or benzoin. *s.*

شلاجات *shilā-jatu* or *شلاجات shilājī*, *m.* bitumen, red chalk. *s.*

شلادها *shilā-dhātū*, *m.* chalk, red chalk; an aluminous earth of a white colour. *s.*

شلاراس *shilā-ras*, *m.* incense, benjamin or olibanum. *s.*

شلاق *shalāk*, flagellation; coitus. *a.*

شلاکا *shalākā*, *f.* a thin slip of bamboo, serving, when tipped with sulphur, for a match ruler; a fibrous stick used as a brush or pencil.

شلاگھا *shlāghā*, *f.* praise, flatter. *p.*

شلاگھیہ *shlāghyā*, praise. *p.* any venerable. *s.*

شلاय शिलामय *shilā-may*, made of stone. *s.*

शलावत्का *shilā-valkā*, *f.* a medicinal substance said to be of cooling and lithontriptic properties, commonly called *Silābāk*; a sort of lichen or moss. *s.*

शलāग्न शलāgñ, disgustingly importunate. *p.*

शलभ शलभ *shalabh*, *m.* a grasshopper, a locust. *s.*

शलबीन शलबीन *shalbīn*, vice in a horse. *h.*

शलप शलप *shilp*, *m.* any manual or mechanical art. *shilp-kā* or *shilpi*, an artisan. *shilp-karm*, *m.* handicraft. *shilp-vidyā*, *f.* art, manual skill. *shilp-shāstra*, *m.* a treatise on works of art. *shilpi-shālā*, *f.* a workshop. *s.*

शलपिनी शलपिनी *shilpinī*, *f.* a drug commonly called *Lakānāspi*, described as sweet and cooling, and bearing seeds of tonic and restorative properties. *s.*

शलपी शलपी *shilpī*, an artist or artisan; belonging to a mechanical profession. *s.*

शलतक शलतक *shiltāk*, a dispute with one upon false grounds; litigation, tumult. *p.*

शलतकी शलतकी *shiltākī*, quarrelsome, litigious. *p.*

शलक शलक *shalkh*, a round (of musketry, &c.), a discharge; *sperma viri*; *vulva*. *a.*

शलदी शलदी (v. *śīrī*), mad, insane. *d.*

शलघम शलघम *shalgham*, *m.* a turnip. *p.*

शलक शलक } *f.* a round, a discharge (of

शलक शलक } fire-arms); a blow; *coitus*. *a.*

शलक शलक *shallak*, *m.* a plant (*Bignonia indica*). *s.*

शलकी शलकी *shallakī*, *f.* the gum olibanum tree (*Boswellia thurifera*). *shallakī-drav*, *m.* incense, olibanum. *s.*

शलवार शलवार or *shalvār*, *m.* trousers. *p.*

शलोक शलोक *shloka*, *m.* a verse, a stanza. *s.*

शलका शलका *shalakā*, *m.* a child's bib. *h.*

शलता शलता *shalitā*, } *m.* a canvas sack, &c.

शलित शलित: *shalita*, } in which baggage is fastened previously to being loaded on cattle. *h.*

शलेश्मा शलेश्मा *shleshmā*, *m.* the phlegmatic humour in the body. *s.*

शल्योद्धार शल्योद्धार *shalyoddhār*, *m.* extraction of foreign substances from the body. *s.*

शल्यशास्त्र शल्यशास्त्र *shalya-shāstra*, *m.* that part of surgery which treats of the extraction of extraneous substances lodged in the body. *s.*

शम शम *sham*, *m.* quiet of mind, stoicism, indifference; abstract meditation on God; final happiness. *s.*

शम शम *shamā* (pl. of *tū*, sec. pers. pron.), you. *p.*

शमत शमत *shamātāt*, *f.* rejoicing at the calamity or misfortunes of another. *a.*

शुमार शुमार *shumār*, *m.* counting, computing, reckoning, reckoning, used (in comp.) as *śīlāra-shumār* star-counting, watchful. *p.*

शुमारी शुमारी *shumārī*, *f.* counting, &c.; a rosary. *p.*

शुमाल शुमाल or *shimāl*, *m.* the north: the north wind; the left hand. *shimāl-rū*, facing the north. *shimāl-nama*, the mariner's compass. *a.*

शुमाली शुमाली *shimālī*, northern. *a.*

शुमामा शुमामा *shamāma*, a perfumed pastile. *a.*

शुमाइल शुमाइल *shamā'il* (pl. of शुमाल), excellences, virtues, talents, abilities; northerly winds, or regions of the north. *a.*

शुमाली शुमाली *shambālī*, *f.* the chaste tree (*Ficus negundo*). *h.*

शुमाली शुमाली *shambālī*, *m.* a bivalve shell; a conch shell. *a.*

शुमाली शुमाली *shamba*, a day of the week; Saturday. *p.*

शुमाली शुमाली *shumbha-pur*, *m.* a city and district, perhaps the modern Sambhāl-pūr in the district of Gondwānā. *s.*

शुमाली शुमाली *shamūt*, pacified, quiet, calm. *s.*

शुमार शुमार *shimār*, the name of one of Yazad's generals, who slew Husam in the plains of Karbalā, and hence the word now signifies vile, infamous, &c. *a.*

शुमार शुमार *shumarday*, counting, enumeration. *p.*

शुमार शुमार *shumurdan* (r. *shumār*), to count, reckon. *p.*

शुमार शुमार *shumurda*, counted, numbered. *p.*

शुमार शुमार *shams*, *m.* the sun. *shamsu-d-dīn*, the sun of the true faith. *shamsu-d-daula*, the sun of the state (men's names). *a.* [rosary. *s.*

शुमार शुमार *shamsa*, *m.* little tassels affixed to a *shamsī* *shamsī*, solar. *shamsī kamārī*, (solar and lunar); a perquisite taken by the officers of government, being the difference between the pay for a lunar and solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence. *a.*

शुमार शुमार *shamshad*, *m.* the box-tree (*Mearns*); (met.) applied to the form of a mistress. *p.*

शुमार शुमार *shamashān*, *m.* a cemetery. *shamashān-wāsi*, a goblin, a sprite abiding in cemeteries. *s.*

शुमार शुमार *shamsher* or *shimsher*, *f.* a scimitar, sword. *shamsher-bāz*, a sword-player, a gladiator. *shamsher-bāzī*, *f.* the use of the sword. *shamsher-bāzīdār* (ironically), a useless, worthless fellow. *shamsher-zam*, a swordsman. *p.*

शुमार शुमार *sham'*, *f.* a lamp, a candle; wax. *sham'-dān*, *m.* a candlestick. *sham'-sāz*, a chandler, a candle-maker. *sham'-rūkh* or *sham'-rū*, ruddy, radiant, resplendent. *a.*

शुमार शुमार *sham'ī*, of or relating to a candle, waxen. *sham'ī-rang*, flame-colour. *a.*

शुमार शुमार *shamla*, *m.* the end of a turban or *kamar-band*, sometimes tucked into the *shamla* and sometimes left flying loose; a kind of shawl for lying round the waist. *a.*

شمن *shaman*, m. killing animals for sacrifice, immolation; mental tranquillity, calmness. *s.*

شمن *shaman*, an idol or image; idolatry; an idol-temple; an idolater. *p.*

شمن *shamā*, m. an atom, a particle, a little; perfume, odour; habit, custom. *a.*

شمی *shamī*, tranquil, pacific; f. a legume or pod; a tree (*Acacia sumu*); a shrub (*Serratula an-thelmistica*). *s.*

شمنی *shamīyāna*, a kind of canopy. *p.*

شمی پتری *shamī-patrī*, f. a sort of sensitive plant (*Mimosa pudica*). *s.*

شمر *shamir*, m. a small variety of the *Mimosa kuma*. *s.*

شمیم *shamīm*, } odour, perfume. *a.*
شمیمه *shamīma*, }

شن *shan*, m. hemp (*Cannabis sativa*); Bengal Sen. a plant from which a kind of hemp is prepared (*Crotalaria juncua*, &c). *s.*

شن *shani*, m. the planet Saturn. *shani-wār*, m. Saturday. *s.*

شنا *shinā* or *shanā*, swimming. *p.*

شناخت *shinākh*, f. knowledge, understanding. *p.* [recognise. *p.*

شناختن *shinākhtan* (r. *shinās*), to know, to know, to know, (in comp.) knowing, intelligent, intimate with; as *hakk-shinās*, knowing what is right; upright, conscientious. *p.*

شناس *shināsā*, one who knows. *p.*

شناسایی *shināsāi*, f. acquaintance, knowledge. *p.*

شناسی *shināsī*, f. (in comp.) knowing. *p.*

شناور *shināwar*, a swimmer. *p.*

شناوری *shināwārī*, f. act of swimming. *p.*

شناه *shināh* (v. *shinā*), swimming. *p.*

شنبلای *shambālī*, f. the chaste tree (*Vitex negunda*). *d.*

شنبه *shamba*, m. Saturday. *p.*

شنپریه *shani-priya*, m. the emerald or sapphire. *s.*

شنه *shunthī*, f. dry ginger. *s.*

شند *shund*, m. an elephant's trunk. *s.*

شند *shand*, m. a bull at liberty. *s.*

شنسپا *shinspā*, a tree (*Dalbergia sisu*). *s.*

شن سوت *shan-sūta*, m. the fibre or flax of the suu-plant, or string made from it; cordage, twine. *s.*

شنعت *shun'at*, baseness, brutality, turpitude, crime. *a.*

شنگار *shunḡār*, m. a falcon. *p.*

شنگ *shanku*, m. the trunk of a loppa-¹ tree; a javelin, a pin, a stake; the gnomon of a dial the scate fish (*Raja sankur*). *s.*

شنگا *shankā*, f. fear, apprehension doubt *shankā-may*, fearful. *shankā-hin*, free from doubt or fear. *s.*

شنگت *shankit*, alarmed; doubtful. *s.*

شنگر *shankar*, a name of *Mahādeva*; a celebrated teacher of the Vedānta philosophy. *s.*

شنگرا *shankarā*, m. name of a musical mode or *rāgini*. *s.*

شنگراهرن *shankarābharan*, m. name of a musical mode. *s.*

شنگراچ *shankarāchārj* (for *shankarā-chārjā*), name of a Hūdū ascetic, celebrated for having eradicated the sect of Jams. *s.*

شنگراچاری *shankarāchārī*, the followers of *Shankarāchārj*, q.v. *s.*

شنگری *shankarī*, a name of *Pārvatī*. *s.*

شنگه *shankoch*, m. a scate fish. *s.*

شنگه *shankh*, m. a conch, a shell; a large number, ten or a hundred billions. *s.*

شنگه *shankhī*, f. a description of woman, described as tall with long hair, neither thin nor stout, of irascible disposition and strong passions. *s.*

شنگت *shang*, amorously playful, beautiful, elegant, handsome; a thief, a robber. *p.*

شنگرف *shangarf*, m. cinabar, vermilion. *p.*

شنو *shinaw*, } hearing, a hearer. *shanū*, the

شنوا *shinawā*, } cypress, wild plum-tree. *p.*

شنوار *shani-wār*, m. Saturday. *s.*

شنید *shinād*, hearing, listening. *p.*

شنیدن *shinādan* (r. *shinaw*), to hear, listen. *p.*

شنیده *shināda*, heard, perceived. *p.*

شنیر *shanīr*, m. a rock or small island in the midst of the river Sone; an island enclosed by the branches of the Sarju where it falls into the Ganges. *s.* [Saturn. *s.*

شنیش *shanaishchar*, m. the planet

شنیش *shani-shani*, slowly, tardily. *s.*

شنیع *shanī*, base, abominable, shocking, adulterous. *a.*

شنیه *shanīa*, turpitude, abomination. *a.*

شنیه *shunya*, m. empty, void; m. a cypher. *s.*

شو *sho* or *shū*, (in comp.) washing. *sho*, a husband. *p.*

شو *shav*, m. a dead body, a corpse. *s.*

شو *shiv* or *shiva*, m. the Deity in the character of the destroyer. *s.*

شوا *shiva*, f. the goddess *Durgā*, the consort of *Shiva*. *s.*

رع **shawārī** (pl. of شارع), high roads. *a.*

س **شواس shwās**, m. breath, breathing. *s.*

شوال **sharwāl**, m. the tenth month of the *Mahamudan* year, on the first day of which the festival of *Banum* or 'id is celebrated, being the first day after the *Masabūn* Lent, and on this day it is customary to make presents, &c. *a.*

س **شیرالا shirālā**, } m. a temple of
شیرالای **شیرالای shirālay**, } *Shira s.*

شوان **sharān**, m. a dog *sharānā*, f. a bitch. *s.*

شوب **shub**, m. washing. *p.*

شوبها **shobhā**, f. light, lustre, splendour, beauty. *s.*

شوبهان **shobhānjan**, m. a tree, the *Shujā* or *Sakajū* (*Hyperanthera moringa*) of which the blossoms and leaves are esculent and the root used as horse-radish, besides various medicinal uses. *s.*

شوبهت **shobhit**, beautified, decorated. *s.*

شوبهمان **shobhamān**, fair, splendid, radiant. *s.*

شوبهان **shobhan**, beautiful, handsome, auspicious, m. the fifth Yog. *s.* [nares. *s.*

شورې **shirapurī**, f. the city of Re-

شور **shuttra**, m. whiteness of the skin, vitiligo. *shudra*, affected with vitiligo. *s.*

شوتھ **shoth**, m. swelling. *shotha-ghnu*, removing swellings. *shotha-ghnu*, f. hog-weed (*Buerharia diffusa*). *s.*

شوتھ **shauch**, m. purification, ablution, purity, cleanness. *s.*

شوتھ **shochit**, sorrowful, afflicted. *s.*

شوخ **shokh**, mischievous, playful, saucy, brisk, cheerful, sly, humorous, wanton; strong, insolent, presumptuous. *shokh chashm* or *dida*, of a wanton look, lewd, impudent. *p.*

شوخې **shokhi**, f. mischief, humour, sauciness, &c. coquetry. *p.* [servile caste. *s.*

شودر **shūdra**, m. a man of the fourth or

شودري **shudrī**, f. the wife of a *Shūdra*. *s.*

شودهات **shiv-dhātu**, m. the milk stone, opal or chalcedony. *s.*

شودهك **shodhak**, what cleanses, purifies; (in arith.) the subtrahend. *s.*

شودھن **shodhan**, m. cleaning, purifying, correcting; (in arith.) subtraction; payment, acquittance; green vitriol. *s.*

شور **shūr**, m. a hero; a boar. *s.*

شور **shor**, m. cry, noise, outcry; adj. salt, very bitter. *shor-angz*, exciting tumults. *shor-bakht*, unfortunate, wretched, infamous. *shor-bar*, very wet. *shor-zamin*, f. subjugious ground, barren land. *shor-shakht*, quarrelsome, noisy. *shor-shār*, *shor-shārī*, *shor-sharāb* or *shor-shaghab*, m. noise, tumult, disturbance, bustle, clamour. *p.*

شور **shavar**, m. a barbarian inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c., as decorations. *s.*

شورا **shurā**, agreement, convention, mixture. *a.*

شورائر **shiva-rātri**, m. a festival held on the fourteenth of the dark fortnight in the month of Phalguna (Feb.-March) (v. *śiva-rātri*). *s.*

شوربا **shorbā**, m. broth, soup. *p.*

شورپ **shūrp**, m. a winnowing basket. *s.*

شورتا **shūratā**, f. heroism, prowess. *s.*

شورش **shorish**, f. tumult, insurrection, confusion. *p.*

شورن **shūran**, m. an esculent root (*Arum campulatum*); a plant (*Bignonia indica*). *s.*

شوره **shora**, marshy, barren ground; m. nitre, saltpetre. *shora-gar*, m. a manufacturer of saltpetre. *shorē kā tezāb* or *arākī shora*, nitric acid. *p.*

شوریت **shoriyat**, saline quality. *p.*

شوریدن **shorīdan**, to be distracted, &c. *p.*

شوریده **shorīda**, disturbed, mad, desperately in love, faint, dejected. *shorīda-hāl*, mad, &c. *shorīda-hātī*, dejected, melancholy. *p.*

شوریه **shaurya**, m. valour, heroism. *s.*

شوسادهن **shav-sādhan**, m. a mystical ceremony performed with a dead body. *s.*

شوسر **shrasar**, m. a father-in-law, a wife's or husband's father. *s.*

شوشرو **shwasha**, f. a mother-in-law. *s.*

شوشه **shosha**, m. an ingot; chips, rubbish, filth, a particle, a part; a lock of hair left on the top of the head. *p.*

شوق **shauk**, m. desire, inclination, love; gaiety, cheerfulness; curiosity. *shauk-zauk*, m. pleasure, delight, gratification. *a.*

شوقی **shaukī**, loving, cheerful, desirous. *a.*

شوقین **shaukīn**, intent upon, desirous; lascivious; m. a fancier, amateur. *a.*

شوقیه **shaukīya**, m. the part of an epistle which follows the complimentary address. *a.*

شوک **shok**, m. sorrow, grief. *shok-bhang*, m. dissipating sorrow. *s.*

شوکت **shaukat** f. state, dignity, magnificence, majesty. *shaukat-i-ba'n*, a thistle. *a.*

شوکات **shukā-puff**, m. a gem, perhaps amber. *s.*

شوکارٹ **shokartā**, pained, affected by sorrow. *s.*

شوکر **shukar**, m. a hog. *s.*

شوکم **shukshma**, minute, small, subtle. *s.*

شوکیٹ **shuk hit**, m. a caterpillar. *s.*

شوکه **shokh**, m. drying; intumescence pulmonary consumption. *s.*

شوپن **shokhan**, m. suction, sucking, drying up. *s.*

شول **shul**, m. a pike, a dart; a sharp pain, cholie, gout, &c.; an astrological *Yog.* *shul-shatra*, m. the castor-oil plant (*Ricinus communis*). *shul-hat*, m. *arsafetida*. *s.*

شولا **sholā**, m. *Æschynomene paludosa* (*leach*), the wood of which, being very light and spongy, is used by fishermen for floating their nets; a variety of toys, such as artificial birds and flowers, are made of it; garlands of these flowers are used in marriage ceremonies: when charred it answers the purpose of tinder. *h.*

شولا **shūlā**, m. a brick-kiln. *d.*

شوله **shola**, m. a dish consisting of rice and pulse boiled together, and given to sick persons. *p.*

شولي **shūlī**, suffering sharp pain, having the cholie, &c. *s.*

شوم **shām**, black; s. unfortunate, unhappy, disgraceful, vile; miser, niggard *shām-tab'*, ill-tempered *shām kadām*, unlucky, bad (omen). *shām-murāj*, stingy. *a.*

شومار **shomārī**, lazy, indolent; also laziness, indolence. *d.*

شومرا **shūmrā**, m. } ugly, miserly, avaricious. *a.*
شومري **shūmrī**, f. }

شومري **shūmrī**, f. a kind of fried food. *h.*

شومي **shūmī**, } f. stinginess, niggardliness.
شوميت **shūmiyat**, } *ness. a.*

شون **shon**, m. the Sone river, which falls into the Ganges above Patna; a flower (*Pigeonia indica*); a red sort of sugar-cane. *s.*

شونيت **shonit**, red, crimson, purple; m. blood, saffron. *s.*

شونيتال **shonitopal**, m. a ruby. *s.*

شونديك **shandik**, m. a distiller and vender of spirituous liquors. *s.*

شونديكي **shandiki**, f. a female keeper of a tavern or dram-shop. *s.*

شونر **shon-ratna**, m. a ruby. *s.*

شوني **shūnya**, empty, void; m. the air, sky, ether; a vacuum; a cypher. *shūnyatā*, f. vacuity, vanity, unreality. *shūnya-vādī*, m. an atheist, a Buddhist. *s.*

شوهر **shauhar**, m. a husband. *p.*

شوي **shoi**, (in comp.) washing. *p.*

شويت **shwet**, white; m. white (the colour); the planet Venus; the sixth of the fabulous mountains encircling the globe, one of the minor *awipās*, or divisions of the world, *shwet-dwīp*, called also *chandya-dwīp*. *shwet-dhātū*, m. chalk; the milkstone, opal or chalcedony. *shwet sarp*, m. a tree (*Tapia crataeva*); a white snake. *shwet-hastī*, m. a white elephant. *s.*

شويتاك **shwetārka**, m. gigantic swallow (*Asclepias gigantea*) with white flowers. *s.*

شه **shah**, m. a king; cheek (at chess); in comp. means great, large, excellent, &c. *shah-zor*, stout, gallant, strong, brave, heroic. *shah-zorī*, f. valour, heroism. *shah-savārī*, a good rider, a jockey, a horse-breaker. *shah-māt*, check mate. *p.*

شهاب **shihāb** or **shahāb**, m. bright stars, falling stars; twinkling, shining; red; flame. *a.*

شهاد **shahād**, m. evidences, witnesses. *a.*

شهادت **shahādāt**, f. evidence, testimony; martyrdom. *a.*

شهامت **shahāmāt**, f. generosity, bravery. *a.*

شهان **shahāna**, royal, princely (clothes, &c.). *p.*

شهالا **shah-bālā**, m. the companion of a bridegroom. *p. h.*

شهيد **shah-bandar**, m. a royal or free port; the principal officer at a sea-port. *p.*

شهيدري **shah-bandarī**, f. the office or situation of *shah-bandar*. *p.* [wing. *p.*

شهر **shah-par**, m. strongest feather in a bird's shaft. *p.*

شهره **shahrtara**, m. *Oldenlandia biflora*. *p.*

شهرت **shahrtūt**, a mulberry. *p.*

شهرت **shahrtīr**, m. a beam. *p.*

شهرچال **shah-chāl**, f. a term used at chess when the king only can move. *p. h.*

شهد **shahd**, m. honey (cor. *shahat*, *sahat*, or *shat*). *shahād-makhlī*, f. a bee. *p.*

شهيدا **shahādā** (pl. of شهد), martyrs. *a.*

شهيدا **shuhdā**, m. a rake, prodigal, debauchee, blackguard, scoundrel, vagabond. *shuhdā-shikasta*, ruined and wretched. *h.*

شهيدان **shuhdā-pan**, raking, rakishness, debauchery, dissoluteness. *h.*

شهر **shahr**, m. a lunar month. *a.*

شهر **shahr**, m. a city. *shahr-āshob*, a disturber of the peace of a city, a mistress; a kind of verses; *shahr-punāb*, f. wall or entrenchments round a town. *shahr-pūrā*, m. suburbs. *shahr-khabrā*, m. a quack, an intelligencer. *shahr-dār*, m. a birdcatcher, a huntsman. *shahr-ghair*, m. a stranger, a traveller. *p.*

شهر **shuhrat**, f. renown, fame; divulging, celebrating. *a.*

شهر **shah-rukh**, } m. a term used at chess.
شهرخ **shah-rukhū**, } According to Hyde it

simply denotes a check to the king with a castle or rook (as we call it). I have recently examined this subject, however, and I find that it means a divergent check on the part of the knight, or any inferior piece, at once attacking the king and the castle (which latter is the best piece on the Oriental board); such a *comp* generally leads to victory. *p.*

شهرگ **shahrag**, f. the great vein in the arm. *p.*

شهرگشت **shahr-gusht**, a marriage procession; a patrol. *p.*

شهره **shah-rawā**, (lit.) "king's currency," depreciated money, made of leather. *p.*

شهره *shakra*, m. fame, rumour, report, reputation. *shubra, āfak*, renowned. *a.*

شهري *shahrī*, m. a citizen; adj. of or belonging to the city. *p.*

شهرار *shahryār*, m. a prince, a king. *p.*

شهریاری *shahryārī*, f. royalty, sovereignty. *p.*

شهریت *shahriyat*, f. peopling, cultivating. *p.*

شہزادہ *shahzāda*, a prince. *p.*

شہزادی *shahzādī*, a princess. *p.*

شہلا *shahlā*, having dark grey eyes, with a shade of red. *a.*

شہنائی *shahnāī*, a clarion, a hautboy. *p.*

شہنشاہ *shahanshāh*, } a great king, an emperor.
شہنشاہی *shahanshahi*, } per m. *p.*

شہنشاہی *shahanshahī*, f. sovereignty, empire. *p.*

شہوار *shah-wār*, worthy of a king, regal; the most precious kind of pearl. *p.*

شہوت *shahwat*, f. concupiscence, lust, desire, appetite. *shahwat-angaz*, lust-exciting, lascivious. *shahwat-parast*, addicted to lasciviousness. *a.*

شہوتی *shahwatī*, lascivious, lustful. *a.*

شہود *shahūd* (pl. of شاهد), evidences, testimonies; adj. manifested. *a.*

شہور *shahūr* (pl. of شهر), months. *a.*

شہی *shahī*, f. royalty; adj. royal, kingly. *p.*

شہید *shahīd*, killed; (sub.) a martyr (any Muhammadan killed in battle is so called). *shahīd banā*, u. to be killed; (met.) to fall desperately in love. *a.*

شی *shai*, f. a thing, an object. *a.*

شیاد *shaiyād*, an impostor, a cheat. *a.*

شیاطین *shayāṭīn* (pl. of شیطان), devils, demons. *a.* [gish]

شیاو *shayālū*, sleepy, slothful, sluggish.

شہالک *shāḥalāk*, m. a wife's brother. *s.*

شہالکی *shāḥalākī*, f. a wife's sister. *s.*

شیام *shyām* or *shyāma*, black or dark blue; m. a sacred fig-tree at Prayāg or Allahabad. *shyāmātā*, f. blackness. *shyām-bhās*, black as jet. *s.*

شیاما *shyamā*, f. a small singing bird with black plumage, commonly called *shāmā*. *s.*

شیاماک *shyāmāl*, m. a kind of grain, called *ab-sānūn* (*Panicum frumentaceum* or *colomum*). *s.*

شیامل *shyāmāl*, black or dark blue. *s.*

سیب *sheb*, m. a descent, declivity; adv. under, below. *p.*

شیہالکا *shiphālīkā*, f. a flower (*Nyctanthus arborescens*). *s.*

شیت *shīt*, cold, chilly; m. cold, numbness, frigidity; cold weather, or the rainy, dewy, and cold season. *shītātā*, f. coldness. *shīt-kāl*, m. cold season. *shīt-har*, removing cold. *s.*

شیتار *shītārta*, chilled, stiffened from cold. *s.* [gem, u.]

شیتاشمن *shītāshman*, m. the moon.

شیتانس *shītānsu*, m. camphor. *s.*

شیتل *shītāl*, cool, cold, benumbed; m. or *shītālā*, f. cold, coldness. *s.*

شیتھ *shūthilya*, m. looseness, laxity, flaccidity. *s.*

شیتھ *shūthya*, m. cold, coldness. *s.*

شیخ *shāikh* (vulg. *shekh*), m. a venerable old man; a chief, a prelate, a title taken by the descendants of the prophet, and given to those who become proselytes to Muhammadanism. *a.*

شیخنور *shekhan-pūr*, m. a town inhabited by descendants of the prophet. *a. h.*

شیخوحت *shāikhkhūkhat*, } f. old age. *a.*

شیخوخت *shāikhkhūkhiyat*, }

شیخی *shekhi* or *shāikhi*, f. boasting, bragging, domineering. *a.*

شید *shāid*, deceit, hypocrisy. *shed* or *shād*, the sun; clear, shining. *p.*

شیدا *shāida*, mad; deeply in love. *p.*

شیر *sher*, m. a tiger, a lion. *sheri ābī*, n. an alligator. *sheri kālī*, (the effigy of a tiger) a person only fit to be looked at, a braggart. *sheri garān*, m. the sun, the sign Leo. *h.*

شیر *shir*, m. milk. *shir-khorda*, a suckling. *shir-dā*, milk, giving much milk. *shir-shakar*, a kind of silk cloth, affection. *shir-pam*, milk-warm, luke warm. *shir-māl*, f. bread made with milk. *shir-mast*, a fine plump suckling. *p.*

شیراز *shirāz*, a city in the south of Persia, celebrated as the birthplace of the poets Sa'di and Hafiz. *p.*

شیرازہ *shirāza*, m. the stitching of the back of a book, sewing buttonholes. *shirāza-bandī*, f. the binding of a book. *p.*

شیرازی *shirāzī*, of or relating to Shirāz, a native of that place. *p.*

شیرانہ *sherāna*, fierce as a tiger or lion. *p.*

شیرخشت *shir-khisht*, a species of manna. *p.*

شیرش *shirsha*, m. the head. *shirshachhed*, m. decapitating. *s.* [cayed.]

شیرن *shirnā*, thin, small; wasted, de-

شیرن *shirnatā*, f. emaciation, withering. *s.*

شیرنی *shernī*, f. a lioness, a tigress. *p. h.*

شیرنی *shirni*, i. (cor. of *shirini*) sweetmeats, memory of saints, &c. *p.*

شیرو *shirwā*, m. broth, soup. *ā.*

شیرہ *shira*, m. syrup, juice of fruit, new wine, mast. *shira, reward, gamboge. shira, the sap of existence essence of life. s.*

شیر *shīr*, f. part of a ship; adj. milky. *p.*

شیری *shērī*, f. boldness, fierceness; adj. of or relating to a tiger or lion. *p.*

شیرین *shīrīn*, sweet; pleasant, gentle, affable; f. beauty, splendour. *shīrīn-abān*, eloquent, sweet-spoken, affable. *shīrīn-zabān*, f. eloquence, affability. *shīrīn-tabī*, of gentle manners or mild disposition. *p.*

شیرینی *shīrīnī*, f. sweetness; eloquence. *p.*

شیش *shesh*, m. remainder, leavings, rest, balance, end; the serpent *Shesh-nāg*. *shesh-jātrī*, f. the last watch of the night. *shesh-kāl*, the last term, time of death. *s.*

شیش *shish*, m. lead (in Urdū *sīsā*). *d.*

شیشا و ستھ *sheshārasthā*, f. the last state or condition of life. *s.*

شیش شادی *shesh-shādī* (*shesh-sāṭī*), he who sleeps on the serpent *Sheshā*, *Vishnu*. *s.*

شیشہ *shisham*, f. a kind of wood (*Dalbergia sissoo*, *Roobā*), the Indian rosewood. *s.*

شیش ناگ *shesh-nāg*, m. the serpent *Sheshā*, king of the lower regions (v. *shesh-nāg*). *s.*

شیشہ *shishā*, m. glass, a bottle, a glass. *shishā-bāshā* very delicate, tender. *shishā-gar*, a glass-maker. *shishā-wā*, f. glass, a thing. *shishā-mahall*, a glazed palace or house, an apartment fitted up with mirrors. *p.*

شیشی *shishī*, f. a small glass, a phial. *p.*

شیطان *shaitān*, m. the devil, Satan. *shaitān kī ānt*, the devil's guts, or any thing long and winding (as a lane). *h.*

شیطانی *shaitānī*, devilish, diabolical. *a.*

شیطانیت *shaitānat* f. devil's tricks, wickedness. *a.*

شیعہ *shīʿa*, m. a follower of the sect of *ʿAlī*, a sectary (see Sale's Koran, Prelim. Disc. sect 8). *a.*

شیعی *shīʿāʿī*, of or belonging to the sect of *ʿAlī*, a Shiyaite. *a.*

شیفتہ *sheftā*, distracted, mad, enamoured. *p.*

شیکر *shikhar*, m. thin rain or rain driven by wind. *s.*

شیکھر *shekhar*, m. a garland of flowers worn on the crown of the head; a crest. *s.*

شیکھر *shighra* or *shighar*, expeditious, quick, hasty, fast; adv. soon, quick, speedily; m. parallax. *shighratā*, f. quickness. *shighra-gāmi*, swift-going. *s.*

شیل *shīl*, m. mature, quality, disposition, good conduct or disposition, observance of the laws and morals; adj. well-disposed, well-behaved. *s.*

شیل *shīl*, rocky, mountaineer; m. a mountain; bitumen, storax; a sort of collyrium. *s.*

شیلان *shīlān*, a tablecloth. *p.*

شیل *shīlām*, birdlime, cement. *d.*

شیلوان *shīl wān*, of good or amiable disposition, well-conducted. *s.*

شین *shayan*, m. sleep; a bed, a couch; copulation. *s.*

شین *shun*, a kind of large tray. *d.*

شین *shain*, disgrace, shame. *shīn*, a miser. *shaiyin*, shameful. *a.*

شیو *shair*, m. a worshipper of *Shiva*. *s.*

شیوال *shaiwāl*, m. an aquatic plant (*Fallisma octandra*). *s.* [tkon. *s.*

شیون *shewan* or *shīwan*, grief lancina-

شیوہ *sheva*, m. business, trade, profession, manner, habit, custom; amorous looks. *shewa-dār*, an artist, a tradesman; expert, skilful, clever. *p.*

شیدہ *shiga*, } the neighing of a horse. *p.*

شیهہ *shihā*, }
شین *shyen*, m. a hawk. *shyerā*, f. the female hawk. *s.*

ص

ص called *sād i muhmalā* or *sādi ghair mar-katā*, the fourteenth letter of the Arabic alphabet, the seventeenth Persian, and the twentieth Hindustani. Strictly speaking, this letter is purely Arabian or Semitic, but in a few Persian words it has, in modern times, been substituted for the original *sin*, to distinguish such words from others of a different signification, as *sad* originally *sad*, one hundred, and *shast* originally *shast*, sixty (to prevent their being confounded with *sad*, a wall, and *shast*, an arm); it has no corresponding letter in the Sanskrit alphabet, and in Persia and India its pronunciation is hardly distinguishable from that of *sīn*, but among the Arabs its sound is stronger than that of the latter, and with a mixture of *w*. In reckoning by *abjad* its value is ninety. It is used as an abbreviation for *safar*, the name of the second month in the Arabian calendar. Also, being the initial of the title *suba-dar*, q v., it is usually affixed by him as a cypher to zamindari grants, as a mark of authentication. *a.*

صابر *sābir*, patient, enduring. *a.*

صابری *sābirī*, f. patience, endurance. *a.*

صابن *sabun*, } m. soap; hence Gr. *Σάπων*. *a.*

صابون *sābūn*, }

صابونی *sābūnī*, m. a soapmaker; f. a mixture of almonds, honey, and oil of sesame, a species of sweetmeat. *a. p.*

صاحب *sāhib*, m. a lord, master, companion; adj. possessed of, endowed with, &c. *sāhibi akhtiyār*, possessed of free election, or option. *sāhibi akhlāk*, possessed of good morals or of good manners. *sāhibi tāj*, possessed of the crown, a king. *sāhibi takht*, possessor of the throne, a king. *sāhibi tamkanāt*, possessed of dignity; it is also used in composition with box:

be *ṣāḥib-jamāl*, as *ṣāḥib-khāna*, beautiful. *ṣāḥib-khāna*, master of the house. *ṣāḥib-dil* or *ṣāḥib-naẓar*, intelligent, a man of worth and sanctity. *ṣāḥib kamāl*, perfect, excellent. *ṣāḥib muḥawwat*, (in law) a gentleman (lit. man of politeness). *a*

صاحبان *ṣāḥibān* (Pers. pl. of صاحب), masters, gentlemen, &c. *ṣāḥibān 'ālī shān*, the gentlemen of high dignity, generally applied to the Honourable E. I. Company, or then European servants in India. *a*

صاحب قران *ṣāḥib-qirān*, m. an invincible hero, a great emperor, lit. lord of the auspicious conjunction, i. e. one who was born under a peculiarly favourable aspect of the planets, as was the case with Timur or Taimur (vulgarly called Tamerlane, who is accordingly called *ṣāḥib-kirān* by his biographers. One of the emperors of Delhi, *Shāh-jahān* had also the title of *ṣāḥi kuāni sāni*, the second lord of the conjunction. *a*. [of a *ṣāḥib kirān*. *a*.

صاحب قرانی *ṣāḥib-qirānī*, the state or dignity صاحب *ṣāḥiba*, f. a lady, mistress. *a*.

صاحبي *ṣāḥibī*, f. rule, command, lordship; a kind of grape so called. *ṣāḥibī-k*, a. to lord, to rule, to govern. *a*.

صاد *sādīr*, produced, derived, happened, arrived, passed, issued *sādīr-konā* or *-shudan*, n. to be produced, derived, emerged, issued, &c. *a*.

صادق *sādīk*, true, just, sincere. *sādīku-l-kawf*, speaking truth, sincere of speech. *a*.

صادقي *sādīqī*, f. sincerity, truthfulness. *a*.

صاع *sā'*, the bat for playing at *chaugan*, or horse shinty; a dry measure of four mudds, each mudd being equal to one and one third *ratl*; according to Wilson it is a grain measure of about seven to eight pounds *a*

صاعقة *sā'ika*, lightning, a thunderbolt. *a*.

صاف *saf*, clean, clear, pure, candid, innocent. *ṣāf-dil*, of a pure heart. *ṣāf-dilī*, f. purity of heart or mind. *a*.

صافي *sāfī*, f. clearness, purity; sincerity, candour; a filter, or cloth through which drinks, medicines, &c. are strained, a dishcloth or cloth for wiping with; adj. pure, clean, &c. (v. *sāfī*) *sāfī-nāma* or *sāfī-khaft*, m. a general release, discharge from an obligation (v. *rāzi-nāma* under *rāzi*) *a*

صالح *sālīh*, good, apt, fit, proper; m. a man of probity and honour; a sedate steady person (opposite to enthusiast); name of a patriarch. *a*

صالحان *sālīḥān*, justly, uprightly. *a*.

صالحه *sālīḥa*, f. (of صالح), virtuous, chaste. *a*.

صامت *sāmīt*, silent, inanimate, irrational. *a*.

صانع *sānī'*, m. creator, framer, artificer. *a*.

صائب *sā'ib*, right, straight; hitting the mark. *a*.

صائم *sā'im*, one who fasts; (adjectively) thirsty *sa'imu-d-dahr*, one who fasts always. *a*.

صبا *ṣabā*, f. a gentle breeze; an easterly breeze, a morning breeze. *a*.

صباح *ṣabāḥ*, f. the morning, dawn of day; name of a bird. *ṣabāḥu-l-khān* or *ṣabāḥ-kum bi-l-khān* (morning salutation), good day, good morning to you. *ṣāḥ-ṣ-ṣabāḥ*, on or in the morning. *a*.

صباحة *ṣabāḥat*, f. beauty, gracefulness. *a*.

صباغ *ṣabbāgh*, m. a dyer, one whose business is to dye. *a*.

صبان *ṣabān* or *ṣubān*, to-morrow. *d*.

صباغي *ṣabbāḡī*, of or relating to a gentle breeze. *a*.

صبح *ṣubḥ*, f. morning, dawn. *ṣubḥ-khezā* or *khezīgā*, a set of thieves who rise early in the morning and steal before people are awake *ṣubḥ-dam*, dawn of day. *ṣubḥi sādīk*, dawn of day. *ṣubḥi kāzib*, the false dawn, just before daybreak. *ṣubḥ-gāh* or *-gahān*, the early dawn. *ṣubḥ-ghāi*, of or relating to the early dawn. *a*.

صبحا *ṣubḥay*, in the morning, at dawn. *a*.

صبر *ṣabr*, f. patience, endurance. *ṣabr-k*, a. to wait. *ṣabur*, a species of aloes. *a*.

صباح *ṣabūḥ*, the dawn of day; a morning, draught; wine which is drunk in the morning. *a*.

صباحي *ṣabūḥī*, a wine-bottle, a morning draught. *ṣubūḥī-kash*, one who takes his morning draught, or a "Scotch" have it still more literally "his morn." *a*.

صبور *ṣabūr*, patient, mild, enduring. *a*.

صبورة *ṣabūra*, m. (v. *سابورا* *ṣabūrā*). *a*.

صبوري *ṣabūrī*, f. patience, forbearance. *a*.

صبي *ṣabī*, m. a boy, a youth, a minor. *a*.

صبيان *ṣubūyān* or *ṣibūyān*, pl. boys, youths. *a*.

صبيح *ṣabīḥ*, beautiful; of a fine complexion. *a*.

صبية *ṣabīya*, f. a damsel, a girl, child; a daughter. *a*.

صحاب *ṣiḥāb* (pl. of صاحب), companions. *a*.

صحابت *ṣaḥābat*, f. society, companionship; the companions of Muḥammad. *a*. [serts. *a*.

صهارى *ṣaḥārā* or *ṣaḥārī* (pl. of صحرا), desert. *a*.

صهاف *ṣaḥḥāf*, m. a bookbinder, a bookseller, a librarian. *a* [leaves, books. *a*

صهائف *ṣaḥā'if* (pl. of صهيفة *ṣaḥīfa*), pages, *a*.

صحب *ṣaḥb*, } (pl. of صاحب), companions, *a*.

صحبان *ṣaḥbān*, } friends, associates. *a*.

صحبت *ṣaḥbat*, f. companionship, society; an assembly, a fair; cotion; discourse. *ṣaḥbat-ba'ūr*, an acquaintance *ṣaḥbat barāri*, being acquainted, acquaintance. *ṣaḥbat dārī*, f. keeping company with associating, acquaintance. *a*.

صحبتي *ṣaḥbatī*, a companion, a comrade. *a*.

صحت *ṣiḥat*, f. health, entrenchment, perfection, integrity, accuracy. *ṣiḥat-khāna*, m. a necessary. *a*.

صحرا *ṣaḥrā*, m. a desert, a plain *ṣaḥrā-nishīn* m. a hermit living in the desert. *ṣaḥrā-naward* or *ṣaḥrā-said*, wandering in the desert. *a*.

صحراء *ṣaḥrā'*, } wild, desert; relating to the desert. *a*.

صحراي *ṣaḥrā'iyyā*, } the desert. *a*.

صحرة *ṣaḥra* (for صحرا), a desert, &c. *a*.

صحى *ṣaḥn*, m. a court-yard, an area; a large cup or goblet; a small dish or plate, a kind of cloth. *a.*

صحنك *ṣaḥnak*, f. (v. *ṣaḥnak*) a plate, dish. *a.*

صحى *ṣaḥīḥ*, accurate, just, pure, perfect, entire, sound, certain *ṣaḥīḥ-k.*, a. to sign, to correct, to rectify. *a.* [letter. *a.*

صحيفة *ṣaḥīfa*, m. a book, a leaf, a page, *a.*

صخرة *ṣaḥra*, name of a jinn or demon; a rock. *a.*

صد *sad*, hundred. *ṣad-pā* or *sad-pāya*, a centipede *ṣad-manī* being a hundred *mans* (vulgarly "mauds") in weight. *p.*

صداء *sadā*, f. sound, tone, echo, voice, noise. *a.*

صدارت *ṣadūrat*, f. the office of prime minister or of chief justice. *a.*

صداع *sudā*, m. vertigo, megrim, headache. *a.*

صدان *ṣadān*, a marriage settlement made by the husband on the wife. *a.*

صدانك *ṣadūkat*, f. sincerity, friendship. *a.*

صدبرث *sad-bary*, m. (lit. a hundred leaves), a kind of flower (*Rosa glauduligera*, Roeb.) *p.*

صدور *sad-dar*, the hundred gates, the title of one of the books of the Pārsis. *p.*

صدر *sadr*, f. the breast; exaltation, pre-eminence; chief, supreme; government *sadr-i a'zam*, the prime minister. *sadr-i sadūr*, the chief judge, the lord chancellor. *sadr-i dārānī 'adalat*, the supreme court of justice, the Company's chief civil court in India. *sadr-i faw-dārī 'adalat*, the chief criminal court (v. Wilson's Glossary). *a.*

صدورج *sad-ranj*, (lit. the hundred vexations) the game of chess (so called). *p.*

صدرنشین *sadr-nishān*, one who holds the first dignity, or sits in the highest place; a prime minister, president of an assembly. *a. p.* [pearl. *a.*

صدف *sadaf*, f. a shell, a pearl, mother of

صدق *ṣidk*, m. truth, veracity, sincerity. *a.*

صدقة *sadka*, m. alms; propitiatory offerings; voluntary alms in contradistinction to those enjoined by law. *sadke-jānā* or *-honā*, n. to become a sacrifice for the welfare, &c. of another; to become entirely devoted to another. *sadke-k.* to sacrifice one's self for the salvation of another *a.*

صدمه *sadma*, m. a blow, a stroke of fortune, adversity, collision, an adventure. *a.*

صدوار *sad-wār*, an aggregate or company of a hundred. *p.* [&c. *a.*

صدور *ṣudūr*, (pl of صدر) breasts; ministers,

صدق *sadūk*, } true, faithful, a sincere friend.

صدیق *sadīk*, } *ṣiddīk*, a faithful witness of the truth, an epithet applied to Joseph, &c. *a.*

صدی *ṣadī*, a century, a centenary. *p.*

صراحت *ṣarāḥat*, f. being pure or genuine; palpableness; pureness; adj. pure, unadulterated. *a.*

صراحاً *ṣarāḥatan*, publicly, evidently, clearly. *a.*

صراحی *ṣarāḥī*, a goblet, a jug, a long-necked flask. *ṣarāḥī burdār*, the carrier of the flask or goblet.

صراحی دار *ṣarāḥī dār*, shaped in the form of a *ṣarāḥī* (a pearl). *a.*

صراط *ṣirāṭ*, f. a road; the bridge over the bottomless pit, across which good Moslems expect to pass into Paradise. *ṣirāṭ-i-mustakīm*, the right way, i.e. the Muhammadan religion. *ṣurāt*, a long sword. *a.*

صراف *ṣarrāf*, m. a banker, a money-changer, an officer employed to ascertain the value of different currencies, vulgarly called a *shroff*; hence, according to Glaser, the Anglo-Indian term *shroffing*, which signifies "the examining, sorting, and weighing the various kinds of rupees, to fix each to its distinct specie, to ascend the refuse, and settle the *batta* upon all, according to the price of the day in order to establish the value in standard or sicca rupees" *a.*

صرافه *ṣarrāfa*, in the place where bankers transact their business, a bank, an exchange. *a.*

صرافی *ṣarrāfi*, f. banking, money-changing. *a.*

صرصر *ṣarṣar*, f. a cold boisterous wind. *a.*

صرع *ṣar'*, f. the epilepsy, the falling sickness; a mode, a species. *a.* [mixed. *a.*

صرف *ṣarf*, merely, only, alone, pure, un-

صرف *ṣarf*, changed or expended; m. expenditure; the orthographical and etymological parts of grammar; dexterity; increase, gain, changing, turning, converting; vicissitudes of fortune. *ṣarf o naḥw*, f. etymology and syntax, grammar in general. *ṣarf-hunā* or *-shudān*, to be squandered or expended. *a.*

صرفه *ṣarfā* or *ṣarfā*, f. expense; profusion, profit, surplus, redundancy, addition; the twelfth mansion of the moon, a star in the tail of Leo. *a.*

صرفی *ṣarfī*, m. an etymologist, a grammarian; adj. grammatical. *a.* [silver. *a.*

صره *ṣarra*, m. a purse (filled with gold or

صریح *ṣarīḥ*, apparent, palpable, evident. *a.*

صریحاً *ṣarīḥan*, clearly, openly, plainly. *a.*

صریر *ṣarīr*, grating, scratching sound of a pen, or of a door on rusty hinges. *a.*

صعب *ṣa'b*, hard, difficult, arduous, rough, troublesome, disagreeable, disobedient, stubborn, perverse. *a.*

صعوبت *ṣu'ūbat*, f. difficulty, trouble. *a.*

صعود *ṣu'ūd*, m. ascent, surmounting. *a.*

صعوه *ṣa'wa*, a kind of sparrow with a red head, a sort of waterfowl. *a.*

صغار *ṣighār* (pl. of صغير), small. *ṣighār o kibār*, the small and great, the populace at large. *a.*

صغر *ṣighar*, smallness, minuteness. *a.*

صغراً *ṣughurā* (pl. of صغير), the small, the inferiors. *a.* [of a syllogism. *a.*

صغری *ṣughūrā*, less, least; m. the minor term

صغیر *ṣaghīr*, slender, inferior, junior. *ṣaghīr-sinn*, of tender age. *a.*

صغبري *saghīrī*, f. infancy, childhood. *a.*

صف *aṣṣ*, f. series, order, line, rank, file, row, a mat. *aṣṣ-āra*, a marshaller of troops. *aṣṣ-ānā*, the act of marching troops. *aṣṣ-baḥḥ*, to draw up in rank. *aṣṣ-jaw*, f. the ranks of war, the field of battle. *aṣṣ-ṣūf*, m. military order, in battle-array. *aṣṣ-da*, a rank-breaker, a valiant warrior. *aṣṣ-dar-jaw*, the disperser of the ranks of war, a title frequently given to a successful commander. *a.*

صف *aṣṣū*, f. purity, cleanness; pleasure, content. *aṣṣāy sāf* (smack smooth), without a trace or vestige. *a.*

صفات *ṣifāt* (pl. of صفة), good qualities. *a.*

صفاتي *ṣifātī*, artificial, acquired (applied to qualities not innate). *a.*

صفاك *aṣṣāḥ* (for صفاك *aṣṣāḥ*, q. v.). *a.*

صفاهان *ṣafahān*, Ispahan in Persian. *p.*

صفاهاني *ṣafahānī*, a native of, or relating to Ispahan. *aṣṣāḥ ṣifānī*, a species of magic peculiar to Ispahan said to resemble the Scottish incantations. *p.*

صفائي *aṣṣafā*, f. purity, cleanness. *aṣṣafā*, *bahān*, to reject a petition without ceremony, to refuse flatly. *a.*

صفته *ṣifāt*, f. praise; quality, attribute; manner, description; a noun adjective like resembling. *a.*

صفحة *aṣṣḥa*, m. a page, surface, face. *a.*

صفر *aṣṣafar* or *aṣṣafara-kamūzaffar*, m. the second month of the *Mahommedan* year. On the 20th day of this month is held the festival of *Shān-e-tan*, in commemoration of the junction of the head and body of *Ḥusayn*. The 11th and the last days of this month are reckoned unfortunate; the former on account of *Ḥusayn's* being poisoned by his wife; the latter, because destructive vegetables are supposed to be produced on that day. *aṣṣaf*, m. a cipher. *a.*

صفر *aṣṣafṛ*, m. bile, yellow. *a.*

صفراوي *aṣṣafṛānī*, } bilious. *aṣṣafṛānī-mizaj*, of صفراي *aṣṣafṛānī*, } a bilious constitution. *a.*

صفوت *aṣṣafāt*, purity, cleanness. *a.*

صفوف *aṣṣafūf* (pl. of صف), ranks, lines. *a.*

صفهان *ṣifahān* (for *Ispahān* or *Isfahān*, q. v.), a city of Persia, formerly the capital of that empire. *p.*

صفهاني *ṣifahānī*, a native of *Ṣifahān* or *Ispahan*. *p.*

صفي *aṣṣafī*, pure, just, righteous; the name of a Persian dynasty that reigned from 1503 to 1736, founded by *Shāh Ismā'īl aṣṣafī*, and overturned by *Nādir Shāh*. *a.*

صفي *aṣṣafī*, f. sound, whistling, a hissing noise, blowing, singing (as a bird); a sapphire. *a.*

صفيل *aṣṣafīl* (for *faṣīl*), an entrenchment, fortification. *a.*

صلا *aṣṣā*, voice, invitation, information, announcement. *aṣṣā* (for *ṣāla*, q. v.), conjunction, &c. *a.*

صلابت *aṣṣalābat*, f. firmness, hardness, severity; majesty, awe, dignity. *a.*

صلوات *aṣṣalāt*, prayer, especially one of the five stated prayers enjoined on good Musalmān in the course of the twenty four hours, the first chapter of the *ḥudūd*. *a.*

صلاح *aṣṣalāḥ*, f. peace, concord, treaty; rectitude, integrity, advice, counsel, adj. advisable. *a.*

صلاحيت *aṣṣalāḥiyat*, f. virtue, elasticity, integrity. *a.*

صلب *aṣṣalb*, f. crucifixion; burning; teasing, fretting, vexing. *aṣṣalb*, the loins, offspring. *a.*

صلي *aṣṣalī*, descended from, begotten by. *a.*

صلح *aṣṣalḥ*, f. peace, reconciliation, treaty, truce, concord. *aṣṣalḥ aḥṭamānī*, a voluntary reconciliation. *aṣṣalḥ karrī*, compulsory composition. *aṣṣalḥ kullī*, f. perfect reconciliation, definitive treaty. *aṣṣalḥ namī*, a treaty of peace. *a.*

صلوات *aṣṣalāḥ* (pl. of صلاح), the pious, the just, men of wisdom or counsel. *a.*

صلوة *aṣṣalḥa* (also *aṣṣalḥat*), m. friendship. *a.*

صلم *aṣṣalm*, a contraction (added often to the name of *Mahommed*), formed from the abbreviation of the words *aṣṣalḥat aṣṣalḥa waṣṣalam*, the blessing and peace of God be with him. *a.*

صلوات *aṣṣalāt* (pl. of صلاة), prayers, adorations. *a.*

صلوة *aṣṣalāt*, f. prayer, benediction; compassion, or mercy of God. *a.*

صلة *aṣṣala*, m. conjunction, connection; a present. *aṣṣala rāḥm*, intercom. with relatives within the forbidden degree. *aṣṣala ṣalā*, a conjunctive particle. *a.*

صلي *aṣṣalī* (3rd pers. pret. used precatively), may he bless, or may he be gracious, as, *aṣṣalī-l-ān* "blessed be thou," or "God bless thee," may God be gracious unto him or them. *a.*

صليب *aṣṣalīb*, hard, three-cornered; m. a crucifix, a cross. *a.* [deaf and dumb. *a.*

صم *aṣṣam* (pl. of اصم), deaf. *aṣṣamun buḥn*.

صمت *aṣṣamt*, f. silence. *aṣṣimmat*, adverse fortune, *aṣṣamt*, silent. *a.*

صمد *aṣṣamad*, a lord, a master of a family; the Most High; perpetual, eternal. *a.*

صمدان *aṣṣamadān*, } everlasting, eternal, di- صمداني *aṣṣamadānī*, } vine. *a.*

صدي *aṣṣamadī*, }

صمصم *aṣṣamsam*, f. a sharp sword. *a.*

صغ *aṣṣaḡḡ*, gum. *aṣṣaḡḡī hamāwā*, gum ammoniac. *aṣṣaḡḡī 'arabī*, gum arabic. *a.*

صوت *aṣṣamut*, silent. *a.*

صميم *aṣṣamīm*, }

صميمي *aṣṣamīmī*, } pure, unmixed, sincere. *a.*

صناديد *aṣṣanādīd* (pl. of صنديد), kings, princes, chiefs, &c. *a.*

صناديق *aṣṣanādīq* (pl. of صندوق), boxes, trunks. *a.*

صانع *sanā' or sannā'*, industrious, dexterous, very skilful. *sanā'* (pl. of *sanā'*), artificers, workmen. *a*

صناعت *sanā'at*, f. art, trade, profession. *a*.

صنایع *sanā'īy*, arts, contrivances; *mithā'les*. *a*.

صندل *sandal*, m. sandal-wood. *a*.

صندلاسا *sandalāsa*, } m. a flat stone on
صندلاوت *sandalaut* } which sandal-wood is
ground. *h a*

صندلانی *sandalānī*, a dealer in sandal-wood. *a*.

صندلی *sandalī*, of the colour of sandal-wood;
made of sandal-wood, f. a kind of chair; name of a
city of K. Shahr. m. a sort of eunuch; one whose
parts of generation have been entirely extracted. *a*.

صندوق *sandūq*, f. and m. a box, a trunk, a
chest. *sandūqī* *tarbat*, a sarcophagus. *h a*.

صندوقچه *sandul-cha*, m. } a small box, a cas-

صندوقچه *sandūlehī*, f. } ket. *a*.

صندوقچه *sandūla*, a coffer, a casket, a box. *a*.

صندوقچه *sandūqī*, like a box (applied to a tomb,
or to the scabbard of a sword made in that form)

صنع *san' or san'*, creation, work, action, pro-
paration. *san'*, clever-handed. *a*

صنعت *san'at*, f. profession, trade, art;
mystery, miracle. *san'at w*, an artist. *a*.

صنف *sanf*, species, kind, sort. *a*.

صنم *sanam*, m. an idol; a mistress, lover,
 sweetheart; the name of a game among children
one says *sanam āt*, the idol of sweetheart is come,
and asks whence? in which she is the clothed? what
does she eat? &c., with whatever letter the answer to
the first question begins, those to the others must
begin with the same, otherwise the person whose
is condemned, by way of penalty, to imitate the voice
of some animal, as a cock or ass, &c. *a*

صنمخانه *sanam-khāna*, } m. a idol tem-
صنمکده *sanam-kada*, } ple. *a p*.

صنوبر *sanubar*, m. fir, pine, any cone-bearing
tree. *a*

صواب *sarāb*, m. (hitting the mark) recti-
tude, a virtuous action, a happy issue, success. *a*.

صوب *saub*, m. side, tract, way. *a*.

صوبجات *sūbajāt* (pl. of صوبه), provinces. *a*.

صوبه *sūba*, m. a province, one of the large
divisions of the Mogal empire, such as Bengal, Bahar,
&c.; a governor (term peculiar to Hindustan). *a*

صوبدار *sūba-dār*, m. the chief (or lieutenant)
of a province, a military officer among Indian troops,
whose rank corresponds to that of captain. *a p*

صوبداری *sūba-dārī*, the office of lieutenant
of a province; vicereignty. *sūba-dārī abwāb*, taxes
imposed by the *sūba-dār* in addition to the fixed
rates. *sūba-dārī parwana*, an order issued by a *sūba-*
dārī. *a p*.

صوت *saut*, f. sound, voice, clamour, noise,
calling for help, shout, shriek of distress. *a*.

صور *sūr*, a trumpet, a clarion. *sūra*. o:
suwan (pl. of *suwā*), fencer, fencer. *a*.

صورت *surat*, f. form, face, countenance, ap-
pearance, portrait; manner; condition, state. *surat*
surat or *deh surat-hi*, m. case, provided that. *surat*
chān m. acquaintance. *surat-hal*, f. a written state-
ment of facts. *surat karām*, plausible, whose appear-
ance promises much more than events will justify
specious, superficial, f. u. without and foul within.
surat nama, a written account of an estate or transac-
tion. *a*

صورتاً *suratan*, apparently, extrinsically. *a*.

صورتبند *surat-band*, } m. a painter or statuary.

صورتگر *surat-gar* } a maker of effigies;
surat bandi or *surat garī*, f. the art or profession of
painting or statuary. *a p*.

صوری *surī*, exterior, apparent. *a*.

صوف *suf*, m. wool, and applied to silk,
thread, and cotton. *a*

صوفی *sufī*, wise, pious, intelligent; m. a
sufī, or one of a peculiar sect of Muselman devotees
(so called) who are said to be freethinkers or pan-
theists on matters of religion; outwardly they con-
form to the vulgar creed, but are looked upon with
great respect by the more orthodox. *a*

صوفیان *sufiyan*, pl. religious brethren of the
sect of *sufis*. *a*.

صولت *saulat*, f. violence, fury, impetuosity. *a*.

صوم *saum*, m. fasting, a fast; one who fasts;
a Christian church, silent. *saum salāt*, f. fasting and
prayer. *a*

صومع *sauma'*, } m. a monastery, a cloister,
صومعه *sauma'a*, } a cell, a hermitage. *a*.

صهبا *sahbā*, a kind of red wine. *a*

صهیل *sahīl*, the neigh (of a horse). *a*.

صیاد *sayyād*, m. a hunter, a fowler. *a*.

صیادی *sayyādī*, f. hunting, fowling, shoot-
ing, &c. *a*.

صیام *sayām*, fasting. *shahri sayām*, the month
of fasting, i.e. *ramazān*. *a*. [up. *a*.

صیان *sayān*, m. keeping, preserving, laying
صیانت *sayānat*, f. defence, guarding, keep-
ing, preserving, support. *a*.

صیت *sāt*, fame, renown, celebrity. *a*.

صید *said*, f. game, prey, animal pursued,
fished for, &c. *said-andaz*, or *-hāz*, or *gar*, a sports-
man. *said-andāzi*, the pursuit of game, the chase, &c. *a*.

صیرف *sairaf*, } m. a banker or money-changer;
صیرفی *sairafi*, } an examiner of coins, jewels,
and precious stones; a deceiver, a cheat (v. *sairaf*). *a*.

صیغ *sayyigh*, m. a liar, an inventor of fic-
tions. *a*.

صیغه *siyha*, m. a mould (for casting metal);
a word declinable and derivative; the mood of a verb,
conjugation, derivation; trade, profession; a form of
words used in marriage ceremonies and other oc-
casions, such as the adoption of children, &c. *a*.

صيف *saif*, summer, especially May and June.
saif, the summer rains. *a.*

صيقل *saikal*, m. scouring, polishing, clearing,
 ing, refurbishing, the polishing instrument. *saikal-gar*,
 a polisher, an armourer. *a.*

صيقلي *saikali*, scoured, polished. *a.*

صين *sin* (for *chin*) the empire of China. *a.*

صيني *sinī*, relating to China, Chinese; a fine
 kind of porcelain. *a.*

صهيون *saihūn*, Mount Zion. *a.*

ض

ض *zād*, called *zādī mu'jama* or *zādī mandata*,
 the fifteenth letter of the Arabic alphabet, the eight-
 teenth Persian, and the twenty-first in Hindustani;
 this letter is purely Arabic, and is said to have a
 mixed sound of *d*, *th*, and *z*, only to be acquired from
 natives of Arabia Proper, but in Persia and India its
 sound is the same as that of *z*, in reckoning by *abjad*
 it stands for 900.

ضابط *zābiṭ*, m. a governor, ruler, master, pos-
 sessor. *zābiṭu-l-kull*, omnipotent (God), ruler of all. *a.*

ضابطي *zābiṭagī*, being according to law or
 rule. *a. p.*

ضابطا *zābiṭa*, m. canon, ordinance, law, rule,
 regulation; a list, a catalogue. *a.*

ضاحك *zāhiḥ*, satirist, mocker; name of a
 poet. *a.*

ضارب *zārib*, beating, bruising, striking,
 stamping, coining. *a.*

ضال *zāl*, straying; m. a prevaricator. *a.*

ضامن *zāmin*, m. a surety, a sponsor, secu-
 rity, bail. *hāzu-zāmin*, security for personal appear-
 ance. *māl-zāmin*, security for the discharge of a debt. *a.*

ضامندار *zāmin-dār*, one who has bail or secu-
 rity, a person bailed. *a. p.*

ضامي *zāmin*, f. surety, bail. *zāmin kabūl*
kanā, to admit as bail. *a.*

ضائع *zā'i*, lost, destroyed, perished, fruitless,
 abortive. *zā'i kanā*, to lose, to destroy, to apply,
 (labour, &c.) to no purpose. *a.*

ضبط *zabt*, m. government, direction, discipline;
 confiscation of property; regulation, check, control.
zabt kanā, to confiscate, sequester, to take posses-
 sion, to rule over, to watch, to preserve, to restrain, to
 control. *zabt u zabt*, rules and regulations. *a.*

ضبطي *zabṭī*, m. a confiscator; f. confiscation,
 sequestration; adj. seized, confiscated. *a.*

ضجور *zajūr*, melancholy, peevish, fretful. *a.*

ضحا *zuhā*, } m. breakfast-time, that part of
 ضحي *zuhā*, } the day, about half-way be-
 tween sunrise and meridian (i. e. the brightest part of

the day). *'idu-zuhā*, name of a festival celebrated
 on the 10th of *ze hīj*, when an animal is sacrificed in
 commemoration of Abraham's sacrifice of his son
Isma'īl. According to the *Sunnī* sect it was *Isma'īl*
 and not *Ismā*, that Abraham was about to sacrifice.
 Some *Shī'as* maintain, like us, that it was *Isma'īl*. *a.*

ضحاک *zakhāk*, name of a Persian king famed
 for his cruelty and oppression.

ضخامت *zakhamsat*, f. being great, thick, and
 bulky. *a.*

ضد *zidd*, f. contrary, opposite. *zidd-h*, to
 oppose, to oppose to contradict.

ضدي *ziddi*, perverse, contradictory, naughty
 and unmanageable (as a child). *a.*

ضدين *ziddan* (دual of ض), opposites, any
 two things that are totally opposed to each other, as
 east and west. &c. *a.*

ضرر *zarr*, m. loss, damage, injury, distress. *a.*

ضرب *zīrāb*, m. fighting, fighting, conquer-
 ing, &c. *zāb u zāb*, come, meet, &c. *a.*

ضرب *zīb*, f. a blow; violence; multiplication
 in arithmetic; mode of speech in terms, species,
 striking; stamping, coining, money struck. *zābāt*
zābāt, f. a proverb, *da zābāt*, the mind office
zāb zābāt, the multiplication table. *a.*

ضربات *zarbat* (pl. of ضربة), blows. *a.*

ضربة *zarba* or *zarbat*, a blow, one single blow. *a.*

ضرر *zarar*, m. injury, damage, detriment,
 loss, ruin; affliction, anguish. *a.*

ضروب *zarūb* (pl. of ضرب, q. v.), modes of
 speech, &c. *a.*

ضرور *zarūr*, necessary, expedient, unavoid-
 able. *pa zarūr*, highly necessary. *jāz zarūr* or *pa-
 zarūr*, a place of necessity, a privy. *jā zarūr phānā*,
 to pay a visit to the necessary. *a.*

ضرورت *zarūrat*, f. force, violence, compul-
 sion, constraint; want, indigence, necessity. *be-zā-
 rūrat*, necessarily, by compulsion. *a.*

ضرورتاً *zarūratan*, necessarily, per force. *a.*

ضروري *zarūrī*, necessary, a thing needful. *a.*

ضروريات *zarūrīyāt* (pl. of *zarūrī*), things
 needful, necessities, requisites. *a.*

ضير *zarūr*, blind (made so, not born so). *a.*

ضعف *zaf* or *zu'f*, m. infirmity, weakness,
 imbecility of mind or body. *a.*

ضعفا *zafā* (pl. of ضعیف), weak persons. *a.*

ضعيف *zā'if*, weak, infirm, impotent, ema-
 ciated, feeble, frail, old. *zā'if-kāl*, distressed in cir-
 cumstances. *a.*

ضعيفي *zā'ifi*, weakness, exhaustion. *a.*

ضل *zall*, } m. an error, fault, vice, ruin,
 ضلال *zāl*, } perdition. *a.*
 ضلالت *zālāt*, }

ضلع *zila* or *zila'*, f. a side, part; a district, a division (in new paper phraseology called a *zillah*); a column (in the page of a book); (in Hindustan) the art of speaking with double meaning, so that the chain of both senses be uninterrupted through the discourse. *a*

ضلعدار *zila'-dār*, m. an officer who has the charge of the revenues of a *zila'* *zila'-dār*, f. the office or situation of *zila'-dār*. *a p.*

ضلع *alal*, m. an error, ethnic. *a.*

ضم *amm*, m. contraction, conjunction, incorporation, the mark or primitive vowel *pes*, to fort *a*, like our *a* in *path*. *a*

ضماد *zamād*, f. a bandage or fillet for binding the head or a wound; a plaster, or embrocation. *a*

ضمير *zādār*, (in law) any thing disputed or uncertain, as debts, &c. *a*

ضمان *aman*, } m. the being security or

ضمانت *amānat*, } surety for another. *a*

ضمانت *amānat*, m. a deed of suretiship. *a*

ضمانا *amāna*, by way of security. *a.*

ضمانت *amānat*, m. } suretiship, a bail-

ضمانه *amāna*, f. } bond. *a.*

ضائر *zamā'ir* (pl. of *zair*), personal pronouns, &c. *a*

صحن *saḥn*, f. the cover of a letter; the contents, any thing comprehended contained, or inserted, subject, an idea, conception, suretiship, an obligation, aid favour. *a.*

ضمنا *zinnā*, comprehensively, by the bye. *a*

ضمه *zanna*, the short vowel *a*; the whiskers. *a.*

ضمير *zamīr*, f. the mind, heart, thought, reflection, sense, conscience, conception, idea, comprehension; the personal pronoun. *a.*

ضميران *zamāran*, sweet basil. *p.*

ضميري *zamīrī*, pronominal; of or relating to the mind. *a.*

ضميمة *zamīma*, an addition, augmentation. *a.*

ضمين *zamīn*, m. a sponsor or surety. *a*

ضوا *zimā*, f. light, splendour, brilliancy,

ضيا *ziyā*, } resplendence. *a.*

ضوابط *zarābūt* (pl. of *zābiṭ*), laws, rules, &c. *a.*

ضيافت *ziyāfat*, f. a feast, a banquet, convivial entertainment; hospitality; invitation. *a.*

ضيقم *zaigham*, } m. a lion; adj. biting, tear-

ضيغمي *zaighamī*, } ing, devouring. *a.*

ضيف *zaiḥ*, hospitable, convivial; m. a stranger, a guest. *a.*

ضيغان *zifān* or *zaiḥān*, pl. guests, strangers. *a. p.*

ضيق *zīk*, m. anguish, vexation, melancholy, affliction, anxiety, doubt, oppression of spirit, or any thing that tortures the mind, hipphiness. *ziku-n-nafas*, m. the asthma. *zaiḥ* or *zayik*, contracted, narrow; (met.) a narrow-hearted miser. *a.*

ط, or *t*, called *tā-e-muhmala* or *tā-e-ghurr* *mukāba*, the sixteenth letter of the Arabic alphabet, the nineteenth Persian, and twenty-second Hindustani. This letter is purely Arabic or Semitic, but it is sometimes introduced in certain Persian words which were originally written with *ṭ*, as *tabriz* for *tabriz*, sugar candy. It has no corresponding character in Sanskrit, and in Arabic its genuine sound is stronger and harsher than that of the *t*. In reckoning by *ahjad*, it stands for 9 and in almanacs for the sign Capricorn. [lent *a.*

طاب *tāb*, sweet, agreeable, good, pure, excel-

طابق *tābiq*, corresponding, agreeing with. *a.*

طارم *tārim*, m. any building of a circular form with an arched or cupola roof; the vault of heaven. *p*

طاري *tārī*, happening, intervening, evident. *a.*

طاس *tās*, m. brocade; a cup, goblet, bowl, the vessel in which water is cooled. *a.*

طاسد *tāsa*, m. a kind of drum. *tāsa-namaz* one who plays on the *tāsa* *tāsa-namāz*, f. beating the *tāsa*, q. v. *a* [tion *a.*

طاعات *tā'āt* (pl. of *طاعت*), acts of devo-

طاعت *tā'at*, f. devotion, obedience, obsequiousness. *a.* [columniator. *a.*

طاعن *tā'ūn*, m. an asperser, a slanderer, a

طاعون *tā'ūn*, plague, pestilence. *a.*

طاغي *tāghī*, violent, refractory; m. an insurgent, a leader of rebels. *a.*

طافح *tāfiḥ*, overflowing (pond or cistern); (met.) dead drunk, full of liquor. *a.*

طاق *tāk*, m. an arched building, cupola; a recess in a wall, a window, unique, singular, odd (not even); fold, ply. *tāk azrak*, the azure vault of heaven. *tāk pa rukhū*, a to refuse, to disobey; neglect, to abandon (to lay on the shelf). *tāl pūst*, the game of odd or even. *do-tāk*, two-fold *sī-tāk* three fold *tāk hona*, to be accomplished, to be superior. *a. p.*

طاقت *tākat*, f. strength, power, force, patience, ability. *tākat se tāk hona*, to be weak, feeble, powerlessness. *a.*

طائحه *tācheh*, m. (dim. of *tāk*) a little recess, a niche, a small window. *a.*

طافه *tāḥa*, a single garment or piece of cloth. *p.*

طاتي *tāḥi*, wall-eyed (a horse); f. froth of urine. *a.*

طايده *tāḥiḥ*, a fillet, especially one worn under the head-dress; a balcony, a cornice, a pent-house. *a p*

طالب *tālib*, asking, demanding, interrogating, m. an inquirer. *tālib-e-dunya*, worldly-minded *tālib-e-ilm* or *fālib-e-ilm*, searching after knowledge, a student. *a*

طالغ *tāliḥ*, wicked, villainous. *a.*

طالع *ṭāl*, rising (as the sun), arising, appearing; m. fortune, prosperity; destiny (good or bad); the dawn *ṭāl' azmā*, m. tracing one's fortune *ṭāl' shīdās*, an astrologer, a fortune teller *ṭāl' maud*, fortunate; wealthy *ṭāl' maudī*, f. fortune, prosperity; wealth. *ṭāl'-war*, fortune; wealth. *a.*

طالوط *ṭalūt*, King Saul, so called by the *Muḥammadans*. *a.*

طامات *ṭamāt*, } statutes, laws; doubtful words;
طامان *ṭamān*, } without certainty. *a.*

طامع *ṭāmī*, covetous, greedy, desirous. *a.*

طامع *ṭāmī'a*, avarice, greediness. *a.*

طائوس *ṭāūs*, m. a peacock (*peacocks*). *a.*

طائوسي *ṭāūsī*, f. a kind of ornamental hand-writing; adj. of or relating to the peacock *ṭāūtī* *ṭāūs*, the peacock throne i.e. the throne of the emperors of Delhi, which was adorned with jewels, so as to resemble a peacock's tail. *a.*

طاهر *ṭāhir*, pure, unsullied, chaste. *a.*

طائر *ṭā'ir*, flying; m. a bird. *ṭā'ir-ḥāna*, an aviary. *a.*

طائف *ṭā'if*, circumambulating, night patrol; a vision in a dream; vile thoughts or suggestions of Satan, a city in *Ḥijāz*. *a.*

طائفة *ṭā'ifa*, m. people, nation, tribe, a troop, a band (particularly of musicians and dancing women); suit, equipage. *a.* (the science of physics). *a.*

طب *ṭibb*, f. medicine, magic. *ṭibbī* *ṭibbī*

طبابت *ṭabābat*, f. the practice of physics. *a.*

طباخ *ṭabbākh*, m. a cook. *a.*

طباشير *ṭabāshīr*, f. the sugar of the bamboo.

طباقي *ṭabāḥ*, m. a vessel for kneading dough in. *a.*

طباقي ندى *ṭabāḥī kutta*, a sponge. *a. h.*

طبانجه *ṭabānja*, } m. a slap, box, or blow. *p.*

طبانجه *ṭabāncha*, }

طباع *ṭabā'at* (pl. of طبيعت), natures, &c. *a.*

طبرزد *ṭabarzād*, sugar-candy, conserve of roses; fine hard white sugar. *p.*

طبع *ṭab'*, f. nature, genius, temperament, quality, disposition. *ṭab' zād*, original invention. *a.*

طبي *ṭabī*, natural, constitutional. *a.*

طبيعت *ṭabī'at*, f. nature, temperature, constitution, health, property, essence. *a.*

طبق *ṭabak*, m. a cover; a plate, a tray, a dish; a leaf, a disk; gold leaf, tinfoil, &c.; story of a house, a platform; consecutive, one thing following another. *a.*

طبقه *ṭabakha*, a small plate or tray. *a. p.*

طبقه *ṭabakrī*, a small box. *d.*

طبقه *ṭabka*, m. a story, floor, stage, degree, class, order, rank, shelf. *a.*

طبل *ṭabl*, m. a drum, a tambourine. *ṭabl-ḥāz* or *-zaw*, a drummer. *a.*

طبلق *ṭablak*, m. a bundle of papers. *a.*

طبلق *ṭablak*, f. a little drum. *a.*

طبله *ṭabla*, m. a small tambourine, a large wooden dish in which fruits are exposed for sale. *a.*

طبنجه *ṭabancha*, a slap, blow, cuff. *p.*

طبيب *ṭabīb*, m. a physician. *a.*

طبيبي *ṭabībī*, f. the business of a physician, adj. of or relating to the healing art. *a.*

طبيخ *ṭabākh*, cooked, dressed. *a.*

طبيعت *ṭabī'at*, f. disposition, temperament, constitution, essence, property. *ṭabī'at-sharīf*, m. a physician. *a.*

طبيعي *ṭabī'ī*, natural, innate, intrinsic. *ṭabī'at*, natural science, in opposition to *ṭabī'at dīnī* divinity or metaphysics. *a.*

طبيلة *ṭabīlā* (for *ṭawīlā*), a stable. *d.*

طيان *ṭapīan* (for *ṭapān*), precipitating. *p.*

طيش *ṭapish* (for *ṭapīd*), heat, agitation. *p.*

طبيده *ṭapīda* (for *ṭapīda*), a heated, heated. *p.*

طحال *ṭihāl*, spleen, the milt. *ṭahāl*, a disease in the spleen. *a.* (of Tripoli). *a.*

طرابلس *ṭarābulūs* (also *ṭarabulūs*), the city

طرح *ṭarrāḥ*, m. an architect. *ṭarrāḥī*, f.

طرح *ṭarrāḥ*, m. a pickpocket, a cutpurse. *a.*

طرح *ṭarrāḥ*, m. quickness, expedition *ṭarā ṭarā ṭarā*, a. to stretch out or bound (as a horse) *ṭarā ṭarā ṭarā*, a. to stretch out or bound (as a horse)

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرازي *ṭarāzī*, f. quickness, dexterity. *a.*

طرفی *turfugī*, rareness, wonderfulness. *a. p.*

طرف *turfā*, wonderful, strange, any thing new, rare, or agreeable. *a.*

طرفیل *turfīl*, *m.* trefoil, clover. *a.*

طرفین *turfāim* (du. of *turfā*), both sides, both parties. *a.*

طرق *turuk* (pl. of طریق), ways, modes, &c. *a.*

طرد *turra*, *m.* an ornament worn in the turban; a ringlet, a curl; a nosegay; a plume of feathers. *a.*

طریق *tarik*, *f.* way, road; manner, custom, fashion; rite, religion, profession. *a.*

طریقہ *tarikāt*, *f.* way, path; manner, mode; religion, sect; the better sort of people. *ahli tarikā*, people devoted to religion, generally means the sect of *ashū*. *a.*

طرس *tasat*, *tassat*, or *fassat*, a small cup, a bowl. *a.*

طشت *tasht*, *m.* (Pers. تشت) a large basin, ewer, or cup. *tasht az būm honā* or *parā*, the secret to be divulged. *a.*

طعام *ta'am*, *m.* victuals; eating. *ta'am-bakhs*, a lalle, a tureen spoon for serving out broth, &c. *a.*

طعم *tu'm*, *m.* food, bait, dinner, provisions. *a.*

طعمہ *tu'ma*, *m.* food, bait, dinner, provisions. *a.*

طعن *ta'n*, *m.* blame, disapprobation, reviling; chiding; striking with a spear. *a.*

طعنہ *ta'na*, *m.* taunting, reproach, ignominy, disgrace, asperser. *ta'na-zan*, a reproacher, taunter, asperser. *ta'na-zanī*, *f.* taunting, reproaching. *a.*

طغیان *tughyān*, *m.* rebellion, sedition, perverseness, insolence. *a.* [ing. *a.*]

طغیانہ *tughyānī*, *f.* excess, a flood, overflow. *a.*

طفل *tuft*, *m.* an infant, a young animal. *a.*

طفلانہ *tuftāna*, infantine, childish. *a. p.*

طفلی *tiftī*, *f.* infancy, childhood. *a.*

طفولیت *tufūliyat*, *f.* infancy, childhood. *a.*

طفیل *tufail*, *f.* a parasite, a glutton; one who uninvited accompanies one of the guests to a feast; (used as a preposition) by means of, through the merits or agency of. *a.*

طفیلی *tufailī*, parasitical. *a.*

طل *tall*, dew; being bedewed (the earth). *a.*

طلا *tilā*, *m.* gold; gold fringe; an ointment, liniment, embrocation. *tilā-bāfi*, *f.* gold tissue. *tilā-sāz* or *tilā-kār*, *m.* a gilder. *tilā-kārī*, gilding, the trade of a gilder. *p.*

طلاق *talāk*, *f.* divorce, repudiation (for further explanation, v. Wilson's Glossary). *a.*

طلاقت *talākat*, eloquence, glibness of tongue. *a.*

طلاوا *tilāwā*, *m.* (v. *tilāwa*). *a.*

طلاوت *talāwat*, *f.* grace, beauty, elegance. *a.*

طلوہ *tilara*, *m.* night watch, rounds, picket. *a.*

طلائی *tilāi*, *f.* golden, made of gold, or covered with gold. *p.*

طلایانہ *tilāyāna*, *f.* covered with gold. *p.*

طلایہ *tilāya*, *m.* night watch, rounds, picket. *a.*

طلب *talab*, *f.* pay, wages, salary; desire, wish, inquiry, demand, request; application, sending for; (in comp.) seeking, searching; as *ātam-talab*, case-seeking, an epicure. *talab-k*, to seek for, to demand, to require, to summon. *a.* [dents. *a.*]

طلباء *talabā* (pl. of طالب), lit. seekers; students. *a.*

طلبانہ *talbāna*, *m.* daily pay to constables, &c., paid by those they guard, &c. *a. p.* [tion. *a. h.*]

طلبیہ *talab-chīthī*, *f.* a summons, citation. *a.*

طلبدار *talab-dār*, desirous; asking, inquiring; one who receives pay; one who searches for any thing. *talab-dārī*, *f.* search, inquiry. *a. p.*

طلبکار *talab-gār*, desirous; a searcher. *a. p.*

طلبگاری *talab-gārī*, *f.* desiring, wishing, inquiring. *a. p.*

طلبنامہ *talab-nāma*, a summons, citation. *a.*

طلسم *tilsam*, or *tilasm*, or *talism*, *m.* a talisman; any thing to cause astonishment, wonder, marvel. *a.*

طلسمات *tilasmāt*, talismans, spells. *a.*

طلسماتی *tilasmāti*, *f.* magical, talismanic. *a.*

طلسمی *tilasmī*, *f.* magical, talismanic. *a.*

طلعت *tal'at*, *f.* aspect, countenance, appearance. *a.*

طلعہ *tal'a*, *m.* aspect, countenance, appearance. *a.*

طلف *tal'f*, *m.* a gift, a present. *a.*

طلفا *tal'fa* or *tal'fag*, gratis. *a.*

طلن *talk* (for تَلک), *m.* tale, mica. *p.*

طلق *talh*, *m.* divorce, repudiation. *a.*

طلوع *talū*, *m.* rising (as the sun, &c.). *a.*

طلیعہ *talī'a* (also *talī'at*), the vanguard or picket, an advanced post, the forlorn hope, a spy, a sentinel. *a.*

طماچہ *tamacha* (for *tamāncha*), a slap, &c. *p.*

طماع *tammā*, covetous, wishful, extremely greedy. *a.*

طماعیہ *tamāncha*, *m.* a pistol; a slap, blow, box, thump, &c. *tamāncha-zarū*, or *lagānā*, or *mārnā*, *a.* to give a slap. *tamānche se munā hū rakhnā*, to conceal one's poverty from pride or high spirit. *a.*

طمینان *tamanīyat*, *f.* rest, repose, tranquillity. *a.* [nificence, grandeur. *p.*]

طمطراق *tumturāk* (vul. *tumtarāk*), *m.* mug-

طمع *tam'* or *tamā*, *f.* avarice, desire, covetousness, greediness, avidity. *a.*

طمیحہ *tamancha*, a pistol. *p. t.*

طناب *tanāb*, f. a tent rope; a measure for measuring land, formerly made of rope. *a.*
طناز *tanāz*, facetious, jocose, jocund, ludicrous, playful, mirthful. *a.*
طنب *tanub*, a tent rope. *a.*
طنبور *tambūr*, m. a Turkish guitar with six wires or strings (Menin.); a drum (in Hindūstān). *a.*
طنبوراني *ambūrānī*, a player on the *tambūr*. *a.*
طنبره *ambūra*, m. a small kind of guitar (v. *tambūr*). *a.*
طنز *taniz*, f. mirth, joking, pleasantry; ridiculing, sneering, taunting. *a.*
طنزا *anzā*, tauntingly, sneeringly. *a.*
طنس *tanās*, great darkness. *a.*
طنطنة *tanṭana*, m. sound, fame; rumour; pomp, dignity, state. *a.*
طنين *tanīn*, humming, buzzing. *a.*
طراسي *timāsi* (for *timāsi*) a kind of carpet. *p.*
طواف *tawāf*, f. turning, encompassing, pilgrimage. *a.*
طوالت *tawālat*, prolonging, prolixity. *a.*
طوائف *tawāʾif*, f. (pl. of طائفة) 'roofs', bands (particularly of dancing girls); tribes, nations. *mulūk t-tawāʾif* the kings of the Gentiles; generally applied to the princes who succeeded Alexander the Great in Persia, also applied to the petty sovereigns who succeeded the Arabs in Spain. &c. *a.*
طوبى *tūbā*, m. the name of a tree in Paradise, whose fruit is said to be most delicious; adj. excellent sweet. *a.*
طور *tar*, m. mode, manner; condition, state. *tar*, m. a mountain, particularly Mount Sinai. *a.*
طوس *tūs*, name of a city in Persia, the birth-place of the poet Firdausi. *p.*
طوسی *tūsī*, f. a colour so called; a kind of purple; adj. of or belonging to the city of *tūs* in Persia. *a.*
طوطا *ṭūṭā*, m. (for طوتا) a parrot. *h.*
طوطى *ṭūṭī*, f. a parrot, a parrotlet. *ṭūṭī he se henth mel dāhā*, lit. to rub or twit one's parrot like lips, is used by way of an affectionate or friendly admonition. *p.*
طوطيد *ṭūṭīdā*, report, tale, slander. *p. h.*
طوع *taū*, obeying, obedience. *a.*
طوعا *taūʿā*, willingly; *taūʿā ma karhāq* willingly or unwillingly, volens volens. *a.*
طوف *taūf*, m. surrounding, perambulating; pilgrimage, the procession round the temple of Mecca. *a.*
طوفان *tūfān*, m. an inundation or deluge; the universal deluge; a hurricane, a storm of wind and rain (anal. to Gr. τυφων); (met.) a quarrelsome person. *tūfān lenā*, (Dakh.) to defame, to calumniate. *a.*

طوفاني *tūfānī*, stormy; (met.) quarrelsome, boisterous. *a.*
طوق *taūṭ*, m. a collar; a necklace, chain, a ring. *taūṭī zanjīr*, irons, manacles. *ṭaūṭī zanjīr k...* to imprison, to manacle. *a.*
طول *ṭūl*, m. length; adj. long, tall, extensive, lasting long. *a.*
طولا *ṭūlā*, lengthwise, by length. *a.*
طولاني *ṭūlānī*, lengthy, long, prolix; f. prolixity. *a.* (*Solanum nigrum*). *a.*
طوليدون *tūlūdūn*, m. fox's grapes, nightshade.
طومار *tūmār*, m. a book, a volume, a roll, an account book, a story. *jam'ī tūmār*, the produce, or collection of a land recorded in Government books. *tūmār-nāma*, an account book. *a.*
طوي *tū*, or *ṭūṭ*, a feast, an entertainment. *a. p.*
طويل *ṭawīl*, long, tall, prolix. *a.*
طويلة *ṭawīla*, m. a long rope with which cattle are tied, a tether, foot-band, fetter, hence, a stable, a stall. *a.*
طهارت *tahārat*, f. purity, cleanness, sanctity; atonement, ceremonial purification. *a.*
طهر *tahr*, m. purification, cleanness, purity. *a.*
طهور *tahūr*, purifying, cleansing, *sharābī tahūr* a purifying draught (from the fountain of Paradise). *a.*
طي *taī*, m. rolling up, folding. *tach*, *a.* to fold, to roll up; to constrain; to abridge; to travel, to pass over, to traverse. *a.*
طيار *ṭayār*, flying, fleet (horse or arrow); a winged animal in general; quicksilver. *a.*
طياري *ṭayārī*, readiness, promptness. *a. p.*
طيب *ṭayīb*, good, sweet, agreeable. *ṭayīb*, m. perfume, odour; essence. *a.*
طيبات *ṭayībāt* (pl. of طيبة), good works, &c.; pleasures. *a.*
طير *ṭayr*, m. flying; a bird (v. *tā.īr*). *a.*
طيران *ṭayrān* or *ṭayyarān*, flight; (pl. of طير) birds. *a.*
طيراني *ṭayrānī*, belonging to birds, volatile. *a.*
طيش *taish*, m. levity, folly, anger, passion. *a.*
طيظ *ṭayṭ*, also *tāṭurā* or *tāṭunī*, a kind of water-fowl, a species of the bird called *katā*. *p. a.*
طيف *ṭayf*, a phantom, spectre, apparition, a ghost. *a.*
طين *ṭin*, earth, clay, mud, loam. *a.*
طينت *ṭīnat*, f. a piece of clay; nature, temperament, disposition, genius. *bad-ṭīnat*, of a wicked disposition. *a.*
طيني *ṭūnī*, earthy, made of clay. *a.*
طيور *ṭayūr* (pl. of طير), birds. *a.*
طيوري *ṭayūrī*, m. a dealer in birds. *a.*

ط *zoe*, or *zā*, called *zā*, *mu'jama* or *zā*, *manḳūta*, the seventeenth letter of the Arabic alphabet, the twentieth Persian, and twenty-third Hindūstānī. This letter is purely Arabic, and has not any corresponding character in the Sanskrit: in reckoning by *abjad* it stands for 900.

ظالم *zālīm*, m. a tyrant; adj. tyrannical, barbarous, cruel, oppressive; (met) applied by the poets to a beloved person or mistress. *zālīm gūdāz*, a destroyer of oppressors, an epithet applied to a king who maintains justice and good order. a.

ظالمی *zālīmī*, f. tyranny, oppression. a. p.

ظاهر *zāhir*, apparent, manifest; m. the outward or external appearance, in opposition to *bātin* (the intrinsic) *zāhir-bātin*, one who looks only to the exterior. *zāhir o bātin*, outwardly and inwardly, appearance, and inward qualities. a.

ظاهراً *zāhirā* or *zāhiran*, evidently, apparent, to all appearance, ostensibly. a.

ظاهري *zāhirī*, external, apparent. a.

ظبي *zabī*, m. a deer, a chevril, a gazelle. a.

ظرافت *zarāfat*, f. beauty; politeness, elegance, gallantry; wit, humour, jocularity. a.

ظرف *zarf*, m. a vase, vessel; adj. ingenious; in gram. an adverb *zarf zamān*, adverb of time. *zarf mahān*, adverb of place. a.

ظرفی *zarfī*, f. a kind of sweetmeat. a. d.

ظروف *zarūf*, (pl. of ظرف) vessels; adverbs, &c. a. [Jocose, elegant in conversation. a.

ظریف *zarīf*, ingenious, polite, gallant; witty,

ظریفانه *zarīfāna*, ingeniously; jocosely. a. p.

ظفر *zafar*, m. victory. *zafar-nāma*, m. a congratulatory letter on the occasion of a victory; it is also the title of several works; one on morality, attributed to Buzurgimīr, the vizier of Nāushirwān; another is a complete history of the life and conquests of Tīmūr (Tamerlane), by 'Alī, of Yazd. The latter work was translated into French, and thence done into English. a.

ظفرنکیه *zafar-takya*, m. a kind of stiletto or dirk; a long sharp iron prong. a. p.

ظل *zill*, m. shadow. *zilla-l-lāh*, the shadow of God. *zilla-l-lāh fi l arzi*, the shadow of God upon earth (epithets applied to a king, emperor, &c.). *zillu-hu*, his shadow. *zilla-humā* (du.), the shadow of them both. *zilla-hum*, their shadow; employed in Arabic phrases of benediction, as *dāma-zilla hu*, *zilla-humā* or *zilla-hum*, may his or their shadow be prolonged; meaning, in plain English, may he or the long prosper. a.

ظلام *zālām*, m. darkness. *zallām*, a great oppressor, an atrocious tyrant. a.

ظلم *zulm*, m. oppression, injustice, extortion; a heavier assessment than people can bear. a.

ظلمات *zulmāt*, f. darkness, regions of darkness; a dark place where the water of immortality is said to be. a.

ظلمت *zulmat*, f. darkness, obscurity. a.

ظلمي *zulmī*, unjust, addicted to tyranny. a.

ظلمیت *zulmīyat*, f. oppression, tyranny. a.

ظلمو *zalum*, cruel, most oppressive, tyrannical. a. [a cloud. a.

ظله *zulla*, m. a covering, any thing shady,

ظلیل *zālil*, shady, affording shelter. a.

ظما *zamā*, being very thirsty. a.

ظن *zann*, m. suspicion, jealousy, opinion, thought, idea. a.

ظنون *zunnan*, m. suspecting, thinking, supposing; (pl of *zann*) suspicions, thoughts, opinions. a.

ظنی *zannī*, supposed, suspected. a.

ظاهر *zihār*, m. a formula of repudiation, or saying what is tantamount to and has the effect of regular divorce, as "You are my mother," or "I sucked the same breast as you;" a penance is requisite to do away the effect of such a speech. a.

ظهر *zahr*, m. mid-day, or a little time after the sun has passed the meridian, when it is most sultry. a.

ظهر *zahr*, f. the back; the external part. a.

ظهور *zuhūr*, m. appearing, arising, apparency.

zuhūr men ānā, to come to pass, to present itself. a.

ظهير *zahir*, m. an assistant, associate, ally; a poetical name of a Persian poet of Faryāb, hence called *zahir Faryābī*. a.

ع

ع *'ain*, called *'aini muḥmala* or *'ainu ghair manḳūta*, the eighteenth letter of the Arabic alphabet, the twenty-first Persian, and twenty-fourth Hindūstānī. This letter is peculiarly Arabic or Semitic and has no analogous sound in Sanskrit. It is of the class of guttural letters, being formed in the lower part of the throat, by a compression of the fauces stronger and deeper than that used in the formation of the *hamza*, or *mati d alif*. Its sound has been compared by Meninski to the voice of a cat calling its mother, which is a pure absurdity. In reckoning by *abjad* it stands for 70. In Persian words introduced into Arabic it is sometimes substituted for *alif*, as *la'l* for *lāl*. On the other hand the *'ain* of Arabic words introduced into Hindūstānī is, by the common people, sounded like *alif*.

عابد *'abd*, m. an adorer, a votary; a worshipper of God; a recluse. a.

عابر *'abir*, passing over, a passenger. a.

عاج *'āj*, ivory. *takhti 'āj*, an ivory throne. a.

عاجز *'ājiz*, impotent, weak, exhausted, dejected, hopeless. a.

عاجزانه *'ājizāna*, weakly, hopelessly. a. p.

عاجزی *'ājizi*, f. submissiveness, humility, supplication. *'ājizi-k*, to implore humbly. a.

عاجل *'ajil*, one who is hastening, fleeting; adj. transitory, agile. *a*
 عاد *'ād* (pl. of عادات), customs, &c.; name of an ancient and sinful Arab tribe, to whom the prophet Hūd was sent. *a*
 عادت *'ādat*, *f.* habit, custom, usage. *'adat* *kanā'a*, *n.* to adopt a habit, to introduce a custom, to accustom. *a*. [a catamite. *a*
 عاداتی *'ādātī*, customary, habitual; *m.* (met.)
 عادل *'ādil*, just, upright, sincere. *a*
 عادي *'ādī*, passing; superseding; transgressing; unjust, wicked; accustomed, addicted; *m.* an enemy. *'ādī-k*, to addict. *a*
 عاذر *'āzir*, making excuses; *m.* an apologist; the scar of a wound. *a*
 عار *'ār*, *f.* bashfulness, modesty; reproach, disgrace, ignominy, shame. *a*
 عرس *'aras*, *f.* a bride (v. *'arūs*). *a*, *d*
 عارض *'āriz*, *m.* the cheek; an accident; a muster master, also the general of an army. *a*
 عارضنامه *'āriz-nāma*, particulars of receipts or revenues. *a*, *p*
 عارضه *'ārizā*, *m.* any thing necessary to be done, an accident, an event; an obstacle, impediment; sickness. *a*. [ventitious, casual. *a*
 عارضی *'ārizī*, accidental, not inherent; ad-
 عرب *'arīf*, wise, sagacious, ingenious; *m.* a holy man. *a*
 عارفانه *'arīfāna*, wisely, acutely, piously. *p*, *a*
 عاری *'ārī*, naked, free from, void of. *a*
 عاریت *'āriyat*, *f.* borrowing any thing which is itself to be returned; it differs from *karz*, inasmuch as in the latter term it is not understood that the identical articles are returned, but simply the equivalent; when a man borrows an umbrella it is *'āriyat* (provided always the said man return the said article), when he borrows a shilling it is *karz* (v. *udhār*). *a*
 عاریفی *'āriyatī*, that which is borrowed, not intrinsic. *'āriyatī mūc*, false hair, borrowed locks. *a*
 عازم *'āzim*, applying the mind to an undertaking, intending, determining. *a*
 عاس *'ass*, a patrol, a night-watch. *a*
 عاشر *'āshir*, *m.*
 عاشرب *'āshirat*, *f.* } the tenth. *a*
 عاشق *'āshiq*, a lover, an innamorato. *a*
 عاشقان *'āshikān*, pl. the lovers. *a*
 عاشقانه *'āshikāna*, in the manner of a lover. *a*
 عاشقه *'āshika*, *f.* an innamorato. *a*
 عاشقی *'āshikī*, *f.* being in love; love-making, amorosness. *a*
 عاشورا *'āshūrā*, *m.* the first ten days of the Muharram. *a*

عاشورخانه *'āshūr-khāna*, a temporary kind of house for the celebration of the Muharram festival; a house for the reception of the banniers, &c., used in the Muharram procession. *a*, *p*
 اصم *'āsim*, virtuous, chaste, protected, safe. *abū 'āsim* (father of safety), *i* c. barley broth. *a*
 عصی *'āsī*, disobedient, criminal, rebellious; *m.* and *f.* a rebel, a sinner. *a*. [noble. *a*
 عاطر *'ātir*, odoriferous, benevolent, generous,
 عاطفت *'āṭifat*, kindness, benevolence, affection. *a*. [of. *a*
 عاطله *'ātila*, vain, useless; void or destitute
 عافیت *'āfiyat*, *f.* health, safety. *khair o 'āfiyat*, safe and sound. *a*
 عاق *'ākh*, disobedient, rebellious. *a*
 عاقبت *'ākibat*, *f.* the end, conclusion; success - only, finally, at last. *'ākibat-andek*, reflecting on the end, prudent, prescient, looking into futurity *'ākibata t-amr*, in fine, finally. *a*
 عاقورخا *'āqarqarhā*, *m.* the herb pellitory. *a*
 عقل *'ākil*, wise, sensible; *m.* a sage. *a*
 عقلان *'ākilān*, pl. the wise, the sages. *a*, *p*
 عاقلی *'āqilī*, wisdom, intelligence. *a*
 عقلانه *'ākilāna*, prudently, wisely. *a*, *p*
 عاکف *'ākif*, assiduous, diligent. *'ākifāni ha'ba*, those who are assiduous in their attendance at the temple of Mecca. *a*
 عالم *'ālam*, *m.* the world, the universe, time, state, condition, people, mankind in general. *'ālam-bāli*, or *'alwī*, or *'alwī*, the heavens, the people of the heavens *'ālamī sifī*, the earth. *'ālamī ghaib*, the world of absence, a future state, the world of spirits. *ālam-gir*, conquering the universe; the name or title of Aurang-zeb *'ālamī shūrāt*, the visible or external world *'ālamī ma'nī*, the spiritual or invisible world. *a*
 عالم *'ālim*, sage, intelligent, learned. *'ālimī ghaib*, prescient, conversant with what is hidden. *a*
 عالم آرا *'ālam-āra*, world-adorning. *a*, *p*
 عالم افروز *'ālam-afroz*, world-illuminating; the sun. *a*, *p*
 عالمانه *'ālamāna*, wisely, like a sage. *a*, *p*
 عالمنگاه *'ālam-panāh*, the asylum of the world, a king, &c. *a*, *p*
 عالمتاب *'ālam-tāb*, that which warms or illumines the world; the sun. *a*, *p*
 عالمگرد *'ālam-gard*, } world traversing, a
 عالمنورد *'ālam-naward*, } great traveller. *a*, *p*
 عالمی *'alamī*, worldly, mundane, existing in this world. *a*
 عالمیان *'ālamīyān*, *m.* people of this world, men, mankind in general. *a*
 عالی *'ālī*, high, sublime, eminent, grand. *'ālī-tabār*, of high or noble lineage. *'ālī-jāh* or *'ālī shāh*, of high rank or dignity (although these two terms

are nearly synonymous, yet, according to Morier, the former is by far the higher title). 'ālī makām, of high station, of illustrious rank: the word is much used in composition, particularly in letters from inferiors. 'ālī-kazrat, 'ālī-jāh, 'ālī-jawāb or 'ālī-kadī, &c. all denote high in rank, station, &c. 'ālī-khandān, of a high family. 'ālī-fīrat, or -manish, or -hummat, high-minded, magnanimous. *a.*

عام 'āmm, common, public, plebeian; the vulgar, the common people. khāss o 'āmm, high and low, peculiar and popular. *a.*

عامرة 'āmira, royal, imperial; abundant, rich, inhabited. *a.*

عامل 'āmil, m. an agent, a superintendant of the finances, collector of the revenues, a ruler, governor. *a.*

عالمنامة 'āmīl-nāma, a warrant or power from Government, authorizing a person to take possession of any thing, a power of attorney. *a. p.*

عالملة 'āmīla, one word that governs another (in grammar). *a.*

عاملي 'āmīlī, the harvest year. *a.*

عامي 'āmī, blind, ignorant. *a.*

عامي 'āmmī, general, common; relating to the common people, ignorant, vulgar. *a.*

عائد 'ā'id, turning towards, happening, referring to, coming back, being restored (as money lent &c.), returning. *a.* [darweshes. *a.*

عبا 'aba, a kind of cloak or habit worn by

عبد 'ābād (pl. of عبد) servants, slaves. 'ibādāt-i-lāh, servants of God. 'abbād (pl. of 'ābid), holy men.

عباد 'ibādāt, f. divine worship, adoration.

'ibādāt-gāh, a place of worship. *a.*

عبادي 'ibādātī, a worshipper, an adorer. *a.*

عرب 'ibūrāt, f. style (in writing), speech, a word, dialect, idiom; a trope, or figure; a phrase 'ibūrāt rangin, the flowery or metaphorical style of writing peculiar to the later Persian and Indian chroniclers. *a.*

عباس 'abbās, m. a man's name; name of a plant, marvel of Peru (*Mirabilis jalapa*). *a.*

عبسي 'abbāsī, name of a flower; adj. red. *a.*

عبث 'abas, vain, idle, absurd, trifling, profitless; adv. in vain, uselessly. *a.*

عبد 'abd, m. a servant (of God), a devotee; a slave. *a.*

عبدیت 'abdiyyat, servitude, slavery. *a.*

عبراني 'ibrānī, } Hebraic, the Hebrew
عبرانية 'ibrāniya, } language. *a.*

عبرت 'ibrat, f. an example, warning, (met.) fear. 'abrat, f. weeping, grief. *a.*

عبرت بخش 'ibrat-bakhshī, } exemplary. *a. p.*
عبرت نما 'ibrat-numā, }

عبري 'ibrī, Hebrew, Hebraic. *a.*

عبودیت 'ubūdiyyat, f. servitude, devotion, subjection, reverence. *a.*

عبور 'ubūr, m. passing, crossing (a river); a ford or pass. *a.*

عبر 'abhar, the narcissus, jasmine. *a.*

عبري 'abharī, of or relating to the narcissus. *a.*

عبيد 'ubaid, a slave, servant; devotee. *a.*

عبير 'abir, ambergris, saffron, or any other grateful perfume; a kind of powder used at the saturnalia of the holi. *a.*

عبيري 'abūrī, of or resembling saffron. *a.*

عتاب 'ilāb, m. reproach, rebuke, anger, displeasure. *a.*

عتاق 'itāq, the manumission of a slave. *a.*

عجالت 'ijālat, haste, speed; anticipation. *a.*

عجائب 'ajā'ib, wonders, curiosities. 'ajā'ib o ghayā'ib, wonders, curiosities, strange things. 'ajā'ib-i-makhhlukāt, the wonders of the creation. *a.*

عجائبات 'ajā'ibāt (additional pl. of the preceding), wonders. &c. *a. p.*

عجب 'ajab, wonderful, rare, &c. 'ujb, m. pride, haughtiness. *a.* [wretchedness. *a.*

عجز 'ajz, m. weakness, impotence, submission,

عجلت 'ajlat, f. haste, speed, velocity. *a.*

عجم 'ajam, m. barbarians, all people not Arabian, Persians; countries not Arabian; Persia. *a.*

عجمي 'ajamī, Persian, barbarian. *a.*

عجوبة 'ajuba (vulg. 'ajūba), wonderful, a wonder. *a.*

عجوز 'ajūz, the winter solstice. *a.*

عجول 'ajūl, hasty, quick, expeditious. *a.*

عجيب 'ajīb, wonderful, surprising, rare, astonishing. *a.*

عجين 'ajin, plaster, paste. *a.*

عدالت 'adālat, f. a court of justice, justice, law, equity. 'adalat-panāh, asylum of justice. *a.*

عدالتين 'adālatīn, (dual) the two courts of justice, i.e. the civil and the criminal. *a.*

عداوت 'adāwat, f. enmity, hatred, strife. *a.*

عدت 'iddat, the time of probation which a divorced woman must wait before she can be re-married. *a.*

عدد 'adad, m. number. 'adadi aurāl, a prime number. 'adadi ṣāḥih, a whole number, a unit. 'adadi zaṭī or adadi muṣṭafā, a cardinal number. *a.*

عددي 'adadī, numeral, numerical. *a.*

عدل 'adl, m. justice, equity. 'adl-k., a. to administer justice. *a.*

عدم 'adam, m. non-existence, non-entity, nothing, privation; cessation, discontinuance. 'adami ḡabūt, the want of proof or confirmation. *a.*

عدن 'adam, f. Eden, Paradise; name of a town in the south of Arabia. Aden. *a.*

عدو 'adū, m. an enemy, a foe. *a.*

عدول 'adūl, m. declining, refusing, disobeying 'adūl-hukm, disobedience to a positive order, receding, deserting, returning, (pl. of 'adūl) just men. *a.*

عدل 'adīl, alike, equal; just, equitable; m. a distributor of justice. *a.*

عديم 'adīm, destitute, deprived, not to be found. 'adīm-l-mawāl, incomparable. *a.*

عذاب 'azāb, m. pain, misfortune, torment, martyrdom, punishment. *a.*

عذار 'aḏār, also 'aḏār, the face, the cheeks. *a.*

عذر 'aḏr, m. excuse, apology. 'aḏr-khḡāh, one who begs pardon of another 'aḏr-khḡāhī, f. an apology, an excuse. *a.*

عربة 'arāba, a kind of cart (v. arāba); (in Dīkh) a magazine for military stores. *f.*

عاري 'arī, the driver of an 'arāba. *f.*

عراق 'arāk, name of a territory between Persia and Arabia, which is divided into two portions, viz. 'arāk 'arab, the ancient Babylonia or Chaldea, and 'arāk 'arām, comprehending Media 'arān or 'arakan, the two 'arāls, the cities of Bays and Kula. *a.*

عراقي 'arākī, produced in or belonging to 'arāk (especially applied to the breed of horses from that country), m. a Persian. *a.*

عرائض 'arā'iz, f. (pl. of عريضة) letters, petitions, representations. *a.*

عرب 'arab, m. Arabia; an Arabian. *a.*

عربان 'araban, a kind of musicians. *d.*

عريضة 'arḡada, m. a conflict, dispute, battle, antipathy. *a.*

عربستان 'arabistān, the land of the Arabs, also a province of Persia so called. *p.*

عربي 'arabī, m. } of or belonging to Arabia;

عربية 'arabiya, f. } the Arabic language, &c. *a.*

عرس 'urs, m. oblations, offerings to a saint; a marriage feast. 'urs, m. a spouse. *a.*

عرش 'arsh, m. a roof; a throne: the ninth heaven, where the throne of God is 'arsh se le farsh tak, from the highest of the heavens to the earth (lit. to the carpet under foot). *a.*

عرصة 'arsa, m. a plain; an area, a court; a chessboard; space of time (as du ghazī ke 'arsa men in the space of two ghazīs); time, while interval is arḡ men, in this interval, in the mean time. *a.*

عرض 'arḡ, f. a petition, request; breadth; a military muster. 'arḡ-dāshī, f. a written petition. 'arḡ-b-gī, the person who presents all petitions either written or by word of mouth. 'arḡ-dar, broad. 'araz, f. an accident, any thing that befalls one, disease, sickness; a muster of troops. *a.*

عرضا 'arḡaz, m. breadth. 'arazaz, accidentally; by chance. *a.*

عريضي 'arḡī, f. a petition, memorial, request, representation, letter (from an inferior). *a.*

عرف 'urf, known (the name by which a person or thing is generally called or known); equivalent to our terms, "commonly called," "alias" &c., as shahīr shah jahān-ābād 'urf Dillī, "the city of shah-jahān-ābād, commonly called Dillī or Dillī." *a.*

عرفا 'urafa, (pl. of عارف) the ingenious, the intelligent, judges, magistrates. *a.*

عرفات 'arafāt, name of a sacred hill, some twelve miles from Mecca, where the pilgrims halt. *a.*

عرفان 'urfān, wisdom, knowledge. *a.*

عرفه 'urfa, a vigil, a wake (of a festival), 'urfa, diligent inquiry, knowledge. *a.*

عربي 'urfī, notorious, public; name of a Persian poet. *a.*

عرق 'arak, m. juice, essence, spirit, sap (hence our word "arrack"); the root of any thing, sweet, 'arak-gu, a skullcap; part of a ḡakka (same as chā-lanchī, q. v.). *a.*

عروج 'urūj, m. ascent, rising. *a.*

عروس 'arūs, f. m. bride, a spouse in general. *a.*

عروسه 'arūsāna, like a bride. *a.*

عروسي 'arūsi, nuptial; f. a marriage feast. *a.*

عروین 'arūn, f. versification; m. Mecca and Medina, with their adjacent territory. *a.*

عري 'uri, } naked, stripped, bare, deprived

عربان 'urīān, } or void of. *a.*

عرباني 'urīānī, f. nakedness, nudity. *a.*

عريض 'arīz, large, wide, expanded. *a.*

عريضة 'arīza, a petition, memorial. *a.*

عز 'azz, m. glory, dignity, grandeur; adj. rare, excellent, glorious. *a.*

عز 'azza, (lit.) "he or it was or is glorious." or "may he be glorified" used only in Arabic phrases, as 'azza wa ḡalla, He is honoured and glorified. i. e. God, the Almighty. 'azza smḡha (for 'azza-smḡha, glorious is His name) *a.*

عزا 'azā, condolence, lamenting. 'azā-dār, one who is in mourning. 'azā-khāna, the house of mourning. *a.*

عزازيل 'azāzil, name of a devil or fallen angel; a kind of bird so called. *a.*

عزب 'azab, an unmarried person. *a.*

عزت 'azat, f. grandeur, power, honour, respect, glory. *a.* [angel of death. *a.*

عزرايل 'izrā'il or 'izrā'il, the name of the

عزل 'azl, m. removal from office. *a.*

عزلة 'azlat, f. retirement (from office, &c.), dismissal, discharge. *a.*

عزلي 'azlatī, m. a hermit, a recluse. *a. p.*

عزلي 'azlī, f. retirement, abdication. *a.*

عزم 'azm, m. design, intention, purpose, resolution, undertaking. *a.*

عزمت 'azmat, f. design, the decree of God. *a.*

عزیز 'azīz, dear, excellent, beloved, precious;
a worthy or pious personage; a great man, a saint,
title of the king of Egypt. *a.*

عزیزی 'azīzī, f. greatness, sanctity, friendship,
respect. *a.* [See *a.*

عزیمت 'azīmat, f. (عزم) design, purpose,

عساکر 'asākir (pl. of عسکر), armies, troops. *a.*

عسر 'asar or 'asir, difficult, used only in Ara-
bic phrases as 'asān-l-'abū, difficult to cross or pass
over. *a.*

عسرت 'usrat, f. difficulty, distress. *a.*

عسس 'asas (pl. of عاس), the patrol, the night
watch. *a.*

عسکر 'ashar, m. an army, force, troop. *a.*

عسکری 'asharī, m. a soldier; adj. military,
or of relating to an army. *a.*

عسل 'asul, m. honey (of bees or of dates). *a.*

عشا 'ishā, f. the first watch of the night; the
prayers said when going to rest. 'isha-namāz or 'salat-
evening prayers. 'asha, m. supping, supper, treating
with a supper. *a.*

عشاق 'ushshāq (pl. of عاشق), lovers. *a.*

عشبه 'ushba, m. sarsaparilla. *a.*

عشر 'ashr, the tenth part, a tithe. 'ashrī
'asharī, the tenths or tithes prescribed by divine law.
'ashī 'ashū the tenth of a tenth, used indefinitely to
denote a very small part. *a.*

عشر 'ashar or عشرة 'ashara, ten. *a.*

عشراب 'asharāt (pl. of عشر), tens. *a.*

عشرت 'ishrat or 'ashrat, f. society, pleasant
and familiar conversation; pleasure, delight, enjoy-
ment. 'ishrat jāā, one who increases mirth or enjoy-
ment. *a.*

عشرخانه 'ishrat-khāna, m. } a house of plea-
عشرگاه 'ishrat-gāh, f. } sure or enter-
tainment. *a. p.*

عشرة 'ashara, m. a decade, the name of the
first ten days of the Muharram (ص. dahā). *a.*

عشق 'ishk, m. love. 'ishk-bāz, a man of gal-
lantry. 'ishk-bāzī, f. amorous toying, love-making.
'ishk-pechā, m. the name of a flower (Ipomoea a quamoclit),
American jasmine. 'ishk-pechān, xv. 'ishk hat, an ex-
clamation of praise; excellent! well done! bravo! *a.*

عشقی 'ishkī, relating to love, a lover. *a.*

عشوره 'ashūra, m. the first ten days of the
Muharram. *a.*

عتوة 'ishwa, 'ashwa, or 'ushwa, m. an ob-
scure, concealed, dangerous affair; the beginning of
darkness at night; a fire seen from a distance at night;
(met. but most used in Persian and Hindi) coquetry,
ogling, blandishments, amorous playfulness. 'ishwa-
gar, a coquette. 'ishwa-gari, coquetry. *a.*

عشیر 'ashīr, the tenth part. *a.*

عصا 'asā, m. a club, stick, staff, mace. *a.*

عصا بدار 'asā-bardār, m. a mace-bearer. *a. p.*

عصار 'assār, m. an oil-maker or presser. *a.*

عصاره 'usāra, m. expressed juice; dregs after
the juice is expressed. *a.*

عصافیر 'asafir (pl. of عصفور), sparrows. *a.*

عصب 'asab, m. a tendon, a nerve, a liga-
ment. *a.*

عصر 'asr or 'usr, m. time, age. 'aṣar or 'asr,
the time of prayer before sunset. *a.*

عصفرة 'ufar, m. saffron in the flower (Car-
thamus tinctorius). *a.*

عصفور 'asfur, m. a sparrow. *a.*

عصمت 'ismat (properly 'ismat), f. defence,
protection (especially from sin), hence chastity, ho-
nour, integrity, continence. *a.*

عصه 'asa, a handkerchief tied round the head
(by women) when going to bed. *a.*

عصیان 'egyan, m. sin, transgression, rebel-
lion, opposition. *a.*

عضد 'azd or 'azad, the arm (from the shoulder
to the elbow). 'azad-d-dula, the arm of the state;
a man's name. *a.*

عضله 'azala, m. a tendon, a muscle. *a.*

عضو 'azo, or 'azr, or 'azr, m. a member, a
part. *a.*

عط 'atā, f. a gift, present, favour. 'atā-bahkshī,
liberal. 'atā-k., to bestow freely. *a.*

عطار 'attar, m. a perfumer or druggist;
name of a celebrated Persian poet. *a.*

عطارد 'atarid, the planet Mercury; quick-
silver. *a.*

عطاری 'attārī, relating to a druggist, f. the
business of perfumer or druggist. *a.*

عطر 'atr or 'atr, m. perfume, fragrance,
essence, attar (of roses, &c.). 'atī-dān, a perfume box.
atī-mālī, f. the act of rubbing or applying perfume. *a.*

عطریات 'atrigat, pl. perfumes, scents. *a.*

عطریت 'atrigat or 'itrigat, fragrance, odour,
perfume. *a.*

عطسان 'atśān, } m. sneezing, a sneeze. *a.*

عطس 'atsa, }

عطش 'atash, f. thirst. 'atash, thirsty. *a.*

عطشان 'atshān, m. } very thirsty, burning
عطشی 'atshī, f. } with thirst or desire. *a.*

عطفت 'atf, m. favour, affection, kindness,
a present, bounty; connecting, joining. ḥaṣf 'atf, a
copulative conjunction. *a.*

عطوفت 'utūfat, inclination; affection, fa-
vour, kindness. *a.*

عظام 'izām (pl. of عظم), bones; (pl. of
'azīm) the great. uzām or 'uzām, adj. great. *a.*

عظم 'azm, m. a bone. 'izm or 'uzm, great-
ness, magnificence; pomp, pride. *a.*

عظمت *'azamat* or *'azmat*, f. greatness, magnificence, magnitude, aggrandizement. *a*

عظم *'a. māt*, supreme, the very greatest. *warzānāt 'azmā*, the dignity of grand *warzā*, or prime minister. *a*

عظيم *'aẓīm*, great, high in dignity, large. *'aẓīm-sh shān*, of high station, rank, or dignity. *a*

عقاريت *'afārīt* (pl. of عقريت), horrible demons or giants. *a* [nence. *a*

عفاف *'afāf*, abstaining; chastity, continence, virtue, abstinence, modesty. *a*

عقريت *'ifrīt*, f. purity, chastity, continence, virtue, abstinence, modesty. *a*

عقريت *'ifrīt*, m. any thing frightful or horrible; a giant, demon, spectre, ogre. *a*

عقص *'afṣ*, m. gail (both the tree and the nut). *a*.

عف *'af*, *'af* or *'uf*, *'uf*, the barking of a dog, an imitative sound like our *bow wow*. *a*.

عفو *'afu*, m. absolution, forgiveness. *a*.

عفو يشه *'afu-pesha*, forgiving, merciful. *a.p.*

عقوصت *'afūsat*, astringency, constipation; bitterness. *a*.

عقونث *'afūnat*, f. corruption, infection, stink (especially of a dead carcase). *a*

عفى *'afā*, (used benedictively) as *'afa-l-lāhu* -*'au-lu*, may God have had mercy upon him! *a*.

عقيب *'afīf*, temperate, abstinent. *a*.

عقيفة *'afīfā*, a chaste, modest woman. *a*

عقاب *'ulāb*, m. an eagle. *'akāb*, m. chastisement. *a*. [religious tenets. *a*

عقائد *'akā'id* (pl. of عقيدة), articles of faith, *a*

عقب *'akab*, behind, after, in the rear, in pursuit; m. the rear, the heel. *'akab-k*, *a*. to follow. *a*

عقبى *'akhā*, m. end, conclusion, accomplishment; the future or next world. *a*

عقد *'akd*, m. a knot; the marriage knot, marriage; a compact, agreement; a collar, a necklace, a burs, a string (of pearls, &c.). *'akd-h-andī*, the concluding of any contract, more especially the tying of the marriage knot. *a*

عقدة *'akda*, m. a knot, matrimony; an excrescence (especially at the joints, or where bones have been broken); a node; an impediment in speech; perplexed affairs, entangled things, confused words *'akda-kushā*, one who solves difficulties. *a*.

عقر *'akr*, a marriage portion or dowry. *a*.

عقرب *'akrah*, m. a scorpion; the sign Scorpio; (met.) a quarrelsome person; (in Dakh.) the hand of a watch. *a*.

عقروحا *'akarharhā*, m. the name of a medicine, the herb pellitory. *a*

عقل *'akl*, f. wisdom, opinion, sense, understanding. *'akl-thijā*, to be astonished. *'akl kharashnā*, to act wisely, lit to expend one's wisdom. *'akl dau-rana* *a* to consider, to think. *a*.

عقلا *'akalā* (pl. of عاقل), the wise, the prudent. *'akal*, adv. reasonably, prudently. *a*.

عقلمند *'akl-mand*, wise, sensible, intelligent. *a.p.*

عقلمندي *'akl-mandī*, f. wisdom, sound sense. *a.p.*

عقلونت *'akl-want* or *'akl-wanā*, wise. *d*.

عقلي *'akli*, reasonable, rational, judicious. *a*

عقوبت *'akūbat*, f. punishment, torment, chastisement, torture. *'akūbatī dozakh*, damnation. *a*.

عقول *'akūl*, wise, sagacious. *'akūl* (pl. of عقل), sciences, minds, understandings. *a*.

عقيدة *'akīda* or *'akīdat*, m. faith, belief, a fundamental article of religion; fidelity. *'akīdat-mand*, faithful. *a*.

عقيق *'akīk*, m. a cornelian, a red gem. *a*.

عقيق البحر *'akīku-l-bahr*, Mocha stone. *a*.

عقيقه *'akīka*, m. the hair upon new-born infants; the sixth day after childbirth, or a feast given on that day. *a*.

عقيم *'akīm*, m. barren, having no children. *a*.

عقيمه *'akima*, f. barren, a woman past child-bearing. *a*.

عكس *'aks*, m. reflection; inversion; a shadow or reflected image; the contrary, opposite, spie opposition. *a*

علا *'alā*, m. glory, sublimity, exaltation, superiority; adj. most high or glorious. *a*

علاج *'ilāj*, m. a remedy, cure, medicine. *a*.

علا حدة *'alāhida* (for *'alāhīda*), separate, apart. *a*

علاقبي *'alāhagī*, connection, attachment. *a.p.*

علاقة *'alāka* or *'lāka*, m. relation, connection, interest, pretension, right, commerce, correspondence, communication. *'alāka band* or *'lāka band*, a lace-maker, a tape maker. *'alāka bandī*, the business of lace-making, also lace-work in general. *'alāka-dār*, the person who becomes responsible for the payment of village rates, &c. *'alāka mand*, connected, dependent, responsible. *a*.

علام *'allam*, omniscient, God. *'allāmu-l-ghayāb*, acquainted with things invisible; an epithet of the Almighty. *a*.

علامت *'alāmat*, a mark, badge, sign, token, emblem, device, a coat of arms. *'alāmatī dast-khatt*, a mark in place of a signature. *a*.

علامه *'allāma*, wise, learned. *'allāma, e 'asr*, the most learned of the time. *a*

علامه *'alāma* (same as *'alāmat*), a mark, &c. *a*.

علانيه *'alāniya*, openly, publicly. *a*.

علاوه *'alāwa*, besides, in addition. *a*.

علت *'illat*, f. cause, pretence; filth, dirt; disease, weakness. *harf 'illat*, the interchangeable letters, *alif, wāw*, and *ye*; all material substances are said to have four causes; *'illatī ṣūri*, formal cause.

i. e. that form in which its essence consists; 'illatī ^{فعل} *illatī*, final cause, or purpose for which it was made; 'illatī ^{فعل} *illatī*, efficient cause (as the maker, if the work of man); 'illatī ^{فعل} *illatī*, material cause, or the matter of which the thing is made. *a*

علف *'alaf*, m. grass, hay, food for cattle. *a*.

عقار *'alaf-zār*, pasturage, a meadow. *a. p.*

علفه *'ulafa* (for *'ulāfa*), salary, daily pay. *d.*

علق *'alak*, m. hanging, suspending, adhering,

عقلت *'alakut*, suspension. *a.*

علل *'ilat* (pl. of علت), infirmities, pretences, &c. *a.*

علم *'ilm*, m. science, knowledge. *'ilmi asmā*, the knowledge of the names, i. e. of the attributes of God. *'ilmi ilahī*, theology. *'ilmi-ṭayyīn*, certain knowledge, demonstration. *'ilmi tasawwuf*, the mystic or contemplative science; the doctrines of the *ṣūfīs*. *'ilmi tashrīk*, anatomy. *'ilmi tarāikh*, history, chronology. *'ilmi hikmat*, philosophy, physics. *'ilmi ṭakwīm*, or *-ḡibār*, or *-ḡiḥāb*, arithmetic. *'ilmi ṣiḡāz*, the mathematical sciences. *'ilmi shikar*, magic. *'ilmi shā'*, poetry, versification, sermon. *'ilmi ṭabī'ī*, natural philosophy. *'ilmi ṭarīq*, poetry, versification. *'ilmi fikḥ*, jurisprudence. *'ilmi kalām*, scholastic theology. *'ilmi bayān*, or *-balaghāt*, or *-ma'ār*, the explanatory science, i. e. rhetoric, oratory, eloquence. *'ilmi kīmīyā*, alchemy. *'ilmi mūsīqī*, music. *'ilmi naṣīm*, astronomy, astrology. *'ilmi ḥandasa*, geometry. *'ilm* *ḥ-fazl*, knowledge and virtue. *a*

علم *'alam*, m. a spear; standard, banner, ensign; sign, mark; (in gram.) a proper name. *a*

علما *'alamā* (pl. of عالم), the learned. *a.*

علمبردار *'alam-bardār*, a standard-bearer. *a. p.*

علتحوان *'ilm-khṭwān*, a student, studious. *a. p.*

علمدار *'alam-dār*, a standard-bearer. *a. p.*

علمدان *'ilm-dān*, learned, wise. *a. p.*

علمي *'ilmi*, scientific, doctrinal. *a.*

علو *'alā* or *'alw*, m. an eminence, height, sublimity. *a.* [subsistence money. *a.*

علوفه *'ulufa*, m. stipend, salary, daily pay,

علوم *'ulūm* (pl. of علم), sciences. *a.*

علوي *'ulwī*, lofty, sublime; celestial. *a.*

علوب *'alarī*, a descendant or follower of 'Alī the son-in-law of Muḥammad. *a.*

علي *'alī*, a man's name; the name of Muḥammad's son-in-law: he was, according to the *Sunnīs*, the fourth *ḫalīfa* or successor of Muḥammad, but the *Shī'as* make him the direct successor, not acknowledging the other three caliphs. *'alī kī kamān*, lit. the bow of 'Alī; the rainbow. *a*

علي *'alā*, on, upon, above, about: this word is used only in Arabic phrases, as *'alā-t-aḡar*, instantly; *'alā-t-taḥkīk*, according to truth, verily; *'alā-t-ḫisās*, in particular; *'alā-t-dawām*, perpetually; *'alā-s-saḡar*, or *'alā-s-sabāḥ*, in the morning. *'alā ḥāza t-kiyās*, in like manner, in a similar way. *a*

عليه *'alāḥida* or *'alāḥida*, separate, apart. *a.*

عليل *'alīl*, weak, sick, indisposed. *a.*

عليم *'alīm*, wise, learned, knowing. *a.*

عليه *'alāihī*, on him, } used in Arabic

عليهم *'alāihim*, on them, } phrases, as *'alā-*

hi-s salām, on him be peace, may he rest in peace. *a.*

عليون *'allīqūn*, the seventh heaven; adj. high, sublime. *a.*

عم *'amm*, m. an uncle, father's brother

'amm-zāda, paternal uncle's son. *a.*

عماد *'imād*, a prop, a pillar, support. *'imād* *ḍ-danda*, the support of the state; a man's name. *a.*

عمارات *'imārāt* (pl. of عمارت), buildings. *a.*

عمارت *'imārat*, a public edifice, a building; a habitation; a fortification. *a.*

عماري *'amūrī*, f. the litter in which people sit on an elephant: when it has no canopy it is called *ḥaudī*. *a.*

عامل *'ammāl* (pl. of عامل), agents, &c. *a.*

عمامة *'amama* or *'amāna*, a turban, a tiara. *a*

عنان *'anān*, the southern coast of Arabia. *bahr* *'anān*, the sea between Ethiopia and India. *am-*

man, the high sea, the main ocean: "I think this must be a mistake. *bahr* *'amāna* is the common name of the Persian Gulf. I never heard it applied to the southern Indian ocean; *'amān* generally signifies the coast of the Persian gulf."—(Bunnig.) *a*

عمد *'amd*, wilful, a legal term analogous to the "maheium" of Roman law, thus, *katt*, "slaughter bloodshed," *katt* *'amd*, "wilful murder."—(Bunnig.) *a.*

عمداً *'amday*, deliberately, purposely. *a.*

عمدانه *'amdāna*, like a noble or grandee. *a. p.*

عمدت *'amdat*, a support, pillar, prop. *'am-*

dat *ḥ-khawāss*, a prime minister. *'amdat* *ḥ-madī*, the pillar of the state, a title bestowed on officers of high rank. *a.* [counsellor. *a.*

عمدكي *'amdayi*, f. greatness, &c.; sumptuousness. *a.*

عمدة *'amda*, great, noble; m. a grandee, a support, a pillar, a prop, confidence, reliance, trust. *a.*

عمر *'amr*, f. age, lifetime, period of life. *'amar*, the name of the second in succession from Muḥammad. *'amī darāz*, of long life. *a.*

عمرو زيد *'amar wa zaid*, Umar and Zaid, two celebrated gentlemen of straw, like our "John Nokes and Thomas Styles," who figure largely in Muhammadan legal and scholastic discussions. *a.*

عمرة *'umra*, m. pilgrimage to Mecca; visiting a wife while in the house of her parents. *a.*

عمق *'amuk*, m. depth, profundity. *a.*

عمل *'amal*, m. action, operation, work, practice, effect, dominion, territory. *'amal-dār*, m. one who has command; a collector. *'amal-dār*, a collectorship. *'amal-nāma* an order, a warrant, a code of instructions. *'amal men lānā*, to carry into effect. *'amal-k.* to act or operate. *a*

عملاً 'amalan, in fact, indeed, truly. *a.*
 عمل پاتا 'amal-patta, } m.a deed granting
 عمل دستک 'amal-dastak, } authority to col-
 عمل سند 'amal-sanad, } lect rents or reve-
 عمل نامه 'amal-nāma, } nue dues. *a.p.h.*
 عمل گذار 'amal-guzār, a collector of re-
 venue. *a.p.*

عمله 'amala (pl. of عامل), agents, officers,
 subordinates. 'irāla, work; wages, hire. *a.*

عملي 'amali, artificial, practical. *hikmatī*
 'amali, natural or practical philosophy; f. payment of
 revenue in kind. *a.*

عملیه 'amaliyat, practice (pl. 'amaliyāt). *a.*

عمو 'ammū, m. a paternal uncle. *a.*

عمود 'amūd, m. a perpendicular (in geome-
 try). 'amidu s-subh, the spreading light of the dawn. *a.*

عموداً 'amūdān, perpendicularly. *a.*

عموم 'amūm, common, general, universal. *a.*

عموماً 'amūman, commonly, generally. *a.*

عمیق 'amīk, deep, profound. *a.*

عمیم 'amīm, full, complete; universal. *a.*

عن 'an, from, with, after, on, concerning,
 above, before. 'an-faribi-z-zamān, in a little time,
 soon. *a.*

عنا 'anā, f. distress, labour, trouble. *a.*

عذاب 'anḍāb, the jujube tree and fruit. *a.p.*

عنابی 'anḍabī, of a carnation colour. *a.p.*

عذد 'inād, m. obstinacy, perverseness, resist-
 ance, stubbornness. *a.*

عناصر 'anasir (pl. of عنصر), elements. *a.*

عنان 'inān, f. reins, a bridle. *a.*

عنايات 'anāyat (pl. of عنایت), favours,
 gifts, presents. *a.*

عنايت 'ināyat, f. favour, gift, present. *a.*

عنب 'ināb, the grape. *bintu-l-'ināb*, the
 daughter of the grape—wine. 'malu-s-salab, black,
 nightshade. *a.*

عنبر 'ambar, m. ambergris, a rich perfume. *a.*

عنبر بار 'ambar-bār, odoriferous, fragrant. *a.p.*

عنبرچه 'ambarcha, an ornament for the neck
 full of 'ambar; a smelling-bottle. *a.p.*

عنبري 'ambarī, } of or resembling ambergris
 عنبرین 'ambarīn, } (as to smell or colour). *a.p.*

عنبرينه 'ambarīna, a kind of perfume. *a.p.*

عنتر 'antar, a famous Arabian hero, whose
 exploits form the theme of a well-known Arabic
 romance. *a.*

عند 'ind, near, before, with, about, in, accord-
 ing to, &c. 'inda-l-hāz, according to some 'inda-l-
 tahkik, in truth, certainly 'inda-l-lāh, with or before
 God. 'inda l-waṣal, on the arrival, when it happens,
 in such an event. 'inda-l-waqt, in time, in the criti-
 cal juncture. *a.*

عندلیب 'andalīb, f. a nightingale. *a.*

عندیات 'indiyāt (pl. of عنديہ), opinions,
 tenets, absurdities, fables. *a.* [trust. *a.*

عنديه 'indiya, m. one's peculiar opinion or

عنصر 'unsur or 'unsar, a primary element. *a.*

عنصري 'unsurī, elementary; name of a Per-
 sian poet cotemporary with Firdausī. *a.*

عنسل 'unsal or 'unsul, a sea leek, a squill. *a.*

عنقوان 'unfurān, m. the beginning (of any
 thing); vigour; the flower of youth. *a.*

عنقا 'anḡā, m. the phoenix, a fabulous bird,
 called by the Persians *simurgh*, q v; adj. (met.) rare,
 wonderful, curious. *a.*

عقرب 'an-larīb, near, soon, shortly, nearly. *a.*

عنكبوت 'ankabūt, f. a spider. *a.*

عنوان 'unwār or 'unrān (vulg. 'unrān), m.
 the ornamented title-page of a book; that whereby
 any thing is known, that which is understood by any
 thing, mode, manner. *a.*

عنین 'innān, impotent, weak, frail. *a.*

عواقب 'arākīb (pl. of عاقبت), ends, conse-
 quences; posterity. *a.*

عوام 'awām (pl. of عام), the vulgar, the
 populace. 'awām wa khawās, plebeians and nobles,
 the people at large 'awām-u-nās, the common
 people, the populace at large. *a.*

عوامل 'awāml (pl. of عامل), (in gram.) words
 which govern others. *a.* [fects; faults, vices. *a.*

عوائب 'awāḡib (pl. of عائبه), blemishes, de-
 فects. *a.*
 عود 'ūd, m. wood, timber; a staff, a stick;
 the wood aloes. "In the Dakhani dialect this word
 usually signifies 'gum benzoin'; while 'ginnam aloes'
 is commonly called *ager*."—(Binning). *a.*

عود 'aud, m. returning; a man of abilities,
 experience, and prudence. *a.*

عودسوز 'ud-soz, a censer in which they burn
 aloes wood. *a.p.* [heaven. *a.p.*

عودي 'ūdī, relating to aloes wood. 'ūdī-taḡhl,

عود 'auz, m. refuge, asylum, fleeing to God
 for protection. *a.*

عور 'ur, naked, monocular, one-eyed. *a.*

عورات 'aurāt (pl. of عورت), in Hind., wo-
 men; in Arab, pudenda. *a.p.h.*

عورت 'aurat, f. this word in Hind. denotes
 simply a woman or a wife; but in Arabic and Persian
 it denotes the particular parts of man or woman which
 are concealed through modesty. "Are the words
 'aurat' and 'awāt' ever used in Persian in the sense of
 'women'? I think not. In the corrupt and vitiated
 Persian of India they are so, but I do not think any
 native of Persia would use the words, except in the
 Arabic sense."—(Binning). *a.*

عورتانہ 'auratāna, like a woman. *a. h.*

عوض 'imaz, m. reward, retribution, return, any thing substituted for another, exchange, ready money, hard cash, recompense, adv. instead, for. *a.*

عون 'aum, m. aid, assistance; a defender, an aider. *a.*

عهد 'ahd, m. contract, compact, obligation, promise, treaty; time, season, conjuncture, reign (of a king, prince, &c.); an oath, a vow; a mandate, will, or testament; lifetime. *a.*

عبددار 'ahd-dār, an officer who engages to collect the revenue of a district for a small percentage. *a. p.*

عہد شکن 'ahd-shikan, a promise breaker. *a. p.*

عہد شکنی 'ahd-shikanī, f. a breach of contract, breach of faith. *a.*

عہد نامہ 'ahd-nāma, m. a letter of agreement; articles of peace or capitulation, a diploma. *a. p.*

عہدہ 'ahda, m. a commission, an obligation, an agreement; business, office, post (vul. hudda). 'ahda-i-ā, one who acquits himself of any task or commission. 'ahda-barā-h, to acquit one's self of an obligation. 'ahda-barā, f. completing an agreement, being able to perform any work. 'ahda-bandī, f. an agreement to pay a debt by regular instalments. 'ahda-dār or 'ahd-dār, entrusted with a business, holding a commission, an officer. *a.*

عیادت 'iyādat, f. visiting (of the sick). *a.*

عیاذ باللہ 'iyāz-an-bi-l-lāh, interj. may God avert or forbid. *a.*

عیار 'ayār or 'iyār, m. a mark, proof, test, standard, assay, touch. 'iyār-i-dānsh, the criterion of knowledge, name of the Persian version of Pilpay's fables made by Abū-l-fazl, translated into Hindustani under the title of *Khwāb Afroz*. *a.* [knave. *a.*

عیار 'aiyār, cunning, sly, shrewd; m. *a.*

عیار پنا 'aiyār-panā, m. } slyness, knavery.

عیارگی 'aiyāragī, f. } *a. h. p.* [man. *a. h.*

عیارنی 'aiyārni, f. a cunning or artful woman.

عیارہ 'aiyāra, f. a sly or cunning woman. *a.*

عیاری 'aiyārī, f. cunningness, artfulness; an artful woman. *a.*

عیاش 'aiyāsh, jovial, luxurious. *a.*

عیاشی 'aiyāshī, f. joviality, luxuriousness. *a.*

عیال 'iyāl, m. family, children, domestics. 'iyāl-dār, a man who is burdened with a large family.

عیان 'ayān, clear, manifest, public, conspicuous, visible. *a.*

عیب 'aib, m. fault, defect, a vice, blemish, sin, disgrace, infamy. 'aib-jo, one who seeks for faults. 'aib-chin, one who carefully collects tritling errors. 'aib-chini, culling of errors, what is vulgarly called criticism. 'aib-go, a slanderer, a calumniator. 'aib-gir, one who seizes upon another's faults. 'aib-lagāwā, to defame. *a.*

عیبی 'aibī, vicious, faulty, infamous. *a.*

عید 'id, f. a solemnity, festival, holy day.

Easter 'id-azhā or 'id-i-kubān, a festival held in commemoration of Abraham's offering up his son Isaac (or Ishmael according to the Mulimadans). *a.*

عیدی 'adī, a present, which it is usual to make on the day of 'id. an Easter gift. *a.*

عیسی 'isā, Jesus, our Lord. *a.*

عیسوی 'isawī (also 'isāwī), Christian. *a.*

عیش 'aish, m. pleasure, delight. 'aish-gāh or -mahall, place or house of enjoyment. 'aish-o-jāsh, joy and delight, excessive pleasure. *a.*

عین 'ain, m. the eye, sight; the very essence or best part of a thing; a fountain; the sun; money; gold, &c.; adj. very, exact, intrinsic, real, just. 'ain-i-kati, brimstone 'ain waqt par, in the very nick of time, at the precise moment. *a.* [the sight. *a.*

عینک 'amāk, f. spectacles, glasses to assist

عینین 'amain (du. of عین), the two eyes. *a.*

عینہ 'ainiya, relating to the eye. *a.*

عیوب 'ayūb (pl. of عیب), vices, defects, &c. *a.*

عیوق 'ayūq, the bright star Capella. *a.*

غ

غ 'ghain, called ghaini mu'jama or ghaini mankūta, the nineteenth letter of the Arabic alphabet, the twenty second Persian, and the twenty-fifth Hindustani. This letter is Arabic or Persian, but has no corresponding sound or character in the Sanskrit or any of the native dialects of India. It is one of the guttural letters, its sound being that of an aspirated g resembling the Northumberland r. The Musalmāns of India generally sound this letter correctly; but by most of the Hindus, especially in Bengal, it is sounded like g hard in go, as gulām for ghulām, a slave. In reckoning by ahjad it stands for 1000.

غابر 'ghābir, left, lasting, remaining. *a.*

غانہ 'ghāta, m. a slave. *h.*

غادر 'ghadr, m. a cheat; adj. deceitful. *a.*

غار 'ghār, m. a cavern, a pit; a deep gash or wound. ghār-ghār, a companion in a cave or prison, i. e. an intimate friend. ghār, m. a deceiver. *a.*

غارت 'ghārat, rapine, plunder, devastation. ghārat-ke, to plunder, devastate, lay waste. ghāt-ghol, sudden loss or destruction; suddenly or unexpectedly lost. ghāt-at-gar, a plunderer, an oppressor. *a.*

غارم 'gharm, a debtor so helpless as to be the subject of zakāt, or alms. *a.*

غار یقون 'ghār-yūn, m. agaric (Gr. *agarikon*). *g.*

غازہ 'ghāza, m. red colour with which women paint their face. *p.*

غازی 'ghāzī, m. a conqueror, a hero, particularly so if he has fought against and slain one or more infidels. ghāzī marā, a hero; (met.) a horse. ghāzī mayān, name of a saint, who, according to some authorities, was nephew of Saltān Mahmūd ghāznavī; a festival is held in commemoration of him at the beginning of May. *a.*

بانه *ghāziyāna*, bravely, heroically. *a.*
 غاشيه *ghāshiya*, a saddle-cloth or cover; a porter's burden. *a. p.*

غافر *ghāfir*, one who pardons. *a.*

غافل *ghāfil*, senseless, stupid, apathetic, negligent, indolent, imprudent, careless, thoughtless, not on one's guard. *ghāfil-ghā*, attacking unawares. *a.*

غافل *ghāfilan*, imprudently, carelessly. *a.*

غافلي *ghāfilā*, *f.* inattention, negligence. *a.*

غال *ghāl*, (in comp.) rolling, wallowing; a cavern in which they keep cattle; a bee hive. *p.*

غالب *ghālib*, overcoming, excelling. *ghālib hūnā*, *n.* to overcome. *a.*

غالب *ghāliban*, chiefly, principally, apparently, probably, most likely, upon the whole. *a.*

غالي *ghālī*, dear, precious; *f.* a carpet, tapestry. *a. p.*

غاليه *ghālīcha*, *m.* a small carpet. *p.*

غامض *ghāmiṣ*, abstruse, difficult, obscure. *a.*

غانتا *ghāntā*, imperious, forward. *a.*

غاني *ghānī*, rich, wealthy, independent. *a.*

غاور *ghāwir*, powerful; considerate. *a.*

غاي *ghāy* (*pl.* of غايت), ends, extremities. *a.*

غائب *ghāib*, absent, concealed, invisible, vanished; the third person (*in gram.*). *ghāib-bāz*, *m.* a conjuror. *a.*

غائبانه *ghāibāna*, in absence, invisibly. *a.*

غايت *ghāyat*, *adv.* very, extremely, chiefly; *f.* the end, extremity, excess; a standard, flag; ordure. *ilmi ghāyat*, mathematics. *a.*

غايط *ghāit*, *m.* excrement, dung. *a.*

غب *ghibb*, *f.* a tertian ague, visiting every alternate day. *a.* [*day. a.*]

غبا *ghibban*, seldom, rarely; every second

غبار *ghubār*, *f.* dust; vapour; clouds of dust, impurity, foulness; (*met.*) vexation, affliction, perplexity. *ghubār-ālūda* or *-ālūd*, covered with dust. *ghubār khātū*, affliction, disturbance in mind. *a.*

غبار *ghubāra*, *m.* a bomb, a shell, or mortar for throwing shells. *p.*

غباوت *ghabāwat*, *f.* inadvertency, stupidity. *a.*

غبن *ghabghab*, *m.* a dewlap, a double chin. *chāhi ghabghab*, a pit in the chin. *p.*

غب *ghabn*, *m.* fraud, deceit; loss (of money, &c.). *ghabni fāhish*, a gross fraud, applied especially to the forced sale of a property far below its value. *ghaban*, *m.* weakness in mind, mistake, forgetfulness; *adj.* weak in mind, liable to deception. *a.*

غي *ghabī*, weak in mind, forgetful, negligent, imprudent. *a.* [*ging, boasting. a.*]

غپ *ghap*, the sound made by a blow; brag-

غياغپ *ghapāghap*, *sonum congressus in coitu. h.*

غپ *ghap-chup*, silent, noiseless. *a.*

غپکا *ghaphkā* (*v.* *ghap*), noise of a blow. *a.*

غت *ghat*, the noise of gulping or swallowing; a troop, band, or gang. *d.*

غنا *ghattā*, a corn on the foot; a cork or stopper of a bottle. *d.*

غت پت *ghat-pat*, hand to hand, congression, shock, conflict, encountering, congressus. *h.*

غذکنا *ghatakna*, to coo (as doves). *h.*

عچ *ghach*, *m.* slapping, clapping;

غچا *ghachā*, *sonum congressus in*

عچاچ *ghachāghach*, *coitu*; the sound of

غچاکا *ghachākā*, *sound of striking with*

a spear or sword. *h.*

غچ بولنا *ghachpich bolnā*, *n.* to speak thick. *h.*

غچو *ghuchū*, *m.* } a hole made in the ground

غچی *ghachi*, *f.* } by boys for playing at tip-

cat. *ghachū-pāra*, *m.* name of a game, tipcat. *h.*

غد *ghad*, a thump, blow. *d.*

غدار *ghadār*, a cavern, a pit. *d.*

غدار *ghaddār*, fraudulent, sly; a cheat. *a.*

غداغ *ghad-ā-ghad*, thumping; a succession of blows. *d.*

غدد *ghudud*, *m.* a hard lump formed in the flesh, a glandular swelling. *a.*

غدر *ghadr*, *m.* perfidy, fraud, villainy, ingratitude; noise, bustle. *a.*

غدير *ghadīr*, fraudulent, perfidious; name of a festival celebrated by the *Shi'as* (*v.* Wilson's *Gl.*) *a.*

غذا *ghiza*, *f.* aliment, diet, provision, food (*pl.* *ghiziya*). *a.*

غذايت *ghizāyat*, *f.* aliment, provision. *a.*

غرا *gharrā*, white, bright, splendid, illustrious, noble. *a.* [*sun. p.*]

غرا *ghurū* (for *ghurra*), white, bright; the

غراب *ghurāb*, a crow, raven, rook, or jackdaw; a kind of Arab ship vulgarly called a *grab*. *a.*

غرا *gharāra*, *m.* a large sack. *a.*

غراز *ghurrāz*, frowning, haughty, brave. *a.*

غرازي *gharrāzi*, *f.* haughtiness, bravery. *a.*

غرازيل *gharāzil*, the devil, Satan. *a.*

غرامت *gharāmat*, debt; a mulct, a fine. *a.*

گران *gharān* or *gharrān*, rapacious, fierce. *p.*

غرانا *ghurrānā*, *n.* to frown. *h.*

غرايب *gharāib*, } (*pl.* of غريبه) rare or

غرايبات *gharāibāt*, } wonderful events, strange things. *a.*

غرب *gharb*, m. the setting of the sun, the west. *a.* [strangers. *a.*

غربا *ghurabā* (pl of غريب), the poor, or the

گردال *ghirbāl*, f. a sieve; a riddle. *a.*

غربت *ghurbat*, f. travelling, being far from one's country and friends, exile; wretchedness. *a.*

غربي *gharbi*, western, occidental. *a.*

غزئت *ghurzag*, m. a bound, jump. *p.*

غرش *gharsh*, } indignation, anger, rage,
عشا *gharshā*, }
غشي *gharshī*, } passion (also *ghurriish*). *p.*

غرض *gharaz*, f. design, view, wish, intention, end, business, meaning, need, occasion, use, want, interest, selfishness, hatred, spite; adv. in short, in a word, in fine *gharaz-āshūā*, interested. *gharaz-ālad* or *-amez*, selfish, interested, designing. *gharaz-bānā*, a slave to one's passions. *gharaz-mand*, self-interested, desirous, wishing for. *gharaz-mandī*, f. desire, selfishness. *a.*

غرضانه *gharazana*, selfishly, malevolently. *a.p.*

غرضي *gharazī*, selfish, interested, designing. *a.h.*

غرغر *ghurghur*, noise, uproar, tumult; (a man) muttering with rage. *p.*

غرغره *gharghara*, m. gargling. *a.*

غرفش *ghurfish*, f. reproof, intimidation, threatening, bullying (particularly that of a coward who affects bravery). *p.* [a parlour. *p.*

غرفة *ghurfa*, an upper apartment, a window,

غرق *ghark*, m. drowning, sinking; adj. drowned, immersed, sunk. *a.*

غرقاب *ghark-āb*, deep water, a whirlpool. *a.p.*

غرقي *gharkī*, f. flooded lands, inundation. *a.*

غرکان *ghurkânā*, u. to frighten, to terrify. *d.*

غرکنا *ghuraknā*, n. to be afraid, frightened. *d.*

غرکي *ghurki*, fear, dread, aversion. *d.*

غرندۀ *gharanda*, *ghuranda*, or *ghurranda*, roaring, fierce, rapacious. *p.*

غروب *ghurub*, m. setting (of the sun, &c.); the west. *ghurub honā*, n. to be set (the sun or moon, &c.). *a.* [vain-glory, vanity. *a.*

غرور *ghurur* or *gharur*, m. pride, haughtiness,

غروري *ghururī*, f. haughtiness, pride. *a. h.*

غره *gharra*, haughty, proud; misled, deceived; cross; m. pride. *a.*

غره *gharra*, m. the first day of the moon; a fast, fasting; whiteness, brightness; a white spot in the forehead of a horse; the forehead. *a.*

غريب *gharib*, m. a foreigner, a stranger; adj. poor; mild, humble; rare, wonderful, strange. *gharib-parwar*, cherisher of the poor. *gharib-mār*, f. oppression of the poor. *gharib-nawāz*, courteous to strangers, kind to the poor, hospitable. *a.*

غريبانه *gharibāna*, fit for the poor, humbly. *a.*

غريبه *gharibā*, f. of غريب, q. v. *a.*

غريبي *gharibī*, f. humility, wretchedness, poverty. *a.*

غريز *ghuriz*, nature; meekness, gentleness. *a.p.*

غريزي *gharizī*, innate, natural. *a.*

غرق *gharik*, m. a drowning person; adj. immersed, drowned. *gharik-āb*, deep, out of man's depth. *ghariki rakmat*, overwhelmed with mercy, drowned in the grace of God. *a.*

غرين *gharin*, a wood, forest, or thicket, frequented by lions. *p.*

غريو *gharev* or *ghirw*, m. noise, tumult; a mob; a gurgling noise in the throat, growling. *p.*

غريوان *gharivān*, a present, a gift. *ghirivān*, one who laments or exclaims. *p.*

غرب کرنا *gharap-karna*, to cause to sink, to immerse. *d.* [drowned. *d.*

غرب هونا *gharap-honā*, to sink, to be غرقه *ghurachcha* (explained by دات), a thick, clump, &c. *d.*

غزا *ghazā*, m. making war (against infidels). *ghazā-gajā*, war, plunder, devastation. *a.*

غزال *ghizāl* or *ghazāl*, m. a young deer, a fawn, a gazelle; the sun; a delicate young person. *a.*

غزاله *ghizāla*, or *ghizala*, m. a young deer, a fawn. *a.*

غزل *ghazal*, f. an ode, a short poem or amatory sonnet. *ghazal-khān*, a repeater of odes. *a.*

غسال *ghassāl*, m. one whose business it is to wash the bodies of the dead. *a.*

غساله *ghasāla*, m. dirty water with which any thing has been washed; bathing. *a.*

غسل *ghusl*, m. bathing, ablution. *ghusl-khāna*, m. a bath, bagnio. *a.*

غش *ghash*, m. stupor, fainting. *ghash-ānā*, or *ghash-parnā*, to faint. *a.*

غشيم *ghashamsham*, intrepid, headstrong. *a.*

غشي *ghashī*, fainting, being stupefied. *a.*

غشيت *ghashyat*, a swoon, a fainting-fit. *a.*

غصب *ghasab*, m. violence, injustice, force, oppression, ravishing, plunder. *a.*

غصون *ghuṣūn* (pl. of غصن), young branches. *a.*

غصة *ghussa*, m. strangulation, suffocation; (met.) anxiety, grief; (in Hind.) anger, passion. *ghusse*, in anger, angry. *ghusse se bhūt hojānā*, to rage like a fiend. *ghussa-nāk* or *ghussa-war*, passionate. *a.*

غضب *ghazab*, m. violence, oppression, injustice, compulsion, passion, rage, vengeance, anger. adj. angry. *ghazab-ālida*, oppressive; full of rage. *a.*

غضباً *ghazaban*, angrily, in a rage. *a.*

غضبان *ghazaban*, angry, enraged. *a.*

غضبي *ghazabī*, f. violence, anger; adj. angry. *a.*
غضروف *ghuzrūf*, m. gristle. *a.*
غضنفر *ghazanfar*, a lion, a champion, a hero. *a.*
غفار *ghaffār*, forgiving (the Deity). *a.*
غفر *ghafar*, } m. pardon, remission of sins,
غفران *ghufri-ān*, } forgiveness. *a.*
غفس *ghafs*, thick, close (as cloth), substantial. *a.*
غفل *ghafal*, m. } carelessness, negligence,
غفلت *ghafat*, f. } inadvertency, neglect.
ghafat-zada, struck with carelessness. *khawāh ghafat*
or *ghafat kī khawāh*, sheer apathy or indifference. *a.*
غفور *ghafūr*, element, forgiving, merciful. *a.*
غفر *ghafūr*, all, many, numerous. *a.*
غل *ghul*, m. noise, tumult. *ghul-ghupāra*,
m. clamour, disturbance. *ghul ghadi*, noise and tumult. *p.*
غل *ghill*, m. hatred, malice, perfidy, fraud,
trick, envy. *ghil o ghish*, f. apprehension, objection.
be ghil o ghish, without hesitation, boldly, frankly. *a.*
غلاظت *ghilāzat*, f. thickness, sparsitude,
coarseness, hardness, roughness; roughness of man-
ners; (in Hind.) filth. *a.*
غلاف *ghilāf*, m. a case, a cover, a sheath;
the prepuce. *a.*
غلالة *ghilālā*, m. an under waistcoat. *a.*
غلام *ghulām*, m. (in Pers. and Hind.) a male
slave; (in Arab) a boy or youth; a young man at
maturity. *ghulām-pāra*, *queorum amoribus delitus*;
ghulām-gardish, m. a shed for servants to sit under. *a.*
غلامي *ghulāmī*, f. slavery, servitude. *a.*
غلبة *ghalaba*, m. superiority, conquest, as-
sault, strength; prevalence, predominancy. *a.*
غلطان *ghaltān* (same as غلطان, q. v.).
غليجي *ghalchagī*, a strolling life. *p.*
غليچه *ghalcha*, a vagabond, a strolling fellow;
a rustic, a villager. *a.*
غلط *ghalat*, m. an error, a mistake; adj.
wrong, erroneous. *ghalat-i-āmm*, m. a popular mis-
take, a vulgar error. *ghalat-kār*, delusive. *ghalat-*
kārī, f. deception. *ghalat-gu*, a false relater. *ghalat-*
goī, f. relating falsehoods. *ghalat-na'is*, an erroneous
writer. *a.*
غلطان *ghaltān*, rolling, wallowing. *ghaltān*
pechān, wallowing, rolling, floundering. *p.*
غلطاني *ghaltānī*, f. act of rolling, weltering,
wallowing, floundering. *p.* [bard. *a.*
غلطه *ghalta*, m. a leathern sheath over a scab-
bly *ghalati*, f. a mistake, error. *a.*
غلطیدن *ghaltidan*, to roll, to wallow. *p.*
غلظت *ghilẓat*, f. filthiness, grossness, rude-
ness. *a.* [dish. *p.*
غلغل *ghulghula*, m. noise, tumult; a kind of

غلمان *ghilmān*, m. (pl. of غلام) boys who
attend on the virtuous in Paradise. *a.*
غلو *ghulū*, transgressing; excess, rebellion. *a.*
غلوله *ghulūla*, a small ball, a pellet. *p.*
غله *ghalla*, m. the produce of the earth; grain,
corn. *ghalla-dān*, m. a granary. *ghalla-farosh*, a grain-
merchant, a monopolist of grain. *ghalla-faroshi*, mo-
nopoly of grain. *a.*
غلیان *ghalayān*, boiling over, fermenting. *a.*
غلطه *ghaletā*, m. a blow, a thump. *d.*
غلیظ *ghalīz*, dirty, filthy, gross, rude. *a.*
غلبل *ghulbl*, f. a pellet-bow. *ghulbl-bāz*, m. a
pelleter (with a bow). *ghulbl-bāzī*, f. pelleting. *p.*
غلیلا *ghulclā*, } m. a pellet. *p.*
غلیله *ghulela*, }
غلیلچی *ghulelchī*, m. a pelleter. *p.*
غلیواج *ghalenāj* (also *ghalenāz* and *ghale-*
wāzh), a species of bird, a kite. *p.*
غم *gham*, m. grief. *gham-ālūda*, grieved.
gham-khwān, devouring sorrow. i. e. afflicted, sad; con-
doling, pitying; an intimate friend. *gham-khwāragi*
or *gham khwāri*, f. affliction, real friendship, com-
miseration, sympathy. *gham khwāk*, a heaton. *gham*
didā, one who has felt sorrow. *gham-rasida*, one to
whom sorrow has come. *gham-zāda*, grieved. *gham-*
zadagi, f. grief. *gham-kash*, one who endures
sorrow. *gham kharānā*, to bemoan, to sorrow. *gham*
khanā, to suffer grief; also to devour one's grief. i. e.
to have patience. *gham-nāk*, and *gham-gm*, discon-
solate, sorrowful. *a.*
غماز *ghammāz*, m. an informer, a talebearer. *a.*
غمازي *ghammāzī*, f. talebearing. *a.*
غمز *ghamzu*, m. a wink, an amorous glance,
coquetry, ogling. *p. a.*
غمي *ghamī*, } sad, sorrowful. *p.*
غمین *ghamīn*, }
غن *ghan*, m. a heavy stone for pressing oil, &c.;
(in Hindi) dead drunk. *p.*
غنا *ghanā*, f. riches, wealth. *ghinā*, f. a song. *a.*
غنائم *ghanā'im* (pl. of غنیمت) spoils, prey,
plunder, enemies, plunderers. *a.* [ture. *p.*
غنچه *ghunch*, a wink, an amorous glance or ges-
ture. *p.*
غنچه *ghuncha*, m. a bud. *ghuncha-dahan*, with
a mouth like a rosebud, a mistress. *p.*
غنده *ghunda*, m. a fop, a ridiculous fellow. *p.*
غنغانا *ghunghunānā*, n. to mutter, to grumble;
to buzz, to hum. *a.*
غنم *ghunm*, *ghanam*, or *ghunm*, carrying off
(as plunder). *ghanam*, sheep, cattle, a flock; this term
corresponds to the old Gaelic word *creach*, which
denotes either the act of carrying off cattle, or the
cattle carried off. The Americans seem to use the
word plunder in the sense of stock or property. *a.*
غنه *ghunna*, m. a sound through the nose,
the buzzing of flies; quiescent, nasal (the letter *nūn*). *a.*

غني *ghanī*, independent; rich, wealthy, opulent. *a.*

غنيمة *ghanīm*, *m.* an enemy, a plunderer. *a.*

غنيمت *ghanīmat*, *f.* plunder; abundance, good fortune, affluence. *a.*

غواص *ghawwās*, *m.* a diver (for pearls, &c.) *a.*

غواصي *ghawwāsī*, *f.* diving for pearls. *a.*

غوامض *ghawāmīz* (pl. of غامض), intricate questions *a.*

غوت غات *ghot-ghāt*, puzzled, confounded. *h.*

غوث *ghauṣ*, *m.* a title of *Muhammadian* saints, whose ardour of devotion, according to vulgar tradition, is such, that in the act of worship their head and limbs fall asunder. *a.*

غوثيت *ghauṣiyat*, saintship, devoteeism. *a.*

غوج *ghūch*, a horned ram used to fight. *p.*

غور *ghaur*, *m.* reflection, consideration, meditation. *ghaur-pardākht*, *f.* attendance on. *a.*

غرة *ghūra*, *m.* unripe grapes, or dates; a colour in pigeons. *p.*

غوري *ghorī*, *f.* a kind of porcelain, which breaks the moment poison is put into it. *p.*

غوزة *ghūza* (also *ghozha*), a pod of cotton. *p.*

غوط *ghot*, *m.* immersion, dive; consideration *ghot mānā*, to disappear. *ghot men ānā*, to faint. *a.*

غوطم غانة *ghotam-ghāna*, *m.* a game in which swimmers dip one another under the water. *a. p.*

غوطه *ghota*, *m.* dipping, diving; a dip, a dive. *ghota-bāz*, a diver. *ghota-khōi*, a diver, any thing that dips, or is dipped, a sort of firework so called. *ghota-khōi*, *f.* dipping, being dipped. *ghota-donā*, a to dip, to plunge under water. *ghota-khūnā*, to be dipped; to dive; to be deceived, to travel in a merry road; to stray, to wander, to lose one's way. *a.*

غوغا *ghoughā*, *m.* noise, disturbance, uproar, clamour. *p.*

غوغائي *ghoughāī*, noisy; *m.* a disturber. *p.*

غوك *ghūk*, *m.* a frog, a toad; a butt for archers. *p.*

غول *ghul* (vulg. *ghol*), *m.* an imaginary species of sylvan demons, of different shapes and colours, supposed to devour men and animals (from which our European *loup-garou*, or man-wolf, seems to be borrowed) *ghūl-bayāḥan*, a demon that haunts the woods or deserts. *a.*

غول *ghol*, *m.* a crowd, a troop, a gang. *ghol kā ghōl*, a dense crowd. *h.*

غولدنك *gholdang*, } turbulent, seditious,
غولدادنك *gholadang*, } vicious, stout, fat,
round. *p.*

غونجي *ghaunchī*, *f.* a hole in a path (such as those made by the feet of animals). *h.*

غياث *ghiyās*, listening to complaints, redressing wrongs, assistance, redress, succours. *ghiyāsu l'īmān*, the succourer of the faith. *a.*

غيار *ghiyār*, providing for one's dependants, any piece of dress which distinguishes a class, as a soldier's uniform, &c. *a.*

غياص *ghiyās*, diving, studying deeply. *a.*

غيب *ghāib*, latent, concealed, absent, invisible, mysterious. '*alāmī ghāib*, the other world. *ghāib-dān*, skilled in discovering mysteries, a prophet, diviner, omniscient. *a.* [sense. *a. p.*

غيبانه *ghāibānu*, invisibly, in one's ab-

غيباني *ghāibānī*, *f.* a strumpet, an impudent woman. *a. p.*

غيبت *ghāibat*, *f.* being invisible, absence.

ghāibat, slender detection, any thing secretly whispered of an absent person; parts of a district or tract of country, away from the station where the chief authority resides, in contradistinction to *hazār*, *q. v.* *a.*

غيبله هونا *ghāib ghalela honā*, to be lost. *d.*

غيبی *ghāibī*, absent, invisible, &c., heavenly, divine. *a.*

غير *ghair*, other, different; foreign; (sub.)

a stranger, adv. except, unless; in comp. it denotes negation or the absence of a thing, as *ghair-khōr*, absent, *ghair-bazāi*, *f.* absence, *ghair-zālik*, besides *ghair-mu'ayyan*, unstable; *ghair-abād*, devoid of cultivation, *ghair-band* a bast, unsettled; *ghair-dasta*, exempt from imposts; *ghair-jam'*, rent-free; *ghair-kahāl*, not agreeing to; *ghair-kharēh*, extra or miscellaneous, expenses; *ghair-khūāj*, rent-free lands; *ghair-wāk'*, a false statement. *ghair-mashū'at*, unconditional (v. Wilson's Glossary). *a.*

غیراز *ghair-az*, except, besides, other than. *p.*

غیرت *ghairat*, *f.* modesty, bashfulness, honour, courage; jealousy, enmity, emulation, a nice sense of honour. *ghairat-mand*, emulous, jealous. *a.*

غیره *ghairu-ha*, } more, besides that, or
غیره ها *ghairu-ha*, } those; in addition to
غیره هم *ghairu-hum*, } that, &c., *wa-ghairu-ha* (generally pronounced *u. ghāira*, et cetera, and so forth. *a.*

غیریت *ghairiyat*, jealousy, strangeness. *a.*

غیور *ghayūr*, jealous in point of honour or of love; an epithet of the Dicty. *a.*

غیوری *ghayūrī*, *f.* jealousy. *a.*

ف

ف *fi* or *fā*, the twentieth letter of the Arabic alphabet, the twenty-third in the Persian, and the twenty-sixth in the Hindustānī. This letter exists not in Sanskrit, nor in any of the modern dialects of India thence derived; and in words from the Persian or Arabic the Indians frequently change *f* into *p* or *ph*, as *palez* for *fālez*, a field of melons. Prefixed to Arabic words (with the short *a* as *fa*) it denotes and, then, afterwards, as *fa-kag*, and that is all, merely, only. Its sound is precisely that of the English *f*. In reckoning by *abjad* it stands for eighty.

فاح *fātḥ*, one who opens, a conqueror. *a.*

فَاتِحَة *fātiḥa*, f. commencement, exordium; the first chapter of the *kur'ān*, which being repeated when praying for the souls of the dead, the word comes to mean prayers offered up in the name of saints, &c., and, vulgarly, oblations made to saints, &c. *khair ki fātiḥa*, at prayer offered up for the welfare of any one. *a*

فَاجِر *fājir*, m. } a fornicator, an adulterer, a

فَاجِرَة *fājira*, f. } sinner; adj. sinful, unchaste. *a*.

فَاحِش *fāḥish*, obscene, indecent, impudent, shameful, enormous, gross. *a*. [nable. *a*.

فَاحِشَة *fāḥisha*, f. a harlot; any thing abomi-

فَاحِشَة *fāḥsha*, f. a dove; name of a colour.

fāḥsha-ur-jāwā, n. to be confounded, to faint *and* *diḥ* *yaq* *yo* *khālil* *khaw* *fāḥsha* *wāte* *th*, the days of *khālil* *khaw*'s prosperity (or splendour) are gone. *p*.

فَاحِشِي *fāḥsha-ā*, f. dove-colour. *p*.

فَاحِر *fāḥhir*, excellent, precious, honourable; m. a boaster, an egotist. *a*.

فَاحِرَة *fāḥhirat*, } excellent. *khil'ati* *fāḥhira*,

فَاحِرَة *fāḥhira*, } a splendid robe of honour. *a*.

فَادِز *fād-zahr*, the bezoar stone. *p*.

فَادَا *fāḍā*, verily then, in that case. *a*.

فَار *fār*, a rat, a mouse. *a*.

فَارِخِي *fār-khattī* (for *fāriḡh-khattī*, q. v.) *a. h*.

فَارِس *fārs* or *pārs*, one of the southern provinces of Persia, ancient Parthia. *p*.

فَارِس *fāris*, m. a horseman, a rider, a cavalier. *a*.

فَارِسِي *fārsī* also *fārsīyat*, and *fārsīya*, f. the Persian language; adj. Persian. *p*.

فَارِغ *fāriḡh*, free, at leisure, ceasing from labour; absolved, discharged; contented. *fāriḡh-l-bāl* or *fāriḡh-l-hāl*, independent, contented. *fāriḡh honā*, to have done with any thing, to be at leisure. *a*

فَارِغِ حَطَانَة *fāriḡh-khattāna*, m. a fee given for writing a *fāriḡh-khattī*. *a. p*.

فَارِغِ خَطِي *fāriḡh-khattī*, f. a written deed of release, or full acquittance. *a*.

فَارُوق *fāriḡh* (or *tiryāḡhī*, *fāriḡh*), the best sort of treacle or theriac. *a*.

فَازِر *fāzahr*, (v. *fād-zahr*) bezoar. *p*.

فَاسِد *fāsīd*, m. } vicious, perverse, depraved,

فَاسِدَة *fāsīda*, f. } corrupt. *a*.

فَاسِق *fāsīq*, m. } a fornicator, an adulterer or

فَاسِقَة *fāsīqa*, f. } adultress; a sinner, a worthless fellow; an unchaste woman, one unworthy of credit as a witness in a court of law. *p*.

فَاشِي *fāsh*, apparent, manifest, known. *a*.

فَاشَرَا *fāsharā*, a species of ivy; m. bryony. *a*.

فَاصِدَة *fāsila*, m. separation; space, intermediate space. *a*.

فَاضِل *fāzil*, excellent, learned, virtuous; abundant *fāzilat*, more excellent. *a*.

فَاطِمَة *fāṭima*, f. the daughter of the prophet *Muḥammad*, and the wife of the caliph *Alī*. *a*.

فَاطِمِيَة *fāṭimīyat*, f. the *Fāṭimite* dynasty, which reigned in Egypt from A. D. 908 to 1171. *a*.

فَاعِل *fā'il*, making, doing, acting; m. an agent, the participle active; the nominative. *fā'il* *hakīkī*, the true agent, God. *fā'il* *muḥallil*, master of one's own actions; a free agent. *a*.

فَاعِلِي *fā'ilī*, m. } effective, efficient. *a*.

فَاعِلِيَة *fā'ilīya* t. }

فَاعِلِيَة *fā'ilīyat*, f. agency; the quality or nature of agent, or noun of agency. *a*.

فَاق *fāḥ*, f. the notch of an arrow, arrow. *a*.

فَاكَة *fāka*, m. poverty, necessity, want; (in Pers. and in Hindi) a fast, fasting, (from want, not a religious duty). *fāka* *lash*, one who fasts, a fast, a fasted. *fāka* *khanchā* or *fāka* *manā*, to starve. *fāka* *masā*, one who is starving, but conceals his distress. *a*.

فَاكِهَة *fākīha* (also *fākīhat*), fruit. *a*.

فَال *fāl*, f. an omen, augury, presage; enchantment. *a*.

فَالْتُو *fāltū*, spare, surplus, remainder. *h*.

فَالِج *fālīj*, m. the palsy (particularly *hemiplegia*). *a*.

فَالِيز *fālīz* (for *fulez*, q. v.). *p. d*.

فَالْسَة *fālsa* (in Urdu *فالس*), a shrub bearing a berry, when ripe, of a dark purple colour, containing two or three small stones (*Græva asiatica*). *h. d*.

فَالُودَة *fālūda* (or *pālūda*), smooth, clear; a kind of slumery or sweetmeat. *p*.

فَالِيز *fālez* (or *pālez*), f. a field of melons. *p*.

فَام *fām*, joined to nouns of colour, implies a tendency to such colour, as *siyah-fām*, blackish. *p*.

فَانُوس *fānus*, f. a shade (to keep the wind from a candle), a lantern. *fānūsī* *khayāl* or *fānūsī* *khayālī*, or *chāḡhī* *fānūs*, a lantern which revolves by the smoke of the candle within, and has on the side of it figures of various animals; a magic lantern. *a*.

فَانِي *fānī*, trail, transitory, inconstant, perishable. *jahānī* *fānī*, this transitory world. *a*.

فَاوِدَة *fāwida*, m. profit, gain, advantage, utility. *fāwida* *manā*, profitable, gratified, edified. *a*.

فَاوِز *fāwīz*, overtaking, reaching, obtaining. *a*.

فَائِي *fā'ī*, superior, paramount. *a*.

فِيهَا *fī-hihā*, interj. excellent! bravo! very well, so be it. *a*.

فُتَا *futā*, m. a youth; young (animals). *a*.

فُتَادِي *futādī*, f. a fall, act of falling. *p*.

فُتَادِي *futādī* (for *uftādān*), to fall, &c. *p*.

فُتَادَة *futāda*, fallen, prostrate. *v*.

فتح *fath*, *f.* an aperture, opening; victory, triumph, conquest *fath-pech*, a mode of tying the turban. *fath-mand*, victorious *fath-nāma*, m. despatches announcing victory; a bulletin. *fath-nishān*, a victorious standard (opened only in battle). *fath-mah*, victorious, of victorious fortune. *fath-yāb*, victorious *a*

فخه *fathā*, m. the vowel point *zabar*, or short *a* (so called by the Arabs); the beard. *a*

فتراك *fitrah*, m. cords fastened to a saddle behind a mount for harnessing game to; saddle straps *p*.

فتق *fatah*, m. a rupture, or hernia. *a*

فتقا *fathā*, *f.* *patentior rimā (mulier)*. *a*

فتنه *fitna*, m. calamity; sedition; perfidy; *nin*; temptation, seduction. *fitna-angez*, a fomentor of disturbances, &c. *fitna-jo*, quarrelsome, seditious. *gul-fitna*, a species of mimosa or acacia, bearing flowers and having a powerful scent. *a*

فتني *fitnā*, a dish of rice and milk of a thicker consistency than *khār*, *q v d*

فتوت *fatūrat*, *f.* liberality, generosity. *a*

فتوح *fatūh*, *f.* (pl. of فتح), victories; (met.) abundance, easy circumstances, income received gratuitously. *a*

فتوحات *fatūhāt*, (barbarous pl. of فتح) victories. *a* [sleeves *a*

فتوحي *fatūhī*, *f.* a kind of jacket without

فتور *fatūr* (commonly *fitūr*), m. weakness, infirmity; (Hind.) quarrelling, mutiny, insubordination, rebellion *a*

فتوري *fitūrī*, a rebel, a mutineer. *a. h.*

فتوريه *fatūriyā*, dispersed, ruined, undone; (Hind.) exciting quarrels. *a*

فتوي *fatwa*, m. a judicial decree, judgment, sentence delivered by a *kāzī*. *a*

فتيله *fatīla*, m. a match, a wick. *fatīla-soz*, m. a candlestick. *a*

فجر *fajar* or *fajr*, *f.* morning, dawn of day, early. *baṭī fajar*, very early, "multo mane." *a*

فجل *fujul*, m. a radish; the heel; adj. thick. *a*

فجور *fajūr*, adulterous, wicked. *fajūr*, wickedness, lust, adultery. *a* [indecently. *a*

فحاش *fahhāsh*, salacious, obscene, talking

فحاشي *fahhāshī*, *f.* obscenity (in word or deed), ribaldry, bawdry. *a*

فحش *fahsh*, m. sense, meaning. *faḥwāc kalām*, signification, sense, scope, meaning, spirit (of a speech or composition) *a*

فحوا *fahwā*, m. style, contents, signification,

فح *fahh*, a noose, snare; the chase. *p*

فح فح *fahh fahh*, snoring; weakness in the legs. *a*

فخر *fahhr*, m. glory, nobility, ornament, grace; boasting, egotism, pride, ostentation. *fahhu t-tujār*, the chief of the merchants; a title given to an eminent merchant or banker *a*

فخري *fahhrī*, *f.* a kind of grape so called. *a*

فخريه *fahhriyā*, m. boasting, vain glory. *a*

فدا *fidā*, *f.* sacrifice, consecration, redemption, devoting one's self to save another, ransom, exchange, *cautel a*

فدائي *fulāṭī*, courageous, valiant; a volunteer in any desperate undertaking. *a*

فدك *fadak*, name of a town near *Khairbar*. *a*

فدوي *fidwī*, devoted, a devoted servant, subject or vassal. *a*

فدويت *fidwiyat*, devotedness, allegiance. *a*

فر *far* or *farr*, m. state, pomp, dignity, splendour, glory, lustre, beauty, grace. *p*

فرا *farā*, back, behind, again, above, on, over, towards. *p*

فراش *farāṭ*, the river Euphrates. *a*

فراخ *farākh*, ample, abundant, large, cheap, wide, plentiful; (in Dakh.) a joke, a jest, pleasantry. *farākh-ū*, cheerful, merry. *p. a* [rating. *p*

فراخور *farākhūr*, fit, corresponding, quad-

فراخي *farākhī*, *f.* abundance, cheapness; prosperity, happiness; a girth. *p*

فراده *farādu* (pl. of فرد), alone, single, solitary, one by one. *a*

فرازي *farāzī*, flight, running away. *a*

فرازي *farāzī*, a person who has absconded. *a*

فراز *farāz*, m. ascent, acclivity; adj. high, aloft, exalted; (in comp.) exalting, elevating. *farāz k.*, to open (a door). *p*

فرازي *farāzī*, *f.* highness, exaltation. *p*

فراس *farās*, a species of the date tree. *a*

فراست *farāsāt*, *f.* physiognomy; penetration, sagacity, understanding, acuteness *a*

فراش *farrāsh*, m. a servant whose business it is to spread the carpets, &c., a sweeper. *fīrāsh*, spreading. *fīrāsh-khāna* or *farāsh-khāna*, m. the room where carpets, &c. are kept. *a*

فراشي *farrāshī*, *f.* the spreading of carpets, &c. the business of a *farrāsh*. *a*

فراغ *farāgh*, cessation from labour, repose, rest, leisure; happiness, competency. *a*

فراغت *farāghat*, *f.* leisure, repose; abundance, ease, happiness, competency *a*

فراق *firāq*, m. distance, separation, distinction, absence. *frāk-zada*, absent, separated, one doomed to absence. *a*

فراقي *firāqī*, separated, absent. *a*

فرامرز *farāmarz*, the keeper of a citadel. *p*

فراموش *farāmush*, } forgotten. *farāmosh-kār*
فراموش *farāmosh*, } or *-gār*, unmindful, forgetful. *p.*

فراموشی *farāmoshi*, *f.* forgetfulness. *p.*

فرامین *farāmīn* (Arab. pl. of فرمان), orders, commands, mandates, precepts. *p.*

فرانا *farrānā*, *n.* to snort or sneeze (a horse); to come quickly. *a.*

فراوان *firāwān*, much, abundant, copious, sufficient, opulent. *p.*

فراوانی *firāwāni*, *f.* abundance, opulence. *p.*

فراهم *farāham*, *m.* collection; contraction; adj. collected, gathered. *p.*

فرائض *farā'iz* (pl. of فريضة), the knowledge of dividing inheritances agreeably to law. *a.*

فربه *farbih*, fat, stout, corpulent. *p.*

فربى *farbihā*, *f.* fatness, strength. *p.*

فردت *fartūt*, old and decrepid. *p.*

فرح *faraj*, *f.* cheerfulness, delight, pleasure, joy. *farj*, *f.* *judendum tum maris tum feminae*. *a.*

فرجام *farjām*, *m.* end, conclusion, issue; hap-piness, prosperity; utility. *p.*

فرح *farah*, joyful, pleased, satisfied, cheerful. *a.*

فرحاً *farahā*, gladly, cheerfully. *a.*

فرحان *farhān*, joyful, glad, happy. *a.*

فرحت *farhat*, *f.* delight, pleasure, cheerfulness, i.e. amusement. *farhat-ān*, pleasant, happy. *ā*, pleasant to look at, the name of a kite, merry eagle (*Falco ponticus*). *a.*

فرخ *farrakh*, happy, fortunate. *p.*

فرخسیر *farrakh-siyar*, name of one of the emperors of Delhi, A.D. 1713, &c. *p.*

فرخنده *far-khanda*, happy, fortunate. *far-khanda-tālī*, fortunate; of happy destiny. *p.*

فرد *fard*, *f.* a sheet (of paper), a statement, list, roll, verse, piece; an individual: one; single; odd. *fard-kāshī*, a statement of the peasant's cultivation *fardi tashkhis*, a settlement record. *a.*

فردا *fardā*, to-morrow; (met.) the day of resurrection (to express the rapidity and certainty of its approach). *fardā-e kiyāmāt*, *f.* the great day of judgment. *p.* [morial. *a.*

فردحقیقت *fardi-hakikat*, a manifesto or declaration. *a.*

فردسوال *fard-sanāl*, a petition or application. *a.*

فردوسی *firdaus*, *m.* a garden, paradise. *a.*

فردوسی *firdausī*, *n.* name of a celebrated poet of Tūs, in Persia, about A.D. 1000. *p.*

فردی *fardi*, *f.* a roll, catalogue. *a.*

فردیقات *fardiyāt* (pl. of فرد or فردی), catalogues, statements, details. *a.* [fence. *p.*

فرزانگی *farzānagī*, *f.* wisdom, science, excel-

فرزانه *farzāna*, wise, intelligent, excellent, distinguished; applied to a pawn at chess, that which has reached the last square on the board, and thereby become promoted to the rank of *farzān*, *q v.* *p.*

فرزند *farzand*, *m.* a child, son, or daughter. *farzandi rashid*, a good, intelligent child. *p.*

فرزندى *farzandi*, *f.* childhood, the rank or condition of a child. *p.*

فرزى *farzī*, } *f.* the wazīr or minister (which we in Europe call queen) at chess. *farzīn-band*, *m.* a term used at chess for which we have no equivalent. *p.*

فرس *faras*, *m.* a horse; the knight in chess. *farz*, Persia, the Persians. *a.*

فرستادن *firistādan*, to send. *firistāda*, one sent; an ambassador, a legate, an envoy. *p.*

فرسخ *farṣakh*, } *m.* a parasang (or measure of about 18,000 feet), a league. *p.*

فرسوده *farsūda*, worn out, obliterated. *p.*

فرش *farsh*, *m.* spreading, carpeting, bedding; a cushion, mat, carpet, &c. *farsh-farāsh*, the carpets. *a.*

فرشتگان *firishtagān*, angels, &c. *p.*

فرشته *firishta*, *m.* an angel, an apostle, prophet, missionary. *p.*

فرشى *farshi*, *f.* a kind of hukka; "a large hukka which stands on the ground, in contradistinction to smaller implements which may be carried in the hand."—(Bünning.) *a.*

فرصت *farsat*, *f.* leisure, freedom, ease, convenience, opportunity, relief, rest. *a.*

فرض *farz*, *m.* a divine command, a duty, the omission of which is considered as a mortal sin; an obligation. *farz-k*, *a.* to consider as a positive or dispensable duty; to grant, to admit, to suppose for argument's sake. *farz-h*, to be incumbent or essential. *a.*

فرضاً *farzā*, hypothetically; for instance. *a.*

فرضول *farsul*, *m.* the hammer of a flint-lock (Glechrist calls this an Arabic or Persian word, but I never met with an Arab or Persian who understood it. In the former language this part of a gun-lock is termed *masht*, and in Persian *kashluk*).—(Bünning.) *a.*

فرسبى *farzī*, hypothetically assumed. *a.*

فرضیت *farziyat*, hypothesis, assumption. *a.*

فرط *farṭ*, superfluity, abundance; a hill top. *a.*

فرع *far'*, *f.* a bough, a branch (of a tree, particularly the top branches). *a.*

فرعون *far'aun*, Pharaoh, a title common to the kings of Egypt about the time of Moses, as that of Ptolemy was in the time of the Romans; (met.) any cruel tyrant. *a.*

فرعونى *far'auni*, *f.* haughtiness, tyranny. *a.*

فرعول *farḡul*, *f.* a wrapper, a great coat, cloak. *p.*

فرفراد *farfarānā*, to snort (as a horse or other animal). *h*

فرز *farh*, m. difference, distance, distinction, dispersion; the head, the top of any thing, summit; adj. distant, separate, distinct; interj. away! aside! *a*.

فرقان *furkhan*, m. the *kurān* (as distinguishing or separating truth from falsehood.) *a*.

فرقت *furkat*, f. distance, separation, distinction; bereavement, absence. *a*.

فرفدان *furhadān*, m. two stars near the pole, in the constellation of the lesser bear. *a*.

فرقه *firka*, m. a religious or philosophic sect; a tribe, troop, company, society *a*.

فره *farmā* (also *farmā.e*), (m comp.) commanding, performing. *p*.

فرمان *farmān*, m. a mandate, command, order; a royal patent: according to Gladwin it denotes a grant, decree, patent, or command of the emperor, a royal commissioner, or mandate. In Bengal the term is used for a patent to trade duty free. By way of eminence it means the charter which the Company obtained from the emperor *Firozkoh-syar*, granting them a liberty of trading, and other privileges. *farmān-bādā*, subject to orders, obedient. *farmān-dā*, f. obedience, subjection. *farmān-dā*, one who issues orders, a king, a ruler. *farmān-dā*, f. authority, sovereign power. *farmān-javā*, a king, a sovereign. *farmān-javā*, f. kingly power, sovereignty. *p*.

فرمانده *farmāndā*, a. to order, to command; when put in the mouth of kings and superiors, it may signify to say, to do, to accomplish. *p*.

فرمائش *farmāish*, f. an order (particularly for goods, &c), commission, any thing commissioned, pleasure, will, commands. *p*.

فرمائی *farmāish*, particularly ordered or bespoken (any thing): excellent. *p*.

فرمودن *farmūdan* (r. *farmā.e*), to order. *p*.

فرنگ *farang*, Europe, the country of the Franks. *p*.

فرنگی *farangī*, m. (from Fr. *franc*) a Frank, a European in general; adj. European. *p*.

فرنگستان *farangistān*, m. Europe. *p*.

فرنی *firnī*, f. a dish resembling hasty pudding made of ground rice and milk. *p*.

فرو *faro* (before a word beginning with a vowel, *farad*), down, below, under. *faro-tan*, humble, depressed. *faro-tanī*, f. humility, submissiveness. *p*.

فروتر *furotar*, lower down. *p*.

فروخت *farokht*, f. sale. *farokht-h*, a. to sell. *farad-farokht*, buying and selling, traffic. *p*.

فروختن *farokhtan* (r. *furosh*), to sell; (r. *faroz*), to inflame, to kindle, to illumine. *p*.

فروخته *farokhta*, sold; kindled, illuminated. *p*.

فرود *farod*, m. descending, alighting, stopping; adv. down, beneath. *farod-gāh*, f. a halting-place. *p*.

فروز *faroz*, (in comp.) kindling, inflaming. *p*.

فروزان *farozān*, luminous, resplendent. *p*.

فروش *farosh*, (in comp.) selling, as *halwā-farosh*, a seller of sweetmeats, &c. *p*.

فروش *furush* (pl. of *فرش*), carpets. *a*.

فروشده *faroshanda*, selling, one who sells. *p*.

فروشی *furushī*, f. (v. *farosh*) selling. *p*.

فروع *farū* (pl. of *فرع*), heads, tops; branches; chiefs of tribes or families. *a*.

فروغ *farogh*, m. illumination, light, splendour. *p*.

فروگذاشتن *faru-guzāsh-tan*, to pretermitt, to neglect. *p*.

فروماندگی *faru-māndaqī* (also *faru-mānī*), f. helplessness, weakness, dejection. *p*.

فروماندن *faru-māndan*, to lag behind, to be exhausted. *p*.

فرومانده *faru-mānda*, dejected, tired, depressed, fatigued, weak, helpless. *p* [mean, ignoble. *p*].

فرومایه *faru-māya*, worthless, low, sordid.

فرهاد *furhād*, name of a celebrated Persian statuary, who, to please his mistress *Shirin*, dug through an immense mountain. *p*.

فرهنگ *furhang*, f. wisdom, understanding; a dictionary, a vocabulary, a glossary. *p*.

فرياد *faryād*, f. complaint, exclamation, lamentation, cry for help. *faryād-ras*, one who attends to a complaint, a defender. *faryād-rasī*, f. redress of grievances. *p*.

فريادي *faryādī*, m. a complainant, a plaintiff, one who seeks for justice. *p*.

فريب *farēb*, f. deceit, trick, deception, fraud. *farēb-ānez* or *farēb-kār*, fraudulent, deceitful. *farēb-khūda*, deceived, imposed upon; (in comp.) cheating, deceiving, alluring; as, *mardum-farēb*, betraying men. *farēb-khāna*, to be imposed upon. *farēb-dā*, to impose upon another. *p*.

فريبها *farēbā*, } a deceiver; adj. fallacious, deceitful. *p*.

فريبنده *farēbanda*, }

فريبندگی *farēbandagī*, f. fraud, deceitfulness. *p*.

فريبی *farēbī*, m. a cheat, an impostor; f. (in comp.) deceiving. *p*.

فريدبوتی *farīd-būfī*, f. a kind of medicinal herb (*Menispermum hirsutum*). *h*.

فريدون *farīdun*, name of an ancient king of Persia, famed for his virtues. *p*.

فريضة *farīza*, a divine positive command. *a*.

فريفتن *fareftan* (r. *farēb*), to deceive. *p*.

فريفته *farefta*, deceived; enamoured. *p*.

فريق *farīk*, m. a troop, squadron, corps. *farīkain*, du. both parties. *farīkī awwal*, the first party. *farīkī ānī*, the delendant party in a law suit. *a*.

فزا *fazā*, (in comp.) increasing, augmenting, as *jān-javā*, increasing one's life or spirit. *p*.

فزود *fazūd* (for *afzūd*), increase, &c. *p*.

فزل *fizāl*, m. the hammer of a flint lock. *d.*

فزون *fazūn* (v. *afzūn*), increasing, &c. *p.*

فساد *fasād*, m. depravity, iniquity, wickedness,

violence, war, horror, mutiny, sedition, rebellion. *a.*

فسادي *fasādī*, quarrelsome, vicious, mutinous;
m. an incendiary; a rebel. *a. p.*

فسان *fisān* or *fusān*, a whetstone. *p.*

فسانه *fasāna*, tale, fiction, narrative. *p.*

فسم *fash*, Easter, the passover. *a.*

فشك *fushat*, liberty, satisfaction; (lit.)
width, room, space. *a.*

فسخ *fashk*, m. violation (as of an agreement),
dissolving (a marriage); dislocation. *a.*

فسردگی *fashurdāgi*, f. congelation. *p.*

فسرده *fashurda* or *fisurda*, congealed. *fashurda-
dā*, cold-hearted. *fashurda-bayān*, one whose words are
destitute of force or meaning. *p.*

فسق *fashk*, m. adultery, obscenity, impudence,
iniquity, sin, falsehood. *a.* [is! *p.*

فسوس *fashos* (for *afshos*), interj. alas! pity it

فسون *fashūn*, incantation; fraud, deceit. *p.*

فسود *fashūnū*, an enchanter, a deceiver. *p.*

فشار *fashār*, scattering. *fashār*, compressing,
piercing. *p.*

فشان *fashān*, (in comp.) strewing, scattering,
shedding; as *ātash fashān*, scattering fire. *p.*

فشانده *fashānda*, strewed, scattered. *p.*

فشانی *fashānī*, f. (in comp.) strowing, &c. *p.*

فشرد *fashurda*, squeezed, compressed. *p.*

فصاحت *fashāhat*, f. eloquence, pure language,
elegance of style. *a.*

فصاد *fashād*, m. a surgeon, phlebotomist. *a.*

فصادي *fashādī*, f. surgery, phlebotomy. *a.*

فصد *fashd*, f. opening a vein, bleeding, phle-
botomy. *fashd kholnā*, a. to bleed. *a.*

فصل *fashl*, f. a section, article, chapter; time,
season, crop, harvest. *a.*

فصل خريف *fashl kharīf*, the autumnal har-
vest of rice, millet, &c. *a.*

فصل ربيع *fashl rabī*, (lit.) the season of spring:
it also denotes the first or early harvest of the year. *a.*

فصلي *fashl*, name of an era instituted some
three hundred years ago by the emperor Akbar. It
then agreed with the Hijra; but as the Fasli years are
solar, it falls behind the latter era at the rate of three
years per century. *a.*

فصلي سال *fashl sāl*, the revenue year: of this
there are different epochs in various parts of India. *a. p.*

فصيح *fashīh*, eloquent, sweet or pure (in lan-
guage or writings). *a.*

فصیحي *fashīhī*, f. eloquence, purity of style. *a.*

فصیل *fashīl*, f. breastworks, entrenchment,
ramparts (vulg. *mafīl*). *a.*

فضا *fashā*, an open space, an extensive open
field, arena, area. *pur-fashā*, spacious. *a.*

فضاله *fashāla*, m. remains, remainder. *a.*

فضائل *fashā'il*, (pl. of فضیلت), virtues, excel-
lencies, learning, merits. *a.*

فضل *fashl*, m. excellence, virtue; increase,
gain; gift, reward, favour. *a.*

فضلا *fashālā* (pl. of فاضل), learned and good
men. *a.* [ing. refuse. *a.*

فضله *fashla*, m. remainder, redundancy; leav-

فضول *fashūl*, exuberant, excessive, redundant;
a busy-body, a mischief maker. *fashūl khawch*, extra-
vagant, profuse. *fashūl-goa*, a prolix speaker, one who
talks much, a boaster, an egotist. *a.*

فضولي *fashūli*, f. exuberance, redundancy, mis-
chief-making; m. an intermeddler, one who acts as
agent without any authority. *fashūli bai*, the sale of
another's property without consent. *a.*

فضیح *fashīh*, ignominious, infamous. *a.*

فضیحت *fashīhat*, f. disgrace, ignominy, in-
famy. *fashīhat-k.*, to disgrace, defame. *a.*

فضیحي *fashīhati*, disgraceful, infamous. *a.*

فضیلت *fashīlat*, f. excellence, perfection,
virtue, knowledge, learning. *a.*

فطر *fashr* or *fashr*, m. breaking (a fast); com-
mencing, broaching; the festival held on breaking
Lent, which is also called 'idul-fashr. *a.*

فطرت *fashrat*, f. wisdom, sagacity; nature,

فطرة *fashra*, m. creation, form; deceit,
trick; alms given on the 'idul-fashr. *fashrat tarānā*, a
(vulg.) to practise tricks or stratagems. *a.*

فطرتي *fashratī*, sagacious, cunning. *a.*

فطنت *fashnat*, understanding, sagacity. *a.*

فعال *fashāl* (pl. of فعل), works, action-
doings. *a.*

فعل *fashl*, m. action, work, operation; a verb.
fashl 'abaq, lost labour, an absurd undertaking. *fashl
lāzmi*, a verb neuter. *fashl mutaladdī*, a verb active or
transitive. *fashl*, in fact, in reality, actually, presently. *a.*

فعلا *fashlan*, in fact, indeed. *fashlan ma kashlan*,
in deed and word. *a.*

فعلة *fashāla* (pl. of فاعل), agents, &c. *fashla*,
a single deed or action. *a.*

فغان *fashān*, m. lamentation, clamour, com-
plaint; interj. alas! *p.*

فقور *fashfūr*, m. the emperor of China. *p.*

فق *fash*, astonished, dismayed. *h.*

فقدان *fashdān*, loss, want, deprivation. *a.*

فقر *fashkr* or *fashkr*, m. poverty; a life of poverty
with resignation and content. *a.*

فقر *fuharā* (pl. of فقير), the poor; religious-mendicants, dervishes. *a.*

فكرة *fikra*, *m.* a line, a sentence. *fikra-bandī*, *f* arrangement, eloquence. *a.*

فقط *fakat* (properly *fa-katt* or *fa-kat*), merely, simply, only, solely, no more. *a.*

فقه *fiqh*, *f.* knowledge of religion and law; theology, jurisprudence. *a.*

فقيه *fakir*, *m.* a beggar, a dervise; a man who leads what is called a holy life: there is a great variety of them: they are always in the character of persons collecting alms, and are frequently known to subject themselves voluntarily to extreme torture, in the hopes of appeasing an offended deity. They are in general a worthless set of villains, who, to obtain money from the credulous natives, put on the appearance of extreme sanctity, under the cloak of which they commit the greatest excesses, *adj* poor, indigent. *a.*

فقران *fakirān*, land bestowed on *fakirs*. *a. p.*

فقيرانه *fakirāna*, in the manner of a *fakir*. *a. p.*

فقيرة *fakirā*, *f.* a poor woman, a female devotee. *a. h.*

فقيه *fakirī*, *f.* devoteeism; poverty, humility. *a.*

فقيه *fakih*, a man conversant with religion and law; a theologian, a lawyer. *a.*

فك *fakk*, the under and upper jaw. *a.*

فكر *fikr*, *f.* and *m.* thought, reflection, consideration, counsel, advice; solicitude. *a.*

فكرت *fikrat*, thought; the subject of thought or care. *a.*

فكرمند *fikr-mand*, } thoughtful, sorrowful,
فكري *fikrī*, } pensive, anxious. *a. p.*

فكند *fikandan*, to cast down, to throw away. *fikandanī*, *fit* to be thrown away. *fikanda*, cast or thrown away. *p.*

فكار *fiqār*, lame, crippled, wounded; afflicted, confused, distracted. *al-fiqār*, heart-afflicting. *p.*

فكن *figan* (*v. afgan*), overthrowing. *p.*

فلاح *falāh*, *f.* prosperity, happiness, safety, refuge. *a.*

فلاحين *falākhān* or *falākhūn* (also *falākhān*), *f.* a sling for throwing stones. *p.* [phers. *a.*

فلاسفة *fulāsifāt* (pl. of فيلسوف), philosophers. *a.*

فلاطون *fulāṭūn* (Πλάτων), Plato. *a.*

فلاکت *fulākat*, *f.* an evil, a disgrace; a misfortune, adversity. *fulākatī-falak*, the frowns of fortune; the evils of destiny. *a.*

فلاکي *fulākatī*, unfortunate. *a.*

فلان *fulān*, *m.* such a one or thing. *fulān* or *fulānī*, *f.* (met.) *puerum muliebre*. *a.*

فلانه *fulāna*, *m.* such a one, &c. *fulāna*, *m.*

penis virilis. *a.*

فلز *filizz*, *m.* ore, metal; dross, scoria. *a.*

فلزات *filizzāt*, mines, ores, metals. *a.*

فلس *fuls* or *fuls*, a small coin, an obolus. *fulas*, indigence, want. *a.*

فلسفت *fulsafat*, *f.* philosophy. *a.*

فلسفي *fulsafī*, a philosopher. *a.*

فلفل *filfil*, *f.* pepper. *a.*

فلک *fulak*, *m.* the heavens, the sky, the firmament; fate, fortune. *fulak ko khabar na honī kī*

ke (lit. a thing being unknown to one's stars), implies great inattention and ignorance. *fulaku-l-afāk*, the primum mobile, empyrean heaven. *fulak-zada*, oppressed by fate or fortune, planet-struck. *fulak-sarī*, extremely swift. *a.*

فلکی *fulakī*, heavenly, relating to fate or fortune. *a.*

فلم *fulam*, *m.* a small silver coin current in Southern India, and called by Europeans "a fanam:" twelve fanams make a rupee, and from 10 to 15 fanams, a pagoda or *hūn*. *d.*

فلوس *fulūs*, *m.* (pl. of فلس) small coins, a *paisa*. money in a general sense. *a.*

فلیته *fulūta*, *m.* (per met. for *fatūla*) match torch, wick; a wick composed of paper inscribed with mystic words, by inhaling the smoke of which demons are expelled from those possessed; a cord of twisted thread sewn between the two folds of the hem of a garment to strengthen it. *fulūta-dār*, a match block; any thing that has a match or wick; cloth hemmed with a cord or *fulūta*. *a.*

فم *fum*, *m.* the mouth. *famī mīda*, the orifice of the stomach. *a.*

فن *fann* (also *fan*), *m.* science; skill, sagacity, stratagem, art. *fan-jarab*, *m.* art and cunning. *fan-jarabī*, artful, cunning. *a.*

فنا *fanā*, *f.* mortality, frailty, death. *a.*

فنجان *finjān*, *m.* a porcelain dish; a coffee-cup, such as the Arabs, Persians, and Turks use. It is very small, being scarcely larger than half an egg-shell, and, instead of a saucer, rests in a small case of silver or other metal called *garf*.—(Binnings). *p.*

فند *fand*, fraud, deceit, trifles, vain words. *p.*

فندق *funduk*, *f.* a filbert nut; a ball or bullet; a finger tip. *funduk band*, staining the tips of the fingers so as to resemble the filbert-nut. *a.*

فندي *fandī*, fraudulent, deceitful. *p.*

فنون *funūn* (pl. of فن), arts, sciences. *a.*

فو *fū*, *m.* valerian; the mouth. *a.*

فواد *fumād*, *m.* the heart. *a.*

فواره *fumwāra*, *m.* a fountain, a jet, drain, a spring. *a.*

فواكه *fumākih*, *m.* (pl. of فاكهة) fruits. *a.*

فوائد *fawā'id* (pl. of فائدة), gains, advantages, profits, benefits. *a.* [be interred. *a.*

فوت *faut*, *f.* death. *faut-honā*, to die. to

فوت *fūta* or *fota*, a cloth which they wrap round the middle when going to bathe. *fota* is sometimes used improperly for *fota*, *q. v.* *p.*

فوتی *fauti*, adj. dead; property of one who dies intestate and without legal heirs (which escheats to the sovereign). *fauti fawt*, adj. killed and missing; property of persons dying intestate or absconding. *fauti-nāma*, a list of the killed; annual bills of mortality. *a.*

فوج *fauj*, *f.* an army, a multitude. *a.*

فوجدار *fauj-dār*, an officer of the police so called, a magistrate. *a. p.*

فوجداری *fauj-dārī*, the office of *fauj-dār*. *fauj dārī adālāt*, chief criminal court. *a. p.*

فور *fūr*, name of a *rāja* of *kanūj*, slain by Alexander the Great, Porus. *p.*

فور *faur*, *m.* celerity, haste. *fī-l-faur*, immediately, instantly. *a.* [rectly *a.*

فورا *faurān*, quickly, suddenly, instantly, directly. *a.*

فوز *fauz*, victory, advantage, fruition. *a.*

فوطه *futa*, *m.* a bag; the testicle; tax, revenue, a purse. *fota dār* (vulg. *pota-dār*), a banker; a person who inspects the different coins, and determines their rate of exchange. *fota-dārī*, *f.* bankership, banking, the office of *fota-dār*. *sofe bahāduri ke*, the testicles. *p.*

فوفل *fawful* or *fūfal*, the betel-nut. *a.*

فوق *fauk*, *m.* superiority, excellence, altitude, loftiness; prep. over, above. *a.*

فوقانی *faukānī*, superior; dotted above, as some letters are, such as *te*, &c. *a.*

فوقیت *faukāyat*, *f.* preference, pre-eminence, superiority, excellence. *a.*

فولاد *fūlād*, *f.* (same as *pūlād*), steel. *p.*

فولادی *fūlādī*, made of steel; *f.* a pikestaff. *p.*

فهرست *fihrist*, *f.* an inventory, list, index, table of contents, schedule, &c. *p.*

فهم *fahm*, *m.* understanding, intellect, comprehension. *fahm-dār*, acute, intelligent; (in comp.) perceiving, discerning, &c. *tez fahm*, of a quick capacity. *sukhan-fahm*, understanding a speech or discourse. *a. p.*

فهمایش *fahmāyish*, *f.* causing to understand, instruction, explanation. *p.*

فهمید *fahmīd*, *f.* understanding. *p.*

فهمیدگی *fahmīdagī*, *f.* comprehension. *p.*

فهمیدن *fahmīdan*, to understand. *p.*

فهمیده *fahmīda*, understood. *p.*

فہیم *fahim*, learned, intelligent. *a.*

فی *fī*, in, into, among, of, to, with, for, by, concerning, each (or for each), per; as *fī man*, per maund, &c. *fī-l-badīha*, readily, quickly, extempore. *fī-l-jumla*, upon the whole. *fī-l-hāl*, now, immediately, on the spot or instant, directly. *fī-l-hakikat*, really, truly, in effect, in fact. *fī-l-faur*, now, in short, immediately, directly. *fī-l-masal*, allegorically. *fī-n-nāri wa-sakari*, in hell flames. *fī-l-wāqī*, in reality, in fact. *a.*

فیاض *fiyāz*, liberal, generous, profuse, copious, munificent, benevolent. *a.*

فیاضی *fiyāzī*, *f.* liberality, benevolence. *a.*

فیتہ *fīta*, *m.* ribbon, tape (Port. *fitá*). *Port.*

فیرنی *fīrnī* (Dakh. for *فرنی*), a kind of pudding. *a.*

فیروز *fīroz*, victorious, happy, fortunate. *fīroz-agar fīroz-bakht*, also *fīroz-mand*, victorious, conquering, prosperous. *fīroz-mandī*, *f.* victory, prosperity. *p.*

فیروزہ *fīroza*, *m.* a turquoise stone, used as a talisman for bringing the wearer good luck. *p.*

فیروزی *fīrozī*, *f.* victory, good fortune. *p.*

فیصل *faisal*, *m.* decision, decree, determination; division, separation. *faiṣal-k.*, *a.* to settle, to decide, to adjust. *a.*

فیصل نامہ *faisal-nāma*, a decree, an award; an instrument denoting that a cause has been finally settled. *a. p.*

فیصلہ *faisala*, *m.* a decree, settlement. *a.*

فیض *fauz*, *m.* plenty, abundance; grace, favour, bounty. *fauzi-nām*, *m.* general abundance; adj. liberal, profuse. *fauz-bakht* or *fauz-rasan*, one who bestows favours; liberal, munificent. *a.*

فیضان *fayāzan*, overflowing, redundancy. *a.*

فیل *fīl*, *m.* an elephant. *fīl-bān*, *m.* an elephant-driver (or feeder). *fīl-khāna*, a place for elephants, an elephant stable. *fīl-dandān*, *m.* ivory. *fīl-murgh*, *m.* a turkey. *fīl-mushin*, one who rides on an elephant. In chess *fīl* originally denoted the rook, at present it is applied to the piece which we absurdly call the bishop. *a. p.* [having elephantiasis. *p.*

فیلیا *fīl-pā*, having a swelling in one's leg,

فیلیاہ *fīl pāya*, *m.* a pillar, a prop; the upright post over the mouth of a well. *p.*

فیلیائی *fīl-pāī*, *f.* elephantiasis. *p.*

فیلیخانہ *fīl-khāna*, *m.* elephant stables. *p.*

فیلسوف *fīlāsuf*, *f.* (Gr. *φίλοσοφος*) a philosopher; intelligent, knowing; (met.) in Hind. cunning, artful. *g.*

فیلقوس *fīlqūs*, } Philip, the king of Macedonia,

فیلقوس *fīlqūs*, } father of Alexander. *a.*

فیلی *fīlī*, belonging to an elephant. *a.*

فیما *fī-mā*, in that which, as to what. *fīmā-bād*, as to the future, henceforth. *fī-mā bain*, as to what there is between (us, &c.) *a.*

فیول *fayūl* (pl. of *فیل*), elephants. *a.*

فیہ *fī-hī*, in him, it, or that. *a.*

فیہا *fī-hā*, in her, it, or that. *a.*

فیہم *fī-him*, in or among them. *a.*

ق *kāf*, called *kāfī karashat*, the twenty-first letter of the Arabic alphabet, the twenty-fourth Persian, and twenty-seventh Hindustānī: its sound is harder than that of *kāf* (the following letter), being

formed deep in the throat, by the pressure of the root of the tongue against it, and has been compared to the cawing of a raven: in reckoning by *abjad* it stands for one hundred. "The people of Southern India generally sound this letter erroneously like *kā*; the Persians confound it with *gh*, sounding either letter as *k* or *gh* indiscriminately."—(Binning) *a*.

ق *kā*, the cawing of a rook or crow. *kū kā-kā*, the caw like a crow. *a*.

قَان *kā-ān*, a title among the Tartars, equivalent to Emperor or supreme ruler: it is sometimes applied to the emperor of China; it must not be confounded with the inferior title *khan*, as is generally done by our writers on Tartary, &c. *p*.

قَاب *kāb*, *f*. a large dish used for kneading dough and other purposes; *m*. a measure of length, viz. the distance from the middle to the extremities of a bow. *kāb i kausan*, two cubits' length. *a*.

قَاب *kāb*, the case of a watch. *d*.

قَابِض *kābiṣ*, seizing, taking; *m*. an astringent; a receiver, possessor; occupant. *kābiṣ-u-l-arwāḥ*, the seizer of souls, the angel of death. *a*.

قَابِل *kābil*, possible, capable, skilful, sufficient, able, worthy, clever. *a*.

قَابِلَة *kābila*, *f*. a skilful woman, a midwife. *a*.

قَابِلِي *kābilī*, } *f*. possibility, skill, sufficiency, capability, fitness. *a*
قَابِلِيَّت *kābilīyat*, }

قَابُو *kābū*, *m*. power, command, authority, opportunity, possession, will. *kābū-pānā*, to get the opportunity. *kābū-parast*, tyrannical. *kābū-parast*, *f*. tyranny. *kābū-chulānā*, *a*. to exercise one's power. *t*.

قَابُوحِي *kābūchī*, despotic, tyrannical. *t*.

قَابِيل *kābīl*, Cain, the eldest-born of Eve (properly *kāin*, *q. v.*) *kābīl wa hābīl*, Cain and Abel. *a*.

قَاتِل *kātīl*, killing, mortal, deadly; *m*. a murderer; homicide. *a*. [the Omnipotent. *a*.

قَادِر *kādir*, potent, powerful, capable, skilful;

قَاذِب *kāzif*, a false accuser, a slanderer. *a*.

قَارُورَة *kārūra*, *m*. a flask, glass; a urinal (sent to physicians for inspection) *a*.

قَارُون *kārūn*, supposed to be the same as Korah, whom the *Muhammadians* describe as the cousin of Moses: on account of his riches and avarice his name is proverbially applied to all misers: they add that it was on account of his refusal to pay Moses a tithe of his possessions for the public use, the earth opened and swallowed him up. *a*. [Korah. *a*.

قَارِي *kārī*, *m*. a reader, especially of the

قَار *kāz*, *m*. a duck or goose. *t*

قَاذ *kāza*, a long rein for leading horses. *kāza-dār*, a groom. *d*.

قَاسِم *kāsim*, dividing; *m*. a distributor. *kāsimu-l-arzāk*, distributor of daily bread, *i. e.* God. *a*.

قَاش *kāsh*, *f*. the eyebrow; a bit, a slice (of melon, &c.), a piece. *t*.

قَاصِد *kāsīd*, *m*. a courier, an express, a messenger, a postman (Anglo-Indian, *rossid*); *adj*. resolved on, bound to. *a*.

قَاصِدِي *kāsīdī*, *f*. situation of courier, &c.; *adj*. of or relating to a courier. *a*.

قَاصِر *kāsir*, insufficient, defective, impotent, deficient, failing. *kāsiṣu-l-bayān*, whose meaning is defective, inexplicable *a*.

قَاضِي *kāzī*, *m*. a Muhammadan judge, civil, criminal, and ecclesiastic. *kāziyū-l-kuzāt*, the supreme judge. *a*.

قَاطِبَة *kātibat* (or *kātibu*), all, every one. *a*.

قَاطِبَة *kātibatān*, generally, universally. *a*.

قَاطِر *kātīr*, a mule. *t*.

قَاطِع *kāṭi*, cutting, rescinding; *adj*. peremptory, decisive, explicit. *kāṭi'u-t-tawīk*, a robber, a highwayman. *a*. [basit, the vast desert. *a*.

قَاع *kā*, a plain, a desert; level ground. *kā'i*

قَاعَة *kā'ida*, *m*. basis, groundwork; rule, custom, institution; the rules of grammar. *a*.

قَاف *kāf*, *m*. or *kohi kāf*, the mountain of *kāf*, supposed to surround the world, and bound the extreme horizon: it rests on the stone *sakhrat*, an entire emerald, the reflection from which occasions the name colour of the sky, according to the poets: the *kohi kāf* is the abode of the *devs* and *djinn* (or genii), and also of the *paris* or fairies, the famous *simurg*, or great griffin, is also an inhabitant of the same interesting region. *a*.

قَافِلَة *kāfila*, *m*. a body of travellers, a caravan. *kāfila-bāshī* or *kāfila-sālār*, *m*. the leader or chief of a caravan. It may be observed that the term *bāshī* is Turkish, and denotes chief, head, as *ar bāshī*, chief of the troops, &c.: *kāfila-bāshī*, therefore, does not denote the abstract feminine noun, viz. "chiefship of a caravan," as we have seen it stated in some dictionary. *a*.

قَافِيَة *kāfiya*, *m*. rhyme, cadence, metre, the last letter in a verse, to which all the other distichs rhyme; in poems which terminate in a double rhyme, the penult syllable is *kāfiya*, the last being called *radif*. *kāfiya tang honā*, to be very poor or distressed. *a*.

قَاق *kāk*, dry, lean, thin, feeble; disproportionately tall. *a*.

قَا *kā-hā*, the note of a crow; an imitative sound, like our word cuckoo. *a*.

قَاذِلَة *kāhula*, *m*. cardamoms. *a*.

قَاكُم *kākum*, *m*. a fine kind of ermine. *a*.

قَالَ *kāl*, *m*. a word, a saying; loquaciousness; boasting, egotism. *kāl mānā*, to be very loquacious; to rebuke, to reproach. *kāl makāl*, *m*. altercation, wrangling. *kāla-lāhu ta'ālā*, "God the Most High hath said," a phrase generally prefixed to quotations from the *Qur'ān*. *a*.

قَالِب *kālīb*, *m*. a mould, model, form; bust, figure; the body. *a*.

قَالِبِي *kālībī*, cast in a mould, made in a mould, moulded. *a*.

قَالِي *kālī*, *f*. a carpet, tapestry. *t*.

قَالِيْچَة *kālīcha*, *m*. a small carpet. *p*.

قالين *hālin*, f. a carpet, tapestry. *p.*

قامت *kāmat*, f. stature, shape, form, figure, body. *kald o kāmāt*, f. stature and size, general appearance. *a* [Arabic lexicon]

قائوس *kāūs*, m. the ocean; the name of an

قان *kān*, the sound uttered by a duck. *kān-kān-k*, to quack as a duck. *h.*

قانت *kānit*, obedient to God, devout; silent. *a.*

قانع *kānī*, contented, satisfied. *a.*

قانون *kānūn*, m. rule, regulation, statute, canon; a dulcimer or harp. *kānūn-go*, m. an officer in each district, acquainted with its customs, the nature of the tenures of the land. &c. *kānūn-go-i*, f. the office of a *kānūn-go*. *p.*

قاهر *kāhīr*, oppressive; subduing, triumphing. *a.*

قاهرة *kāhira*, f. a conqueress, victrix. *al kākina*, grand Cairo, q.d. Augusta or Victoria. *a.*

قائد *kā'id*, m. a leader, a general; the star in the tail of the Lesser Bear. *a*

قائز وكنا *lā'iza kānū*, a. to tie up a horse's head by passing the bridle to his tail, to prevent his biting. &c. while being rubbed down. *a p.*

قائزي *kā'izi*, f. a bridle used whilst cleaning a horse, a bit. *a.*

قائل *kā'il*, acquiescing, agreeing, giving up a point, adj. subdued, confuted. *kā'il-k*, to confute, to convince, to convict. *kā'il hūnī*, n. to acquiesce, to acknowledge, to yield. *a.*

قائم *kā'im*, erect, perpendicular; firm, fixed, durable, attentive, persevering. *kā'imu-nūn*, fixed quicksilver (i.e. fixed by fire). *kā'im mī'āj*, of a rectified temper. *kā'im-makām*, a vicary, lieutenant, vicegerent. *a.*

قائمہ *kā'imā*, erect, perpendicular; m. a perpendicular line; a right angle. *a.*

قائمي *kā'imī*, firmness, durability. *a.*

قائين *kā'in* (v. قاييل), Cam, the first-horn of Eve: the Arabs have changed the word into *kā'il*, probably because it rhymes with *hā'il*, Abel; or the change may have resulted from the ignorance of a copyist, for if the diacritical points, as often happens, be omitted, the two forms *kā'in* and *kā'il* become nearly the same. *a.*

ق *kāb*, m. the sound of a falling sword. *a.*

قبا *kabā*, f. a garment (quilted), a jacket; a kind of long gown. *kabā*, name of a village near *Madina*, in Arabia; the earth, ground, soil. *kabā'e*, pasture, a fur cloak. *p.a.*

قباحت *kabāhat*, f. villany, deformity, dishonesty, baseness, evil, ill, wrong, inconvenience. *a.*

قبالة *kabāla*, m. a deed, writing; a bond, written agreement, contract, a bill of sale. *a.*

قبائل *kabā'il* (pl. of قبيلة), family (wife and children, &c.); tribes. *a.*

قبح *kubh* or *kabḥ*, baseness, deformity. *a.*

قبر *kabar*, f. a grave, a tomb. *kabar-kan*, a gravedigger. *a.*

قبرستان *kabaristān*, } f. a burying-ground, *a*
قبرگاه *kabar-gāh*, } cemetery. *a p.*

قبس *kabs* or *kabas*, m. lighting or getting fire from another, striking, or asking fire; learning, teaching, a torchbrand, a match, any thing for kindling fire with, adj. quick, expeditious. *a.*

قبض *kabz*, f. contraction; costiveness; a receipt, tax, tribute. *kabzu l'ensāl*, f. a receipt, acknowledgment. *a.*

قبضة *kabḥa*, m. a grasp; a handle; the gripe of a sword. *a.*

قبضيت *kabḥiyat*, f. seizure, costiveness. *a.*

قبل *kabl*, m. the anterior part, the front; adj. first, anterior, adv. before. *kabl az ān-ki*, before that, *antequam*. *kabl az in*, before now, heretofore. *a*

قبل *kabal*, power; plenty; presence; on the part of, in respect of. *kabl or kabul*, *plendendum viri*, *vel Jeminae*; (pl. of *kabīl*), tribes, &c. *a.*

قبلة *Fibla*, m. any thing opposite; that part to which *Musulmāns* turn their face when at prayer, hence the word means Mecca an altar, temple, worship, father. *kabla'e kunnani*, the *kibla* of both worlds (applied to *Muhammad*) *kabla-gāh*, the place turned to when at prayer, generally means a father, a patron or protector. *kabla'a 'alam* *kibla* of the world, a title applied to oriental monarchs. *kabla'anna* lit. that which shows where the *kibla* is situated, a complex mathematical instrument, wrongly supposed to be the mariners' compass; but in reality it is an astrolabe which was used for finding the bearing of Mecca before the compass was known to the Arabs; of course the term is now applied to the European compass. *a.*

قبور *kubūr* (pl. of قبر), tombs. *a.*

قبور *kubūr*, } holsters for pistols. *a.*

قبورة *kabūra*, }

قبول *kabūl* or *kubūl*, m. consent, favourable reception, concession, approbation, assent; adj. approved, consented. *kabūl-sat*, of a pleasant figure, handsome, well favoured. *kabūl k*, a. to assent, allow, confess, consent, to own, to promise. *kabūl hona*, to be acceptable; to be agreed on. *a.*

قبولنا *kabūlnā*, a. to agree, to consent, to assent, to accept, to choose. *a.h.*

قبولي *kabūli*, f. a kind of food, rice and pulse boiled together. *a.*

قبولیت *kabūliyat*, f. a written agreement. *a.*

قبه *kubba*, m. a vault, an arch, a dome; a small ornament shaped like a pine-apple on the top of a flagstaff or spire. *a.* [ugly, shameful. *a*

قبح *kubḥ*, vile, detestable, deformed, bad,

قبیل *kabīl*, m. a species, kind; family, tribe, kindred, progeny. *a.* [a wife. *a.*

قبیله *kabīla* (also *kabīlā*), m. a family, a tribe;

قتال *katāl*, battle, slaughter, fighting. *kattāl*, a slayer, a murderer *kuttāl* (pl. of *kātīl*), murderers. *a.*

قتل *katl*, m. slaughter, homicide, murder. *katlī'amm*, m. a general massacre. *katlī'ama*, wilful murder. *katlī-khatā*, killing by mistake. *katl-k*, a. to kill, to execute; to murder. *katl-gāh*, place of execution or of slaughter. *a.*

تلا *katla*, } m. a slice fragment. ا.
قتلا *katla*, }

قتل *katil*, m. } killed, murdered, or be-
قتيلة *katila*, f. } headed. a.

تحيي *kahbagi*, f. whoredom, fornication. a.
تحيه *kahba*, m. a cough; f. an old woman
(subject to coughing); a whore, a prostitute (accus-
tomed to notify her profession by coughing, Gol.).
adj. unchaste. a.

تحت *kah*, m. famine, dearth. *kah-t-zada*,
afflicted or visited with famine. *kah-t-sāl* or *-sālī*, a
season of dearth or famine. a.

قد *kadd*, m. stature. *kadd-āwar kadd-dār*, or
kadd-kash, tall, of commanding stature. *kadd-kham-k.*,
a. to bow down. a. [cedence. a.

قدامت *kadāmat*, f. priority, excellence, pre-

قدح *kadah*, m. a goblet, glass, bowl; a satire
or lampoon. a.

قدر *kadr* or *kadar*, f. worth, value, price;
quantity; destiny, fate. *kadr-bakhsh*, source of dig-
nity. *kadr-dān*, a just appreciator, knowing the worth
of (a person). *kadr-dāni*, I appreciation of another's
merit; patronage. *kadr-shinās*, knowing the worth of
(a person). a. [tence. a.

قدرت *kudrat*, f. power, authority; omnipo-

قدرتي *kudratī*, adj. divine, not made or pro-
duced by man; I a mushroom; a toadstool. *kudrati*
rang, white; natural colour (not stained or dyed). a.

قدس *kuds*, m. holiness, sanctity; Jerusalem;
the angel Gabriel; adj. holy, pure. a.

قدس سره *kaddasa sirra-hu*, may he (the Al-
mighty) sanctify his sepulchre! (a phrase added when
speaking of a holy or great man deceased.) As these
words are generally written without vowels, it is un-
certain whether they are not to be read in a passive
sense, as *kaddasa sirra-hu*, may his tomb be sanctified;
the latter reading, however, is very doubtful. a.

قدسي *kudsi*, holy; m. the angel Gabriel. a.

قدسيه *kudsiya*, celestial, holy. a.

قدغن *kadaghan*, care, injunction, prohibition. p.

قدم *kadam*, m. a pace, a step, a footstep; the
sole of the foot. *kadam-bāz*, fleet. *kadam ba-kadam*,
step by step, gently. *kadam-bos*, one who kisses the
feet of a superior; one who pays respect. *kadam-bos*,
f. kissing the feet, obeisance. *kadam-chānna*, a. to
kiss the feet; to leave the company of another, to bid
adieu. *kadam-chān*, to touch or embrace one's feet.
kadam-ranja-jamānā or *kurānā*, to take the trouble
of visiting (another), to condescend to visit or wait
upon (spoken of a superior towards an inferior). *kadam-*
laganā, to take protection; to walk well (a horse).
kadam-kar, to acknowledge the superiority of another
(either in good or evil qualities: most frequently in
the latter). a.

قدم *kidam*, m. a man excelling in virtue;
eternity (Gol). a.

قدم *kudamā* (pl. of قدیم), the ancients. a.

قدوس *kuddūs* or *kaddūs*, pure, holy, blessed. a.

قدم *kudum*, m. arrival, coming near. a.

قدیر *qadīr*, powerful; the Almighty. a.

قدیم *qadīm*, ancient, old. *qadīmu-l-aiyām*,
ancient of days; times of old; adv. from time imme-
morial. a.

قدیمی *qadīmī*, old, aged, former, ancient.
qadīmī va'iyat, an occupant of land by hereditary
descent. a.

قذف *kazf*, accusing one falsely of unnatural
crimes or adultery. a.

قزایدین *karābādīn*, } f. an antidote, a panacea,
قزایدین *karābādīn*, } an effectual remedy (a
term used in medicine). a.

قزابت *karābat*, f. kin, vicinity, relationship,
affinity, propinquity. a.

قزابتی *karābatī*, related, relative. a.

قزابه *karaba*, m. a flagon. a.

قزاین *karābīn*, f. a carbine; a weapon some-
thing between a pistol and a blunderbuss, having a
short, wide, bell-mouthed barrel. It is used with one
hand, like a pistol, and is a favourite firearm among
the Turkish and Arab horsemen and irregular cavalry.
The Turks originally borrowed the weapon, as well as
its name, from the Genoese.

قزأت *kurāt*, f. pronunciation, reading (more
especially of the *kur'ān*). a.

قزاد *karad*, a monkey-keeper. a.

قزار *karār*, m. rest, tranquillity, quietness; firm-
ness, stability; ratification, agreement, engagement;
waiting, patience. *karār-dād*, an engagement, con-
tract, agreement. *karār-wak'ī*, accurately, posi-
tively. a. [to a

قزاري *karārī*, firm, stable; ratified, agreed
قزاضه *kurāza*, a small particle (of gold or sil-
ver), what falls off in filing. a.

قراط *kirrāt*, acarat, the twenty-fourth part of
an ounce, or, according to Gladwin, the one-twentieth
of an ounce. a.

قزاف *kirāf*, "rem habere cum conjugē." a.

قزافر *karākar*, grumbling of the guts. *bor-*
borygmī. a.

قزآن *kurān*, m. conjunction of the planets; pro-
pinquity, contiguity; a period of 10, 20, 30, 40, 80, or
120 years. *kurān-k.*, to accomplish something wonder-
ful. *kurāna s-salān*, the conjunction of the two for-
tunate planets Jupiter and Venus; the name of a
celebrated poem by Amir Khusrū, of Delhi. *sāhibi*
kurān, prosperous, mighty (lit. one who has been born
under a fortunate junction of two or more planets; a
title of honour). a.

قزآن *kur'ān*, m. the book containing the pre-
cepts, &c. of Muhammad. *kur'ān uṭṭānā* (lit. to raise
up the *kur'ān*), to swear. *kur'ān par hāth dharṭā*, to
lay the hand on the *kur'ān*, to swear. *kur'ān kā jāma*
ghānnā, to swear excessively. a.

قزانی *kur'ānī*, of or relating to the *kur'ān*.
āyātī kur'ānī, verses quoted from the *kur'ān*. *kur'ānī-*
mullā, a Muhammadan officer who administers oaths
taken on the *kur'ān*. a.

قراول *karāwal*, m. the advanced guard of an army; a sentinel, a picquet; a gamekeeper. *t.*

قراولي *karāwalī*, f. skirmishing (of outposts), a running fight. *t.*

قرائن *karā'in* (pl of قرينة), connections, circumstances. *a.*

قرب *karb*, m. propinquity, kindred. *a.*

قربان *kurbān*, m. a sacrifice, victim, oblation; a quiver. *a.*

قرباني *kurbānī*, devoted, sacrificed. *a.*

قربت *kurbat*, } f. nearness, proximity; rela-
قربلي *kurbā*, } tionship, affinity. *a.*

قربجار *kurb-jawār*, near neighbourhood. *a.*

قرب *kurrat*, joy, gladness. *kurratu-l-ʿain*, a coldness (*i.e.* a lustre or cheerfulness) of the eye. *a.*

قرحة *karha*, m. a wound, a pimple, sore, ulcer. *a.*

قرص *kurs*, m. an orb, a pellet, a ball of paste, a disc (of the sun or moon), a round loaf of bread. *a.*

قرض *karz*, m. a loan, debt, money borrowed at interest. *karz-hasana* money lent without interest, and repaid at the pleasure of the borrower. *karz-khush*, a dun, a creditor. *karz-dār*, a debtor. *karz-dārī*, f. being in debt. *karz denā*, a. to lend. *karz rakhsa*, a. to owe. *karz lenā*, a. to borrow. *a.*

قرضه *karza* (v. قرض), a loan, debt, &c. *a.*

قرضي *karzī*, m. a debtor, a borrower; adj. borrowed, got as a loan. *a.*

قرط *kurt* m. cutting, amputation; a piece, a little, a mouthful; an ear-ring. *a.*

قراطس *kirtās*, m. paper (Gr. χάρτης, Lat. charta). *a.*

قرعه *kur'a*, m. a lot (which among the Arabs was drawn by shooting arrows); a wager, wagering, drawing lots, seeking one's fortune by opening a book, &c. *kur'a-andāz*, a caster or drawer of a lot. *a.*

قرق *kurh*, m. an embargo; confiscation, the act of seizing, attacking, seizure; inclosure, hindrance, prevention of access; "an order issued to the inhabitants of a place to keep themselves within doors, while the wives and female establishment of a prince or grandee travel through that part of the country."—(Bunning) *h.*

قزرا *karharā*, m. the name of a bird (*Ardea nigro*), the demoiselle crane. *a.*

قزقي *kurkī*, confiscated. *kurkī parrāna*, a warrant issued to sequester a property. *h.*

قزميز *kirmiz*, m. crimson; kermes. *kirmizi farangi*, cochineal (hence Chermes or Kermes). *a.*

قزميزي *kirmizi*, of a scarlet or crimson colour; f. scarlet cloth. *a.* [cuckold &c. *u.*

قرمساك *kurram-sāk*, a term of abuse, pimp.

قرن *karn*, m. conjunction of the planets; a space of ten years, or any multiple thereof up to 120; a horn. *a.*

قرنا *karnā*, a kind of French horn. *a.*

قرباءي *karāwāī*, f. a trumpeter (of horn). *a.*

قربيق *karambāh*, an alembic, a still. *a.*

قرفل *karāful*, m. (Gr. καρρόφυλλος), a clove. *g.* [*a corat. t.*

قرول *karaul*, m. (for *karāwal*, *q. v.*). *kurul*,

قرولي *karaulī*, f. a picquet, grand guard hunting. *t.*

قريب *karīb*, near, neighbouring, nigh, almost, about, akin; a relative or near relation. *a.*

قربا *karībā* or *karībāy*, near, close upon. *a.*

قربيه *karība* or *karībat*, f. a near female relative. *a.*

قریش *kuraish*, a noble tribe of Arabs, of whom Muhammad's grandfather was chief. *a.*

قریشي *kuraishī*, of or relating to the *kuraish* tribe. *a.*

قرین *karīn*, conjoined, contiguous, connected; (in comp.) joined by, or possessed of, as 'izzat-karīn, honourable, possessed of honour. *a.*

قرینه *karīna*, m. similarity, likeness, symmetry, cause, context, connection, tenour. *a.*

قریه *karīya*, m. a village or parish. *a.*

قز *kaz*, m. silk (particularly raw silk). *p.*

قزل باشي *kazal-bāshī* or *kizil bāshī*, m. a kind of Mughal soldier: the *kazal bāshīs* are considered to be the descendants of the captives given to *Shangū*, *Hundar* by *Tamerlane*: they wore the red caps assumed by those captives as a mark of distinction and are considered as the best troops of the Persian armies. *t.* [oath. *a.*

قسامت *kasamat*, f. the administration of an

قساوب *kasāwat*, f. hardness of heart, grief, anguish, pain, chagrin. *a.* [revenge. *a.*

قصر *kasar*, m. violence, compulsion, retaliation,

قسط *kist*, f. portion, instalment; tax. *kist-bandi*, f. an agreement for a stated payment of a sum of money, to be discharged at several times; settlement of the revenues or taxes by instalment. *kust*, name of a plant (*Costus arabicus*). *a.*

قسم *kism* or *hasm*, f. kind, species, sort; part, division; in law it denotes the equal partition of cohabitation which a husband is required by law to make among his wives when he has a plurality of them. *a.*

قسم *kasam*, f. an oath. *kasam-dilānā* or *-khlānā*, a. to administer an oath. *kasam khānā*, a. to take an oath, to swear. *a.*

قسمت *kismet*, f. fate, fortune, lot; share, distribution, portion; a division, particularly of inheritance: when any part of the pargana is transferred from one zamindār to another, each part is called a *kismet pargana*. *a.*

قسي *kasamī*, sworn. *kasamī honā*. n. to be sworn, to be upon oath. *a.*

قسميده *kasamīya*, upon oath; swearing. *a.*

كسيس *kasīs* or *hissīs*, a presbyter, a priest. *a.*

كسيم *kasīm*, beautiful, handsome. *a.*

كشر *kashr* or *kishr*, m. peel, skin, bark, husk, shell, crust. *a.* [(from horror). *a.*

كشعريرة *kusha'rīra*, the hair standing on end

كشكة *kashka*, m. a mark made by the Hindūs on the forehead, with sandal, &c. *h.*

كشميش *kishmish*, dried grapes or currants. *p.*

كشون *kashūn*, a body of troops, a brigade, a division, an army. *t.*

كصا *kisā* (for قصه), a tale, a story, &c. *a.*

كصاب *kassāb*, m. a butcher. *a.*

كصابة *kasābu*, m. a handkerchief tied round the head (worn by women principally). *a.*

كصابي *kassābī*, f. the trade of a butcher. *a.*

كصاص *kasās* or *hisās*, m. the law of retaliation, as an eye for an eye, &c.: this word is used in contradistinction to *diyāt*, q. v. *a.*

كصائي *kasā'i*, m. a butcher; adj. cruel, hard-hearted. *a.*

كصائد *kasā'id*, } (pl. of قصيدة) odes of greater length than the *ghazal*. *a.*

كصائي *kasā'inī*, a butcher's wife. *a. h.*

كصب *kasab*, a town, a large village; a *halam* or reed; a fine species of linen cloth made in Egypt; a woman's head-gear. *a.*

كصبات *kashbāt* (pl. of *kashba*), small towns. *a.*

كصبه *kashba*, m. a small town (particularly when inhabited by decent people or families of some rank); a township, including both the town and all the lands attached to it. *a.*

كصد *hasd*, m. desire, wish, inclination, machination, conspiracy, project, purpose. *hasdī musammam*, fixed resolution, firm intention. *a.*

كصدًا *hasdā* or *hasdun*, voluntarily, intentionally, purposely, expressly. *a.*

كصر *hasr*, m. diminution, defect; evening twilight (q. d. defect of light); an edifice, a palace, a building, an elegant villa. *a.*

كقص *hisas* (pl. of قصة), tales, stories, &c. *a.*

كصف *hasf*, m. the wind breaking, dashing to pieces (a ship); blowing with a loud noise (wind), thundering. *hasif*, adj. weak, broken, split. *a.*

كصور *hasūr*, m. error, sin, fault, defect, omission, want, failure; the allowance or premium on the exchange of *rupis*, in contradistinction to *butfā*, or discount. *a.*

كصوري *hasūrī*, defect, error, failure. *a. h.*

كصه *hissa*, m. a tale, a story, narration; (met. in Hind.) a quarrel, a dispute. *kisṣa-khṣān*, a storyteller. *kisṣa kutāh*, or *kisṣa mukhtasār*, or *al-kisṣa*, in one word; to cut short a long story. *kisṣa kotalah-karnā*, to settle a dispute. *a.*

كصيدة *hasīda*, m. a poem, a long ode, exceeding a hundred couplets, or rather more. *a.*

كضا *hasā*, f. fate, destiny; death, fatality

praying at the appointed time; administration of justice, jurisdiction, mandate, judgment, decree, saying a prayer after the time appointed for it is passed. *kazā a kadar*, f. fate, predestination. *kazā'at hayāt*, attending to the calls of nature. *kazā'at harī*, repeating the prayers to make up for having omitted prayers in the former part of one's life. *kazārā* or *kazā-kār*, accidentally, by chance, providentially. *kazā-k.*, to make up for a former omission of a religious duty; as, for example, to fast after the *Ramāṣān* on account of not having fasted then. *a.*

كضات *hasāt* (pl. of قاضي), judges, justices. *kazūt*, f. vice, disgrace, stain. *a.*

كضارا *hasāra*, accidentally, by chance. *a. p.*

كضاق *hasāq*, } m. a robber, a ruffian, a brigand, Cossack. *t.*

كضاق *hasāqī*, robbery, brigandage. *t.*

كضاکار *hasā-kār*, by chance, accidentally. *a. p.*

كضاوت *hasāwat*, the office of judge. *a. d.*

كضایا *hasāyā* (pl. of قضیه), disputes, quarrels. *a.* [slender branches. *a.*

كضبان *hasbān* (pl. of قضيب), long and

كضيب *hasīb*, m. a rod, a long slender branch; a small sword; penis. *a.*

كضیه *hasīya* or *kazīya*, m. declaration, proposition, determination; history, narrative; death; *natura feminae, vulva*; a syllogism (in logic); (in Hin. and Per.) a quarrel, wrangle. *kazīya-dallāl*, one who excites quarrel. *kazīya mol-lanā*, to take on one's self the quarrel of another, to interfere without cause in the disputes of others. *a.*

قط *kat* or *katt*, m. cutting transversely, making a pen; adj. sufficient. *fa-katt* or *fa-kat*, only, merely, alone, &c. *kat-zan*, m. a stump; a pin or peg on which pens are cut. *kat-lagānū*, a. to mend a pen. *a.*

قطار *kutār* or *kiftār*, f. a line, string (of animals, as of camels, &c.), rank, order, series, row. *a.*

قطاع *kuttā'* (pl. of قاطع), robbers, &c. *a.*

قطامة *kuttāma*, f. a strumpet, an adulteress. *a.*

قطب *kuth*, m. the iron spindle or axis on which a millstone turns; the polar star, the north pole. *kuthi jumābi*, the antarctic or south pole. *kuthi shindālī*, the aetic or north pole; a prince, chief; a title or degree of rank among religious mendicants. *kuth numā*, a mariner's compass. *kuthi samā* the axis of heaven. *a.*

قطر *kutr*, m. a diameter of a circle. *katr*, dropping, falling in. *a.*

قطرات *kutrāt* (pl. of قطرة), drops. *katrāti shabnam*, dew-drops. *a.*

قطران *kitrān* or *katrān*, m. (Gr. *κεδρία* or *κέδριον*) tar, liquid pitch (for wheels). *a. g.*

قطرة *katra*, m. a drop. *katra-zan* or *katra zanūn*, trotting about; running to and fro hastily.

تلع *kaṭ'*, f. shape, form, cut (of a coat, &c.);

segment, portion, section, division. *kaṭ'i rāh*, getting over a journey. *kaṭ'i rāh*, breaking off all connexion with one's relatives. *kaṭ'i tarāh*, highway robbery. *kaṭ'i naḡar*, independent of, disregarding, besides, laying out of the question. *kaṭ' kurnā*, to pass or traverse (a road, &c.). *kaṭ' honā*, to be passed or performed (a journey, &c.). a.

قلع *kaṭ'a* or *kaṭ'an*, never, not at all. a.

قطعه *kit'a*, m. a section, division; a strophe.

kit'a-baṭ, a kind of verse, in which the meaning of the first verse of each stanza is completed in the last. a.

قطعه *kaṭ'a* or *kaṭ'a*, a plot of ground. a.

قطي *kaṭ'i*, verily, truly; f. a tailor's measure. a.

قطير *kitmīr*, m. the thin pellicle on a date-stone; name of the dog which accompanied the seven sleepers. *nakir o kitmīr*, minutely, exactly, to the point. a.

قطن *lutn*, *lutn* or *kuttun*, cotton. a.

قطني *lutnī*, made of cotton. a.

قعب *ka'b*, m. a cavern, a pit, a furrow, a cup; a hidden meaning of a speech. a.

قعر *la'r*, m. a gulf, an abyss, the bottom of a well, &c. *ka'ri daryā*, the depth of a river; the sea. a.

قعود *ku'ūd*, sitting down; remaining in one place. a.

قفا *kafā*, f. the back of the head, nape of the neck; adv. secretly, behind one's back. a.

قفطان *kaftān*, m. a robe of honour. a.

قفص *kafas*, } m. a cage, a lattice, net-work. a.

قفص *kafas*, }

قفل *kuf* (vulg. *kulaf*), m. a lock, a bolt. a.

ققنس *kuknus*, } the phoenix, an imaginary

ققنوس *kuknūs*, } bird. a.

قفيز *kafiz*, a measure of about 64 lbs.; also a measure of surface of about 144 cubits square. a.

قل *kul*, m. reading of the *sūra* or chapter of the *kur'ān* entitled *kul huwa-l-lāh*, which is done by way of benediction over fruits and sweetmeats presented to the guests at the conclusion of the religious annual feasts held in commemoration of ancestors and other relatives. Hence it comes to signify conclusion. *kul ho-chukā*, it is all over. *kul huwa-l-lāh parhā*, to grumble (the guts); to be excessively hungry (v. under *antrī*). a.

قلاب *hullāb*, m. the hood put on a hawk to blind him; drawing and relaxing the string of a bow repeatedly before discharging the arrow. a.

قلاب *huiāba*, m. a staple, hinge, link, hook. a.

قلاچ *hallāch*, } shrewd, malicious; wretched,

قلاش *hallāsh*, } friendless; cunning; addicted to drinking, a drunkard. t.

قلب *kalb*, m. the heart, mind, soul, understanding; kernel, marrow; adj. inverted; adulterated. *kalb-k.*, a. to turn over, to invert, to turn. a.

قلبه *kalba*, m. a plough. *kalba-rāh*, f. ploughing, driving the plough. a.

قلي *kalabī*, cordial, hearty, sincere. a.

قلت *hillat*, f. littleness, penury, scarcity, want, indigence, paucity. a.

قلتيان *kallabān*, m. a pimp, a wittol, a mean scoundrel, a contented or conniving cuckold. a.

قلتياني *kallabānī*, the state or conduct of a pimp. a. p.

قلتين *bullatain*, a public warm-bath; hence, adj. common to all, hackneyed; a cup used by every one who comes; a common woman or prostitute. *Ma' Hasan* says, *na dirā wāh pyāla ju ho kallatain*, Give me not that cup which is hackneyed among the multitude. a.

قازم *kulzum*, m. a sea; the Red Sea or Arabian Gulf; it strictly denotes the town of Clysma in Egypt, near the head of the Arabian Gulf.

قلجات *kil'ajāt* (barbarous pl. of قلعة, q. v.). a. p.

قلچہ *kil'acha*, m. a small fort; a redoubt. a. p.

قلعه *kil'a* (properly *kaṭ'a*), m. a fort, a palace or royal residence. *kaṭ'a-dār*, commandant of a garrison. *kaṭ'a-dārī*, f. the command of a garrison, the office, emoluments, &c. of a *kaṭ'a-dār*. a.

قلعي *kalā'i*, f. m. *kalā'i*, *kushā*, calyx of tin, putty. *kalā'i khulān*, the removal of one's disguise, so that his real qualities appear. *kalā'i-gar*, a tinner of pots. *kalā'i-garī*, f. the business of tinning pots. a.

قلعي *kalfi*, f. a small *hukba* snake; a cup with a cover (pec. in which ice is moulded). a.

قلو *kalab*, m. disquietude, commotion, anxiety. a. [of an elephant. h.

قلقاري *kilkārī*, f. shrieking, roaring; the voice

قلقل *kulkal*, f. the noise made by water in the neck of a bottle when pouring out, gurgling. *kil-kil*, a species of plant producing a gum that is hard black, and odoriferous. a.

قلقلا *kulkala*, m. a kind of *hukha*. a.

قلم *kalam*, m. (by Hindūs f.) a reed; a pen, a mode of writing characters, handwriting; f. a section or paragraph of a chapter in a book; cuttings of trees, &c. for planting, a kind of fireworks. *kalam-band k.*, a. to take down, to write. *kalam-bandī*, f. signature, signing an agreement. *kalam-tarāsh*, m. a penknife. *kalam jāri honā*, levying of forces. *kalam dān*, m. an inkstand. *kalam-tau* m. empire, sovereignty, jurisdiction. *kalam-kar*, an engraver. *kalam-kārī*, f. workmanship, a species of flowered calico or chintz. *kalam-k.*, to cut. *kalam-kashī*, f. writing. *kalam-tazāwā*, to plant slips or cuttings. *ek-kalam* or *yak kalam*, utterly, entirely, altogether. a.

قلماق *kalmāq*, a Calmuc Tartar. p.

قلماقاي *kalmāqanī*, a female Calmuc: sometimes these are armed, and serve as a body-guard to princes. p.

قلبان *kalbān*, the upper part of the beard or moustaches trimmed on each side so as to resemble pencils. a. t.

قلمون *kalamūn* (v. *bū-kalamūn*), a chameleon. *g.*
قلبه *ḥulma*, m. sausage, or any food stuffed
into the intestines of animals, haggis, black pudding. *a.*

قلمي *kalamī*, written, committed to writing;
tapering (like a *kalam*). *kalamī-k.*, to write (a letter);
crystallized (saltpetre, &c.). *a.*

قلمنج *ḥulmij* (properly *holinj*), the cholice. *a.g.*

قلندر *ḥalandar*, m. a kind of monk, who de-
serts the world, wife, friends, &c., and travels about
with shaven head and beard; the fly of a tent. *a.*

قلندرا *ḥalandarā*, m. a kind of silk cloth;
the fly of a tent. *a.*

قلندري *ḥalandarī*, f. a kind of tent (having
a fly to it), life or profession of a *kalandar*. *a.*

قلوب *ḥulūb* (pl. of قلب), hearts, kernels. *a.*

قله *ḥulla*, the summit of a mountain. *a.*

قلي *ḥulī*, m. a slave, a labourer, porter, a
coolie. *t.*

قليان *ḥaliyān*, m. (Dakh. *kiliyān*) a small and
simple kind of ḥulka or tobacco-pipe for smoking
through water: the Persians pronounce it *kaliyān*. *p.*

قليل *ḥalīl*, little, small, moderate, a few,
rare. *ḥalīl o kaṣīr*, small and great. *a.*

قلية *ḥaliya*, m. the name of a dish of broiled
flesh, &c.; also a kind of soap ashes. *a.*

قمار *ḥimār*, m. dice or any game of hazard.
ḥimār-bāz or *ḥimārī*, a gambler. *ḥimār-būzī*, f.
gambling. *a.* [Doves. *a.*]

قماري *ḥimārī* (pl. of قمری), female turtle-

قماش *ḥannāsh*, m. breeding, manners; trifles,
household furniture. *ḥimāsh*, name of a suit at cards
(v. *tāf*). *a.* [twig. *t.*]

قمچي *ḥamchī*, f. a horsewhip; a bamboo

قمر *ḥamar*, m. the moon. *a.*

قمری *ḥamrī*, f. ring-dove. *ḥamarī*, lunar, re-
lating to the moon. *a.*

قمقمة *ḥumḥuma*, m. a jug, a pitcher; a scent-
bottle; a vessel in which the red mixture is contained
with which they play at the *holī* festival; a round
shade or lantern. *a.*

قميص *ḥamīs*, m. a shirt; hence, Fr. *chemise*,
It. *camicia*, Port. *camisa*, Hind. and Beng. *kanij*. *a.*

قنات *ḥanāt*, f. the walls of a tent, or canvas
inclosure, with which a sort of court-yard is formed
in camp, a screen. *a.* [lamps. *a.*]

قناديل *ḥanādīl* (pl. of قندیل), candles,

قنارة *ḥannāra*, a slaughter-house, shambles;
a row of iron hooks on which a butcher suspends his
joints of meat. *a.*

قناعت *ḥinā'at* or *ḥanā'at*, f. contentment,
tranquillity, abstinence. *a.*

قنب *ḥinnab* or *ḥannab*, hemp, cannabis. *a.*

قنبر *ḥumbur*, } a lark; a crest on a bird's
قنبر } head. *a.*

قند *ḥand*, m. sugar, sugar-candy. *a.*

قندهار *ḥandhār*, name of a country to the west
of the Indus. *p.* [chandelier, shade. *a.*]

قندیل *ḥandīl*, f. a candle; lamp, lantern,

قنوت *ḥunūt*, f. devotion, piety. *a.*

قنوج *ḥanīj*, *ḥanoj*, or *ḥanauj*, name of a cele-
brated ancient city of India, situated on the Gauges. *p.*

قنوط *ḥunūt*, f. despair, de-pairing. *a.*

قواعد *ḥawā'id* (pl. of قاعدة), rules, military
exercise. *ḥawā'id-gāh*, parade, place for drill, &c. *a.*

قوال *ḥarwāl*, m. a kind of musician, a singer;
a story-teller; adj. speaking, conversing. *a.*

قوالی *ḥarwālī*, a female singer, &c. *a. h.*

قوام *ḥawām*, m. justice, equity. *ḥiwām*, that
on which any thing rests or in which it consists, es-
sence, syrup. *a.*

قوامی *ḥirwāmī*, ropy, syrupy, thick. *a.*

قوانین *ḥarwānīn* (pl. of قانون), rules, regula-
tions. ordinances, statutes. *a.*

قوت *ḥūt*, f. food, aliment, livelihood, sub-
sistence, victuals. *a.*

قوت *ḥawwat*, f. power, virtue, authority,
faculty, strength, vigour. *ḥawwātī āḥīra*, strength
of mind *ḥawwātī bāṣira*, sight *ḥawwātī bah*, lu-t.
ḥawwātī jazba, power of attraction, allurement. *ḥaw-
wātī ḥāfiẓa*, memory. *ḥawwātī daf'a*, power of expul-
sion *ḥawwātī dīl*, strength of mind *ḥawwātī ḥatiga*,
natural virtue or power. *ḥawwātī sāma'a*, hearing.
ḥawwātī shāmna, smelling. *ḥawwātī māṣika*, power
of retention. *ḥawwātī m'ida*, strength of stomach.
ḥawwātī munawijiza, distributive power, discrimination.
ḥawwātī ḥūzima, digestion. *a.* [box. *h.*]

قوتي *ḥūtī*, f. a small box, a snuff-box, a pill-

قوج *ḥoj*, also *ḥoch*, a horned fighting ram. *p.*

قور *ḥor*, f. a new rope of fine cotton; a chain
of elephants; edging, twist, tape. *ḥor-ḥāna*, an
armory, a wardrobe. *a.*

قورچی *ḥorchī*, m. a keeper of a wardrobe. *a.*

قورما *ḥormā*, } m. a kind of dish, a savoury

قورمه *ḥorma*, } stew. *u.*

قوس *ḥaus*, f. a bow; m. the sign of the
Archer (*Sagittarius*). *ḥausi kuzab*, f. the rainbow. *a.*

قوش *ḥush*, a word used in checking or in-
timidating dogs; a bird, more especially a hawk or
falcon. *ḥūsh bāz*, a sportsman, a fowler. *ḥūsh-ḥāna*,
an aviary. *ḥūsh-begī*, the chief falconer or keeper of
hawks. *t.*

قوتنوس *ḥuknūs* (*ḥuknus*, *ḥuknuus*, or *ḥuknūs*),
m. the name of a bird, phoenix. *p.*

قول *ḥaul*, m. a word, saying; agreement,
promise, consent, contract; a kind of song. *ḥaul-
biyā*, the betel of contract, a ceremony gone through
as a ratification of an agreement. *ḥaul-nāma*, m. a
written agreement. *ḥaul o flī*, m. word and deed.
ḥaul-ḥarār or *ḥaul o ḥarār*, m. an agreement. *a.*

قولنج *kolinj*, *hūlinj*, or *hūlunj*, the cholice, a griping pain in the bowels. *a. g.*

قولي *kaulī*, of or relating to an agreement; land held under a *kaul* or stipulated tenure *a.*

قوم *kaum*, *f.* tribe, sect, caste, a people, nation, family. *kaum o kharash*, pl. m. friends and relatives. *a.* [same tribe, &c. *a.*

قوميت *kaumiyat*, *f.* connection, being of the *kaum*.

قوي *kawi*, strong, solid, powerful, vigorous. *kawi-bāzū* or *kawi-bāl*, strong armed. *kawi-pai*, sinewy. *kawi-jūssa* or *kawi-kaikal*, robust, strong bodied. *a.*

قوہماق *lo,emāk*, a kind of bread made of flour, white of eggs, and onions fried in *ghī*. *d.*

قہار *lahhār*, very powerful, a conqueror, a subduer, an avenger; adj. imperious, avenging. *a.*

قہر *kahr*, *m.* severity, chastisement, rage, indignation, vengeance, judgment. *kahrī liyāmāt*, is applied both in panegyric and satire to denote great disturbance. "*kahrī darwesh bai jāni darwesh*," the rage of the poor man affects only himself, i. e. no one regards it. *a.*

قہقرا *kahharā*, } retiring, retreating back, re-
قہقرا *kahhara*, } trograde motion. *a.*
قہقري *lahharā*, }

قہقہا *kahkahā*, } laughing loudly and inde-
قہقہا *kahkaha*, } cently. *kahkahā-maryā*, to laugh heartily. *a.* [pot. *a.*

قہوہ *kahwa*, *m.* coffee. *kahwa-dān*, a coffee-house.

قي *kai*, *f.* vomiting, a frequent vomiting. *kai jūllāb*, the cholera morbus. *kai tāne-awālā*, (in medicine) an emetic. *a.*

قياس *kigās*, *m.* measuring, comparing; judgment, opinion; supposition, thought, guess, theory, a syllogism. *kigās-k.*, to guess, to estimate. *a.*

قياسا *kigāsā*, by guess, hypothetically. *a.*

قياسي *kigāsī*, analogical, regular; imaginary, conjectural. *a.*

قيافہ *kigāfā*, *m.* appearance, likeness, air, manner, mode, representation. *kigāfā-shanās*, a physiognomist. *kigāfā-shināsī*, the science of physiognomy. *a.*

قيام *kigām*, *m.* standing erect, resurrection; stability; attention; residence, settlement. *a.*

قيامت *kigāmāt*, *f.* the general resurrection, the last day; (met.) calamity; excessively great. *kigāmāt-k.*, to oppress; to do any thing wonderful. *a.*

قيامي *kigāmī*, *f.* stability, steadiness. *a.*

قيتار *qitār*, a guitar. (Gr. *κιθάρα*). *g.*

قيد *kaid*, *f.* a fetter, imprisonment; an obligation, compact; an obstacle. *kaid-khāna* *m.* a prison. *kaid-k.*, to imprison. *kaid-h.* or *rahnā*, to be imprisoned. *a.*

قيدي *kaidī*, *m.* a prisoner, a captive. *a.*

قير *kīr*, *m.* a pitch, a kind of bitumen flowing from some mountains. *kīr-dār*, besmeared with pitch. *kīr-gūn*, of the colour of pitch. *a.*

قيس *kais* (commonly called *haisi majnūn*), name of a famous lover. *a.*

قيراط *kīrāt*, *m.* a carat, the twenty-fourth part of an ounce, a weight of four grains; four barleycorns. *a.*

قيصر *kaisar*, *m.* Caesar, an emperor; the general name for the Greek or Turkish emperor. *a.*

قيصوم *kaisūm*, *m.* southernwood (*Artemisia abrotanum*). *a.*

قيف *kāf*, a funnel.

قيفال *kifāl*, } the cephalic vein. *g.*
قيفال *kifāl*, }

قيل *kīl*, *m.* a word, speech, saying. *kīl o hāl*, in conversation, controversy, altercation. *a.*

قيلولة *kāilūla*, *m.* sleeping at mid-day, a meridian nap. *a.* [ture. *a.*

قيم *kaigīm*, true; standing, erect; *m.* name.

قيمت *kāmat*, *f.* price, value, worth. *a.*

قيمتي *kāmatī*, valuable, high-priced, costly. *a.*

قيمه *kāma*, *m.* minced meat. *kāma-pulāw*, a kind of dish. *a.*

قینچی *kanichī*, *f.* scissors; an oblique or St. Andrew's cross; the cross-beams of the roof of a cottage. *kanichī-k.*, to prune trees, or cut the hair. *kanichī bāndhnā*, to bind or fasten an unskilful rider on his horse. *a.*

قيود *kayūd* (pl. of قيد), letters, &c. *kaid-kayūd-k.*, to imprison. *a.*

قيوم *kaiyūm*, permanent, stable, lasting; eternal, an epithet of the Deity. *a.*

قيوميت *kaiyūmiyat*, permanency, stability. *a.*

ك *kāf*, called *kāfi tāzī* or *kāfi 'arabī*, the Arabian *kāf* (in contradistinction to the letter *gāf*, called *kāfi 'ajamī*, i. e. Persian *kaf*). It is the twenty-second letter of the Arabic alphabet, the twenty-fifth Persian, and twenty-eighth Hindustani. It is sounded like our *k* or *c* hard, and corresponds to the *ka* of the Sanskrit. In reckoning by *abjad* it counts twenty. Added to the end of Persian words it forms diminutives or expressions of contempt; as, *matlak*, a little man, or one of no value; *tiflak*, a little child; this also is an expression of endearment; as, *māmak*, dear little mother.

ك *ka*, the corresponding letter in the Devanāgarī alphabet. Added as a termination to Sanskrit words it denotes agency; as, *janak*, a father, from *jan*, producing. *a.*

ك *ka*, prefixed to Arabic words denotes like, resembling; as, *ka-l-naṣṣh fi-l-hajr*, like an engraving on stone.

क *ka*, *ku*, or *kā* *kā*, prefixed to Sanskrit words denotes bad, vile, little, or contemptible; as, *ka-path*, a bad son; *ku-path* (lit. a bad road), aberration, heresy; *kā-purush*, a vile man, a coward. *s.*

का *kā*. postpos. sign of the genitive case; of, belonging to; an adjective termination, as *kāph-kā ghorā*, a wooden horse, from *kāth*, wood. *h.*

का *kā* (*bhākhā*), whom, what, which? *h.*

काब *kābir*, great, grand, illustrious. *a.*

काबर *kābar*, a mixed soil of clay and sand, suitable to any crop except rice. *h.*

काबिस *kābis*, } f. an earth with which
काबिश *kābish*, } earthenware is varnished. *h.*

काबुक *kābuk*, f. a pigeon-house. *p.*

काबुल *kābul*, the capital of *Afghanistan*, formerly a province of the Mogul empire. *p.*

काबुली *kābulī*, f. a kind of pea (that came from Kābul). *kābulī miṭṭī*, f. Armenian bole. *p.*

काबुस *kābūs*, m. the nightmare; *modus certus coenae*. *a.*

काबुक *kābūk*, a pigeon-house. *p.*

काबेरी *kāberī*, name of a river, the Cavery. *s.*

काबिन *kābin*, a marriage portion, or settlement which a husband must pay his wife if he divorces her on insufficient grounds. *p.* [consequence. *s.*

कापथ *kā-path*, m. a wrong road, bad

कापथ्य *kā-pathya*, m. vice, fraud, dishonesty. *s.*

कापुरुष *kā-purush*, m. a coward, a mean wretch, contemptible man. *a.*

कापन *kāpnā* (v. *kāpnā*), to tremble, &c. *d.*

कापूर *kāpūr* (v. *kāpūr*), camphor. *d.*

काफल *kāphal*, m. a bitter seed. *s.*

कात *kat* (for *kāt*), the spur of a cock. *d.*

कातब *kātib*, m. an amanuensis, a copier, a writer, a clerk. *a.*

कातीब *kātīb*, f. a kind of short-sleeved garment; name of a Persian poet. *kātībī samūr* an honorary furred robe. *a.*

कातर *kātar*, timid, gentle, cowardly; irresolute, confused, distressed, perplexed; m. a large kind of fish (*Cyprinus catla*); timidity, agitation. *s.*

कातिक *kātik* (also *kārtik*), m. name of the seventh Hindū month (Oct.-Nov.), the full moon of which is near *krāntikā*, or the Pleiades. *s.*

कातना *kātnā*, a. to spin, to wrap round. *s.*

कात *kāt*, f. a cut, incision, execution; spur of a cock; scum; virulence. *kāt-k*, a. to wound, to cut. *kāt-kūt*, f. clippings, chips, scraps. *kāt-kūt k*, a. to clip, to cut out; to deduct. *kāt-khānā*, a. to bite. *s.*

कातक *kātah*, hard, severe, difficult. *d.*

कातकूट *kāt-kūt*, f. clippings, chips (v. *kāt*). *s.* [&c. *a.*

कातन *kātan*, act of cutting or clipping.

कातना *kātnā*, a. to cut, to clip; to bite;

to reap; to saw; to stop, to stay; to waste, to spend, to pass away (the time); to pass (a road); to interrupt, to intercept; to shame, to make ashamed. *kāt-dānā*, to cut off, to amputate. *s.*

काट *kātū*, m. cutter; adj. corrosive. *s.*

काठ *kāth*, m. wood, timber, stock; a scabbard. *kāth-puṭṭī*, f. a puppet, a toy. *kāth-chabānā*, a. (lit. to chew wood) to fare hardly. *kāth kī ullā*, m. a sad blockhead; adj. impetuous, stupid. *kāth-kabū*, wooden articles. *kāth kī bhāndā*, f. a sad blockhead (woman). *kāth-kira*, a bag. *kāth men pānā denā*, to be imprisoned, to be in the stocks. *kāth-men-dak*, a toad. *kāth honā*, a. to pine away; to be petrified with astonishment. *s.*

काठड़ा *kāthṛā*, m. a wooden pot. *s.*

काठिन्य *kāthinya*, m. difficulty, hardness, cruelty. *s.*

काठी *kāthī*, f. body; scabbard; shape; wood, timber; appearance, person; a saddle. *a.*

काठीरी *kāthērī*, name of Satan's wife. *d.*

काज *kāj*, } m. business, occupation, a
काजा *kāja*, } work, an action, affair. *s.*

काजल *kājal*, m. lump-black (with which the eyelids are painted) *kājal kī kothrī*, a place from going into which, or an affair the being engaged in which, brings disgrace or suspicion on one's character. *s.*

काजव *kājav*, m. (v. *kāram*) account, cause. *s.*

काजु *kājū*, m. the cashew nut. *d.*

काजी *kājī*, busy, employed. *kāje*, by reason of, for the sake of. *k.*

काच *kāch*, m. glass, alkaline ashes, any salt of potash or soda in a glassy or crystalline state; crystal. ornaments of crystal, quartz; a disease of the eyes. *kāch lavan*, m. black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together, and used as a tonic aperient. *kāch-mul*, m. black salt or soda. *kāch-mani*, m. crystal, quartz. *s.*

काचा *kāchā*, unripe, raw; simple, unknowing, uninstructed. *h.*

काछ *kāchh*, m. a cloth worn round the hips, passing between the legs and tucked in behind; the upper part of the thigh. *s.*

काछह *kāchhū* (the same as *kāchh*, q. v.). *d.*

काछन *kāchhan*, f. a female gardener. *s.*

काछना *kāchhnā*, to bind or tie up the *kāchh*, to cover the nakedness. *a.*

काछनी *kāchhnā*, a. to skim, to gather. *h.*

काछनी *kāchhnī*, f. (v. *kāchh*) a cloth, &c. *s.* [cultivates and sows potherbs. *s.*

काछी *kāchhī*, m. a gardener who

کچی *kāchī*, f. milk pottage. *p.*

کاخ *kākh*, m. an upper story, a gallery, balcony, tower, battlements, a palace, a villa. *p.*

کادا *kādā*, m. slime, mud, mire, alluvial deposit. *s.* [distressed, irresolute. *s.*

کادر *kādar*, timid, timorous, agitated, کادرای *kādaraī*, } f. timidity, timor-
کادری *kādari*, } ousness. *s.*

کادو *kādau*, m. slime, mud, mire. *s.*

کاذب *kāzib*, false; (sub) a liar. *a.*

کار *kār*, m. business, an action, affair, work, profession, labour, &c. *kār-ānūdā*, experienced in affairs, practised *kār ānūd*, *kār ānūda* or *kār-ānūdān*, useful, profitable, what may be turned to account. *kār-bāi*, m. business, avocation. *kār-bāi* a trader, a transactor of business, a manager or officer. *kār-bādāt*, undertaking a business. *kār-pardāz*, a manager, one who carries on the business. *kār-pardāzī*, completing a business. *kār-chob*, m. embroidery, an embroiderer *kār-chobī*, embroidered *kār-chānā*, m. a workshop, manufactory, a arsenal, dockyard or any place where public works are carried on, met a great work, *chānā* *kār-chānā-dār*, a steward, butler. *kār-dān*, an agent, especially of government *kār-dān*, versed, skilled, expert *kār-dānī*, experience, skill. *kār-dān*, one who has been in service, expert *kār-ravā*, useful, fit for use. *kār-ravāz*, f. usefulness; carrying on of a business, occupation, management, conduct. *kār-saz*, f. battle, war, conflict. *kār-saz* m. the Deity. *kār-farmā*, an emperor, minister, commander, superintendent *kār-sen*, a director, manager, an officer whose business it is to keep records. *kār-gāh* or *gah*, a workshop, manufactory. *kār-nāma*, a record of affairs. *h.* story *kār-gar*, effectual, active (as a medicine). *p.*

کار *kārū*, m. an artisan, a mechanic. *s.*

کار *kārā*, name of a tree (Weberia Tetrandra). *d.*

کار *kārā*, m. a black snake; adj. black. *kārī-nūn*, black salt; muriate of soda. *s.*

کاراکار *kārāgar* *kārāgār*, m. a gaol, a prison. *s.*

کارتیبه *kārtibīyē* *kārta-bīrya*, m. a king, also called Arjun, a celebrated hero distinct from the Pandu prince; one of the *Jain Chakravartīs* or rulers of the world. *s.*

کارپاس *kārpās*, f. the cotton plant (*Gossypium*); cotton cloth, &c. *kārpāz*, made of cotton. *s.* [genue. *s.*

کارینه *kārpanya*, m. poverty, indigence. *s.*

کارتیک *kārtik* (v. *Kātik*), a Hindū month, corresponding to our October or November. *s.*

کارنیکوس *kārtikotsar*, m. the day of full moon in the month Kārtik, a festival. *s.*

کارتوس *kārtūs*, m. (corrup. of cartouch) a cartridge. *e.*

کار *kārj* or کارج *kārāj*, m. an action, an affair, work, business, profession, cause, origin, motive, object. *kārj-chindā*, f. caution, prudence, consideration. *kārj-siddhī*, f. accomplishment, success, attainment of an object. *s.*

کارخانجات *kār-khānajat*, pl. workshops, &c. *p.*

کارد *kārd*, f. a knife. *kārd dar ustūkhayn rasid*, the knife has reached the bone, i.e. he is reduced to the last extremity. *p.*

کارستان *kārstān*, the seat of action. *p.*

کارستانی *kārstānī*, f. workmanship. *p. d.*

کارشاپن *kārshapan*, m. a weight of silver equal to sixteen pans of *kānpis*; a weight of copper equal to eighty rattis, a weight of shells equal to eighty *kauris*; a husbandman. *s.*

کارشک *kārshak*, m. a husbandman. *kārshak*, m. a husbandman; a weight. *s.*

کارک *kārah*, an agent; acting, doing; m. action (especially in grammar). *s.* (in grammar). *s.*

کارکر *kārkar* *kārkarah*, m. an artist, an artificer; an agent. *s.*

کارمک *kārmik*, worked, embroidered *kārmuk*, m. a bow. *s.*

کارن *kāran*, m. cause, motive, principle, a count, reason, occasion, action, agency, means. *s.*

کارنجا *kāranjā*, m. the cock or spout of a cistern, barrel, &c.; mouth of a water channel. *d.*

کارند *kārandā* or *kārindā*, adj. laborious; working; m. a manager, an agent or officer. *p.*

کارنیک *kāranik*, compassionate, tender, kind. *s.*

کاروان *kārwān*, m. a caravan, a large body of travellers, merchants, or pilgrims, united for mutual protection on the journey. *kārwān-sarā* or *-sarā*, a caravanserai, a public building for the reception of caravans. *p.* [caravan. *p. d.*

کاروانباشی *kārwān-bāshī*, m. the chief of a

کاروانک *kārwānak*, a crane, a heron. *p.*

کاروانی *kārwānī*, of or belonging to a caravan; one of those forming a caravan. *p.*

کاروبار *kār o bār*, } business, occupation,
کاروند *kār o hard*, } profession. *p.*

کاره *kār ih*, hating, detesting, loathing. *a.*

کاری *kārī*, effectual. *kārī zakīm* or *zakīmī* *kārī*, a deep wound, a mortal wound. *p.*

کاری *kārī* *kārī*, as a termination, denotes agency, as *adhi-kārī*, a ruler. *s.*

کاری *kārī* *kārī*, f. the dish called curry. (This word is perhaps borrowed from the English name of the dish, as that name is said to be a corruption of *haliga*, a kind of stew, in some respects different from a curry.—B.) *h.*

کارز *kārez*, a canal, an aqueduct. *p.*

کاریزی *kārezi*, of or belonging to a canal; (land) irrigated from a canal. *p.*

کارگر *kār-gar*, m. a workman; a good workman. *p.* [ship. *p.*

کارگری *kār-garī*, f. masterly work, workman-ship. *p.*

کاربه *kārya*, m. cause, business (v. *kārj*). *s.*

کڑا *kārā*, m. a young buffalo; (in Dakh.) a decoction a sick man's beverage. *h.*

کڑنا *kārṇā*, a. to extract, to bring out (v. *kārṇā*) *d.*

کڑھ *kārh*, m. *membrum virile*. *h.*

کڑھا *kārḥā*, m. a decoction (v. *kārā*). *h.*

کڑھنا *kārḥnā*, n. to draw forth (as a sword), to draw, to draw off, to skin, to take out, to extricate; to draw lines or figures, to delineate, to work flowers on cloth. *h.*

کڑی *karī*, f. a single straw, a blade of grass. *d.*

کڑی سپت *kārī-supt*, clay (v. *kachrā*). *d.*

کاس *kās*, f. a kind of grass of which rope is made (*Saccharum spontaneum*); m. a cough. *kāśas*, m. asthma. *s.*

کاس *kās*, m. a cup, a goblet, a bowl. *a.*

کاس *kās*, m. a very small copper coin (called by Europeans "cash"), current, until within late years in Southern India. Eighty *kās* (or "cash") made one fanam, and twelve fanams a rupee. *d.*

کاسال *kāsāl*, m. an esculent root, a sort of yam. *s.*

کاسب *kāsib*, m. an artist, a tradesman. *a.*

کاسبی *kāsibī* or *kāsibī*, m. a weaver. *a.h.*

کاست *kāst*, f. diminution, loss, damage. *be kam o kāst*, without loss or damage. *p.*

کاست *kāst*, m. name of a plant, *Chura* (Bruce, M.S.). *h.*

کاستی *kāstī* (v. *kāh*), to lessen, diminish. *p.*

کاستی *kāstī*, f. diminution, loss, damage; a plant. *p.*

کاستیا *kāstiyā*, a sickle. *h.*

کاسد *kāśid*, worthless, deficient in quantity or quality, not selling or passing current. *a.*

کاسر الحجر *kāsiru-l-hajar*, m. (lit.) the stone-breaker, the plant saxifrage. *a.*

کاسکھن *kāsa-ghna*, removing cough, pectoral. *kāsa-ghnī*, f. a sort of prickly nightshade (*Solanum jacquinii*). *s.*

کاسرد *kāsard*, m. a plant (*Cassia* or *Senna esculenta*). *s.*

کاسناشینی *kās-nāshinī*, f. a thorny plant used as a remedy for the cough. *s.*

کاسنی *kāśnī*, f. endive (*Cichorium endivia*). *p.*

کاسہ *kāsa*, m. a cup, a goblet, a plate, bowl. *kāsa-e chinī*, porcelain, chinaware. *kāsa rubāb kā*, the chest or body of a fiddle, &c. *kāsa-e sar*, the skull. *kāsa-las*, m. a sycophant, a lickspittle *kāsa-ḥast*, sycophancy. *a.*

کاسی *kāsī* (for *kāshī*), the city of Benares. *s.*

کاسیس *kāsīs*, m. green vitriol, green sulphate of iron. *s.* [that! *p.*

کاش *kāsh* or *kāsh-kī*, int. would to God

کاش *kāsh*, f. cough; m. a kind of grass (v. *kās*) *s.*

کاشانہ *kāshāna*, m. a house, dwelling. *p.*

کاشانی *kāshānī*, of or relating to the city of *Kāshān*; a fine kind of velvet. *p.*

کاشتن *kashṭan* (v. *kār*), to sow, to cultivate. *p.*

کاشہ *kāsh*, m. wood, timber. *kāsh-tha-kutt*, m. the woodpecker. *kāshṭha-kūt*, m. an insect or worm found in decayed wood. *s.*

کاشہک *kāshṭhak*, m. aloe wood or agallochum. *s.*

کاشہی *kāshṭhī*, of wood, wooden. *s.*

کاشغر *kāshghar*, a city of Chinese Tartary. *p.*

کاشف *kāshif*, m. a detector, a discoverer. *a.*

کاشکی *kāshke* or *kāshkī*, may it happen! God send! would that! *p.*

کاشی *kāshī*, f. Benares, the sacred city of the Hindus. *s.*

کاظم *kāzim*, m. one who restrains. *kāzimu-l-ghaiz*, one who restrains his anger. *a.*

کاغذ *kāghṣ*, m. paper; letter; charter. *kā-ghaz-bahā*, office allowance for stationery. *p.*

کاغذی *kāghazī*, f. a kind of lime; a paper case; m. a stationer or vendor of paper; a paper manufacturer; a writer; adj. delicate, soft, thin. *p.*

کاغذین *kāghazīn*, made of paper. *p.*

کافر *kāfir*, m. an infidel, one who denies the existence of a God; (met.) a mistress, sweetheart. *a.*

کافرانہ *kāfirāna*, like an infidel. *a.*

کافری *kāfirī*, of or relating to an infidel; a negro; an African Caffre or Coffery; f. infidelity, unbelief. *kāfirī mirch*, a kind of pepper. *kāfirī wātā* a term applied to negroes in general. *a.*

کافل *kāfil*, a sponsor, a surety or bail. *a.*

کافور *kāfur*, m. camphor. *kāfur konā*, to run away, to disappear, to scamper off, to vanish. *a.*

کافوری *kāfurī*, camphorated, pure, white. *shamī's kāfurī*, a candle made of camphorated wax. *a.*

کافہ *kāffa* or *kāfa*, m. the whole; a tribe, a multitude. *kāfa-e anām*, all mankind. *a.*

کافی *kāfi*, sufficient, sufficing, enough. *a.*

کاک *kāk*, m. biscuit; bran; the pupil of the eye; adj. small, minute. *p.*

کاک *kāk*, m. a crow. *kāk-pachh* or *lak pachh*, m. feather of a crow; tresses. *s.*

کاکا *kākā*, m. (in Pers.) elder brother a slave (belonging to one's father); (in Hind.) a paternal uncle. *p.h.*

کاکبندھیا *kāk-bandhyā*, f. a woman that bears only one child. *s.*

کاکپیل *kāk-pīlu*, m. a kind of ebony. *s.*

کاکتوا *kākatū, ā*, } the cockatoo, a species of
کاکاٹوا *kākāṭū, ā*, } large parrot well known
in India. *h.*

کاکدسنگی *kākad-singī*, flowers of the ink nut. *d.*

کاکریز *kākreẓ*, m. the name of a colour, ap-
proaching to purple. *p.*

کاکریزی *kākreẓī*, purple-coloured. *p.*

کاکڑا *kakra*, m. a kind of leather. *h.*

کاکڑاسنگی *kākṛā-singī*, f. name of
a medicine. *s.*

کاکل *kākul*, f. a curl, lock, ringlet ; a tuft of
hair left on the top of the head. *p.*

کاکلوت *kāhlūt*, desire, avarice, avidity. *d.*

کاکلوتی *kāhlūtī*, avaricious, greedy. *d.*

کاکمدٹ *kāk-madṭ*, m. a water-hen,
a gallinule. *s.*

کاکمد *kāk-mard*, m. the colocynth or
bitter apple. *s.* [plant. *d.*

کاکری *kāk-mari*, the cocculus indicus or its

کاکن *kākan*, m. a leprosy with black and
red spots, considered incurable. *s.*

کاکنی *kākenī*, five gandas, or twenty
cowries. *h.*

کاکول *kākol*, m. a poisonous substance
of a black colour, possibly the berry of the cocculus
indicus ; a division of hell. *s.*

کاکولی *kākolī*, f. a sweet and cooling
drug used for allaying fever, removing phlegm, &c. : it
is said to be a root brought from Nepal or Morang. *s.*

کاکونجی *kākonjī*, f. a ranunculus. *h.*

کاکھ *kākh*, f. the armpit. *kākh-atāṭ*, f.
a painful suppurating tumour in the armpit (v. *kākh*). *s.*

کاکہ *kākhī*, f. a maternal aunt. *p. h.*

کاکٹ *kāg* or کاکا *kāgā*, m. a crow. *s.*

کاکڈ *kāgad*, m. (corrup. for *kāghā*) paper. *p.*

کال *kāl*, m. time ; a name of Yama or
Jam, the regent of the dead, death, angel of death ; season,
age ; dearth, famine, calamity ; (met.) a snake
kāl-bānī, *kālū*, or *-amānā*, a. to waste one's time,
to spend time, *kāl bas hōna*, to be in the hands of death ;
to be seized by fate, *kāl-pprā*, the coming on of a
famine, *kāl-dharm*, m. death, dying. *kāl prabhāt*, m.
the sultry season, autumn. *kāl-ksep*, m. the spending,
of time, the enduring of sufferin g. *s.*

کال *kāl* (for *kal*), to-morrow (*bhāshā*). *s.*

کالا *kālā*, black, dark ; name of a snake ;
m. time ; name of Krishna. *kālā bāl*, m. the lower
part of the belly, the pubes. *kālā bāl amā samajhā*,
to despise one exceedingly. *kālā chor*, an unknown
person. *kālā dāna*, name of a purgative seed (*Convolvulus*
nīl). *kālā zira* or *kālā girā*, m. seeds of the
Nigella Indica, Roxb. *kālā munh karuā*, to break off
all connection with another ; to disgrace ; to copulate ;
to expel. *kālā namak*, m. a kind of rock-salt impreg-
nated with sulphur and bitumen, which leaves an lie-

patie flavour in the mouth : it is much used med-
icinally. *kālē-bānā*, of the colour of a snake. *kālē-
bāl*, m. the pubes. *kālē-kos*, a great distance. *s.*

کالا *kālā*, m. silk cloths, and, in general, any
kind of household furniture. *kālā ud ba rishi khē-*
wind, let bad things be returned to their proprietor.

کالاپتری *kālāpattī*, f. the net of calk-
ing a ship or boat. *h.*

کالاپن *kālāpun*, m. blackness. *s.*

کالامور *kālā-guru*, m. a black kind of
aloe wood or agallochum. *s.*

کالانتار *kālāntar*, m. interval, process
of time. *s.* [used as a purgative. *s.*

کالانجی *kālānjānī*, f. a small shrub

کالبد *kālbud*, m. the human body ; the heart,
a model, figure, form. *p.*

کالپنک *kālpnik*, feigned, forged,
fictitious ; m. a hypocrite. *kālpnikā*, f. hypocrisy. *s.*

کالچکر *kāl-chakra*, m. a cycle, a period. *s.*

کالیداس *kālīdās*, one of the nine poets
or gens of Vikramāditya's court, and author of Sacun-
tala, Raghuvarana, Nalodaya, &c. *s.*

کالراتر *kāl-rātri*, m. a particular
night, the 7th of the 7th month of the 77th year,
after which a man is considered exempt from attention
to the usual ordinances. *s.*

کالसार *kāl-sār*, m. the black antelope. *s.*

کالسپ *kāl-sarp*, m. the black and
most deadly variety of the cobra (*Coluber naga*). *s.*

کالسوتر *kāl-sūtr*, m. one of the twenty-
one hells. *s.*

کالک *kālak*, f. blackness ; one of the
expressions of quantity (corresponding to our *a*, *b*, *x*, *y*,
&c) in Bija Ganita or algebra ; freckle, mark, spot. *s.*

کالک *kāl-k*, m. blackness, lampblack,
the soot which collects under pots, &c., a fault or flaw
in gold ; ink, blacking ; a line of hair extending to the
navel ; a small bird commonly called *Syām*, the cur-
lew. *kāluk*, dark. *s. d.*

کالیکا *kālīkā*, f. the goddess *Kālī*, q. v.
adj. periodical. *kālīkā middhī*, periodical interest. *s.*

کالکشپ *kāl-kshēp*, m. misspending
of time ; passing one's days in sorrow. *s.*

کالکوت *kāl-kūt*, m. the poison of a
snake. *s.*

کالکھ *kālakh*, m. freckle, mark, spot. *s.*

کالکیل *kāl-kīl*, m. a confused sound, a
tumult (v. *kāl-kīl*). *h.*

کالگندھ *kāl-gandh*, m. a kind of
cobra di capello. *s.* [and purgative salt. *s.*

کاللون *kāl-lavan*, m. a factitious

کالنریاس *kāl-niryās*, m. a fragrant
and resinous substance. *s.*

کالما *kālmā*, m. suspicion, calumny. *h.*

कालमेषिका *kāl-meshikā* f. Bengal madder; black Teori s.

कालमेषी *kāl-meshī*, f. a plant (*Serratalu* or *Conyza anthelmintica*); Bengal madder (*Rubia manjeth*). s.

कालञ्जर *kālanjar*, m. a name of Shiva; a rock in Bandelkhand, the modern Callinger, or the adjacent country; an assembly of religious mendicants, Callinger being one of their meeting places. s.

कालिन्दी *kālindī*, f. a name of the river Jamunā (properly, *kālī-nadī*). s.

काला *kālmā*, a river, watercourse, channel or canal. d.

काली *kālī*, f. black; the Hecate of the Hindus, and wife of Shiva, to whom human sacrifices are offered; the Nile; ink. *kālī būn*, m. the name of a plant. *kālī tulsi*, f. basil (*Ocimum sanctum* or *basilicum*). *kālī xiri* or *kālī mitti*, f. black lead. *kālī mirich*, f. black pepper. s.

काली *kālī*, } m. the name of a serpent
कालिया *kālīgā*, } with a hundred and ten
hoods, which was vanquished and killed by Krishna; adj. black (complexion). s.

कालीभूमि *kālī-bhūmī*, f. a rich black soil, vegetable mould. s.

कालीदेह *kālī-dah*, m. the name of a whirlpool in the river Jamunā in which the serpent Kālī lived. s.

कालेसर *kālesar*, } m. name of a
कालेश्वर *kāleshvar*, } drug. s.

कालिन *kālīn*, timely, seasonable. s.

कालिहर *kālīhar*, f. a buck, a stag. h.

काम *kām*, m. desire, wish, intention; the god of love, Cupid; (for *karm*) business, action, deed, work, employment; packet, mail, post-bag. *kām ānā*, n. to come into use, to be wanted, to be of service; to be smitten, to be slain in the field. *kām tamām-k.*, a. to accomplish, to finish; to kill, to make away with. *kām chalanā*, a. to be finished, killed, made away with. *kām chalanā*, a. to carry on business. *kām rakhnā*, to make use of *kām kāp*, business, occupation. *kām-kāpī*, laborious, active, alert; a manager or superintendant. *kām ket*, f. amorous dalliance, coition. *kām men lānā*, to employ, to use. *kām nikālā*, a. to carry into effect, to accomplish one's desire. s.

काम *kām*, m. the palate; desire. p.

कामातुर *kāmātur*, libidinous, lustful, distracted with lust. s.

कामाढी *kāmāḍī*, a mason, a builder. d.

कामारि *kāmārī*, m. a mineral substance used in medicine, a kind of pyrites. s. [vious. s.]

कामार्त *kāmārt*, lustful, lovesick, lascivious.

कामार्थी *kāmārthī*, a person who carries baskets filled with Ganges water to distant places. s. [ful. s.]

कामान्ध *kāmāndh*, blind by lust, lustful.

काम्बोज *kāmboj*, m. a country in the north of India, Camboge, Cambay, or Kambāch; a horse of the Camboge breed. s.

काम्पना *kāmpnā*, to tremble (v. कान्पना). s.

कामदार *kām-dār*, a man of business, an agent, a steward, manager, h p

कामदारी *kām-dārī*, f. stewardship, agency. h.p.

कामधेनु *kām-dhenu*, name of a cow, belonging to Indra, that grants every thing requested of her; a cow that gives much milk. s.

कामदेव *kāmdēv* (for *kāma-deva*), the Hindu Cupid. He was son of Vishnu and Rohini and husband of Rati (or Venus). Having offended Mahadeva, he was destroyed by the flame from the eyes of the angry deity. He was, however, born again as Pradyumna, son of Krishna, but was immediately seized by Sankhara (whom it had been foretold he would destroy), and thrown into the ocean, where he was swallowed by a fish, which, being caught, was presented to Sankhara, and happened to be given to Rati to clean. Rati took out the infant and reared him till he was able to destroy Sankhara (v. under *rati*). s.

कामराज *kāmraj*, m. *sonchus*. h.

कामरान *kām-rān*, fortunate, successful. p.

कामरानि *kām-rānī*, f. fortune, prosperity, felicity, success. p.

कामरूप *kām-rūp*, m. a district lying east of Bengal, now part of Assam; adj. pleasing, beautiful, assuming every shape at will. *kām-rūpi* or *kām-rūpi*, pleasing, beautiful; a native of Kām-rūp. s.

कामरी *kāmārī* or *kām-rī*, f. a blanket. s.

कामुक *kāmuk*, cupidinous, desirous, lustful. s. [general. s.]

कामकाज *kām-kāj*, work, business in

कामकार *kām-kār*, } one who accomplishes what-

कामगार *kām-gār*, } ever he wishes; powerful,
an absolute monarch; a hunting-bird which infallibly
secures its prey. p.

कामकी *kāmukī*, a libidinous woman. s.

कामकेलि *kām-keli*, f. amorous dalliance, coition. s.

कामिल *kāmīl*, perfect, complete; learned, accomplished, entire. *kāmīl-aiyār*, of perfect standard or assay (a coin). a. [struction of bile. s.]

कामला *kāmalā*, f. jaundice, excess or ob-

कामला *kāmila* (tem. of *kāmīl*), perfect, &c. a.

कामिल *kāmīlī*, } f. perfection, complete-

कामिलित *kāmīlīyat*, } ness. a.

कामिन *kāmīn*, an amorous man, an uxorious husband; a woman, a beautiful woman; the ruddy goose; a pigeon, a sparrow; a boy dressed in female attire, who dances in the season of the *holī*. s.

कामना *kāmnā*, f. desire, wish, inclination. s.

कामिनी *kāmīnī*, a lovely and beautiful woman; libidinous, lustful. s.

कामोद *kāmod*, m. } name of a musical

कामोदा *kāmodā*, f. } mode or *rāginī*,
sung in the night. s.

کامودک *kāmodak*, m. oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *s.*

کامون *kāmūn* (v. *kāmūn*), cumin seed. *d.*

کامی *kāmī*, libidinous, lustful, impassioned, fond; busy. *s.*

کامی *kāmī*, f. a lump of gold, a nugget. *h.*

کامیاب *kām-ḡāb*, prosperous, happy, successful, one who attains what he wishes. *p.*

کامیابی *kām-ḡābī*, f. prosperity, happiness. *p.*

کامیت *kāmait*, libidinous, lustful, desirous. *s.*

کامیہ *kāmya*, agreeable, desirable, amiable *kāmya-dān*, an acceptable or desirable gift. *kāmya-karm*, m. a supererogatory work. *s.*

کان *kān*, m. the ear; one blind of an eye. *kān anetna*, to pull the ears, to chastise. *kān bhānā* or *kān bhān-dēnā*, to excite dissension by tale-bearing. *kān bhār ho sunnā* (Dakh.), to hear attentively. *kān par jūn na chalna*, to be very negligent. *kān par rakha*, a. to remember, n. to abstain. *kān par hāth dhānā*, to refuse, to deny. *kān pakarnā*, to confess inferiority. *kān phūtā*, n. to be dead. *kān shorā*, to make a noise. *kān phuknā*, a. to tell tales, to excite quarrels; to tutor. *kān-phuknā*, a. to desire to hear. *kān dhānā*, a. to hear, to attend, a. to be attentive. *kān dabak chah jūnā*, to turn away. *kān dabak or bāḡḡānā*, to turn back the ears as a horse does when preparing to bite. *kān de sunnā*, a. to hear attentively. *kān deṇā*, give ear, to hear, to be attentive. *kān-sala* f. name of an insect. *kān kā pardā*, the tympanum. *kān katna*, to get the better of, to surpass, to overcome, to outwit. *kān khairā* (Dakh.), to scratch the ear. *kān khayē kua*, to be alarmed. *kān khobā* or *kān khoh deṇā*, lit. to open one's ears) to inform; to make acquainted with, to warn, to caution. *kān-lagā*, to get into one's confidence. *kān malā*, to admonish, to punish, to chastise. *kān metā* (for *kān anetna*), to pull the ears, &c. *kān matl*, m. ear-wax. *kān-mat wālā*, a person whose employment is to pick or clean the ears. *kān men metā de-rahā*, to stop one's ears, to turn a deaf ear to what is said. *kān men bāt nānā*, to pretend not to hear. *kān men parnā*, n. to be heard in speech. *kān men tel dānā*, to pretend not to hear. *kān men tel dāke so rahā*, to be inattentive or negligent. *kān men dānā* or *kāhā*, to whisper, to tell. *kān na hilānā*, to be silent. *kān-on-kān kālā*, a. to whisper. *kān hilānā*, n. to acquiesce in. *kān hone*, to understand, comprehend, to be warned, or take example. *s.*

کان *kān*, f. a mine or quarry; (for *kān*) since that, for that. *kān-kān*, a mine-digger. *p.*

کان *kān*, f. modesty, shame, respect. *kān-k*, a. to shame; to be ashamed. *kān chornā*, a. to act impudently. *kān na nānnā* or *na-k*, to treat with disrespect; m. a husband. *h.*

کان *kān* (for *kahān*), where? whither? *d.*

کان *kān*, the sound or cry made by a crow. *kān-kān-k*, to make a noise like the crows. *h.*

کان *kānā*, blind of one eye, one-eyed; (fruit, nut, &c.) whose kernel is rotten, or which has no kernel; foolish, stupid. *kānā-bāt-k*, to consult, to advise, to whisper. *kānā phūsi*, f. whispering. *kānā firī*, f. the name of a grass. *kānā-kānī-k*, to whisper. *kānī kauṛī*, a cowry with a hole in it. *s.*

کانپ *kāmp*, misfortune or evil luck. *kāmp-mārnā*, evil luck to befall or happen. *d.*

کانپ *kāmp*, mud thrown up and deposited by watercourses or rivers. *h.*

کانپنا *kāmpnā*, n. to shiver, to tremble, to quake, to shake. *s.* [(v. *kāp-phal*)] *s.*

کانپھل *kān-phal*, m. name of a fruit

کانت *kānt*, pleasing, agreeable, beautiful; m. a husband. *kāntī*, f. splendour, decoration. *s.*

کانتا *kāntā*, f. wife, beloved, a lovely woman; beauty, splendour, light. *s.*

کانتا *kāntā*, m. a thorn, spine; a fork; the pricker of a musket; small (goldsmith's) scales; a spur; a type; a fishing-hook; a fish-bone; the tongue of a balance; a kind of firework (v. *bāthū kāntā*). *kāntā sū nīkal jānā*, to be freed from distress or injury. *kāntan par ghasitnā* (lit. to drag upon thorns), to extol or exalt one above his merits (used by a person who from humility disclaims the praise bestowed on him). *kāntē bone*, to prepare distress or misfortune for one's self. *kāntā-mukarir*, a clerk employed to note and register weighments. *s.*

کانٹھا *kāṭhā*, near, proximate. *s.*

کانچی *kāñjī*, f. a kind of pickle (or vinegar) made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years. *s.*

کانچ *kāñch*, raw; m. a disorder in which the intestinum rectum is prolapsed; a prolapsus ani. *kāñch nikālōṅ, ani proidentia*. *h.*

کانچ *kāñch*, m. glass (v. *hāch*). *s.*

کانچا *kāñchā*, raw (v. *kāchā*). *h.*

کانچکری *kāñch-kūrī*, f. cowage (*Dolichos pruriens*). *d.*

کانچن *kāñchan*, m. gold; adj. (also *kāñchan-may*) golden, made of gold. *s.*

کانچھا *kāñchhā*, f. desire, wish, inclination. *s.*

کانچی *kāñchī*, a kind of marriage ceremony. *d.*

کانڈ *kāṇḍ*, a wall, an embankment. *d.*

کانڈا *kāṇḍā*, m. an onion. *s.*

کانڈو *kāṇḍo*, m. mud, slime. *s.*

کانڈو *kāṇḍū*, m. a sugar-boiler; a tribe whose business it is to fry corn, prepare sweetmeats, &c. *s.*

کانڈھا *kāṇḍhā*, m. the shoulder. *kāṇḍhā hilānā*, to shrug up the shoulders. *kāṇḍhā deṇā*, a. to assist; to carry away the dead. *s.* [lect.] *s.*

کانڈھنا *kāṇḍhā*, a. to assist, to provide.

کانڈ *kāṇḍ*, m. a section, part, division; sport, exhibition. *s.*

کانڈلی *kāṇḍlī*, f. purslain (*Portulaca*). *h.*

کانڈور *kāṇḍūr*, a coward; pusillanimous. *d.*

کانڈی *kāṇḍī*, f. a rafter; a sentence of the Vedas, yoke of a plough or vehicle. *s.*

کانڈنا *kāṇḍnā*, a. to tread, to trample. *h.*

کانس *kāns*, m. f. a species of grass (*Sarccharum quonatum*); also bell-metal, &c. (v. *kānsā*). *s.*

कानसा *kānsā*, m. bell-metal, white copper or brass, queen's metal, any amalgum of zinc and copper. *s.*

कानसे *kānsa*, m. a cup, bowl, glass, goblet; bell-metal. *kānsa-gar*, one who makes cups, bowls, &c. *kānsa-gari*, f. the business of cup-making. *s.*

कानसिह *kānsya*, m. bell-metal (v. *kānsā*). *kānsya-kār*, m. a brazier, a pewterer, a worker in white or bell metal. *kānsya-nīl*, m. blue vitriol, considered as collyrium. *s.*

कानकर *kānkar*, m. a nodule of limestone. *s.*

कानक्षा *kānksā*, f. desire, wish, inclination. *s.*

कानहे *kān-hi* (for *hi-ān-hi*), for he who. *p.*

कानहे *kānkh*, f. the armpit. *s.*

कान्हा *kānhā*, m. straining (when at stool, &c.). *h.*

कान्हेना *kānkhnā*, a. to grunt. *h.*

कान्हेरी *kānghi*, f. a chating-dish. *h.*

कान्हेरी *kāngri*, m. } name of a plant or
कान्हेरी *kāngri*, f. } its seed (*Panicum Itabenum*). *s.*

कानन *kānan*, m. a forest, desert, wood. *s.*

कानह *kānh*, m. one of the names of *Krishna*; a husband. *h.*

कानहे *ka-anu-he*, as if he (or it) was, as it were. *a.* [*Krishna*, *h.*]

कानहेर *kānhar*, one of the names of कानहेरा *kānhārā*, m. name of a musical mode or *rāga*; a kind of nightingale. *h.*

कान्ही *kānī*, mineral, relating to mines. *p.*

कान्ही *kānī*, f. a woman blind of one eye. *s.*

कान्ही *kānī* (for *kāhānī*), a story, a tale. *d.*

कान्ही *kānī*, f. resentment, spite. *h.*

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काव *kāw-kāw*, diligent investigation, search; research, scrutiny, pains, toil. *p.*

काव *kāwal*, } (v. *gasht*) surrounding, per-

काव *kāwal*, } ambulating, patrolling; fees paid for protection of property; black mail. *d.*

काव *kāwal-gār*, } a patrol, a sentinel. *d.*

काव *kāwal-pattī*, a commitment to jail. *d.*

काव *kāwī*, f. digging, excavating, investigation (from *kāwīdan*). *p.*

काव *kāwī* (v. *कौत*), wood-apple, &c. *d.*

काव *kāvya*, m. a poem, a poetical composition. *kāvya-cham*, m. a plagiarist. *s.*

काव *kāh*, f. grass, straw. *kāh-gil*, straw and mud mixed to plaster walls with. *p.*

काव *kāh-rubā*, yellow amber. *p.*

काव *kāhsh*, f. diminution, enaciation, care, anxiety. *p.*

काव *kāhshān*, the milky way. *p.*

काव *kāhil*, slow, indolent, lazy, languid, sick, tardy. *kāhl-mizāj*, indolent. *a.*

काव *kāhla*, mischievous. *s.*

काव *kāhili*, ailing, sick, indisposed. *a.*

काव *kāhlā-pushp*, m. thorn apple (*Datura metel*). *s.*

काव *kāhīlāyī*, indolence, &c. (v. *kāhīlī*). *d.*

काव *kāhīlāna*, slowly, lazily. *a.*

काव *kāhīpanā*, m. } indolence, languor,

काव *kāhīlī*, f. } sloth, sickness, tardiness. *a.*

काव *kāhan*, m. an aggregate number consisting of sixteen pāns, or 1280 *kauris*. *s.*

काव *kāhan*, m. prophet, priest, a soothsayer, conjuror, sorcerer, augur, an astrologer. *a.*

काव *kāhū*, m. the name of a vegetable, the seed of which is good for a cold, a lettuce (*Lactuca sativa*). *p.*

काव *kāhū* (in the Braj dialect, infl. of *ko, ā*), any one, some one or something. *h.*

काव *kāhī*, f. greenness, name of a dish; adj. of or relating to straw or grass. *p.*

काव *kāhe* (infl. of *hyā*), why, what. *kāhe ko*, why, wherefore. *h.*

काव *kāhīda*, diminished, wasted. *kāhīdan*, to waste, diminish. *p.*

काव *kāī* f. the green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements, scum, fur, paste; (in Dakh.) green, raw, or unripe fruit. *h.* [son. *s.*]

काव *kāyā*, f. the body, appearance, per-

کاي پوتی *kāya-puṭī*, f. the cajeput, from whence is prepared the well-known oil. The word is originally Malay.

کاي پهل *kāyaphal* or کاي پهل *kāyaphal*, m. name of a medicine, an aromatic bark (*Fragaria vesca*) (Ab. Res. vol. vi p. 380). s.

کاي پهل *kāyath*, m. name of a tribe of Hindūs, proceeding from a Kshatriya father and a Śūdra mother, and generally employed as clerks or copyists. s.

کاي پهل *kāyar*, timid, timorous, a coward. s.

کاي پهل *kāyir*, name of a bird, the Indian thrush, also called *sāt dhāṭī*. h.

کاي پهل *kāyasth*, m. the Supreme Being; a caste of Hindūs (same as *kāyath*). s.

کاي پهل *kāyak*, bodily, personal. s.

کاي پهل *kāyilā* (for *kāhīlā*), sick, ailing. d.

کاي پهل *kāināt* (pl. of کائنات), all things existing; f. the world, universe, beings, creatures. a.

کاي پهل *kāya*, m. the body (v. *kāyā*). s.

کاي پهل *kab*, when? *kab-tak*, -*talak*, -*lag*, or -*ta-ī*, till when? how long? *kab-se*, since what time? *kab-kab*, when? *kab-kā*, -*ke*, or -*ki*, of what time? *kab-to*, till when? how long? s.

کاي پهل *kabi* or *kab*, m. (for *kavi*) a poet. *kub*, a hump (on the back). s.

کاي پهل *kubbā*, hump-backed. s.

کاي پهل *kabāb*, m. a roast, meat cut into slices and then roasted or fried on skewers. *kabāb k.*, s. to burn, to roast. *kabāb honā*, to burn; to be enraged; (met.) to be desperately in love. 1.

کاي پهل *kabāb-chāni*, f. cubebs (*Piper cubeba*); jungle cloves. p.

کاي پهل *kabāba*, m. cubebs (*Piper cubeba*). a.

کاي پهل *kabābī*, fit to be roasted; roasting; m. one who roasts; a vendor of *kabābs*. p.

کاي پهل *kabāda*, m. a bow, not very strong, for practising with. p.

کاي پهل *kibār* (pl. of کبير), grandees, nobles, men distinguished for wealth, knowledge, or sanctity. *kubbār* or *kubbār*, very great. a.

کاي پهل *kabāṛ* or *kibār*, m. a door, a gate. s.

کاي پهل *kabit*, m. } a sort of verse used by

کاي پهل *kabitā*, f. } the Hindūs, poetry, a poem (applied to compositions in the Hindi or Braj dialects). s.

کاي پهل *kabitāṭī*, f. poetry, &c. s.

کاي پهل *kabaṭ*, a kind of delicate dish. d.

کاي پهل *kubjā*, hump-backed, crooked. s.

کاي پهل *kabid*, m. the liver, the heart. a.

کاي پهل *kabaḍḍī*, f. a game among boys, who divide themselves into two parties, one of which takes its station on one side of a line or ridge called

pālā, made on the ground, and the other on the other one boy, shouting *kabaddī*, *kabaddī*, passes the line and endeavours to touch one of those on the opposite side: if he is able to do this and to return to his own party, the boy that was so touched is supposed to be slain, that is, he retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner: the assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain. h.

کاي پهل *kibr* or *kubr*, m. grandeur, pride, dignity. *kabar*, capers (fruit or berry). a.

کاي پهل *kabrā*, grey, dirty white, variegated. s.

کاي پهل *kubarā* (pl. of کبير), the great, grandees, &c. a.

کاي پهل *kubrā*, m. the major of a syllogism. a.

کاي پهل *kibriyā*, m. grandeur, magnificence; pride; a name of God. a.

کاي پهل *kibrīt*, m. sulphur; fine gold or silver. *kibrīt aḥmar*, the philosopher's stone. a.

کاي پهل *kibrītī*, of or relating to sulphur. a.

کاي پهل *kubār*, m. a hump (on the back). s.

کاي پهل *kubār*, hump-backed, crooked. s.

کاي پهل *kabh*, m. name of a bird of the partridge kind. *kabki dari*, m. a beautiful species of partridge. *kabh raftar*, moving gracefully. p.

کاي پهل *kubāl*, difficult, severe. d.

کاي پهل *kabandh*, m. a headless trunk (still retaining a little life, so as to have the power of moving). s.

کاي پهل *kabūtār*, m. a pigeon. *kabūtār-būz* or *kabūtār bān*, a pigeon-fancier; one who rears pigeons and bets upon their flight, &c. *kabūtār-bacha*, m. a young pigeon; an unripe poppy-head wrapped up in pease-meal and fried in butter or oil. *kabūtār-jhar*, name of a plant (*Justicia nasuta*). p.

کاي پهل *kabūtār-khāna*, m. a pigeon-house. p.

کاي پهل *kabūd*, m. azure, blue; a kind of willow; a sort of blue sheepskin; a heron. p.

کاي پهل *kabūdī*, blue, azure, cerulean. *kabūdī-rang*, azure-coloured. p. [a bad wife. s.]

کاي پهل *kubāṇī* *ku-bhāṇjā* (for *ku-bhāṇyā*), f.

کاي پهل *ku-bhāw*, m. ill-treatment, ill-temper, evil disposition. s.

کاي پهل *kabhī*, ever, some time or other.

کاي پهل *kabhī*, sometimes,

کاي پهل *kabhī*, now and then, at times. *kabhī ke*, of some time, some time ago. *kabhī na kabhī*, some time or other. h.

کاي پهل *kabir*, large, immense, great, full-grown, senior; name of a famous *fakir* and saint, who flourished about the close of the fifteenth century. *kabir panthī*, m. the followers of *Kabir*. *kabir kā uṛjā*, transposition. a.

کاي پهل *kuber*, the God of wealth (v. *kuzer*).

کبیسر *habīsar*, } (for *harīṣwar*), a
کبیسور *habīśwar*, } first-rate poet, lit.
prince of poets: the Arabs and Persians have a similar
term, *malikū sh-shu'arā*. *s.*

کبیسہ *habīsa*, *m.* intercalary. *sālī kalīsa*,
leap-year. *a.*

کبیشور *habīśhar* or *habīshar*, *m.*
(for *kaṣīshar*), an eminent poet (v. *habīsar*). *s.*

کبیکج *kabikaj*, a kind of wild parsley, and
a deadly poison. *p.*

کبین *kabūn* (for *kabhān*), at any time. *d.*

کب *kapi*, *m.* an ape, a monkey. *s.*

کپا *kuppā*, *m.* a large leathern vessel for
holding oil, *ghī*, &c. *kuppā lūghā*, the decease of a
king, &c. *kuppā honā*, to become very fat. *s.*

کپاٹر *ku-patr*, unfit, incapable. *s.*

کپاٹ *kapāt*, *m.* a shutter, a door, the
panel of a door. *s.*

کپاٹ لگام *kapāṭ-lagām*, a snaffle bridle. *h. p.*

کپار *kapār*, *m.* (v. *kapāl*) skull, era-
num; fate, destiny. *s.*

کپاری *kapārī*, shrewd, sly; *m.* a caste
in Bengal who sell greens, &c. *h.*

کپاری *kapārī*, a title of *Shiva*, who
carries a skull in his hand and a chain of them round
his neck; a cavesson or noseband for a horse. *adh*
kapārī, pain of half the head (*hemierama*); an aeca-
nut having two kernels, or rather one of those kernels
which are convex on one side and flat on the other,
where it was in contact with its fellow: these nuts,
from the doctrine of signatures, are said to be a re-
medy for the *hemierama*. *s.*

کپاس *kapās*, *f.* cotton (undressed);
the cotton plant (*Gossypium herbaceum*). *s.*

کپاسی *kapāsi*, made of cotton (a garment). *s.*

کپال *kapāl*, *m.* the head, forehead; a
skull or cranium; fate, destiny. *kapāl phūgnā*, to be
unfortunate. *kapāl khudna*, to have a favourable turn
of fortune. *s.*

کپالی *kapālī*, a title of *Shiva* (v. *ka-
pārī*). *kapālī āsan*, an attitude of *fakīrs* in worship,
standing on their heads. *kapālī kriyā*, a ceremony
among Hīndūs: when a dead body is burning and
nearly reduced to ashes, the nearest relative breaks
the skull with the stroke of a bamboo and pours melted
butter into the cavity: hence *kapālī kriyā-k*, to think
intensely, to beat or cudgel one's brains. *s.*

کپالی *kapālī*, *m.* name of a caste (in
Beng.) (v. *kapārī*). *h.*

کپت *kupit*, incensed, angry. *s.*

کپتر *kaputr* or *کپوٹر* *kaputr*, *m.* a bad,
undutiful, and wicked son. *s.*

کپتھ *ku-path*, (lit. bad road, or the
wrong way) deviation, aberration, heresy. *kupath-
gāmi*, wicked, going in a bad or wrong road. *s.*

کپتھ *kapitth*, *m.* the elephant or wood
apple (*Feronia elephantium* or *Cratava dalanga*). *s.*

کپٹ *kapat*, designing, insincere; *f.*
spite, adulation, trick, deceit, subterfuge. *kapatā*,
f. deceitfulness. *kapat-rūpdhārī*, a hypocrite. *kapat*
lekha, *m.* a forged document. *kapat-vesh*, *m.* disguise.
kapat vesha, disguised; *m.* a hypocrite. *s.*

کپٹی *kapati*, insincere, false, hypo-
crite, adulterated. *s.*

کپچا *kapchā*, *m.* a kind of jacket. *h.*

کپر *kapar*, *m.* (v. *kapar*) cloth, &c. *s.*

کپرمارش *ku-paramarsh*, *m.* bad ad-
vice. *[gauze. h.*

کپرڈھول *kapar-dhūl*, *m.* a kind of
کپرپش *ku-purush*, *m.* a vile man, a
poltroon. *s.*

کپرکٹ *kapar-kūṭ*, pounded up with
rags (clay for making crucibles, &c.). *s.*

کپڑ *kapar* or *kapar*, *m.* cloth. *kapar-
chhān-k*, *a.* to strain. *kapar chhan*, impalpable (pow-
der); deep (consultation); thoroughly sifted (intelli-
gence, &c.). *s.*

کپڑا *kaprā*, *m.* cloth; clothes, dress,
habit. *kaprā-phūnā* or *phānā*, to put on clothes.
kaprān v. honā, *a.* to have the menses. *kaprē*, pl dress
apparel. *kaprē rangnā*, to become a *fakīr*. *kaprē ho
jhad denā*, to give an alarm.—(*Gulek*.) *kaprē-wapnē*
clothes. *s.*

کپڑپھول *kapar-phūl*, a silk cloth worked
with gold and silver flowers, worn as a head-dress by
females. *d.*

کپڑڈھول *kapar-dhūl*, *m.* gauze. *h.*

کپڑکوٹھا *kapar-kotha*, *m.* a tent. *s.*

کپکپی *kap-kapī*, *f.* shivering, trem-
bling, quaking, perturbation. *s.*

کپل *kapil*, *m.* name of a Hīndū sage. *s.*

کپلا *kapilā*, *f.* a brown-coloured cow. *s.*

کپنا *kapnā*, *n.* to shiver, to tremble, to
quake; adj trembling. *s.*

کپوت *kapot*, *m.* a pigeon or dove,
especially the spotted-necked pigeon. *s.*

کپوت *kaput* or *کپوٹ* *kapūt*, *m.* a de-
generate or villainous son. *s.*

کپوتی *kapūti*, *f.* degeneracy (in a son). *s.*

کپور *kapūr*, *m.* camphor; also name of
a flower. *s.* [a medicine. *h.*

کپورکچری *kapūr-kacharī*, *f.* name of

کپوری *kapūrī*, *m.* a kind of betel-leaf
so called. *s.*

کپول *kapol*, *m.* the cheek. *kapol-
genduā*, a small circular pillow to rest the cheek upon. *s.*

کھ *kaph*, m. phlegm; watery froth or foam. *kaph-nāshan*, anti-phlegmatic. *kaphī*, phlegmatic. *s.*

کپی *kapi*, m. a monkey; a pulley or block. *kupī*, f. a vial, a skin, a leather bottle. *s.*

کت *kat* or *hit*, where? whither? why? how? how many? how much? *s.*

کتا *kuttā*, m. a dog; the sear of a gun-lock, the part which is acted upon by the trigger; a hand vice. *kuttā māṭṭā*, a toadstool or fungus. *tāzi kutā*, a greyhound. *h.*

کتا *kittā*, how many? how much? what quantity? *s.*

کتاب *kitāb*, f. a book, writing, despatches, scripture, a letter. *kitābi ilāhī* or *kitābi majīd*, the holy book. the *kur'ān*. *kitāb farosh*, a bookseller. As the book, το βιβλίον, it is applied to the Old Testament of the Jews, the New Testament of the Christians, and the *kur'ān* of the Muhammadans: hence Jews and Christians, as well as Muhammadans, are styled "*ahlī kitāb*" "the people of the book," the rest of mankind being classed as pagans. *a.*

کتابت *kitābat*, f. } writing, inscription, a
کتابه *kitāba*, m. } motto; title-page; in
law, a written engagement whereby a slave is entitled to emancipate himself either by labour or money; an epitaph. *a.*

کتابی *kitābī*, of or belonging to a book; hence a Jew or Christian (v. *kitāb*), for Muhammadans admit that these are possessed of scriptural authority, though inferior to the *kur'ān*; of the shape of a book, i. e. rectangular or oblong. *kitābī chaprā*, a long or oval face. *a.*

کتارا *katārā*, m. a kind of sugar-cane. *h.*

کتان *kattān*, m. a kind of cloth, linen (it is said to be rent by exposure to the moonlight, and hence is represented by oriental poets as enamoured of the moon. *katān*, linseed. *a.*

کتان *kattān*, m. a knife, a dagger (Beng.). *s.* [to spin. *s.*

کتانا *katānā*, a. to get spun, to cause

کتائی *katāī*, m. spinning; the price paid for spinning. *s.* [*kāna*, a library. *a.*

کتب *kutub* (pl. of کتاب), books. *kutub-*

کتیبی *kitabiyā*, f. a small book. *a.*

کتب *kutap* or *kutup* *kutup*, m. the eighth hour or portion of the day, about noon. *s.*

کتخدا *kat-khudā*, m. (for *kad-khudā*) master of a family, a married man; a viceroy or locum tenens. *p.*

کتخدا *kat-khudāī*, f. marriage; office of viceroy. *kat-khudāī-k*, to marry. *p.*

کتر *katru*, m. a puppy. *katru*, m. a cutter. *s.*

کترا *katrā*, m. parings, clippings. *s.*

کتراب *katrāpi*, somewhere or other. *s.*

کترانا *katrānā*, a. to cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink, to go sideways. *katrakai chalna*, to desert one's companion. *s.*

کترائی *katrāī*, f. price paid for cutting out; adv. sideways. *s.*

کتربهد *katār-bhed*, fraud, guile, deceit. *d.*

کتربھوت *katār-be-ut*, m. cutting out; (met.) meditation, consultation, anxiety. *s.*

کترن *katran*, f. parings, clippings. *katran*, that which is gnawed or bitten off by the teeth. *s.*

کترنا *katarnā*, a. to clip, to cut (as with scissors), to cut out, to pare. *katarnā*, a. to cut with the teeth. *s.*

کترنی *katarnī*, f. scissors. *s.*

کترو *katrū*, m. a puppy (in Bengal, from the custom of calling dogs by this sound). *h.*

کترو *katrū*, m. one who cuts or bites. *s.*

کترسا *kutsā*, f. reproach, contempt, censure. *s.*

کترست *kutsit*, despicable, contemptible. *s.*

کتف *katif* or *kif*, m. the shoulder-blades. *a.*

کتک *kitak*, some, several, a few. *d.*

کتک *kutak* (for *kūtak*, q. v.), a pestle, &c. *p.*

کتکا *kuthā*, m. a short stick with which *bhang* is ground. *h.* [earth. *h.*

کتل *kattal*, f. a lump of stone, brick, or

کتلا *katlā*, m. a slice; adj. rank, rancid, musty, flabby. *s. h.*

کتمان *kitmān*, concealment, concealing. *a.*

کتنا *kitnā*, how many? how much? what number? *kitnē-ek*, a few, some. *kitnā-hī*, how many (or much) soever. *s.*

کتنا *katnā*, n. to be spun. *s.*

کتنی *katnāī*, f. spinning. *s.*

کتوال *katwāl*, m. a kind of police-officer; a minor sort of magistrate (v. *kolwāl*). *p.*

کتوالی *katwālī*, f. the office of *katwāl*. *p.*

کتونک *katūnak*, m. weakness of the eyes in infants. *s.*

کتھل *katūhal*, m. f. eagerness, desire, curiosity; show, spectacle, entertainment, sport, pastime, festivity. *katūhālī*, sportive, fond of sport. *s.*

کھ *kath*, m. the astringent vegetable extract which the natives eat with betel-leaf. It is the produce of a species of *mimosa* (*chadira*), *Catechu*, *Terra japonica*. *h.* [tion, narrative. *s.*

کथा *kathā*, f. a story, tale, fable, rela-

कथित *kathit*, told, related. *s.*

کھک *kathak* or *katthak* (also *kathik*),
m. a story-teller; a kind of singer; one who reads
the Purānas in public. *s.*

کھن *kathan*, m. the act of saying or tell-
ing. *s.* [relate. *s.*

کھنا *kathnā*, a. to tell, to say, to

کھن *kathopakathan*, m. conver-
sation, dialogue, narration. *s.*

کھ *kate* (probably an abbrev. of *کہتی* "they
say"), an expletive, answering to "so, thus, that," &c.,
much used in the Dakham dialect. *d.*

کھ *kutti*, f. (fem. of *kuttā*) a bitch. *h.*

کھ *kutiya* or *kuttiyā*, f. a little bitch. *h.*

کھ *katirā* *katirā*, m. a gum resembling tra-
gacanth, obtained from the *Sterculia urens* of Dr.
Roxb. the name is also given to the real gum tra-
gacanth, obtained from the *Astragalus verus*. *h.*

کھ *kit-ek* (for *kīne-ek*), some, few. *d.*

کھ *hi-ta, ān* (for *he-ta, ān*), to, up to, &c. *d.*

کھ *kut*, m. name of a medicine (*Costus*
Arabicus). *s.*

کھ *kati* or *kat*, f. the reins, the loin,
the waist. *kati-keharī* or *kat kehrī*, having a waist
elegant as the lion's (epithet of a handsome woman) *s.*

کھ *kat*, m. black colour to mark chin:z
with *kut*, m. a kind of sour dish; excrement, dirt. *h.*

کھ *katu*, m. pungency, pungent taste; a
flower (*Michelia champaca*); adj. pungent, fierce, hot,
impetuous. *s.* [house. *h.*

کھ *kaṭā*, robust, able-bodied; m. a large

کھ *kaṭā*, f. killing, slaughter. *kaṭā-k.*, to
slaughter. *s.*

کھ *kaṭṭā*, a bundle, a file of papers, a bunch,
a handful, a faggot or bundle of sticks, a parcel. *d.*

کھ *kaṭāchh*, m. (for *kaṭāchh*, q.v.) ogling,
a leer, glance, or side look. *s.*

کھ *kaṭār*, m. a dagger having a broad
straight blade; the hilt comes up on either side of the
wrist, while it is grasped by a crossbar in the centre;
a polecat. *h.* [horse. *s. h.*

کھ *kaṭār*, m. an impatient little

کھ *kaṭār*, m. copulation. *s.*

کھ *kaṭārā*, m. name of a medicinal
plant (globe thistle, *Echinops echinatus*, Roxb.). *h.*

کھ *kaṭārā*, the aloe plant. *d.*

کھ *kaṭārī*, f. a small dagger (v.
kaṭār). *h.*

کھ *kaṭāriyā*, m. a kind of silk
cloth, with stripes in the form of daggers. *h.*

کھ *kaṭāsā* *kaṭāsā*, inclined to bite. *s.*

کھ *kaṭā-sakht*, m. a very dog. *h. p.*

کھ *kaṭāsh* *kaṭāsh*, m. ogling, a leer, a
glance, a side look. *s.*

کھ *kaṭāl*, flood, spring tide (Beng.). *h.*

کھ *kaṭānā* *kaṭānā*, to cause to cut, or bite. *s.*

کھ *kaṭān*, m. a kind of flowering on
cloths, cutting, reaping, harvest. *h.*

کھ *kaṭāh* *kaṭāh*, m. a shallow boiler for oil
or butter. *Ac. s.*

کھ *kaṭāi* *kaṭāi*, f. harve t. *h.*

کھ *kaṭāyā* *kaṭāyā*, m. *Solanum jacquini*,
(Willd.). *h.*

کھ *kaṭ-bandhan*, m. a wooden
clog or ring with which an elephant is fastened. *s.*

کھ *kaṭ-phal*, m. a small tree found
in the north-west of Hindustān, the bark and seeds of
which are used in medicine and as aromatics; the
fruit is also eaten: the common name is *kāyaphal*. *s.*

کھ *kaṭit*, m. vent, sale. *h.*

کھ *kaṭā*, f. pungency, sharpness;
testiness, irritability. *s.*

کھ *kaṭaj*, m. a medicinal plant (*Echi-*
tes antidysenterica): the seeds are used as a vermi-
fuge. [horse]. *h.*

کھ *kaṭār*, inclined or addicted to bite (a

کھ *kaṭār*, cruel, relentless; (sub.) a
catiff. *s.*

کھ *kaṭir*, m. a cottage, a hut. *s.*

کھ *kaṭra*, also *kaṭra*, m. a market,
suburbs, the market-town belonging to a fort. *h.*

کھ *kaṭarnā*, m. a species of fish. *d.*

کھ *kaṭ-rahnā*, n. to be cut, to
be cut off, intercepted, divided, separated, or stopped
up (as a road by being infested with thieves, &c.). *h.*

کھ *kaṭrī*, the horizontal beam to which
the bullocks are attached in a sugar-mill: it also de-
notes land recovered from large rivers. *h.*

کھ *kaṭāh*, m. f. an army. *s.*

کھ *kaṭā*, a peck or seizure with the beak.
kaṭā bharnā, to peck with the beak, to bite with the
teeth. *d.*

کھ *kaṭkut*, m. nibbling, itching,
scratching (in Dakh.) *kaṭ-kaṭ*, an imitative sound, a
click, a tick, or tick-tick. *h.* [teeth. *d.*

کھ *kaṭānā*, to gnash or grind the

کھ *kaṭāhī-khānā*, to experience grief,
trouble, or vexation. *d.*

کھ *kaṭār*, } m. railings, baſus-

کھ *kaṭārā*, } trade, palings, en-
closure (for *kaṭ-gharā*, q.v.) *h.*

कठकरंज *kathkaranj*, } f. the febrifuge
 कठकलेजी *kathkaleji*, } nut (*Guilandina bon. lucida*, Lin ; *Ca salpinia bonducella*, Roxb.). s.
 कठकना *ka kathā*, m. a picture (on wood); plan, scheme, sketch; adj. shrewd, cunning. h.
 कठखाना *kathkhānā*, a. to bite. h.
 कठखना *kathkhānā*, inclined to bite. h.
 कठकी *kathkī*, f. a quat; estrangement from, or desertion of, friends. h.
 कठकी *kathkī*, f. name of a medicine. s.
 कठकीनः *kathkīna*, a sub-lease, or under-farm *kathkānā-dār*, an under-farmer of revenue, a sub-tenant (Glad). h.
 कठघरा *kath-gharā*, } m. a wooden cage
 कठगर *kathgar*, } or railing, a balustrade s.
 कठिल *kathil*, crooked, bent, perverse, dishonest; cruel, ruthless. *kathil-tā*, f. crookedness; guile, dishonesty. s.
 कठम *kathm*, } m. kin, family, tribe,
 कठम्ब *kathumb*, } caste, relatives. s.
 कुटुम्बिन *kutumbin*, } m. householder,
 कुटुम्बी *kutumbī*, } paterfamilias. ku-
 कुटुम्बी *kutumbī*, } *tumbīnā*, f. the
 wife of a householder, a matron. s.
 कठमारम *kathmaram*, m. a raft, a float, commonly called a "catamaran" The word is originally Tamil, and signifies in that language "tied logs." d.
 कठमस्त *kathmasta* (v. *kath mastā*), strong-bodied, very powerful and lusty. d.
 कटन *kathan*, } m. a pimp, a pander, a
 कटना *kathanā*, } mischief-maker. s.
 कटना *kathanā*, m. to be cut; to pass or be spent (as time); to be bashful, abashed, to be interrupted; to die of wounds. s.
 कटनापा *kathanāpā*, m. pimping. s.
 कटनास *kathanās*, m. the name of a bird (*Coracus*). h.
 कटनाना *kathanānā*, a. to entice, to seduce, to inveigle, to wheedle, to coax. s.
 कटनाई *kathanāi*, f. the wages of a pimp. s.
 कठम्ब *kathumb*, m. tribe, family, kindred. s.
 कठन्नट *kathannat*, m. a plant (*Bignonia indica*). s. [the grain, harvest. s.
 कठनी *kathnī*, f. the season for cutting
 कठनी *kathnī* or *kathanī*, f. a bawd, a procuress, a go-between. s. [to be cut. s.
 कठवाना *kathvānā* (v. *kaṭhānā*), to cause
 कठोरा *kathorā*, } m. a brass bowl, a cup,
 कठोरा *kathorā*, } goblet, &c. of metal. h.

कठोरी *kathorī*, f. a small bowl or cup of metal. h.
 कठुसी *kathūsī*, f. smut, obscenity. n.
 कठोल *kathol*, m. a man of a degraded tribe, a *Chandāl*; a plant (perhaps cowage, *Dolichos pruriens*). s.
 कठ *kath*, m. (contraction of *kāth*, wood).
kath bandhan or *-bandan*, m. a wooden ring with which the feet of elephants are fastened. *kath-bhankī*, f. a toad *kath-bat*, the wood-apple (*Feronia elephantum*), *kath-bela*, m. name of a flower (*Jasminum multiflorum*), *kath-phajā*, a woodpecker (*Picus*). *kath-pulāb*, m. a kind of rose (*Rosa chinensis*) *kath-mastā*, very stout and lusty. *kath-hansi*, affected or forced smiles (with internal displeasure). s.
 कठ्ठा *kaththā*, m. a land-measure (the twentieth part of a *bighā*); a corn-measure, containing five *asās*. h.
 कठहा *kathahā*, snapping, inclined to bite. s.
 कठार *kathār*, m. an axe; (in Dakh.) *kathār* (for *katār*), a dagger. s.
 कठारी *kathārī*, } f. an earthen vase
 कठाली *kathālī*, } prepared for melt-
 ing gold, silver, &c.; a crucible. h.
 कठकु *kathāku*, m. a bird, the woodpecker. s.
 कठहर *kathar*, m. a wooden cage in which wild beasts are kept; also a kind of fruit (v. *kathal*); adj. hard. s.
 कठर *kathar*, m. the post round which the string of the churning-stick winds. s.
 कठरा *katharā*, m. a wooden cage; a railing, a palisade. s.
 कठरा *kathrā*, } m. a tub, a tray, a plate,
 कठड़ा *kathṛā*, } a trough; a young male buffalo. s.
 कठरी *kathrī*, f. a small tub, trough. s.
 कठघरा *kathgharā*, m. a wooden cage; a railing, a palisade. s.
 कठहल *kathal*, m. name of a fruit and tree; the jack-tree and fruit (*Artocarpus integrifolia*, Roxb.). s. [tias. s.
 कठिल *kathil*, m. *Momordica charan-*
 कठला *kathlā*, m. a wooden ornament, or a charan put on a child's neck. s.
 कठिन *kathin*, difficulty, obscure, painful, troublesome; acute; hard, solid; unkind, severe. *kathinā*, f. hardness, severity, difficulty. *kathin-hriday* or *kathināntahkaran*, hard-hearted. s.
 कठिन्नर *kathinjar*, m. a plant worshipped by the Hindūs, commonly called *Tulsi* (*Ocymum sanctum*, or sacred basil). s.

کھنڈر *kāṭhandar*, m. drop-sy, tympany, hardness of the stomach. *s.* [with]. *s.*

کھنی *kāṭhīnī*, f. chalk (for writing)

کھوٹی *kāṭhauṭī*, f. a tub, a plate, a trencher, platter. *s.*

کھوڑا *ku-thaur*, wrong place, misplaced. *s.*

کھوڑا *kāthor*, } cruel, relentless, severe,

کھوڑا *kāthol*, } callous; hard, solid. *s.*

کھوڑا *kāthorātā*, f. hardness, firmness; cruelty, relentlessness. *s.*

کھیا *kāṭhiyā*, m. a trencher, a platter; a snare, a trap, trepan. *s.*

کھیا *kuṭī*, f. a cottage. *kuṭī*, f. (v. *hatī*) the reins, reins, &c. *s.*

کھیا *kaṭiyā*, f. a fishing-hook. *kāṭiyā*, coarse grass growing on fields left fallow. *h.*

کھیر *kuṭīr*, m. a small house, a hovel. *s.*

کھیر *kāṭerā*, railings, palings; a balustrade. *d.*

کھیر *kāṭerā*, } thorny; active, brave (a

کھیر *kāṭilā*, } soldier); a kind of plant. *s.*

کھیر *kaṭe*, o or *kaṭe*, f. a bad habit. *h.*

کھیر *kaṭe*, o or *kaṭe*, f. a bad habit. *h.*

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کھیر *kaṭe*, o or *kaṭe*, f. a bad habit. *h.*

کھیر *kajāchit*, perhaps, should, some use or other. *s.*

کھیر *kajānā*, a. to cause to rot, to waste. *d.*

کھیر *kajāwā*, m. a camel's saddle; a kind of camel's litter in which females travel. *p.*

کھیر *kajrā*, m. lampblack used for painting the eyes. *s.*

کھیر *kajrārā*, black (eyes) without painting. *s.* [black. &c. *s.*

کھیر *kajarrā*, m. (v. *kajrā*) lamp-

کھیر *kajak*, f. the iron instrument used in driving elephants. *p.*

کھیر *kajjal*, } m. lampblack, soot, col-

کھیر *kajlā*, } lyrium prepared from soot. *s.*

کھیر *kajlāutī*, f. a pot for keeping *kajjal*; an iron instrument like snuffers, used to receive smoke, prepare and keep lampblack. *s.*

کھیر *kajlī-ban*, m. a forest frequented by elephants. *s.*

کھیر *kajnā*, n. to be rotten or putrescent; to wear out, to decay. *d.*

کھیر *kajī*, f. crookedness, crossness. *p.*

کھیر *kach*, m. rawness, simplicity; water in which rice has been washed. *h.*

کھیر *kuch*, m. and f. bosom, breasts, bub-

کھیر *kachchā*, unripe, crude; raw, unbaked; silly, unknowing, green, inexperienced, false; clay-built, slight. *kacha pan*, m. rawness, crudity. *h.*

کھیر *kachūr* (v. *kachhūr*) moist land, &c. *h.*

کھیر *kachā-kach*, debate, altercation. *d.*

کھیر *kachchā khānā*, to become angry. *d.*

کھیر *kuchāgra*, m. a nipple. *s.*

کھیر *ku-chāl*, f. misbehaviour, misconduct. *s.* [root (*Atum colocasia*). *h.*

کھیر *kachālū*, m. name of an esculent

کھیر *ku-chālī*, of ill-behaviour. *s.*

کھیر *kachchā*, f. rawness; indigestion, surfeit. *h.*

کھیر *kach-bach*, m. pl. breed, offspring, family, brats, children. *h.*

کھیر *kach-pach*, f. crowd; infants, brats. *kich-pich*, f. mud, mire, &c.; adj. close, thick, stuffed together. *h.* [iades *h.*

کھیر *kach-pachiyā*, m. the Pl-

کچن *kach-pan*, m. rawness; simplicity, want of experience. *h.*

کچر *kuchar*, censorious, detracting. *s.*

کچرا *kachrā*, m. the raw *kharbūza* or musk-melon; clay. *kichrā* (v. *kichra*). *h.*

کچرا *kuchrā*, m. rubbish, dirt, sweepings. *d.*

کچر پچر ہونا *kichar-pichar honā*, to be very wet. *h.*

کچری *kacharī*, } m. name of a fruit
کچریا *kachariyā*, } (*Cucumis* ma-
draspatanus). *h.*

کچڑا *kichrā*, m. the gummy substance that oozes from the eye. *kachrā*, an unripe melon of a very small size. *s.*

کچڑانا *kichrānā*, n. to have a gummy running at the eyes, to be bicar-eyed. *s.*

کچک *kachak*, f. pain (of a wound); limp. *h.* [sprain, to twist. *h.*

کچکانا *kachkānā*, a. to strain, to

کچک *kachkach*, m. debate, altercation. *h.*

کچکچانا *kichkīchānā*, a. to grind (or gnash) the teeth. *kachkachānā*, n. to swarm, to be very abundant; to be gritty. *h.*

کچکچاہٹ *kachkachāhat*, f. the act of debating, &c. *h.*

کچکڑا *kachkarā*, m. tortoise-shell. *s.*

کچکنا *kachaknā*, n. to strain, to sprain, to twist; to limp; to pain, to ache. *h.*

کچکول *kachkol*, f. a cup or bowl (generally a beggar's); a wallet; a miscellany, an olla podrida, a commonplace book. *p.*

کچکھانا *kach-khānā*, to suffer grief or vexation. *d.*

کچکھلا *kachkhelā*, m. a kind of plantain which is eaten boiled, as a vegetable. *s.*

کچلا *kuchlā*, m. a vomit nut (*Strychnos nux vomica*). *kachlā*, m. clay. *h.*

کچل دینا *kuchal-denā*, } a. to
کچل ڈالنا *kuchal-dālnā*, } bruise,
&c.; to overlay. *h.* [crush. *h.*

کچلنا *kuchalnā*, a. to bruise, to

کچلون *kachlon*, a kind of salt, said to promote digestion. *h.*

کچلوہ *kach-lohū*, m. bloody ichor discharged along with purulent matter. *h.*

کچلوہی *kach-lohī*, } untemper-
کچلوہیا *kach-lohiyā*, f. } ed iron. *s.*

کچلی *kachlī* (for *kenchlī*), the slough or skin of a snake. *d.*

کچلی *kuchlī*, f. the canine teeth. *h.*

کچمب *kach-mach*, gibberish, babble, nonsense, unintelligible language. *h.*

کچمر *kachumar*, m. a kind of pickle. *kachumar kar dālnā*, to cut to pieces

کچنار *kachnār*, } f. a tree, the flowers
کچنال *kachnāl*, } of which are a deli-
cate vegetable (*Bauhinia variegata*). *s.*

کچندن *ku-chandan*, m. red sanders (*Pterocarpus santalinus*); saffron or logwood. *s.*

کچھ *kachchū* (also *kachū*) m. name of a plant (*Arum colocasia*). *h.*

کچوات *kachwāt*, vexation, abhorrence, dislike. *d.* [gata. *s.*

کچوار *kachwār*, m. *Bauhinia varie-*

کچوانا *kachwānā*, to be grieved or vexed, to be tired or disgusted with (a person). *d.*

کچوانسی *kachwānsī*, a minute division of surface in land measure. *h.*

کچور *kachūr*, m. the name of a drug (*Curcuma velinata* or *zerrubet*, Roxb.). *s.*

کچوری *kachawī*, f. a dish made of wheat flour and pulse. *h.*

کچومر *kachumar*, m. a kind of pickles. *kachumar kar-dālnā*, to cut to pieces. *h.*

کچہ *kacha* (v. *kachā*) *kacha āmdanā*, gross import, the payment made by a zamindār of his rent to government. *h p*

کچھ *kachh* (also *kachhu*), m. a tortoise; the privities (Gilch.). *s.*

کچھ *kuchh* (in Braj. *kachhu*), any, some, something, little, whatever. *kuchh aur*, something else. *kuchh aur gānā*, to give a false explanation. *kuchh ek*, some few or little. *kuchh tum m pagā pāya*, have you found a treasure? (lit. have you found any thing that has been dropped?) an expression addressed to one who seems inordinately pleased without apparent cause. *kuchh tum ne kharāch dekha*, what! have you dreamt this, or seen a vision? (an expression used to a person who relates improbabilities; also to depict the astonishment of the speaker at any unexpected act of another). *kuchh se kuchh*, from one state to another, from this to that. *kuchh se kuchh huanā*, to be entirely changed. *kuchh t. se, kuchh us se*, what with this, what with that. *kuchh kā kuchh*, something besides, in a different manner, on the contrary; progression, advancement. *kuchh na kuchh*, some at least, some thing or other. *kuchh nahīn*, it is nothing. *kuchh ho*, whatever may happen, come what may. *bahut kuchh*, a great deal. *h.*

کچھار *kachhār*, moist and low land by a river; alluvial formation. *h.*

کھارنا *kachhārṇā*, a. to wash, to rinse. *s.* [turtle. *s.*

کھپ *kachchhap*, m. a tortoise, a

کچھری *kachharī* or *kachharī* (vul. *cutcherry*), f. a hall of justice, town-house, court, a public office for the receipt of the revenue, &c. *h.*

کھلپٹ *kachh-lampāt*, m. a libertine; adj. lewd, dissolute, lecherous. *h.*

کھنا *kachhnā*, n. to be washed or rinsed. *h.*

کھنا *kachhnā*, m. a kind of breeches, which cover very little of the thigh. *s.*

کھنی *kachhnī*, f. a smaller kind of breeches (than the preceding). *s.*

کھ *kachhā* (v. *kachh*), any, some, &c. *h.*

کھوا *kachhwā*, low land. *h.*

کھڑا *kachhā, ā*, m. a tortoise, a turtle. *kachhā, ā-dūba*, uneven-bottomed (a river deep and shallow alternately). *s.*

کھوارا *kachhwarā*, ground cultivated by gardeners or *kachhās*, q. v. *h.*

کھواہا *kachhwhā* or *kachhwā*, m. a tribe of *rāj pūts*, claiming descent from *Kas*, the son of *Ramachandra*; the *rājes* of *Jainagar* are of this family. *h.*

کھوٹی *kachhantī*, f. a cloth worn between the legs to conceal the privities. *s.*

کھلی *kachchhī*, m. a horse (with a hollow back) from the province of *Kachh*, on the banks of the *Sind* or *Indus* river. *h.*

کھھر *kachherī* (for *kachharī*), an office, &c. *d.*

کچی *kachī* or *kachchī* (v. *kach*), raw, &c. *kachchī-khūrj*, the raw or tumid itch. *d.*

کچی *kachiyā*, m. the lobe of the ear (*Gil.*) *kachiyā*, m. a reaping-hook or sickle. *h.*

کچیا *kachiyānā*, n. to be frightened, to draw back, to shrink. *h.*

کچیاہٹ *kachiyāhut*, f. abhorrence. *h.*

کچرا *kacherā*, m. the name of a tribe. *h.*

کچری *kacherī* (v. *kachharī*), an office. *d.*

کچلا *kuchelā*, *kachelā*, or *kachailā*, ill-clad; old, dirty, or tattered (clothes). *s.*

کحل *kaḥḥāl*, m. an oculist. *kaḥāl*, a collyrium. *a.*

کحل *kuḥl*, m. a collyrium or antimony reduced to a fine powder. *a.*

کد *kad*, when? at what time? *s.*

کد *kad*, m. a house, a retreat, a den. *p.*

کد *kadd*, f. examination, search, inquiry trouble, labour, endeavour *kadd o kāvish*, f. search inquiry, examination, application. *a.*

کدا *kadā*, when? at what time? *s.*

کداپ *kadāpi*, } at some time or
کدایت *kadāchit*, } other; peradventure. *s.*

کدچار *kad-āchār*, wicked, profligate. *s.*

کدار *kudār*, m. a pickaxe, mattock, spade, hoe. *s.*

کدارا *kidārā*, m. name of a musical mode or *rāg*, sung in the midnight of summer. *s.*

کداربسن *kudār-basant*, m. name of a musical mode. *s.* [hoc. *s.*

کداری *kudārī*, f. (v. *kudārī*), a small

کدکار *kad-ākār*, ill-shaped, ugly. *s.*

کدال *kudāl* or *kuddāl*, m. a hoe, a pickaxe, a spade *kuddāl*, m. mountain ebony (*Bauhinia variegata*). *s.* [pickaxe. *s.*

کدالی *kudālī*, f. a small mattock; a

کدام *kudām*, which (of the two)? who? what? of what kind or sort? *p.*

کدانا *kudānā*, a. to dandle; to cause to leap; (met.) to provoke. *s.*

کدایا *kudāyā*, m. a kind of dove. *h.*

کدبانو *kad-bānū*, f. the mistress of a family. *p.*

کدخدا *kad-khudā*, m. the father of a family, a married man. *p.*

کدخدائی *kad-khudāī*, f. establishing a family; marriage. *kad-khudāī-k*, to marry. *f.*

کدر *kudr* or *hadir*, muddy, obscure. *hadar*, being turbid or muddy (water); (met.) being distressed or perplexed in mind. *a.*

کدر *hadar*, m. a white sort of *mimosā*. *s.*

کدرا *kudrā*, m. a pickaxe. *s.*

کدرانا *kudrānā*, n. to frisk, to leap, to caper. *h.* [eye. *s.*

کدرشت *ku-drishṭi*, f. weak sight, evil

کدریہ *kadaryā*, avaricious, miserly. *s.*

کدکنا *kudaknā*, n. to frisk, to leap, to bound, to hop on one foot. *h.*

کدل *kuddal*, m. mountain ebony. *s.*

کدل *kadal*, m. f. } the plantain *s.*

کدلک *kadlak*, m. } banana (tree or leaf) (*Musa a.*
کدلی *kadli*, f. }
plantum. *s.*

کدم **کدم** *kadam*, } m. the name of a tree
کدم **کدم** *kadamb*, } (*Nauclea orientalis*).

kadamb-pushpī, f. a plant, the flowers of which resemble those of the *kadamb*, commonly called *mundūi*. s.

کدن **کدن** *kadan*, m. a killer, destroyer; the act of killing, destroying. s.

کدن *kudan*, side, direction; adv. towards. d.

کدو *hadū* or *kaddū*, m. a pumpkin or pumpkin (*Cucurbita lagenaria*); *membrum virile* p.

کدوانا **کدوانا** *kudwānā*, a. to cause to dandle s.

کدودانه *hadū-dāna*, m. the name of a disease, in which the body is covered with pustules like the seeds of the *kadū* plant; intestinal worms (*Tania cucurbitina*). p

کدوروت *hadūrat*, f. foulness, impurity (in water, &c.); (met.); turbation depression of spirits, affliction, resentment a

کدوکش *hadū-hash*, m. a kind of instrument for cutting and cleaning pumpkins, &c. p.

کده *kada*, m. (in comp.) a place, a house. &c; *asātash-kada*, a fire temple, *mai kada*, a tavern p.

کده **کده** *kidhar*, where? whither? in what direction? *kidhar*-se, whence? from what quarter? h.

کدهن *kudhan*, side, direction; adv. towards. d.

کده **کده** *kadhū*, } ever, some time or other :
کده **کده** *kadhī*, } the forms *kadhū* and
کده *kadhī* also occur. s.

کدما **کدما** *kudmā*, m. an iron crow; a pumpkin (*Cucurbita pepo*). h

کدبور *hadewar*, m. a gardener. p.

کدب **کدب** *ku-dhab*, ill-shaped, ill-mannered. h.

کدب **کدب** *ku-dhang*, unmannerly, ill-bred. *ku-dhangī*, f. rudeness h.

کذاب *kazzāb*, m. an enormous liar a.

کذالك *ka-zālik*, like that, in that manner. a.

کذب *kazb* or *kizb*, m. lying; a lie. a

کر **کر** *kar*, m. the hand; m. f. tribute, duty, custom, fee, tax. s.

کر **کر** *kuru*, name of an ancient sovereign of northern India, also the name of his territory. *kuru* or *uttara-kuru*, the most northerly of the four *mahā-dwīpas*, or principal divisions of the known world, *kuru bāsi*, of the race of Kuru. *kuru-kshetra*, the country near Delhi, where the great battle was fought between the *Kauravas* and the *Pāndavas*. s.

کر *kar*, deaf; m. purpose; power, strength; felicity. *kar o far*, or *karr o farr*, pomp and pride p.

کرا **کرا** *karā* or **کرا** *karrā*, hard, adulterated, bad (as coin). s. [whom? p.

کرا *kirā* (dat. and acc. of *kī*), whom? to

کرات *karrāt* (pl. of *کرة*), times, &c. *karrāt-marāt*, repeatedly, many times and oft. a.

کرات **کرات** *karāt*, m. a savage, a tribe of mountaineers or highlanders living by the chase, the *Cirrhades* of the ancients s [assault. a

کرار *kariār*, attacking violently; reiterated

کرار **کرار** *karārā*, hard, stiff, rigid. s.

کرار *karārā*, m. the shore, coast. d.

کراکل **کراکل** *karākul*, the name of a bird; a kind of heron or curlew. s.

کراک **کراک** *karāl*, m. resin, pitch; adj. great, large, lofty, formidable. s.

کرلم *kirām* (pl. of *کریم*), noble, &c. *karām*, great, high in rank or authority, venerable; m. magnitude, dignity, authority. a.

کرامات *karāmāt* (pl. of *کرامت*), miracles; deeds of excellence (v. *ma'jizat*). a.

کرامت *karāmāt*, f. generosity, magnificence, nobleness, excellence; a miracle performed by pious individuals not prophetically inspired; a miracle wrought by a prophet is termed *ma'jī* a. q v. a

کرآم کاتبین *karāmū kātibīn*, recording angels. a.

کران *karān* (per metath. for *kanār*), m. a shore, coast, margin, bank, side, boundary. p.

کرانا **کرانا** *karrānā*, n. to be hard or stiff. *karānā*, a. to cause to be done or made, to actuate, to effect. v.

کرانا **کرانا** *kirānā*, m. grocery; a. to adjust; to sift, to separate by turning round in a winnowing fan (differing from *phalukūā*) s.

کرات **کرات** *karāt*, m. a saw. s.

کرات **کرات** *krānti* or *krānt*, f. ascending. surmounting; declination of a heavenly body; the sun's course on the ecliptic; the ecliptic, or the space of the heavens included within the tropics (also *krānti-mandal*); the torrid zone; lustre, splendour s

کراتی **کراتی** *karāntī*, m. a Sawyer. s

کراخنا **کراخنا** *karānjanā*, } (v. *karāhānā*) to sigh, to
کراخنا *karānsnā*, } groan from pain. d.

کرانه *karāna*, m. (for *kanāra*, v. *karān*). p.

کرانی **کرانی** *krānī*, m. a clerk, a writer: the term is generally applied to native clerks, or those of mixed breed, in the service of Europeans. h.

کراو **کراو** *kirāw*, m. a small pea (*Pisum arvense*). s

کره **کره** *karā*, o, a term applied by some inferior tribes to concubinage generally, but more especially to the marriage of a widow with the brother of a deceased husband. h.

کراهت *karāhat*, f. dislike, disgust, aversion. a

کراہتا *karāhatā*, unwillingly, with aversion. *a.*

کراہنا *karāhnā*, *n.* to sigh, to utter ah! (from pain); to groan. *h.*

کراہی *karāhī*, *f.* a flat vessel of iron, brass, or earth, in which food is boiled or fried. *karāhī chātā*, to lick the pot (from indigence or extreme hunger), hence *use karāhī chātā*, applied as a reproach to a bridegroom if it rain on his wedding procession. *karāhī lenā*, a species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put in it, and the suspected person is to take it out: if he do this without injury to his hand, he is pronounced innocent. *s.*

کراہیت *karāhīyat*, *f.* disagreeableness, disgust, abhorrence, aversion, hatred, abomination. *a.*

کراہیج *karāhījā*, *m.* the oval-leaved rosebay (*Neurum antidysentericum*), a plant whose seeds are used in medicine as a tonic or febrifuge. In Urdu it is called *indū-jān*, *q. v.* *d.*

کراہیل *karāhīl*, *m.* rosin or resin. *h.*

کرایہ *kirāya*, *m.* hire, fare, rent. *kirāya chālā*, to let any thing the use of which is in moving, as a horse, cart, &c. *Arāya dār*, a tenant, one who hires any thing. *kirāya k*, to let. *kirāya lenā*, to hire, to rent. *a.*

کرب *karb* or *karab*, vexation, affliction. *a.*

کربا *kurbā*, hump-backed, crooked; (in Dakh.) a kind of sheep having much wool. *s.*

کربت *kurbat*, *f.* affliction, distress, grief. *a.*

کرہا *kurbār*, *m.* mountain ebony; blue hateria. *s.*

کرہا *harburā*, *f.* trumpet-flower (*Bygonia suaveolens*); a sort of basil (*Ocimum gratissimum*). *s.*

کرہلا *karbalā*, name of a place in 'Irāq, where Husain the son of 'Alī suffered martyrdom, and where his tomb is still visited by pilgrims. *a.*

کرہلائی *karbalā'ī*, of or relating to Karbala.

کرہراک *karbūrah*, *m.* zedoary (*v. kar-pūrah*)

کرہی *karbī*, *f.* the stalk of *juwār* or *baḡā* (*Holcus sorghum* and *spicatus*). *h.*

کرہا *kṛpā* or *kṛpā*, *f.* favour, kindness, pity, compassion. *kṛpā-saḥa*, ocean of grace or mercy. *kṛpā may*, compassionate. *kṛpā-nahān*, the abode of mercy or kindness. *kṛpā-hin*, unfeeling. *s.*

کرہاس *karpās*, *m.* cotton. *karpāsī*, *f.* the cotton tree. *s.*

کرہالو *kṛpālu* or *kṛpāl*, compassionate, liberal, obliging, kind, benevolent, propitious. *s.*

کرہان *kṛpān*, *m.* a sword, a scimitar, a sacrificial knife. *s.*

کرہان *karpān*, *m.* an eruptive cutaneous disorder to which children are subject. *d.*

کرہن *kṛpān* or *kṛpān*, miserly. *kṛpānā*, *f.* stinginess. *s.*

کرپور *karpū*, *m.* camphor. *karpū-tā*, *m.* camphor liniment. *karpū-mān*, *m.* a white mineral used medicinally. *s.*

کرپورک *karpūrah*, *m.* zedoary (*Curcuma zedoaria*). *s.*

کرت *kṛt* or *kṛita*, made, done, composed, perfect; *f.* fruit, consequence, the *Sat yug*, or golden age. *s.*

کرت *karrat*, *f.* one time, one assault. *do karrat*, twice; *si karrat*, thrice. *a.*

کرتا *kurtā*, *m.* a large tunic, upper garment, frock, shirt. *p.*

کرتا کرتا *kurtā* } *m.* an author, doer, creator; *کرتار kurtār*, } ator; nominative (in gram.); a proprietor, master, a husband. *s.*

کرتارہ *kṛtārth*, *m.* the granting of a supplication, the fulfilment of one's wishes; *adj.* successful, having obtained one's purpose, or accomplished one's designs. *kṛtārthā*, *f.* success. *s.*

کرتال *kartāl*, } *f.* the name of a musical instrument, } *کرتالی kartālī*, } a kind of small cymbal: the word may also mean beating time with the hands. *s.*

کرتب *kartab*, *m.* action, business; skill. *s.*

کرتہ *kartī*, a doer, a maker, an agent. *s.*

کرتہ *kṛtrim*, made, factitious, artificial. *kṛtrim-pat*, *m.* an adopted son. *kṛtrim-nat*, an acquired friend. *s.*

کرتہ *kartarī*, *f.* a pair of scissors or shears. *s.*

کرکا *kṛtikā* or *kṛtikhā*, *f.* the third mansion of the moon; the Pleiades. *s.*

کرنگہن *kṛtaghna* } ungrateful, neg-
کرنگہنی *kṛtaghnī*, } lectful of fa-
 } vours, an ingrate. *s.* [titude. *s.*

کرنگہنہائی *kṛtaghna'ī*, *f.* ingratitude. *s.*

کرنگہنی *kṛtaggya*, grateful, mindful of favours. *s.*

کرنگہتا *kṛtaggyatā*, *f.* gratitude. *s.*

کرتل *kar-tal*, *m.* the palm of the hand. *s.*

کرتنی *kurtanī*, a kind of shirt or short jacket. *d.*

کرتوت *kartūt* or *kirtūt*, *f.* action business. *s.*

کرتویہ *kartavya*, proper to be done, necessary, practicable. *kartavyatā*, *f.* practicability, propriety. *s.*

کرہ *kurta*, *m.* a kind of tunic, waistcoat, jacket. *p.* [*litchos biflorus*.] *s.*

کرہی *kurthī*, *f.* a kind of vetch (*D-*

کرتی *kurtī*, *f.* a waistcoat for women or jacket for soldiers. *p.*

کرتی **کرتی** *kartī*, f. the skin of a calf stuffed and placed near the mother, to make her give milk. *h*

کرتیا **کرتیا** *kirtiya*, m. a dancer, a singing-
[golden age. *s*

کرت یگ **کرت یگ** *krit-yug*, m. the first or
kuruj, the moulting of fowls. *d*

کرج **کرج** *kirch* or *kirich*, f. a sword, especial-
ly a straight one to thrust with; a splinter. *malay.*

کرجور **کرجور** *karchūr*, m. a plant (*Curcuma*
reclinata). *s*

کرجورک **کرجورک** *karchūrak*, m. zedoary (*Cur-*
cuma zedoaria). *s* [ludle. *h*

کرجها **کرجها** *karchhā*, m. a large spoon, a
کرجهال **کرجهال** *karchhāl* or *کرجهال* *karchhāl*,
f. a bound, spring, jump. *h*

کرجهل **کرجهل** *karchhul*, f. an iron spoon; a
sword made of soft iron. *h*

کرجهانی **کرجهانی** *karchhani*, f. an iron skimmer. *h*

کرجی **کرجی** *karchhī*, f. a spoon; a skein (a
"ringlet"). *h*

کرجهتر **کرجهتر** *kuru-chetra*, m. the country
near Delhi, the scene of the great battle fought be-
tween the *Kanawas* and *Pandavas*. *s*

کرت **کرت** *karakht*, austere, rigid, insensible, of
no feeling. *p*

کرتگی **کرتگی** *karakhtagī*, } f. dryness, austerity. *p*

کرتخی **کرتخی** *karakhti*, }

کرتد **کرتد** *hard*, m. mud, mire, clay. *s*

کرتدا **کرتدا** *hardā*, m. exchange, balance made
to make up a deficiency in coin, or the difference be-
tween the price of new things and old given in ex-
change. *h*

کرتدار **کرتدار** *kirdār* or *hardār*, m. action, labour, deed,
art, business, manner, conduct. *p* [ive. *h*

کرتدکلانا **کرتدکلانا** *kar-dikhānā*, a. to real-
کرتدگار **کرتدگار** *kirdgār* or *hirdigār*, m. God the creator,
Providence. *p*

کرتدم **کرتدم** *hardam*, m. mud, mire, clay. *s*

کرتدن **کرتدن** *kardan*, m. grumbling of the bowels,
borboiymgi. *s* [form. *p*

کرتدن **کرتدن** (*r. kun*), to do, to act, to per-
کرتدنت **کرتدنت** *kridant*, m. derivative from a
verb; name of a treatise on syntax. *s*

کرتدنی **کرتدنی** *hardanī*, fit to be done, practicable,
feasible. *p*

کرتدورا **کرتدورا** *hardorā*, a string tied round the waist,
to which a *langoti* is fastened; a kind of chain of
gold or silver worn round the waist by men. *d*

کرتد **کرتد** *krudha*, f. anger, passion. *krudha*,
angry. *s*

کرتد **کرتد** *karda*, done, accomplished; m. a deed,
action, fact; in comp. it means one who has done, as
kār-karda, one who has done business. experienced. *p*

کرتدهری **کرتدهری** *hardhamri*, } f. a girdle,
کرتدنی **کرتدنی** *hardhani*, } tone, cordon. *s*

کرتد **کرتد** *harā*, stiff, hard, harsh. *s*

کرتد **کرتد** *ku-ras*, bad-juiced, of bad essence;
m. bad taste, spirituous or vinous liquors. *s*

کرتد **کرتد** *kursān kā patī* (explained by
kamar-sār or *kamar-sāl*, q. v.). *d*

کرتد **کرتد** *kursat*, m. a kind of coarse
sugar. *h*

کرتد **کرتد** *krisatā*, f. (for *krisatā*), small-
ness, thinness, leanness. *s*

کرتد **کرتد** *kursuf*, } m. cotton, &c. put into an
کرتد **کرتد** *kursuf*, } inkstand; a cloth used by
menstruous women; a pessary. *a*

کرتد **کرتد** *kursi*, f. a chair, a stool, a seat; a throne,
the eighth heaven, the throne of God, the name of a
place within about fourteen miles of Lakhnau, the
inhabitants of which are said to be foolish or mad.

kursi kā hat, he is from *kursi*, i. e. he is mad or foolish
(this is precisely what the ancient Greeks used to
say with regard to the Thracian Abdera and its citi-
zens). *kursi-nāma*, a genealogical tree. *kursi nashin*,
established in office, enthroned. *a*

کرتد **کرتد** *kursi*, f. small lumps of cow-dung
dried for fuel. *s*

کرتد **کرتد** *krisi*, f. husbandry, agriculture. *s*

کرتد **کرتد** *krisi*, small, thin, minute. *s*

کرتد **کرتد** *krisān*, m. a husbandman, a
ploughman. *s* [a slender shape. *s*

کرتد **کرتد** *krisāngī*, f. a woman with
bulan (*Terminalia bellerica*). *s*

کرتد **کرتد** *krisatā*, f. slenderness, thinness. *s*

کرتد **کرتد** *karshak* or *کرتد* *krisatak*, m. a
cultivator of the soil. *s*

کرتد **کرتد** *kirishma*, m. ogling, an amorous look
or gesture, blandishment, a wink, a glance. *p*

کرتد **کرتد** *krisi* or *krisāna*, black; dark
blue; m. name of a Hindū incarnation (v. *kishan*).
krisi-pachh or *-paksh*, m. the dark half of the lunar
month, darkness. *krisi-na-phal*, m. a fruit, the *Co-*
riunda. *krisi-na-tā*, f. blackness. *krisi-na-tāna*, m. a
kind of sandal wood of a dusky copper hue. *krisi-na*
jalā, f. the Indian spikenard. *krisi-na-jrak*, m.
Calonji, a plant with a small black seed (*Nigella*
indica). *krisi-na-charan*, m. name of a plant (*Poncianus*
puleherringia). *krisi-na-shār* or *-sārang*, m. the black
antelope. *krisi-na-lavan*, m. a factitious salt, a muriate
of soda. *krisi-na loh*, m. the load-stone. *s*

کرتد **کرتد** *karshan*, m. ploughing, tilling;
drawing attracting. *s* [*Krisi-na*. *s*

کرتد **کرتد** *krisi-nāshrit*, devoted to

کرتشندی *kṛṣṇānādī*, f. name of a river, possibly the Kistna in Deccan. s.

کرتشناواس *kṛṣṇāwās*, m. the holy fig-tree.

کرتشناوتار *kṛṣṇāvatār*, m. the incarnation of the god Viṣṇu in the form of *Kṛṣṇa*. s.

کرتشی *karsī*, f. a medicinal sort of moon-plant; the bit of a bridle. s.

کرتشوی *kar-shoth*, m. oedematous swelling of the hands. s.

کرتک *kark*, m. a crab; the sign Cancer. s.

کرتکا *karkā*, m. a pean, a war-song. h.

کرتکانا *karkānā*, a. to strain, to sprain, to break. h.

کرتکوت *kurkut*, f. sweepings, rubbish. h.

کرتک *karkut*, m. a crab; the sign Cancer, a kind of bird (the Numidian crane). s.

کرتکی *kirkatī*, f. a mote, or particle of dust, fallen into the eye. h.

کرتک *karkach*, m. a kind of salt, sea salt made by evaporation. h.

کرتک *karkar*, (properly the past conj. part. of *karnā*, "to do," and signifying "having done.") It is much employed in the Dakhani dialect in the sense of "as, that, because;" and also "named or called," and sometimes as a mere conjunctive expletive, having no particular meaning. With the infinitive of a verb it will give the sense of "intentionally," the verb being afterwards repeated in its proper mood or tense: for example, *nam use phorā karkar nam phorā*, "I did not break this intentionally," so, *nam us kutte ho chhorā-karkar chhor-diyā*, "I purposely did let that dog loose."—(Bimby).

کرتکارا *karkarā*, m. bad coin; name of a bird (Numidian crane). *kirkirā*, gritty, sandy. s.

کرتکارانا *kirkirānā*, n. to be gritty, to grate. h. [f. cracking. h.

کرتکاراھٹ *kirkirāhat* or *karkarāhat*,

کرتکوری *kurkurī*, f. belly fretting, gripes in a horse. h.

کرتکارا *karkara*, m. laughing immoderately. a.

کرتکس *karkas*, piercing, harsh, obdurate, violent, sharp. s.

کرتکسا *karkasā*, f. a termagant, a scold. s.

کرتکش *karkush*, violent, hard, harsh, unkind, unfeeling, miserly. s. [tr.]

کرتکشتر *kuru-kshetra* (v. *kuru-chhe*-

کرتکانا *karah-nāth*, a kind of fowl, the bones of which are said to be black. A.

کرتکو *kar-ko* (for *kar-har*), having done, or made (conj. part. of *karnā*). d. [&c. h.

کرتکا *karkhā*, m. (v. *karkhā*) war-song,

کرتکتر *karkhetar*, m. a kind of gem.

کرتک *kary*, m. a rhinoceros. p.

کرتکا *kargadā*, m. a string worn round the waist. h.

کرتگان *kargadan*, m. a rhinoceros. v.

کرتکس *kargas*, m. a vulture, a kind of v. w. p.

کرتک *kargah*, m. a weaver's shop; the hole in the ground in which his feet play. p.

کرتکن *kargahan*, m. protection. s.

کرتک *karil*, m. a sprout, a shoot. h.

کرتک *kurul*, m. a curl or lock of hair, especially on the forehead. s.

کرتکوا *karlapuā*, uxorious. s.

کرتکانا *kar-lānā*, a. to effect, to settle. (cor. of *killānā* or *chillānā*) to shirk. h.

کرتک *kurm* or *kurma*, m. tortoise, a turtle; the name of the second Hindu incarnation.

کرتک *kram*, m. order, method, progress. s.

کرتک *karm*, *karam*, or *karma*, m. business, action, proceeding; fortune, fate, destiny. *karman-bhag*, m. fulfilling of destiny; suffering the consequences of actions, whether good or bad; accusative case; Hindu worship, devotion; name of a bird *karm chyat*, dismissed from office. *karm dushit*, immoral, disreputable. *karm-siddhi*, f. success, accomplishment. *karm-shuddh*, m. approved occupation. *karm-shūr* or *karm-shūt*, assiduous, laborious, persevering. *karm-kā*, a worker, a blacksmith. *karm kāvak*, a worker; the accusative case. *karm-kānd*, m. the body of religious ceremonies commanded by Hindu law or custom. *karm-mujāk*, m. the consequences of actions. *karm-yug*, m. the *kali* or present age of the world. s.

کرتک *kṛmī* or *kramī*, m. a worm, an insect; lac, the red dye. *kṛmī-dantak*, m. tooth-ache from decay. *kṛmī ghna*, vermifuge; m. a shrub, commonly called *Bauang* (*Erigeron paniculatus*). *kṛmī-har*, vermifuge. s. [silkworm. p.

کرتک *kirm*, m. a worm. *kirmī pila*, m. the

کرتک *karam* or *hurm*, m. liberality, kindness, graciousness, benignity, excellence. a.

کرتک *karam* or *karam ki bhājī*, a cabbage (v. *karamb*). p.

کرتک *karmādharmī*, *karmā-dharmī*, devout, virtuous; fortunate; accidental. s.

کرتک *kirmānī gandum*, m. vermicelli (Gileh.). p.

کرتک *karamb*, m. a cabbage, cauliflower. p.

کرتک *kirmij*, m. agallochum. *kirmijā*, f. lac, a red dye. s.

کرتک *karamchārī*, *karamchārī*, m. an inferior officer to collect the revenue from a certain division of a village; the village accountant. s.

کرتک *karmishṭha*, active, diligent. s.

کرمک *hirmak*, m. the fire-fly; (dim. of *hirm*) a small fly. p. [tive case. s.]

کرمکارک *harm-kārak*, m. the accuser.

کرم کلا *karam-kallā*, m. a cabbage, a cauliflower p.

کرمیل *krimil*, having worms, wormy. *krimilā*, f. a fruitful woman s.

کرمی *krimī*, affected with worms. s.

کرمی *krimī*, m. worm, insect; lac. s.

کرمی *harmī*, relating to work, doing works, fortunate s.

کرمی *hirmā*, f. the palās tree. s.

کرمی *kurmī*, m. a tribe of husband-men; also *kumbī* h.

کرمندریا *harmendriya*, m. an organ of action: five are reckoned, hand, foot, larynx, organ of generation, and anus s. [table h.]

کرمهوا *harmema*, m. name of a vegetable.

کرن *haran*, m. making, doing; cause, instrument; accomplishing an action; an astrological division of time, of which there are eleven, seven moveable and four fixed, and two of them are equal to a lunar day; the hypotenuse of a triangle; the diameter or diagonal of a square, parallelogram, &c., a secant. s.

کرن *haran*, f. the sunbeams, the rays of the sun *haran-may*, radiant, bright s.

کرن *karn* or *kurna*, m. the ear; helm of a ship or boat. *karn-pāk*, m. inflammation of the outer ear. *karn-pālī*, f. a garland or string of jewels pendent from the ear. *karn-patnāh*, m. a disease of the ear, suppression of the excretion of wax. *karn-phāl* or *karn-phāl*, m. a kind of earring. *karn-gulika* or *karn-kiti*, f. a small centipede (*Julus confusus*). *karn-darpan*, m. an earring. *karn-srav*, m. discharge of ichorous matter through the ear. *karn-shūl*, m. earache. *karn-gūth*, m. ear-wax. *karn-latikā*, f. the lobe of the ear. *karn-madgar*, m. a sort of sheat-fish (*Silurus unites*). *karn-makut*, m. an earring. *karn-mal*, m. ear-wax. *karn-mūl*, a parotis, or swelling near the ear s. [and put on a cap. s.]

کرن *haran*, m. lace cut into small pieces

کرن *harnā*, a. to do, to make, to perform, to effect, to act to avail, to set, thrust, use. *harnā* s. [Citrus. h.]

کرن *harnā*, m. name of a kind of citron

کرن *harunā*, f. tenderness, compassion, mercy. *harunā-nidhān*, the asylum or abode of mercy (an epithet of God). *harunātmak* or *harunā-may*, compassionate, tender s.

کرن *harnā*, a kind of trumpet. p.

کرنات *harnāt*, } the country called

کرناتک *harnātak*, } the Carnatic, in the south of India: the name was originally applied to the central districts of the Peninsula, including Mysore. s.

کرناتی *harnāṭī*, f. name of a *rāgiṇī*. s.

کرنالهار *karnālanhār*, m. an ear ring s.

کرنب *karamb*, cabbage, cauliflower. s.

کرنبا *karambā*, a dish prepared of cabbage. p.

کرنیدهن *karnā-bedhan* or *-redhan*, m. the act of piercing or boring the ears. *karna-bedhanī*, f. an instrument for piercing the ear s.

کرنپور *karn-pur*, m. the capital of Karnāt the ancient Bhaugulpore. s.

کرنپهل *karn-phal*, m. a kind of fish (*Ophiocephalus kuraucuv*). s. [boreca] s.

کرنج *haranj*, m. a plant (*Galedupa ar*

haranjā, m. name of a tree (*Dalbergia arborea*). d. [ing. s.]

کرندن *krandan*, m. weeping, lament-

کرندهار *karn-dhār* or *karn-dhār*, m. a supercargo, pilot, or helmsman s.

کرنده *kurand*, m. corundum stone (*Adamantinus corundum*). h.

کرنده *kurang*, m. a species of deer. s.

کرنم *karnam*, m. a village accountant (v. *karnachārī*). d.

کرنهار *haranhār*, doer, maker. s.

کرنی *harninī*, f. a disease of the uterus, prolapsus or polypos uteri s.

کرنی *karnī*, f. action, business; a trowel; (in arith.) a surd or irrational quantity; m. one of the seven mountains which divide the universe s.

کرنی والا *harnē-nālā*, m. maker, doer. s.

کرو *kirau*, m. a hollow tooth; endive; adj. broken, rugged, tattered h.

کرو *kurū* (v. *kurū*), name of an ancient king of Delhi. s.

کرو *karūā*, m. an earthen pipkin. a pot with a spout. *karūā chauth*, the name of a Hindu holy day, celebrated in the month of Kārtik s.

کرو *karwā* (for *karnwā*, q. v.), bitter, &c. d.

کروا *karwārā*, m. a paddle, a ru-

کروال *karwāl*, } der. h.

کرواره *harmāra*, the bucket for raising water from a well h.

کروان *kirwān*, f. a sword. s.

کروانا *harnānā*, to cause to make, &c. s. [Carnatic a v. h.]

کروانسی *harnānsī*, the twentieth part of a *bis*

کروانک *harnānak*, m. name of a bird, commonly called the stone curlew, or bastard floriken. s.

کروبیان *kar-rūbiyān*, } a rank of angels, the
کروبین *kar-rūbin*, } cherubim. *a.*

کروپ *ku-rūp*, deformed, misshapen; *m.*
(or *kurūp-tā* *f.*) ugliness *ku-rūpi*, ill-shaped, ugly. *s.*

کروت *karot*, *m.* a saw. *s.*

کروت *kirmat*, *f.* action, deed, doing. *s.*

کروت *karwat*, *f.* sideways, sleeping on
the side *karwat lenā*, to turn (in bed). *karwat-k.*, to
turn over. *s.*

کروده *krodh*, *m.* anger, passion, resent-
ment. *krodh-may*, angry, passionate. *krodh-vajrāt*, free
from anger, mild. *krodh-nas*, passionate, violent. *s.*

کرودهن *krodhan*, } angry, passio-
کرودهوان *krodhvan*, } nate, wrath-
کرودهی *krodhā*, } ful; also *kro-*
dhān, *krodhān*, *f.* a passionate woman a vixen. *s.*

کرو *krūr*, cruel, pitiless, hard-hearted,
savage, terrible. *krū-ātā*, *f.* cruelty *krū-drish*, evil
eyed, mischievous. *krū-farmā*, fierce, cruel. *krū-*
kushth, torpid or constive bowels. *s.*

کرو *karor*, } name of an aggregate num-

کروز *karor*, } ber amounting to one
hundred *lāks*, or ten millions, vulgarly called *crore*.
karor gatt, possessor of a *karor* (of *rupas*). *karor khukh*,
m. a hat. *s.*

کروڑا *karorā*, } *m.* a tax-gatherer, an
کروڑی *karorī*, } inspector, an overseer. *h.*

کروش *krōsh*, *m.* a measure of distance,
a kos, *q.* *s.*

کروک *kurvak*, *m.* the crimson ama-
ranth; a purple species of *Barleria*; also a yellow kind. *s.*

کروک *kuruvill*, } *m.* a ruby. *s.*
کروک *kuruvil*, }

کرونا *kirōnā* or *kirūnā*, *n.* to scrape. *d.*

کروچ *kranch*, *m.* one of the *Dwipas* or
divisions of the world. *s.*

کروند *kuruvind*, *m.* a ruby. *s.*

کروندا *karūnda* or *karondā*, *m.* name
of a fruit, the *Corinda* (*Carissa carandas*). *s.*

کرونی *karōnī*, *f.* milk that sticks to the
bottom of a pot after boiling. *h.*

کروہ *karoh*, *m.* a *hok*, a measure of distance
nearly equal to two miles, but varying in every part
of the country. *p.*

کروبر *karavār* or *karnār*, *m.* the name
of a flower (*Oleander* or *Nerium odorum*). *s.*

کرہ *karh* and *kurh*, *f.* aversion, abomination,
detestation, abhorrence, trouble, molestation. *a.*

کرہ *kurh* or *kurah*, a circular inclosure. *h.*

کرہ *kurra*, *m.* a colt, a young camel. *karra*,
a time or turn, as *yak-karra*, once; *do-karra*, twice.
&c. *p. a.*

کرہ *kura*, *m.* a globe, any thing spherical
kuraj ātash, the region of fire; *kuraj ab*, of water
kuraj az, the terrestrial globe. *kura bad*, region of
wind *kura khāk*, the globe of earth. *a p.*

کرہا *karhan* or *kurhan*, with difficulty, re-
luctantly, unwillingly. *a.*

کرہا *karha*, }

کرہا *karhān*, } *f.* the loins. *h.*

کری *kray*, *m.* buying, purchase. *kray-*
bkray, *m.* buying and selling, traffic. *s.*

کری *kurri*, *f.* gristle, cartilage. *h.*

کری *kuraī*, spherical, globular. *a.*

کریا *kriyā*, *f.* deed, an act, a religious act,
obsequies; a verb; (also *kriyā*) an oath. *s.*

کریات *kiryāt*, *f.* a plant (*Justicia paniculata*)
used in medicine, &c. forming the basis of the well-
known tincture called the *Droge amere*. *d.*

کریاکم *kriyā-karm*, *m.* performance
of obsequies. *s.*

کریال *kuryāl*, *f.* the state of a bird sit-
ting at ease and in security, trimming its wings with
its beak; hence, ease, security, hope, consequence of
success. *kuryāl men ghulā lagā*, to be disappointed,
or fall into misfortune, in the moment of security, or
when sure of success. *h.*

کریاک *karipāk*, name of a plant, the leaves
of which are used in cookery. *h.*

کریت *krīt*, bought, purchased. *s.*

کریت *kurīti* or *kurūt*, *m.* misconduct,
bad manners. *s.*

کریت *krīt*, *f.* a furrow. *d.*

کریت *karait*, } *m.* a snake (of a very
کریتا *karaitā*, } venomous kind). *h.*

کریتا *krītā*, } *m.* a son bought from

کریتک *krītak*, } his parents and
adopted. *s.*

کریت *kirīt*, *m.* a crest, a diadem. *s.*

کری *karīr*, *m.* the shoot of a bam-
boo; a thorny plant growing in deserts and fed upon
by camels (*Capparis aphylla*). *s.*

کری *karerā*, hard, stiff, vehement. *s.*

کری *krīrā*, *f.* play, game, sport, pas-
time. *krīrā-rāt*, *m.* copulation. *krīrā wāt*, sportive. *s.*

کریز *kuriz*, the moulting of birds. *kuriz-k.*
to moult. *p.*

کریکر *karekar*, abreast, even with. *h.*

کریل *karil*, *m.* the name of a plant
(*Capparis*). *s.*

کرلا *करेला karela*, m. the name of a vegetable (*Momordra charantia*); (Dakh) a kind of fire work. *s.*

کریلد *करेलना kurelnā*, a. to poke, to thrust. *h.*

کریم *karīm*, bountiful, magnificent, benevolent, gracious, liberal. *karīm-u-n-nafs*, generous of disposition. *s.*

کریمہ *karīmā* (voc. poetic.), O gracious (God). *karīmān*, adv. kindly, graciously. *s. p.*

کریم *क्रिमिज kṛimij*, m. the *aguru*, or aloe wood. *s.*

کریمی *karīmī*, f. grace, bounty, &c. *s. p.*

کرید *karīh*, detestable, abominable, filthy, dirty. *karīh-nangar*, ugly, of detestable aspect. *karīh-gaut*, possessed of an execrable voice. *s.*

کریندریہ *क्रियेन्द्रिय kriyendriya*, m. an organ of action, v. *karmendriya*. *s.* [tinctorius. *h.*

کر *kar*, f. the seed of safflower (*Carthamus*

kar, m. a worm. *kar-khāyā*, worm-eaten; marked with small-pox, pitted, spotted. *h.*

کر *karā*, hard, stiff; arch, sly, knowing, penetrating, harsh, sharp, cruel, obdurate; m. a ring worn on the wrists, ankles, &c., a ringlet, bracelet; the handle of a door, or any thing in form of a ring. *s.*

کرایا *karāpā*, m. anguish, grief, pain. *d.*

کرایان *karāpan*, hardness, stiffness. *d.*

کرایا *karārā*, m. the perpendicular bank of a river, &c., a precipice, declivity. *h.*

کرای *karārī*, f. an axe, a bill-hook. *d.*

کرایا *karākā* (v. *karākā*), a crash, &c. *d.*

کرایا *karākā*, m. the crash made by breaking any thing; a rigid fast (in which nothing of food or drink has entered the mouth) *h.*

کرایا *karākar*, m. successive crashes. *h.*

کرایا *karārā*, care, charge, trust. *d.*

کرایہ *karāh*, m. a shallow iron boiler (in which sugar, &c. is boiled). *s.* [ing pan. *s.*

کرایہ *karāhī*, f. a small boiler, a fry-

کرت *kurta*, m. (for *kurta*) a coat, a jacket. *d.*

کرت *kurtī*, a trough or vessel for animals to drink out of. *d.*

کرتون *करतबुन karatbūn*, m. name of a plant. *h.*

کرت *karak*, f. a crash, a crack; thunder, agility. *karak daurnā*, to gallop, to go at full speed (a horse). *karuk*, f. clucking (a hen). *h.*

کرت *karāka*, m. pæan, song of triumph. *h.*

کرت *karhā*, m. bank of a river, shore, precipice, steep bank. *d.*

کرت *karharā*, hard, stiff, strong. *s.*

کرت *करहरना kurharānā*, to cluck (a hen), to speak angrily, to murmur. *kurharānā*, to gnash the teeth from rage. *karharānā*, to give a sound as oil or butter when boiling. *h.*

کرت *karahnā*, n. to crack, to crackle; to thunder. *karahnā* (same as *kurharānā*, q. v.) *h.*

کرت *karkhā*, m. commemoration, mention; encouraging the soldiers in time of battle, by pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c.; war-song. *h.*

کرت *karkhait*, m. a kind of bard, an officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *karkhā*, a species of Indian Tŷrtæus. *h.* [ræc. *s.*

کرت *kurnā*, m. tribe, caste, family, *kurum-chodī*, f. incest. *s.*

کرت *karnā*, a. to perforate, to pierce. *h.*

کرت *kurnā* (v. *kurhānā*), to grieve, &c. *d.*

کرت *karwā*, bitter; strong, virulent; hard-hearted; brave. *karwā tel*, oil made from sesamum-seed, bitter oil. *karwā-h.*, to give or expend unwillingly. *karwā-honā*, to be enraged. *karwā kasle dān*, hard and cruel times. *s.*

کرت *karwahat*, f. pungency, bitterness; (in Dakh.) are used the forms *karwāt*, *karwās*, and *karwāz*, bitterness, &c. *s.*

کرت *karor* (v. *karorā*), ten millions; also *karor*. *s.*

کرت *karorā* (v. *karorā*), a tax-gatherer, &c. *s.*

کرت *karīmī*, f. stubble. *h.*

کرت *karhā*, worm-eaten; weevil-eaten. *s.*

کرت *kurhāpā* (also *kurhāpan*), vexation, grief. *d.*

کرت *kurhānā*, a. to vex, to afflict, to grieve, to trouble, to anger. *s.*

کرت *kurhak*, } f. grief, sorrow, in

کرت *kurhan*, } mentation. *s.*

کرت *kurhnā*, n. to grieve, to mourn, to lament, to pine. *s.*

کرت *karhnā*, n. to be extricated, drawn, pulled out; to escape, rise, slip, issue, spring; to be drawn or painted. *h.*

کرت *karhūā*, m. a loan, a debt; a premium on a loan; a deduction from the sum lent. *h.*

کرت *karhī*, f. a dish consisting of the meal of pulse (*Chamā* or *Cicer arietinum*), dressed with sour milk. *h.*

کرت *karī*, f. a rafter, a beam, a fetter, a ring, a staple. *h.*

کرت *kaz* (for *kā-az*), since from, as from. *p.*

کرت *kazāk* (for *kazzāk*, q. v.) a robber, &c. *s.*

کڑاکی *kazāki*, f. highway robbery. *d.*

کڑک *kazak* (for *kazakh*), an iron kook. *p.d.*

کڑ *kazh*, crooked (same as *kaj*, q. v.). *p.*

کڑدم *kazh-dum*, m. a scorpion, a dragon; (lit. of a crooked tail). *p.*

کڑک *kazhak*, kind of hook or crook, an iron hook with which they regulate the motions of an elephant. *p.*

کس *kis*, inter. pron. inflect. whom? which? what? *kis-tarah*, what manner? how? *kis-kadar*, how much? to what degree or extent? *kis-kis*, which used interrogatively, and expressive of much, many, various). *kis-tiye*, why? wherefore? *s.*

کس *kus*, m. strength, power; assay; the decoction of a colouring substance. *s.*

کس *kus*, m. a man, a person, one, any one. *kas o kob*, family, dependants (Gile.). *kas o nikas*, everybody, noble and plebeian, gentle and simple. *p.*

کس *kus*, m. (Gr. κῶς) *rulva*. *kus marānū*, to play the strumpet. *p.*

کسا *kasā*, tight, straitened. *h.*

کساد *kasād*, not current, not in demand or use, flat sale or bad market, penury, indigence. *a.*

کسار *kasār*, m. a kind of sweetmeat. *h.*

کسار *kasār*, a brazier, maker of brass pots and utensils. *d.*

کساری *kasārī*, f. a kind of pulse (*Lathyrus sativus*). *h.* [an eclipse. *a.*

کسافت *kasāfat*, f. sediment; obscuration,

کسالا *kasālā*, astringent, bitter. *d.*

کسالا *kasālā* (for *kasālā*), sick, indisposed. *a.*

کسالا *kasāla*, m. heaviness, slowness; sickness, grief, affliction, distress. *a.*

کسان *kisān*, m. a husbandman, ploughman, peasant, farmer. *kusān* (pl. of *kus*), persons, &c. *s.p.*

کسانا *kasānā*, a. to cause to try, prove, or assay; to cause to tighten; n. to be spoiled (curds, &c.) by standing in a metal vessel. *s.*

کساو *kasāo*, m. astringency. *h.*

کساو *kasāmā*, n. handkerchief tied round the head on going to bed. *d.*

کساوت *kasāwat*, } f. proving, tightening,

کساهت *kasāhat*, } ing, astringency; an astringent. *a.*

کسایا *kasāyā*, ready, tied up. *h.*

کسائی *kasāi*, m. a butcher; adj. cruel, hard-hearted (for *kasāi*, i. q. v.). *a. h.*

کسب *kasb* or *kasab*, m. trade, profession, employment; gain, acquisition (by labour). *a.*

کسبت *kisbat*, f. the case (or bag) barbers, surgeons, &c. keep their tools in; a piece of leather worn by a *bhishū* or water-man on his left hip, on which he rests the bag containing water *kisbat-nāma*, m. a book containing the histories of barbers, surgeons, &c. and directions for their practice. The *bhishū*s have also such a book. *a. p.*

کسبني *hashimā*, } f. a kept mistress, a strumpet,

کسبين *hashbīn*, } pet, a harlot. *d.*

کسبها *has-bharā*, m. a worker in bell-metal. *h.*

کسبي *hashbī*, m. an artisan, a craftsman, f. a prostitute, an artiste. *a.*

کستوان *hashtuwān*, a kind of horse-cloth. *p.*

کستورا *hashtūrā*, f. an oyster. *h.*

کستوري *hashtūrī*, f. musk (the animal substance so called); also a kind of plant. *s.*

کست *hasht* (v. *hasht*), m. want, penury, &c. *s.*

کسر *hasar* or *hasr*, m. loss, affliction, breach; the short vowel *i*; rout, putting to flight *kasrī shān*, loss of honour. *a.*

کسرا *kisrā*, Chosroes (v. کسرلي). *a. p.*

کسرات *hasarāt* (pl. of کسره), losses, &c. *a.*

کسرات *kusarāt*, f. health, welfare. *s.*

کسره *hasra* or *hasrat* (v. *hasar*), affliction, flight or rout (of an enemy); the short vowel *a.* *a.*

کسرلي *hasrā*, the title of the king of Persia (hence the Greek forms Cyrus, Chosroes); an emperor. *kisrā* or *kisrī* seems to have the same signification, but generally applied to *Nashtūwān* the Just, who lived in the time of Justinian. *p.*

کسته *kusista*, broken, abrupt. *kusistagī*, breach, interruption. *p.*

کسطرح *kis tarah*, how? in what manner? *h.a.*

کسطرف *kis-taraf*, whither? in what direction? *h. a.*

کسک *kasak*, f. pain, stitch, affliction. *h.*

کسکوت *kaskut*, m. bell-metal. *s.*

کسکسا *kashasā*, gritty, sandy (bread). *h.*

کسکسائی *kashasāi*, tied up, ready. *h.*

کسکنا *kasahnā*, n. to suffer pain, to be painful. *h.*

کسگر *hasgar*, m. a plasterer; potter, *a. p.*

کسل *kusal* (for *kushal*), f. health and prosperity, safety; wed, nappy. *s.*

کسل *hasal*, m. laxness, slowness, indolence; cowardice; sickness, relaxation; non *emittere in coitu*. *kasil*, cowardly, slothful. *a.*

کسلات *kusalāt* (v. *kusalātā*), health, &c. *s.*

کسلان *haslān*, } lazy, languid, sick, re-

کسلمند *hasal-mand*, } lax, cowardly, sloth-

کسلناک *hasal-nāh*, } ful, impotent. *a. p.*

کسلنا **کُسلَنا** *kusalā*, f. health and prosperity, welfare in general. *s.*

کُسم **کُسم** *kusum*, m. a flower with which cloths are dyed red, bastard saffron, safflower (*Carthamus tinctorius*); the menstrual discharge; ophthalmia *s.*

کُسمانچن **کُسمانچن** *kusumanjan*, m. calx of brass, used as collyrium. *s.*

کُسمران **کُسمران** *kus-murān*, a strumpet, a harlot *p. h.*

کُسمسانا **کُسمسانا** *kusmasānā*, to move, to shake. *h.*

کُسن **کُسن** *kasun*, m. rack, torment, torture. *h.*

کُسنا **کُسنا** *kasnā*, a. to tighten, to tie; to assay, to try, to prove, examine; to fry in melted butter; m. a bundle, a wallet. *h.*

کُسمبھ **کُسمبھ** *kusumbh* (v. *kusum*), a flower, &c. *s.*

کُسمبھا **کُسمبھا** *kusumbhā*, m. the dye of safflower (*Carthamus tinctorius*); met. an infusion of bluing (*Cannabis sativa*) used for intoxication. *s.*

کُسمبھی **کُسمبھی** *kusumbhī*, cloths dyed with safflower. *s.*

کُسنَد **کُسنَد** *kasand*, a species of bell-metal. *d.*

کُسمانج **کُسمانج** *ku-sang*, m. bad company. *s.*

کُسنَدی **کُسنَدی** *hisnāḍi*, f. husbandry, agriculture. *s.* [some. *h.*

کُسو **کُسو** *kisū* (inflec. of *koḍi* or *kuchh*), any, *کُسو* *kis-wāste*, on what account? why? for what cause or reason? *h. a.*

کُسانا **کُسانا** *kasānā*, a. (from *kasānā*) to cause to be tightened *s.*

کُسم **کُسم** *ku-srapna*, m. a bad dream, nightmare, unsound sleep *s.*

کُسمت **کُسمت** *kasmat*, f. dress, appearance, robe, habit; met. figure, form, manner. *a.*

کُسوئی **کُسوئی** *kasautī*, f. a touchstone, assay, proof. *s.* [arithmetic. *a.*

کُسر **کُسر** *kasūr*, m. (pl. of *کُسر*) fractions (in

کُسوب **کُسوب** *kasūf*, m. an eclipse of the sun. *a.*

کُسوئی **کُسوئی** *kasauṇḍi*, f. a kind of pickle; name of a plant (*Cassia sophora*). *h.*

کُسی **کُسی** *kise*, whom? to whom? (dat. or acc. of *kaun*). *kisī* (inflec. of *koḍi*), any, some. *s.*

کُسی **کُسی** *hase*, some one, any one. *kase-ki*, that person who, whosoever. *p.* [terest. *s.*

کُسید **کُسید** *ku-sūd*, m. usury, loan with interest. *s.*

کُسیدا **کُسیدا** *kasidā*, m. a money-lender (also *kasidik*). *s.*

کُسیرا **کُسیرا** *kasērā*, m. a brazier or pewterer. *s.*

کُسر **کُسر** *kasērā*, m. a root so called (*Cyperus tuberosus*, Willd.). *s.*

کُسیس **کُسیس** *kasīs*, m. martial vitriol (*Sulphas ferri*). *h.*

کُسیف **کُسیف** *kasīf*, impure; thick, dreary, unpleasant. *kasīfa-t ankāt*, miserable, having dreary thins of it. *a.* [strong, vigorous. *s.*

کُسیلا **کُسیلا** *kasīlā*, astringent. *کُسیلا *kasīlā*,*

کُش **کُش** *kash*, (in comp.) drawing, pulling, carrying, bearing, enduring, as *miḥnat-kash*, one who endureth affliction. *p.*

کُش **کُش** *kush*, (in comp.) destroying, subduing, killing, as *dev-kush*, the giant-killer. *p.*

کُش **کُش** *kash*, m. the touchstone; assay; the decoction of a colouring substance. *s.*

کُش **کُش** *kush* or *kusha*, m. the name of a grass deemed highly sacred among the Hindus (*Poa cynosuroides*). *s.*

کُشا **کُشا** *kushā*, (in comp.) opening, displaying, expanding, solving, loosening, conquering, as *dit-kushā*, expanding the heart, *kushwar-kusha*, conquering kingdoms or dominions. *p.*

کُشاد **کُشاد** *kushād*, opening, loosening or untying, expansion; cheerfulness. *p.*

کُشادگی **کُشادگی** *kushādāgi*, f. an aperture, expansion, opening of heart, joy, latitude. *p.*

کُشاد **کُشاد** *kushāda*, opened, uncovered, expanded, loosened; wide, ample, extensive, displayed, revealed, free, cheerful, frank. *kushāda peshānī*, of an open countenance, gay, cheerful. *kushāda-dil*, open-hearted, generous. *kushāda-rū*, of an open countenance, gay, cheerful. *kushāda-ran*, epithet of a horse that walks wide or straddles behind. *p.*

کُشار **کُشار** *kshār*, m. a salt, black salt; ashes; borax, borate of soda, alkali; a caustic. *kshār-ras*, m. a salt or alkaline flavour. *kshār-karm*, m. applying caustic alkali to proud flesh, &c. *kshār-mṛttikā*, f. saline soil, impure sulphate of soda. *kshār-vṛkshā*, m. any tree yielding potash, as the plantain, &c. *s.*

کُشاسن **کُشاسن** *kushāsan*, m. a mat made of the *kusha* grass. *s.*

کُشاف **کُشاف** *kashshāf*, m. a discoverer, solver, explainer; adj. very clear or explicit. *a.*

کُشاکش **کُشاکش** *kashā-kash* (also *kashā-kashī*), f. attraction, allurements; contention, struggle, difficulty, distraction, perplexity, crowding, mutual pulling, penury, distress. *p.*

کُشان **کُشان** *kashān*, drawing, bearing, enduring. *p.*

کُشانت **کُشانت** *kshānt*, patient, enduring. *kshānti*, f. patience, forbearance. *s.*

کُشاوت **کُشاوت** *kashāwat*, f. an astringent. *s.*

کُشایش **کُشایش** *kushāyish*, f. aperture, opening, clearness, serenity. *p.*

کُشایه **کُشایه** *kashāya*, m. astringency. *s.*

کُشت **کُشت** *kusht*, killing, slaughter. *p.*

کشت *kisht*, f. check (a well-known term at chess); m. a sown field, growing crop. *p.*

کشت *kshiti*, f. the earth; loss, destruction; the end of the world. *kshiti-pāl*, m. a king. *s*

کشتی *kshatrī* (for *kshatriya*), a man of the second or military caste. *s*

کشتزار *kisht-zār*, a sown field beginning to look green *kisht-zār-i dīn*, the devil's cornfield, i. e. this present wicked world. *p.*

کشتکار *kisht-kār*, a peasant, husbandman. *p.*

کشتکاری *kisht-kārī*, f. husbandry, agriculture. *p.*

کشتگان *kushtagān*, the killed or slain, applied poetically to those desperately in love. *p.*

کشتن *kishtan*, (v. *kār*) to sow, to till, to cultivate. *p.*

کشتن *kushtan*, (v. *kush*), to slay, to kill; m. slaying, killing. *p*

کشتنی *kushtanī*, worthy of death. *p.*

کشت و کار *kisht-o-kār*, sowing, tillage. *p.*

کشته *kushta*, killed, slain; a preparation of mercury. *p.*

کشتی *kushtī*, f. wrestling. *kushtī-bāz* or *-gar*, or *-gīr*, a wrestler. *p.*

کشتی *kishī*, f. a ship, vessel, bark, boat; a tray; a beggar's plate or pot. *p.*

کشتیبان *kishī-bān*, m. the master of a vessel, familiarly called, the skipper; a pilot. *p.*

کشت *kashī*, m. want, penury, affliction, vehemence, violence, acuteness (of pain), agony. *kashti*, f. test, trial; pain, trouble. *kashī kar*, giving pain or trouble; (in Dakh.) *kusht* (for *kushh*), m. leprosy. *s.*

کشته *kushth*, m. leprosy; a plant (*Costus speciosus*). *kushth-nāsham*, m. white mustard; a sort of yam. *kushth-nāshinī*, f. a plant (*Paeonia coryifolia*) *s.*

کشته *kushthī*, leprosy; a leper. *s.*

کشتی *kashī*, suffering a painful and tedious labour (a woman), afflicted. *s.*

کشد *kshudr*, small, little, mean, low, poor, avaricious. *kshudratā*, f. smallness, meanness. *kshudr-budhī*, simple, silly. *kshudr-o-g*, m. a minor disease. *s.*

کشته *kshudhā*, f. hunger. *kshudhārt* or *kshudhīt*, hungry. *s.*

کشر *kshur*, m. a razor; a horse's hoof. *s.*

کشت *kusharāt*, f. (v. *kushal*) health, welfare, happiness. *s.*

کشتی *kshurī*, f. a knife. *s.*

کشت *hashish*, f. attraction, allurements; diff-culty, contention, dispute; a sweep or dash in writing, a stroke of the pen. *kushish*, killing, manslaughter, sacrifice. *p.*

کشت *hashaf*, m. a tortoise, the sign Cancer. *p.*

کشت *hashf*, m. an opening, a manifestation, revelation, declaration, solution, explanation. *a.*

کشتی *hashfī*, revealed, expounded. *a.*

کشت *kushh*, a palace, mansion. *kashak*, a line or stripe. *p.*

کشت *kashh*, barley broth; a kind of dish made of wheat, butter, and meat, all stewed together. *s. d.*

کشتی *kashaklī-bāshī*, m. a watchman, guard, porter. *t.*

کشت *kashkūl* or *kashkol*, a beggar, a beggar's cup or wallet (v. *kachkol*) *p.*

کشت *kushai*, m.

کشت *kushalāt*, f.

کشت *kushaltā*, f.

کشت *kushal-chhem*, f.

کشت *kushalā*, happy, well, right. *s.*

کشتی *kushalī*, auspicious, happy. *s.*

کشم *ksham*, able, fit; m. fitness. *s.*

کشم *kshamā*, f. patience, forbearance. *kshamā-wān* or *-jukt*, patient, enduring. *s.*

کشم *kshamā*, f. the earth. *kshamā-bhūt* or *-pāt*, m. a king. *kshamā-tal*, m. the surface of the earth. *s.*

کشم *kushmānd*, m. a pumpkin, a gourd, a drug, a certain rite performed as penance. *s.*

کشم *kishmish*, f. raisins, a small kind of stoneless raisin, commonly called by Europeans the Sultana raisin. *p.*

کشم *kashmakash*, f. want, penury, distress. *kshamānā*, a. to pardon, to forgive. *s.*

کشم *kashmīr*, the country or valley of Cashmere, to the north of India. *p.*

کشم *kashmīrīn*, f. a Cashmerian woman,

کشم *kashmīrī*, a dancing-girl. *p. h.*

کشم *kashmīrī*, of or belonging to Cashmere, a Cashmerian; the language of Cashmere. *p.*

کشن *kishan*, the Hindū god *Kṛṣṇa*.

He is considered as the eighth avatār or incarnation of the deity. He was the younger brother of the third Rāma (or Balarāma), and an incarnation of Viṣṇu. His parents were Vasudeva and Devakī, but he was brought up in the house of Nanda and Yasodā, to conceal him from the tyrant Kāṇsa, to whom it had been predicted that the eighth-born child of this family would destroy him. In the family of Nanda he passed his life among the *gopas* and *gopīs*. During his child-

health, hap-
piness, wel-
fare, pros-
perity, safe-
ty. *s.*

d he slew the serpent *Kāliya*, and many giants and monsters. Afterward he put the tyrant *Kaṇsa* to death, protected *Yudhishthira*, and kindled the war described in the *Mahābhārata*. He is the Apollo of the Hindus, and is supposed by Captain Willford to have lived about 1300 years before Christ. s.

کشن क्षण *kṣaṇ*, m. an instant, a measure of time equal to four minutes. *kṣaṇāntar*, a moment afterwards. *kṣaṇ-mātr*, momentary, but for a moment. [by the touchstone. s.]

کشن कषण *kṣaṇ*, m. touch or test of gold. کشن *kṣaṇ*, *kṣaṇ*, or *kṣaṇ*, large, copious, ample, much, numerous. p.

کشنده *kṣhanda*, a slayer, a murderer. p.

کشنك क्षणिक *kṣaṇik*, } momentary, tran-
کشي क्षणी *kṣaṇī*, } sient. s.

کشنیز *kṣhiz*, m. coriander (*Coriandrum sativum*). p.

کشتی कपीटी *kāpīṭī*, f. a touchstone. s.

کشود *kṣhūd*, opening, openness. p.

کشودر क्षौद्र *kṣaudr*, m. honey; a flower (*Melissa chamapa*). s.

کشودن *kṣhūdan* (r. *kṣhā*), to open; to reduce (a fortress), to subdue or conquer. p.

کشور किशोर *kishor*, m. a child, a son; a youth, a lad under fifteen, a minor. s.

کشور क्षौर *kṣaur*, m. the shaving of the head or beard. s.

کشور *kṣhar*, m. a climate, country, region. *kṣhar-kṣhū*, a subduer of regions. p.

کشورا किशोरा *kishorā*, young, infantine. s.

کشورک क्षौरिक *kṣaurik*, m. a barber. s.

کشوری क्षौری *kṣaurī*, f. a razor. s.

کشون क्षौणि *kṣaṇi*, f. the earth. s.

کشوک क्षविका *kṣavikā*, f. a kind of rice. s.

کشی क्षय *kṣay*, m. loss, waste, destruction; consumption, decay; (in alg.) negative quantity. *kṣay-rogi*, m. consumption. *kṣay-rūgi* (for *kṣay-rogi*), consumptive. *kṣay-sampad*, f. total loss, ruin. *kṣay-kū*, m. a consumptive cough. *kṣay-kāl*, m. the end of the world. *kṣay-nāshini*, f. a plant (*Celtis orientalis*). *kṣay-vāgu*, m. a wind that is to blow at the end of the world. s. [kash. p.]

کشی *kṣhī* or *kṣhī* (in comp.), (v. *kṣh* and

کشیپ क्षियप *kṣhiyapa*, m. a deified sage, the son of Marichi, and father of the immortals; a kind of deer. s.

کشیپ क्षेप *kṣhep*, m. throwing, casting; (in arithm.) addendum. s.

کشیپ क्षेपण *kṣhepan*, m. throwing, casting. s.

کشتی क्षेत्र *kṣhetr*, m. a field; a sacred spot, a place of pilgrimage; a wife; a plane figure (in geom.). a diagram. *kṣhetr-simā*, f. the boundaries of a field. s.

کشتی क्षेत्र *kṣhetrag* or *kṣhetragya*, clever, skilful; a husbandman; the soul, the emanation of the divinity residing in the body. s.

کشد क्षेद *kṣhed*, m. sorrowing, moaning. s.

کشیدی क्षیدگی *kṣhīdagī*, f. displeasure. p.

کشیدن *kṣhīdan*, to draw, extend, prolong. p.

کشیده *kṣhīda*, m. a kind of needle-work; adj. reserved, sullen, supercilious. *kṣhīda-abrū*, having long eyebrows. *kṣhīda-kṣhīr*, displeased, distressed, or distracted in mind. *kṣhīda-rū*, having a long or wrinkled face. *kṣhīda-bāṭā*, *kṣhīda-kaddi* or *kṣhīda-kamat*, of a tall stature, tall. p.

کشیر क्षیر *kṣhīr*, m. water; milk. *kṣhīr-sphaṭik*, m. a milky crystal, opal. *kṣhīr-kālotāṭā*, f. a root from the Himalaya used as a drug. s.

کشیر کجور *kṣherū*, m. a kind of grass (*Scirpus lysar*); a root (*Cyperus tuberosus*); one of the divisions of *Jambu-dvīpa*. s.

کشیرود क्षیرود *kṣhīrad*, m. the sea of milk, one of the seven seas surrounding the world. s.

کشیری क्षیری *kṣhīrī*, milky, yielding milk; m. a sort of mushrooms. s.

کشیل कुशल *ku-shīl*, ill-behaved, wicked. *kṣhīlā*, f. misconduct, bad disposition. s.

کشم क्षेम *kṣhem*, happy, well, prosperous; m. welfare, eternal happiness; term of civil address to a Vaisya. *kṣhem kar*, propitious, conferring happiness. *kṣhem-wān*, happy, prosperous. s.

کشین क्षین *kṣhīn*, thin, feeble, slender, wasted, destroyed, poor. *kṣhīntā*, f. slenderness, thinness, decay. *kṣhīn-shakti*, feeble, impotent. *kṣhīn-wān*, wasted, decayed. s. [sumptive. s.]

کشی क्षی *kṣhī*, wasting, decaying, con-

کعب کا'ب, m. the heel, the ankle; a cube. a.

کعبت کا'bat, f. a cube, a die or play-bone; any kind of square building, hence the temple of Mecca. a.

کعبتین کا'batāin, du. the two sacred temples, Mecca and Jerusalem; any game with two dice. a.

کعبه کا'ba, m. a square building, the temple of Mecca. a.

کف *kuf* (v. *kufū*), family, caste, tribe. a.

کف *kaf*, f. foam, froth, spittle, scum. p.

کف *kaff*, f. the hand, the palm, *kaffi pā*, the sole of the foot. *kaffi dast*, the palm of the hand; met. a level and desert plain. a.

کفایت *kafā'at*, resemblance; similarity of condition in persons about to be married. a.

کفار کفار (pl. of کافر), infidels, idolaters. a.

کفارت کافارت, f. penitence, penance, atone-

کفارة کافارا, m. } ment, expiation for sin. a.

کف *kaf*, m. pittance, daily bread; adj. equal, adequate. *a.*

کفالت *kafālat*, f. pledge, pawn, security, responsibility. *kafālat-nāma*, a bail bond. *a.*

کفایت *kifāyat*, f. sufficiency, enough, abundance, plenty, surplus; economy, thrift *kifāyat-shū'ar*, economical, thrifty *kifāyat-karūnā*, a. to save, to answer, to serve, to do, to content one's self. *a.*

کفایتی *kifāyātī*, f. abundance, plenty, sufficiency; adj. thrifty; cheap, purchased for less than its value. *a.*

کفایہ *kifāya* (v. *kifāyat*), sufficiency, &c. *a.*

کفت *kafṭ*, a rupture, a split; *kufṭ*, a sprain, bruise. *p.* [cracked. *p.*

کفتہ *kufṭa*, sprained, bruised. *kafta*, split, *kafṭār*, a hyena, an animal between the wolf and the dog, common in Syria. *p.* [snake. *p.*

کفجہ *kafcha*, m. a spoon; the hood of a *kafcha*, a kind of jacket. *d.*

کفر *kufṛ*, m, paganism, infidelity, incredulity, ingratitude. *kufī-go*, a blasphemer. *kufī-go-ī*, blasphemous. *a.*

کفران *kufṛān*, ingratitude, being ungrateful to one's benefactor. *kufṛānī m'at*, unthankfulness for past favours or benefits. *a.*

کفرستان *kufṛistān*, the country of infidels, a mountainous region to the north-east of Kōb. *a. p.*

کفری *kufṛī*, a pagan, a Caffre, generally applied to a barbarous race inhabiting the south-east coast of Africa. *a. p.*

کفش *kafsh*, f. a shoe, a slipper (high-heeled and shod with iron) *kafsh dūz* or *kafsh-gar*, a shoemaker. *p.*

کفک *kafk* or *kafak*, froth, scum, spittle - stained part (of the palm of the hand). *p.*

کفگیر *kaf-gīr*, m. a skimmer, a spoon, a ladle (generally perforated like a colander). *p.*

کفل *kafal*, the buttocks, the haunches, the crupper of a horse, a kind of cloth used instead of a saddle. *p.*

کفن *kafan*, m. a shroud (coffin). *kafan phāyke bolnā* expresses the impossibility of remaining silent on the sight of something wonderful. *kafan-dafan*, burial, funeral. *a.*

کفنانا *kafnānā*, a. to shroud, to dress for the grave. *a. h.*

کفن چور *kafan-chor*, (lit. a shroud-stealer) a catiff, ruffian, villain, miscreant. *p. h.*

کفی *ka'fī*, f. a dress worn by *fakīrs* (for a full description of which v. *Qanoon Islam*, p. 80, (100. vry). *a.*

کفو *kufū*, m. tribe, caste, family, brotherhood; adj. alike, equal, resembling. *a.*

کفور *kufūr*, an infidel. *kufūr*, infidelity. *a.*

کفہ *kaffā*, smuggling (especially of opium). *a.*

کفیل *kafīl*, m. a security, ransom, surety, hostage, bail (meaning the person). *a.*

کک *kikī* *kiki*, m. the blue jay. *s.*

ککا *kakā*, m. a paternal uncle. *h.*

ککت *kukut*, m. a cock, any male bird. *kukut-mat*, m. a religious observance (worship of Shiva) held by women in Bhādon for the sake of obtaining offspring. *s.*

ککبی *kukutī*, f. a hen. *s.*

ککر *kukur*, *kukkur*, or *kukar*, m. a dog; *n kahatīya*. *s.*

ککرم *ku-karm* or *ku-karma*, m. wickedness, sin, depravity, misconduct. *ku-karm-lā'ī*, wicked, depraved. *s.*

ککرمٹا *kukur-mutā*, m. a mushroom, a toadstool. *s.* [ly, a malefactor. *s.*

ککرمی *ku-karmī*, one who acts wickedly.

ککروندا *kakronḍā* or *کوکروندا* *ku-kronḍā*, m. name of a plant and fruit (*Celsia*). *s.*

ککری *kukurī*, f. a bitch. *s.*

ککری *kakrī*, f. (v. *kakhrī*) the armpit. *s.*

ککریا *ku-kriyā*, f. a crime, a sin. *s.*

ککڑا *kukṛā*, m. a cock, a male bird. *s.*

ککڑی *kakṛī*, f. a kind of cucumber (*Cucumis utisissimus*, Roxb). *s.*

ککڑی *kukṛī*, f. a hen, a female bird. *s.*

ککش *kaksh*, m. the armpit, the side or flank. *s.*

ککش *kukshī*, m. the belly, the abdomen. *s.*

ککشا *kakshā*, f. the end of the lower garment, which, after the cloth is carried round the body, is brought up behind and tucked into the waist-band; a woman's girdle. *s.*

ککنا *kaknā*, m. } a ring worn on the

ککنی *kaknī*, f. } wrist, a bracelet. *s.*

ککورنا *kakornā*, a. to scrape (the earth as fowls do), to hollow, to excavate. *h.*

ککونک *kukūnak*, m. weakness of the eyes in infants. *s.*

ککھرا *ka-kahrā*, m. the alphabet. *s.*

ککھری *kakhrī*, f. the armpit; soreness of the armpit. *s.*

کھوڑی کھوڑی *kakhouṛī*, } f. a painful sup-
کھوڑی کھوڑی *kakhouṛī*, } purating tumour
in the armpit. s. [infamy. s.]

کھیاٹ کھیاٹ *ku-khyāṭī*, f. evil report,
کھیاٹ کھیاٹ *kukhi-āṭī*, f. a bundle of
sheaves of corn given as perquisites to reapers and
village servants. h.

کھیاٹ کھیاٹ *kikiyānū*, n. to shriek, to
scream h. [corner, architrave. h.]

کھر کھر *kagar* or *kaggar*, m. the edge, border,
کل *kal*, scald-headed, bald. p.

کل *kull*, all, universal; m. sum, amount,
totality. *kull-jam'* or *-kāmīl*, sum total, the full
amount. *kull-rakha*, the whole contents or area of a
village and its lands. a.

کل کھل *kul* or *kula*, m. family, pedigree, race,
relations, household. *kula-devī*, f. the family goddess;
any female deity worshipped in particular by a family
through successive generations. s.

کل کھل *kal*, m. to-morrow, yesterday. *kal-kī*
bāt, news of yesterday, something that happened very
late. "In the Dakhni dialect *kal* is used only in
the sense of yesterday. To-morrow is expressed by
gubān or *gubān*."—[Bunning]. s.

کل کھل *kal*, f. ease, tranquillity, peace, relief,
quiet, rest; a trap, a machine, a lock; the trigger of
a gun; for (*kalī*), a bud, an unblown flower blossom.
kal ka admi, an automaton, a puppet; (met.) a very
weak person, an upstart. *kal kī ghora*, a very well
trained and obedient horse. *kal-makal*, trouble, un-
easiness. s. [bly. s.]

کل کھل *kil*, certainly, indeed, verily, proba-
کل کھل *kali* or *kal*, m. the name of the fourth
period of the Hindūs (v. *kalijug*); f. a bud; quicklime s.

کلا *kallā*, m. a cabbage; the head. *kullā*
pāchā, m. name of a dish, the head and feet *kallā*
khushk, lantern-jawed; (met.) treacherous, cunning;
malicious; noise, tumult. *kallā-kār*, noisy, tumultu-
ous. *kallā-thallā*, pomp and splendour. p.

کلا کھلا *kalā*, f. the sixteenth part of the
moon, a digit; a minute, the sixtieth part of a degree;
part, portion; art, trick, craft. *kalā-bāzī*, f. turning
over head and heels, tumbling, juggling. *kalā na*
badnā, a. to disobey, to decline, not to succeed. *kalā*
na laqnā, not to have an advantage, not to avail. s.

کلا کھلا *kullā*, m. gargling, rinsing the
mouth h.
کلا کھلا (v. *kalāh*), a cap, hat, &c. p. d.
کلاب *kilāb* (pl. of کلاب), dogs. *kullāb*, a
pot-hook. *kallāb*, a keeper of dogs. a.

کلا کھلا کلاب *kalābattun*, } m. gold
کلا کھلا کلاب *kalābattun*, } thread, a
silver thread. h.

کلا کھلا *kalāba*, m. a clew, a hank, skein, a
reel, a wheel (for winding thread on), p.

کلا کھلا *kalāp*, m. assemblage, multi-

کلا کھلا *kallā-parnār*, m. a kind of
sweetmeat. h.

کلا کھلا *kulāchār*, m. practice or ob-
servance peculiar to a family. s.

کلا کھلا *kulāh*, smiling bitterly, grinning. a.

کلا کھلا *kulākh* (for *kulāh*), surly, grinning,
sulky. a.

کلا کھلا *kalār*, m. a distiller; a seller of
spirituous liquors, a tavern keeper; a toddy-drawer;
a man who extracts the juice of the palmyra and date
trees. h. [of *kalār*. h.]

کلا کھلا *kalārīn* or *kalārīn*, f. female

کلا کھلا *kalārī*, m. a tavern-keeper. h.

کلا کھلا *kalāsa*, a well where travellers drink
(more especially pilgrims to Mecca). p.

کلا کھلا *kalāgh* or *kulāgh*, a crow, rook, raven. p.

کلا کھلا *kalāgh-pesha*, m. a jackdaw. p.

کلا کھلا *kalāghcha*, m. a little rook, a magpie. p.

کلا کھلا *kulāl*, m. a potter. p. s.

کلا کھلا *kalāl*, m. (v. *kalār*), a distiller, &c.
kalāl-jam', duty on spirituous liquors. *kalāl-khāna*, a
liquor-shop or distillery. d.

کلا کھلا *kalālī*, m. a vintner, tavern-keeper. d.

کلام *kalām*, m. a word, speech, discourse,
talk, conversation. *kalām-i-lāh*, the word of God,
which among Musalmāns means of course the *Qur'ān*. a

کلا کھلا *kalān*, large, great, big, elder. p.

کلا کھلا *kalānā*, to mix together, to be confused. d.

کلا کھلا *kallānā*, n. to burn, to be in-
flamed (as the skin by rubbing pepper. &c. on it).
kulānā, a. to winnow; to strike with the fist. *kalārā*,
a. to parch grain. h.

کلا کھلا *klānt*, wearied, exhausted, de-
pressed. *klānt manā*, low-spirited, languid. *klānt*,
f. fatigue, weariness. s.

کلا کھلا *kalān-tar*, the elder, the greater. p.

کلا کھلا *kulānch*, f. a bound, spring, leap,
jump, bounce. *kulānch mānā*, to bound, to skip. h.

کلا کھلا *kalānī*, f. greatness, seniority. p.

کلا کھلا *kalānwat*, } m. a minstrel, a
کلا کھلا *kalāwant*, } kind of singer
or musician. h. [well-born. s.]

کلا کھلا *kulāwant*, of a noble race,
کلا کھلا *kalāma*, m. a ball of thread; the stirrup
on the neck of an elephant; the elephant's neck. p.

کلا کھلا *kulāh*, m. a cap, hat, tiara, crown. p.

کلا کھلا *kalāhak*, m. a musical instru-
ment. s. [&c.]

کلا کھلا

कलाई *kalāi*, f. the wrist. *h.*

कलाई *kalāi*, f. pulse, leguminous seeds in general. *s.*

कलैया *kalāya*, a kind of long bean, very nutritious, used as food for horses. *h.*

कल *kalh*, m. a dog, a hound. *a.*

कुलबधू *kul-badhū*, f. a virtuous woman of a noble family. *s.*

कुलबुला *kulbulā*, vermicular, peristaltic. *h.*

कुलबुलाना *kulbulānā*, n. to itch; to fidget, to writhe (as a worm or snake under torture); to grumble or rumble (the bowels). *h.*

कुलबुलाहट *kulbulāhaṭ*, f. peristaltic or vermicular motion. *s.*

कुलबोड़ *kul-boṛ*, one who disgraces his family. *s.* [one's family. *s.*

कुलबोड़ना *kul-bornā*, a to disgrace

कल *kalba*, m. a house, hut, closet, cottage. *h.*

कल *kalba*, m. a house, hut, closet, cottage. *h.*

कल *kalpa*, m. a kind of dye for the hair; a kind of starch called *māndī*, q. v. *h.*

कल *kalpa*, m. a *śāstra* or sacred work, one of the six *vedāṅgas*; a day and night of Brahmin, amounting to a period of 1,320,000,000 solar years of mortals (this period, according to the Hindus, measures the duration of the present world, and a period of equal duration will pass during its annihilation): the word *kalpa* also denotes the destruction of the world; propriety, fitness, alternative, doubt; resolution, purpose; one of the trees of *svarga* or Indra's paradise. *kalpa-kshaya* or *kalpānta*, m. the end of the world. *s.*

कुलपालि *kul-pālī*, f. a chaste woman. *s.*

कुलपालक *kul-pālak*, nourishing a family. *s.* [tress. *s.*

कलपाना *kalpānā*, a. to grieve, to dis-

कलपवृक्ष *kalpa-bṛichh*, } m. one of

कलपतरु *kalpa-taru*, } the fabu-

कलपवृक्ष *kalpa-vṛiksha*, } lous trees

of Indra's heaven, or *svarga*, said to yield whatever may be desired. *s.* [ficial. *s.*

कलपित *kalpit*, made, arranged, arti-

कलपति *kul-patī*, m. head of a family. *s.*

कलपना *kalapnā*, n. to be grieved or vexed *h.*

कलपना *kalpnā*, m. a scheme, a contrivance; a forgery, an imitation. *s.*

कुलपूज्य *kul-pūjya* (for *kul-pūjya*), m. a family priest; object of adoration or reverence in a family (a household god). *s.*

कुलनारण *kulnāran*, m. a youth who is a credit to his family. *s.*

कलत्र *kalatr*, f. a wife. *s.*

कुलतान *kulattan*, evil, bad, wicked. *d.*

कुलत्था *kulotthā*, f. a black stone used as collyrium and astringent. *s.*

कुलथी *kulthī*, f. name of a grain, Madras horse-grass (*Dolichos biflorus*). *s.*

कुलटा *kulṭā*, f. an unchaste woman, a prostitute. *s.*

कुल्टी *kulṭī*, f. red arsenic. *s.*

कुलजिभा *kul-jibhā*, malignant, ill-omened, one whose curse prevails. *s.*

कुलजुग *kul-jug* (for *kali-yuga*), m. the name of one of the four Hindū periods or ages (v. *yug*), the fourth, or present period, which is the worst of all, like the iron age of the classical writers. The celebrated French astronomer, Mr. Bailly, supposes the *kali yug* to have commenced 3102 years before Christ, the number of its years is 42,000; at the expiration of which the world is to be destroyed. *s.*

कुलजहवां *kuljahvān*, tawny, sallow complexioned. *h.*

कुलजिबी *kuljibī* (for *kaljibhā*, q. v.) malignant, &c. *d.* [cipal, stock in trade. *h.*

कुलचा *kulchā* or *kulcha*, m. capital, prin-

कुलचा *kulcha*, m. (v. *kulcha*) a kind of bread. *p.*

कुलच्छय *ku-lachchhan*, m. misconduct, bad temper, an ugly visage. *s.*

कुलच्छया *kulachchhanā*, ill-tempered, ill-favoured, ill-omened. *s.*

कुलद्रोही *kul-drohi*, m. one who brings disgrace or reproach on his family. *s.*

कुलधर्म *kul-dharm*, m. observance peculiar to a family. *s.*

कुलदेवी *kul-devī*, f. the family god-less. *s.*

कुलहार *kular*, a kind of fullers' earth. *h.*

कुलहर *kallar*, barren, sterile (land); salt (as food). *h.*

कुलश *kalas* or *kalash*, m. a dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *kalas-sthāpan-k*, a. to make an offering of a jar of water to any deity; five twigs of the following sacred trees are previously placed in it, viz. the *ashwattha* (*ficus religiosa*), the *vaṭa* (*ficus Indica*), the *udumbar* (*ficus glomerata*), the *shami* (*mimosa alinda*), and the *āmra* or mango tree. *s.*

कुलशा *halsā*, m. a pinnacle (v. *kalas*). *s.*

कुलसिरा *halsirā*, depraved, vicious; m. an enemy. *s.*

कुलसी *kalsī*, f. a water-pot or jar, usually made of baked clay. *s.*

कुलश *kalash*, m. a dome, &c. (v. *kalas*).

कुलशित *klisht*, } afflicted, distressed,

कुलशित *klisht*, } wearied. *s.*

कुलशिरा *kalsirā*, black-headed; m. *man. s.*

कल्लि *kalghī*, f. an ornament on the turban. *f.*

कलफ *kaluf*, m. a padlock; attention; a pimple or spot on the face. *a.*

कलफत *kulfat*, f. trouble, vexation, distress. *a.*

कलक *kalk*, f. a reed, a pen. *p.*

कलक कलक *kalak*, f. splendour, lustre (of a gem). *h.*

कलक कलिक *kalik*, m. a curlew. *s.*

कलक *kalk*, m. sediment, dregs, dirt, filth, ear-wax; sin, fraud; the beleric myrobalan; adj. sinful, wicked. *s.*

कलक मारु *kilkār-mārū*, to make a loud noise. *d.*

कलक कलकारी *kilkārī*, f. chattering, snarling, grinning; a shout of joy. *kilkārī mārū*, n. to express pleasure by any sound or cry. *s.*

कलक कलक्षण *ku-lakshan*, m. same as *ku-lachchhan*, q. v.

कलक कलक *kalkal*, m. wrangling, quarrelling, the buzz of a crowd. *h.*

कलक कलकिला *kilkilā*, m. the kingfisher (*Haleyon*); peevishness, fretfulness, anger; f. a sound expressing joy. *kalkūta*, m. gargling. *h.*

कलक कलकल *kalkallān*, m. one entrusted with the whole ceremony of a house; a factotum or major domo. *a.*

कलक कलकिलाना *kilkilānā*, n. to be fretful, to snap, to snarl, to be peevish, to squabble. *s.*

कलक कलकिलकाटा *kilkil-kāntā*, m. a game among boys. One boy, having drawn several lines upon a stone, bids it and the others repeating the words *kilkil kāntā*, run about searching for it. Whoever finds the stone has a right to strike the boy who hid it three times with his fingers on the back of the hand. *h.* [violent laughter. *h.*

कलक कलकुली *kulkulī*, f. itch; (in Dakh.)

कलक *kalkam*, lamp-black (applied medicinally to the eyes). *d.*

कलक कलकिञ्चित *kil-kinchit*, m. wanton or amorous pastime, or gestures. *s.* [with. *a.*

कलक *kalikī*, a kind of instrument for smoking

कलक कलकी *kalikī*, m. the name of the tenth Hindu incarnation which is yet to come. The deity will assume the appearance of a Brāhman, who is to be born in the town of Sambal, and in the family of *Yishnu Sharmā*. He will ride on horseback, and put to death all the wicked. *s.*

कलक कलगा *kalyā*, m. the name of a flower, cockscomb (*Asuranthus*); prince's feather. *h.*

कलक *kalgat*, an axe, a pickaxe. *d.*

कलक *kalgi* (for *kalghī*, q. v.), an ornament, &c. *d.*

कलक कुलमा *kulmā*, m. a sausage. *h.*

कलक *kalmat*, f. (v. *kalama*). *a.*

कलक कलमकल *kal-makal*, f. trouble, uneasiness. *h.* [writhe. *h.*

कलक कलमलाना *kalmalānā*, n. to fidget, to

कलक *kalma* (vulg. *kalma*), m. a word, speech saying; part of speech, the *Muhammadian* confession of faith. *kalma* *kalma*, the fore-finger. *kalma* *parhū*, to repeat the *Muhammadian* confession of faith. *kalma* *ma* *hakk*, the speaking of the truth (in evidence, &c.) *a.*

कलक कलमी *kalmi*, f. *Convolvulus repens*, used as an esculent vegetable. *s.*

कलक *kilna*, n. to groan, to lament. *d.*

कलक कुलनाश *kul-nāsh*, m. a reprobate, an outcast. *s.* [poisoned weapon. *s.*

कलक कलज *kalanj*, m. animal struck with a

कलक कुलज *kulanj*, cutting behind in walking (a horse). *h.*

कलक कुलजन *kulanjan*, m. a plant (*Alpinia galanga* or *Galanga major*); a seed (*Nigella sativa*). *s.*

कलक कलक *kalanak*, m. calumny, accusation, reflection, suspicion, scandal, spot, obloquy. *s.*

कलक कलकित *kalanakit*, calumniated, defamed. *s.*

कलक कलकी *kalanakī* (fem. *kalanakmī*), stained, blemished, disgraced; liable to reproach, (also cor. of *kalkī*, q. v.). *s.* [crane, a heron. *p.*

कलक *kalang*, m. a fowl of a large breed, a

कलक कलङ्ग *halang*, m. the febrifuge nut-plant (*Cesalpinia* or *Gulandina bonducella*); the name of a county v. especially applied to a district on the Coromandel coast between Cuttack and Madras. *s.*

कलक कलङ्गा *halangā*, f. a plant, commonly called *teer*, the bark of which is used a purgative. *s.*

कलक कलङ्गान-मछली *kalingān-machhī*, the whiting (fish). *a.*

कलक *kalangrā*, a water-melon. *d.*

कलक कलनो *kalnī*, f. a tick (insect that pesters dogs, &c.). *h.*

कलक कलवार *kalvār*, m. a distiller, a vender of spirituous liquors (v. *kalār*). *s.*

कलक कल-वर, with or according to the whole (assessment, &c.). *a.* *h.* [family. *s.*

कलक कुलवान *kulvār*, nobly born, of a good

कलक कलवाई *kilvāī*, a small rake used for gathering grass together into a cocklet. *h.*

कलक कलदा *kalādā*, of black complexion; tawny. *s.*

कलक कलार *kalor*, m. and f. a heifer. *h.*

कलक कलक *kalākh*, m. a clod of earth *kalākh*, *andāz*, a slinger. *kulūkh* *kub*, a mallet for breaking clods. *p.*

कलक कलोल *kalol*, f. wantonness, friskiness, play, gambol. *kallol*, m. joy, happiness, pleasure. *s.*

کم *ham*, how much? how many? *a.*

کم *ham*, deficient, less, little; (this word is much used as first member of a compound, generally denoting negation or inferiority. *ham-shitāat*, unsocial *ham-azar*, of little injury. *ham-asab* or *ham-bisāat*, of low goods or means, poor. *ham-af*, low bred, vile. *ham-bahū*, unfortunate, unfortunately, a rascal, villain, wretch. *ham-bakht*, i. unfortunate, mess, adversity, misfortune. *ham-bai*, a division of the suits at cards (v. *lay*). *ham-bahā*, of little value. *ham-bash* more or less. *ham-pa*, of short duration. *ham-pirān*, in a mean condition, of low degree. *ham-pirād*, cowardly. *ham-chāl*, slow paced (a horse). *ham-tān* (for *ham-chān*), a skulker. *ham-karakāt*, indolent, lazy. *ham-hansāb*, misapprehending, misapprehension. *ham-kharāb*, parsimonious, stingy. *ham-kharāb*, *hāt-i-nashān* applied to things of good quality purchased cheaply. *ham-kharāb*, expresses an expense being unavoidably incurred by a person who is already in poverty, if too much water be mixed inadvertently with flour of which bread is to be made, the paste becomes so thin as to render it necessary to add more flour. The phrase supposes this accident, to happen to a person who has not the means of procuring more. *ham-kharāb*, unwise, ignorant. *ham-khar* or *ham-khar*, abstemious, eating little particularly applied to a boy or a man. *ham-kharāb* or *ham-kharāb*, abstemious, eating little. *ham-kharāb*, low bred, of low caste. *ham-zar*, forgetful; without abilities. *ham-rāb*, slow, without bottom (a horse). *ham-rang*, of a pale or faint colour. *ham-rān*, slow paced (a horse). *ham-zadurāb*, to affect extraordinary humility. *ham-zar*, weak, powerless. *ham-zigād*, more or less. *ham-sāl*, young, of tender years. *ham-safra*, one whose table is scantily furnished. *ham-se*, very little. *ham-shar*, humble, mild, affable, unassuming. *ham-shar*, well disposed, of good dispositions. *ham-sharh*, low wages. *ham-shauk*, indolent, *ham-zaf*, ignoble, vile, stupid, silly, witless. *ham-akl*, stupid, ignorant. *ham-yau*, below standard, a base coin. *ham-fahm*, stupid. *ham-kadar*, worthless. *ham-kudām*, slow-paced. *ham-kudvat*, feeble, powerless. *ham-kimāt*, low priced. *ham-kār*, inexperienced in business. *ham-kash*, decrease in a ryot's cultivation compared with the preceding season. *ham-kā*, a to diminish; to depreciate. *ham-kam*, a little. *ham-pulār* or *ham-pā*, taciturn, of few words. *ham-nāyagī*, smallness of capital. *ham-nāya*, ill-provided. *ham-nagar*, dim-sighted, weak-sighted. *ham-o-besh*, less or more. *ham-o-besh*, less or more-ness. *ham-o-kāst*, loss, deficiency. *ham-himmat*, spiritless. *ham-yāb*, scarce, rare, unprocurable. *ham-yāb*, f. rarity. *p.*

کام *hamā*, like, such as, like that which. *hamā* *fi-l-aswāl*, as (it was) originally. *hamā* *halku-hu*, as it ought; in a proper manner. *hamā* *ganbughī*, as it suits. *a.*

کام *hammā*, m. a document written on the leaf of a palmyra tree rolled up into a ball; proceedings; intelligence. *d.*

کام *ham-ā-besh*, less or more. *p.*

کام *kumāch*, a kind of unleavened bread. *kumāch* *sā munāh*, a broad face; a jolly, moon-like countenance. *h.*

کام *kimād*, hot cloth or any fomentation applied to an afflicted part. *a.*

کار *kumār*, m. a boy, son, a prince. *s.*

کار *kumārīkā*, f. a daughter, damsel, a princess. *s.* [road, &c. *s.*

کار *ku-mārg*, m. (v. *ku-path*) wrong

کام *kumārī*, f. a daughter, &c. (v. *kumārīkā*) *s.*

کام *hamāsūt*, m. a journeyman, a servant, a workman, canner. *h.*

کمال *hamāl*, m. perfection, excellence; completion, conclusion; punctuality. *a.* [ries. *a.*

کالات *hamālāt*, (pl.) perfections, excellences.

کمال *hamālāt*, } perfection, &c. (v. *hamālāt*.) *māl*). *a. d.*

کمان *hamān*, f. a bow; a spring. *hamān-abū*, with arched eyebrows (epithet of a mistress). *hamān-chāhū*, to be strung or drawn tight (a bow); (Dakht.) to be victorious. *hamān-dar*, an archer, one armed with a bow. *hamān-dan*, a bow case. *hamān-sās*, a bow maker, an archer. *hamān-kash*, an archer, adj. dealing destruction, as *abūc* *hamān-kash*, eyebrows (shooting the arrows of love). *hamān-kāyān*, the Kaimian bow, i. e. a strong bow, such as the Persians used under the Kaimian dynasty. *hamān-gar*, one who makes holes. *p.*

کمان *hamānā*, a. to earn; to work; to perform, to perpetrate, to commit; to clean (leather, or a privy). *h.*

کمان *hamānā*, a. to lessen, to abate. *p. h.*

کمان *hamāncha*, m. a little bow; the bow of a fiddle; a steel spring. *p.*

کمان *hamānā*, the plectrum, or bow, of any musical instrument. *p.*

کمان *hamānī*, bowed, bent, curved; a steel spring. *barī* *hamānī*, the mainspring of a gun-lock. *chhoti* *hamānī*, the feather spring. *p.*

کمان *hamānā*, laborious, industrious. *h.*

کمان *hamān-hiqa* or *hamān-hī*, as things are, as the affair stands; f. nature or real state (of a thing). *a.*

کمان *hamānī*, f. earning, gain; work; performance. *hamānī* *pūt*, or *hamānī* *kā* *betā*, a grown-up son. *h.*

کمان *hamānsh*, f. business in general. *p. d.*

کمان *kumbā*, m. tribe, family, caste. *s.*

کمان *kumbh* (v. *کنده*), m. a water-pot; the sign Aquarius. *s.*

کمان *kumbi*, m. a peasant, a cultivator. *h.*

کمان *ham-pā, rī*, mean, base. *d.*

کمان *kim-purush*, m. one of the nine parts of the world, between the Himāchal and Himakut mountains; a despicable man. *s.*

کمان *ku-mat* or *ku-matī*, f. stupidity, folly; adj. foolish, deficient in prudence, indiscreet, wicked, vicious. *s.*

کمان *hamtar*, less, least, smaller. *p.*

کمان *hamtarin*, least, very small. *p.*

کمان *hamtī*, f. deficiency. *p.*

کھڑ *hamath*, m. a tortoise, a turtle. s.

کھڑا *hamthā*, a bow (made of bamboo). h.

کم خواب *ham-hūmāb* or *him-hūmāb* (vulg. "kincob"), silk worked with gold and silver flowers; brocade. p.

کمد *kumad* or *kumud*, m. a white esculent lotus, that expands its petals during the night, and closes them during the day-time (*Nymphaea esculenta*). s. [in lotus. s.]

کمدنی *kumudīnī*, f. a place abounding

کمر *hamar*, f. the loins; a girdle, a belt, zone; an arch; the flank (of an army). *kamar bāndhū*, to get ready, to resolve. *kamar-basta*, ready prepared; an attendant. *kamar-band*, m. a girdle, a zone; a long piece of cloth girt round the loins; adj. alert, ready for battle, prepared, armed. *kamar bandā*, f. arming, preparation for battle, &c. *kamar-baithū*, to be helpless. *kamar-pattā*, a kind of ring or zone encircling the waists of women (this kind of girdle is composed of many flat pieces of silver or gold, embossed and ornamented, linked together). *kamar-pakar*, f. *uthū*, to be weak. *kamar pukarū*, to urge a claim against one. *kamar tūtiā*, to be hopeless, to be deserted by one's friends; (lit.) to become weak in the loins, an incurable disease, to which horses in many parts of India are liable). *kamar toṇā*, to take away one's hopes; to draw over one's friends or adherents to the side of his enemies. *kamar-dār*, a servant, a serving-man. *kamar-dawāl*, a leather belt. *kamar rah-jānā*, to have a pain in the loins (from long standing. *kamar sidhī karū*, to lie down. *kamar kas bāndhū*, to be determined on an undertaking. *kamar-kash*, a hero, a brave man. *kamar-kushāī*, f. ungirding the loins, a species of oriental execution made by officials placed as guards over any one in restraint, for permission to pull off his clothes, and perform the necessary functions of life. *kamar-koṭā*, a parapet. *kamar-koṭhā*, a part of a beam passing through the wall and appearing outside. *kamar-khoṭā*, to quit service. *kamar-khoṭ-baithū*, to sit at ease. *kamar mārnā*, to strike sideways; to attack an army in flank. *kamar maz-būt-k*, to undertake a work of expense. *kamar hilānā*, to endeavour; to copulate. p.

کمرā *kamarā*, m. (Lat. camera) a chamber, a room, cabin of a ship. e.

کمرسار *hamar-sār*, } a kind of ornament worn
کمرسال *hamar-sāl*, } round women's waists. d.

کمرکھ *hamrakh*, m. the name of a fruit (*Averrhoa carambola*). s.

کمری *hamarī* or *hamarī*, of or relating to the waist or loins; weak in the loins (a horse) *kamarī-an-gaṭhū*, m. a short jacket or waistcoat, a Spencer. p.

کمرہا *hamrhā*, m. name of a gourd (*Cucurbita pepo*). h.

کم صلا *ham salā*, m. a method of transmuting words, so as to form, in writing, a cypher, and in speech a gibberish or cant language, unintelligible to all who do not possess the key. The plan is simply to interchanged mutually one letter for another at the pleasure of the writer, and communicate the key to the person to whom the epistle is sent. For example, the Persian alphabet consists of thirty-two letters: take any sixteen of these you please, and make them mutually change places, according to your own will and pleasure, with the remaining sixteen: you will for some time baffle the curiosity of those who are not in the secret. a. p.

کک *kumak*, f. aid, assistance. p.

ککا *kamkā*, left, what remains. d.

کم کم *kum-kum* (also *kun-kum*), m. saffron. s.

ککما *kumkumā*, lukewarm. d.

ککمات *kumkumāt*, lukewarmness. d.

کککی *kumakī*, auxiliary, an ally. p.

ککل *kammal*, m. a blanket. s.

ککل *kamal*, m. the lotus (*Nelumbium spectosum*, Willd.; *Nymphaea nelumbo*, Lin.) s.

ککل *kammal*, a kind of earring; a long strip of palm leaf rolled up and inserted in the aperture bored in the lobe of the ears. d.

ککلا *kamālā*, m. name of the caterpillar or larva of a brown moth, covered with fine bristles, which on handling it adhere to the skin and excite itching; it is destructive to trees; the palmer worm; f. a name of the goddess Lakshmi; an excellent woman. s.

ککلانا *kumālānā*, n. to wither, to fade. h.

ککل باء *kamal-bā*, e, m. name of a disorder; jaundice. s.

ککلی *kamli*, f. a place abounding in lotus flowers. s.

ککلی *kamli*, f. a small blanket. *kamli kirā*, a palmer worm, or hairy caterpillar. s.

ککن *kaman*, libidinous, desirous; beautiful, desirable. s. [intrigue. s.]

ککنترā *ku-mantranā*, m. bad counsel,

ککنند *kamand*, f. a kind of scaling ladder, made of cord, and chiefly used by thieves; a balter; a noose, a snare, a lasso. p.

ککندل *kamandāl*, m. an earthen or wooden water-pot, used by the ascetic and religious student. s.

ککنیت *kamnait*, m. an archer, a Bowman. p.

ککنیتی *kamnaitī*, f. archery, use of the bow. p.

ککنیہ *kamanīya*, pleasing, desirable. s.

ککوانا *kamnānā*, a. to cause to work, to earn. s.

ککود *kamud*, m. the name of a drug used for dyeing, being the dust from the outside of the capsules of *Rolletia tinctoria*; said to be also a purgative medicine and aphrodisiac. h.

ککودنی *kamudīnī*, f. a sort of water-lily described as expanding its petals during the night, and closing them during the day (*Meyanthes Indica* or *cristata*). s.

ککورہ *kamori*, f. a small earthen pot. h.

ککون *kammūn*, m. cummin seed. a.

کونی *kammūni*, f. a medicine in which cummin seed is mixed. *a.*

کھار کھار *kumhār*, m. a potter, a manufacturer of earthen vessels. *kumhārāi*, f. a potter's wife. *s.*

کھاری کھاری *kumhārī*, f. a creature like a wasp, which forms its abode of clay. *h.*

کھلانا کھلانا *kumhlānā*, n. to wither, to blast, to droop, to blight. *s.* [ligator. *s.*

کھیر کھیر *kumhīr* (for *kumbhīr*), an al-
کی *kamī*, f. deficiency, loss, abatement, *p.*

کیا کامیا *kamiyā*, an agricultural labourer. *h.*

کیت *kumait*, m. bay (colour of a horse).
kamiyat or *kamiyat*, f. quantity. *a.*

کیدیا کمدیا *kumedyā* (also *kumeidyā* or *kumendhyā*), m. a small elephant. *h.*

کیر کمر *kumeru*, m. the southern hemisphere or pole. *s.* [man, an assistant. *h.*

کیرا کمر *kamerā*, m. a workman, a journey-
کلیا کملی *kamīlā*, m. the name of a drug
(*v. kamūd*). *h.*

کین *kamm*, f. an ambush. *kamīn-qāh*, f. an
ambuscade or place of ambush. *a p.*

کین *kamīn*, defective, mean; m. a kind of
village serf. *p.*

کین *kamīn*, defective, mean; m. a kind of
village serf. *p.*

کیندیا کمدیا *kumeidyā*, } a small species of
کیندیا کمدیا *kumeidyā*, } the elephant. *s.*

کینہ *kumāna*, mean, base, abject, defective. *p.*

کین *kun* (nll. pl. of *kam*), whom? what? *h.*

کین *kan*, appreciating, value (a field);
a weevil *kan-k.*, a to value *kan-kūt*, appraisement
of a crop on the field, valuation. *h.*

کین *kan*, m. grain, corn; a grain, a
minute particle, an eye of corn, a spark or facet of a
gem. *s.*

کین *kan*, (in comp.) digging, as *kān-kan*, a
digger of thorns. *kun*, (in comp) making or acting,
as *kan-kun*, a companion, one who acts along with
another. *p.*

کین *kun*, in (thou). *kun fa kām* or *kun fa*
yakīn, be and it was, or be and it is, these phrases are
used as epithets of Omnipotence. *a.*

کین *kan* (for *kane*), near, close by. *d.*

کنا *hanā* (for *kahnā*), to speak, tell. *d.*

کنا *kaṇā* (*v. kaṇikā*), fine sand, &c.;
also the dark lunar fortnight of *āsin*. *s.*

کنا *kannā*, m. the notches on the two
sides of the upper leather of a shoe; the part of a
paper kite to which the string is tied. *h.*

کنا *kannā-dār*, m. a kind of shoe
or slipper (*v. kannā*). *h. p.*

کنار *kinār*, m. bosom, embrace; side, edge,
margin. *kinār khainchā*, a to give up, to quit, to
leave. *kinār o bos*, kissing and embracing. *p.*

کنارا *kinārā*, } m. side, margin, part, limit,
کنارا *kinārā*, } boundary, edge. *kinārā-k.*,
a. to abtain, to refrain. *kinārē kojānā*, to retire, to
withdraw. *kinārē*, aside, ashore. *p.*

کنار *kanārānā* (*v. karāhnā*), to groan. *d.*

کناری *kinārī*, f. (gold or silver) lace;
edge, border. *kinārī-bāf*, a lace-maker. *h.*

کناس *kannās*, m. a sweeper: (met.) an
avaricious ill-tempered person. *a.*

کناک *kanā-kachū*, m. the name of
a vegetable, a species of arum. *h.*

کناکت *kanāyat*, f. a *srāddhā* or fun-
gious ceremony, performed daily by Hindūs during
the dark half of the month *āsin*, in honour of deceased
ancestors or *pitrus*. Hence that fortnight is called
kana. *s.*

کنان *kunān* (in comp. *v. kun*), doing, acting,
(pl. of *kun*) doers, actors. *p.*

کنان *kan-ānkhā*, f. a side glance,
a sly wink (on the part of a female). *s.*

کنایت *kināyat*, f. } a wink, nod, sign, hint,
کنایت *kināyat*, m. } allusion, metaphor; an
ironical expression. *a.*

کنایہ *kināya*, m. } allusion, metaphor; an
ironical expression. *a.*

کنبا *kunbā* or *kumbā*, m. tribe, caste,
family, brotherhood. *s.*

کنبت *kumbat*, agricultural labour, farming. *d.*

کنبل *kumbal*, m. (*v. hanmal*) a blanket. *s.*

کنبوج *kumbuj*, m. a country in the
north of India, Camboge or Cambay. *s.*

کنبہ *kumbh*, m. a water-pot; Aquarius.
kumbh kā melā, the twelfth year fair at Hardwar, a ce-
lebrated Hindū pilgrimage. *kumbhā*, the sixth-year
fair. *s.*

کنبہ *kumbhār*, } m. a potter. *s.*

کنبہ *kumbhār*, } m. a potter. *s.*

کنبہ *kumbhikā*, f. a disease of the
eyes, a sty. *s.* [of jaundice.

کنبہ *kumbh-kāmlā*, f. a so
like those of the *Nauclea cadamba*. *s.*

کنبہ *kumbh-pāh*, m. a hell
which the wicked are supposed to be baked like
tarts' vessels. *s.*

کنبہ *kumbhār*, m. an alligator. *s.*

کنبی *kumbi*, a peasant, a husbandman, a
tillator. *kumbi-log*, the peasantry. *s.*

کنب *kamp*, m. shivering, tremor.

कम्पाना *kampānā*, a. to cause to tremble, to agitate. *s.*

कम्पाहा *kampāhā*, } tremulous, trem-
कम्पित *kampit*, } bling, fearful. *s.*

कनपटी *kanpatī*, f. the upper part of the side of the face, between the temples and the ears. *s.*

कम्पमान *kampmān*, adj. trembling. *s.*

कम्पन *kampan*, m. trembling, quivering. *s.*

कम्पना *kampnā*, n. to tremble, to shake. *s.*

कनफटा *kan-phatā*, m. a Jogī with slit eyes. *s.*

कंत *hant*, m. a husband, a sweetheart. *s.*

किन्तु *hintu*, conj. but, again. *s.*

किन्तुघ्न *hintughna*, m. one of the eleven Karas, or astronomical periods. *s.*

कुन्तल *kuntal*, hair. *s.*

कन्था *kanthā*, m. an apparatus or band round the neck of a Jogī to carry things on; a beggar's wallet. *s.*

कन्था *kanthā*, a story, tale, narrative. *kanthe ana*, to narrate circumstances or affairs. *s.*

कुन्ती *kuntī*, f. the wife of Pāṇḍu and mother of the five Pāṇḍava princes by as many gods. *s.*

कंटार *kanṭār*, prickly, thorny. *s.*

कन्त *kanṭar*, miserly, niggardly. *h.*

कन्तक *kanṭak*, m. a thorn; a bad man; a mean enemy. *s.*

कन्तकारी *kanṭakāri*, f. a sort of prickly nightshade (*Solanum jacuini*); the silk-cotton tree (*Bombax heptaphyllum*). *s.*

कन्तकी *kanṭakī*, thorny, vexatious. *s.*

कन्त *kanth*, m. wind-pipe, or the lump on the wind-pipe, the larynx, Adam's apple; the bosom, voice; adj. by heart, committed to memory. *kantha rāndhan*, strangulation. *kanth bhūsha*, f. a collar or short necklace. *kanth phūta*, n. to be broken (the voice of a boy), becoming hoarse as he approaches to puberty. *kanth-mālā*, f. a kind of necklace of gold and jewels, the bronchocele or goitre; scrofula. *kanth-k*, a to get by heart. *kanth-mani*, m. a jewel worn on the throat. *s.*

कन्था *kanthā*, m. a necklace or rosary of large beads made of silver, crystal or the earth of Karbā. *s.* [ments of the neck. *s.*

कन्थाभरण *kanthābharan*, the ornaments of the neck. *s.*

कन्थाग्र *kanthāgra*, by rote, by memory. *s.*

कन्थित *kanthit*, ashamed. *s.*

कन्थुस्था *kanthustha*, by heart, by rote. *s.*

कन्थला *kanthlā*, m. a necklace composed of pieces of gold and silver, put on children to avert evil. *s.*

कन्थी *kanthī*, f. a short necklace. *s.*

कन्धिया *kanṭiyā*, f. a fishing-hook; a vessel for keeping oil. *h.*

कन्ज *kanj*, m. the lotus. *s.*

कन्ज *kanj*, m. an harbour, a bower. *s.*

कन्ज *kanj*, m. a corner, a confined place, a grove. *p.*

कन्जा *kanjā*, blue-eyed. *h.*

कन्जाल *kanjal* or *kanjāl*, the green scum formed on stagnant water. *d.* &c. *d.*

कन्जाश *kanjā,ish* (for *gunjā,ish*), capacitv.

कन्जद *kanjud*, the grain sesame. *p.*

कन्जर *kanjar*, m. name of a low caste of people, generally employed in selling strings, &c. they also catch and eat snakes. *h.*

कन्जर *kanjar*, m. (also *kanjal*), an elephant. *s.*

कन्जड़ *kanjṛ*, phant. *s.*

कन्जरा *kanjra*, m. name of a caste whose business it is to sell vegetables, fruits, &c.; a fruiterer. *h.*

कन्जरा *kanjra*, f. the female of *kanj*.

कन्जरी *kanjri*, f. *rā*. *h.*

कन्जशक *kanjashk* or *kanjshk*, f. a sparrow. *p.*

कन्जल *kanjal*, m. an elephant: (according to the author of the *Arāṣh i Mahfil*) *kanjal* denotes the large species of elephant the smaller species being called *kanudya*. *s.*

कन्जस *kanjus*, m. a miser, a maggard. *h.*

कन्जसी *kanjusī*, f. stinginess, mean-ness, parsimoniousness. *h.*

कन्जी *kanji*, f. a key. *s.*

कन्जिया *kanjyā*, f. a small statue, a sty. *h.*

कन्चित *kinchit*, a little, something. *s.*

कन्चु *kanchu*, } a bodice or jacket

कन्चुकी *kanchukī*, } (also *kunchkī*). *s.*

कन्चली *kanchlī* (also *kanchlī*), f. the slough (of a snake, &c.). *s.*

कन्चन *kanchan*, m. gold. *kanchan-kha-*

chit, inlaid with gold. *s.*

कन्चन *kanchan*, m. a kind of caste or tribe, somewhat akin to our gypsies, the females being generally dancers, &c. *kanchan-bān*, a real or genuine *kanchan*, by birth. *s.*

कन्चनी *kanchanī*, f. a female of the *kanchan* tribe; a dancing girl, a strumpet. *s.*

कन्द *hand*, m. a bulbous or tuberous root one of an excellent sort (*Arum campanulatum*); garlic an affection of the feminine organ. *s.*

कन्द *kund*, blunt; slow, obtuse. *p.*

کند کُند *kund*, m. name of a flower (*Jasminum grandiflorum*). *s.*

کند کُدا *handā*, m. a squill (*Erythronium Indicum*); (for *kanda*) engraved. *kandā-k*, to engrave (as seals, &c.). *kandā-kār*, m. an engraver. *h. p.*

کندا کُدا *kundā*, m. the shoulder. *s.*

کنداسا کُداسا *handāsā*, m. a priapus, obelisk, the lingam. *h.*

کندر کُندر *kunduru*, f. the resin of the *Boswellicia thurifera*, gum olibanum, or frankincense. *s.*

کندر کُدر *kundar*, m. f. } an artificial or natural cave; a chasm in a mountain. *s.* [dā]. *s.*

کندرا کُدرا *kandrā*, m. a squill (same as *handā*).

کندرا کُدرا *kandrā*, m. a stack, a rick. *h.*

کندرکُت کُدرکُت *kundar-kūt*, m. name of a medicine (*Olibanum*). *s.*

کندس *kundas*, m. sneeze-wort. *kundus*, a kind of poisonous weed. *p.*

کندسار کُدسار *kandāsār*, m. a stag, buck, deer. *s.*

کندل کُندل *kandal*, m. the name of a gum (*Sagapenum*). *s.*

کندل کُندل *kundal*, m. the finest gold. *s.*

کندلا کُندلا *handalā*, m. a precipice; a cave; a kind of silver thread. *h.*

کندلا کُندلا *kundlā*, a kind of tent. *h.*

کندن کُندن *kundan*, m. very fine gold. *kundan-kūṣ*, m. a medicine (*Olibanum*). *s.*

کندن *handan*, to dig, to erase, extirpate; m. digging, extirpating, giving up; (in comp.) as *jān-kandan* or *jān-kandanī*, giving up the ghost; agonies of death. *p.*

کندوری *handūrī*, f. a linen (or leather) tablecloth: a feast or ceremony observed in honour of holy personages, at which prayers are offered up in their behalf, and food distributed. When this feast is celebrated in honour of *Fatma*, only women (and those the most virtuous) can partake: no male is ever permitted to see the food dressed on this occasion and set apart for an offering to the prophet's daughter; name of a gourd (v. *bimb*). *p.*

کندۀ *kunda*, m. a block; the stock of a gun; a billet of wood. *kunda-charḥānā* or *-lagānā*, to stock a gun. *kanda*, dug up, engraved. *kanda-kār*, an engraver. *kanda-kārī*, f. the art of engraving. *kanda-k*, to engrave (as seals, &c.). *p.*

کندۀ کُند *kunda*, m. the shoulder. *kunda jhārṇā*, to prepare to fly (a bird). *s.*

کندھ کُندھ *kandh*, m. the shoulder. *kandhā*

کندھ کُندھ *kandhā*, } *denā*, to carry a dead body. *s.*

کندھیانا کُندھیانا *handhiyānā*, a. to shoulder, to place on the shoulder. *s.*

کندھلی کُندھلی *handheli*, f. a kind of pannel or pack-saddle. *h.*

کندی *kundī*, f. obtuseness, stupidity. *p.*

کندی کُدی *kundī*, f. the act of calendering (cloth) *kundi-k*, to calender (cloth); to beat, to eccl gel *kundi-gar*, m. a calenderer. *h.*

کند کُند *kund*, m. an abyss, pool, spring, a pit, a hole for sacrifice or fire. *s.*

کندآ کُندآ *handā*, m. dry cow-dung, picked up in the fields, &c., used for fuel. *h.*

کندآ کُندآ *handā*, m. a reed, a bush. *s.*

کنداری کُنداری *handārī*, m. a helmsman, steersman. *s.*

کندال کُندال *kaṇḍāl*, m. a kind of hautboy. *h.*

کندالا کُندالا *kandālā*, m. a large flat vessel, in which bottles of water, wine, &c., are cooled by means of ice or salt-petre; an earthenware pan, in which clothes are washed. *d.*

کندارانا کُندارانا *kandārānā*, n. to bristle; to dislike or abhor. *h.*

کنداری کُنداری *handārī*, m. or f. name of a vegetable, a kind of mustard. *h.*

کندل کُندل *kundal*, m. a large ring worn in the ears; a circle; a halo round the sun or moon. *kandāl mānā*, to form a coil. *s.*

کندلی کُندلی *kundlī* or *kundālī*, f. a coil, ring, curl; a serpent, a snake *kandālī banānā*, to curl. *s.*

کندلیا کُندلیا *kundaliyā*, m. a species of Hindī stanza, which invariably ends with the word with which it began: it is hence compared to a circle or the coil of a snake, the opposite ends of which unite. *s.*

کندھ *kundh* (v. *kund*), a tank, a pool, &c. *h.*

کندی کُدی *handī*, f. cakes of dried cow-dung, used as fuel. *s.*

کندی کُدی *kundī*, f. a chain or iron catch to fasten a door, a hasp or staple. *h.*

کندیرا کُندیرا *handērā*, m. a cleaner of cotton. *h.*

کنز کُند *kinzar*, m. a kind of singers or choristers in the court of Indra; a demigod attached to the service of Kuvera, the god of riches. *s.*

کنز کُند *kan-ras*, m. taking a pleasure in hearing (music, &c.). *h.*

کنزسیا کُندسیا *kan-rasiyā*, m. a lover of music, an amateur. *s.*

کنزبوجی کُندبوجی *kanḥ-bojī*, } the name
کنزبندلا کُندبندلا *kanḥ-mundlā*, } given by
husbandmen to the day on which sowing is concluded. *h.*

کنہی *kanhī*, f. name of a musical mode or *rāgini*. *h*

کنز *hanz*, m. a treasure, store. *a*.

کنس *kanis* or *kanisa*, the name of a wicked servant whom Krishna was born to destroy. *s*.

کنسلائی *kan-salāī* or *-shalāī*, f. a kind of scolopendra or julus, which is said to get into the brain through the ears, and by its bite occasion excessive pain, and even death. *s*

کنش *kanish*, m. a miser, a niggard. *d*.

کنست *kanist*, } m. Christian church, a Jew-

کنشت *kanisht*, } ish synagogue, a temple of idolaters. *p*.

کنشہ *kanishh*, adj. little, least, smallest; m. a younger brother. *s*.

کنشہا *kanishthā*, } f. the little

کنشہکا *kanishthikā*, } finger. *s*

کنعان *kan'an*, the country of Canaan. *a*

کنعانی *kan'anī*, of or relating to Canaan, a Canaanite. *a*.

کنف *kanaf*, side, shore; a wing. *a*.

کنک *kanak*, m. gold; the plant *Datura*, or thorn-apple (*Datura metel*) *kanak* m. wheaten flour. *s*

کنک *kanhi*, f. ground rice, or the scraps that fly off in pounding rice to separate it from the husk. *s*.

کنکا *kanikā*, f. fine sand (particularly grittiness or sand in bread; an atom, a particle, a grain; a kind of rice. *s*.

کنکاج *kinhāj*, } advice, council, consid-

کنکاش *kinhāsh*, } ration. *p*.

کنکالین *kanhālīn*, f. a kind of witch,

hag, or sorceress. *s*.

کنکڈا *kanhāḍā*, ear-cropt, earless. *s*.

کنکڈی *kanhāḍī*, f. a disorder in the

ear. *s*

کنکر *kinhar*, m. a slave, a bondsman. *s*.

کنکر *hankar*, m. a nodule of limestone;

stone, gravel. *s*.

کنکرا *hankarā*, m. a stone ball with

which boys play, a marble, pebble. *s*.

کنکرول *hankrol*, m. a kind of gourd

(*Momordica mixta*, Roxb.) *s*. [marble. *s*.

کنکری *hankarī*, f. a small stone ball or

کنکرول *hānkrol*, m. a kind of gourd

(*Moscardia mixta*). *s*.

کنکرلا *hankrelā*, abounding in gravel. *s*.

کنکلات *hankulāt*, a sort of stiff sandy foam. *h*.

کنکم *kankum*, m. saffron (*Crocus* *amar* *vas*). *s*

کنکما *kunkumā*, m. a vessel in which the red mixture is contained with which they play at the Holi. *s*. [ornament for the wrist. *s*.

کنکن *kankan* or *کدکھ* *kankan*, m. a bracelet, or

کنکنا *kankunā*, lukewarm. *d*.

کنکنی *linkinī*, f. a kind of girdle with small bells or any tinkling ornament (for women and children). *s*.

کنکوا *han-kaurā*, a species of flying kite. *d*.

کنکوب *kan-kūt*, estimated valuation of the crop while standing in the field. *h*.

کنکھ *kanakh*, m. a disease of the nails. *s*. *kanakhi*, having diseased nails. *s*.

کنکھجورا *kankhajūrā*, m. centipede (*Scalopendray*; (v. *kan-salāī*). *s*.

کنکھی *kanhkhī*, } f. a side glance, a

کنکھی *kanhkhīyā*, } squint, a sly look,

ogle *kanhkhīyā dekhnā*, to ogle, to look with side glance, to leer. *s*.

کنکی *kanhki*, f. ground rice, or the scraps that fly off in pounding rice to separate it from the husk. *s*.

کنکاء *kanhāī*, of or relating to *kanhā*, a place famous for its breed of horses. *p*.

کنکاش *kingāsh*, counsel, deliberation. *p*.

کنگال *kungāl*, poor, friendless, miserly.

kungāl-būhā, poor and proud. *s*. [tion. *s*.

کنگالتا *kangaltā*, f. poverty, destitu-

کنگالتار *kangāltar*, vain-glorious. *s*.

کنگالین *kangulīn*, f. a witch, a sorceress. *s*.

کنگایش *kingāīsh*, parsimony (v. *kangul*). *s*. *h*.

کنگروڑ *kangror*, m. the ridge of the back, the spine; name of a bird (water fowl). *h*.

کنگرو *kangura*, m. a niched battlement of a castle, &c.; a port-hole, a vidette; a pinnacle, a turret; a parapet wall; plumes upon helmets, or ornaments upon crowns *kangura-dār*, spired, having a turret, parapet, &c. *p*.

کنگری *kingrī*, f. a musical instrument something like the *bin* or *vīna*, having only two steel strings and three or four pumpkins or calabasses as sounding boards; it is somewhat smaller than the *vīna*. *h*. [leuc. *h*.

کنگرا *kungrā*, able-bodied, robust, ath-

کنگڑائی *kungṛāī*, f. strength, robustness. *h*.

کنگلتا *kangaltā*, f. penury, poverty. *s*.

کنگن *kangan*, m. an ornament worn on the wrists by Hindū women. s.

کنگنا *kangnā*, m. a thread tied round a bridegroom's wrist. s.

کنگی *kangī*, f. a cornice; a small grain, millet (*Panicum italicum*). s.

کنگور *kangura*, m. (v. *kangura*). p.

کنگڑی *kangūṛī*, f. the lobe of the ear. h.

کنھا *kanghā*, m. } a comb, (in Dakh.)

کنھی *kanghī*, f. } *kangōṛī*. *kanghī saṅghāṛnā*, to adjust the hair which has been disordered in sleep. *kanghī-h.*, to comb the hair. s.

کنھوہ *kanghūḥ*, m. a kind of rake or harrow. d.

کنی *kangī*, f. a large jar or vessel in which grain is kept: it is made of split cane or wicker-work plastered with clay. d.

کنندہ *kananda*, a maker, a factor, an agent. *kananda*, a digger, an instrument for digging. p.

کنوار *kanwār*, m. a small species of the aloe from which the medicinal drug is obtained. d.

کنوار *kanwār*, } (v. *kanwār*, &c.) u
کنوارا *kanwārā*, } son, a boy, an unmarried youth; a prince, an heir apparent. s.

کنواری *kanwārī*, f. a daughter, an unmarried girl; a princess. s.

کنوان *kanwān* (for *kūṇā*, q. v.), a well. h.

کنواری *kanwārī*, f. boring the ears. s.

کنوٹھا *kanuṭhā* or *kanoṭhā*, m. any situation in an apartment close to an angle of the wall. s.

کنوٹی *kanuṭī*, the ear (of a horse). d.

کنوج *kanuj* or *kanauj*, an ancient city and kingdom of India, where Porus is supposed to have reigned. s.

کنوجیا *kanaujīyā*, } a native of the

کنوجیہ *kanaujīyā*, } city or kingdom of Kanauj; also the designation of various tribes, originally from that ancient kingdom. s.

کنور *kanwar*, m. a boy, a son, a child; the son of a *rājā*, a prince. s.

کنوڑا *kanauṛā* (v. *kanauṛidā*). *kanauṛā-h.*, a. to gain ascendancy over another, or make him stand in awe. h.

کنول *kanural*, m. the lotus (*Nymphaea nelumbo*); a shade for a candle, made of coloured silk or paper, ornamented. *kanwat-bād*, the jaundice. *kanwat-dah*, very deep water abounding with lotuses. *kanwat-nan*, having eyes like the flowers of the lotus. s.

کنون *kanūn* (v. *aknūn*), now, presently. p.

کنوڈ *kanauṇḍ*, m. diffidence, bashfulness. h.

کنوڈا *kanauṇḍā*, diffident, bashful, standing in awe of, or afraid to meet another. h.

کنوہ *kanua*, a measure of capacity, the twentieth part of a ser. h.

کنوہی *kanuāṛī*, a kind of clayey soil. h.

کنویا *kanvāiyā*, m. a purchaser, a buyer. s.

کنہ *kanh*, substance, quantity, measure, space, whole, total, extreme. a.

کنہا *kanhā*, m. an officer employed by government to value the crops on the field. *kanhā*, revengeful malevolent. h.

کنہاڑی *kanhāṛī*, f. valuation of crops of grain, m. a name of *Kṛishṇa* (*Blāshū*). h.

کنہر *kanhar*, a rudder, a helm. h.

کنہرا *kanharā*, m. attention, listening. h.

کنہریلا *kanharīlā*, m. a steersman. h.

کنہیا *kanhāiyā*, a name of *Kṛishṇa*. h.

کنی *kanvī*, f. a spark of a diamond or of any other gem; bran. *kanvī kātā*, to undermine a person, or effect his ruin by clandestine means. s.

کنی *kane*, near, close by, with, &c. h.

کنیا *kanvā*, f. an unmarried girl, a daughter; a virgin; the sign Virgo. *kanvā-patī* or *sūtī* the son of an unmarried girl. *kanvā-dān*, giving a girl in marriage; a gift to a girl upon her marriage. [the ears s.]

کنیا *kanvāya*, f. the ceremony of boring

کنیا *kanvānā*, a. to go to one side, to avoid one, to dodge, to shun. h.

کنیہت *kanvāhat*, f. shyness, coyness, timidity. h.

کنیت *kanvīti*, f. bad behaviour, ill manners; bad policy. s.

کنیت *kinyat* or *kunyat*, f. a metaphor, a name taken from the father, mother, &c. of the person signified, such as Arabian names beginning with *Thi* or *Bin*, son, or the Celtic appellations beginning with *Mac*. a.

کنیتی *kanvīti*, f. pulling the ears. h.

کنیر *kaner*, m. a tree (*Casuarina ovata*).

کانر *kaner* or *kanel*, f. the name of a flower, the oleander (*Nerium odoratum*): this flowering shrub grows wild in the beds of rivers and other moist places in most parts of Asia. Its Persian name is *khar-zahra*, and Arabic *afā*. h.

کنیرا *kanīrā*, m. name of a caste of people, generally arrow-makers. a.

کنیز *kaniz*, } f. a female servant, a hand-

کنیزک *kanizak*, } maid, a slave girl. p.

کنیزی *kanizi* (or *kanizakī*), servitude. p.

کنیکا *kanvīkā*, f. a girl, a maiden; the Socotrine aloe (*Aloe perfoliata*). s.

کنیل *kanel* (v. *kauer*), f. name of a flower. *h.*
کنید *kanaiya*, m. the ceremony of boring the ears. *s.*

کو *ko*, post. (sign of the dative, and sometimes of the accusative) to, for. *kau* (in the Braj dialect for *kā*, of. *ko* for *kō*, any one; also for *kuan*, who for *kī-o* (rel. pr.), who, which; (lit. that he, &c.). *h.*

کو *kū*, a broad street, square, market-place; residence or abode. *kū* *ba* *kū*, from street to street; from place to place. *p.*

کو *ko* (same as *kar*, &c.), the sign of the conjunctive participle. *kau* (same as *kab*), when. *t.* *d.*

کو *kavi*, m. a poet. *s.*

کوا *kūā*, m. a well; slice, division (of the jack fruit); cocoon (of the silk worm). *koā*, angle (of the eye). *s.*

کوا *karwā*, m. a crow. *karwā-thenthā*, f. name of a flower (*Clitoria ternatea*); (v. *aparājita*). *karwā* *kā* *nishasta*, (lit. "crow's starch") a kind of arrowroot. *h.*

کوار *kūār*, m. name of the sixth Hindū month, otherwise called *āsm.* *s.*

کوارا *kūārā*, m. an unmarried person, a bachelor. *kūārī*, an unmarried girl. *s.*

کوارپنا *kūārpana*, m. the unmarried state. *s.*

کوارپ *kūārī*, f. a maid, a damsel. *s.*

کوار *kūār*, m. a door, gate of a city, entrance. *h.*

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کوار *kūār*, m. a door, gate of a city, entrance. *h.*

کوپاکل *kopākul*, furious, enraged. *s.*
کوپانویت *kopānuit*, full of resentment. *s.*

کوپان *kopan*, wrathful, passionate. *s.*

کوپنا *kopnā*, n. to be angry; to be enraged, f. a passionate woman. *s.*

کوپنی *kopnī*, f. } passionate, rageful,
کوپنی *kopnī*, m. } wrathful. *s.*

کوپنی *kūpī*, f. a small well. *s.*

کوپیرا *kūpīrā*, unlucky, inauspicious. *h.*

کوپین *kopīn* or *kūpīn*, f. a cloth worn (round the waist) between the legs, commonly called a *lungō*, q. v.; a privy part. *s.*

کوت *kūt*, m. survey, a task, guess, appraisal; rough estimate or valuation. *h.*

کوت *kūt*, m. the base of a right-angled triangle. *s.*

کوتا *karita*, } f. poetry, a poem. *s.*
کوتائی *karitā*, } f. poetry, a poem. *s.*

کوتا *kotah*, small, little, short; mean. *kotāh-andesh*, im provident. *kotāh bin*, one who sees a short way; dim-sighted. *kotāh-pāc* or *kotāh-pacha*, short-focled, name of a kind of quadruped with a spotted back and horns like a deer; the term is applied sometimes to a hare, and hence (met.) to a very short, sneaking, little man. *kotāh-kadd*, of short stature. *kotāh-nagār*, short-sighted. *p.*

کوتاهی *kotāhī*, f. smallness, shortness; meanness, littleness; deficiency. *p.*

کوتک *kutak*, m. a club, a short stick with which *bhāng* is ground, a pestle. *kutak-mānā*, to cudgel, to thrash with a stick. *kutak-khānā*, to receive a cudgelling or beating. *p.*

کوتک *kautuk*, m. joy, pleasure, diversion, play, show, pastime, scene. *kutuk*, one of the rules in arithmetic or algebra. *s.*

کوتکی *kautukī*, m. a tumbler, a dancer, one who contributes to divert by exhibitions, &c.; adj. sportive. *s.*

کوتل *kotal*, m. a led horse. *kotal-kash*, m. a surcingle, particularly for fastening body cloths. *h.*

کوت میر *kot-mīr*, f. a kind of greens, coriander (v. *kothmīr*). *h.*

کوتنا *kūtnā*, a. to value, to appraise. *h.*

کوتوال *hotwāl*, m. the chief officer of the police for a city or town; a superintendent of the market. *p.*

کوتوالی *hotwālī*, f. the office of a *hotwāl*. *hotwālī chabūtara*, a place or hall for the office of a *hotwāl*. *p.*

کوتھ *koth*, m. inflammation and ulceration of the angles of the eyelids; gangrene. *s.*

کوتھ *kotah* (v. *kotāh*), short, little, mean. *kotah-andesh*, short-sighted, imprudent, im provident, indiscreet, wanting foresight. *kotah-kadd*, of short stature. *kotah-gardan*, short-necked; (met.) wicked, deceitful. *s.*

کوہمیر *kothmīr*, m. the coriander-plant: the seed is called *dhaniyā*, q. v. s.

کوٹھی *kotahī*, f. (v. *kotāhī*), smallness, &c. p.

کوٹ *hot* or کوٹھ *kott*, m. a fort, redoubt, castle, much, many. *kūt*, paper used to make paste-board. *hot brach bathnā*, to sit with the legs crossed like the *Yatis*, to sit (as they fancy) at one's ease. h.

کوٹ کاٹ *koti*, a crore, or ten millions. s.

کوٹ کٹ *kūt*, f. mimicry, buffoonery; fraud, trick. *kūt-tā*, f. falsehood. fraud s.

کوٹا پٹی *koṭāpatī*, f. a mallet. d.

کوٹا رہا پاتا *koṭārtha-bhāshitā*, f. a tale, a fiction. s.

کوٹر کوٹر *kotar*, m. a kind of greens; holes made by birds in trees. h. [beaten, &c. d.

کوٹگا *koṭgā* (explained by *lat-khor*), kicked,

کوٹلی کوٹلی *koṭlī*, a division in a granary for different sorts of grain. h.

کوٹنا کٹنا *katna*, to pound, to beat, to macerate; to cudgel. h. [worm. s.

کوٹھ کوٹھ *koth*, m. a species of leprosy; ring-

کوٹھا کوٹھا *kothā*, m. a house built of burnt bricks or stone; a story, a floor; a barn or storehouse. h.

کوٹھری کوٹھری *koṭhrī*, f. a room, a chamber. h.

کوٹھیر کا کپڑا *kothmīr-kā kārā*, a winged bug. d.

کوٹھور کوٹھور *kothaur* or *kūthaur*, out of place, improper. h.

کوٹھی کوٹھی *kothī*, f. a small (*pakhā*) house, a warehouse; granary, dwelling, mansion, barrack, chamber, bunk, chest, factory, a banking house; the chamber of a gun, the womb, the ferrule or mounting at the end of a scabbard. *kothī wālā* a wholesale merchant, a warehouse-keeper. h. [gran. h.

کوٹی کوٹی *koṭī*, an earthen reservoir for

کوٹڑ *kaṣṭar*, m. the name of a well in paradise, from which flows a river of nectar; (met.) a beneficent prince or chief. a.

کوٹاگر کوٹاگر *ko-jāgar*, (who is awake?) m. a night spent in festivity in the full moon of *Āshvīn*, in honour of *Lakshmi*. s.

کوچ *kūch*, m. marching, decamping. *kūch-k.*, n. to march, to depart. p.

کوچ کواچ *korach*, m. armour, a coat of mail; a drum used in battle, a kettle-drum; a tree (*Hibiscus populneus*), an amulet, a charm. *kuwach-patr*, m. a tree commonly called *Bhojpatr*, the bark of which, inscribed with mystical verses, serves as amulet. *ku-vach*, abusive, detracting s.

کوچک *kūchak*, small, little, diminutive. p.

کوچکا کچیکا *kūchikā*, f. a small brush, a hair pencil. s. [four, purple. p.

کوچکی *kūchakī*, f. smallness; name of a co-

کوچ *kūcha*, m. a lane, a street, a narrow passage, a row. *kūcha-gudā*, a street beggar. *kūcha gard*, one who perambulates the streets, a vagrant. *kūcha-gardī*, f. perambulation of the streets, wandering about in a city. p.

کوچھا کوچھا *kūchhā*, m. a tuft, cluster. s.

کوچی کچی *kūchī* (also *kūnichī*), f. a brush. s.

کوچیا کچیا *kūchiyā*, a small tamarind; part of the ear, the lobe. h.

کوڈ کوڈ *kūḍ*, f. } a spring, jump, leap,

کوڈا کوڈا *kūḍā*, m. } bound. *kūḍā bighā*, a bighā measured by so many leaps s.

کوڈرو کوڈرو *koḍrav*, m. a small grain, same as *kodo* q. v.

کوڈک *koḍak*, m. a youth, a youngster, a boy. p.

کوڈگر *koḍgar*, m. a digger, an excavator. p.

کوڈن *kaḍan*, m. a horse of little value used to carry burthens; adj. weak in mind, dull. a.

کوڈنا کڈنا *kūḍnā*, n. to leap, to bound, to jump; (met.) to rejoice; to boast *kūḍnā-phāṇḍnā*, n. to jump, to leap (about, as for joy). s.

کوڈو کوڈو *kodo*, } m. name of a small grain,

کوڈرو کوڈرو *koḍro*, } sown early during the rainy seasons (*Paspalum frumentaceum*, Kar., MS.). s.

کور *kor* or *kūr*, blind. *kor-baḥūt*, unfortunate. *kor-baḥūt*, f. misfortune, calamity. p.

کور کور *kor*, f. edge, border, margin, side; point; a crore, or ten millions h.

کور کر *kūr*, m. a violator; adj. cruel, savage. *kaur*, a mouthful. h. [kumār]. h.

کور کوار *kuvar*, m. a son, a prince (v. *kuivar* or

کور کورا *korā*, new, unhandled, unused, fresh (applied only to clothes and earthen vessels; hence it is the mercantile name for plain silk cloth undyed). *kor-rahmā*, to be disappointed. *korā kaghōz*, white paper, i.e. paper not written upon. h.

کوراپن *korāpan*, newness, freshness; met. virginity of a girl. h.

کورپنڈ کورپنڈ *kaur-pandū*, the *Kauravas* and *Pāṇḍavas*, the patronymics of two ancient families of Delhi. s. [unblown flower. h.

کورک کورک *korak*, m. a bud, blossom, an

کرم کرم *kūrm*, m. a tortoise (v. *kurm*). s.

کورنش *hornish*, f. a kind of salutation, which consists in raising the hand to the forehead and bending the head and shoulders forwards; adoration. p.

کورنگی کورنگی *korangī*, f. small cardamums. s.

کورنی کورنی *kūrni*, f. a scoop. s.

کورو کورو *kaurava* or *kaurū*, a descendant of *Kuru*. s.

کور **کورو** *koru*, m. a raft, a transverse beam *h*
کوری *korī*, f. a virgin, a damsel; (same
as *korī*) a score, twenty. *h*.

کوری *korī* or *kūrī*, f. blindness. *p*.
دیکھنا کوری *korī āñh se dekhna*,
to look from the corner of the eye. *d*.

کور *kor*, m. the leprosy. *kūr* (v. *kūph*),
foolish, stupid, &c. *s*.

کڑا *korā*, m. a whip. *korā-h*, a. to
whip; to reduce to obedience; to put a horse to his
speed by whipping. *korā mānā*, a. to flog, to apply
the lash. *kaurā*, m. a shell of a large kind. *aurā*,
sweepings, dirt, rubbish. *h*.

کوبالا *kor-bālā*, m. the name of a
bird; also the name of a snake; and lastly, the name
of a flower. *h*. [excavate. *h*.

کودنا *kor-nā*, a. to dig out, to scoop,
کڑھ *kūrh*, foolish, stupid, a sloven, a
simpleton. *s*.

کودھ *korh*, m. the leprosy; the white
leprosy, causing a discolouring of the skin. This is
the disease in a mild form: it is often curable. The
black leprosy, which is incurable, and in which the
fingers and toes, &c. rot and drop off, is called *jagun*.
korh nakhāy nikalnā, the itch to break out in leprosy,
or in leprosy to catch the itch; (met) to have one
misfortune added to another. *s*.

کودھنا *korhnā*, a. to vex, to afflict, to
grieve. *h*. [leprosy. *h*.

کودھی *korhī*, a leper, one affected by
کوتی *korī*, f. a score, twenty (probably
a corruption of the English word); (in Dakh) a slop-
ping pavement of stonework at one end of a tank, to
let the water off when the tank is too full. *h*.

کوتی *kaurī*, f. a small shell used as
coin (*Cypræa moneta*); money, fare, hire; a gland;
the point of the sternum, or ensiform cartilage. *phatī*
kaurī or *kūni kaurī*, a bit of money of the lowest value.
kaurī-bāk, venal. *h*.

کوتیالا *kauriyālā* or *kauriyāla*, m. a
kind of snake; a rich person; name of a bird, the
kingfisher. *h*.

کوز *kūz*, m. a hump. *kūz-pusht*, hump-backed.
kūz-pushtī, hump-backedness. *p*.

کوزا *kūza*, m. a gugglet or goglet, a long-
necked earthen pot for water; a jug or mug; a kind
of rose; a lump of sugar which has been crystallized
in an earthen pot. *p*.

کوس *kos*, m. a measure of about two
miles, but varying in different parts of India; a piece
added to the end of a sleeve, a cuff. *s*.

کوس *kūs*, m. a kettledrum, drum. *p*.

کوسا *kosā*, a curse, malediction. *d*.

کوستھ *kaustubh*, m. the jewel on
Kṛishṇa's breast. *s*. [rāj-pūts. *h*.

کوسیک *kausik*, name of a tribe of

کوسیک *kausikī* (v. *kaushikī*)

کوسلی *koslī*, m. new leaves just
sprouting. *h*.

کوسنا *kusnā*, a. to curse. *s*.

کوسنبھ *kausumbh*, dyed with saf-
flower. *s* [comp.] striving, exerting. *p*.

کوش *kaush*, v. kind of slipper. *kosh*, (in

کوش *kosh* or **کوپ** *kosha*, m. a sheath,
a scabbard; a judicial trial by oath or ordeal; a dic-
tionary; a testicle; a nutmeg; (same as *kos*, q. v.)
kosh-briddh, swelling of the testicle. *s*.

کوش *kaush*, m. the city of Kāṇyākubja
or Kanauj. *s*.

کوشٹ *koshth*, m. a granary; an apart-
ment; any of the viscera, as heart, lungs, &c. *kosh-*
thāgru, m. the digestive faculty, the gastric juice. *s*.

کوشش *koshish*, endeavour, effort, attempt,
application, study. *koshish bhīdnā*, a vain attempt.
koshish-k, to attempt, to endeavour. *p*.

کوشک *kushk*, m. a palace, a villa. *p*.

کوشکی *kaushikī*, f. name of a river
in the province of Bahar. *s*.

کوشل *koshal*, m. f. or *koshalā*, f. a
name of the city of Ayodhya (Oude) or neighbouring
district. *kaushal*, m. happiness, welfare. *s*.

کوشلی *kaushalī*, f. greeting, friendly
inquiry, respectful present. *kaushalya*, m. good for-
tune, well-being. *s*.

کوشنا *koshnā*, a. to curse. *s*.

کوشیدن *koshīdan*, to strive, to make efforts. *p*.

کوشیبه *kaushēya* or **کویب** *kaushēya*, silken. *s*.

کوفت *koft*, f. vexation, grief, anguish; in-
laying of gold on steel or any other metal. *koft-kob*,
beating. *koft-gar*, m. a gilder. *p*.

کوفتن *koftan* (1. *kob*), to pound, to beat, to
hush (meat, &c.). *p*. [of dish. *p*.

کوفته *kofta*, pounded, beaten (meat); a kind

کوفه *kūfa*, a town on the Euphrates, near
Bagra. *a*. [to cry, to sob. *s*.

کوک *kūk*, f. sobbing, crying. *kūk-mānā*,

کوک *kok*, m. *scientia odororum diver-*
sorum coeundi; a quodam Kok paññit explecata unde
nomen; the ruddy goose (*Anas casarca*). *h*.

کوک *karvak*, m. same as *karvak*, q. v.

کوکا *hokā*, m. a foster brother, nurse's
son; a small nail, a tack; a kind of lotus. *h*.

کوکب *kaukab*, m. a star, a constellation. *a*.

کوکبه *haukaba*, m. stars made of gold, silver,
tinsel, &c., as ornaments or insignia of rank. *s*.

کُکَر *kūkar*, m. a dog. *kūkar-chal*, f. a trot. *kūka mūtā*, m. a mushroom (growing on wood), a toadstool. *s.*

کُکَرِی *kūkrī*, f. a bundle of thread; maize. Indian corn (*Zea mays*); the gripes. *h.*

کُکُڑِیَانَا *kūkūṛiyānā*, n. to cover, to overlay. *h.*

کُکُشَاسْتَر *kok shāstr*, m. the name of a treatise by *Kok-pandit* (v. *kok*). *s.*

کُکِل *kōlik*, f. the name of a bird;

کُکِلَا *kōkilā*, } a black cuckoo (*Cuculus*) *kōkil-hanā*, speaking like the *kōkil*, eloquent as the *kōkil*. *s.*

کُکُنَا *kūknā*, n. to sob, to cry, to scream; to sound (as the *kōkil*); to wind up a watch. *h.*

کُکُنَار *kūkhar*, m. the poppy plant. *p.*

کُکِنِی *kōkinī*, short, abbreviated. *h.*

کُکُ *kūkū*, m. the cooing of a dove; an omelette (also the dish called *kūkū pulāw*). *h.*

کُکُھ *kōkh*, } m. f. the womb, the ab-

کُکُھَا *kōkha*, } domen, *hypochondrium*. *kōkh-bandh*, barren. *s.*

کُول *kol*, m. a creek, a bay; any long narrow passage, a lane; name of a tribe of mountaineers between Benares and Bundelcund; a country, *Caluga*, on the sea-coast from Cuttack to Madras. *h.*

کُول کَول *kaval* or کُول *kaut*, m. a mouthful; a kind of fish, an astringent wash for the mouth, a gangle, adj. well-born, of a good family. *kūl*, bank of a river; a heap, a mound; a pond or pool. *s.*

کُولَا *kaulā*, m. (corner of a room, &c.) an armful; embrace; a sheaf or armful of corn (v. *kauliyā*). *h.*

کُولَا *haulā*, m. a kind of orange. *h.*

کُولَا *kūlā*, m. the hip, the buttock. *h.*

کُولَا *kolā*, m. a jackal. *kōlōi ko daghā denā*, to cheat the jackals, i. e. to escape death, to rob the gallows. *h.*

کُولَاهَل *kolāhal*, m. noise, uproar, tumult; quarrelling. *s.* [at one end. *d.*

کُولِی *kūlī*, a wooden poker, or stake burnt

کُولِیَا *kōlīyā* (v. *kōrā*), a whip, &c. *h.*

کُولِس *kōisā*, m. charcoal (in Urdu *kō,elā*). *d.*

کُولِک *kāulik*, ancestral. *s.*

کُولُ *kōlū*, m. an oilman, name of a caste whose business it is to sell oil. *h.*

کُولِی *kaulav*, m. one of the astronomical periods called *karans*. *s.*

کُولُہ *kōlhū*, m. a sugar-mill; an oil man's press. *kōlhū mē pīnā denā*, to macerate in a press, an expression signifying to destroy utterly, to crush to atoms. *h.*

کُولِی *kōlī*, m. a weaver. *kūlī* (for *kūlī*), a labourer, porter, a coolie. *h.* [arma,

کُولِی *kāulī*, f. embrace, grasp of the

کُولِی *kōlī*, lap, bosom, embrace. *h.*

کُولِیَا *kauliyā*, m. a lane, a narrow street. *kauliyā*, a bundle of sheaves of corn given as perquisite to reapers and village servants. *h.*

کُولِیَا *kauliyā*, f. a small mouthful. *s.*

کُولِیَا *kōliyānā* or *kauliyānā*, n. to take in the lap, to embrace. *h.*

کُومَار *kaumār*, m. youth, childhood. *kaumārī*, adj. maiden, virgin. *s.* [brend. *h.*

کُومَانِچ *kūmānchh*, m. f. a kind of

کُومُد *kaumud*, m. the month Kārtik. *s.*

کُومُدِی *kaumudī*, f. moonlight. *s.*

کُومَل *komal*, soft, placid, tender. *s.*

کُومَلَتَا *komaltā*, } or *komalatā*,

کُومَلَتَا *komaltā*, } f. softness, placidity. *s.*

کُومَل *kūmhal*, burglary. *kūmhal-denā* to break into (a house) through the wall. *h.*

کُون *kaun*, pron. who? which? what? *h.*

کُون *kāū*, postpos. for *ko*, dat. and acc. *h.*

کُون *kaun*, that which exists; the universe. *kaun so mākan*, the whole creation. *a.*

کُون *hon*, m. a corner, an angle. *kōni* *kaun*, having a crooked arm. *s.*

کُون *kūn*, f. podex, the backside. *p.*

کُونَا *konā*, m. corner, side, an angle. *konā dār*, having corners or angles. *s.*

کُونَا *konā-kuthrā*, m. house, room, hole and corner, every corner, &c. *s.*

کُونَا *kunā*, f. a scrap. *s.*

کُونِہَل *kombhal* (v. *komhal*), burglary, &c. *h.*

کُونِپَل *kompal*, m. f. a young shoot, a bud. *s.*

کُونِپِل *kompālī*, f. (v. *kompāl*) a bud, &c. *d.*

کُونِت *kont*, f. a spear. *s.*

کُونِت *kūnt*, m. conjecture, guess.

کُونِج *kūnj* (also *kūnjā*), m. the name of a bird, perhaps the crane.

کُونِج *kūnich*, m. the little red seed that goldsmiths use for weights (*Abis precaturus*). *s.*

क *ki*; this word is used in various ways; 1st, as a rel. pron. who, which that, 2nd, as a conj. that, since, for, and, it is frequently employed in the sense of the Greek *oti*, denoting thus, as follows—saying, &c. *p*

क *mā*, small, little, slender, mean. *p*.

कहा *kahā*, m. order, leave, saying, confession, affirmation, advice. *s*.

कहाड़ *khahar*, uneven (used in conjunction with *aurar*). *h*. [stead. *h*.

कहात *khāt*, m. a pit; a subterraneous granary (in Hind generally changed into *khād*). *s*.

कहात *khāt*, m. a pit; a subterraneous granary (in Hind generally changed into *khād*). *s*.

कहाता *khātā*, m. the act of eating; daily account, day-book *khātā-bāzī*, f. a storehouse. *h*.

कहातबंदी *khātā-bandī*, f. an abstract of individual accounts. *h*.

कहातनी *khātānī*, f. a ledger. *h*.

कहातनी *khātānī*, f. food, eating. *d*.

कहाती *khātī*, f. name of a caste generally employed as cartwrights. *h*.

कहात *khāt*, f. (also *khārat*) a bedstead, a bier, a cot on which dead bodies are conveyed to the pile. *s*.

कहाज *khāj*, m. f. the itch. *s*.

कहाजा *khājā*, m. name of a sweetmeat like pie-crust. *s*. [you. *s*.

कहाजाना *khā-jānā*, to eat up, to devour. *h*.

कहाद *khād* f. (v. *khāt*) dung, manure; the expense incurred by the cultivators in preparing their ploughing apparatus. *s* *h*.

कहाद *khād*, m. (v. *khāt*) a pit, &c. *s*.

कहादर *khādar*, low or alluvial lands fit for rice cultivation. *h*. [rower, a user. *s*.

कहादक *khādak*, lit. an eater; a horse. *h*.

कहादी *khādī*, a kind of coarse cotton stuff. *d*.

कहादिये *khādya*, edible; m. victuals. *s*.

कहार *khār*, m. alkali, potash, impure carbonate of potash or soda. *s*.

कहार *kahār*, m. name of a tribe of Sudras in Bahar, employed in cities as palankeen bearers. *s*.

कहारा *khārā*, salt, brackish. *s*.

कहारा *khārā*, m. a net (in which straw is tied). *h*.

कहारज *khārj*, f. the bass in music. *h*.

कहारवा *khārṇā*, m. a coarse kind of red cloth of cotton. *h*.

कहारवा *khārṇā*, m. a sailor (a term much used on the western coasts of India). *h*.

कहारवाटी *khārṇā-mūti*, alkaline soil. *h*.

कहारी *khārī*, salt, brackish; f. a creek, an inlet or backwater. *khārī shor*, very brackish and saline. *s*.

कहायू *khāyū*, a decrepit old man. *d*.

कहासा *kuhāsā*, m. a fog, a mist, a vapour. *s*.

कहासुनी *kahā-sunī*, } f. discussion, altercation, conversation. *s*.

कहासुनी *kahā-kahī*, } f. discussion, altercation, conversation. *s*.

कहासुनी *khag*, m. the horn of a rhinoceros; a pillar or mound marking the boundaries of a village. *s*.

कहाल *kuhlāl*, m. an oculist. *kihāl* (pl. of *kahl*) men of full age, from 30 to 50; men beginning to turn grey. *a*.

कहाल *khāl*, an inlet of the sea or of a large river, a creek. *h*.

कहाल *khāl*, } f. skin, hide; bellows; a rivulet, river, canal. *khāl khanchū*, to take the skin off, to flay. *s*.

कहाल *khālāt*, f. indolence, inactivity, sloth. *a*.

कहाल *khām*, m. a post or pillar; tentpole; mast of a ship; column. *d*.

कहाल *khān* or *khānī*, f. a mine, (met.) a nest, a heap, abundance, receptacle. *p* *s*.

कहाल *khān*, where? whither? *kahān* *khān*, how far? how long? to what degree? *kahān se*, whence? *kahān kā kahān*, to what degree? extremely, immensely. *h*.

कहाल *khānā*, a. to eat, to suffer, sustain, or experience; to embezzle; (met.) to hold, to contain; to get. *kasam khānā*, to make oath, to swear. *khā-jūn*, to eat up. *khār ghar ke bhāns* *gimā*, or *khār bhāl* *mā chhd bhāns* (Dakh.), to act treacherously, to prove ungrateful. *s*.

कहाल *khānā*, m. food, dinner, eating. *khānā pīnā*, food and drink, livelihood. *s*.

कहाल *kahānā*, a. to cause to speak: it also signifies, in a neuter sense, "to be called or named." *A*

कहाल *kihānat*, office of priest; divination, soothsaying. *a*.

कहाल *khānch*, m. slime, mud. *h*.

कहाल *khānchā*, m. a tray, a basket, a pannier; a cage, a hencoop; a marsh, a quagmire, muddy or marshy soil. *h*.

कहाल *khāndā* (for *kāndhā*), m. the shoulder. *d*.

कहाल *khānd*, m. sugar (coarse). *s*.

कहाल *khāndā*, m. a sword, cutlass; a cleaver (butcher's); a flake or slice (of fish). *khāndā* *ke dhar pur chānā*, to arbitrate, to decide. *s*.

کھانڈنا *khāṇḍnā*, u. to excavate, to pound *h.* [of coughing *s.*
 کھانسا *khāṇsā*, n. to cough; m. act
 کھانسی *khāṇsī*, f. a cough. *s.*
 کھانکر *khāṅkhar*, m. a pit, a shaft
 (of a mine), any thing very dry. *h.*
 کھانٹ *khāṅg*, m. a tusk. *h.*
 کھانہارا *khānhārā*, m. eater, devourer. *s.*
 کھانی *khānī*, f. a tale, story, fable. *s.*
 کھاو *khāu*, f. manure. *khāṇū*, m. a
 glutton. *h.* [ing, an adage. *s.*
 کھاوت *khāvat*, f. a proverb, a say-
 ings. *khāṇe-mīt*, avaricious, greedy. *d.*
 کھاوٹ *khāvat*, m. (v. *khāhan*) an
 aggregate number of 1280 *kauris* *s.*
 کھاؤ *khāṇū*, f. a ditch, trench, a moat,
 especially as a boundary between two estates. *s.*
 کھب *khāb*, a wrinkle, a fold, a notch, a
 groove. *d.*
 کھبڑا *khābhā*, left-handed. *h.*
 کھبڑا *khābhā*, m. slime, mud. *h.*
 کھبڑا *khābhā*, } u. to affect, to pene-
 کھبڑا *khābhā*, } trate, to stick into;
 کھبڑا *khābhā*, } to adorn. *h.*
 کھپا *khāpā*, f. a piece torn off from
 a bamboo, a splinter; a very lean person. *h.*
 کھپانا *khāpānā*, u. to dry up, to de-
 stroy, to waste, to make away with (a thing). *h.*
 کھپت *khāpat*, expended; f. vent, sale. *h.*
 کھپتی *khāptī*, f. vent, sale, expense,
 request, a lunatic. *h.* [of mango *s.*
 کھپٹا *khāptā*, m. a broken tile; a slice
 کھپڑ *khāpur*, m. the betel tree (*Arera*
janfel or *catchu*).
 کھپڑ *khāppar*, m. the skull, the cranium;
 a chafing-dish; an earthen cup used by *jogis*. *s.*
 کھپڑا *khāprā*, m. a tile for roofing. *s.*
 کھپڑا *khāprā*, m. an arrow with a broad
 point. *h.*
 کھپڑی *khāprī*, f. a small tile; the skull. *s.*
 کھپڑیا *khāpariyā*, a heavier sort of
 plough for stiff soil. *h.*
 کھپڑیل *khāprail*, f. a tiled house;
 (in Dakh.) *khaprel*, a tile. *khaprel kī jāṭī*, a window
 built of semicircular tiles. *s.*
 کھپکھپا *khupkhupā*, envy, spite. *d.*

کھپکھپانا *khupkhupānā*, to pierce, to envy;
 become enraged. *d.*
 کھپلا *khīplā*, m. a fish scale; crust or scab. *d.*
 کھپنا *khāpnā*, n. to be dried up; to
 sell, to go off; to remain, to join, to mix with, to
 enter, to penetrate; m. a company (of travellers, &c.). *h.*
 کھٹا *khattā*, a kind of liniment for inflamed
 eyes. *d.* [is kept. *s.*
 کھٹا *khattā*, m. a cavity in which grain
 کھٹر *kh-tar*, less, very small, junior, mean,
 low. *p.* [caste of *khātī*. *s.*
 کھٹرائی *khatrānī*, f. a female of the
 کھٹری *khatri*, f. littleness, smallness, &c. *p.*
 کھٹری *khatri*, m. the second of the four
 grand Hindū castes, being that of the military order. *s.*
 کھٹری *khatri*, very small, the least. *p.*
 کھٹری *khatrā*, m. a dunghill.
 کھٹی *khutī*, f. a purse, a small bag. *h.*
 کھٹ *khāt* (for *shat*), six. *khāt-pad*, m.
 (six-legged) a species of large black bee (v. *ālī*). *khāt*
ra, the six tastes (which are enumerated under *ras*,
 q. v.). *khāt-shāstr*, the six philosophical schools or
 sects of the Hindūs (called otherwise *khāt dai shan*, or
shat darshan, or *shat-darshana*), viz : 1. the *nyāya* or
 logic, taught by the sage *Gautama*; 2. the *vaiśeṣika*,
 taught by *Kaṇada* or *Kanada*. It agrees with *nyāya*
 in some points and differs in others; 3. the *mīmāṃsā*,
 taught by *Jaimini*. It consists of rules for
 the construction and right interpretation of the
śāstras; 4. the *śānta*, taught by *Ugāśadeva*. This
 constitutes the science of theology; 5. the *sāṅkhya*,
 taught by *Kapila*. The followers of this sect disbe-
 lieve in a creator, saying that the universe is from all
 eternity; 6. the *yājñika*, introduced by *Śheshāṇḍa*.
 It agrees in every point with the *sāṅkhya*, excepting
 that these make God to be the creator. *s.*
 کھٹ *khāt* (v. *khāt*), f. a bedstead. *s.*
 کھٹ *khāt*, filth, impurity. *khāt-jamnā*, filth
 to collect, or gather. *d.*
 کھٹا *khattā*, acid, sour. *khattā-sā*,
 sourish. *h.*
 کھٹاپا *khātā-pā*, malice, spite, rancour. *d.*
 کھٹاپتی *khātāpātī*, f. wrangling,
 quarrelling. *h.*
 کھٹاپن *khātāpan*, } m. acidity, sour-
 کھٹاپنا *khātāpanā*, } ness, morose-
 ness. *h.*
 کھٹاس *khātās* or *khattās*, m. a pole
 cat; the cibet or zibet cat (*Fuerra zibetha*). *h.*
 کھٹاساگ *khātā-sāg*, m. the herb
 sorrel. *h.*
 کھٹاکا *khātākā*, m. a crash. *h.*
 کھٹال *khātāl*, m. spring tide. *h.*

کھٹا *khatāw*, m. a pin with which a boat is fastened. *h.*

کھٹائی *khatāi*, f. acidity, sourness; an acid *khatāi*, f. perfidy, malice. *h.*

کھٹ پٹ *khat-pat*, f. wrangling, contention, strife, clashing of weapons. *h.*

کھٹ پٹ *khat-pat* (v. *ghat-pat*), conflict, wrangling, contention, quarrelling. *d.* [person. *h.*

کھٹ پڑا *khat-pachrā*, m. a spiteful malicious

کھٹ پڑا *khat-pārā*, a kind of rake worked by hoe-men for breaking up the soil into small beds. *h.*

کھٹ پڑا *khat-chhappar* (v. *chhappar-khat*), m. a bedstead with curtains. *s. h.*

کھٹ رانگ *khat-rāg*, m. wrangling; singing discordantly. *s.* [sect. *h.*

کھٹ ریا *khat-riyā*, m. name of an insect

کھٹک *khattik*, a hunter, one who lives by killing and selling game. *s.*

کھٹک *khatak*, } or *khutkā*, m. apprehension, doubt, suspense; sound of footsteps. *h.*

کھٹکانا *khatkānā*, m. rapping, thumping, rattling (of a door, &c.). *h.*

کھٹکانا *khatakānā*, n. to wrangle, to offend, to rankle; to pierce (as a thorn); (sub.) doubt, hesitation, disgust, *khatakānā*, a. to nibble; to doubt. *h.*

کھٹ کھٹ *khat-khat*, noise, voice, sound; toil, trouble, difficulty; quarrelling, wrangling. *d.*

کھٹ کھٹانا *khatkhātānā*, (v. *thak-hakānā*), to rap, tap, &c. *h.* [giggling. *d.*

کھٹ کھٹ *khikhiṭṭi*, f. the sound of laughter,

کھٹ گیر *khat-gīr*, m. a bug. *s. p.*

کھٹ مٹا *khat-mutā*, m. a piss-a-bed. *h.*

کھٹ مل *khatmal*, m. a bug; the bed pollutor. *s.*

کھٹ میٹھا *khat-mīṭhā*, m. a mixed taste of sour and sweet, agreeable. *h. s.*

کھٹنا *khatnā*, a. to last (Beng.). *h.*

کھٹو *khatṭu*, m. a labourer (Beng.). *h.*

کھٹو *khutū*, ashamed, abashed. *d.*

کھٹوا *khatwā*, f. a bedstead. *s.*

کھٹوات *khatwāt*, } confinement to bed from sickness (v. *atwāt*).

کھٹواری *khatwārī*, } sickness (v. *atwāt*).

کھٹواری *khatwārā*, m. a dunghill. *h.*

کھٹولا *khatolā*, m. a small bedstead. *s.*

کھٹولا *khatolnā*, a bedstead, a kind of net or

کھٹی *khutṭi*, f. a treasure, hoard, store, a gnat. *h.*

کھٹی *khatiyā*, f. a bedstead; a bier. *khutā karē uskā khatiyā nikle*, God grant his bier may be carried out, or may he die, (a common form of cursing). *s.*

کھٹیال *khatyāl*, soiled, filthy, impure. *d.*

کھٹیک *khatik*, m. a hunter or fowler, one who lives by killing and selling game. *s.*

کھج *kahaj*, m. the strawberry. *h.*

کھجانا *khijānā*, a. to vex, to tease, to irritate, to trouble, to disturb. *h.*

کھجانا *khujānā*, a. to scratch, to rub gently with the nails, to titillate or tickle. *s.*

کھجلا *khujlā*, m. a kind of sweetmeat. *s.*

کھجلاپن *khujlāpan*, m. itching titillation. *s.* [scratch, to tickle. *s.*

کھجلانا *khujlānā*, n. to itch, to irritate, disturb; n. to get angry. *h.*

کھجلانا *khijlānā*, a. to vex, tease, irritate, disturb; n. to get angry. *h.*

کھجلاہٹ *khujlāhat*, f. titillating, itching. *s.* [itch, &c. *s.*

کھجلنا *khujalnā* (v. *khujhlānā*), n. to

کھجلی *khujli*, f. the itch, scab, herpes. *s.*

کھجور *khujūr*, m. a date, or date tree (P. a *nix* *daetylofera*); wild date (*Elate silvestris*, Lon, *Phoenix sylvestris*, Roeb.); a kind of sweetmeat, *khujūr-chhātī*, a kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree. *s.*

کھجورا *khajūrā*, m. the ridge of a thatched roof; adj. plaited (as locks of hair). *h.*

کھجوریا *khajūriyā*, m. a little date or date tree. *v.* [teasing. *s.*

کھج *khijh*, f. fretfulness, vexation,

کھجانا *khijhānā*, to fret, to be vexed. *s.*

کھجراہا *khujhrāhā*, stringy, ropy. *h.*

کھجلانا *khijhlānā*, } n. to be vexed, teased, irritated. [der. *h.*

کھچا *khichā*, tense, tight; fine, slender.

کھچا *khichān*, m. drag, pull, draught; tenseness, tightness. *h.*

کھچا *khachā*, } set (as a jewel), studded, inlaid. *s.*

کھچت *khachit*, }

کھچر *khachar*, m. a cloud. *s.*

کھچڑا *khichṛā* (v. *khichṛī*), a kind of dish. *d.*

کھچڑی *khichrī*, f. a dish made of pulse and rice boiled together; the flower of the ber tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a *lingua franca* or jargon. s.

کھچنا *khachna*, n. to be set (as a jewel). s.

کھینا *khichnā*, n. to be pulled, to be drawn; to be extracted, to be tightened, to be endured. h.

کھینا *khichvāna* (*khichvānā* (v. *khichvānā*), a. to cause to draw. h.

کھدا *khadda*, m. a hole dug in the ground. d.

کھدانا *khudāna*, a. to cause to dig or to engrave. s.

کھدانا *khudādāna* (*khudādānā*, } n. to sim-
کھدانا *khudkhadāna*, } mer, to
make a boiling noise. h.

کھدر *khadr*, m. a tree, the resin of which is used in medicine, *kutāh* or catechu (*Mimosa catechu*) *khadr opam*, m. the Babul (*Acacia arabica*). s.

کھدڑنا *khidarnā*, a. to pursue, to chase. *khidar-dānā*, to drive, to propel. d.

کھدڑنا *khudnā*, n. to be dug, hollowed, delved, or engraved. s.

کھدنی *khudnī*, f. searching; a spade. s.

کھدوانا *khudvāna*, a. to cause to be dug, delved, or engraved. s.

کھدھا *khudhā*, f. hunger, appetite. s.

کھدھارت *khudhārt*, hungry. s.

کھدوای *khudwāi*, f. act of digging, &c., wages of digging, &c. s.

کھدی *khudī*, f. the name of a grass that grows in ponds. h.

کھدی *khudde*, f. the spaces in a necessary between the little brick partitions; the space from which a tooth has fallen out or been extracted. h.

کھدیز *khuder*, f. pursue, chase. h.

کھدیزنا *khudernā*, a. to pursue, to hunt, to give chase. h.

کھدا *khaddā*, m. the kneepan. d.

کھر *khur*, m. a (cloven) hoof, a horse's hoof. s. [and trees. h.

کھر *khār* (v. *khār*), f. grass straw, grass.

کھر *khār*, m. (in Persian *khār*) an ass. h.

کھرا *khārā*, pure, prime, best sort, genuine, honest, candid, sincere. s.

کھرا *kharrā*, m. the rough draft of a letter or any writing; an iron instrument to rub horses with, a currycomb; an ulcer with hardness of the skin on the back of the foot. h.

کھرا *kuhrā*, m. fog, vapour, mist. s.

کھراٹا *kharrātā*, m. snoring. s.

کھراٹا *khārārā*, a currycomb. d.

کھراکا *khārākā*, m. a crashing noise. h.

کھرام *kuhrām*, m. weeping, lamentation. h. (as a sick person).

کھراٹا *khārānā* (v. *khārānā*), to groan

کھراٹا *khurāt*, very old. h.

کھراہند *khārāhand*, f. the stalk of burnt grass. h.

کھراہی *khārāi*, f. purity, excellence, probity, trustiness, honesty. h.

کھرب *khārḥ*, m. an aggregate number of 100 arbs; a billion, a dwarf, short, low. s.

کھربا *kah-rubā*, m. (lit. straw-attracting) amber; Oriental amme (gum resin from the *Fateria Indica*). p.

کھربا *kah-rubāi*, f. the quality of amber, adj. of or relating to amber. p.

کھرب *khārḥ*, f. sound of a horse's feet in galloping; hurry, bustle, commotion, tumult. h.

کھرپ *kharpā*, m. a sandal; the seam of a garment which extends from the armpit down the side. *kharpā*, an instrument for scraping grass for horses, the knee-pan, patella. h.

کھرپی *khurpī*, f. a scraper, a weeding-knife, the tool with which grass is scraped up for horses; a shovel for cleaning out a bird cage. h.

کھرچ *khārj* (for *khārj*), the bass (in music). h.

کھرچور *khārjūr*, m. date, date tree. *khārjūr-as*, m. the juice of the wild date, *tārī*, used to leaven the bread, and as an intoxicating drink. s.

کھرچن *khurchan*, f. pot-scrapings. h.

کھرچنا *khurchnā*, a. to scrape. h.

کھرچنی *khurchnī*, f. a scraper, a scoop or shovel. h.

کھرچرا *kharchharā*, rough. h.

کھرسا *khirsā*, m. a dish made with biestings, or the milk of a cow just calved. s.

کھرسبل *kharsambal*, a large kind of kidney-bean, the *Duffin* bean (*Dolichos lunatus*). d.

کھرک *kharak*, f. a cow-house, a cowshed. h.

کھرک *khark*, a sword (v. *kharg*). d.

کھرکانا *kharkhānā*, a. to thump, to shake; to frighten away, to put to flight; to sell. h.

کھرکین *khirkhin*, f. a window. h.

کھرکرا *kharkharā*, m. a currycomb. *khurkhurā* rough. s.

کھیریا *khairiā*, f. a chair, a litter.

کھل *khāl*, m. a stone for grinding medicine on, a mortar.

کھلی *khali*, f. stall or manger in a stable.

کھما *khuma*, m. a kind of sweetmeat.

کھن *khin*, f. a black ring painted on a tambourine.

کھنا *khana*, n. (for *karāhānā*) to

کھنجا *khinjā*, m. movement.

کھند *khund*, m. a scab.

کھنکھ *khankh*, dry, dried up.

کھنی *khini*, f. name of a tree and its fruit (*Mimosa kauki*).

کھوٹنا *khutnā*, a. to scratch.

کھوچ *khuch*, scratching, scraping.

کھوچنا *khuchnā*, a. to scrap, to scratch.

کھوٹ *khut*, f. a scratch with the nail.

کھڑ *khār*, f. straw.

کھڑا *khārā*, m. a hare, a rabbit.

کھڑا *khārā*, a. to sweep.

کھڑا *khārā*, m. a currycomb.

کھڑک *khārak*, a portion of grain given at the end of harvest to village servants.

کھڑی *khārī*, f. a stack, a rick; a kind of grass.

کھڑی *khārī*, f. a (cloven) hoof; a horse's

کھڑی *khārī*, oil castor, chalk.

کھڑیا *khariyā*, m. the knee-pan; an in time cut like a cup, formed of a coconut-shell or other material with which clothes are marked with stripes.

کھڑنا *kharna*, a. to run after, to persecute, to catch, to enslave.

کھڑی *khrist*, Jesus Christ. *khrist* - *khrist* m. a Christian.

کھڑ *khār*, f. grass, straw.

کھڑا *khārā*, erect, upright, standing up, steep, high, aground, ready, ripe, perpendicular; (fig.) honest, all right; payable on demand. *khārā kama*, a. to rise to station, to place, to stick up, to place erect, to place a heliotrope person for some purpose. *khārā hona*, n. to stand up, to be erect, to rise.

کھڑا *khurā*, an aviary, a hen-house or place of any kind where birds are kept.

کھڑا *khayākā*, m. a crash, noise made in breaking.

کھڑا *khayān*, m. pattens.

کھڑا *khayān*, m. a kind of shoes fastened to pattens; (in Dakh) *khayān*.

کھڑا *khayān*, f. erectness, steepness.

کھڑا *khayān*, clang of metals.

کھڑا *khayān*, f. hurry, bustle, tumult, uproar; noise of horse's feet; grating on going to stool.

کھڑا *khayān*, spoiled, bad, destroyed.

کھڑا *khayān*, n. to be dashed out (the brains).

کھڑا *khayān*, m. a whetstone, a

کھڑا *khayān*, f. an imitative sound. *khayān*, to take warning, to be apprised.

کھڑا *khayān*, f. a cow-house, a cow shed.

کھڑا *khayān*, m. (prop. *khathā*) doubt, apprehension, a tooth-pick.

کھڑا *khayān*, chalk for writing.

کھڑا *khayān*, n. to crash, to tinkle, to clang (as metal).

کھڑا *khayān*, a. to creak, to chatter, to rattle, to jar; to grind the teeth, to snore.

کھڑا *khayān*, f. creaking, rattling, snoring.

کھڑا *khayān* or *khayān*, f. a window, a gate, back door, sally port.

کھڑا *khayān* or *khayān*, m. f. a sword, a scimitar.

کھڑا *khayān*, f. a mortar.

کھڑا *khayān*, adj. rough; m. a hen-house.

کھڑا *khayān*, wrangling.

کھڑا *khayān*, dry, arid, parched.

کھڑا *khayān*, m. an ornament worn on the wrist, a bracelet.

کھڑا *khayān*, f. straw.

کھڑا *khayān* or *khayān*, f. chalk.

کھڑا *khayān* or *khayān*, f. a species of stucco, with which children learn to write, and used in giving a polish to stucco.

کھڑا *khayān*, a day-book, a journal, an account drawn out on a loose bit of paper.

کھڑا *khayān*, a slab of stone placed under a pillar or post, the plinth of a column, a flat stone having a hole bored in it, in which a pole is set upright.

कहूँ खड़े *khare khare*, soon, immediately, instantly, presently, quickly. *h.*

कहूँ खड़िया *khariyā*, *f.* chalk, a mark. *s.*

कहस *khās*, grinning, shewing the teeth; a tooth (*v. khās*). *h.*

कहसर *kah-sār*, *m.* a mountainous country. *p.*

कहसारी *khisāri*, *f.* (*v. khisāri*) a kind of pulse. *h.*

कहसाना *khāsānā*, *n.* to ruin; *n.* to fall in, to sink; to open, to loosen (*Beng.*) *h.*

कहसाना *khisānā* or *khisā, e rahnā*, *n.* to flinch, to draw back, to be abashed. *h.*

कहसिंहक *khaskhatik*, *m.* crystal, the sun gem, the moon gem. *s.*

कहस्तान *kahistan*, Persian *Irān*, a mountainous region (*v. kohstān*) *p.*

कहसरा *kharsā* (also *kharsā-bahī f.*) *m.* a day-book, field-book, waste-book, rough drawings; a scab; a kind of eruptive disease. *h.*

कहसरफूस *kharsā-phusar*, *m.* whispering. *h.*

कहसरार *kha-sarār*, *m.* a celestial body. *s.*

कहसाना *khaskānā* or *khiskānā* *khiskānā*, *n.* to remove, to shove out of the way to slide away. *h.*

कहसाना *khiskānā*, *n.* to slip away, to steal away, to slide. *h.*

कहसाना *khiskānā*, *n.* to stir, to slip, to slip away, to sheer off. *h.*

कहसकत *khaskant*, *f.* separation, running away. *h.*

कहसकस *khaskhas*, *f.* the poppy-head, the scented root of a grass (*Andropogon muricatus*) used for door-screens *khaskhas-ras*, *m.* poppy juice, opium. *s.*

कहसकसा *khaskhasā*, *m.* grinding the teeth. *h.* [the teeth. *h.*

कहसकसाना *khaskhasānā*, to grind

कहसलाना *khislānā*, *n.* to cause to slip. *h.*

कहसलाव *khislāv*, *m.* causing to slip, slipping, slipperiness. *h.*

कहसलाहट *khislāhat*, *f.* sliding, slipperiness. *h.* [pery *h.*

कहसलना *khislānā*, *n.* to slip; *adj.* slip-

कहसलहा *khislāhā*, slipperiness. *h.*

कहसना *khisnā*, *n.* to fall, to sink (as a terrace); to drop off; to become old, decline in years. *h.*

कहसोटना *khasoṭnā*, *n.* to pull, to pluck, to pull the hair, to scratch, to tear, to cause the hair to stand on end. *h.*

कहसाना *khisānā*, *n.* to grow, to fretful, peevish, haughty, abashed. *h.*

कहसानपत *khisānpat*, *l*

कहसानपन *khisānpan*, *m.* vexation, fretfulness. *h.*

कहसाहट *khisāhat*, *l*

कहसाना *khisānā* (*v. khisānā*), to grow. *d.*

कहसा *kahf*, a cave, a large cavern, a grotto. *ashab kahf*, the companions of the cave, others known as the seven sleepers of Ephesus. *a.*

कहसा *kahuk*, the notes of the *koyul*. *q.*

कहसा *kahka*, old, ancient, long elapsed. *d.*

कहसा *khikā*, *m.* N. B. The meaning of this word is not given in Hunter, he merely refers us to another word (*gural* or *kakul*) nowhere to be found. It is probably the same as *khikā*, spot, mark. *h.*

कहसान *kahkashan* in the milky way, galaxy. *p.* [koyals do]. *s.*

कहसाना *kahkūnā*, *n.* to sound (as the

कहसाना *khikornā*, to scrape, to scratch. *d.*

कहसान *khakh*, poor, miserable. *h.*

कहसाना *khakhornā*, *n.* to scrape, to scoop. *h.* [khakh. *h.*

कहसाना *khakhernā* or *khakhernā*, *n.* to

कहसान *khag*, *m.* a general term for a bird; air, wind (lit. what moves in the sky). *s.*

कहसान *kah-gil*, prepared mud or plaster for building; grass and mud mixed together to plaster walls with. *p.*

कहसान *khagol*, *m.* the vault or circle of the heavens, the planisphere. *khagol-vidyā*, *f.* astronomy. *s.*

कहसान *khages* or *khagesh*, *m.* a species of gigantic crane, well known in India as "the adjutant". *s.*

कहसान *khāl*, low, vile, base, wicked; *m.* a worthless person, a malicious person; an oil-cake; a pit. *khāl*, *m.* sediment of oil, oil-cake. *khāl*, *m.* a mill, a stone or vessel for grinding. *s.*

कहसान *kahal*, sloth, languor, indolence. *a.*

कहसान *khulā*, open, wide, naked, loose, unconfined, etc. *n.* far (as the sky). *khulā bandon*, at large, free, without restraint. *s.*

कहसान *khullā*, *m.* a shoe (in Dakh.) a threshing-floor, place where grain is trodden out by oxen. *h.*

कहसान *kahlā-bhajanā*, *n.* to send a message, to cause to be announced verbally. *h.*

کھلار *khalār*, m. hollow, bottom. *khi-lār*, playsome. *h.*

کھلاڑ *khlār*, } playsome, funny ;
کھلاڑی *khlārī*, } mischievous, full
of tricks ; a gambler, one addicted to gaming. *s.*

کھلاڑی *khlārī*, 1. the place in which
salt is boiled ; (in Beng.) *h.*

کھلال *khalāl*, quite wet, weltering. *d.*

کھلالا *khalālā*, m. a fountain, jet d'eau. *d.*

کھلانا *khlānā*, a. to feed ; to cause
to swear ; to administer an oath ; to cause to suffer, as
mai-khlānā, to cause to be beaten ; to amuse to play
with, to dandle ; to make to blossom. *s.*

کھلانا *khlānā*, a. to cause to be
opened. *s.*

کھلانا *khlānā*, a. to cause to say,
to call ; n. to be called or named ; to parch, to wither ;
to become weak, to be lazy. *s. a.*

کھلاؤ *khlāu*, m. giving to eat, feeder ;
adj. causing to bloom. *s.*

کھلائی *khlāi*, (dāi) a dry nurse.
khlāi-pilāi, charge of maintenance. *s.*

کھلبل *khalbal*, f. hurry, bustle, agi-
tation, alarm ; tumult. *h.*

کھلبلانا *khalbalānā*, n. to boil ;
(met.) to be agitated, to be in commotion. *h.*

کھلبل *khalbal*, f. hurry (v. *khalbal*). *h.*

کھلاتا *khalatā*, f. malice, worthlessness. *s.*

کھلات *khalāt*, bald. *s.*

کھلجانا *khl-jānā*, n. to blossom,
to bloom ; to laugh, to be delighted. *h.*

کھلجانا *khl-jānā*, to be opened,
to be revealed or unravelled ; to be let loose ; to clear
up (as the weather) from foul to fair ; to smile, to
shine. *s.*

کھلاڑا *khalrā*, m. the skin, the hide. *s.*

کھلاڑی *khalrī*, f. skin, hide, membrane ;
the prepuce. *s.* [vexed, or displeased. *h.*

کھلانا *khlānā*, n. to be angry,

کھلکھل *khlkhl*, the sound of
laughter, tittering, giggling. *h.*

کھلکھلانا *khlkhlānā*, n. to
laugh loudly and heartily ; to giggle, to titter. *h.*

کھلکھلانا *khlkhlānā*, n. to
rumble, to grumble (the bowels). *h.*

کھلکھلانا *khl-khlānā*, a. to in-
dulge openly in vices which were formerly practised
in secret. *h.*

کھلگا *khlugā*, m. a buffalo, a bison. *d.*

کھلنا *khlūnā*, n. to be opened, to be
revealed ; to be dispersed, to be unravelled ; to be laid
aside (restraint) ; to clear up (the sky), to smile, shine
expand. *h.*

کھلنا *khlūnā*, n. to blow (as a flower) ;
to be delighted ; to laugh. *h.* [wither. *h.*

کھلنا *khlūnā*, to be parched, to
کھلنگا *khalangā*, m. a park. *s.*

کھلو *khlū* or *khillō*, humorous, play-
some, funny. *s.*

کھلواڑ *khlivār*, humorous, playful,
funny, pleasant, entertaining. *s.*

کھلوانا *khlivānā*, a. to cause to
play, to amuse, or entertain (in play). *khlivāwā*, to
cause to be opened, to get opened. *s.*

کھلوڑ *khlaur*, playful ; addicted to
gaming. *s.* [guage. *s.*

کھلوکت *khalokti*, f. abuse, low lan-

کھلوانا *khlāunā*, m. a toy, any kind
of plaything, bauble, gewgaw. *s.*

کھلوان *khalhān*, m. a threshing-
floor (v. *khaliyān*). *s.* [grain. *d.*

کھلا *khalā*, m. a granary, a heap or store of

کھلی *khalī* or *khalī*, f. the dregs of
mustard-seed, &c. after the oil is pressed out ; oil-
cakes. *s.*

کھلی *khlī*, f. jest, joke, humour.
khlī-bāz, humorous, playsome, funny. *khlī-bāzī*, f.
humour, fun, play. *khalī*, oil-cakes, &c. (v. *khalī*). *s.*

کھلیان *khaliyān*, m. a granary, a
barn, a threshing-floor. *s.*

کھلیانا *khaliyānā*, a. to skin, to flay. *s.*

کھلی بندون *khlē-bandōn*, uncere-
monious, free, unrestrained. *h.*

کھلیش *khalēsh* or *khalīsh*, m. a fish
(*Trichopodus cotsa*). *s.*

کھلیل *khalēl*, m. scented oil ; a hole
made by children for playing at trap-ball or marbles. *s.*

کھلیان *khalhān*, m. a threshing-
floor. *s.*

کھم *kham*, m. a pillar, stake, post. *kham*
thonkā, to strike the hands against the arms prepa-
ratory to wrestling, &c. ; to challenge. *s.*

کھماچ *khamāch*, f. name of a *rāgini*. *h.*

کھمبا *khambā*, } m. a post, a pillar, a
کھمبہ *khambh*, } stake. *h.*

کھمس *khamas*, sultry, the hot weather. *h.*

کھمسائی *khamāsāi*, f. sultriness, heat. *h.*

کھمیلن *khamīlan*, m. lassitude, wear-
iness, sleepiness. *s.*

کھن *khan*, old, ancient. *khan-sāl*, aged, advanced in years. *khan-sālī*, f. old age *p.*

کھن *khan*, m. a division of a house, a storey, a flight of rooms; a mine; a certain day of the fortnight, as the full, change, &c. of the moon *khan*, the sky, the air; the hold of a ship *s.*

کھن *khan*, m. a saying, a bye-word. *s.*

کھن *khin*, distressed, suffering, wearied. *s.*

کھنا *kahnā*, a. to tell, to speak, to say, to bid, to order, to call; to affirm, to acquaint, to advise, to compose, to repeat, to read or quote; m. saying, advice, order, *kah-denā*, to tell, to bid, to order *s.*

کھناوت *kahnāvat*, f. a proverb, a saying; style. *s.*

کھنبا *khambā*, } m. a pillar, a post, a
کھنبہ *khambh*, } stake. *h.*
کھنبھا *khambhā*, }

کھنتی *khantī*, f. a paddle for digging the ground *s.*

کھنچ *khanch*, lame, crippled, limping. *s.*

کھنچا *khanchā*, f. a species of metre, a stanza of two lines, one of thirty-two the other of thirty feet. *s.*

کھنجری *khanchurī*, f. a small tambourine, a timbrel. *h.*

کھنچرت *khanchrit*, } m. name of a
کھنچر *khanchar*, } small bird, a species of wagtail. *s.*

کھنچ *khinch*, f. pulling, a pull. *s.*

کھنچنا *khinchānā*, a. to pull, to draw, to tighten, to delineate; to cause to draw or to endure *s.* [tightening *s.*

کھنچاوت *khinchāvat*, f. drawing,

کھنچنا *khinchnā*, n. to be drawn, tightened, delineated; to be borne or suffered. *s.*

کھنچوانا *khinchwānā*, a. to cause to be pulled, drawn, tightened, or delineated *s.*

کھند *khand*, a piece, a portion, a district, a province, as *Bandel-khand* (vulg. *Bundecund*). *h.*

کھندا *khandā*, m. a pit from which earth has been dug to make bricks or pottery; a notch in a log of wood, *h.*

کھندڑی *khindrī*, f. a pallet, a beggar's bedding. *h.*

کھندل *khandal*, a field, an open plain. *d.*

کھندلات *khandalāt*, act of trampling under foot. *d.* [press under the feet. *d.*

کھندلنا *khundalnā*, a. to trample or

کھند *khand*, m. side, portion, piece, part of the world, division of a house. *part*, apartment, chapter, section; a flaw in a jewel; sugar, the souge of Padmāwat. *s.*

کھند *khind*, a hole, perforation, a mine. *d.*

کھندا *khindānā*, u. to scatter. *h.*

کھندتا *khanditā*, f. a woman who provoked at the infidelities of her husband or lover is rather abusive, speaks her mind freely, but retains no malice in her breast. *s.*

کھندت کرنا *khandit karnā*, a. to prevent, to interrupt, to refute. *s.*

کھندڑ *khandar*, desolated, spoiled, destroyed, m. a broken-down building, ruins of a village, &c. *h.* [small bird, a wagtail *s.*

کھندریچ *khandrich*, m. name of a

کھندلا *khandlā*, m. a flake, a slice (especially of fish), a division or piece (of land). *s.*

کھندلا *khandlā*, m. the hollow of a tree. *h.*

کھندن *khandan*, m. act of reducing any thing to pieces, breaking, dividing, rescinding, thwarting; refuting, &c. *khandan karnā*, to cut up, to refute. *s.*

کھندنا *khandnā*, a. to refuse, to interrupt, prevent, to cut, to divide; to demolish. *s.*

کھندنا *khindnā*, n. to be scattered. *h.*

کھندہ *khandh*, m. district, province, division, section or subdivision of a book, poem, &c. *s.*

کھندھور *khandhor*, m. turbid. *h.*

کھندیر *khander* (v. *khandar*), desolated, &c. *d.*

کھنس *khuns*, m. animosity, spite, rancour, malice, anger. *h.* [years *p.*

کھن سال *khan-sāl*, old, aged, advanced in

کھنسانا *khunsānā* or *khūsānā*, n. to be angry. *h.*

کھنسی *khunsi*, angry, wrathful. *h.*

کھنک *khank*, feeble, frail, weak. *d.*

کھنکی *khankī*, f. the name of a plant, polypody, a kind of moss. *h.*

کھنکنا *khanknā*, also *khankhānā*, n. to jingle, to ring; to clink (as metal bowls). *h.*

کھنکھ *khankh*, land that requires to be left fallow for a year or two. *h.*

کھنکارنا *khankharnā*, a. to cough, to make a noise of coughing. *h.*

کھنکھڑ *khankhar*, dry and crackling. *h.*

کھنگال ڈالنا *khangāl-dālnā*, to murder privately. *h.* [riuse. *h.*

کھنگالنا *khangālnā*, a. to wash, to

کھنگر *khengar* or *khungar*, m. semi-vitrified bricks *h.*

کھنگل *khengal*, } tu-ked. *h.*
کھنگیل *khengail*, } [to hem *h.*

کھنگارنا *khangharnā*, a. to hawk,

کھنگی *khungī*, f. old age, oldness. *p.*

کھنہ *khuna*, old, ancient, faded (as a garment). *p.*

کھنی *khani*, a pit or hole in which rice in the husks is kept. *h.*

کھنی کھنی *khani*, f. the elbow. *s.*

کھو *khau*, a subterraneous vault for storing grain, &c. *d.*

کھو *khōā*, m. plaster; coarse brick-dust; milk inspissated by boiling. *h.*

کھوا *khavā*, m. the shoulder. *s.*

کھوانا *kahwānā*, a. to cause to speak

کھوانا *khōānā*, a. to cause to lose.

کھوبار *khobār*, m. a hog sty *s.*

کھوپ *khop*, f. a cave, a corner; a rent, a fissure (Beng.). *h.*

کھوپا *khopā*, m. the hair of the head braided and tied up on the top of the head.

کھوپرا *khoprā*, m. the kernel of a coconut, the dried interior pulp. *h.*

کھوپری *khopri*, f. the skull, a shell, pate. *khopri khā-jānā*, a. to spend or lavish another's property. *s.*

کھوٹی *khūthī*, f. (also *khūthī*) a scab. *h.*

کھوٹ *khof*, f. a blunder, vice, blemish, defect. *h.*

کھوٹ *khūt*, side, direction; towards. *d.*

کھوٹا *khofā*, m. perfidious, impious, false, fault, defective; base (as coin); forged (a bank note), spiteful, malicious *h.*

کھوٹائی *khofāi*, f. perfidy, impiety; faultiness, spitefulness, malice; forgery. *h.*

کھوٹا *khofā, egī*, f. (v. *khofā, i*) perfidy. *d.*

کھوٹنا *khūtnā*, a. to pluck, to pick the leaves, &c. of vegetable. *h.*

کھوٹھی *khūthī*, f. (likewise *khūthī*) scab. *h.*

کھوج *khuj*, m. search, inquiry, trace, mark. *khuj-men rahnā*, to try to find fault with one, to endeavour to pick a hole in another's coat. *h.*

کھوجانا *khō-jānā*, n. to be lost. *h.*

کھوج کھوج *khuj-khuj*, f. vexation; inquiry, investigation. *h.*

کھوجنا *khujnā*, a. to search for, to inquire after, to explore. *h.*

کھوج *khuj*, f. search, inquiring after. *h.*

کھوجا *khujhā*, m. sediment, dregs, mouldiness of vinegar, &c. *h.*

کھوجیا *khujiyā* or *khōjīyā*, a. searcher, inquirer, investigator. *h.*

کھود *khod*, m. a push, a thrust, a pass. *khūd*, f. refuse. *h.* [quarry. *h.*

کھودنیو *khod-benād*, m. search, in-

کھود *khūd* (for *khūdā*), small, mean, vile. *s.* [(of a horse). *h.*

کھودر *khodar*, m. name of a certain pace

کھودرا *khodrā*, peck-marked. *h.*

کھودرانا *khūdānā*, n. to trot. *h.*

کھودنا *khodnā*, a. to dig, to delve, to hollow; to search for. *s.*

کھودنی *khodni*, f. searching; a spade. *khodni-k.*, a. to investigate, to search, to find out. *h.*

کھودو *khoudau* (v. *khodni*), searching. *d.*

کھودی *khodī*, f. digging, culture of land. *h.*

کھور *khōr*, f. an alley; a covering; the rage or curse of a god. *h.*

کھورا *khaurā*, m. (cor. from *khōra*) the rot (among sheep), the falling off of the hairs. *p.*

کھورا *khōrā*, a cavity, pit, den. *d.*

کھورانت *khōrānt*, old soil, soil trodden down by the hoofs of cattle. *h.* [bull. *h.*

کھورو *khauru*, the roaring or bellowing of a

کھوری *khōrī*, f. an alley. *h.*

کھوڑ *khūr*, m. a furrow.

کھوڑ *khaur*, f. the *tilak* or mark which the Hindus make on the forehead *s.*

کھوڑ *khōr* (explained by *kanak*), gold? &c. *d.*

کھوڑ *khōr*, a largeish piece of sandal. *d.*

کھوڑا *khōrā*, m. stocks, wooden manacles in which the hands are secured. *d.*

کھوڑکا *khōrkā*, a dry or withered shrub. *d.*

کھوڑل *khōril*, worthy of blame; disgraceful. *d.*

کھوسا *khosā*, having little or no beard (a man) (for the Persian *kosā*, q. v.) *p.*

کھوسا *khosā*, m. rind, peel, skin, shell (Beng.); name of a marauding tribe on the borders of Sind. *h.*

کھوسنا *khosnā*, a. to take or snatch away; to pull out hairs. *h.*

कोखा *khokhā*, m. a boy (Beng.); a bill of exchange, the amount of which has been paid, remaining in the hand of him who has paid it, by way of voucher. *h.*

कोखला *khokhlā*, hollow, excavated (as a tooth or a tree, &c.). *s.*

कोखी *khukhī* or *khokhī*, f. (Beng.) a little girl. *h.*

कोल *khol*, f. m. a case, sheath; hollow (as of a tree, &c.), a cavity. *s.*

कोलबन्दी *khol-bandī*, f. the changing of a horse's shoe. *h.* [hog *d.*

कोलमान्जा *kholā-mānjā*, a porcupine, a hedge-

कोलड़ *kholar*, } m. a hollow (as of a tree, &c.). *s.*

कोलना *kholnā*, a. to open, to loosen, to shine, to expand, to unravel; to set sail or unmoor (a ship). *s.* [tated by heat. *h.*

कोलना *khaulnā*, n. to boil, to be agitated. *h.*

कोमना *khūmnā*, n. to wax old. *h.*

कोह *kahū* (v. *kahin*), anywhere, somewhere, &c. *h.*

कोना *khonā*, a. to lose; to part with, to get rid of, to do away with, m. a leaf which contains a parcel of betel or flowers, &c. *h.*

कोपा *khōipa*, m. (Beng.) the hair of the head braided or tied up on the top of the head. *h.*

कोता *khōitā*, m. a bird's nest. *h.*

कोट *khūt*, m. a corner, an angle; ear-wax, station, portion, pivot or central point. *h.*

कोटा *khonta*, deficient, adulterated, bad (as coin), false, deceitful; m. a tent-pin, a pin, a peg, nail, protection. *h.*

कोटा *khōtā*, m. a bird's nest. *h.*

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कोचना *khoichnā*, a. to thrust, to stuff. *h.*

कोची *khoichī*, f. any thing stuffed into another, as grass into thatch; trifling purchases; part of grain which is to be parched taken as pay by the person who parches it, something paid by those who draw water at a well to the *bhishā*, who attends there with his bucket, for the use of it. *h.*

कोन्दना *khaundnā*, a. to paw or dig up the earth (as a bull when angry). *h.*

कोन्दा *khaundā*, m. a bird's nest. *h.*

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کھتوار *khetwār*, field by field. *khet-wār jān'-bandī*, amount of revenue assessed upon each field. *h.*

کھتی *khetī*, *f.* husbandry; crop, produce; adj. arable. *khetī-bārī*, *f.* husbandry, agriculture. *khetī-patāri*, agricultural labour. *khetī-har*, *m.* a peasant, a husbandman. *s.*

کھتک *khetak*, sport, chase, hunting; *f.* a weapon, the club of Balarām. *s.*

کھتک *khetkī*, *m.* a sportsman, a hunter. *s.*

کھج *khij*, *f.* anger, vexation. *s.*

کھجنا *khijnā*, *n.* to be angry, to be vexed. *s.*

کھج *khich*, *m.* reluctance, repugnance. *h.*

کھچر *khechar*, *m.* a planet; a bird; a *vidyūdhār*, or kind of demigod; genii. *s.*

کھچنا *khichnā* (*v.* *khūchnā*), to draw, to pull. *h.*

کھد *khed*, *m.* sorrow, grief, pain. *s.*

کھدا *khedā*, *m.* the trap or inclosure in which elephants are caught. *h.*

کھدائی *khedāī*, *khedāī*, of or relating to a trap, &c. *khedāī afyāl*, expenses incurred in catching wild elephants, a cess levied for that purpose. *h.*

کھدیت *khedit*, sorrowful, afflicted. *s.*

کھدنا *khednā*, *a.* to run after, to persecute, to pursue. *h.* [milk. *s.*

کھیر *khīr*, *f.* rice-milk, a dish of rice and

کھیر *khair*, } *m.* a tree (*Mimosa cate-*
کھیر *khairā*, } *chu*). *s.*

کھیرا *khairā*, *m.* a sprout (or a kind of fish very like one); adj. brown. *h.*

کھیرا *khīrā*, *m.* a cucumber. *h.*

کھیری *khīrī* (for *kshīrī*), *f.* an udder. *s.*

کھیری *hherī*, *f.* after-birth. *h.*

کھڑا *kherā*, *f.* a village, a hamlet, the land immediately adjacent to a village. *h.*

کھڑی *kherhī*, *f.* membranes in which the fœtus is enveloped, secundines. *h.*

کھڑی *kherhī*, } *f.* a kind of iron or steel,
کھڑی *hherī*, } a sort of country-made steel. *h.* [man, a villager. *d.*

کھڑیالو *kheryālū*, *m.* a peasant, a husband-

کھیس *khīs*, *m.* a kind of cloth, diaper, damask, a sheet or wrapper of such cloth. *h.*

کھیس *khīs*, *f.* loss; grin, shrug; biestings. *khīs nikālū*, *a.* to grin. *h.*

کھیس *khīsā*, *m.* a rubber, a hair glove (used in bat *a*). *h.* [pocket. *s.*

کھیس *khīsā*, *m.* (for *kīsū* or *hesa*, *q. v.*) *s.*

کھیسڑا *khesrā*, *m.* a kind of cloth. *h.*

کھیسنا *khīsna*, *n.* to grin, to shew the teeth. *h.*

کھیش *khesh*, *m.* a kind of cloth, diaper, damask; a sheet of such cloth

کھیکٹا *khektā*, hardship, severity, distress. *d.*

کھیکسا *kheksā*, *m.* a mark, a spot, a sign. *h.*

کھیل *khil*, *f.* parched grain, inflated or puffed out by heat so as to appear like froth. *a.*

کھیل *khel*, *m.* play, game, sport, fun, pastime. *s.*

کھیل *khailā*, *m.* a young bullock, a steer. *h.*

کھیلٹ *khelat*, part. pres. playing, sporting. *s.*

کھیل کھلاڑی *khel-khilārī*, play-some, wanton; an unchaste (woman), an adulteress, strumpet. *s.*

کھیلنا *khelnā*, *a.* to play, to frisk, to sport; to romp about (as children). *s.*

کھیلی *khilī*, *f.* betel-leaf made up with the different ingredients. *h.*

کھم کھل *khem-kusal* (for *kshem-kushal*), *f.* health, welfare, prosperity, both bodily health and worldly affairs. *s.*

کھین *khin*, } young, little, small, the young-
کھینہ *khina*, } est. *p.*

کھین کहीं *khin kahīn*, somewhere, anywhere, wheresoever, whithersoever *aur kahīn*, anywhere else *jahan-kahin*, in whatever place or quarter. *khin-kā kahin*, here and there. *kahin na kahin*, somewhere or other. *kahin kā*, queer, strange. *kahin nahin*, nowhere *har kahin* everywhere. *h.*

کھینچ *khainch*, *f.* pulling; scarcity. *h.*

کھینچا کھینچ *khainchā*, } *f.* pulling
کھینچ *khainch*, } [khainchī, and haul-

کھینچا کھینچ *khainchā*, } ing. *h.*

کھینچ کھینچ *khainch-khamet*, struggle, contention. *d.*

کھینچنا *khainchnā*, *khūchnā*, or *kheichnā*, *a.* to pull, to draw, to tighten; to draw or delineate (a picture); to endure, to suffer, to feel. *h.*

کھوا *khemā*, *m.* fare, ferry-money, price of passage in a boat, passage-money; crossing over a river. *s.*

खेवट *khewat*, } m. a rower, a
 खेवटिया *khewatiyā*, } boatman, a fer-
 ryman. s. [man. s.]

खेवक *khewak*, m. a rower, a boat-
 मन्त्र खेवना *khe-onā*, a. to row, to punt, to
 paddle; to suffer or endure (pain, calamity, &c.). s.

खीह *khīh*, f. an alkaline earth, fossil
 alkali. h.

कै *kai*, how many? several, sundry.
kai ek, some few; conj. or, either. s.

क *kai*, a great king (especially the kings of
 Persia of the Kyānian dynasty); when? how many? p.

के *ke*, post. mas. (inflect. of *kā*, m.) of, to,
ke pās, near, close by, with. *ke-se*, from. *kī* (fem of
ka), of, belonging to. *kar*, conj. or, either. h.

की *kī*, why? wherefore? what? d.

कई *kaī*, several, some, sundry. *kaī ek*,
 several, sundry. s.

क्या *kyā*, pron. what? how? why?
 whether. *kyā* or *kiyā*, done, made (past of *karnā*);
 doing, a deed. *kyā kare to*, for example, thus. h.

कियारी *kiyārī* or क्यारी *kyārī*, f. a bed
 (of a garden); a frame. s.

कियासत *kiyāsāt*, f. ingenuity, quickness of
 parts (or great vivacity), cunning. *shāhib-kiyāsāt*, in-
 genious, sagacious. a.

कियाल *kiyāl*, m. a weigher, a measurer of
 grain in a village. a.

कियाली *kiyālī*, f. a weighman's fee or perqui-
 sites for weighing or measuring grain. a.

कियान *kiyān*, near, at the house of. d.

कित *ketu* or *ket*, m. the dragon's tail or
 descending node; a demon; a falling star (also *ketu-
 tāra*), a comet, *kart*, m. name of a tree (*Ficus
 elephantum*). s.

कितेता *ketā*, how much? how many? h.

कितरन *ketu-ratn*, m. *Lapis lazuli*. s.

कितिक *ketik*, somewhat, a little, a few. h.

कितिकी *ketikī*, f. name of a flower (*Pan-
 danus odoratissimus*, Roxb.). s.

कितमाल *ketu-mal*, m. one of the nine
 divisions of the known world, the western portion of
 Jambu-dwīpa. s.

किंथा *kaithā*, m. an intoxicating drink
 made from the fruit of the *kait*; name of a tree (v.
kait). s.

किंथी *kaithī*, f. or *kaithī-nāgarī*, a
 character used chiefly by Kāyaths about Patna. s.

किंथी *ke-tā, in* (also *ke-tā, in*, *ke-tā, in*,
 or *ke-ten*), a termination or postposition of nearly the
 same import as *ko* (v. *ta, in*). h.

कित *kīt*, m. an insect, a worm, a rep-
 tile; the dregs of oil in a lamp, or that collected in a
hukka snake. s.

किच *kich*, } f. dirt, mud, slime. h.
 किच *kīchar*. }

किचूक *kechūk*, m. an esculent root
 (*Arum colocasia*). s. [Persia. p.]

किखसरो *kai-khusrū*, Cyrus the Great, king of

किद *kaid*, m. deceit, fraud, treachery; adapt-
 ing, adjusting; vomiting, casting forth; menstruous (a
 woman); war; the croaking of a raven. a.

किदार *kedār*, m. a field, a mountain; a
 part of the Hūmālaya range of mountains. s.

किदहर *kīdhar*, whither? which way? h.

किर *hair*, m. name of a shrub (v. *karī*). h.

किर *her* or *kīr*, m. *penis, sive membrum virile*. p.

किर *kīr*, m. a parrot. s. [poison. s.]

किरानक *kairānak*, m. a species of

किरत *kīrat* or किरि *kīrti*, f. praise, re-
 nown. *kīrat-wān* or *kūti-man*, m. renowned. *kīrti*,
 f. virtue. s.

किरतन *kīrtan*, m. speech, words; shout-
 ing for joy, singing aloud, celebrating, praising. s.

किरतना *kīrtanā*, f. fame, glory. s.

किरक *kīrak*, m. a parrot, paroquet. s.

किरहा *kīrhā*, m. wormy or wormeaten. s.

किरी *kairī*, f. a small unripe mango.
kairī ānk, a wall eye, an eye the pupil of which is
 grey. h.

किर *kīr*, m. a worm, an insect (same as *kīrā*);
 mildew, rot. *kīr-khāyā mūn*, (lit. a wormeaten face),
 i.e. freckled, pock-marked. d.

किर *kīrā*, m. a worm, an insect, a rep-
 tile, a maggot, a snake, a leech. s.

किर *herā*, m. a sapling, a slender twig. h.

किरहा *kīrhā*, wormy, wormeaten. s.

किस *hes*, f. the hair of the head; a cock's
 comb. s.

किसा *kaisā*, pron. what like? what sort
 or kind? how? adv. in what manner? *kaisā-hī*,
 howsoever, how much soever. h.

किस्ती *kistī* (for *kī astī*), who art thou? p.

किसर *hesar*, f. saffron, yellow colour. s.

किसरी *hesarī*, m. a lion. s.

किसरिया *hesariyā*, of a saffron colour,
 yellow. *hesariyā-bānā*, m. dressed in yellow, saffron
 coloured. s.

किसो *kaiso*, *kaisau*, } (Braj for *kaisā*)

किसौ *kaisau*, } how? in what
 manner? what like? what sort of? h.

کیسا *hasa* or *hesa*, m. a purse. *kāsa-bur*, a cut-purse. *kāsa-i lamar*, a girdle buckled round the waist, to which are attached all the apparatus of a hunter or musketeer, viz. a large powder-horn for loading, a small ditto for priming, pouches for bullets, flint, steel, and tinder, &c. *p.*

کیسی *kaise* (v. *kaisā*), how? what like? *h.*

کیش *kesh*, f. faith, religion, manner, quality. *kāfir-kesh*, prone to infidelity; (met.) a mistress, sweet-heart. *kash*, an island at the mouth of the Persian Gulf. *p.*

کیش *kesh*, m. the hair of the head; a cock's comb. *keshā-keshī*, f. pulling the hair mutually. *s.*

کیش *keshar*, m. a plant, also called *nā-geshvar* (*Mesua ferrea*); a shrub used in dyeing (*Rottleria tinctoria*). *s.*

کیشون *kesharīn kesharīn*, } m. a lion. *s.*
کیشری *kesharī* *kesharī*, }

کیشوش *kesh-resh*, m. a tress or fillet of hair. *s.* [crown of the head] *s.*

کیشی *keshī*, f. a lock of hair on the head. *s.*
کیف *kaif*, how, in what manner; (met.) intoxication; an intoxicating drug. *a.*

کیفی *kaifī*, intoxicated, a drunkard, a sot. *a.*

کیفیت *kaifīyat*, f. story, statement, account, relation, state, circumstances, quality, mode. *a.*

کیک *kaik*, a flea. *kaik shahrār men honā*, to be fidgety or uneasy. *p.*

کیکا *hekā*, f. the cry of a peacock. *s.*

کیکا *kai-kāūs* or *kai-kāurus*, just, noble; name of a king of Persia. *p.*

کیکر *hekar*, squint-eyed. [būt] *h.*

کیکر *kihār*, m. the acacia tree (v. *ba-*

کیکر *hekrā*, m. a crab, the sign Cancer. *s.*

کیکی *keki*, m. a peacock. *s.*

کیل *kel* or *kehi*, f. amorous dalliance, coition. *s.*

کیل *heil*, f. a sprout, a shoot; (in Arab.) a measure of grain and dry goods. *h.*

کیل *heil*, f. a small nail, peg, tack, pin, bolt, wedge; the core of a boil. *heil-kāntā*, tools, apparatus; (in Dakh.) tar, pitch. *s.*

کیلا *heilā*, f. a small nail, a tack, peg. *heilā* m. a plantain, a banana. *s.*

کیلاس *heilās*, m. the name of a mountain placed by the Hindūs amongst the Himālaya or snowy range to the north of Hindustān: it is the fabulous residence of Kuvera, and the favourite haunt of Shiva. *s.*

کیلن *kelan*, f. a daughter-in-law. *h.*

کیلنا *kilnā*, a. to charm a snake, &c. to prevent his biting. *s.*

کیل *kehi*, f. play, sport, dalliance. *s.*

کیل *kīl*, a key; a peg, a screw-nail. *d.*

کیخت *kimukht*, m. the leather of a horse or ass, shagreen. *p.*

کیختی *kimukhtī*, made of *kimukht*. *p.*

کیخواب *kimukhrāb*, m. (same as *kimukhrāb*, q. v.) silk, &c. *p.*

کیما *kimiyā*, m. (Gr. *χημία*) alchemy. *kimiryā-k*, a. (fig.) to do any thing very well, to work miracles. *kimiryā-gar*, m. a chemist, alchemist. *kimiryā-gar*, f. alchemy. *g.*

کین *kain*, f. a bamboo twig. *h.*

کین *kain* (for *kahin*, q. v.) somewhere, anywhere. *d.*

کین *kīn*, m. (v. *kīna*) hatred, enmity, rancour, malice. *kin-taz*, one who foment dissensions and lawsuits; adj. malevolent. *p.*

کینا *kinā*, a. to make (v. *karnā*); also past tense, done, made; the verb *karnā* borrows its past participle, and the tenses thence formed, from *kinā*. *s.*

کینا *kinā*, } a. to purchase, to buy. *s.*
کینا *kinā*, }

کینچل *kaunchal*, } f. the slough of a
کینچلی *kaunchlī*, } snake. *s.*

کینچوا *kauchwā*, m. an earthworm. *s.*

کیند *hendu*, m. a sort of ebony (*Diospyros tomentosa*). *s.*

کیندر *hendra*, m. centre of a circle, pole. *s.*

کیندک *henduk*, m. a resinous sort of ebony (*Diospyros glutinosa*). *s.*

کینکر *hekrā* (v. *hekrā*), m. a crab. *s.*

کینور *kinvar*, cancerous, malevolent. *p.*

کینویا *kinvayā*, a purchaser. *s.*

کینه *kinā*, m. malice, spite, rancour, hatred. *kinā-war*, *kinā-kash*, *kinā-jō*, or *kinā-khō-āh*, malicious, spiteful, cancerous, inimical, vindictive, malevolent. *p.*

کینی *kinī* (Brj), 3rd pers. sing. fem. past tense of *karnā*, to do or make. *h.*

کیوار *kenār*, m. the shutter of a door, a door. *s.*

کیوان *kinrān*, m. the planet Saturn. *p.*

کیواچ *kewāch*, f. cowitch (*Dalichma pruriens*). *s.*

کیوانی *kinrānī*, of or relating to Saturn. *p.*

کیوت *kevat*, } m. a fisherman (also
کیورت *kevat*, } *kaivart*).

کیڑوڑا کھنڈوڑا *he, oṛā* or *کھنڈوڑا* *hevrā*, m. name of a flower (*Pandanus odoratus*, Roxb.) s.

کیول کھول *keval* or *kerāl*, only, alone; all, entire; completely, peculiarly, only, merely simply, m. a species of knowledge, probably that of the unity of God. s.

کیولی کھولی *kerfi*, f. horoscope, nativity. s.

کیولی کھول *kai-alya*, m. eternal emancipation; release of the soul from further transmigration s.

کیوں کھو *kyūn* or *کھو* *kyon*, why? wherefore? how? well? what then? *kyūn-ki*, because, since. *kyūn-ka*, how? *kyūn na hu*, why not? what for not? h.

کیوں کھو *kyūn*, same as *kyūn* (also same compounds) b.

کیوں کھو *kyūn-ki*, since, because that. h. p.

کیہر کھار *kehar*, } m. a lion. s.

کیہری کھاری *keharī*, } m. a lion. s.

کیہری کھاری *kaihaū*, 1st pers. sing. aorist (Braj.) of *karnaū*, I may do or make. h.

کئی کھ, some, a few. *ka, i ek*, some, several. h.

کیہر کھار *keyar*, m. a bracelet worn on the upper arm.

گ

گ *gāf*, called *kāf-i-ʿajamī* (the Persian *kāf*, it being unknown in the Arabic, the twenty-sixth letter of the Persian alphabet, and the twenty-ninth Hindustānī. Its sound is that of *g* hard, as in the words *go, give*, never like that of *g* in the words *gem, gentle*. In reckoning by *abjad* it counts 20, the same as *kāf* (the preceding letter). The Arabs sometimes substitute *jīm* for *gāf*, as *lagām* for *lagām*, a bridle. The people of India, on the other hand, often substitute *gāf* for *ghaū*, as *kāgāz* or *kagāj* for *kāghaz*, paper. p. h.

گ *ga*, is the corresponding letter in the Devanāgarī alphabet. As a termination, in Sanskrit words, it denotes motion, as *bhuyāg*, a serpent, (lit) what goes in a curve, or, as the Americans would say, "a spiraler." s. h.

گاب گاب *gāb*, m. name of a tree, the fruit of which contains a glutinous astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (*Diospyros glutinosa*, Kar. MS; *Em bryopteris glutinifera*, Roxb. Pl. Cor. 70). h.

گاہ گاہ *gābh*, m. pregnancy; (in Dakh) *gāb*. s.

گاہ گاہ *gābhā*, m. a new leaf springing from the centre of a plantain-tree; (in Dakh.) *gābā*. s.

گاہ گاہ *gābhīn*, pregnant, with young; (in Dakh.) *gābīn*. s.

گاہ گاہ *gābhū*, a. to snub, to chide. h.

گاہ گاہ f. the body; apparel. s.

گاہ گاہ *gāta*, m. a celestial chorister. s.

گاہ گاہ *gāta*, m. pasteboard. h.

گاہ گاہ *gātra*, m. the Lody, a limb, a member. [metre, rhythm. s.

گاہ گاہ *gāthā*, f. a stanza, song, chaunt, a chaunter of the Purānas. s.

گاہ گاہ *gāthā*, m. a singer, a musician, a chaunter of the Purānas. s.

گاہ گاہ *gāthā*, f. a plaid, a mantle. s.

گاہ گاہ *gāthā*, } the yoking of bullocks together for the purpose of treading out grain. it also denotes a plot or piece of land, a division of a village. h.

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گار **گارنا** *gārnā*, a. to strain; to squeeze; to milk. *s.* [does not lie long *s.*
 گار **گارا** *gāra*, low land on which the water
 گارلا *gārālā*, gray, light blue. *d.*
 گاری **گاری** *gārī*, *f.* (v. *gārī*) abuse. *s.*
 گاری *gārī*, *f.* (in comp.) abstract form of *gār*,
 as *khidmat-gārī*, *f.* attendance, service, waiting upon
 a person *p.*
 گار **گاڑا** *gārā*, m. a ditch, pit, cavern; an
 ambushade. *gārē baīlānā*, n. to be concealed, to lie in
 ambush *s.*
 گا **گاڑا** *gārā*, m. a cart, a carriage. *s.*
 گاڑ **گاڑوہ** *gār-wāh*, *f.* burying, burial. *s.*
 گاڑنا **گاڑنا** *gār-nā*, a. to bury, to set, to drive
 in, to fix, to sink. *s.*
 گاڑوہ **گاڑوہ** *gār-wāh*, m. a juggler, a buffoon. *d.*
 گاڑ **گاڑ** *gār*, *f.* a difficulty. *s.*
 گاڑ **گاڑا** *gārā*, low lands on which water does not
 lie long; (in Dakh.) a species of cloth. *h.*
 گاڑ **گاڑا** *gārā*, thick, close, dense; sly,
 shrewd, knowing, wise; strong or potent (as an in-
 fusion of tea-leaves, &c.); turbid, muddy *s.*
 گاڑنا **گاڑنا** *gār-nā*, a. to mallet; to form
 by hammering; to drive down, to sink, to bury. *h.*
 گاڑی **گاڑی** *gārī*, *f.* a cart, a carriage. *gārī-*
wān or *gārī-bān*, m. a carter, a coachman. *s.*
 گاڑ **گاڑ** *gār*, m. a washerman, a fuller,
 a bleacher (commonly *gār*, *gārur*). *gārur-mahall*, a
 tax formerly levied on washermen in Bengal. *p.*
 گاڑ **گاڑ** *gār*, (v. *gānkar*), coarse bread. *h.*
 گاڑ **گاڑ** *gār*, *f.* a pot for holding
 گاڑی **گاڑی** *gārī*, water, a guglet. *s.*
 گاڑ **گاڑا** *gārā*, name of a low caste of
 sweepers (v. *bhangī*). *h.*
 گاڑ **گاڑ** *gār*, m. a cheek; a species of tobacco. *s. h.*
 گاڑ **گاڑ** *gārī*, m. curse, imprecation (v. *gārī*).
 گاڑ **گاڑا** *gārā*, m. a pod of cotton; a ball
 گاڑ **گاڑا** *gārā*, of carded cotton (known
 also by the name of *gudhā*). *h.*
 گاڑی **گاڑی** *gārī*, *f.* abuse. *gārī-garāj*, *f.* reci-
 procal abuse; brawling, quarrelling. *gārī-denā*, a to
 abuse, to revile. *s.*
 گاڑی **گاڑی** *gārī*, (pl.) abusive words;
 a species of indecent nuptial songs. *s.*
 گاڑ **گاڑ** *gām*, m. a pace, step. *p.*
 گاڑ **گاڑ** *gām*, m. (for *grām*, usually *gāim*) a
 village. *s.* [fundity. *s.*
 گاڑی **گاڑی** *gāmbhīrya*, m. depth, pro-
 فٹ **گاڑی** *gāmuk*, going, moving. *s.*
 گاڑی **گاڑی** *gāminī*, (in comp.) going, mov-
 ing. *s.*

گان **گان** *gān*, m. a song, singing. *s.*
 گانا **گانا** *gānā*, a. to sing, to celebrate. *s.*
 گانہنا **گانہنا** *gānthnā*, a. to lay bricks in
 mortar; to string, to thread, to arrange. *s.*
 گانہ **گانہ** *gānth*, m. *f.* } a knot, a knob a
 گانہ **گانہ** *gānth*, m, } joint; a bundle.
 گانہی **گانہی** *gānthī*, *f.* } *gānth ukharnā*, di-
 location. *gānth purnā*, is applied to the fixing of en-
 mity towards any one in the breast. *gānth-jorā*, join-
 ing, splicing. *gānth-dā*, knotted. *gānth kā pūrā*,
 wealthy, rich. *gānth kā khonā*, to act to one's own
 prejudice. *gānth kholnā*, the untying of a knot, pro-
 digality, expense; removal of prejudice. *gānth-gathālā*,
 knotty (as a stick), compact (as a man). *s.*
 گانہنا **گانہنا** *gānthnā*, a. to tie, to join, to
 make adhere, to stitch; to reduce to obedience or sub-
 jection. *s.*
 گانہی دار **گانہی دار** *gānthī-dār*, an occupant of lands
 by heritable tenure. *h. p.* [plant, &c. *s.*
 گانجا **گانجا** *gānjā*, m. (v. *gānjhā*) the hemp
 گانجر **گانجر** *gānjar*, *f.* a kind of grass or verdure. *h.*
 گانجنا **گانجنا** *gānjnā*, a. to store, to hoard; to
 stir, to agitate; to churn. *p. h.*
 گانجھا **گانجھا** *gānjhā*, m. the hemp plant (*Can-
 nabis sativa*); the fructification, when nearly ripe, is
 bruised and smoked for intoxication. The leaves
 dried are ground in water and drunk for the same
 purpose. In this state it is called *bhāng* and *sabzi*.
gānjhā wālā, a seller of *bhāng*. *s.*
 گاندھار **گاندھار** *gāndhār*, m. one of the seven
 notes of music; a country, Candahar. *s.*
 گاندھاری **گاندھاری** *gāndhārī*, *f.* one of the fe-
 male deities of the Jains. *s.*
 گاندھرب **گاندھرب** *gāndharb*, m. a heavenly
 chorister, song, singing; a form of marriage, that
 which requires only mutual and amorous agreement. *s.*
 گاندھک **گاندھک** *gāndhak*, m. a perfume; a
 kind of worm having a strong fetid smell. *s.*
 گاند **گاند** *gānd*, *f.* the anus, privities. *gānd-*
ghalat, dead, stupid. *gānd-marā*, a sodomite. *s.*
 گاند **گاند** *gāndā*, m. sugar-cane ready for
 cutting. *h.*
 گاند **گاند** *gāndur*, } *f.* a kind of grass used
 گاند **گاند** *gāndal*, } for thatching: it grows
 in land subject to inundation, and its root yields oil
khās or *khās-khās*, of which *fatīs* are made (*Anacapo-
 gon muricatum*, Retz). *h.*
 گاند **گاند** *gāndū*, m. a catamite; a sodomite
 (*cnēdus*). *h.* [of Arjuna. *s.*
 گاند **گاند** *gāndīva*, m. the name of the bow
 گانڑ **گانڑ** *gānr*, *f.* (v. *gānd*) the anus. *h.*
 گانسا **گانسا** *gānsā*, a. to pierce, to transfix;
 to spit (a fowl, &c.). *h.* [arrow. *h.*
 گانسی **گانسی** *gānsī*, *f.* the iron point of an

گانکر *gānkar*, name of an inferior kind of bread made of *arhar*. *h.* [order. *h.*

گانگن *gāngan*, m. the name of a district *gānu*, (as an affix in Pers.) time or fold, *s.* *panj-gāna*, fivefold *p.*

گانو *gānu*, } m. a village, a town, a district. *s.*
گانو *gānu*, }
گانو *gānu*, }

گانو *gānu*, a. to sing. *s.*

گا *gā*, f. a cow; (in Pers.) a bull, an ox. *gāu-palang*, a cam leopard. *gāu-dosh*, a milking-pail, a churn. *gāu-dāda*, a kind of bread. *gāu-zaban*, name of a kind of bread; bugloss. *gāu-zor*, f. violence, brute force. *gāu-āmbār*, the sea cow, from which the Persians suppose ambegris to come. *gāu-mesh*, a buffalo. *s.* *p.*

گاوار *gāwāra*, m. a cradle (v. *gahwāra*). *p.*
گاوار *gāwāra*, m. a cradle (v. *gahwāra*). *p.*

گاواکھی *gāwākhi*, m. cow's clarified butter. *s.*

گانکیه *gān-takhiya*, m. a kind of pillow or bolster; a large bolster which supports the back when seated. *p.*

گاوجاری *gāu-charāṭi*, f. grazing (of cattle); a tax levied on pasture lands. *p. h.*

گاونه *gāu-khāna*, a house or stall for cattle. *p.*

گادوم *gāu-dum*, } thick at one end and
گادوم *gāu-dumbāl*, } thin at the other;
activity, descent; f. a trumpet, a tube. *p.*

گادوی *gāw-dī*, a simpleton, blockhead. *h.*

گاسار *gāu-sar*, like an ox; name of Faridun's mace. *p.*

گاشاری *gāu-shumārī*, an enumeration or census of cattle; a tax upon cattle. *p.*

گاشیر *gāu-shīr*, f. name of a medicinal gum or gum resin, opoponax. *p.* [fice. *h.*

گاشپ *gāu-ghap*, fraud, deceit, artifice.

گاشپ *gāu-ghap*, deceitful, alluring. *h.*

گاولی *gāu-oli* or *gāu-rāli*, m. a cowherd. *h.*

گاون *gāu-on*, m. (v. *gānu*) a village. *s.*

گاونیت *gāu-on-bat*, a subdivision of a district into several villages. *s.*

گاونیتی *gāu-on-ṭi*, of or belonging to a village. *s.*

گاون خرجه *gāu-on-kharcha*, m. expenses or charges incurred in the municipal administration of a village. *s. p.*

گانر *gān-rangar*, m. a singer, a musician. *d.*

گاه *gāh*, f. time; place. *shikār-gāh*, a place proper for hunting. *ṭibādāt-gāh*, a place of worship; mosque, church. *nā-gāh*, suddenly. *gāh-be-gāh* or *gāh o be-gāh*, occasionally, frequently, at all seasons, in season and out of season. *gāh-gāh*, repeatedly, again and again. *p.*

گاه *gāh*, m. an alligator, a shark. *s.*

گاهک *gāhah*, m. a chapman, purchaser. *gun gāhah*, an appreciator of another's merits. *gāu kā gāhah*, the pursuer of one's life. *s.*

گاهک *gāhah* *gāhi gāhi*, adv. with much inquiry or research. *h.* [times. *p.*

گاهک *gāh-gāhe*, some time or other, at *gāhan* *gāhan*, m. a kind of harrow (with teeth) for eradicating grass from ploughed land. *h.*

گاهک *gāh-nā*, a. to caulk, to thrash, to tread out corn; to inquire, to search, to investigate. *h.*

گاهک *gāhe*, at one time, some time. *p.*

گاهک *gāhi*, f. five (an aggregate made up of five parts). *h.*

گاهک *gāh*, f. a cow. *s.*

گایترن *gāyatrin*, m. a tree that yields the resin formerly called *terra japonica* (*Mimosa catappa*). *s.*

گایتری *gāyatrī*, f. a Vedic metre, a stanza of four lines of six syllables each; a sacred verse from the Rig Veda to be recited mentally; it is personified and considered as a goddess, the mother of the first three castes. *s.* [congradi. *p.*

گایدن *gāyadan*, to embrace; *cum muliere*

گایدن *gāyada*, a woman who has lost her virginity; *vel quæ cum viro concubuit*. *p.*

گایرون *gāy-e rohi*, a calculus or hard substance found in the gall-bladder of oxen, and which is used in medicine. *d.*

گایک *gāyah*, m. a singer, a celebrator. *s.*

گاین *gāyan*, a singer (male or female). *s.*

گاین *gā-in*, name of a small clan of *gāj-pāts* in the district of Kopa-cheet.—Ell. Gl. *h.*

گبر *gabr*, m. a fire-worshipper, a follower of Zoroaster, an infidel, one who does not believe in the *Muhammadian* faith. *p.*

گبر *gabbār*, wealthy, rich, prosperous. *d.*

گبرو *gabrū*, a clown, a young man, an unformed youth, a johnie raw; a bridegroom. *h.*

گبروتا *gabrūtā* or *gabrūtā*, m. a beetle found in dunghills or old cow-dung (*Scarabeus stercorarius*, Linn.; *copris*, Geoff.). The forms *gabrūtā* and *gabrūtā* are also in use. *h.*

گبھانا *gubhānā*, a. to thrust, stick into. *h.*

گبھونا *gubhonā*, into. *h.*

گبھرو *gabh-rū*, m. (v. *gabrū*) a clown, &c. *h.*

گبھست *gabhas-ti*, f. a ray of light, a sun or moonbeam. *s.* [grave. *s.*

گبھیر *gabhīr*, deep, dense, profound.

گبھیلا *gubhīlā*, m. hard lumps in the intestines produced by costiveness; *scybalæ*. *h.*

گپ *gap*, f. prattle, tattling. *gap-mārna*, a. to prattle, to tattle. *h.*

کپال *gupāl*, m. (v. *gopāl*) a cowherd ; a name of *Kṛṣṇa* ; a man's name frequently used among Hindus. s.

گپت *gupt* or *gupta*, preserved, protected, hidden ; invisible ; adv. privately, secretly ; as second member of a compound proper name it belongs especially to men of the Vaisya caste. *gupta*, f. concealment, protection *gupta-gat*, m. a spy, a secret emissary s.

گپتدانا *gupta-dān*, m. a mode of giving alms in secret to Brāhmins. s.

گپتی *guptī*, f. a hidden sword, a sword stick. s. [appearance. h.

گپسا *gapsā*, hard soil of a whitish appearance. h.

گپشپ *gap-shap*, f. prattle, tattling, chit-chat. small talk. h.

گپکنا *gapaknā*, a. to swallow, to gulp. h.

گپھا *guphā*, f. a cave, a vault, a den. s.

گپھی *guphī*, m. a tattler, a prattler. h.

گت *gat* or *gati*, f. going, march, procedure ; state, condition, course of events, fate ; an air or tune, funeral rites ; custom, habit, gait, way ; appearance, pace, gait, salvation. *gati-k*, to perform the funeral rites. s.

گت *gat* or *gata*, gone, reached, attained ; the past. s.

گتھ *gatā*, m. rent, lease of land, farm. d.

گتارثی *gatārthi*, according to the past ; inferring from the past, inferred, understood. s.

گتانا *gatinā*, to cause to appoint, &c. d.

گتکول *gat-kul*, unclaimed inheritance, lands, &c. of which the legal owners are extinct s.

گتنا *gatnā*, a. to appoint, to determine ; n. to be occupied or employed. d.

گنھ *guthnā*, n. to be strung or threaded, n. pearls ; to be arrayed. s. [strung, &c. s.

گنھوان *guthwān*, that which has been

گتی *gati*, f. (v. *gati*), state, condition, &c. s.

گتی *gati*, f. (v. *gati*), state, condition, &c. s.

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گتی *gati*, f. (v. *gati*), state, condition, &c. s.

گٹکاری *gītkārī* (also *gītkarī*), f. a particular vocal sound in singing ; quavering / warbling? h. [to swallow. h.

گٹکنا *gutaknā*, n. to coo as a dove ;

گٹکوری *gītkaurī*, f. a pebble. h.

گٹگٹ *gat-gat*, the noise made by a liquid poured from a bottle or gullet. d.

گٹوارا *gatrārā*, } m. (also *ganthārā*)

گٹوار *gatrārā*, } name of a tribe of *gāts*.

گٹھا *gatthā*, m. a bundle, pack ; root of onion, turmeric, &c. a clove of garlic. s.

گٹھا *ga thā*, m. the twentieth part of a *garh* (v. *garh*, a land measure). h. [join. s.

گٹھانا *gathānā*, a. to attach, connect,

گٹھانی *gathānī*, f. a species of tax levied by *zamindārs*, on the cultivators of the soil. h.

گٹھاء *gathāo*, m. connection, junction, contrivance *gathā-o-gāthnā*, a. to contrive well, to manage one's cards well. s.

گٹھبندن *gath-bandhan*, m. conjunction, binding together ; a Hindu marriage ceremony, whereby the bride's and the bridegroom's clothes are fastened together ; after which a procession takes place to a river or piece of water s.

گٹھجوڑا *gath-joṛā* (v. *gath-bandan*). s.

گٹھ *gathar*, m. a large bundle, a bale. s.

گٹھری *gathrī*, f. a bundle, packet, parcel, total, amount, a sum of money sealed up in a bag, crew, pack *gathrī bandhna*, a. to pack up, to gather (money, &c.) *gathrī-k*, a. to add (figures) s.

گٹھکا *gath-kāṭā*, m. a cut-purse. s.

گٹھکڑی *gath-kaṭṭī*, } f. purse-cut-

گٹھکڑی *gath-kaṭṭī*, } tting, pil-

گٹھلا *guthlā*, being set on edge (the

گٹھلی *guthlī*, f. a kernel, stone, seed. h.

گٹھنا *gathnā* (also *guthnā*), n. to be joined or connected, to be tied or knotted together, to unite, collude. h.

گٹھاء *gathāo*, m. knots in cloth, also a marriage ceremony (v. *gath-bandan*). h.

گٹھوانا *gathwānā*, a. to cause to join or to adhere. h.

گٹھوانسی *gathwānsī*, the twentieth part of a *gathā*, q. v. h.

گٹھواند *gathwand*, a deposit or trust bound up in a bag. s.

گٹھی *gathī*, f. a ball ; pack, a pad put on the back of a beast of burden. h.

گٹھیا *gathiṃ*, f. a bump ; pains in the joints s. a bag, sack ; bundle, pannier. s.

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گٹھیا *gathiṃ*, f. a bump ; pains in the joints s. a bag, sack ; bundle, pannier. s.

گٹھیاواہ *gathiya-bāw*, f. rheumatism
gathiya bāw, arthritis, gout in the joints. *s.*

گٹھلا *gathilā*, knotty; robust. *h.*

گٹھیا *gatiyā*, f. a small bundle. *h.*

گج *gaj*, m. an elephant; a yard (for *gaz*). *s.*

گجا *gajā*, m. part of a cart; a kind of
sweetmeat. *h.*

گجانا *gajānā*, n. to work, to ferment. *h.*

گجپاٹل *gaj-pāṭal*, m. (v. *kajjal*)
lampblack, with which the eyelids are painted. *s.*

گجپال *gaj-pāl*, m. an elephant-keeper. *s.*

گجپتی *gaj-pati*, the title of a *rājā*,
master of elephants. *s.*

گجدنٹ *gaj-dant*, m. (elephant tooth),
gaj-dant, a name of *Ganeshā*. *s.*

گجر *gajar*, the chimes rung at the expi-
ration of a watch or *pahar* of the day or night; but
sometimes restricted to those at the close of the fourth
watch, the word *pahar* being more commonly used
for the middle chimes (Gileh); according to
the author of the *Anārshī Mahfil*, the term *gajar* is applied
to the morning and evening chimes, when, on the
conclusion of the fourth *pahar* they strike "eight
bells" four times over (v. *pahar*). *h.*

گجڑ *gajjar*, swampy ground. *h.*

گجرا *gajrā*, m. the leaf of the carrot; a
kind of jewels, ornament for the wrist, bracelet; the
waving lines on *nashā'ū* (a kind of silk cloth). *h.*

گجرات *gajarāt*, the province of Gu-
zerat. *p.* [Guzerat *p.*

گجراتی *gajarāti*, of or belonging to

گجراج *gaj-rāj*, m. a large elephant. *s.*

گجراہار *gajrahār*, m. a wreath or neck-
lace of flowers; a gold ornament of the same form. *h.*

گجرہٹ *gajar-bhatt*, m. a dish of
boiled carrots. *h.*

گجرنی *gajarnī*, a female of the *gūjar*
tribe of *raj-pūts* (v. *gūjar*). *h.*

گجری *gajri* (for *guzri*), f. the square or
market-place of a city (v. *chāuk*). *h.*

گجگاہ *gaj-gah*, m. a string composed of
several tassels made of the hair of a species of ox,
and suspended as an ornament from an elephant's
neck, or fastened to a horse's ears, extending on both
sides to the saddle. *s.*

گجگمانی *gaj-gamanī*, } walking (state

گجگونی *gaj-gaunī*, } ly) like an
elephant; an epithet made use of to express a grace-
ful gait in a female. *s.*

گجمنہ *gaj-manih*, } m. an elephant
گجمنی *gaj-moti*, } gem. or an el-
phant pearl: it is a popular idea among the Hindūs
that the finest gems and pearls are to be found in the
heads of elephants and serpents. *s.*

گجنال *gaj-nāl*, m. a large gun or
cannon. *s.*

گجنی *gajnī*, f. bole, earth. *h.*

گجھا *gajhā*, m. winning, gaining. *h.*

گجھن *gajhin*, thick, dense (as trees). *h.*

گجھن *gajhan*, thickly, closely, densely. *h.*

گجی *gajiyā*, f. an earring, a kind of
sweetmeat. *h.*

گج *gach*, m. mortar, cement, old mortar
knocked off walls, &c.; the floor. *h.*

گج *gach*, thick, close, dense (as trees). *h.*

گجپچ *gach-pach*, crowded, stuffed to-
gether, close, thick. *h.* [ades. *h.*

گجپچیا *gich pichiyā*, m. the Phlo-

گجکاری *gach-kārī*, building with *gach* or ce-
ment. *h. p.* [son. *h.*

گجکینڈ *gach-gīnā*, short and fat (per-

گجھا *guchekhā*, dapper, neat, compact. *s.*

گجھا *guchekhā* or *guchekhha*, m. a bunch,
a cluster (of fruit); ear of corn; a tassel. *h.*

گجھی دار *guchhe-dār*, f. a kind of
turban. *h.*

گجی *guchī*, a parcel of betel leaves amounting
to one hundred in number. *guchī*, cemented. *d.*

گد *gud*, the brain; marrow; kernel. *d.*

گد *gud*, m. } the anus. *s.*

گدا *gudā*, f. }

گدا *guddā*, m. a baby, doll; a wind-
gall; a bough, a branch. *h.*

گدا *gadā*, f. a club, a mace. *gadū-dhar*
(mace bearing), a name of *Yashgu*. *s.*

گدا *gudā*, m. a beggar, a mendicant; adj
poor, indigent. *p.* [solve. *p.*

گداختن *gudākhtan* (r. *gudāz*), to melt, dis-
solved. *p.*

گداز *gudāz*, melting, mild, gentle, affable;
(in comp., melting, or melter; (met.) exterminating
as *zulm-gudāz*, the exterminator of oppression. *p.*

گدازان *gudāzān* (v. *gudāz*), melting, &c.;
pl. melters or refiners of gold. *p.*

گدانکر *gudānkur*, m. piies. *s.*

گدالا *gadālā*, m. an elephant's saddle. *d.*

کدامی *gadā, f.* } poverty, beggary, mendic-
 ایه *gadāya, m.* } city, want. *p.*

کدبا *gadbadā*, corpulent, fat. *h.*

کدر *gadar*, } (also *gaddar*), half-ripe
 کدرا *gadrā*, } fruit or corn. *h.*

کدڑی *gudrī*, *f.* a pallet, a beggar's bed-
 dung, quilts, &c.; the garment of a darwesh; a daily
 market *h.*

کدڑیا *gudarigā*, clothed in patched
 garments or in rags; one who lets quilts for hire.
gudarigā pū, a town near a town or village on which
 people tie up rags in the manner of votive tablets,
 which they believe to be efficacious for the accom-
 plishment of their wishes *h.*

کدکا *gadka*, *m.* a foil for fencing with;
 a mace, club, (in Dakh.) *gadga*. *s.*

کدکلیک *gadkīlik*, *m.* piles. *s.*

کدکد *gadgad*, rejoicing, joyful. *s.*

کدکدا *gadgadā*, *m.* a grain (*Gulistan*
bandhuella).

کدکدا *gadgadā*, soft, plump. *h.*

کدکداز *gadgadānā*, *a.* to tickle, to
 titillate.

کدکداهت *gadgadāhat*, } *f.* titilla-
 کدکدای *gadgadā, f.* } tion, pruri-
 کدکدی *gad-gadī*, } ence, tick-
 ling *h.* [(a soil). *h.*

کدگرا *gadgarā*, abounding in moisture

کدگرا *gad-grah*, *m.* constipation, flatu-
 lence, &c. *s.* [ibid. *d.*

کدگرا *gadgarā*, dark, obscure, muddy; tur-

کدگول *gad-gol*, *m.* thick and muddy
 water. *h.*

کدل *gadul*, *m.* a large species of bat, com-
 monly called the "flying fox or vampire" *d.*

کدلا *gadlā*, turbid, muddy, dull, dirty. *h.*

کدلائی *gadlā, f.* turbidness, muddi-
 ness, dulness. *h.*

کدھ *gidh*, *m.* a vulture. *s.*

کدھ *gadhā*, *m.* an ass, a donkey. *gadhe*
par chahānā, (lit. to mount one upon a jackass) applies
 to a mode of punishment common in the East. The
 culprit has his face blackened, he is then seated on a
 donkey with his face towards its tail, having old shoes
 rags, &c. fastened round his neck, and thus he is
 paraded through the city. *gadhā pūrna*, *m.* Boerhana
diffusa gadhe kā hal, a donkey's plough. Formerly
 it was not uncommon in the East to yoke donkeys in a
 plough, and drive them over the ruins of a captured
 town or fort, as a mode of insulting a vanquished
 enemy. *s.*

کدھری *gaddharī*, *f.* the unripe pod of
 the gram plant, or *Cicer arietinum*. *n.*

کدھی *gadhi* (*v. gadhā*), a she ass. *s.*

کدی *gaddi*, *f.* a cushion, pad, pack-
 saddle, bedding, or any thing stuffed; a seat; a move-
 reign's throne. *gaddi-nishan*, one who sits on the
 gaddi, a prince, principal or president. *h.*

کدی *guddī*, *f.* the nape of the neck. *h.*

کدیچت *gadichat*, a kind of grass re-
 sembling *dab*, but about thrice as large; it is much
 used as fodder *h.*

کدیچکم *gadchikam-k.*, *a.* to beat thoroughly. *d.*

کدل *gadēl*, *m.* a child. *h.*

کدلا *gadēlā*, *m.* a thick bedding. *h.*

کدلیا *gadliya*, *m.* prose. *s.*

کد *gad* same as *guf*, *q. v.* *s.*

کد *gad*, a boundary-mark, a landmark. *h.*

کدا *gadā*, of short or small stature. *d.*

کدبد *gadbad*, biggledy-piggledy. *h.*

کدربا *gadariyā*, *m.* a shepherd; a caste
 of Hindus so named, of which there are several sub-
 divisions (v. Ell Glos). *s.*

کددا *gadā*, *m.* a bulbous root. *d.*

کدھ *gadhi*, *m.* a fortress, a castle, a citadel. *s.*

کدھی *gadhi*, *f.* a small fortress, &c. (*v.*
garh and *garhi*). *s.*

کدی *gaddi*, *f.* a child's kite; a pinion.
gadgi, *f.* a bundle of paper containing ten quires. *h.*

کذار *guzār*, *m.* a ferry, a passage; passing;
 performing, executing, paying; (in comp.) forwarding,
 paying, executing, as *mal-guzār*, a tenant, i.e. one who
 forwards or pays rent. *p.*

کذار *guzārā*, *m.* a ferry; a ferryboat; a
 passage, passing. *p.*

کذار *guzārāt*, through the medium of, by
 the hands of (an individual making payments). *p.*

کذارش *guzārish*, *f.* payment; a petition, re-
 quest; representation, explanation. *p.*

کذارنا *guzār-nā*, *a.* to cause to pass, to for-
 ward. *p. h.* [a ferryboat. *p.*

کذار *guzāra*, *m.* passage, passing; a ferry,

کذار *guzārī*, *f.* (abst. of *guzār*) forwarding,
 &c. *p.*

کذارشن *guzāsh-tan*, *a.* (*v. guzār*), to quit, to
 abandon; to dismiss, to perform; to pay, to permit. *p.*

کذاب *guzāf*, *f.* boasting, a falsehood, a lie,
 an inconsiderate word, vain, rash (speech). *p.*

کذر *guzar*, *f.* a passage, a ferry, a ford; pass-
 ing, elapsing *guzar-jānā*, *n.* to pass by, to elapse
guzar-k., to cross over. *p.*

کذر *guzrān*, *f.* life, passing; employment,
 livelihood. *guzrān-k.*, to pass one's life, to enjoy one's
 self. *p.*

کذارنا *guzarān-nā*, *a.* to present, to offer. *p. h.*

کذاربان *guzar-bān*, *f.* a ferryman, an officer
 who collects the customs at ferries; a guardian at any
 pass; a road-watch. *p.*

گذر *guzar-gāh*, f. ferry, ford, passage. *p.*

گذر *guzarnā*, n. to pass, to go, to pass by or over; to omit, to abstain from, to decline; to terminate; to die. *p. h.*

گذری *guzrī*, f. a market, especially one held in the afternoon by the roadside. *p.*

گذشتن *guzashtan*, n. (r. *guzar*) to pass, to cross over (a river, &c); to elapse. *p.*

گذشته *guzashtā*, m. past, elapsed. *p.*

گر *gar*, m. sickness, disease; poison, antidote. *s.* [venerable, worshipful. *s.*

گرمی *giri* or *gir*, m. a hill, mountain; adj.

گرو *guru* (or contr. *gur*), m. a spiritual

parent or director from whom the youth receives the initiation, a religious teacher; a father, or any venerable male relative; the planet Jupiter; adj. great, weighty; respectable, eminent, best; arduous, difficult. *guru-pak*, difficult of digestion. *guru-tar*, more important or weighty. *guru-pai*, an elder, a venerable person. *guru-darsh* in the eighth lunar constellation. *guru-tar*, m. a topaz. *guru-karma*, m. a momentous duty; the office of spiritual teacher. *guru-laksh*, m. knowledge which can be acquired from a living instructor only. *guru-naksh* *bona* to receive from a guru the initiatory prayer, to become a scholar. *guru-achā*, m. Thursday. *h.*

گر *gar*, excavation or scratching of a horse. *d.*

گر *gar*, (in comp.) a maker or workman, as *gar-wai*, a worker in gold, a goldsmith; conj. (conjunction) from *gar* if. *p.* [pigeon]. *h.*

گرا *garrā*, bayish (colour in a horse or

گر *garā* (for *galā*), m. the throat, the neck. *h.*

گزار *garārā*, m. a sack (for holding the walls of a tent, &c.) *h.*

گزار *garārī*, f. an instrument for twisting thread or string; the block over which a well-rope traverses. *h.*

گراز *garaz*, a hog, a boar; a harrow. *p.*

گراس *grās* or *giras*, m. a mouthful; fodder for cattle. *h.*

گراسی *garāsī*, an implement for cutting *javār* stalks, thorn-bushes, &c. *a.*

گرام *gram*, *garām*, or *girām*, a village; a musical scale, an octave. *grām-vāsī*, m. a villager. *grām-gajak* or *grām-purohit*, m. the village priest. *grāmādhipatī* or *grāmādhipati*, the headman of a village. *s.*

گرامک *grāmik*, rustic, rude. *s.*

گرامی *grāmanī*, m. a barber; f. a whore, a harlot; a female villager. *s.*

گرامی *girāmī* or *garāmī*, dear, precious, excellent, revered, great, excellent. *p.*

گرامیاسو *grāmyāsna*, m. (village horse) an ass. *s.*

گرامی *grāmīn*, m. a villager, a peasant; adj. rustic, rude. *s.*

گرامی *grāmya*, m. rustic speech, the *Prākṛit*; adj. village-born, rustic. *grāmya-dharm*, m. copulation. *s.*

گران *girān* or *garān*, heavy, important; precious, dear. *grān-bār*, heavily burdened, prolific; (met.) wealthy. *grān-pas*, slow in motion, heavy-paced. *grān-push*, strong, sturdy; a porter. *grān-jān* or *khātā*, oppressed in mind, tremulous from old age. *grān-mān*, precious, of noble birth, of great worth. *p.*

گرا *girānā*, v. to fall, to overturn, to abuse, to throw down; to spill, to drop; to strike. *grān-dēnā*, to throw, to beat, to cast down. *h.*

گراون *garāvan*, m. a tether. *h.*

گرافی *girānī*, f. scarcity, dearth, dearthness of provisions, &c.; grief, vexation or heaviness of spirit, weight, importance; m. a heavy, dull person. *p.*

گرا *gura*, m. a stock or collection of sheaves; an instrument for cutting *javār* stalks, &c. for fodder. *h.*

گرا *gurawā*, a light, poor soil. *h.*

گرا *grāh*, m. taking, seizure; an alligator, a crocodile, a shark. *s.* [cepta. *s.*

گرا *grāh*, one who takes or ac-

گرا *grāh*, worthy of acceptance. *s.*

گرای *gurāī*, f. fairness, whiteness; yellowness; pale redness, ruddiness. *h.*

گرا *girādan*, to have an affection or inclination towards. *p.* [conceit. *s.*

گرب *garb* or *garab*, m. vanity, pride,

گرب *garab*, name of an agricultural process by which the ground is broken and pulverized. *h.*

گرب *garbatū* or *garabū*, f. pride; a proud woman. *s.*

گرب *garbuz*, artful, fawning, flattering, se-

گرب *garbuz*, ductive. *p.*

گرب *garb-antī*, a proud woman. *s.*

گرب *garbha* or *garbh*, m. pregnancy; fetus, embryo; the belly, the inside; the bed of the Ganges when the river is fullest. *s.*

گرب *garba*, m. a cat. *garba-e mishn*, (met.) a wicked rogue (lit. poor puss). *s.*

گرب *garbhadhan*, m. a ceremony supposed to procure conception. *s.*

گرب *gar-bhāṭ*, m. a fellow-disciple. *s.*

گرب *garbh-pātak*, m. a red kind of *morunga* supposed to produce abortion. *s.*

گرب *garbhāṭ*, f. a shrub so called. *s.*

گرب *garbh-dās*, m. son of a slave-girl. *s.*

گرب *garbh-rūp*, m. (for *garbh-rūpi*) a child, an infant. *s.* [miscarriage. *s.*

گرب *garbh-shrāv*, m. abortion,

گرهه *garbhā*, } f. pregnant,
گرهه‌بانی *garbhavānī*, } with child,
گرهه‌بانی *garbhavānī*, } teeming. s.
گردنا *gir-purnā*, n. to fall down. h.
گرت *art*, n. a hole, a cavity. s.
گرتهاپن *girthāpan*, m. economy. s.
گرهت *grathat*, strung, tied together or in order. s.
گرتی *garthī*, a modest or chaste woman. d.
گرجه *garj*, f. bellowing, roaring; thunder, rumbling of clouds. *garji*, m. distant thunder. *garj*, snarling. s.
گرچا *giryā*, f. a name of the goddess *Pārvatī*, as daughter of the personified *Himālaya* mountain. s.
گرجات *garjā*, the noise of thunder. d.
گرچاننت *giryānant*, } m. a name of
گرچانند *giryānand*, } *Ganesha*. s.
گرجر *garjar*, m. a district in the south-west, Gujarat, the people of Gujarat.
گرجری *garjari*, f. name of a *rājānī*. s.
گرجه *garjan*, m. sound, noise; passion, wrath; bellowing, roaring, sound of thunder. *garjan*, m. an elder (v. *garjan*). s.
گرجه *garjana*, n. to thunder, to roar, to bellow. *garjanā*, to snarl. s.
گرجه *garja* or *girija*, m. a church (Portug. *igreja*, from *ἐκκλησία*) p.
گرجه *garji*, m. a Georgian; a servant-boy; a hut; a kind of dog. p.
گرچه *gurch*, f. name of a creeping plant (*Menispermum glabrum*) s.
گرچه *garchi* (for *agarchi*), although. p.
گرد *gard*, f. dust; the globe, fortune. *gard-ālida*, loaded or defiled with dust; (in comp.) traversing, encircling, or travelling over, as *yahān gard*, one who has travelled around or over the world. p.
گرد *gard*, m. round, a circle, environs, parts adjacent; postpos near, about. *gard*, strong, valiant, a hero. p.
گردا *girdā*, m. a circle, a ring, a hoop; the bait cut in a circular form; a round carpet spread under a *hukka*; adj. round, circular. p.
گردا *gurdā* (v. *hothū*), a sugar-mill. h.
گرداب *girdāb*, m. a whirlpool, an abyss, a gulf, a vortex. p. [on every side. p.
گرداگرد *girdāgird*, m. all round, round about,
گردار *gardān*, f. revolving, revolution, turning, winding; (in gram.) inflection, declension, conjugation. p. [turn. h.
گردانا *gardānnā*, a. to conjugate, to inflect, to

گرداناک *gardānak*, f. the pointers (two stars in the Great Bear). p.
گردانیدن *gardānidan*, a. to cause to revolve, to avert, turn away. p.
گرداوا *girdāwā*, m. a patrol, a watch. p.
گرداور *girdāwar*, adv. all around, round; m. a patrol (v. *girdāwar*). p.
گرداوری *girdāwari*, f. patrolling, inspecting going the rounds; collecting, bringing together amassing p. [devil p.
گردباد *girdbād* or *gardbād*, f. a whirlwind, a
گردبالش *gird-bālīsh*, m. a small round pillow, laid under the cheek, a large cylindrical pillow. p.
گردبگرد *gird-ba-gird*, } m. all around, all
گردپیش *gird-pesh*, } about. p.
گردبه *gardabh*, m. the white lotus; an
گردبه *gardabhī*, f. an insect, a kind of beetle springing from cow dung. s.
گردچهنه *gur-dachhinā*, rent-free land given to a spiritual teacher; a present made to a *guru* by his disciple on completing his education, or receiving his initiation. s.
گردش *gardish*, f. turning round, revolution, vicissitude; reversion, circulation. *gardishi āsmān*, the revolution of the spheres. p.
گردگار *girdgar*, m. God, the Creator. p.
گردگان *girdgān*, m. a walnut; the ball of a pellet bow, a pellet. p.
گردن *gardan*, f. the neck. *gardan-band*, m. a collar, a necklace. *gardan kātānā*, a. to behead. *gardan kū dōa* (dōā), *gardan-kash*, proud, haughty, vain, insolent, refractory, stubborn. *gardan-kāsh*, insolence, rebellion. *gardan-kāshī-k*, a. to rebel. *gardan mānā*, a. to behead, to kill, to put to death by decapitation. p.
گردنا *gardanā*, m. the neck (v. *gardan*). p.
گردنوا *gird-nawāh*, f. environs, vicinity. p.
گردنی *gardanī*, f. a blow on the neck; a horse-cloth. *gardanī denā*, a. to drive a man by the neck. p.
گردوار *girdwār*, a patrol, a watch, a guard; a superintendent or inspector of police or customs p.
گردواری *girdwari*, the office or duty of a *girdwār*. p.
گردوڑا *girdorā*, m. a small pit. h.
گردون *gardūn*, m. a wheel; an engine for pulling up trees by the roots, the firmament, the heavens, fortune, chance; a chariot, a child's go-cart. p.
گرده *garda*, m. a kidney; (met.) courage. *garda*, a shield; a round pillow; a kind of round cake but not thin. *garda*, a kind of powder. p.
گردهار *girdhārī*, m. (lit. the upholder of the mountains) a name of *Kṛishṇa*. s.

گردهان **گيريداران** *giri-dhāran*, m. the upholding of a mountain. *giri-dhāran-k.*, to uphold or support a mountain. *s.*

گرم **گرم** *gradh*, m. a vulture. *s.*

گرم **گرم** *gradhru*, } covetous, greedy. *gri-*
گرم **گرم** *gradhā*, } *dhrū-tā*, f. greediness. *s.*

گرم **گرم** *gardi*, f. (in comp.) separation; misfortune, affliction. *pādshāh-gardi*, the dethroning of a king. *ashraf-gardi*, a calamity on all the nobility. *pathān-gardi*, the invasion of the Pathāns under Ahmad shāh Durrāni. *p.*

گردان **گردان** *gardādan*, n. to become, to change, to revolve. *p.* [tranged. *p.*

گردید **گردید** *gardida*, converted, turned, es-
گردی **گردی** *gardezī*, name of a tribe of *saigids* in the district of Muzaffarpūr. *h.*

گردوب **گردوب** *guru-dairat*, m. the eighth lunar mansion. *s.*

گرم **گرم** *garuda* (v. *garur*), m. the bird and vehicle of *Vishnu*; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race. *s.*

کر **گير** *girir*, m. a hyena. *h.*

گرج **گيريراج** *giri-rāj*, m. a name of the hill of Govardhan, the Parnassus of the Hindūs; a name of *Krishna*. *s.*

کر **گور** *guru-ratn*, m. a topaz. *s.*

کر **گرم** *garur*, m. a large kind of heron (*Icthyophaga*), known to Anglo-Indians as "the adjutant." "I incline to think this a mistake. *garur*, wherever I have heard the word used, invariably signifies the sacred kite, commonly called 'Brahminy kite,' and to be the vehicle of *Vishnu*. I do not think it ever signifies the adjutant.—Consult Mota's Pantheon or other works on Hindu mythology. The 'Brahminy kite,' a bird about the size of a large hawk, having reddish wings and back, and a white head and breast, is called in Southern India *garur*, or in the Indian dialects, *garuda* or *garura pakshi*. Thus I think, must be the bird to which the name properly applies. The 'adjutant' is but little known in Southern India, and the only name for it I have ever heard is *har gila*."—Bunning. In Hindu mythology, the regent of birds; a large vulture. *s.*

کر **گرم** *garz*, m. a mace, a club, a battle-axe. *garz-bā dār*, a macebearer. *garz-mār*, a Muhammadan *fakir*, who carries a club armed with spikes by which he wounds himself in order to extort alms from the very pious or very foolish people. *p.*

گرس **گيريسار** *giri-sār*, m. the Malaya mountain in the south of India. *s.*

گرس **گرس** *grast*, inaccurately pronounced, slurred. *s.*

گرس **گرس** *gursanajī* or *gursinajī*, f. hunger. *p.*

گرس **گرس** *gursana* or *gursina*, hungry. *p.*

گرس **گرس** *gursi*, f. a cottage, a hut, a shed. *d.*

گرس **گرس** *grish*, f. the name of the fourth of the six seasons, including from 15th *Baisāk* to 15th *Jishakh*; summer, heat, or hot season. *s.*

گرفت **گرفت** *girift*, f. taking, capture, seizure; handle, catch, clutch; an objection, criticism. *p.*

گرفتار **گرفتار** *giriftār*, m. a captive, a prisoner; adj. involved or overwhelmed (in trouble, &c.). *p.*

گرفتاری **گرفتاری** *giriftārī*, f. bondage, captivity, imprisonment, embarrassment. *p.*

گرفتگی **گرفتگی** *giriftāgi*, f. capture, detention, catching. *giriftāgi e āwāz*, f. hoarseness. *p.*

گرفتن **گرفتن** *giriftan* (r. *gir*), to take, to seize; to begin or betake one's self to. *p.*

گرفته **گرفته** *girifta*, seized, caught, taken; used in comp. both as first and last member, as *qajal-girifta*, seized by fate; at the point of death; *girifta-khatir* or *-dil*, afflicted at heart. *p.*

گرفته **گرفته** *gurkhā*, a kind of mortgage. *h.*

گرفت **گرفت** *gurg*, m. a wolf. *gurg-zāda*, a young wolf, a wolf's cub. *p.*

گرفت **گرفت** *garg*, one of the ten principal *Munis* or sages; name of a sect of *Brāhmins*. *garg-banā*, a clan of *Yajūrits*. *s.*

گرفت **گرفت** *gargu*, m. a servant-boy, a brat; a vagabond, the knee joint. *a.* [slipper. *h.*

گرفتگی **گرفتگی** *gurgābi*, f. a kind of shoe or

گرفتگی **گرفتگی** *gurgit* or *gurgut*, m. a lizard; a chameleon; the tree lizard, often called by Europeans "the blood-sucker." *h.*

گرفتگی **گرفتگی** *gargaj*, m. a scaffold; a tower, a bastion; a cavalier. *h.*

گرفتگی **گرفتگی** *gargar*, one of the names of God. *gargir*, a species of bean or pea. *p.*

گرفتگی **گرفتگی** *gar-garānā*, n. to gurgle; to thunder; to roll; to roar (as a tiger), to rumble. *h.*

گرفتگی **گرفتگی** *gurgurī*, f. ague, the cold fit of a fever, a quotidian fever. *h.* [cold. *s.*

گرفتگی **گرفتگی** *gar-gari*, f. a water vessel, a gurg. *p.*

گرفتگی **گرفتگی** *gargarā*, a kind of grass which grows in low grounds during the rains. *h.*

گرفتگی **گرفتگی** *gurgī*, f. a wench; a slave-girl; "knee-breeches. *h.*

گرفتگی **گرفتگی** *gargayā*, f. a sparrow. *h.*

گرفتگی **گرفتگی** *garal*, m. venom. *garlī*, venomous. *s.*

گرم **گرم** *garm*, hot, warm; ardent, active, zealous, fiery, choleric, virulent; throng (as a market). *garm-ikhtāf*, of warm affection. *garm-ikhtāfī*, f. warmth of affection. *garm-bāzār* or *-bazar*, (lit.) a warm or crowded market; (met.) great demand, high value. *garm-bahā*, to speak readily and to the purpose. *garm-jushī*, warmth of affection. *garm-rav* or *-rah*, going at a quick pace. *garm-sukhan*, speaking forcibly. *garm-shitāb*, hastening. *garm-k.*, to warn. *garm-nāzārā*, looking keenly or eagerly. *garm-honā*, to be angry. *p.*

گرم **گرم** *garmā*, m. summer. *garmā-garm*, hot and hot. *p.* [tance, vanity, boast. *s.*

گرم **گرم** *garimā*, f. importance, self-importance.

گرمابه *garmāba*, m. a warm or hot bath. *p.*

گرمآن *garmānā*, n. to be angry ; to enliven. *p.*

گرمکھ *garmukh* *guru-mukh* (v. *guru*).

گرمی *garmi*, f. warmth, heat ; the venereal disease. *garma* *k.* to affect fondness. *p.*

گرمیدار *garm-dār*, feverish, diseased. *p.*

گرن *girnā*, n. to fall, to drop, to sink, to be spit. *gote-pate*. (lit. repeatedly falling) with much toil or with great difficulty. (Pers.) *nifān o kha-zan*, q. v. *a.*

گرنه *granth*, f. a code, a book, particularly the book of the Sikh religion, composed by *Nanā Sahib*. *granthā*, n. met. a joint, a tie. *s.*

گرنه کار *granth-kār*, m. an author, bookmaker, writer, the founder of a system or sect. *s.*

گرنه *grantham*, m. a character in which Sanskrit is written and printed in Southern India, when the Nagari character is unknown. *d.*

گرنه *grinjan*, m. poisoned flesh ; garlic. *s.*

گرو *guro*, *gure*, or *giram*, m. a wager, bet ; pledge, pawn, a mortgage. *p.*

گرو *gurū*, m. a spiritual guide, tutor, pastor, teacher. *garv*, m. pride, arrogance. *s.*

گروا *garmā*, heavy ; important ; respectable, demut. *garmāpā* m. respectability. *s.*

گروار *guruvar*, m. Thursday.

گروانا *giranānā*, a. (c. of *giranā*) to cause to be fallen or thrown down. *h.*

گروانن *garuānān*, f. the wife of a guru. *s.*

گروار *gurū-hār*, m. Thursday. *s.*

گرووت *garvāt*, } proud, haughty, arro-
گروور *garvār* } gant. *s.*

گروور *girvār*, m. a mountain, a hill. *s.*

گرووی *garvānī*, } f. a pregnant woman. *s.*
گرووی *garvī*, }

گروه *guroh*, m. a band, troop, levy of people, company, crew. *p.*

گروی *girnī*, any thing pledged or pawned, f. an insect mischievous to standing corn. *p. h.*

گرویدار *girnī-dār*, the holder of a pledge or mortgage. *p.*

گرویدی *girnīdagī*, f. admiring, following ; adoring, adherence, attachment. *p.*

گرویدن *girnīdan*, to follow ; to admire, &c. *p.*

گرویده *girnīda*, attracted, attached to, admiring, captivated, a believer. *p.*

گروینامه *girnī-nāma*, m. a deed of mortgage. *p.*

گره *grih* or *grah* (for *grīha*), m. a house, dwelling. *grih-pati*, m. a householder. *grih-bhāmī*, f. the site of a house. *grih-tālī*, f. a terrace in front of a house. *grih-lapatak*, m. the domestic pigeon. *grih-nāshan*, m. a pigeon. *grih-rātīkā*, f. a garden or grove near a house. *s.*

گره *grah* or *graha*, m. a planet. *grah-pūjā*, f. worship of the planets. *grah-pūrā* f. the influence of an unpropitious planet. *grah-rāj*, m. the sun, the moon, the planet Jupiter. *grah-patra*, a horoscope. *s.*

گره *grih*, f. a knot ; knuckle, joint, articulation ; a division of a *saz*, three finger-breadths ; prejudice, misunderstanding. *grih-bā*, a cut-purse. *grih-parānā*, disension arising between two people. *grih-khādā* n. denotes restoration of friendship. *p.*

گره *grahā*, f. abuse, censure, reproach. *s.*

گره *grahādhar*, m. the polar star. *s.*

گره *grahādīn*, subject to planetary influence. *s.*

گره *grahāmāy*, m. epilepsy, convulsions, demoniacal possession. *s.*

گره *grahīcha*, a small knot or joint. *p.*

گروه *grahast* or *grihast* (for *grahastha*), a householder, a peasant, a husbandman. *s.*

گروه *grahasthāpan*, m. invoking the presence of the nine planets. *s.*

گروه *grahasthāshram* or *grahasthāshram*, the profession or condition of a householder or married man. *s.*

گروه *grahasthī* or *grahasthī*, f. husbandry, housewifery, household ; adj. of or relating to a householder. *s.*

گروه *grahan*, m. taking, seizure ; acceptance, assent ; an eclipse. *s.* [proach. *s.*

گروه *grahān*, m. censuring, blame, re-

گروه *grahinī*, f. a wife. *s.*

گروه *grahānā*, f. diarrhoea, dysentery. *s.*

گروه *grahāt*, stacks of cow-dung. *h.*

گروه *grahāt*, taken, seized, caught. *s.*

گروه *grahātā*, taking, disposed to takes. *s.*

گروه *grahya*, a partisan, belonging to a party, to be taken or seized ; domestic ; a ritual book. *s.*

گروه *grahya*, low, vile, contemptible. *s.*

گروه *garvī*, f. parched barley. *h.*

گروه *garvī*, f. the kernel of a cocoa-nut. *h.*

گروه *garvī*, f. an instrument for twisting a thread or string ; the term is also applied to a haystack, a rick, a stack of thatched grain. *h.*

گروه *garvī*, f. (abst. of *gar* in comp.) denotes action, business, &c., as *gar-garī*, the business of a goldsmith. *p.*

گروه *garvīyā*, f. a bead (of a rosary, &c.). *s.*

گروه *garvīyār*, a bullock that lies down in the midst of his work. *h.*

گریان *giryān*, weeping; one who weeps. *p.*

گریانی *giryānā*, weeping, shedding of tears. *p.*

گریبان *girebān*, *m.* a collar, cap; pocket; (fig.) the neck. *girebān-gū*, an accuser, a plaintiff, complainant. *girebān meṁ munh dālnā*, to confess and be ashamed of one's faults. *p.*

گریختن *gurekhtan* (*r. gurez*) to run away, to flee, to escape. *p.*

گریز *gurez*, *f.* flight, deviation, abhorrence, aversion, abstinence, fasting, regression, fugitive. *p.*

گریزان *gurezān*, running away, shunning. *p.*

گریستن *girīstan* (*r. girīy*), to weep, to lament. *p.*

گریشم *grīshm*, *m.* } hot season, extend-

گریکھم *griekham*, *f.* } ing from 15th *Bai-*
sāk to 15th *Ashāṭh*, summer; heat; adj hot, warm
grāshma, belonging to the hot season. *s.*

گریشمی *grīshmī*, *f.* double jasmine. *s.*

گرو *grāv*, *m.* a necklace, a collar. *s.*

گروا *grāvā*, *f.* the neck, the back part of the neck. *s.*

گروا *gaurā*, } a low hill, an acclivity, ravine,

گریوہ *girevā*, } steep pass. *p. s.*

گروان *girenān* (*v. girebān*), a collar, &c. *d.*

گرہ *grēh*, *m.* a house, mansion, abode. *s.*

گریہ *grīyā*, *m.* crying, lamentation, plaint.

grīyā o zārī, *f.* bewailing, weeping and lamentation.

grīyā-k., *a.* to weep, to cry, to lament. *p.*

گڑ *gur*, *m.* molasses, treacle. *gur-ambā*,

mangoes boiled with meal and sugar. *s.*

گڑا *garā*, *m.* name given to a large sheaf. *h.*

گڑا بٹائی *garā-batāī*, division of pro-

duce in the sheaf without threshing. *h.*

گڑاسی *garāsī*, *f.* an instrument for

cutting sugar cane. *h.*

گڑاکو *garākū*, tobacco prepared for the *huḷḷā*. *d.*

گڑانا *garānā*, *a.* to dig; to cause to be

dig. *h.* [to enter. *s.*

گڑانا *garānā*, *a.* to thrust in; to cause

گڑامبا *garāmba*, mangoes boiled with

meal and sugar, resembling mango fool. *s.*

گڑاو *garāv*, *a.* an instrument for cutting

javār stalks. *h.* [confused. *h.*

گڑبڑ *garbar*, *m.* higgledy-piggledy,

گڑبڑا *garbarā*, *m.* bustle, confusion;

motion of the bowels (*Borborygmī*). *h.*

گڑبڑانا *garbarānā*, *n.* to be con-

founded, to fear. *h.*

گڑبڑاھٹ *garbarāhaṭ*, *f.* confusion,

fright, alarm, bustle. *h.*

گڑبڑی *garbarī*, *f.* confusion, fright, alarm. *d.*

گڑپوش *gur-pushp*, } *m.* *Bassia lati-*

گڑپھل *gur-phul*, } *folia*, from the

flowers of which a spirituous liquor is distilled, and

the nuts of which afford oil. *s.*

گڑتی *gartī*, a friend, a companion. *d.*

گڑچ *gurach*, *m.* name of a medicine

(*Menispermum glabrum*). *s.*

گڑچا *gurachchā*, } (*v. dāt*) threatening, snub-

گڑد *garad*, } bing, browbeating. *d.*

گڑری *garārī* (*v. jūrā*), a kind of rope. *h.*

گڑریا *garariyā*, *m.* a shepherd or goat-

head (*v. gadariyā*). *h.*

گڑسی *gursī*, *f.* a cottage, hut, shed. *d.*

گڑک *garak*, *m.* a fish, a kind of gilt-

head. *s.*

گڑگا *guryā*, the knee. *gurge po māndī*

jhakāna, to ponder, meditate, reflect. *h.*

گڑگانا *gargarānā*, *n.* to thunder, to

roll, to roll (as a tiger), to rumble, to gurgle. *gur-*

garānā, *n.* to rumble (the bowels). *gargarānā*, *a.* to be

seeth, to implore earnestly and humbly. *h.*

گڑگڑی *gargurī*, *f.* a small *kuḷḷā*, vul-

garly called the hubble-bubble, generally made of a

cocos-nut shell, and having a straight indelible tube. *h.*

گڑگڑ *gargadār*, *m.* old and tattered

garments. *h.*

گڑگی *gurgī*, *f.* knee-breeches. *h.*

گڑلون *gar-lavan*, *m.* rock or fossile

salt, especially that found in the district of Sāmbar. *s.*

گڑن *garan*, *f.* a swamp, a morass. *h.*

گڑنا *garānā*, *n.* to penetrate, to enter, to

lie, to be sunk or buried (in the earth), to be driven

into the earth. *h.*

گڑنتھ *garanth*, *m.* name of a game, tip-

cat; a mode of an exorcism performed for the de-

struction of any person (*māran*); to secure his adhesion

(*mohan*); to subject him to obedience (*basikaran*); to

imprison him, or deprive him of the power of action or

speech (*istambhan*); to drive him away (*uchchādan*); or

to call him (*akāshan*). Certain words are pronounced

over an effigy of the person or his name in writing,

which is afterwards buried. *h.*

گڑنگ *garang* (also *gadung*), a magazine. *d.*

گڑوا *garvā* or *garvā*, *m.* a kind

of waterpot; a flowerpot carried about by musicians

and dancing-women at the feast of *Basant-pānclavī*,

as an offering to people of rank, from whom they re-

ceive presents in return. *h.*

گڑوات *garvāt*, *f.* burying, perforating. *d.*

گڑوانا *garvānā*, *a.* to cause to enter,

to perforate, to stick into, to cause to be buried or

driven into the earth. *h.*

گڑونا *garvānā*, *a.* to pierce, to perforate.

to bore, to stick into. *h.*

گڑھ *garh*, m. a castle, a hill, fort. *h.*

گڑھا *garhā*, m. a cavity, a hole, a pit, *abyss*. *s.*

گڑھانا *garhānā* (v. *garhānā*), to malleate, or cause to form by hammering, to bury, &c. *h.*

گڑھائی *garhāi*, f. price of malleating or making jewellery, burying. *h.*

گڑھت *garhat* or *gadh* *garhat*, f. form, shape, fashion, make. *h.*

گڑھل *garhal*, m. *Hibiscus Syriacus*, commonly called by Europeans "the shoe-flower" *h.*

گڑھنا *garhnā*, v. (v. *thonhnā*) to drive in, as a stake; n. to be driven in. *s.*

گڑھنا *garhnā*, a. to malleate, to form by hammering; to make, to form; n. to be made, fashioned. *h.*

گڑھوار *garh wār*, fat, coarse, thick. *h.*

گڑھی *garhi*, f. a small fort, a castle, a village fortification of mud, flanked with towers. Under former governments there was scarcely a village in India without its *garhi*, now the word is nearly unknown. *garhi-band*, a favourable tenure of land in Bundelkand, to those of the inhabitants who obstinately defended their forts against the Marhattas. *h.*

گڑھی *garhi*, f. a small pond or tank. *h.*

گڑھیا *garhiyā*, f. a pike, javelin, spear. *h.*

گڑھیا *garhiyā*, f. a small tank or pond, m. a burier. *h.*

گڑھبند *garhī-band*, name of a species of tenure by which lands are held (v. *garhi*). *h.*

گڑھلا *garhelā*, m. a cavity, a pit, an abyss. *h.* [fortress *d.*

گڑی *garī*, a friend, a companion; f. a small

گڑیا *garigā*, m. one whose business is to sell *gar*, q. v. *s.*

گڑیا *garigā*, f. a doll, a child's puppet. *h.*

گڑیار *garigār*, stout-hearted, stiff-necked, stubborn, obstinate. *h.*

گڑیاری *garigārī*, f. obstinacy, &c. *h.*

گڑین *garēan*, the receptacle for the sugar cane before it is cut up. *h.*

گڑی *garēi*, f. a joint or piece of the sugar cane, the portion between two knots. *h.*

گڑریا *garerigā*, m. a shepherd. *h.*

گڑ *gar*, m. an instrument for measuring with; a yard; a cubit. *dāhi-gar*, the standard measure of distance established by Akbar: it is very nearly thirty-three inches English. *p.*

گڑا *gaza*, biting, hurtful; harm, loss. *p.*

گڑار *gazar*, a pass, passage, transit. *p.*

گزارش *guzārish*, f. utterance, explanation; interpretation of dreams. *p.*

گزان *guzāf* or *gizāf*, vanity, idle or foolish words and deeds; adj. foolish, vain, idle. *p.*

گزان *guzān*, choosing, selecting. *guzān*, stinging, biting, injuring. *p.* [a devil *p.*

گزه *guzāh*, f. a relish (eaten with wine, &c.).

گزد *guzad*, f. misfortune, calamity, loss, misjury, mischief, harm. *p.*

گزنه *guzna*, a kind of nettle. *p.*

گزند *gazanda*, stinging, biting, venomous or noxious (animals or vermin). *p.* [ton] *p.*

گزی *guzi*, f. a coarse kind of cloth (of cotton).

گزیدن *guzīdan*, to bite, to sting, to injure. *p.*

گزیدن *guzīdan* (v. *guzīn*), to choose, select. *p.*

گزیدنی *guzīdanī*, worthy of being chosen. *p.*

گزیده *guzīda*, chosen, selected, excellent.

guzīda, injured, bitten, alarmed. *p.*

گزیر *guzir*, aid, remedy. *guzir* or *gizir*, the superintendent of collectors of the revenue, a manager or head agent, a commander; the night watch. *p.*

گزین *guzīn*, (in comp.) choosing, selecting, electing. *ghalwat-guzīn*, fond of retirement, a hermit. *p.*

گزینه *guzīna*, m. a thick (or close) and rather coarse kind of cotton cloth. *p.*

گسار *gusār*, (in comp.) removing, dissipating, assuaging; as *gham-gusār*, the dissipator of sorrow, i. e. a sincere friend. *p.*

گسار *gusār*, (for *gusār*, in, q. v.) *d.*

گستاخ *gustākh*, arrogant, presumptuous, uncivil, cruel, rude. *p.*

گستاخانه *gustākhāna*, impudently, rudely. *p.*

گستاخ دست *gustākh-dast*, dexterous, clever handed. *p.*

گستاخی *gustākhī*, f. arrogance, presumption, rudeness, cruelty. *gustākhī m'āf*, pardon my rudeness. *p.* [woman. *h.*

گستان *gastān*, f. a foolish, dissolute

گستانگر *gastāngar*, m. a clown adj. ignorant, foolish, uninformed. *h.*

گستر *gustar*, (in comp.) spreading, strewing, scattering, diffusing; as, 'adālat-gustar, one who diffuses or dispenses justice. *p.*

گسترانیدن *gustārānidan*, } to spread, to dis-

گستران *gustardan*, } fuse. *p.*

گسترده *gustarda*, spread (a bed); a foundation. *p.*

گستری *gustārī*, f. (abst. of *gustar* in comp.) spreading, &c.; as, 'adālat-gustārī, the promotion of justice. *p.*

گستن *gusistan* (also *gusīdan* and *gu. s. h. tan*), i. e. *gusl*, to break, to destroy. *p.*

گسل *gusl*, (in comp.) breaking, destroy. v. *s. jām-musl*, soul-breaking or life-destroying. *p.*

گسيان *gusiyyān* or *gusaīyān* (v. *gosaīyān*, &c.), the deity. s.

گشاد *qushād*, } (v. *kushād* and *kushada*)
گشاده *qushāda*, } opening, opened, &c. p.

گشادن *qushādan* (v. *kushādan*), to open, &c. p.

گشت *qasht*, f. surrounding, going round (especially guards patrolling); walk, walking, perambulation, strolling. p

گشت سلامی *qasht-salāmī*, f. a tax levied by *kāzis* when on a circuit. p.

گشتحال *qasht-mahāl*, a toll or transit duty levied on boats for passing through a *zamundāri*. p.

گشتن *qashtan* (v. *gard*), to become, &c. (v. *gardān*) p.

گشته *qashta*, returned, become, formed. p.

گشي *qashī*, watch, sentinel, patrol; f. a present made to a revenue officer on making his tour through his district. p.

گشتیا *qashṭiyā*, m. a watchman, a patrol; a collector of market dues. p. [a patrol. d.]

گشتی بان *qashtī-bān*, a watchman, a sentinel,

گشت *gusht*, m. cabal; an assembly. s.

گفت *guft*, a word, saying, speech, discourse (generally used in compounds). p.

گفتار *guftār*, speech, mode of speaking. p.

گفت شنید *guft-shanīd* (v. *guft o shanīd*). p.

گفتگو *guft-go* or *guft-gū*, f. conversation, discourse, chit-chat. p.

گفتن *guftan* (v. *go* or *gū*), to say, to speak.

گفتی *guftanī*, fit to be told or spoken. p.

گفت و شنید *guft o shanīd* or *guft o shanīd*, f. conversation, dialogue; contention, debate, controversy. p.

گفت و گو *guft o go* (v. *guft-go*), discourse, &c. p.

گفته *gufta*, spoken, told; an order or command. p.

گگر *gagar*, } f. a waterpot. s.

گگری *gagari*, }

گگل *gaggal*, m. name of a tree or gum (*Amgris gallicocha*); bdellium.

گگن *gagan*, m. sky, firmament. *gagan-ki bachehe-wālī māghī*, the group of stars called the Pleiades. s.

گگن بهر *gagan-bher*, m. a pelican (*Pelecanus onocrotalus*). s.

گگندول *gagandhul*, f. dust of the *Pandanus odoratissimus*. s.

گل *gul*, m. a rose, a flower; the snuff of a candle, the albugo, a seton, an issue, a mark made by burning, balls of charcoal, used for burning the tobacco in a *hukka*; the caput mortuum of tobacco left the tile of a *hukka* after smoking *gul-āchīn*, m.

the name of a flower (*Plumeria*). *gul ashrafi*, *Calendula* (Brace, MS.). *Linum trigynum*, *Rozb gul-ashān* (v. *gul fashān*). *gul andās kī jar*, m. salep *gul-andām*, slender, delicate. *gul tarang*, m. name of a flower, *gul bandha*, to chat the end of the match of a gun, *gul-barg*, m. a roseleaf; (met.) a mistress. *gulbarga*, name of a city (called by Europeans Calbarga) or Kallberg, a formerly the capital of the Bahmani Sultanate of the Deccan. *gul bakāqūt*, name of a charming little romance in the Hindustani language by *Nihāl Chand Lahori*. *gul-piyāla*, m. a species of rose without smell. *gul-jūfī*, *Tagetes patula*. *gulī jā-mīn*, the venerated disease. *gul jārna*, to drop the charred part (a match). *gulī chāndī* f. the name of a flower. *gul chashm*, labouring under albugo. *gul-chahā*, rose faced *gul charīc āfānā*, to be addicted to pleasure, to live expensively. *gul chīn* m. a gardener. *gulī chārī* name of a flower (*Chrysanthemum Indicum*). *gul-khal*, m. spotted. *gul khatna*, the common hollyhock. *gulī khārā* or *gul khārā*, m. Chinese and Persian hollyhock *L. fleeca rosea*, *Lac.*, *Althea rosea*, *Rozb.* *gul dār*, spotted. *gul dān*, m. a flowerpot *gul-dā-ādī* *Chrysanthemum Indicum*. *gul-dasta*, m. a nosegay. *gul denā*, to sear, to make an issue. *gul rūkh* or *gul-rakhsār*, rose-cheeked *gul rukhān* pl. the rose cheeked ones, the fair ones. *gul-rānā*, m. a beautiful delicate scented rose. *gul rang*, rose coloured, red. *gul-rā*, rose, ruddy, (used sub. a mistress, a sweetheart. *gul-īzā*, a kind of silken stuff, adj. shedding flowers. *gul-zār*, m. a garden (or bed) of roses. *gulī zārayān*, m. flower of the hemidactyl plant (*Calochortus thymum*). *gul sārī*, f. a Persian rose very fragrant. *gulī sosan*, f. a lily. *gulī shāb-bō*, f. tuberose (*Polyanthus tuberosa*). *gul shakar* or *gul shā-kārī*, f. conserve of roses. *gulī shad-barg*, m. (same as *gul barg*) (met.) the sun. *gulī tarī*, *Ponciana pulcherrima* *gul ābbās*, m. the name of a plant, marvel of Peru (*Muhābilis jalapa*). *gulī āyāb*, m. the name of a flower (*Hibiscus mutabilis*). *gul-īzā* or *āgar*, rose-cheeked *gul jān*, like the rose, a mistress. *gulī farang* m. the name of a flower (*Caracassia*). *gul-fashān*, scattering roses, agreeable, pleasant. *gul-kand*, m. conserve of roses. *gul katnā*, a. to snuff a candle. *gul-kārī*, f. flowering; painting flowers. *gul-katānā*, to snuff a candle, to calumniate. *gul-kā*, to extinguish (a candle or lamp), to flash in the pan, and miss fire (a gun). *gul-khanā*, to be cauterized or to cauterize one's self, a practice among lovers, who burn themselves with heated pieces of coin, to recommend themselves by their fortitude to the notice of their mistresses. *gul-khandā*, m. a bell. *gul-kish*, m. the cockscomb flower (*Amaranthus cruentus*). *gul gashī*, m. walking in the garden; a pleasant place for walking and recreation, especially if blooming with roses and other flowers. *gul-gashī misallā*, the bower of *Misallā*, the name of an enchanting spot near Shirāz in Persia, the favourite haunt of the poet *Hafiz* when he lived, and where his ashes still repose. *gul-lahana*, m. cauliflower. *gul lagānā* a. to brand, to mark. *gul lenā*, to snuff a candle. *gulī māghūl*, f. globe amaranth (*Gomphrena globosa*). *gulī mahorai*, m. syrup of roses. *gul makhndī*, f. name of a flower (*Impatiens balsamina*). *gul-mekh*, f. a stud, a tack, a nail. *gulī mekhkhi*, the pink. *gulī nishat*, (lit.) flower of joy, grape-wine. *gul homā*, to be extinguished or go out (a candle). *gulī yūsaf*, the anemone. p.

گل *gil*, f. earth, clay. *gilī armanāz*, f. Armenian bole. *gil-andāzī*, f. an embankment of earth, with a ditch, for confining water on the lands, and to serve as a reservoir. *gilī hikmat*, f. lute, cement. *gil-dar* *gil-k*, (lit. to throw earth on earth) said when, in burying the dead, earth is thrown immediately on the corpse; whereas the usual custom is, after depositing it in the grave, to lay planks over it and then fill up the remaining cavity with earth. p.

گل *gah*, m. the neck, the throat. *gul-bahyān dānā*, a. to throw one's arms round another's neck. *gul-denā*, to throttle, to choke, to hang.

گل *gul* the fire-ball of a *hukka*; (in comp. for *gol*) a bullet. *gul-chālā*, a rifleman, a musqueteer. *s*

گل *gal*, *m.* a noose, a snare, a fish-hook, the gallows. *gal-denā*, to hang a criminal. *d.*

گلا *galā*, *m.* the throat, neck; voice; a funnel, a syphon or tube; adj. rotten, dissolved, melted, wasted. *galā nīcā*, (lit to lift up the throat) to apply acrid substances, such as pepper, &c. to the *urāla* of a child, when it becomes hoarse or loses its voice from the relaxation of that part. *galā bandhānā*, to ensure one's self, especially in the bonds of love. *galā-bāthā* hoarse. *galā bāthnā* or *parā*, *n.* to be hoarse. *galā phāsnā*, *a.* to hang, to choke. *galā dā-bānā*, *a.* to strangle. *galā d-ā*, to waste. *galā kātnā*, to cut the throat. *galā ghātnā*, *a.* to throttle, to choke. *galē parā*, to seek the friendship of one who is averse from it. *galē parī bajāe sād*, we should make a virtue of necessity. *galē kā hār honā* to seek and persist in a quarrel or dispute, to tease, to importune, to seek with ardour the friendship or affection of any one, to persecute with kindness or attention. *galē lagnā*, to embrace. *galē mandhā*, to importune. *s.*

گلا *gullā*, *m.* a pellet shot from a pellet-bow. *h.*

گلا *gillā*, moist, damp, wet. *d.*

گلاب *gulāb*, (in Per.) rose water; (in Hind.) the rose. *gulāb pā*, *m.* a bottle from which rose-water is sprinkled. *gulāb-pashā*, *f.* the sprinkling of rose-water. *gulāb-pānī*, rose-water. *gulāb-chashm*, neck, soft, or gentle-eyed. *gulāb ka phāl*, the rose. *p.*

گلاب جامین *gulāb-jāmīn*, *f.* the rose-apple (*Eugenia jambos*, Roxb.) *p.*

گلایی *gulāī*, rosy; rose colour, damask; *f.* a vial, bottle, flagon; a kind of sweetmeat, a pear. *gulāī jā*, *m.* the season of spring. *p. h.*

گلار *gulār*, *m.* the name of a bird. *h.*

گلال *gulāl*, *m.* a farinaceous powder dyed red, which the Hindus throw on each others' clothes, in the *kohi* saturnalia. *gulāl-chashm*, reddish eye. *gulāl būr*, *f.* a royal pavilion, a tent. *gulāl*, of the colour of *gulāl*, or stained with it. *h.*

گلالاتا *gullātā*, *m.* gargarism. *h.*

گلایمادی *galāmādī*, rich free mould. *h.*

گلان *glān*, wearied, languid. *glānī*, *t.* languor. *s.*

گلانا *galanā* or *galā-denā*, *a.* to melt, to dissolve; to soften; to waste or squander away. *galānē-icāla*, *m.* a menstruum; a solvent. *s.*

گلاک *galāk*, *galāk*, soluble, sceptical, weakening; dissolver. *galāk*, *m.* solution. *s.*

گلارو *gillarū*, *m.* prepared clay, dirt, mud. *p.*

گلاوٹ *galāwaṭ*, *f.* solution, act of melting or dissolving. *s.* [rity. *s.*

گلای *galāī*, *f.* roundness, globula-

گیلانی *gul-bānī*, *f.* warbling; fame, ramour; sound; the war-cry; the cry of *Allāh*, *Allāh*, when rushing to battle; glad tidings. *p.*

گلپا *gol-bāh*, *f.* embrace, em-

گلپا *gal-bāhī*, *f.* bracing, caressing

گلپا *ga-zhī*, *f.* by throwing the

arms over the shoulder

گلدن *gul-hadan*, *m.* a kind of silk cloth; adj. with a body or person beautiful as the rose (epithet of a mistress). *p.*

گلبن *gul-bun*, *m.* a rose-tree, a rose-bush. *p.*

گلپا *gal-bahī*, *f.* throwing the arms round the neck. *s.*

گلپل *gul-bel*, *m.* name of a creeper plant (*Menispermum cordefolium*). *d.*

گلپل *gulph*, *m.* the ankle. *h.*

گلپا *gal-phatāhī*, *f.* scolding; bragging, boasting. *gal phatāhī-kā*, *a.* to scold, to utter falsehoods, to brag. *h.*

گلپا *gal-pharā*, *m.* the jaws; the angle of the mouth. *h.*

گلپنا *gulphumanā*, name of an herb which grows in fields sown with *kharif* grains. *h.*

گلپوت *gal-phūt*, *f.* vaunt, vaunting. *h.*

گلپولا *gal-phulā*, chubby. *h.*

گلپت *galit*, fallen, dropped, sunk. *s.*

گلپا *galtā*, *m.* a sheath, a scabbard. *p.*

گلپا *galtār*, the name given to the inner pegs of a yoke. *h.*

گلپا *gul-tarāsh*, *m.* snufflers. *p.*

گلپا *gal-takiya*, *m.* a kind of pillow or bolster (for the neck). *h. p.*

گلپا *galtans*, dying without issue. *h.*

گلپا *galtanī*, *f.* part of the headstall of a bridle. *h.*

گلپا *galat*, *m.* } a protuberance, a hard

گلپا *galitī*, *f.* } swelling, a gland, a

گلپا *galitī*, *f.* } knot, a tumour. *h.*

گلپا *gal-jandrā*, *m.* a handker-

chief used as a sling for the arm, also called *galgandā*. *h.*

گلپا *gul-jharī*, *f.* conglomeration. *gul-jharī dī ki*, grief, displeasure, mental uneasiness. *h.*

گلپا *gul chakān*, *m.* the flowers of the *mahūā* (*Bassia latifolia*, Roxb.). *p.*

گلپا *gul-chalā*, *m.* a musketeer, a cannoneer, a rifleman. *s.*

گلپا *gul-khār*, the flower or blossom of the *bhat-katiya*, a kind of herb, *q. v.* *p.*

گلپا *gul-khan*, *m.* a stove, a furnace. *p.*

گلپا *gul-ghor*, *m.* a horse's halter. *p.*

گلپا *gul-dum*, a nightingale. *p. h.*

گلپا *gal-denā*, *a.* to throttle, to choke, to put to death by hanging. *h.* [musical note. *s.*

گلپا *gul-zār*, a garden of roses; name of a

گلپا *gulistān*, *m.* a rose-garden; the name of a well-known book written by *Musliḥu-d-dīn shāhī Sa'di of Shirāz*. *p.*

گلسری *galsari*, f. an ornament worn round the neck by married women. *d.*

گلشن *gul-shan*, m. a rose-garden; a delightful spot, place of enjoyment; adj. cheerful. *p.*

گالکا *galhā*, f. a boil, swelling, tumour. *h.*

گلکھور *gal-khor* (for *gal-khor*), a horse's halter. *d.*

گالگل *galgal*, m. a citron; name of a bird; a mixture of lime and linseed-oil, forming a kind of mortar impenetrable to water. *h.*

گالگولا *galgula*, m. sweet cakes fried in butter; adj. soft. *h.* [mollify. *s.*

گالگولانا *galgulanā*, a. to soften, to

گالگولاهٹ *galgulahat*, f. act of softening; softness. *s.*

گالگولی *galguli*, f. a kind of dish; swollen rice mixed with molasses, formed into balls. *d.*

گالگول *galgul*, m. inflammation or enlargement of the glands of the neck. *h.*

گالگوٹھنا *galgūthnā*, plump, handsome, chubby. *h.*

گلگون *gul-gūn*, rose-coloured; name of a horse of *Shirin*, the mistress of *Farrāh*. *p.*

گلگونہ *gul-gūnā*, m. cosmetic. *p.*

گلگیر *gul-gīr*, m. snufflers. *p.*

گلم *gulm*, m. a division of an army, consisting of 9 platoons, each amounting to 9 elephants, 9 chariots, 27 horse, and 45 foot; the spleen, a disease of the spleen. *s.*

گلنا *galnā* or *gal-jānā*, n. to melt, to be dissolved, to be wasted away. *s.*

گلنار *gul-nār* or *guli anār*, m. the flower of the pomegranate; scarlet (colour). *p.*

گلناری *galnārī*, of or relating to the flower of the pomegranate. *p.* [four. *p.*

گلناری رنگ *gul-nārī rang*, m. carnation colour. *h.*

گلندا *galandā*, abusive, scurrilous. *h.*

گلندا *galandā*, stentorophonic, having a tremendously loud voice. *h.*

گلبی *galbī*, f. wasting, consumption. *h.*

گلو *gulū*, m. the gullet, the throat, the wind-pipe. *gulū-gīr*, that which fastens on the throat, as acrid food, &c.; met. an accuser. *gulū-band*, m. neck-cloth. *p.*

گلو *gilau*, m. *Menispermum glabrum*. *gulū*, the pod of the *Bassia latifolia*, which yields a very useful oil. *h.*

گلو *gulū*, the pod of the *mahnā* tree, which yields a useful oil. *h.*

گلوہ *galvāh*, f. an embrace, throwing the arms on the neck. *s.*

گلوری *gilaurī*, f. betel-leaf prepared and folded up. *h.*

گلوگا *gulūgā*, m. a monkey's pouch. *u.*

گلوندہ *gilūndā*, m. the flower of the *mahuā* (*Bassia latifolia*) after it has fallen off. *h.*

گلد *gila*, m. complaint, lamentation, reproach, blame. *gala* or *galla*, m. a flock, a herd. *galla-ban* pastor, shepherd. (Hind.; a vessel in which shopkeepers put money received for things sold in the course of the day; a tile. *p.*

گلہار *galhār*, soluble, corruptible. *h.*

گلہہٹی *gulhattī*, f. rice-gruel, or rice and water boiled together and seasoned with salt. *h.*

گلہر *galhar* or *گلہڑ* *galhar*, m. the goitre, swelling in the neck. *s.*

گلہری *galahrī*, f. a squirrel. *h.*

گلہی *galhi*, f. the fore-castle (of a boat, &c.), prow. *h.* [swain. *h.*

گلہیہا *galhaiyā*, m. fore-castle-man, boat-

گلہندا *galhendā*, abusive, scurrilous. *h.*

گلی *gillī*, f. a span (measure of circumference, i.e. the circle formed by joining the ends of the thumb and fore-finger), an ear of Indran corn (*Zea mays*) from which the seeds have been taken out, the short stick in the game of tip-cat, which is struck by the longer one called *dandā* - *gilli* or *guli dandā* *khelnā*, to play at tip-cat. *gullī*, a kind of pigeon. *h.*

گلی *guth* (also *gallī*), f. a lane, a narrow pass between mountains. *gali ba gali* or *gali guli* from lane to lane. *gali kucha*, m. a narrow lane. *guli*, f. a pill, a bolus; a disease. *gulli*, f. a whetstone, a polishing stone. *h.*

گلی *gullī*, f. a species of red coral. *d.*

گلی *gullī*, m. a kind of pigeon. *h.*

گلی *gilt*, earthen, made of clay. *p.*

گلیا *galyā*, m. a bullock that lies down in the midst of its work. *h.*

گلیارا *galigārā*, m. } a lane, street,

گلیار *galigārā*, m. } passage, a-

گلیاری *galigārī*, f. } bode. *h.*

گلیانا *galigānā*, a. to abuse; to cram (a horse, &c.), to force food or medicine down the throat. *h.*

گلی باز *gal-bāz*, a sweet singer. *s. p.*

گلییر *galiyār*, lazy, indolent. *h.*

گلیری *galērī*, f. a squirrel. *d.*

گلیگند *galegand*, m. a species of bird, the adjutant or *Ardea galla*. *s.*

گلیگل *galailor* or *گولگل* *gulul*, f. a pellet-bow. *h.*

گلیم *gīlām*, a blanket; a garment of goats' hair. *p.* [tree. *h.*

گلیندا *gulendā*, the pod of the *mahnā*

گم *gun*, lost, wanting, missing; distracted.

gum-shuda or *gum-gashla*, lost. *gum-k.* a. to lose; n. to be proud. *gum-nām*, ignoble, nameless, unknown to fame, consigned to oblivion. *gum-ho* get off! away! make yourself scarce. *p.*

काश्टङ्गि *gumāshṭaṅgi*, f. office of *gumāshṭa*; commission, charge, agency. *p.*

काश्टन *gumāshṭan* (v. *gumār*), to send, to depute; to entrust one with full powers. *p.*

काश्ट *gumāshṭa*, an agent, a factor; an envoy with full powers. *p.*

कान *gumān*, m. doubt, suspicion, opinion, fancy, supposition, imagination *gumān-lānā* or *-karnā*, to suppose, to imagine, to suspect. *p.*

काना *gumānā*, a. to lose, to let a thing be lost. *p. h.*

काना *gumānā*, a. to pass one's time. *h.*

कानि *gumāni*, jealous; doubtful; a suspicious character. *p. d.* [serious, sedate. *s.*

कम्भीर *gumbhīr*, deep (applied to soil);

कम्भीरता *gumbhīratā*, f. depth; seriousness. *s.*

कमत *gamat*, m. a road, path. *ek-gamat*, together, on one road, in one body. *s.*

कमत *gammat*, employment, occupation; rejoicings merry-makings, pleasure. *d.*

कम्मत *gummat*, m. } a tower, bastion

कम्मटी *gumṭī*, f. } (perhaps from *gum-*

bad, q. v.). *h.*

कुम्मा *gumṭā*, m. a swelling or tumour resulting from a blow, a bruise. *d.*

कुम्भी *gumbhī*, f. a species of wild liquorice (*Albus pectoratus*). Its seed is a small scarlet pea, used as weights by druggists, and called *rat*: women string them together for necklaces and other ornaments. It is called in Urdu *guy* and *ghauṅkī*—(Binning). *d.*

कुम्भी *gumbhī*, erring, wandering, on the wrong road, abandoned, depraved. *s.*

कुम्भी *gumbhī*, f. deviation, depravity. *p.*

कुम्भी *gumbhī* (v. *gumrāh*), erring, &c. *p.*

कुम्भी *gumbhī* (v. *gumrāh*), error, &c. *p.*

कुम्भी *gumbhī*, f. vertigo, giddiness. *h.*

कुम्भी *gumbhī*, m. protuberance a swelling. *h.*

कुम्भी *gumbhī*, musty, mouldy. *h.*

कुम्भी *gumbhī*, f. the sound of a kettle-drum; a beat or march; a shake or clash in music. *h.*

कुम्भी *gumbhī*, the separation of the corn from the husks. *h.* [riterous. *h.*

कुम्भी *gumbhī*, spicy, fragrant, odorous. *h.*

कुम्भी *gumbhī*, m. an act of going, *gamin*, a passenger. *s.*

कुम्भी *gumbhī*, to pass or elapse, to be spent (as time); to put off or procrastinate. *d.*

कुम्भी *gumbhī*, m. going and coming, passing and repassing, intercourse. *s.*

कुम्भी *gumbhī*, without sensation; stupid. *p.*

कम्भी *gumbhī*, f. accessibility, perceptibility. *s.*

कम्भी *gumbhī*, attainable, accessible. *s.*

कुम्भी *gumbhī* (for *guna*), m. skill, cleverness, sense, understanding, quality, mode, method, manner, virtue, merit; a string; a rope, a favour, a kindness; a quality, an attribute or property in general (but especially of excellence); a principle or property incident to humanity, of which three are enumerated (v. *rajo gun*). *gun-bhānsh*, m. loss of all good qualities. *gun-chāndā*, to pass over a person's good qualities. *gun-sagar* (ocean of excellence), endowed with all virtues. *gun-stuti*, f. panegyric, encomium. *gun-lā pātā denā*, to repay a benefit. *gun-k.*, to benefit. *gun-sāhā*, a patron of merit. *gun-mānā*, to acknowledge a favour. *gun may*, *gun-wān*, possessed of merit accomplished. *gun-hin*, void of merit. *s.*

कुम्भी *gun*, m. a troop, a flock, a multitude; a body of troops equal to 29 chariots, 81 horse, and 135 foot, troops of inferior deities, considered as Shiva's attendants, and under the especial superintendence of Ganesha. *s.*

कुम्भी *gunā*, (in comp.) fold, turn, time; *do-gunā*, twofold. *s.*

कुम्भी *gunā*, m. the sugar-cane (especially when ready for cutting). *h.*

कुम्भी *ginnā* or *gunnā*, a. to count, to reckon, to number. *s.*

कुम्भी *gunāh*, m. a fault, error, crime, sin. *p.*

कुम्भी *gunāh-gār*, m. a sinner, a criminal. *p.*

कुम्भी *gunāh-gārī*, f. sinfulness, criminality. *p.*

कुम्भी *gumbad*, } m. a vault, an arch, cupola,

कुम्भी *gumbad*, } dome, tower; a vaulted building. *p.*

कुम्भी *gumbad*, dome-shaped, vaulted. *p.*

कुम्भी *gumbhīr*, } adj. deep; serious,

कुम्भी *gumbhīrā*, } thoughtful, grave: this term is also applied to a soil which is of a rich quality, and attains more than usual depth before the subsoil is reached. *gumbhīratā*, f. depth (of water), sound thought. *s.*

कुम्भी *gan-pati* (v. *ganesha*), m. lord of hosts, a name of *Ganesha*, q. v. *s.*

कुम्भी *ganit*, m. calculation, enumeration, arithmetic, adj. counted, reckoned. *ganit-kār*, m. an astrologer, an arithmetician. *s.*

कुम्भी *ganṭā*, f. arithmetic. *s.*

कुम्भी *ganṭā*, f. excellence, multiplication. *s.*

कुम्भी *ganṭhānā*, a. to cause to string &c.

कुम्भी *gintī* or *gintī*, f. number, reckoning, account; the first day of the month; a muster or specimen. *s.*

कुम्भी *gantā*, m. a tank, a pool. *d.*

कुम्भी *gantam*, m. an iron style for writing upon palm leaves. *d.* [see *s.*

कुम्भी *gantī*, f. (v. *gānth*) a knot, bundle, *h.*

کُنْثَا **مَٹَا** *ganthā*, a fractional part of a *jarīb* (v. *gaṭṭhā*). *h.*

کُنْجَوِیَا **مَٹَاجَا** *ganth-jorā*, m. uniting, splicing *ganth-jorā bāndhā*, to tie together the skirts of the mantles of bride and bridegroom; a ceremony attending marriage performed by the *puṣhat* or officiating family priest. *s.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganth-katā* or *-kattā*, m. a robber; a cutpurse. *h.* [*jāṭ*. *h.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganth-rārā*, name of a tribe of *ganj*, m. a granary, heap, treasury; a vil-

lage or town where grain is kept; market, mart, a case *ganj alāh*, the Divine treasury, i.e. the word of God. *ganj-baksh*, generous, liberal, profuse, extravagant. *ganj kāra*, the wealth of *kāra*, applied to vast riches in general. *ganj-gāw*, or *pāwan*, or *gawmesh*, the treasure of Jamshīd, dug up in the reign of Bahram and distributed among the poor. *p.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganj*, f. echo, buzzing, hollow sound. *s.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganj*, m. a scald head (*Tinea capitis*). *h.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganj*, } m. the seed of *Abrus precatorius*, or the shrub itself. *p.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganjā*, scald-headed; bald. *h.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganjān*, thick, close together, dense. *h.* [(of trees). *h.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganjān*, f. thickness, closeness

کُنْجَوِیَا **مَٹَاکَٹَا** *ganjān*, f. name of an insect (v. *kanlān*). *h.*

کُنْجَوِیَا **مَٹَاکَٹَا** *ganjān*, } capacity, containing, hold-
ing, room; profit, gain;
capability (of a village respecting revenue). *p.*

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capability (of a village respecting revenue). *p.*

کندھک گنڈھک *gandhak*, f. v. mstone, sulphur.
gandhak kâ tel, oil of vitrio vitriolic acid *gandhak kâ 'atr*, sulphuric acid, (also scented *râhi a'gam*, and *grakî gûgard*. s.

کندھک گنڈھک *gandh-kâshth*, m. a fragrant wood, as sandal, aloë-wood. s

کندھک گنڈھک *gandh-mâdan*, m. name of a mount ain; sulphur s.

کندھک گنڈھک *gandhuâ*, n. to be kneaded, or to be plaited. h. [adj. fragment. s.

کندھک گنڈھک *gandh-eak*, m. wind, zephyr;

کندھک گنڈھک *gandhî*, m. a person who sells rose-water, essences, and scents; a perfumer; a green bug s

کندھک گنڈھک *gandhel*, m. name of a species of sweet smelling grass. s.

کندھک گنڈھک *gan 'thila*, having a smell (good or bad); stinking, fetid; odorous, scented. s.

کندھک گنڈھک *gandidan*, to stink, to have a foul smell. p. h.

کندھک گنڈھک *ganderî*, f. a joint or piece of the sugar cane h. [grub h.

کندھک گنڈھک *gandailâ*, name of a destructive

کندھک گنڈھک *gandela*, producing gum (a tree). s

کندھک گنڈھک *gand*, m. a cheek; a boil, a pimple; a spot; a rhinoceros. *gandî*, the goltre or bronchocoele *gand*, a furrow. h

کندھک گنڈھک *gandâ*, m. a ring, a circle; a kind of horse collar; a knotted string tied round the neck of a child, &c. as a charm or talisman. *gandâ* (for *gandak*) denotes the number four, an aggregate of four *kauris* or *puvas*, fastened round the neck of a child to serve as a talisman. s. [fellow. d.

کندھک گنڈھک *gundâ*, m. (v. *ghunda*), a fop, a dissolute

کندھک گنڈھک *gandâsâ*, m. a sort of axe, a pole-axe, a sickle in general. h.

کندھک گنڈھک *gandâsî*, f. an instrument for cutting sugar-cane, a sickle. h.

کندھک گنڈھک *gindurî*, a kind of rope (v. *jârâ*). h.

کندھک گنڈھک *gandak*, m. a rhinoceros. h.

کندھک گنڈھک *gandakî*, f. a river in the north of India. s.

کندھک گنڈھک *gundlî*, coiling (of a snake). h.

کندھک گنڈھک *g. vadam*, calamity, a misfortune. d.

کندھک گنڈھک *gand-mâlâ*, f. inflammation of the glands of the neck. h.

کندھک گنڈھک *gunda* (v. *gundâ*), four lowries. h.

کندھک گنڈھک *gandhû* (v. *jât*), name of a tribe. h.

کندھک گنڈھک *gandhîlâ*, name of a vagrant tribe. h.

کندھک گنڈھک *gandî*, a circle, particularly that which Râmachandra drew round *Sitâ* to protect her from Râavan (v. *râmachandra*) s.

کندھک گنڈھک *gandî*, f. a stud, knob; a button. d.

کندھک گنڈھک *gandiyâ* (v. *gundû*), m. a catamite. d.

کندھک گنڈھک *ganderî*, f. a joint or portion of the sugar-cane, a segment. s.

کندھک گنڈھک *ganak*, m. an arithmetician, astrologer, one who casts nativities. *ganak*, the multiplier (in arithmetic). s.

کندھک گنڈھک *ganikâ*, f. a courtesan, a harlot. s.

کندھک گنڈھک *gan-kâtâ*, } m. a man employed to cut the sugar-canes into lengths of about six inches, for feeding the mull h

کندھک گنڈھک *gan-khân* (nine of merit) very worthy. s. [ger. s.

کندھک گنڈھک *ganakî*, f. the wife of an astrologer

کندھک گنڈھک *gang*, m. a river in general, a stream; the Ganges. *gang-bayâ* or *gang-barâmâd*, alluvial land recovered from a river, especially from the Ganges

do-gang, in two streams (a river) *gang-shikast*, encroachment of the Ganges (or any river) by diluvion & p

کندھک گنڈھک *gang*, } dumb, mute, speechless. p.

کندھک گنڈھک *gangâ*, f. the river (Ganges) in particular; a river in general. s.

کندھک گنڈھک *gangâ-pâr*, m. the further bank of the Ganges. s.

کندھک گنڈھک *gangâ-putr*, (lit. the son of the Ganges) a man of low caste employed to remove dead bodies; a Brahman who conducts the ceremonies of pilgrimage on the Ganges. s.

کندھک گنڈھک *gangâ-tîr*, m. the bank of the Ganges. s. [to the Ganges. s.

کندھک گنڈھک *gangâ-jâtrâ*, f. pilgrimage

کندھک گنڈھک *gangâ-jâl*, m. the water of the Ganges. s.

کندھک گنڈھک *gangâ-jamnî*, f. a kind of ear-ring; a species of precious metal. h.

کندھک گنڈھک *gangâdhar*, m. an epithet of Shiva. s.

کندھک گنڈھک *gangâ-dwâr*, m. the place where the Ganges enters the plains; Haridwâr. s.

کندھک گنڈھک *gangâ-kshetr*, m. the land extending for about two *cos* on either side of the Ganges s

کندھک گنڈھک *gangûla*, lands subject to inundation of the Ganges. s.

کندھک گنڈھک *gun-gân*, m. panegyric; praise. *gun-gân k.*, to sing, to celebrate; to prattle (as infants).

کندھک گنڈھک *gun-gâhak*, m. a discernor of merit, a patron of learning. s.

گُنْنا *gungunā*, milk-warm; snuffling, snuffler. *gungunā*, m. tepidity. *h.*

گُنْناانا *gungunānā*, n. to be milk-warm; to snuffle; to ing slowly or with a low voice; to mutter, to grumble. *h.*

گُنْنا: *gunguna*, milk-warm; snuffling. *h.*

گَنودک *gangodak*, water of the Ganges, or any holy river. *s.*

گَنمان *gunmān* (v. *gun-mān*), skilful, &c. *s.*

گَنمان *gunmān*, endowed with good qualities, skilful. *s.*

گَنان *gunan*, m. } counting, reckoning,
گَنانا *ganana*, f. } enumeration, calculation. *s.*

گَنانا *ganānā*, a. to count, to reckon up. *s.*

گَنانیا *gananiya*, numerable, countable. *s.*

گَنوار *ganwār*, m. a countryman, a villager, a clown; adj stupid, boorish. *s.*

گَنوان *ganwān*, talented, virtuous, accomplished, skilful, meritorious. *s.*

گَنوانا *ganwānā*, f. a. to lose, to throw away, to spend in vain, to waste, to squander, to trifle. *h.*

گَنوانا *ganwānā*, a. to cause to count. *s.*

گَنوا *ganwā*, u. one who squanders, a prodigal. *h.*

گَنوَرِي *ganaurī*, f. a bulrush. *h.*

گَنوانت *ganwānt* (v. *gan-mān*), skilful. *s.* [&c. *s.*

گَنوی *ganvī*, of or relating to a village,

گَنویا *ganvīyā*, rustic handlets or villages. *s.*

گَنه *ganah*, m. (v. *ganāh*) a crime, a sin. *ganah-kar* or *-gār*, a criminal, a sinner. *ganah-kār* or *-gār*, 1 criminality, sinfulness; a fine for crimes and misdemeanors; revenue derived from judicial fines. *h.*

گَنی *ganī*, skilful, virtuous, possessed of any quality or art; a snake-catcher, one who charms the snakes; a sorcerer. *s.*

گَنی *ganī*, a kind of coarse bag. *h.*

گَنی *ganīyā*, that which may be numbered. *s.*

گَنیس *ganes*, } the name of a Hindū di-
گَنیش *ganesha*, } vinity; the Janus of the Hindūs; the god of wisdom, represented with an elephant's head, and attended by a rat: he was the son of Mahādeva by a daughter of the mountain Himālaya; and, in consequence of his being the remover of obstacles or difficulties, he is invoked at the commencement of every affair of consequence. Most Hindu books commence with the phrase *sri-ganeshāya namaḥ*, reverence be to the divine Ganesha (similar to the *ś-īmi*-lāh, of the Musalūmans). *s.*

گَنیشوار *ganeswar*, m. name of a mountain in Bāndelkand. *s.*

گَنی کاتھل *ganne kā thal*, plantation of sugar-cane. [grass used in that-hing. *h.*

گَنیل *ganel* or *gammel*, a species of long گَنین *guniyan*, meritorious, virtuous. *s.*

گَو *go*, گَو *gau*, or *gar*, f. a cow, or animal of the cow kind. *s.*

گَو *gu* or *gar*, m. a measure of four *kos*, or about eight miles (called in Hindi *jojan* or *yojan*, q. v.) *d.*

گَو *go* or *gū*, speak, suppose. *go-hī*, although, even if; (in comp.) speaking, as *baī-go*, speaking evil, slanderous. *p.*

گَو *gu*, f. human excrement.

گَو *gā*, f. betel-nut. *s.*

گَو *ganāchh*, m. a skylight, a bull's-eye; a hole to admit light, a lattice window. *s.*

گَو *garār*, a race of gypsies in India. *gunwār*, a thing easy of digestion. *khush-guwār*, sweet, agreeable, easy of digestion. *p.*

گَو *ganwār*, } agreeable, pleasant; digest-

گَو *ganwārān*, } ing, digestible, digestion;

گَو *ganwārā*, } bearing, enduring, submitting to. *ganwārā-k.*, to digest; to endure or submit to a necessity. *p.*

گَو *ganwār*, f. a dwelling-house, a family, a cowhouse. *h.*

گَو *ganwāk*, m. the betel-nut tree (*Arca fangel* or *catechu*).

گَو *ganākh*, m. (for *ganākh*) a bull's-eye; the light that is admitted by a window; a skylight, an air-hole, a loop-hole. *s.*

گَو *ganāl* (v. *ganāl*), unclaimed land. *h.*

گَو *ganāl*, } m. a cowherd; name of

گَو *ganālā*, } a Hindū caste whose occupation is the tending of cattle. *s.*

گَو *ganālīn*, f. a female cowherd, a woman of the *ganālā* caste. *s.*

گَو *ganālā*, a. to cause to sing. *h.*

گَو *ganāh*, m. a witness, one who gives evidence (pl *ganāhān*). *p.*

گَو *ganāhī*, f. evidence, testimony. *p.*

گَو *ganā*, a vessel for receiving the *sendhā* or palm juice. *d.*

گَو *ganār*, cow-dung dried and used as fuel. *ganār-khānā*, a to do penance (by eating cow-dung). *h.*

گَو *ganār-ganes*, fat, sleek, corpulent; m. a fool, a simpleton. *s.*

گَو *ganārōdā*, m. the name of a beetle found in cow-dung (*Scurabæus*). *s.*

گَو *ganārī*, f. plaster made with cow-dung; name of a tribe in Rohilkand. *s.*

کوبري *gobra*, f. the measles; cowdung. *d.*

گوبند *gobind*, a name of *Krishna*. *s.*

گوبھی *gobhī*, f. name of a medicinal herb (*Hieracium*, *Bruce*, *MS.*) *sufaid gobhī*, *Cacalia sonchifolia*. a term in card-playing. *s.*

گوب *gop* or *gopa*, m. name of a Hindu caste, a cowherd (v *gwāā*). *s.*

گوب *gop*, f. a gold necklace. *h.*

گوبال *gopal*, an iron mace, an iron throne. *p.*

گوبال *gopāl*, } m. a cowherd ;

گوبالک *gopālak*, } one of the names of *Krishna*, a protector, a king. *s.*

گوبرس *gop-ras*, m. gum, myrrh. *h.*

گوبشمی *gopushmī*, the eighth day of *Kārik* (*shukla-pakṣha*). *s.*

گوبحال *gop-mahal*, pasture grounds. *h. a.*

گوبن *gopan*, m. concealment. *gopan-h.*, a to conceal, to hide. *s.*

گوبنیه *gopanīya*, fit to be concealed. *s.*

گوبن *gophan*, m. } a sling (for throw-

گوبن *gophnā*, f. } ing with); a sling

گوبنی *gophnī*, f. } used by persons

گوبنی *gophniya*, f. } stationed on the *ameha*, or platform for watching the crops. *h.*

گوبی *gopi*, f. the female of *gopa*, q. v. *s.*

گوبیچندن *gopī-chandan*, m. a species of white clay. *s.*

گوت *got*, } m. parentage, lineage, pe-

گوتا *gota*, } degree, stock of a family ;

گوتر *gotra*, } genus, species ; a caste

گوترا *gotrā*, } collectively ; a branch or

گوترا *gotra*, } subdivision of a tribe or

گوترا *gotā*, the mustard-seed. *h.*

گوترا *gotraj*, m. a relation, one born

in the family, applied to the members of a family who are connected by common ancestral rites, and bearing the same name; a clansman. *s.*

گوترا *gotra-hatya*, striking or killing a person of the same *gotra*. *s.*

گوتام *gotam* or *gotama*, the name of a *muni* or saint, famous in Hindū mythology: he was the author of the *Nyāya* or logic, and his doctrines corresponded with those of Aristotle. *Gotama* and his wife *Ahalya* lived in a retired forest, where *Indra*, happening to pass, was struck with the beauty of the latter, and, assuming the appearance of *Gotama*, he deceived the *muni*'s wife and slept with her, which, being discovered, *Gotama* cursed them both: to *Indra* he said, "May your testicles fall to the ground!" which accordingly took place; but *Brahmā* advised the *muni* to restore to *Indra* the aforesaid "spensible articles, together with those of a ram, &c. sent for that purpose:

hence *Indra* is called *meshānda-kosha* (ram-testicle'd); the saint then caused his wife *Ahalyā* to be turned into stone, in which state she remained till *Rāmachandra* (son of *Dusharatha*) passing that way with his brother *Lachman*, relieved her, and restored her to her original form, and being thus purified by *Rama*'s mercy, she was again received by her husband. *s.*

گوتام *gautam*, } name of

گوتام *gautamiyān*, } a name-
of *rāj-pūts* about *Azim-garh* and *Gorakhpur*. *s.*

گوت *guth*, m. a round ball of cotton, &c. *h.*

گوتان *gothān*, m. place for assembling the cattle of a village. *s.*

گوتن *gūthnā*, n. to thread, to string; to plait, to braid, to stitch; to spit, or put on a spit. *s.*

گوتی *gotī*, m. a kinsman, relative, connection; adj. of or belonging to the same race, lineage, &c. *s.* [backgammon, chess, &c. *s.*

گوت *got*, a counter, piece, or man at

گوت *got*, f. the hem of a garment. *h.*

گوتا *gotā*, m. (gold or silver) lace, or edging (rather narrow). *h.*

گوتارا *gotārā*, the rich lands immediately adjacent to a village. *h.*

گوتابستی *gotabastī*, the chief or first assemblage of houses erected on the settlement of a village; those subsequently built being called *thalā* or *pathi*. *h.*

گوتی *gotī*, f. the small-pox, a poek. *h.*

گوتیکا *gautikā*, the head manager of a village. *h.* [nate, auspicious. *s.*

گوتارک *gotāgarik*, happy, fortunate.

گوجر *gojar*, m. a centipede (*Scalopendra*). *s.*

گوجر *gūjar*, m. name of a caste among *rāj-pūts*, originally from *Gujrāt*, formerly notorious for their thieving propensities. *s.*

گوجرا *gojarā*, m. barley and *chana* sown together. *h.*

گوجری *gūjri* (also *gūjarnī*), f. the female of the *gūjar* tribe; name of an ornament worn on the wrists and feet; an earthen image representing a milkmaid. *s.* [cal mode. *s.*

گوجری *gūjri*, f. name of a *rāj* or musi-

گوجری *gojarī*, wheat and barley sown together in the same field. *h.*

گوجرا *gojāh*, m. a species of thorny grass which springs up during the rains. *h.*

گوجی *guyi*, f. a stick, a club. *s.*

گوجی *gojāi*, f. wheat and barley sown together in the same field. *h.*

گوجر *gochar*, m. perception, information. *h.*

گوجر *gochar*, m. perception, information. *h.*

गोचरी *gocharī*, visible, seen, perceived. *s.*

गोचना *gochnā*, *n.* a field of wheat and *chanā* sown together. *s.*

गोची *gauchī*, } *f.* a hole or pit.

गोची *gauchī*, } *f.* a hole or pit.

गोचरी *gauchī*, } *f.* a hole or pit.

गोद *god*, *f.* the lap, bosom; the elephantiasis. *god prasānā*, to ask, to beg *god k.* to embrace *god-tenā*, to adopt *h.*

गोदा *godā*, *m.* brain, marrow, kernel, pith, crumb. *s.* [tribe. *h.*

गोदारा *godārā*, a subdivision of the *jāt*

गोदाम *godām*, (vulg. *godown*) a warehouse; (nude derivation)

गोदान *godān*, *m.* the presenting or giving of a cow (especially to a Brahman). *s.*

गोदावरी *godāvarī*, *f.* the river Godavary, in the Deccan. *s.*

गुदर *gudar*, fat, plump. *h.*

गुदरी *gudārī*, a circular twist of grass or twine for supporting the bottom of a round vessel. *h.*

गुदर *gudar*, *m.* a quilt; a bundle of old clothes; any old tattered clothes; a kind of silk stuff *gudar khāl* (applied only to females), foolish, unmannerly, rude. *gudar vāṭ*, to stitch together *gudar* *ka lāl* or *gudar men gaudarā naktānā*, good proceeding from evil. *h.*

गुदरी *gudārī*, *f.* a quilt (particularly that of a *jakar*); a bundle. *h.*

गोदना *godnā* or *gūdnā*, *n.* to prick, to puncture, to tattoo, to brand as a criminal; *m.* marks of tattooing. *h.*

गोदन्त *godant*, *m.* yellow ornament; a cow's tooth; a fossil substance of a white colour, apparently an earthy salt. *s.*

गोदोहनी *go-dohnī*, *f.* a milkpail. *s.*

गोधा *godhā*, *f.* a leathern fence worn by archers on the left arm to protect it from the bow-string. *s.*

गोधर *godhar*, the weeds, &c. collected from a ploughed field by a harrow. *h.*

गोधरा *godhrā*, *m.* } a bough, a branch. *h.*

गोधरी *godhrī*, *f.* }

गोधरी *godhrī*, *f.* (v. *gūdrī*) a quilt, a bundle. *h.*

गोधम *godham*, *m.* wheat. *s.*

गोधना *godhnā* (also *gūdnā*), *n.* to knead (flour, &c.). *h.*

गोधौरा *godhaurā*, } evening, twilight. *s.*

गोधौली *godhūlī*, } light. *s.*

गोधम *godham*, *m.* wheat. *s.*

गोधेनु *go-dhenū*, *f.* a milch-cow. *s.*

गोदी *godī*, *f.* lap, embrace, bosom (v. *god*). *h.*

गुदिया *gudiyā*, desirous, wishing. *h.*

गुदरी *gudārī* (v. *gūndārī* or *jūrī*). *h.*

गुदर *godhar*, name given to weeds and grasses collected from a ploughed field. *h.*

गुर *gor*, *f.* tomb, grave; the wild ass. *gor par gor karā*, to seek an employment, office, or place which is already occupied. *gori gharānā*, a burial-ground for strangers. *gor-kan*, a gravedigger. *p.*

गुर *gaur*, a pagan, an infidel, a fire-worshipper: the term is generally applied by Musalmāns to those who believe not in *Muhammad*. *p.*

गुर *gaur*, fair-complexioned; a name of the goddess *Pārātī*. *s.*

गुरा *gorā*, white, fair, or fair-complexioned, a European in general. N.B. When applied to horned cattle it signifies red.—Ell. Gl. *s.*

गुरा *gaurā*, a male sparrow; a name of the goddess *Pārvatī*; name of a tribe of *Ahīs*. *h.*

गुराकता *gorākuntā*, red and white. *d.*

गुराहर *gaurāhar*, an obscure tribe of *rāj pūts* on the borders of *Aligarh*. *h.*

गुराई *gorāi*, a clan of *rāj-pūts* in the *Agra* district. *h.*

गुरा *gor-khar*, *m.* the onager or wild ass. *p.*

गुरा *gorarū* (v. *darrā*), a partridge. *d.*

गुरा *goras*, *m.* milk, buttermilk, curdled milk. *s.*

गुरा *gor-istān*, *m.* a burying-ground. *p.*

गुरा *goras-hā*, (a child) reared with the milk of cattle; *m.* a sodomite. *s.*

गुरा *gorasī*, *f.* a vessel for holding milk, &c., a milkpail. *s.*

गुरा *gor-gārī*, a curious method of settling boundary disputes in *Chota Nāgpur* (v. *Wil son*). *h.*

गुरा *gorag-dhandī*, life, existence; affliction, annoyance; a Chinese puzzle, consisting of a number of pins passed through holes in an oblong plate, these pins having rings at one end, the other which an oblong ring is passed. *d.*

गुरा *gūrū*, *m.* (for *guru*) a saint, a holy man, a spiritual director *gūrū lachh*, knowledge which can only be acquired from a living instructor; *adj.* heavy, hard of digestion. *s.*

गुरा *gaurar*, *m.* reputation, respectability, consequence, or weight. *s.*

गुरा *gora*, } *m.* an ox; *f.* a cow.

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गुरा *gorā*, } *m.* an ox; *f.* a cow.

گوروت *gauravat*, venerable. *s.*
گورچند *go-rochmā* or *go-rūchmā*, *f.* a bright yellow pigment used in dyeing. *s.*
گورو *gaurava*, name of an inferior *rāj-pūt* tribe in Agra and Mathura. *h.*
گوری *gaurī*, *f.* the name of a *rāginī* or musical mode; one of the names of *Pāravāṭī*. *s.*
گوریا *gauriyā*, *f.* a sparrow. *h.*
گوریت *gorēt* or *gorait*, a watchman or village messenger. *h.*
گور *gaur*, *m.* name of a division of the central part of Bengal; an ancient city, formerly the capital of Bengal; inhabitant of *Gau* (a Brahmin) *gaur-brahmin* one of the ten tribes of Brahmins *gaur-thakur*, a tribe of *rāj pūts* in *Kurukhābād*. *gaur-kayath*, one of the twelve subdivisions of the Kāyath caste *gaur-rāj-pūt*, one of the classes of *rāj pūts* *gaur-tagā*, name of an important tribe of Brahminical descent in the north-west of India (v. Ell. Gl. p. 355). *s.*
گور *gor*, *m.* the leg, the foot. *h.*
گورڈا *gaurā*, *m.* name of a caste in *Uresā* or Orissa, who are generally paliki carriers; they also serve in the domestic capacity of what the Anglo-Indians call "bearers," whose duties are limited to take charge of the wardrobe, bedding, &c.; name of a *rāginī* or musical mode. *h.*
گورڈنا *gorṇā*, *a.* to dig, to scrape; *m.* a hoe for digging up sugar-cane, &c.
گورڈ *gūrh*, abstract, difficult, abstracted; secret, mysterious. *gūrh-baktā*, *m.* a pedagogne, a pedant. *s.*
گورڈا *gorhā*, fields near a village homestead. *h.* [meaning *s.*
گورڈا *gūrh-ārth*, of obscure or hidden
گورڈپاٹ *gūrh-pāt*, *m.* a snake. *s.*
گورڈپور *gūrh-purush*, *m.* a spy, a secret emissary, a disguised agent, a scout. *s.*
گورڈنا *gūrhṇā*, *f.* abstruseness, secrecy. *s.*
گورڈن *gūrhaj*, a son whose father is not ascertained. *s.*
گورڈمارگ *gūrh-mārg*, *m.* a subterraneous passage, a defile, a by-road or secret way. *s.*
گورڈیا *gorhiyā*, the homestead, fields near a village. *h.*
گورڈی *gorī*, *f.* taking away. *gorī-k.*, to take away, to steal, to walk off with. *h.*
گورڈی *gaurī*, *f.* rum or spirit distilled from *gur*; one of the *rāginīs* or musical modes. *h.*
گورڈیا *gūriyā*, *m.* a doll, a puppet. *h.*
گورڈیا *gauriyā*, *m.* inhabitant of *Gaur*, hence the followers of *Chaitanya* of *Nadiyā* are so called. The philosopher flourished about the year 1407 of *Sālvāṇava* he was by birth a Brahmin, and having become a *Sanyasi*, maintained that the doctrines of the Vedas had been hitherto misunderstood, and explained them in a manner peculiar to himself. His sect is a branch of the *Vaiṣṇava*, or worshippers of *Viṣṇu*. His disciples in various parts of India are said to amount to five millions. His followers believe him to have been an incarnation of the Deity. *s.*

گوریت *gorait*, a village watchman, an intelligencer. *s.*
گوز *goz*, *m.* a fart. *gauz* or *gūz*, a walnut. *p.*
گوز *gauz*, } *m.* an elk, a deer, a roe. *p.*
گوزن *gavazn*. }
گوسالا *gau-sālā* (also *go-sālā*), a cow-house, a cowshed. *s.* [blockhead. *p.*
گوساله *gosālā*, *m.* a calf; (met.) a dolt, a
گوسائیں *gosāī*, *m.* the Deity; a saint, a holy person; the descendants of the disciples of *Chaitanya* of *Nadiyā*. *gosā-m-tōh*, a small cow formerly levied in Babhum for the support of holy persons. *s.*
گوسپند *gospand*. } *f.* a sheep, a goat. *p.*
گوسفند *gosfand*. }
گوسٹن *gostan*, *m.* a cluster of blossoms, a nosegay. *h.*
گوسٹنی *gostanī*, *f.* a grape. *h.*
گوسٹھان *go-sthān*, *m.* a cowpen, a place for cattle. *s.*
گوسو *go-sar*, *m.* the sacrifice of a cow; one of the grand sacrifices of the Hindus in former times, but for a long period past not permitted. *s.*
گوسوامی *goswāmī*, a religious mendicant in general, as a special name it is applied to very different classes of Hindu ascetics (v. Wilson). *s.*
گوسیان *gosaiyān*, } *m.* the Deity. *s.*
گوسینیا *gosaiyān*, }
گوش *gosh*, *m.* the ear. *gosh-peeh* or *gosh-peeh*, an ornament worn in the turban. *gosh-dār*, a guardian, keeper. *gosh-zad*, which strikes the ear, hearsay *gosh-guzar*, heard, reported; a hearer. *gosh-māl*, pulling (or rubbing or boxing) the ears, rebuking *gosh-mālī*, *f.* rebuke, punishment *gosh-car* or *-wāra*, an ear-ring. *p.*
گوش *gosh* (for *gosht*), flesh, &c. *d.*
گوشال *go-shāl*, } *m.* a cowhouse, a shed for cattle. *s.*
گوشالا *gau-shālā*, }
گوشپچ *goshpech*, *m.* a shawl worn round the head, a kind of turban. *p.*
گوشپد *gosh-pad*, *m.* a kind of measure, as much as a cow's footstep will hold; a cow's foot or its mark. *s.*
گوشٹ *gosht*, *m.* meat, flesh *gosht-i-nākhun* *hona* expresses intimate friendship. *p.*
گوشٹاب *gosht-āb*, gravy, soup. *p.*
گوشٹابہ *goshtābā*, soup made of minced meat. *p.*
گوشٹاوا *goshtāwa*, *m.* pounded or minced meat, also soup or gravy thereof. *p.*
گوشٹین *goshtin*, fleshy (an epithet chiefly applied to the tongue, as in this phrase) *zabānī goshtin* *ast* *tephā āhanin*, the tongue, though of flesh, is yet a word of steel. *p.*
گوشٹ *gosht*, *f.* plot, cabal, conspiracy. *s.*

گوشه *goshth*, m. a cowpen, a fold for cattle. *s.*

گوشه‌ی *goshthi*, f. an assembly, a meeting, conversation, discourse, family connections. *s.*

گوشه‌چی *goshchī*, a listener, a spy, an emissary, a sentinel, an informer. *p.*

گوشواره *goshwār*, m. an ear-ring; an embroidered cloth worn as an ornament over the sides of a turban; the abstract of an account; a summary, an index; bearing the ears (of female children). *p.*

گوشه *gusha*, m. a corner, the horn or pointed extremity of a bow; a closet, retirement, privacy; side. *gusha dār* angular. *gusha-guzin* or *gusha-giri* retired; (sub.) a hermit. *gusha-giri* f. withdrawal from worldly affairs; retirement, seclusion. *gusha-padan* retired (to time in a corner), a hermit, solitary. *kanin le gusha na a golārā*, to seize with facility (lit. to catch with the bow without shooting). *p.*

گوکرن *go-karn*, m. a span; a kind of deer; also a mule. *s.*

گوشتور *go-shur*, m. a plant (*Ruellia longifolia* and *Tribulus longicaucasicus*).

گول *gokul*, m. the country round Brindāvan where *Kṛṣṇa* was born and passed his boyhood; a herd of cattle; a cowhouse or station. *s.*

گول *goli*, although, notwithstanding that. *p.*

گول *gaulh*, m. a threshold, a portico. *h.*

گول *gokhrū*, m. name of an ornament (balls tied round the ankles); a joint; name of a plant (*Tribulus longicaucasicus*, also *Ruellia longifolia*) *barā gokuū*, *Petalium nurex*. *s.*

گول *gogā*, name of a *pār* or saint held in much veneration in Delhi and the upper Duāb. *h.*

گول *gūgird*, sulphur, brimstone. *gūgirdi ahmar*, red sulphur, the philosopher's stone. *p.*

گول *gūgal*, m. name of a tree or gum (*Ampel gallocha*, Roxb. com. pl. vol. iii.); *bdellium*. *s.*

گول *gūgli*, f. a cockle-shell (Beng.). *h.*

گول *gol*, m. a circle, a ball, any thing round, a jar; adj. round, circular. *gol-phal*, m. the testicle. *gol-sā*, roundish. *gol gol*, round. *s.*

گول *gol*, a party from another village sojourning with their cattle, for pasture. *gūl*, a channel cut for conveying water to a field; a road, a path, a bunch of unripe Indian corn. *h.*

گول *gol*, m. a blockhead, an idiot. *p.*

گول *golā*, m. a granary, store-room; a jackal. *golā-dār*, a wholesale grain merchant. *h.*

گول *golā*, m. a cannon-ball; a large beam of wood; a kind of pigeon; the kernel of a coconut; f. a globe, a sphere; a large water-jar. *golā dandā*, m. name of a game, fipcat. *golā lathī* *h.*, to tie up the hands and feet. *s.*

گول *golādhya*, m. the section of the *Sūrya-siddhānta* (and other astronomical works) devoted to the doctrine of the sphere. *s.*

گول *golār*, m. roundness; f. a globe, a sphere; rotundity. *s.*

گول *golārā*, round, globular. *s.*

گول *golāhār*, spheric. *s.*

گول *golāi*, f. roundness, sphericity. *s.*

گول *golātā*, f. city. *s.*

گول *gūlar*, f. a wild fig (*Ficus glomerata*, Roxb.); also cotton-pods which have not yet burst. *h.*

گول *golak*, f. the *katwāl's* treasure-pot, a till, a fastard child by

گول *golikā*, f. illegitimate connection with a widow. *s.*

گول *gol-mich*, f. black pepper (*Piper nigrum*).

گول *gol-andāz*, m. a cannoneer, gunner, bombardier, a marksman. *p.*

گول *gol-andāzī*, f. gunnery, ball practice. *p.*

گول *golok*, m. name of the heaven of *Vishnu*. *s.*

گول *gola*, m. a cannon-ball (v. *golā*). *p.*

گول *goli*, m. any small ball, a bullet, a musket-ball; a pill; a jar. *goli mānā*, to shoot at with a bullet. *s.*

گول *gaulī*, m. a grazier, a cowherd. *d.*

گول *gom*, m. a kind of centipede. *d.*

گول *gūmā*, m. a name of a plant used as a tonic, and cure for the earache, ague, &c. (*Pharmacum moltingo*). *p.*

گول *gūmrā*, m. a bump, swelling. *h.*

گول *go-mukh*, m. a breach in a wall. *h.*

گول *go-mukhī*, f. a cloth bag containing a rosary: the hand being thrust in counts the beads; the chasm in the Himālaya mountains through which the Ganges issues. *s.*

گول *go-mūtr*, m. the cow's urine. *s.*

گول *gomay*, m. cowdung. *s.*

گول *gomed-samibh*, m. chalcedony or opal. *s.*

گول *go medak*, m. a kind of gem or precious stone from the Himālaya mountains. *s.*

گول *go-meāh*, m. the sacrifice of a cow. *s.*

گول *gon*, f. sack, a bag (of coarse cloth) fastened on the side of a beast of burden to carry grain in. *s.*

گول *gauri*, f. opportunity, advantage. *gaun gū*, controller, uncontrolled, ruler, invested with authority. *gaun ghāt*, f. power, opportunity. *h.*

گول *gauran*, m. going, moving. *s.*

گول *gūn*, (in comp.) implies similitude of colour, as *gul-gūn*, rosy-colour, red. *p.*

گول *gaunā*, m, bringing home a wife. *s.*

گونگان *gūnāgūn*, of different colours or kinds, various, manifold. *p.* [thread. *s.*
 گونہنا *gūnthnā*, *a.* (v. *gūnthnā*) to
 گونٹا *gūntā*, village expenses. *h.*
 گونٹھ *gūnth*, *m.* a kind of wide stitch or
 sewing; lands assigned rent free for religious
 purposes; the endowment of a temple. *h.*
 گونٹھا *gūnthā*, *m.* dried cowdung for
 fuel. *s.*
 گونہنا *gūnthnā*, *a.* to thread, to string;
 to stitch, to spit, or put on a spit. *gūnthnā*, *a.* to
 cause to string, &c. *s.*
 گوندیا *gūndiyā*, *m.* the chief manager
 of a village. *gūndiyā*, *f.* a small handlet. *h.*
 گونج *gūnj*, *f.* echo, buzzing, resounding,
 hollow sound, roar. *s.*
 گونجنا *gūnjnā*, *n.* to resound, to hum,
 to buzz, to roar, to growl. *s.*
 گونجھا *gūnjhā*, *m.* a kind of sweetmeat. *h.*
 گونچری *gūnchri*, a tick, an insect which annoys
 cattle. *d.*
 گوند *gond* or گوند *gūnd*, *f.* gum. *gūndā*,
n. a vessel in which gum is kept to secrete. *s.* *gūnd*,
gond-hash, an instrument for spreading gum with (in
 sealing letters). *s.*
 گوند *gond*, name of a rush which grows
 in marshy ground, and is much used in making mats
 and beds; (Dakh.) a kind of sweetmeat. *h.*
 گوندہ *gondā*, *m.* a thin dough or pap
 made of the flour of *Cicer arietinum*, for feeding birds. *h.*
 گوندلا *gūndlā*, round, circular. *m.* a
 ring, a circle. *h.* [&c. *h.*
 گوندنا *gūndnā*, *a.* (v. *gūndhnā*) to knead,
 گوندنی *gūndnī*, *f.* a reed, of the leaves of
 which coarse mats are made (*Typha*). *gūndnī*, *f.* a
 tree yielding a gummy fruit. *h.*
 گوندھن *gūndhan*, *m.* dough, act of knead-
 ing, plaiting, braid. *h.*
 گوندھنا *gūndhnā*, *a.* to knead; to plait,
 to braid, to plat, to weave. *h.*
 گوندی *gondī*, *f.* name of a tree (*Cordia*). *h.*
 گوند *gond*, name of the aboriginal inha-
 bitants of the Saugor territory. *h.*
 گوندا *gondā* (v. *ahīr*), a caste of cow-
 herds; a suburb, held near a village. *h.*
 گوندلی *gondlī*, *f.* name of a tree. *h.*
 گونرا *gonrā*, *m.* a kind of reservoir (for
 water). *h.*
 گونرا *gūnrā*, *m.* a beam (of a ship), the
 cross timbers (of a boat). *h.*
 گونس *gonus*, *m.* a large serpent, a boa.
 گونس *gūngā*, dumb, speechless, mute. *h.*

گونگان کرنا *gūngān-karnā*, *u.* to
 sing, to celebrate, to prattle (or crow) as infants. *h.*
 گونگائی *gūngāī*, *f.* dumbness. *h.*
 گونگہانت *gūngānt*, *f.* power, oppor-
 tunity. *h.* [mode, manner, kind. *p.*
 گونہ *gūnā*, *m.* colour, form, species, figure.
 گونہار *gūnhār*, *m.* the company who
 attend the bride when being brought home. *s.*
 گونی *gūnī* (v. *gūnī*), opportunity, &c. *d.*
 گویا *gūyā*, manure, cow-dung. *h.*
 گویاری *gūyārī*, *f.* a cow-holding-house, a
 family, a cowhouse; a cowherd. *h.*
 گویارڈن *gūyārḍan*, *m.* a hill near
 Mathura which was upheld by Krishna to shelter the
 cowherds from a storm. *s.*
 گویانا *gūyānā*, *a.* to hide, to conceal. *s.*
 گوہ *gūh*, *m.* a lizard, iguana; a Ganges
 alligator. *gūh*, *f.* human excitement. *s.*
 گوہ *gūh*, *f.* perseverance, diligence. *h.*
 گوہار *gūhār*, *m.* tumult, uproar. *h.*
 گوہاری *gūhārī*, *f.* rich and highly cul-
 tivated land. *h.*
 گوہان *gūhān*, a village made over to
 any person on a permanent assessment. *h.*
 گوہانی *gūhānī*, *f.* lands situated close
 round a village; the village itself; fields on which
 cattle graze. *h.* [grain by bullocks. *s.*
 گوہاڑی *gūhāṛī*, *f.* the treading out of
 گوہتیا *gūhatyā*, *f.* the killing of a cow,
 among Hindus a most heinous crime. *s.*
 گوہر *gūhar* or *gohar*, *m.* a pearl, a gem, a
 jewel; lustre of a gem, or sword; essence, disposition,
 substance, form; offspring; intellect, wisdom. *gūh*,
gūhar-afshān, *bār*, or *msār*, showering or scattering
 gems; (met.) an eloquent discourse or composition.
gūhar-sanj, one who weighs or examines gems; a
 critic. *p.* [cattle. *h.*
 گوہر *gohar*, *m.* a broad pathway for
 گوہرا *goharā*, *m.* cakes of dried cow-
 dung, an ally, a succourer, an assistant. *s.*
 گوہرہا *goharhā*, *m.* an ally, succourer,
 an assistant. *h.*
 گوہری *goharī*, *f.* demurrage. *h.*
 گوہریا *gūharīyā*, *m.* a dunghill, a
 place where excrement is thrown. *s.*
 گوہڑان *gūhṛān*, *m.* a snake, the boa. *s.*
 گوہون *gūhūn*, *m.* (v. *gūhūn*) wheat. *s.*
 گوہونا *gūhūnā*, *m.* name of a kind of
 گوہونہ *gūhūnā*, *m.* snake; the boa.
 گوہی *gūhī*, defiled (*caratus*). *n.*
 گوی *gōe*, *m.* a ball; (in comp.) same as *go*,
 as 'aib-go-e, satirical or censorious' *gōī*, *f.* speech, elo-
 quence. *p.*

کوی *garwā*, a den (of a wild beast); a pit, a hole, an excavation. *d.*

گویا *guyā* *guyāyā*, *f.* a gossip; a woman's female friend; *adj.* eloquent, conversable. *p. h.*

گویا *guyāyā*, *m.* a singer, a minstrel. *s.*

گویا *guyā*, *adj.* speaking or endowed with speech; *adv.* thus, in this manner, as you would say, as if one would say. *p.*

گویاک *guyāk*, { talkative, loquacious, con-
گویان *guyān*, } versing. *p.*

گویان *guyān*, *m.* a partner (at any game). *h.*

گویائی *guyāyā*, *f.* conversation, talk. *p.*

گویاک *guyāk*, *m.* red chalk.

گویین *guyīn*, a pair of plough oxen, sometimes called *du-guyān*. *h.*

گوند *gūnd* *gūndā*, *adv.* near. *h.*

گوند *gūnd* *gūndā*, { *m.* a suburb, vi-
گوندیا *gūndiā*, } cinage, fields

near a village, homestead. *h.*

گویندی *guyandī*, *f.* a dialect, speech. *p.*

گوندہ *guyandā*, *m.* an orator, a speaker; (in Dakh.) an informer, a spy, a criminal admitted as king's evidence; an approver. *p.*

گوند *guyā*, of or belonging to a cow. *s.*

گھ *gh*, the aspirate of *g*. *s. h.*

گھ *gh*, *f.* a handle. *ghk*, *f.* human excrement. *s.*

گھ *gh*, *f.* (v. *gāh*) time, place. *gh-gh*, sometimes, from time to time. *p.*

گھا *ghā*, *f.* a cave, cavern. *s.*

گھبرا *ghābrā*, confused, confounded. *h.*

گھات *ghāt*, *f.* aim, design, snare; ambuscade. *ghāt* *h.*, to waylay, to lie in ambush. *ghāt taknā*, to watch an opportunity. *h.*

گھات *ghāt*, *f.* killing, slaughter; a bruise, a blow; product of a multiplication. *s.*

گھاتا *ghātā*, *m.* name of a plaything. *h.*

گھاتک *ghātāk*, *m.* an enemy, a murderer *ghātāk*, mischievous, murderous, cruel. *s.*

گھاتن *ghātān*, *m.* killing, slaughter, murder. *s.*

گھاتو *ghātū*, *n.* a deceiver. *d.*

گھاتی *ghātī* *ghātī* *ghātī*, *ardorous, felonious; in-*
sidious, wily. *s. h.*

گھات *ghāt*, *m.* *f.* a landing-place, a quay, wharf, *fo. s.* *ghāt*, bathing-place on a river side; an entrance into a country over mountains, or through any difficult pass; also a public ferry over any river or a landing-place where customs are usually collected *ghāt-mār*, *m.* a smuggler *ghāt-mārū*, *n.* to smuggle *ghāt-kaptān*, *n.* a carbony-master, master attendant at a seaport. *ghāt-mānīhī*, a ferryman. *s.*

گھات *ghāt*, *m.* mode, manner, shape; offence, deficiency; want, abatement; *adj.* abated, less. *h.* [ciency, abatement, reduction. *h.*

گھاتا *ghātā*, *m.* activity, ascent; defi-

گھاتانی *ghātānī*, } *f.* a toll levied

گھاتاری *ghāt-bārī*, } on crossing rivers or hill-passes. *h.*

گھاتارا *ghāt-mārā*, *m.* a smuggler; smuggling in general. *h.*

گھاتوال *ghāt-nāl*, } *m.* a ferryman,

گھاتوالا *ghāt-wālā*, } a person in charge of a landing place or of a mountain pass. *h.*

گھاتی *ghātī*, *f.* a strait, a pass (in a mountain, &c.). *h.*

گھاتیا *ghāt-yā*, *m.* a Brāhman who sits in a *ghat* of the Ganges to keep the clothes, &c. of those that resort to make ablution. *s.*

گھار *ghār*, a kind of clay soil. *ghār hojānā* is applied to land worn away by running water. *h.*

گھار *ghār*, *f.* *m.* an assistant, aid; bawling, tumult, alarm. *h.* [sheds. *h.*

گھاری *ghārī*, *f.* a valley or ravine; cattle-

گھاس *ghās*, *f.* grass, fodder, straw, meadow, pasture. *ghās pāt*, sweepings, rubbish. *s.*

گھاسکاٹا *ghās-kātā*, *m.* a man whose

گھاسکٹا *ghās-kātā*, } office is to cut and procure fresh grass daily for the horses of his employer. *h.* [elephant *d.*

گھاکر *ghākar*, the rope tied to the foot of an

گھاکراول *ghāgrā-gol*, perplexed, bewildered, distracted. *d.*

گھاکس *ghākas*, *m.* a large kind of fowl. *h.*

گھاکھ *ghākh*, old, aged, experienced; sly, wily, shrewd. *h.*

گھاکھرا *ghāghrā*, *m.* a petticoat; name of a river, *Gogra*; name of a plant (*Xanthum indicum* Ken. M.S.) *ghāghrā-gol*, perplexed. *s.*

گھال *ghāl*, *f.* mischief, distraction, ruin. *h.*

گھال *ghāl* (v. *gāu-sālā*), a cowhouse. *h.*

گھالا *ghālā*, calamity, evil, misfortune. *d.*

گھالک *ghālāk*, *m.* a ruler, destroyer, desolator. *h.*

گھال مچل *ghāl-mel*, jumbled. *h.*

گھالنا *ghāl-nā*, *u.* to desolate, to ruin; to thrust in. *h.* [Meng]. *s.*

گھام *ghām*, *f.* sunbeams, sunshine, sweat

گھامڑ *ghāmāṛ*, simple, artless; a block-head. *h.*

گھان *ghān*, *f.* as much as is thrown in at one time into a mill, or a mortar, &c. *h.*

گھانا *ghānā*, *m.* (v. *ghānā*), a sugar-cane press, an oil-mill. *h.*

کھانٹی **کھانٹی** *ghāntī*, f. Adam's apple, the larynx. s

کھانٹے **کھانٹے** *ghāntī*, f. strips of different-coloured cloth tied round the ankles by *Muḥarram fakirs*. d.

کھانجی **گھانجی** *guhānjī*, f. a stithe (in the eye). h.

کھانس **گھانس** *ghāns*, grass, green turf. *ghāns kā chakkā*, a sod of turf, a square-cut piece of turf. d.

کھانسی **گھانسی** *ghānsī*, a kind of covering. d.

کھانگرگھول **گھانگرگھول** *ghāngrā-ghol* (v. *ghāngrā-gol*). d.

کھانی **گھانی** *ghānī*, f. an oil-mill (or press); a sugar-mill. h.

کھاو **گھاو** *ghā, o* or *ghāw*, m. a wound, a sore. h.

کھپ **گھاپ** *ghāp* or *ghāw* or *ghāp*, living from hand to mouth, improvident; m. a spendthrift. h.

کھای **گھای** *ghāī*, f. m. conium (of infants). *ghāī*, the process of treading sheaves of corn by bullocks, for separating the grain from the ears and stalks. h.

کھای **گھای** *ghāī*, f. eadgelling; stratagem, fraud, a decoy; number five (in reckoning); the interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate, the angle formed by a branch with the trunk of a tree, or space at the root of the branch; a cut or stroke with the broadsword or cudgel (of these there are twelve). h. [wounded. h]

کھیل **گھیل** *ghāyāl*, **گھیل** *ghā, el* or *ghā, il*, **کھیل** *ghā, in*, (one) time, turn. h.

کھیرات **گھیرات** *ghabrāt* (for *ghabrāhat*, q. v.). d.

کھیرانا **گھیرانا** *ghabrānā*, n. to be confused, confounded, alarmed, perplexed, agitated, embarrassed, terrified. h.

کھیراٹ **گھیراٹ** *ghabrāhat*, f. confusion, perplexity, agitation, perturbation, alarm. h.

کھپ **گھپ** *ghap*, dark, hidden, obscure. h.

کھچی **گھچی** *ghapchī*, f. grasp, embrace. h.

کھت **گھت** *ghat*, covered, concealed, plaiting the hair. s.

کھتر **گھتر** *ghatur*, daybreak, the morning. d.

کھتیا **گھتیا** *ghatiyā*, m. a murderer. s.

کھت **گھت** *ghat*, m. a water-pot; body. *ghatt*, a landing-place, a quay, steps leading to the water's edge. s.

کھت **گھت** *ghat*, f. mind, heart, thought, soul. h.

کھت **گھت** *ghat*, fast, firm, tight, strong, thick, hard, compact. d.

کھا **گھا** *ghatā*, f. cloudiness, gathering of the clouds; clouds, crowds. s.

کھا **گھا** *ghatā*, m. a corn of the feet, a cork, a plug. h. [pālki or carriage. h.

کھتاو **گھتاو** *ghatātop*, m. a covering of a

کھانا **گھانا** *ghatānā*, a. to lessen, to deor

to diminish. *ghatānā*, a. to shave clean, to polish.

کھاو **گھاو** *ghatūr*, m. deficiency, reduction falling (as a river, or price of any thing), depreciation. h.

کھاونا **گھاونا** *ghatāwnā*, a. to reduce, to cause to subside or decrease. h.

کھائی **گھائی** *ghatā, ī*, f. perfidy, villany. h.

کھنی **گھنی** *ghattī*, f. deficiency, diminution, decrease. h. [decrease. s.

کھداسی **گھداسی** *ghat-dāsī*, f. a bawd or pro-

between, an ambassador, attorney, messenger, one who adjusts a marriage (Beng.). s.

کھکا **گھکا** *ghatikā*, f. the ankle; a portion of the day or night (v. *muhārt*); a dand, or period of 21 minutes. s.

کھن **گھن** *ghatan*, m. occurring, happening. s.

کھنا **گھنا** *ghatnā*, n. to abate, to decrease, to subside, to sink, to fall. h.

کھنا **گھنا** *ghutnā*, n. to be rubbed, to be sullicated or stifled; to spread (as smoke); m. the knee. *ghutnā chālā* or *ghutnā chālā*, to crawl about on the knees as a child. h.

کھنت **گھنت** *ghatant*, f. diminution, decrease. d.

کھنید **گھنید** *ghatnīya*, liable to abatement, or decrease, or diminution. s.

کھوار **گھوار** *ghatwār*, } m. a wharfinger, one who has the care of a ghāt. s. [gressor. h.

کھپا **گھپا** *ghathā*, m. an offender, trans-

کھنی **گھنی** *ghatā*, f. the ghayī or Indian clock, a plate of metal on which the hours are struck. s.

کھنی **گھنی** *ghutī*, f. (v. *ghūntī*) a kind of medicine for children. h.

کھنی **گھنی** *ghatī* or *ghattī*, f. deficiency, loss, diminution, abatement. *ghaffī*, a small or inferior landing place. s.

کھیا **گھیا** *ghatiyā*, low-priced, cheap. h.

کھچ **گھچ** *ghachāghach*, thick. h.

کھچ **گھچ** *ghach-pich*, thick, confused, muddy. *ghach-pich-baknā* or *-bolnā*, to speak thick. h.

کھر **گھر** *ghar*, m. house, dwelling, apartment, drawer, compartment, groove. *ghar-basā*, one who is at home or keeps to the house; indolent, inactive. *ghar ba-ghar*, to or in every house, from house to house. *ghar baithnā* or *ghar baith-jānā* (lit.) to rest at home, to go home; (idiomatically) to be ruined. *ghar chalanā*, n. to provide for one's household expenses (Beng.). *ghar dūārī*, f. a kind of tax, poll tax, hearth-money. *ghar dūbānā*, to ruin one's self and family. *ghar dūbā*, to be ruined. *ghar kā dūchāwā rahnā* (Bakhi), to be desolated or destroyed. *ghar kanna*, a. to fix, to settle, to establish a family. *ghar khokar tanāsha dekhnā*, to ruin one's self and spend the time in idle pleasures. *ghar-ghānā*, to ruin or utterly destroy. *ghar honā* expresses affection and unanimity between husband and wife. h.

کھر *guhār*, m. a gem; essence; race, family; nature, disposition. *bad guhār*, of a bad disposition (v. *guhār*). *p.*

کھا *gharrā*, m. a rattling noise in the throat, which dying people are afflicted with, pain, agony, pang. *h.* [four. *s.*

کھا *gahrā*, deep *gahrā-rang*, deep colour. *گھراپا gahrāpā*, } m. depth, profundity. *گھراپن gahrāpan*, } fundity. *s.*

کھرات *ghrāt* or *ghrata*, smell, inhaled. *s.*

کھراتا *gharātā*, m. snoring, snorting. *s.*

کھرامی *gharāmī*, m. a thatcher. *s.*

کھان *gharān*, m. the nose, smell; smelling. *s.*

کھانا *gharānā*, m. family, household. *s.*

کھانا *ghirānā*, a. to cause to surround or inclose. *h.* [a. to assist. *h.*

کھانا *gahrānā*, n. to call out, to bawl. *s.*

کھان *ghrān-tarpan*, m. fragrance, odour, a fragrance, a perfume. *s.*

کھاند *ghrānd*, f. stink (particularly that of urine). *s.*

کھانند *ghrānendriya*, f. the nose, the sense of smelling. *s.*

کھا *gahrā*, o. m. } depth, profundity; *کھا گھرائی gahrāi*, f. } a pit or cavity. *s.*

کھا *ghar-bār*, m. family, household concerns or household goods. *ghar-bār bhānā*, to consummate a marriage. *ghar-bār hōnā*, to undergo the consummation of a marriage. *s.*

کھا *ghar-bārī*, f. housewifery, domestic concerns; m. a householder. *s.*

کھا *ghar-bār*, m. household furniture, &c. *s.* [house. *h. p.*

کھا *ghar-bandī*, a slave born in the

کھا *ghar-bhārā*, m. house-rent. *h.*

کھا *ghar-pattī*, a kind of house-tax (now abolished). *s. h.*

کھا *ghar-phānt*, an arrangement entered into for paying the government revenue. *h.*

کھا *gharat*, f. make, form. *gharat*, a pen for cattle. *h.*

کھا *ghrit*, m. *ghī* or clarified butter. *s.*

کھا *ghrit-kumārī*, f. the aloes-plant. *s.*

کھا *ghritakumār*, m. (v. *ghī-kumār*), a kind of plant. *s.*

کھا *ghar-dwārī*, f. a house-tax; also a kind of illegal cess from shopkeepers and householders. *s.*

کھا *gharar*, the dry moth-plant cut and given as fodder to cattle. *h.*

کھا *ghar-sahīl*, advances to peasants in order to enable them to build their cottages. *h. a.*

کھا *gharshan*, m. grinding, pounding. *s.*

کھا *gharshānī*, f. turmeric. *s.*

کھا *ghirkā*, a kind of children's game. *d.*

کھا *ghuraknā*, a. to browbeat, to reprimand, to frown at, to rebuke, to growl, to snarl. *h.*

کھا *ghurkī*, f. rebuff, browbeating, rebuke, frowning at *h.* [(*Sticurus*). *s.*

کھا *ghar-ghat*, m. a kind of fish

کھا *gharghar*, m. the river Gogra; gurgling, rumbling. *h.*

کھا *ghur-ghurā*, m. the mole-cricket (*Gryllus gryllotalpa*); a phagedenic ulcer, or *Herpes recedens* (so named from digging in the flesh as the mole-cricket does in earth or sand). *h.*

کھا *gharm*, m. heat, the hot season; sunshine; sweat, perspiration. *s.*

کھا *gharnā*, a. to fashion or shape (as metal with a hammer). *h.*

کھا *ghirnā*, n. to be surrounded, inclosed, to be collected around; to gather (as the clouds). *h.*

کھا *ghyā*, f. abhorrence, disgust, blame, censure, pity, shame, bashfulness. *s.*

کھا *ghurnānā*, n. to snore. *h.*

کھا *ghurnas*, m. the tendo Achillis. *h.*

کھا *ghirnī*, f. a pulley; an instrument for twisting ropes; a kind of pigeon, the tumbler pigeon. *ghirū khānā*, to go round. *s.*

کھا *ghurnī*, f. a vertigo, swimming of the head; rolling, *gharnī*, f. a wife. *s.*

کھا *gharna*, f. a raft made with pots, a float (of pots). *s.*

کھا *gharā*, domestic, household. *s.*

کھا *gharū*, m. a small house

کھا *gharaundā*, which children make to play in. *s.* [rāj-pūta. *h.*

کھا *gharmār*, name of a tribe of

کھا *gharmārā*, name of a district

کھا *gharmārā*, in Bundelcund, said to have been bestowed rent-free on Brāhmins by Rājā Rām Baghel. *h.*

کھا *ghar-wālā*, m. husband, householder. *s.* [a house; housekeeping. *s.*

کھا *ghar-wālī*, f. a wife, mistress of

کھا *gahrī*, low swampy ground fit for rice cultivation. *h.*

کھا *gharī* (for *gharī*, q. v.), an hour, &c.; a fold, a plait, folded up, gathered or tucked up. *h.*

गहरी घरलो *gharālō*, domestic; tame. *s.*

गहरी घुड़ *ghur*, *m.* a horse. *ghur-charh*, horse-riding. *ghur-charhā*, a horseman, a rider, a trooper. *ghur-charhi*, riding; a female rider. *ghur-dam*, a race-course. *ghur-sai* or *sāl*, *m.* a stable. *ghur-munhā*, horse-faced. *s.*

गहरी घड़ा *gharā*, *m.* an earthen water-pot; a jar, a pitcher. *s.*

गहरी घुड़वहल *ghur-bahal*, *f.* a four-wheeled carriage for riding in, drawn by horses. *s.*

गहरी घड़त *gharāt*, shaped or manufactured by being beaten or hammered, in contradistinction to being cast or run (metals articles). *h.*

गहरी घुड़मना *gharasnā*, *n.* to curl, to become curled. *h.*

गहरी घुड़कना *ghuraknā*, *a.* to frown, to browbeat, to reprimand. *h.*

गहरी घुड़की *ghurkī*, *f.* frowning, browbeating, rebuke. *h.* [to thunder. *h.*

गहरी घड़इना *gharghayana*, *n.* to growl.

गहरी घड़ना *gharnā*, *a.* to fashion, form, shape; to forge, to work (metals); to knock, to hammer. *h.*

गहरी घारना *gharnā*, *n.* to happen (a calamity). *d.*

गहरी घड़ोला *gharolā*, *m.* a pot, a pitcher, a jug, a mug. *s.*

गहरी घड़ोचा *gharonchā*, *m.* } a stand for washing
गहरी घड़ोची *gharonchī*, *f.* } ter-pots, &c. *s.*

गहरी घड़ी *gharī*, *f.* a portion of time, the space of twenty-four minutes, but applied generally to the European hour of sixty minutes; an instrument for measuring time, a clock, watch, &c. *gharī metālī ghārī men washā*, at one time in once, at another a grain (expressing a person of a changeable disposition); as a revenue term the word *gharī* denotes the subdivision of a village, a fold, a plant. *p. s.*

गहरी घड़ी *gharī* (dim. of *gharā*), a small pot. *s.*

गहरी घड़िया *ghariyā*, *f.* a crucible; a honey-comb, the womb. *h.*

गहरी घड़ियाल *ghariyāl*, *m.* a plate of brass or bell metal for sounding the *gharīs* of each *gahar* or watch of the day and night; a gong; a crocodile. (in *Dakh.*) a watch, a clock. *ghar-gul ka shisā*, an hour-glass. *s.*

गहरी घड़ियाला *ghariyālā*, } *m.* the person
गहरी घड़ियाली *ghariyālī*, } who attends the
gharī, and strikes the hours. *s.*

गहरी घुस *ghus*, *m. f.* entering, penetrating; creeping. *h.*

गहरी घुसाना *ghusanā*, *a.* to thrust in, to stuff in, to cram, to cause to penetrate, to force in. *h.*

गहरी घिसाना *ghisānā*, *a.* to cause to rub. *s.*

गहरी घिसाव *ghisan*, *m.* } attrition, rub-
गहरी घिसावट *ghisāvat*, *f.* } bing, fri-
tion, abrasion. *s.* [france. *h.*
गहरी घुसपैठ *ghus-paith*, *f.* access, en-

गहरी घुसटना *ghasīnā* (also *ghisatnā*), *n.* to be dragged, to be trailed along. *s.*

गहरी घसा *ghasra*, mischievous, hurtful. *s.*

गहरी घुसरंद *ghasrand*, a kind of creeping grass with a yellow flower. *s.*

गहरी घुसटना *ghasarna*, *n.* to be thrust in. *h.*

गहरी घुसर *ghasmar*, gluttonous, voracious. *s.*

गहरी घसन *ghasan*, *f.* the act of rubbing. *s.*

गहरी घुसना *ghusnā*, *n.* to enter, to be thrust in, or forced in. *h.*

गहरी घुसना *ghusnā* or *घिसना* *ghisnā*, *n.* to be rubbed, to be abraded, to fret, to wear; *a.* to rub, to whet; to beat; adj. apt to be worn by rubbing. *s.*

गहरी घिसनी *ghisni*, by rubbing; as *ghar ghisni kama* or *ghisni chalnā*, to move along, rubbing on the ground, as a child on his buttocks before he is able to walk. *s.* [grass cutter

गहरी घुसियारा *ghasiyārā* or *ghasiyāra*, *m.* a grass-cutter.

गहरी घुसियारिन *ghasiyārīn*, *f.* the wife of a grass-cutter. [drag. *s.*

गहरी घुसियाना *ghisiyānā*, *n.* to trail, to

गहरी घुसटना *ghasitnā*, *n.* to drag, to pull, to trail. *h.*

गहरी घुसेटना *ghuseerna*, *a.* to thrust, to stuff, to cram, to force in, to pierce, to insinuate. *h.*

गहरी घुसिला *ghasilā*, grassy, abounding in grass. *s.* [feation. *h.*

गहरी गहक *gahak*, *f.* the emotion of intoxication. *h.*

गहरी गहकना *gahaknā*, *n.* to be agitated by intoxication. *h.*

गहरी गहकी *gahkī*, *f.* purchase; *m.* a purchaser. *s.*

गहरी गहरी *ghagrā*, *f.* a kind of musical instrument (v. *Gannan* & *Islam*); a hollow metallic rim, having some small shot within, so as to rattle when shaken. *h.*

गहरी गहगहना *gahgahanā*, *n.* to quiver, to shake or undulate. *h.*

गहरी गहगहरी *ghaghrā*, *m.* } a petticoat, &c. (v.
गहरी गहगहरी *ghaghrī*, *f.* } *ghāgra*). *s.*

गहरी गहगहरी *ghaghrī*, *f.* faltering in speech. *h.*

गहरी गहगहरी *ghaghrī*, *f.* to falter, to be unable to speak. *h.*

गहरी गहगहरी *ghaghrī*, *n.* to falter, to be unable to speak (from fear, joy, &c.); to coax, to wheedle, to fawn, to beseech. *h.*

गहरी गहगहरी *ghaghrī*, *n.* to falter, to be unable to speak (from fear, joy, &c.); to coax, to wheedle, to fawn, to beseech. *h.*

गहरी गहगहरी *ghaghrī*, *n.* to falter, to be unable to speak (from fear, joy, &c.); to coax, to wheedle, to fawn, to beseech. *h.*

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गहरी गहगहरी *ghaghrī*, *n.* to falter, to be unable to speak (from fear, joy, &c.); to coax, to wheedle, to fawn, to beseech. *h.*

کھل میل *ghul-mil*, dissolved, mixed ; melted in kindness. *h. s.*

کھلنا *ghulnā*, n. to melt, to be dissolved, to be hollowed, to rot (as fruit) ; to become lean, to waste. *h.*

کھلوا *ghalwā* or *ghalwā* (also *ghulwā*), to boot, over and above ; in a small quantity given above the purchase. *h.*

کھلوانا *ghulwānā*, a. to cause to mix with a liquid, to dissolve. *h.* [*pāts. h.*

کھلوت *gahlot*, name of a tribe of *rāj-ghamāsān* (*v. ghamāsān*), battle, &c. *h.*

کھماکھم *ghamāgham*, or } thick, crowd-
کھماگھم *ghamāgham*, } ed, dense (as the population of a city, trees of a forest, &c.). *h.*

کھمانا *ghamānā*, to sun, to bask in the sun. *s.*

کھمانا *ghamāwā*, a. to revolve, to circulate, to whirl, to roll, to brandish, to encircle ; to beguile, to delude, *ghamāna ghamāna*, a. to prevaricate. *h.*

کھماو *ghamāwā*, m. as much land as can be ploughed in a day by a single pair of bullocks. *h.*

کھمیر *ghamīr* (*v. mutahamīd*), affable, patient, enduring. *d.*

کھمرا *ghumrā*, m. the name of a plant (*Phlomis*), name of an insect. *h.*

کھمروں *ghamrōn*, f. crowd, confusion in a general engagement. *h.*

کھمري *ghumrī*, f. the vertigo, swimming of the head. *s.* [*roll, &c. h.*

کھمڑانا *ghumṛāna*, n. (*v. ghumnā*) to

کھمس *ghamas*, f. heat, closeness. *s.*

کھمسان *ghamsān*, m. battle, engagement. *s.*

کھمکھما *ghumghumā*, m. revolution, going round ; subterfuge, evasion, prevarication ; doubt, suspense, hesitation. *h.*

کھمکھمانا *ghumghumānā*, a. to revolve ; to prevaricate. *h.*

کھمڈ *ghamand*, m. pride, haughtiness, arrogance. *ghamand*, gathering of the clouds. *h.*

کھمڈي *ghamandī*, haughty, a proud man. *h.*

کھمنا *ghumnā*, n. to resound, re-echo, reverberate ; to go round, to turn, to roll. *d.*

کھموري *ghumorī*, f. the prickly heat. *s.*

کھموي *ghamū*, f. name of a plant. *h.*

کھن *ghan*, m. an assemblage, a number, quantity ; (in arithmetic) cube of a number ; (in geometry) a solid ; adj. material, solid, gross, compact, hard, firm, impenetrable ; very, much. *s.*

کھن *ghan*, m. gathering of the clouds ; clouds ; an anvil, a sledge-hammer. *s.*

کھن *ghin*, f. disgust ; shame, bashfulness, *ghin denā*, a. to reproach, to abash *ghin khānā*, to be disgusted, sick. *s.*

کھن *ghun*, m. name of an insect destructive to wood and meal, grain and flour ; a weevil ; rancour. *h.*

کھن *ghan*, m. an eclipse ; wood, forest. *s.*

کھنا *gahnā*, m. jewels, ornaments ; any thing in pledge, a pawned article, a mortgage. *h.*

کھنا *gahnā*, a. to lay hold of, to handle, to seize, to catch, to blush. *s.*

کھنا *ghana*, thick, close, confused, numerous, much, many ; m. a sporting preserve (same as *ramnā*, q. v.). *h.*

کھنا *ghunā*, (wood, grain, flour, &c.) destroyed by the insect *ghun*, weevil eaten. *s.*

کھنا *ghunā*, malicious, spiteful, revengeful, bearing malice, rancorous, cautious, designing. *h.*

کھنا *gahinā*, a heavy plank or flat piece of wood on which a man stands while it is dragged by oxen over a ploughed field to level the ground. *h.*

کھنانا *ghmānā*, n. to be disgusted ; adj. disgusting. *s.*

کھنیر *ghamīr*, affable, patient, enduring. *d.*

کھنپھل *ghan-phal*, m. the contents of a solid (in geom.). *s.*

کھنتا *ghantā*, f. firmness, compactness. *s.*

کھن تن برن *ghan-tan-baran* or *-baran*, an epithet of *Krishna* ; (lit.) having the body of the colour of the clouds. *s.*

کھنت *ghantu*, m. a string of bells tied on an elephant's chest by way of ornament. *s.*

کھنتا *ghantā*, m. a bell, clock, hour. *s.*

کھنتاشد *ghantā-shabd*, m. bell-metal. *s.*

کھنتالی *ghantālī*, f. a small bell. *s.*

کھنتکا *ghantikā*, f. the uvula or soft palate. *s.*

کھنچالا *ghanjwālā*, f. lightning. *s.*

کھنچ *ghanch*, m. the neck. *h.*

کھن چڑی *ghan chirī*, f. the hornbill, a bird (*Buceros*). *d.*

کھند *ghand*, a subdivision of the *jāts*. *h.*

کھندي *ghūndī*, } f. a button ; name of
کھندي *ghūndī*, } an herb which grows
in rice-fields after the crop is cut. *h.*

کھنسا *ghansār*, m. camphor ; mercury, or some form of it. *s.* [*bribes. h.*

کھنسي *ghunsi*, malicious ; a receiver of

گھنسیلم **घनश्याम** *ghan-śyām*, m. black as a cloud; one of the names of *Kṛṣṇa*; it may also denote black clouds *s*
 گھنچلی **घुंगची** *ghuṅchī*, f. a little red seed (*Abus precatorius*) *h*
 گھنجر **घनगरज** *ghan-garaj*, m. the roar of the cloud, thunder, any loud noise; adj. loud-sounding *s*
 گھنگری **घुंगरी** *ghuṅgrī*, f. a cloak or mantle of hairy coarse woollen stuff; a caterpillar or palmer worm. *d*
 گھنگول **घंगोल** *ghaṅgol*, the name of the water-lily which produces the celebrated *nīlāra* flower *h*
 گھنگونا **घनगौना** or **घुंगीना** *ghuṅganā*, m. a plaything, a child's rattle *h*
 گھنہانا **घिघाना** *ghīṅṅānā*, n. to be hoarse. *h*
 گھنہیچی **घुंघची** *ghuṅghchī*, same as *ghuṅghchī*, *q v*
 گھنرو **घुंगरू** *ghuṅgrū*, } m. morris bells, worn
 گھنرو **घुंगरू** *ghuṅghrū*, } on the ankles by
 dancing girls; a small bell in general *h*
 گھنہس **घणस** *ghaṅhas*, a subdivision of the *jāts*. *s* [sound. *h*
 گھنہن **घनघन** *ghaṅghan*, f. an imitative
 گھنہنا **घिघिना** *ghīṅghinā*, disgusting, loathsome, odious. *s*
 گھنہانا **घनघनाना** *ghaṅgharānā*, n. to jingle, to ring, to tinkle, to sound like a wheel in revolution *h*
 گھنہور **घनघोर** *ghan-ghor*, m. cloudiness, gathering of the clouds; roar of the clouds, i.e. thunder; adj. cloudy, overcast. *s*
 گھنہورنا **घघोरना** *ghaṅghornā*, } a. to muse; to
 گھنہولنا **घघोलना** *ghaṅgholnā*, } mix any liquid
 by stirring it about. *h*
 گھنہیر **घनघेरा** *ghaṅgherā*, } m. a petticoat. *s*
 گھنہیر **घनगेरा** *ghaṅgerā*, }
 گھنہول **घनमूल** *ghan-mūl*, m. cube root (in arithmetic). *s*
 گھنونی **गुहनी** *guhnañi*, (Braj) to thread, to string; to plait, to braid. *h*
 گھنونا **घिघीना** *ghīṅṅānā*, disgusting, abominable, loathsome *s*
 گھنی **गहनी** *gahnī*, f. oakum; act of caulking; pledged. *gahnī dharnā*, a. to pawn, to pledge. *h*
 گھنیا **घुनिया** *ghuñiyā*, spiteful, rancorous, bearing malice, malicious. *h* [gusted *s*
 گھنیا **घिघियाना** *ghīṅṅiyanā*, n. to be disgusted *s*
 گھنیرا **घनेरा** *ghanerā*, much, many. *h*
 گھنہس **घनेस** *ghanes*, m. name of a bird (*Buceros Malabaricus*). *s*
 گھوا **घुवा** *ghuvā*, m. a coarse kind of cotton. *h*
 گھوا **घुवा** *ghū,ā*, m. the carpenter beetle, an insect which perforates wood. *d*

گھوا **गहवा** *gahvā*, m. pincers, forceps. *h*
 گھوارہ **गह्वारा** *gahvārā*, m. a swing, a cradle. *q*
 گھوپا **घोषा** *ghopā*, m. a sort of hooded cloak or loose mantle for rainy or cold weather *h*
 گھوت **घोट** *ghot*, f. polish. *ghūt*, m. a gutr draught. *h*
 گھوتا **घोटा** *ghotā*, m. a wooden rubber. *h*
 گھوتاک **घोटक** *ghotak*, m. a horse. *h*
 گھوتنا **घटना** *ghatnā*, a. to gulp, to drink, to guzzle. *ghotnā*, a. to plod, to shave, to polish, to calendar *h*
 گھوتنی **घोतनी** *ghotnī* or *ghūtnī*, f. a rubber. *h*
 گھوتو **घोटु** *ghotū*, polished, smooth (word-). *h*
 گھوتی **घोटी** *ghotī*, f. land which has been under a rice crop. *h*
 گھوتی **घटी** *ghūṭī*, f. the ankle-joint *s*
 گھوتی **घटी** *ghūṭī* (v. *ghūṭī*), a medicine, &c. *h*
 گھود **घौद** *ghaud*, } f. a bunch or cluster of
 گھور **घौर** *ghaur*, } grapes, dates, or plantains. *h*
 گھوتا **घोडा** *ghodā*, m. a horse. *h*
 گھور **घूर** *ghūr*, m. staring; a dunghill; name of a kind of sandy soil. *h*
 گھور **घोर** *ghor*, m. trepidation, horror, dread. *ghor ghūtnā*, to be inwardly displeased, to connect one's dislike or indignation; the sound of a drum, adj. frightful, awful; deep (colour of a horse) *ghor-ākṛitī*, *ghor-dāshai*, *ghor-rūp*, or *ghor-rūpī*, of frightful aspect, terrific, hideous *ghor-nidrā*, deep sleep. *s*
 گھورا **घूरा** *ghūrā*, m. soil, manure, sweepings; a dunghill. *h* [or tax. *h p*
 گھوربار **घूरबार** *ghūr-barār*, a species of dues
 گھورت **घूरत** *ghūrat*, cattle-pens. *h*
 گھورچہا **घोरचहा** *ghor-charhā* (v. *ghur-charhā*). *h*
 گھورچی **घुरची** *ghūrchī*, f. a twist in thread, entanglement. *h*
 گھورنا **घूरना** *ghūrnā*, a. to stare at, to fix the eyes on; to look at angrily. *h*
 گھوری **गहरी** *gahūrī*, demurrage. *h*
 گھوربا **घूरबा** *ghūriyā*, s. a dunghill. *h*
 گھوڑ **घौड़** *ghaur*, f. a bunch (of plantains). *h*
 گھوڑا **घोड़ा** *ghorā*, m. a horse; a cock (of a gun); the knight at chess. *ghorā charhānā*, to cock a gun. *s*
 گھوڑ **घोर-घोर** *ghor-phor*, the guana lizard. *d*
 گھوڑی **घोड़ी** *ghorī*, a mare. *h*
 گھوس **घूस** *ghūs*, m. a bandicote rat (*Mus Malabaricus*, Shaw; *Mus goganteus*, Lin. Trans. vol vii.); (for *ghūsh*) a bribe. *h* [berd. *s*
 گھوس **घोस** *ghos*, name of a caste; a cow-
 گھوسا **घूसा** *ghūsā*, m. a thump, a blow of the fist, buffet; a large kind of rat, bandicote. *h*

دھوسٹ **घुसत** *ghūsāt*, m. a young owl. *h.*

دھوسا **घुसमघुसा** *ghūsam-ghūsā*, m. *chumpone* and pulling, boxing. *h.*

دھوس **घोसी** *ghosī*, m. a Musalmān milkman or cow-herd, said to be converted from the Hindu *ahir* caste. *s.*

دھوش **घोष** *ghosh*, m. a station of herdsmen; a caste of milkmen; a cowherd. *s.*

دھوشن **घोषणा** *ghoshnā*, } a. to repeat, to reiterate.

دھوکن **घोखना** *ghokhnā*, } rate, to speak aloud; f. speaking aloud, making a great noise, crying, proclaiming. *s.*

دھوگھو **घुघू** *ghūghū*, m. the ring-necked dove, an owl. *h.*

دھوگھو **घुघुआ** *ghūghuā*, an owl, a blockhead. *h.*

دھوگھی **घोघी** *ghoghī*, f. a pocket, pouch, wallet; a turtle-dove. *h.*

دھول **घोल** *ghol*, m. buttermilk. *s.*

دھولا **घोला** *gholā*, m. an intoxicating potion made of *bhang*, or opium, a solution; name of a fish. *ghol mā dāhū*, . to involve in difficulty. *h.*

دھولان **घुलाना**, a. to deceive, to outwit. *d.*

دھولکھما **घोलघुमाव** *ghol-ghumāv*, m. evasion, subterfuge. *h.*

دھولمیل **घोलमेल** *ghol-mel*, m. mixture, mixing. *h.* [quid, to dissolve. *h.*

دھولنا **घोलना** *gholnā*, m. to mix with a liquid.

دھول **घूम** *ghūm*, back, round, about. *s.*

دھول **घूम**, a kind of children's game. *d.*

دھول **घुमाओ** *ghūmāo*, as much land as can be ploughed in one day by a pair of bullocks. *h.*

دھول **घुमघुमाला** *ghūm-ghumālā* or *-ghū-mālā*, loose (as a robe), full. *s.*

دھول **घुमघुमेला** *ghūm-ghumelā* or *-ghū-melā*, revolving, circling, round. *s.*

دھول **घुमना** *ghūmnā*, n. to go round, to turn, to roll, to wheel. *s.* *ghūmnā*, n. to be giddy. *s.*

دھون **घून** *ghūn*, m. rancour, malice, spite. *h.*

دھونا **घुना** *ghūnā*, secret, cautious; designing, malicious, spiteful, rancorous. *h.*

دھونت **घुंत** *ghūnt*, rent-free lands assigned as endowments of religious establishments. *h.*

دھونت **घुंट** *ghūnt*, m. or **घोन्ट** *ghoñt*, f. a gulp, a draught, pull. *h.*

دھونت **घुटना** *ghūtnā*, a. to gulp, to drink, to swallow *ghoñtnā*, a. to polish by rubbing; (met.) to investigate; to strangle; m. a stone, &c. with which any thing is polished; the knee. *h.*

دھونٹی **घुंटी** *ghūñṭī*, f. a medicine consisting of aloes, spices, and borax, given to new-born infants to clear out the meconium (in Urdu *ghuffī*). *h.*

دھونس **घुंस** *ghūns*, m. (v. *ghūs*) a rat, &c. also the clenched fist. *h.* [&c. *h.*

دھونسا **घुंसा** *ghūnsā*, m. (v. *ghūnsā*) a thump, a thump.

دھونسل **घोंसला** *ghōñslā*, m. a (bird's) nest. *h.*

دھونگا **घोंगा** *ghongā*, m. a cockle or cockle-shell, a snail (*Cochlea helix*); also called *āmthā* (v. *shāmuk*). *h.*

دھونگی **घुंगची** *ghūngchī* (v. *ghūngchī*), a small seed. &c. *s.*

دھونگر **घुंगर** *ghūngar*, m. a curl. *ghūngar-māle* bāl or *ghūngaryāle-bāl*, curled hair. *h.*

دھونگرو **घुंगरु** *ghūngarū*, m. name of an ornament worn round the ankles, with bells fastened to it, a bell. *h.*

دھونگی **घुंगनी** *ghūngnī*, f. a sort of stirabout, or grain of any kind (pulse or wheat, &c.) boiled whole. *h.*

دھونگھٹ **घुंगहत** *ghūnghat*, f. a veil; concealing the face with a veil, &c. *ghūnghat kāñhā*, to draw a veil over the face. *ghūnghat kāñhā*, a. to veil; to draw back his neck (a horse) *ghūnghat khāñhā*, u. to be broken or defeated (an army). *h.*

دھونگھی **घुंगही** *ghūngchī*, f. a small red and black seed (*Abrus precatorius*). [&c. *h.*

دھونگر **घुंगर** (v. *ghūngar*), a curl,

دھونگرو **घुंगरु** (v. *ghūngarū*), a small bell, a kind of ornament, &c. *h.*

دھونگی **घुंगी** *ghūngī*, } f. cloths folded up
دھونگی **घुंगी** *ghūngī*, } and put on the head as a defence against the rain; a cockle or snail, a small *ghūngā*. *h.* [insect *h.*

دھونگی **घुंगी** *ghūngī*, f. (v. *gindar*) name of an herb which grows during the rains on high grounds. *h.*

دھویان **घोयां** *ghoyāñ*, f. name of an esculent root (*Arum colocasia*). *h.*

دھو **घहर** *ghahar*, f. thunder. *h.*

دھو **घहरना** *ghahrnā*, } n. to thunder; to

دھو **घहरना** *ghaharnā*, } roar, to bawl. *h.*

دھو **घी** *ghī*, m. clarified butter. *s.*

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گھیر *gher*, round, surrounding, inclosing; loose (as a robe), full; winding, meandering; m. circumference; calumny, reproach, complaint. *gher-dār*, full, loose (a robe), circular, extensive. *gher-ghār-karū*, to surround, to stop or hinder. *h.*

گھیرا *ghera*, round, surrounded; m. a circle; a siege or blockade, a fence; vertigo. *gherā dāru*, to surround, to lay a siege. *ghere men purnā*, to be surrounded. *h.*

گھیرا *ghairā* (for گہرا), deep. *h. d.*

گھیرنا *ghernā*, a. to surround, to encircle, hem in, blockade. *ghernā-ghernā*, *gher-dema*, or *gher-denā*, to surround, to besiege. *h.*

گھیرنی *gher-ni*, f. a handle for turning a spinning wheel, a winch. *s.*

گھیک *ghiyak*, m. a kind of demigod attendant upon Kuberā. *s.*

گھیکوار *ghīkuvār*, m. name of a medicinal plant (*Alce perfoliata*). *s.*

گھیکا *ghēkā*, m. } the bronchocle, the
گھیکا *ghēkā*, } goatie, or Derbyshire
neck. *h.*

گھگرا *ghēgarā* also *ghegharā*, m. the unripe pod of gram; also the unripe bole of cotton before it bursts. *h.*

گھلا *ghlā*, m. the name of a very large wild creeper. *h.*

گھلونی *ghelunī*, a gratuity allowed a purchaser in addition to the article purchased, such as our baker's dozen, i.e. thirteen instead of twelve. *h.*

گھنٹا *ghenṭā*, m. { a pig; the unripe pod
گھنٹی *ghenṭī*, f. } of gram and other pulses. *h.*

گھنچنا *ghenchnā* (v. *khainchnā*), to
گھنکا *ghengā*, a wen, a tumour. *h.*

گھور *ghewar*, f. a kind of sweetmeat. *h.*

گھون *ghēṇ* (for گھوٹ), m. wheat. *d.*

گھم *ghyā*, concealable, requiring concealment; f. the anus, the privy parts. *s.*

گیا *gayā* or **گویا** *gayā*, f. a cow. *gayā* (past part. of *jāna*), gone, been. *gayā-guzarā*, useless, past and gone. *s.*

گیا *gayā*, f. the name of a city in the province of Bihar, and a celebrated place of pilgrim age. *s.*

گیاپت *gyāpit*, notified, revealed. *s.*

گیاپک *gyāpak*, adj. making known, proclaiming; m. an informer. *s.*

گیاپن *gyāpan*, m. the act of making known, apprising. *s.*

گیاٹ *gyāt*, known, understood. *gyāt-siddhānt*, m. a man completely versed in a science. *s.*

گیاٹ *gyāti*, m. a father; a distant ancestor. *s.*

گیاٹا *gyātā*, m. one acquainted with any thing. *gyātā-parush*, a learned man. *s.*

گیاٹانوی *gyātānāv*, m. name of *Vardhamān*, the last Jin or Jain Pontiff. *s.*

گیاٹا *gyāta*, knowing, wise. *s.*

گیاٹیا *gyāteya*, m. relationship, affinity. *s.*

گیارہ *gyārāh* (com. *igārāh*), eleven. *h.*

گیارہواں *gyārāhwaṇ*, m. } the ele-

گیارہویں *gyārāhwaṇ*, f. } venth. *h.*

گیاری *gayārī*, f. the land of deceased

گیالی *gayālī*, } *bisva-dārs*, or tenants,
lying unclaimed. *h.*

گیالی *gayālī*, a class of Gayā Brahmins who officiate in certain religious ceremonies performed by pilgrims at that place. *s.*

گیان *gyān*, m. knowledge, understanding, intelligence, intellect, knowing; knowledge of a specific and religious kind which tends to exempt the soul from further transmigration. *gyān dāraṇā*, to meditate deeply. *s.* [the Jain saints. *s.*]

گیاندارپن *gyān-darpan*, m. one of

گیانین *gyānīn*, m. an astrologer, a fortune teller, a sage. *gyānīn* wise, intelligent. *s.*

گیانوان *gyānwān*, } intelligent, know-

گیانی *gyānī*, } ing, sagacious,

judicious, one possessing religious wisdom. *s.*

گیانیندریہ *gyānenidriyā*, m. an organ of perception or consciousness. *s.*

گیاہ *gyāh*, f. grass, straw, green herbage. *p.*

گبار *gebar*, m. name of a bird. *h.*

گپا *gepā*, m. a nipple. *h.*

گپا *gipā*, m. a sheep or goat's ventricle stuffed with minced meat and rice, a pudding. *p.*

گپیا *gipā*, m. a seller of puddings. *p.*

گپیت *gyāpit*, taught, made known. *s.*

گپیت *gyāpti*, f. understanding, comprehension. *s.*

گیت *gīt*, m. a song. *gīt-gāṇā*, to sing. *s.*

گیتا *gītā*, f. a rhapsody or episode, as the *Bhāgavad-gītā*, an episode of the *Mahābhārata*. *s.*

گیتی *gītī* or *getī*, f. the world, the universe. *gītī-afroz* or *gītī-faroz*, world-illuminating, an epithet of the sun. *gītī-dāra*, world-adorned. *gītī-dār*, emperor or conqueror of the world. *gītī-nawāz*, who has traversed the world, an epithet of a sage. *p.* [not color. *s.*]

گیتام *gītām*, m. a coarse kind of cloth. *s.*

گیدا *geṇā*, m. a young unfledged bird. *s.*

گیدا *geṇā*, m. a young unfledged bird. *s.*

گیدرا *gedrā*, simple, ignorant, silly. *s.*

گیدا *gīdar*, m. a jackal (*Canis aureus*). *h.*

گیدڑ بھکی *gīdar-bhabhā*, f. bullying, bluster, bravado. *h.*
 گیدھ *gīdh*, m. (v. *gūdh*) a vulture. *s.*
 گیدی *gīdī*, adj. stupid; m. a blockhead. *p.*
 گیر *gīr*, (in comp.) taking, seizing, holding; as *ālām-gīr* or *jahān-gīr*, seizing or conquering the world. *p.*
 گیرا *gīrā*, m. a sheaf of corn, such as will yield a ser and a quarter of grain, given to village servants in harvest. *h.*
 گیراماتی *gīrāmātī*, loam of fine clay. *h.*
 گیرا *gīrā*, } (in comp.) one who holds or takes; detention, captivity.
 گیرائی *gīrāi*, } *mīrā-gīrā*, one who takes an inheritance, the heir-at-law to an estate. *p.*
 گیردار *gīr-dār*, also *gīr o dār*, (lit. take and hold) the confused clamour of combatants, battle or contest; absolute authority or dominion. *p.*
 گیرزا *gīrzā*, a kind of quail. *d.*
 گیرک *gīrik*, } m. a kind of red earth
 گهر *gerū*, } or ochre, soil of a red colour. *s.*
 گهری *gerū*, } [ochre. *s.*
 گهری *gerū*, f. (abst. of *gīr*) seizing, &c. *p.*
 گهری *gerū*, f. name of a game, knocking
 گهری *gerū*, } a stick over a line by throw-
 گهری *gerū*, } ing another stick at it. *h.*
 گیسو *gesu*, m. a curl, sidelock, ringlet; pl. *gesū-ān*, curls, ringlets, &c. *p.*
 گیشن *gesh*, } m. a professional singer,
 گیشن *gesh*, } an actor, a mimic, a
 گیشن *gesh*, } chaunter of the *Sāma Veda*. *s.*
 گیتا *geṭā*, m. a crab. *h.*
 گیتلی *geṭlī*, f. a trollop, a slattern. *h.*
 گیل *gīl* or *gail*, f. a road, a path. *h.*
 گیل *gīl*, simple. *گیلا* *gīlā*, moist, damp, wet; m. name of a wild creeper (*Mimosa scandens*). *h.*
 گیلان *gīlān*, name of a country lying to the south of the Caspian sea and north of *Irāk*, between *Māzanderān*, and *Āzur-bāyṣān*. *p.*
 گیلانی *gīlānī*, a native of *Gīlān*. *p.*
 گین *gīn*, (in comp.) denotes abounding with, full of, affected by (generally in an unfavourable sense); as *gham-gīn*, sorrowful; and *oh-gīn*, affected by grief. *p.*
 گینا *gīnā*, m. a bush; a small species of bullock. *h.*
 گینت *gīnt*, } f. a pickaxe. *h.*
 گینتی *gīntī*, }
 گینتہ *gīntā*, f. name of a fish. *h.*

گینج *gīnj*, f. a dish generally used in the festival of the *Maharram*. *h.*
 گینجنا *gīnjnā*, n. to crumple. *h.*
 گند *gend*, m. an elephant. *h.*
 گند *gend*, f. a ball to play with. *gend-lār khudā*, n. to play at striking a ball. *s.*
 گندا *gendā*, m. marigold; a ball. *s.*
 گندگوارا *gend-gahwārā*, flowers formed like the scale of a balance tied on to images. *d.*
 گندوا *gendwā*, m. the tapeworm, a worm in the intestines. *d.*
 گندی *gendī*, f. a ball (to play with). *s.*
 گندی *gendī*, m. a ball (for playing with). *s.*
 گندا *gendā* (also *gēndā*), m. a rhinoceros. *s.*
 گندک *gendak*, m. marigold. *h.*
 گندی *gendī*, m. a ball for playing with. *h.*
 گینگلا *gīnglā* (v. *dīwānā*), mad, insane. *d.*
 گینی *gīnī*, f. a kind of small chariot drawn by *gīnā* bullocks (in Guzerat). *h.*
 گہ *geh*, m. a house, mansion, dwelling. *s.*
 گیہ *giyah*, } fresh grass, grass in gene-
 گیہ *giyaha*, } ral. *p.*
 گیہان *gīhān*, m. the world, time, fortune. *p.*
 گیہری *gīhērī*, f. demurrage. *h.*
 گیہوان *gīhūān*, m. the colour of wheat; name of a grass; adj. of the colour of wheat. *s.*
 گیہون *gīhūn*, m. wheat. *s.*

ل

ل *lām*, the twenty-third letter of the Arabic alphabet, the twenty-seventh in Persian, and the thirtieth in Hindustani. Its sound is that of the English *l* in *time*, *long*. In reckoning by *abjad* it stands for 30. In Persian and Hindustani it is frequently permuted into *re*, and *mer versā*, as *zar rā* for *zallā*, a leech; *bār* for *bāl*, hair; *dīwāl* for *dīwār*, a wall; *talwār* for *talwār*, a sword.

ل *la*, the corresponding letter in the Devanāgarī alphabet.

لا *lā*, a negative or privative particle denoting in Arabic phrases no not, not at all, by no means, without, as *lā ilāha illa-l-lāh*, there is no God but God. In composition with other nouns it has the effect of our prefixed particles *un-*, *in-*, as *lā ubātī*, fearing nothing, insolent, licentious, petulant; *lā-budd* or *lā-budda*, necessarily, infallibly, assuredly, doubtless, adj. unavoidable; *lā-ticadd*, innumerable; *lā-guān*, (lit.) without a second, "cui nullus est securus," incomparable; *lā-jarām*, necessarily, undoubtedly indispen-
 sably; *lā-jawāb*, incapable of answering, silenced, speechless, disconcerted; *lā-chāh* or *lā-chāh* *lā-chāh*

ragān), without remedy, helpless; destitute, forlorn, poor. *lā-chāragi* or *lā-chāri*, f. forlornness, helplessness. *lā-ḥisil*, unproductive, profitless. *lā-ḥall*, difficult, not to be solved, abstruse, indissoluble. *lā had wa l' khaṭa illā bi l-lāhi*, there is no power nor virtue but in God, i. e. there is no striving against fate or the decrees of Providence. This phrase is repeated by good Musahibans in the way of condolence on the occurrence of any astounding calamity. It is said also with a view to drive away evil spirits. *lā-ḥuṭūf* or *ḥuṭūf*, rent-free, exempt from assessment. *lā-dā'ir* or *lā-dā'iri*, (lit. no claim) a deed of release, an acquittance in full. *lā-danāq*, incurable, irremediable. *lā-rah*, doubtless, unquestionable. *lā-sāda*, (in prayer) may it never fail. *lā-saban*, silent, speechless; abuse. *lā-sawāl*, imperishable, eternal. *lā-shukhān*, silent, taciturn, in abuse, improper talk. *lā-shuṭuk*, without any partner or associate. *lā-shukh*, doubtless. *lā-dāq*, beyond cure, without remedy. *lā-kalām*, taciturn, unassupled. *lā-kalām bāk*, an undisputed balance or remainder. *lā-mukān*, without place, invisible. *lā-muāt*, immortal, imperishable. *lā-nihayāt*, endless, terminable. *lā-wāris*, without heirs. *lā-wāris māl*, property to which there is no heir, hence it escheats to the state. *lā-wārisi*, the condition of being without an heir. *lā-walad*, without off-spring, childless. *lā-yajiz*, not allowed, illegal. *lā-yazal* or *lā-yazal*, the Eternal. *lā-yā'ur*, absurd, obscene, abusive. *lā-yaf ham*, not to be understood, unintelligible. *lā-yamūz*, immortal, deathless. *a.*

لَاِب *lāba*, m. a supplication, request; ridicule, irony, a jest, any thing facetious; flattery. *p.*

لَاِب *lābh*, m. profit, produce, acquisition. *lābh k.*, to attain, to gain, to acquire. *s.*

لَاِب *lābālah*, m. profit and loss. *s.*

لَاِب *lāphnā*, n. to jump. *h.*

لَاِت *lāt*, name of an idol worshipped by the pagan Arabians. *a.*

لَاِت *lāt*, f. a kick. *lāt mārūnā*, to kick. *h.*

لَاِت *lāt*, f. an obelisk, a steeple, a minaret, a pillar; a club, a staff; adj. dirty, soiled (as cloth by keeping). *h.*

لَاِت *lātā*, m. a kind of food eaten by the poor (*malū'ā* pounded with gram). *h.*

لَاِت *lāt*, f. an obelisk, pillar, steeple, minaret; club, staff; the vertical part of an oil-mill. *s.*

لَاِت *lātā*, m. a large club or stick. *d.*

لَاِت *lātī*, f. a club, stick, crutch. *lātī-pathī*, cudgelling, beating with sticks. *s.*

لَاِت *lāj*, f. bashfulness, modesty, shame. *s.*

لَاِت *lājā*, fried grain. *s.*

لَاِت *lājūā*, to feel ashamed or abashed. *d.*

لَاِت *lājaward*, m. azure; *Lapis lazuli*. *p.*

لَاِت *lājamarāzī*, made of or consisting of *Lapis lazuli*. *p.*

لَاِت *lāj-want*, modest, bashful, chaste decent. *s.* [tenacity. *p.*

لَاِت *lājā*, m. viscosity, glutinousness, *h.*

لَاِت *lājīk*, touching, adhering, joining; adjoining; an appendage; a dependant. *a.*

لَاِد *lād*, f. load; bowel. *lād-phānd*, f. loading and packing. *h.*

لَاِد *lādan*, m. (Gr. *Audavor*) *Ladanum*, a resinous substance exuding from the leaves and branchlets of the *Cistus creticus*. *a. p.*

لَاِد *lādānā*, a. to load, to lade. *h.*

لَاِد *lādū*, fit to carry a load. *lādū* to mount a horse or colt for the first time. *h.*

لَاِد *lādi*, f. a small load (particular, a washerman's). *h.*

لَاِد *lādiyā*, m. a loader. *h.*

لَاِد *lād*, m. (v. *lār*) lovingness, &c. *s.*

لَاِد *lādā* (v. *lārā*), darling, &c. *s.*

لَاِد *lādū* (v. *lādū*), a kind of sweet meat. *h.*

لَاِر *lār*, m. saliva, spittle. *s.*

لَاِر *lār*, m. lovingness, coaxing, the playfulness of a child. *lār-lāyānā*, to fondle a child. *s.*

لَاِر *lār-kapūr*, *Lār* and *Kapūr*, names of two celebrated and merry minstrels who lived at the court of Akbar. *h.* [lār'lā. *s.*

لَاِر *lār'lā*, darling, dear; (in Lakh.)

لَاِر *lāzib*, firm, solid, adhesive. *a.*

لَاِر *lāzīm*, necessary, urgent, suitable, proper, important, inseparable. *lāzīm malzūm*, intimate friendship. *a.*

لَاِر *lāzīmā*, m. any thing requisite or necessary; whatever is fit and proper. *a.*

لَاِر *lāzīmī*, f. necessity, urgency. *p.*

لَاِر *lāzward* (v. *lājward*), lapis lazuli. *p.*

لَاِر *lāwā*, m. any thing clammy or glutinous; the milk of plants; size, birdlime. *h.*

لَاِر *lāsh*, f. a dead body, a corpse, a carcase. *lāsh-pattī*, statement of an inquest held on a dead body. *p. h.*

لَاِر *lāshā*, m. (for *lāsā*) birdlime. *d.*

لَاِر *lāghar*, lean, thin. *p.*

لَاِر *lāgharī*, f. leanness. *p.*

لَاِر *lāf*, f. boasting, vanity, self-praise. *lāf-zan*, a boaster. *lāf-zanī*, f. boasting. *lāf-guzāf*, boasting, gasconading. *lāf-mārānā* or *-zadanā*, to boast, to brag. *p.*

لَاِك *lāk*, m. a kneading-trough; a tortoise, which is also called *tāk-pusht*. *p.*

لَاِك *lākshā*, f. lac, a red dye, or the insect from which it is prepared; its nest is formed of a resinous substance, which is used as sealing wax. *lākshā briksh* or *lākshā-tarū*, m. the palus tree (*Butea frondosa*). *lākshā-masādan*, m. the red Lodhi, the bark of which is used in dyeing as an astringent. *s.*

لَاِك *lākin*, but; (more commonly *lekin*. *q. v.*) *a.*

لاکھ *lakh*, m. gum lac, a kind of wax formed by the *Coccus lacca*; sealing-wax. *lākh-kī battī* a stick of sealing wax *lākh lagānā*, to shut up or conceal. *s.* [sand *s.*

لآھ *lāhh* (for *lahsha*), one hundred thousand. **لاکھنا** *lākhnā*, a. to apply lac. *s.*

لاکھوان *lakhwān*, the hundredth thousand. *s.h.*

لاکھی *lākhi*, f. a red colour procured from lac. *s.*

لاگ *lāg*, f. striking, hitting, fixing, a stroke, enmity, rancour, spite; affection, love; cost, expenditure; a secret; approach *lāg lagnā*, to fall in love. *s.*

لاگت *lāgat*, f. expense, cost. *s.*

لاگنا *lāgnā*, n. (v. *lagnā*) to apply, to begin, &c. *s.*

لاگ *lāg*, desirous, adhering to. *s.*

لاگت *lāgūt*, love, affection, attachment. *d.*

لاگھ *lāghar*, m. health, lightness, delicacy, meanness, insignificance, frivolity. *s.*

لاگنی *lāgnī*, f. a mark, bait; affection, love. *s.*

لال *lāl*, red; dumb; inflamed; m. a ruby. *lāl sāg*, m. name of a vegetable (*Amoranthus gangeti* cur. *W. ind.*). *p.*

لال *lāl*, dear, beloved; m. an infant-son, a boy; spittle, saliva; the name of a bird (the male of *Fringilla amandava*). *s.*

لالا *lālā*, m. sir, master; a schoolmaster, a writer, clerk or copyist; it may also denote a slave; f. saliva, spittle. *h.*

لالا *lālā*, m. a head-servant, a major-domo, a babbler, a prating fellow. *p.*

لالائی *lālā-jī*, sir, master; a mode of address used towards a respectable man not of high rank. *h.*

لالائیک *lālātik*, relating to taste or destiny. *s.* [urine *s.*

لالامہ *lālāmeh*, passing mucous

لال بھککڑ *lāl buhakkār*, an intelligent person; one who comprehends quickly, or who readily divines what has happened or is to happen from certain symptoms. As a proper name or epithet it is generally used ironically for a wiseacre, an ignorant fool who pretends to more sense than his neighbours; as in the following answer given by a person of this description, when consulted respecting the marks of an elephant's feet in mire, by people who had never seen such an animal: *gūn to bhye Lāl-Buhakkār aur na bhye hog; pāyon chakkī bandhkar mat harnā kidā hog*, "Surely *Lāl-Buhakkār* and none else can understand this: may not an antelope with a millstone tied to his feet have bounded here?" This gentleman is evidently of the same family with the Wise Men of Gotham. Some twenty or thirty years ago there was a very popular little book current in Scotland, attributed to the pen of the celebrated Adam Smith, entitled "The History of Wise Willie and Witty Eppy." Wise Willie is undoubtedly the full brother of *Lāl-Buhakkār*, for once upon a time the folk of Fife brought him a horseshoe which they had picked up,

and he sagely assured them that it was the new moon only it puzzled him sorely to account for its having fallen in Fife, as he had seen it the night before far to the south-west over a very remote part of the country. *h. s.*

لالیت *lālīt*, loved, desired, cherished, treated tenderly, coaxed, seduced. *s.*

لالیت *lālītge*, m. beauty, gracefulness, gaiety. *s.*

لالچ *lāluch*, m. longing, covetousness, greediness, selfishness, avarice; occasion, view, want. *i.*

لالچی *lālchī*, covetous, greedily, avaricious, interested, selfish. *s.*

لالری *lālri* or **لالڑی** *lālṛī*, f. a kind of ruby; a false stone resembling a ruby. *h.*

لالسا *lālsā* or *lālsā*, f. ardent desire, regret, sorrow, longing, asking, the longing of a pregnant woman. *s.* [kin. *h. p.*

لال کدو *lāl-kaddū*, a kind of pumpkin.

لالن *lālan*, adj. wheedling, coaxing; f. a mistress, a sweetheart. *lālan*, m. a seducer.

لالنی *lālñī*, f. a wanton woman. *s.*

لال *lāl*, m. a tulip. *lāl-rukh*, -*rukhsār*, or *lāzā*, having cheeks of the hue of the tulip, vermilion cheeks, *lālā-sar*, a bed or garden of tulips. *lālā-rang*, -*lām*, or -*gūn*, of a tulip colour. *lālā wash*, tulip like. *p.*

لالی *lālī*, m. a seducer, deceiver. *s.*

لالی *lālī*, f. redness, blood-colour. *p.*

لالی *lālī* (pl. of لالو), pearls. *a.*

لالی پڑنا *lālī parnā*, to be extremely desirous and unable fully to express one's wish. *s. h.*

لام *lām*, m. a ringlet; adj. (from the figure of the letter) crooked, curled. *lām kāf kammā*, to abuse, to give abuse. *a. p.* [of feeling. *a.*

لامسا *lāmsā*, m. feeling, touching, the sense

لامی *lāmī*, splendid, shining, bright. *a.*

لامی *lāmī*, } (lit. of or relating to the letter

لامیہ *lāmīya*, } *lām*) a term used in grammar, equivalent to "the final letter of a verbal root. The idea originates from *lām* being the last letter of the root *fit*, used in Arabic grammar as a model for inflection and conjugation; a species of poem, of which every couplet ends with the letter *lām*. *a.*

لانا *lānā* (for *le-ānā*), a. to bring; to breed, to produce, to make; to induce, to persuade *lānā bandī*, assessment of land according to the number of ploughs employed on it. *h.*

لانپ *lānp*, f. bound, leap, spring. *h.*

لانچ *lānch*, a bribe. *lānch-khor*, one who is bribed, one who takes suborning fees. *d.*

لانڈا *lāndā* (v. *lanḍyā*), tailless, &c. *h.*

لانڈگا *lāndgā*, m. a wolf. *lāndgī*, a she-wolf. *h.*

لانڑ *lānṛ*, the penis or membrum virile. *jun'e-rāt kā lānṛ*, a term applied to any thing used up, or unfit for service. *h.*

لَنك **لَنك** *lānk*, f. quantity, measure; the loins; bird-time; chaff. *h.*

لَنكَل **لَنكَل** *lāngal*, m. a plough; the penis. *s.*

لَنكَلِک **لَنکَلِک** *lāngalik*, m. a kind of poison. *s.* [*penis*. *s.*]

لَنگُول **لَنگُول** *lāngūl*, m. a hairy tail; the لَنگُونَا *lāngūnā*, u. (v. *phāndū*) to leap or jump over. *s.*

لَو **لَو** *law*, m. a rope for raising water from a well; the cable of a boat. *adj.* cutting down *lā, ā*, one who brings. *h.*

لَوَا **لَوَا** *lāwā*, m. parched grain; f. a sort of quail (*Perdia chinensis*). *s.*

لَوَا لَوَا **لَوَا لَوَا** *lāwā-lutrā*, m. a talebearer. *h.*

لَوَا رَس **لَوَا رَس** *lāw-charas*, irrigation by water raised from wells in the leather bag or bucket called *charas*. *h.*

لَوَا سَا **لَوَا سَا** *lāw-saw*, m. profit, advantage. *s.*

لَوَا لَوَا **لَوَا لَوَا** *la-o-la-o*, m. covetousness, avarice (lit. "bring, bring"). *h.*

لَوَا شَکَر **لَوَا شَکَر** *la-o lashkar*, an army. *d.*

لَوَا نَا **لَوَا نَا** *lāw-nā* (v. *lāw*), to bring, &c. *h.*

لَوَا نَا **لَوَا نَا** *lā na nā'am*, yea and nay, or, more exactly speaking, "nay and yea;" "no and yes" *a.*

لَوَا نِکِی **لَوَا نِکِی** *lāwanikī*, } f. beautiful,

لَوَا نِی **لَوَا نِی** *lāwanarātī*, } lovely (woman); a female's name. *s.*

لَوَا یَی **لَوَا یَی** *lāwanya*, m. saltiness, beauty, elegance, grace. *s.* [*cobita tagenaria*. *s.*]

لَوَا یَی **لَوَا یَی** *lāw*, f. a pumpkin, a gourd. *h.*

لَوَا یَی **لَوَا یَی** *lāw*, a jest, joke; game of tipcat. *p.*

لَوَا یَی **لَوَا یَی** *lāw*, m. a kind of cloth resembling gauze. *h.*

لَوَا یَی **لَوَا یَی** *lah*, m. advantage, welfare; lac. *s.*

لَوَا یَی **لَوَا یَی** *lāhā*, m. advantage, profit. *s.*

لَوَا یَی **لَوَا یَی** *lāhut*, the Divinity, the Divine Being. *a.*

لَوَا یَی **لَوَا یَی** *lāhaur* or *lāhor*, the city and kingdom of Lahore. *p. h.*

لَوَا یَی **لَوَا یَی** *lāhaurī* or *lāhorī*, of or relating to Lahore. *lāhorī namak*, rock salt from Lahore. *h. p.*

لَوَا یَی **لَوَا یَی** *lāhī*, f. name of a plant. *h.*

لَوَا یَی **لَوَا یَی** *lāī*, f. sweetmeat, parched rice mixed with sugar. *h.* [*ply*. *p.*]

لَوَا یَی **لَوَا یَی** *lāe*, black mud, sediment; a fold or

لَوَا یَی **لَوَا یَی** *lā, ch*, evident, clear, manifest. *a.*

لَوَا یَی **لَوَا یَی** *lā, jhat* or *lā, iha*, f. any thing clear or manifest; proof, clearness, demonstration. *a.*

لَوَا یَی **لَوَا یَی** *lā, ik*, } worthy, adapted, proper, suit-

لَوَا یَی **لَوَا یَی** *lā, ika*, } able, fit, able, capable, qualified. *u.*

لَوَا یَی **لَوَا یَی** *lā, ikh*, f. fitness, capability. *a.*

لَوَا یَی **لَوَا یَی** *lāyah*, (in comp.) bringing, getting, procuring. *s. h.*

لَوَا یَی **لَوَا یَی** *lā'im*, a slanderer, an accuser. *a.*

لَوَا یَی **لَوَا یَی** *labb*, m. the essence of any thing; the heart; the soul, the mind; a kernel. *a.*

لَوَا یَی **لَوَا یَی** *lab*, m. lip; brim, edge; shore, coast, bank, margin (of a lake, &c.). *lab-basta*, having closed lips, silent. *lab-bastgi*, f. silence. *lab-kha*, fastidious, fretful; (sub.) a prig. *labi dārgā*, the sea-shore, river-side. *lab-o lahja*, m. conversation. *lab-rez*, fruitful, overflowing. *lab-rezī*, f. brimfulness, abundance. *p.*

لَوَا یَی **لَوَا یَی** *libāb* (pl. of *لیب*), the wise, the prudent. *a.*

لَوَا یَی **لَوَا یَی** *libbā*, m. a slap, blow, buffet. *h.*

لَوَا یَی **لَوَا یَی** *labbād*, a felt manufacturer. *a.*

لَوَا یَی **لَوَا یَی** *hubāda* (also *labāda*), m. a wrap, per, great coat, an outer garment. *a.*

لَوَا یَی **لَوَا یَی** *labār*, m. a har, a talker, a babble. *n.*

لَوَا یَی **لَوَا یَی** *labār*, plunder, spoil. *d.*

لَوَا یَی **لَوَا یَی** *labārnā*, a. to plunder, to spoil. *d.*

لَوَا یَی **لَوَا یَی** *labārī*, f. a plunderer, a ravager. *s.*

لَوَا یَی **لَوَا یَی** *libās*, m. apparel, garments, clothes, dress, a veil; forgery. *a.*

لَوَا یَی **لَوَا یَی** *libāsī*, false, forged, counterfeit. *a.*

لَوَا یَی **لَوَا یَی** *lab-ā-lab*, brimful, running over. *p.*

لَوَا یَی **لَوَا یَی** *labān*, frankincense, *olibanum*; resin of the *Boswellia serrata*, *Reich*. See *Is. Rev.*, vol. ix.; (at least in India) Benzoin. *a.*

لَوَا یَی **لَوَا یَی** *lab-khā*, m. a top, a prig, a beau. *lab-khā-pakhā*, a thorough top, a regular exquisite. *p.*

لَوَا یَی **لَوَا یَی** *libd*, felt-cloth. *labad* or *lubbad*, much wealth.

لَوَا یَی **لَوَا یَی** *labdār*, mud, thick mud formed by water flooding a stiff soil. *h.*

لَوَا یَی **لَوَا یَی** *labdh*, gained, acquired, attained got. *labdh*, covetous, greedy, desirous; m. a lecher a libertine. *s.*

لَوَا یَی **لَوَا یَی** *labdh-putr*, an adopted son. *s.*

لَوَا یَی **لَوَا یَی** *labdh-chetā*, recovered, restored to one's senses; come to a right mind. *s.*

لَوَا یَی **لَوَا یَی** *labdh-dās*, a slave received as a gift or transfer.

لَوَا یَی **لَوَا یَی** *labdhak*, m. a hunter, a libertine, a rake, a whoremonger, a covetous or greedy man. *s.* [*plasm*. *h.*]

لَوَا یَی **لَوَا یَی** *labdhī*, f. a poultice, a cataplasm.

لَوَا یَی **لَوَا یَی** *labrā*, } m. a liar, a tattler; adj

لَوَا یَی **لَوَا یَی** *labrā*, } left-handed. *l.*

لَوَا یَی **لَوَا یَی** *labar-chatā*, f. giving the breast to a child when it contains no milk. *h.*

لبرسبر *labar-sabar* or *labar-sabar*,
m. tittle-tattle, nonsense. *h.*

لبرخندا *labar-khandā*, } a mischievous child
لبرخندي *labār-khandī*, } (also *labar-khan-*
dā) *h.*

لبرغتا *labar-ghattā*, }
لبرغتها *labar-ghattā*, } لبرغتها { fastidious,
touchy. *h.* } fretful,

لبرنا *labarnā*, to act or talk foolishly. *d.*

لبرو *labro*, *f.* false and talkative (a
woman). *h.*

لبرلبر *lablab*, *m.* grit, sand, gravel. *h.*

لبرلبر *lablab*, kind, benevolent to inferiors. *a.*

لبرلبرا *lablahā*, clammy, glutinous.
lablahā or *liblāhā*, *m.* the pancreas. *h.*

لبرلبرا *lablaba* or *libliba*, *m.* the pancreas. *h.*

لبرلوس *lab-los*, naked, shapeless;
f. flattery. *h.*

لبران *labrān*, Mount Libanus. *a.*

لبرنه *labna*, a brick or tile; a mural quadrant. *a.*

لبرني *labnī*, *f.* the pot in which *tārī* is
collected from the tree. *h.*

لبروب *labūb* (pl. of لَب), essences. &c. *a.*

لبرهنا *labhānā*, *a.* (v. *lāchānā*) to
allure, &c. *s.*

لبرهيه *labhya*, attainable, procurable. *s.*

لبري *lābe* (for *labbaik*, q. v.), yes, sir; hey! *p.*

لبري *labī*, *f.* the juice of the sugar-cane
when boiling into sugar. *h.*

لبريدا *labedā*, *m.* a club, a cudgel. *h.*

لبريرا *laberā*, *m.* name of a fruit (*Cordia*
myxa) *h.*

لبريك *labbaik*, what do you want with me?
here I am; what would you have? *labbaikī ijābat*
butnā, to depart this life (used in a serious and respect-
ful manner). *a.*

لبر *lap*, *f.* a handful, the space in the
palm of the hand closed so as to hold water. *h.*

لبري *lapī*, *f.* writing, a written paper. *s.*

لبرا *lappā*, *m.* brocade, gold or silver
cloth. *h.*

لبراتي *lapātī*, *f.* lying, tattling. *h.*

لبراتي *lapātīyā*, *m.* a tattler, a liar. *h.*

لبرانا *lipānā*, *a.* to cause to smear or
plaster. *s.*

لبرانك *lapānak*, slender, thin. *h.*

لبراي *lipāī*, *f.* smearing, plastering. *s.*

لبر *lipt*, besmeared, anointed; conta-
minated; embraced, united. *lipt*, gone, lost. *lipta-*
ā, *f.* disappearance. *s.*

لپت *lapat*, *f.* odour; warmth, glow. *h.*

لپتا *lapā*, *m.* a kind of molasses; rela-
tion, connection; name of a grass (*Panicum* v. *vil-*
limum); (v. *lapī*). *h.*

لپتانا *lipānā*, } *n.* to cling, to stick,

لپتانا *lipatnā*, } to adhere (also *lap-*
tānā, *lapatnā*). *h.*

لپتاو *liptāo*, *m.* adhesion. *h.*

لپتي *lapī*, *f.* pap, any glutinous liquid
food. *h.* [fast *h.*

لپجهپ *lap-jhap*, nimble, quick,

لپي *lapchī*, *f.* a skate (the fish). *h.*

لپري *laprī*, *f.* pap. *h.*

لپري *liprī*, *f.* an old ragged turban. *h.*

لپسي *lapsī*, *f.* a glutinous kind of food,
pottage, pap, spoonmeat. *s.*

لپك *lapak*, *f.* a flash (of lightning, &c.);
the spring (of a tiger, &c.); a bounce, a snatch. *h.*

لپكا *lapkā*, *m.* a snatch; nimbleness; a
bad custom or habit. *h.*

لپكار *lipī-kār*, } *m.* a scribe, a

لپكار *lipī-hār*, } writer. *s.*

لپكانا *lapkānā*, *a.* to snatch, to seize. *h.*

لپكنا *lapkānā*, *n.* to flash (as light
ning); to rush, pounce, or spring on a prey (as the
tiger, &c.); *a.* to snatch or seize suddenly. *h.*

لپكي *lapkī*, *f.* a stitch; (in Dakh.)
lapkī, fear. *h.*

لپلپ *lap-lap*, *m.* lapping (as a dog
drinking) *lap-lap*, nimble, quick. *lap-lap khānā*, to
eat quickly. *h.*

لپنا *lipnā*, *n.* to be plastered, smeared,
or washed over. *s.* [&c. *s.*

لپوانا *lipwānā*, *a.* to cause to plaster,

لپي *lipī*, *f.* writing, a written paper. *s.*

لپيت *lapet*, *m.* *f.* a fold, a ply, enve-
lope, twist bandage, fillet. *lapet-jhapet* or *vapet*, *f.*
evasion, subterfuge. *h.*

لپيتا *lapetā* (v. *lapet*), a fold, a ply, &c. *d.*

لپيتن *lepetan*, *f.* a roller on which
cloth is wound in the loom; a button, &c. *h.*

لپيتنا *lapetnā*, *a.* to wrap up, to fold,
to enclose, to pack, to roll, to spread. *h.*

لپيتوان *lapetwān*, twisted, ornamented
with gold or silver thread wound round it. *h.*

لت *lat*, *f.* bad habits, whim, whimsey;

(for *lāt*) a kick. *lat-khorā*, kicked, beaten; contempt-
tible, mean; (sub.) a slave; a threshold. *lat-zada*, of
bad habits, vicious. *lat-kob*, beating, cudgelling. *lat-*
kundan, ignominious treatment. *lat-mardan-k* to
trample or tread on. *lat-ma-dan men parnā*, *n.* to be
trampled under foot. *h.*

لت **لنا** *lat*, f. the hanging branch of a creeper. *s.*

لنا **لنا** *latā*, f. a creeper, vine; the musk-creeper, said to grow in the Deccan. *s.*

لنا **لنا** *lattā*, m. a rag, tatter. *p. h.*

لنا **لنا** *latā-drum*, m. a timber-tree (*Shorea robusta*) *s.* [hour. *h. d.*]

لنا **لنا** *latār*, f. calamity, misfortune, la-

لنا **لنا** *latārnā*, a. to work, to cause to toil, to exhaust by labour, to bring down, to affront, to insult, to irritate. *h.*

لنا **لنا** *latā-kām*, name of a most famous woman, a heroine of romance (properly *Lama-latā*). *s.*

لنا **لنا** *lutputa*, savoury, delicious. *d.*

لنا **لنا** *lataṛ*, f. an old shoe. *h.*

لنا **لنا** *lutrā*, m. a sycophant, a tell-tale, a babbler, a tattler, a backbiter. *h.*

لنا **لنا** *lataṛ-pataṛ*, wet, soaked through. *d.*

لنا **لنا** *latra*, a part, a fragment; a man rendered lazy by fat; adj. rent, torn; old, base, vile *latra*, a tell tale; adj. expelled, driven off. *p.*

لنا **لنا** *latrī*, f. an old shoe; a kind of vetch. *h.*

لنا **لنا** *latikā*, f. a twining plant, a creeper. *s.*

لنا **لنا** *lithārnā*, a. to draggle. *h.*

لنا **لنا** *lathar*, } stiff, rigid. *lathar-pathar*.

لنا **لنا** *lathar*, } besmeared with mud, &c. *so as to walk with difficulty. h.*

لنا **لنا** *latharnā* or *litharnā*, n. to be draggled. *h.*

لنا **لنا** *lathernā*, a. to draggle or besmear with dirt. *h.*

لنا **لنا** *lattī*, f. the string of a child's top; a cloth tied to the end of a pole to direct the flight of pigeons; a kick when swimming *lattī* *h.* to run away *h.*

لنا **لنا** *latiyā*, a person of bad habits. *h.*

لنا **لنا** *latiyānā*, a. to kick; to beat. *h.*

لنا **لنا** *lat*, f. tangled hair, a clotted lock; a tadpole; m. a blockhead, a fool; fault, defect. *lat jānā*, to become entangled. *lat*, a kind of bread. *h.*

لنا **لنا** *latā*, reduced (by sickness, &c.), lean, emaciated. *h.*

لنا **لنا** *lattā*, a measuring rod or pole: twenty square *lattās* make a *bighā*.

لنا **لنا** *latā-patā*, m. baggage, furniture, effects. *h.* [freebooter. *d.*]

لنا **لنا** *latārā*, m. a thief, a robber, a plunderer,

لنا **لنا** *litānā*, a. to cause to lie, to lay down, to place. *h.*

لنا **لنا** *lutānā*, a. to squander; to cause to plunder or be plundered, from *lotnā*, to cause to wallow or roll about *lutā-lutā kaw mārā*, to beat severely. *h.* [&c. *h.*]

لنا **لنا** *litārnā*, a. (v. *litānā*) to lay,

لنا **لنا** *latāṛ*, f. a kind of roller on which the string of a kite is wound. *h.*

لنا **لنا** *lat-pat*, staggering; tripping, stammering (from fear); folded, tangled. *h.*

لنا **لنا** *lat-patā*, playful, innocent, wanton, frisky, humorous; irregularly folded (a turban) *h.* [trip. *h.*]

لنا **لنا** *latpatānā*, n. to stagger, to

لنا **لنا** *lat-patī*, f. stumbling, staggering, swaggering. *h.* [plunder. *s.*]

لنا **لنا** *lataṛ* or *luttas*, m. ruin, devastation,

لنا **لنا** *latāk*, f. resemblance; adj. hanging, dangling, an affected motion in blandishment or coquetry. *latāk-chāl*, f. affected gait, coquetry. *h.*

لنا **لنا** *latka*, m. incantation, conjuring-rod, a philtre, a quick medicine or nostrum. *h.*

لنا **لنا** *latkānā*, a. to hang, to make dangle, to suspend. *h.* [suspension. *h.*]

لنا **لنا** *latkāṛ* or *latkāṛo*, m. hanging,

لنا **لنا** *latkān*, m. any thing hanging; drops (worn in the ear), a fruit with which clothes are dyed yellow; name of a handsome green bird which often remains hanging by the feet, a stand for waterpots; the drops of a crystal lustre. *h.*

لنا **لنا** *latkānā*, n. to hang, to dangle, to be suspended. *h.*

لنا **لنا** *latan*, crop early sown, that is sown during the cold season. *h.*

لنا **لنا** *lutnā*, n. to be sacked or plundered. *s.*

لنا **لنا** *latū* or *latu*, m. a child's top. *lattū* *honā*, n. to fall in love. *h.*

لنا **لنا** *lutwānā* (also *lutwā-lenā*), to cause to be sacked or given up to plunder. *s.*

لنا **لنا** *lataṛā*, m. name of a bird, the

لنا **لنا** *lataṛā*, } butcher bird (*Lanius*). *h.*

لنا **لنا** *latūrī*, } f. a small curl, lock, ring-

لنا **لنا** *latūrī*, } let. *latūrīyān*, tangled short hair. *h.* [thrill. *s.*]

لنا **لنا** *lutwāyā*, m. a plunderer, a spend-

لنا **لنا** *lath*, m. a stick, club. *lath-bāz*, a cudgel player. *lath-bāzī*, f. cudgelling. *h.*

لنا **لنا** *latthā*, m. a beam, timber. *h.*

لنا **لنا** *lattham*, m. } mutual

لنا **لنا** *latthā-latthā*, f. } beating with cudgels. *h.*

لنا **لنا** *lath-path*, wet, soaked through. *h.*

لٲٲٲ *latthar*, f. slack, remiss, lazy. *h.*

لٲٲٲ *lath* or *latth*, f. a staff, a cudgel. *h.*

لٲٲٲٲٲٲٲ *lathī wālā*, a man armed with a bludgeon: many such are employed by zamindars, indigo planters, and others, with a view to settle all disputes respecting lands and boundaries. *h.*

لٲٲٲٲٲٲٲ *lathigānā*, n. to belabour, to cudgel. *h.* [baked on coals. *s.*

لٲٲٲٲ *littī*, f. balls or thick cakes of paste

لٲٲٲٲ *lutiyā*, f. a small pot. *h.*

لٲٲٲٲ *luteru*, } m. a squanderer, a prodigality.
لٲٲٲٲ *luterā*, } g. l. spendthrift. *s.*

لٲٲٲ *lṣāt* (pl. of لٲٲ *lṣat*), the guts. *a.*

لٲٲ *lujj*, the main ocean, an abyss. *a.*

لٲٲٲ *lujjā*, f. (v. *lāj*) modesty, bashfulness. *lajjā-bān*, ashamed, abashed. *lajjā rabat*, shameless, void of shame. *lajjā-shū*, bashful, of a modest disposition. *lajjā hān*, shameless, impudent. *s.*

لٲٲٲٲٲ *lajājāt*, f. importunity, adulation. *a.*

لٲٲٲٲٲٲٲ *lajjā-kār*, } shameful, causing

لٲٲٲٲٲٲٲ *lajjā-kārī* } ing or occasioning shame (also *lajjā-kār*). *s.*

لٲٲٲٲٲ *lajālū*, m. the name of a sensitive plant (*Mimosa natans* or *pudica*); adj. bashful. *s.*

لٲٲٲٲ *lajām*, m. (v. *lājām*) a bridle. *a. p.*

لٲٲٲٲٲٲٲ *lajjā-mān*, abashed, ashamed. *s.*

لٲٲٲٲٲ *lajānā*, n. to be ashamed or abashed, to blush. *s.*

لٲٲٲٲٲٲٲ *lajjānīt*, } ashamed, abashed,

لٲٲٲٲٲٲٲ *lajjāwān*, } ed, modest,

لٲٲٲٲٲٲٲ *lajjāwātī*, } bashful. *s.*

لٲٲٲٲٲٲٲ *lajā-wantī*, f. the sensitive plant (v. *lajālū*). [ashamed. *s.*

لٲٲٲٲ *lajjit* or لٲٲٲٲ *lajjat*, abashed,

لٲٲٲٲٲٲٲ *laj-kārikā*, f. the sensitive plant (*Mimosa pudica*). *s.*

لٲٲٲٲٲٲ *laj-lāj*, name of the inventor of chess (according to the Arabs); an instructor in gambling. *s.*

لٲٲٲٲٲٲٲ *lajlajū* or لٲٲٲٲٲٲٲ *lajlajā*, clammy, viscous, glutinous. *h.*

لٲٲٲٲٲٲٲ *lajlajānā*, n. to become softened; a. to soften. *h.*

لٲٲٲٲٲٲٲ *lajjāmān*, being ashamed. *s.*

لٲٲٲٲٲٲٲ *lajwānā*, a. to make one ashamed, to cause one to blush, to shame or put to shame. *s.* [ful, &c. *s.*

لٲٲٲٲٲٲٲ *lajwantī*, f. (v. *lajālū*) bash-

لٲٲٲ *lujja*, m. deep water, the middle of the sea, an abyss. *a.*

لٲٲٲٲٲٲٲ *lijhrī*, f. after-birth, placenta. *h.*

لٲٲٲٲٲٲٲ *lujjā*, f. modesty, bashfulness. *s.*

لٲٲٲٲٲٲٲ *lujjānā*, n. to blush, to be ashamed. *s.*

لٲٲٲٲٲٲٲ *lajdā*, bashful, modest. *s.*

لٲٲٲ *luch*, pure, mere, stark naked. *luch-bahādū*, a vagabond. *luch pan*, m. libertinism, rakishness. *h.*

لٲٲٲٲ *luchā*, m. a vagabond, a libertine, a rake, a profligate, a bankrupt; adj. low, mean. *h.*

لٲٲٲ *luchchā*, a kind of ornament for the neck worn by women. *d.*

لٲٲٲٲٲٲٲ *luchchāmī*, f. libertinism. *h.*

لٲٲٲٲٲٲٲ *luchānū*, a. to bend, to bow, to crook. *h.* [tinism. *h.*

لٲٲٲٲٲٲٲ *luch-pan*, m. profligacy, libertinism.

لٲٲٲٲٲٲٲ *luchar*, m. a simpleton, a ninny, a noodle, a foolish fellow. *h.*

لٲٲٲٲٲٲٲ *luchrā*, m. a spider; (in Dakh.) a scorpion, &c. (same as *lutrā*, q. v.). *h.*

لٲٲٲٲٲ *luchak*, f. spring, elasticity; (in Dakh.) *luchak*, m. a sprain, a bruise. *h.*

لٲٲٲٲٲٲٲ *luchkā*, m. jolt; a barge, a kind of boat; part bent. *h.*

لٲٲٲٲٲٲٲٲ *luchkānā*, n. to jolt, to strain. *h.*

لٲٲٲٲٲٲٲٲ *luchktā*, elastic, springy. *h.*

لٲٲٲٲٲٲٲٲ *luchknā*, n. to spring, to bend. *h.*

لٲٲٲٲٲٲٲٲ *luch-kh*, the sound made by a dog when drinking. *d.*

لٲٲٲٲٲٲٲٲ *luchlachānā*, n. to be clammy or glutinous, to be elastic; to lick up. *h.*

لٲٲٲٲٲٲٲٲ *luchnā*, n. to bend, to be bent. *h.*

لٲٲٲٲٲٲٲٲ *lichā*, a kind of fruit something like a plum, but much sweeter. *h.*

لٲٲٲٲٲٲٲٲ *luchchā*, m. a bundle (of thread), a ball or skein of thread, &c.; a necklace fitting closely round the neck. *h.*

لٲٲٲٲٲٲٲٲ *luchhman*, m. the name of the son of Dasharatha by Sitrā (the half-brother of Rāmachandra, q. v.). *s.*

لٲٲٲٲٲٲٲٲ *luchhm*, f. prosperity, wealth; splendour, beauty. In Hindu mythology, the goddess of abundance, the daughter of the ocean and wife of Vishnu. She is also called *Padmā*, *Kamālā*, and *Śrī*, and is supposed to be the Ceres of the ancients. *s.*

لٲٲٲٲٲٲٲٲ *luchchhan*, m. (for *luchhan*) sign, mark, symptom, feature. *s.*

لجھنا *luchhnā*, m. a species of grain (*Cynosurus coracanus*), called by Europeans "Natchenny." a.

لجھی *luchhī*, blood and water mixing. h.

لجھی *lichī* (v. *lichū*), a kind of fruit. h.

لجھلا *luchhālā*, elastic, flexible. h.

لجھی *luchāī*, a species of cake. h.

لجھ *lūhāz*, m. a look, a glance, view, sense, respect, observing attentively. *lūhāz-k.* to observe, to notice; to mind, to regard. a.

لجھ *lūhāf*, m. a coverlet, a quilt, a counterpane; a quilted upper garment; (met.) a wife. a.

لجھ *lahad*, f. a niche in the side of a sepulchre in which dead bodies are deposited. (in Hindūstān) a place where the dead are washed. a.

لجھ *lahāz*, looking through half-shut eyes. a.

لجھ *lahza*, m. a moment, the twinkling of an eye, a look, a glance. a.

لجھ *lahm*, m. flesh, meat; solder; adj. carnivorous. a. [lation. a]

لجھ *lahn*, f. a sound, a note; melody, modulation.

لجھ *lihyat* or *lihya*, beard, moustaches. *lihyat-i-tas*, goat's beard, the name of a certain herb (*Hypocistis*). a.

لجھ *lukh*, a flag, a reed. p.

لجھ *lukht*, m. a piece, bit, part, portion, some, a little, somewhat. *lukhti jivar*, a piece of one's liver (generally applied as an expression of endearment to a child). p.

لجھ *lukhlakh*, weak, lean, feeble. s.

لجھ *lukhlakhā*, } odour, perfume; a cephalic
لجھ *lukhlakha*, } medicine; a censer in which to burn odours. p.

لجھ *lukhlakhānā*, n. to be starved, to be so reduced by hunger as to be unable to move. d

لجھ *ladānā*, a. to load. h.

لجھ *ladān*, m. a load; an arched roof or terrace. h. [flonding h.

لجھ *lad phandā*, m. packing and

لجھ *ladgh*, } sting of a scorpion, bite of a

لجھ *ladgha*, } snake. a.

لجھ *ladnā*, n. to be loaded, to be laden.

lad-lenā, to load one's self, to mount (a horse, &c.). h.

لجھ *laddū*, m. (also *ladḍū*) a kind of sweetmeat, made of sugar with cocoa-nut kernel rasped and cream, and formed into balls *man ke laddū khānā*, to build castles in the air. *thag ke laddū khā baithnā*, to be distracted, foolish, or intoxicated (spoken of one who talks or acts absurdly in opposition to his usual good sense. The allusion is taken from the notorious *thag*s who join a party of travellers,

and having got into their confidence, entertain them with *datura* or other *poisoned*, from murder and rob then with sweetmeats impregnated *stā-luḍā* *kuṣṣifying* influence). h. toxicating drug, that they may with impunity while under its stupor to load. h.

لجھ *ladānā*, to cause *ladān* sweetmeat, لک *ladḍuk*, m. a kind of roller or fixed with

a ball of flour fried with oil or ghī, and in sugar and spices. h.

لجھ *laddū*, m. (same as *laddū*, q. v.). h.

لجھ *lazzāt* (pl. لذت), enjoyments, &c. a

لجھ *lazzat*, f. pleasure, enjoyment, delight. a

لجھ *lazz*, flavour, deliciousness, taste, savour, sweetness *lazz*, gūz-gūz, obtaining pleasure. a

لجھ *lazz*, delicious, pleasant, delightful. a

لجھ *lazz*, sweet, savoury, luscious. a.

لجھ *larḥhū*, m. a skein. h.

لجھ *lar*, a measuring rod for the measurement of land, 100 square *las* make a *bighā*. h.

لجھ *larz*, } trembling, fear, terror. p.

لجھ *larzā*, }

لجھ *larzān*, trembling, tearing. p.

لجھ *larzānā*, a. to cause to shake, quiver, &c. p. [quivering. p.

لجھ *larzish* f. shivering, quaking, trembling,

لجھ *laraznā*, n. to shake, to quiver, to tremble. p. h. [quake; tremor. p.

لجھ *larza*, m. shaking, shivering; an earth-

لجھ *larzī*, f. an ague, the cold fit of an ague. p.

لجھ *larzidan*, n. to tremble, to shiver. p.

لجھ *lirā*, rice straw (especially such as is fit for fodder). h.

لجھ *lar*, f. a string (of pearls, &c.), a thread,

a row; a strand of a rope or cord; a party. *lar men rahmā*, to be in one's party. h.

لجھ *larā*, (in comp. with a numeral) string

or thread, as *ek-larā*, of one string; *do-larā*, of two, &c. h.

لجھ *larāk*, } quarrelsome, contentious,

لجھ *larāka*, } pugnacious; a good

fighter; (in Dakh) *larākh*. s.

لجھ *larā-larī*, mutual quarrel-

ling. s. h. [to bait, to play. s.

لجھ *larānā*, a. to make fight, to fight,

لجھ *larākhā*, quarrelsome, conten-

tious. s.

لجھ *larāī*, f. battle, quarrel, war,

sign *larāī-k.* to war, to fight. s.

لجھ *larbārlā*, mad, foolish. h.

لجھ *larbar*, stammering; reeling. h.

لجھ *larburā*, rash, inconsiderate; meddlesome intrusive. h.

लुड्डाना *larbarānā*, n. to stutter, to stammer; to reel, to stagger. *h.*

लुट *larat*, quarrelling, strife, contest. *d.*

लुडका *lurhā*, m. a Hindū ornament worn in the ears. *h.*

लुडका *lurhā*, m. a boy, child, infant, babe. *larhā-hāṛā*, m. a child *larhā-larhī*, boys and girls, children. *h.*

लुडकापन *lurhā-pan*, m. childhood. *s.*

लुडकूल *lar-kūl*, name of a mountain tribe in Chhattīgarh. *h.*

लुडकाई *lar-kāṛī*, f. childhood, boyhood; the bring of a child or boy. *s.*

लुडकबुद्धि *lurak-buddhi*, f. childishness, the wisdom of a child. *s.*

लुडकपन *lurak-pan*, m. childhood. *s.*

लुडखराना *larakharānā*, } to stutter, to

लुडखराना *larakharānā*, } stammer; to stagger, to trip. *h.*

लुडखुरी *lur-khurī*, f. rolling; flattery, coaxing, wheedling. *h.*

लुडखना *lurakhnā*, n. to roll, to fall (or roll) off, to slip, to slide. *h.*

लुडकी *larhī*, f. a girl, a damsel, a daughter. *s.* [fighting, battling. *s.*

लुडना *larnā*, n. to fight, to quarrel; m.

लुडना *lurnā* (also *lirnā*), to wallow, welter, grovel (v. *lurnā*). *d.*

लुडक *lurant*, contentious, quarrelling; f. fighting, contending. *s.*

लुडनायि *lurnaiyā*, one who seeks combat, a quarrelsome, combative person. *d.*

लुडा *larha*, m. a cart. *h.*

लुडाना *lurhānā*, a. to roll over, to upset. *s.*

लुडकना *lurhahnā*, } n. to roll, to be

लुडना *lurnā*, } tossed about, to be upset. *s.*

लुडी *larhī*, } f. a small cart, a sled or

लुडिया *larhiyā*, } sledge. *h.*

लुडिया *lurhiyā*, f. (v. *lorhā*) a pestle, &c. *h.*

लुडियाना *lurhiyānā*, also लुडियाना *larhiyānā*, n. to double hem a garment. *h.*

लुडी *larī*, f. a string (of pearls, &c.). *h.*

लुडियाना *lariyānā*, a. to thread, to string. *h.*

लुज *lazij*, adhesive, tenacious. *a.*

लुजुज *lazijāt*, f. tenacity, adhesiveness. *a.*

लुजुम *luzūm*, m. expediency, necessity, behaving, what is requisite. *a.*

लस *las*, m. tenacity, viscosity, glutinousness, *las-dār* viscous, glutinous, clammy. *las-dārī* f. tenacity viscosity, glutinousness. *s.*

लस *lassā*, stinging (as a scorpion, &c.). *a.*

लसन *lisān*, f. the tongue, language, idiom, dialect *lisānu-g-saur*, bugloss, borage. *lisānu-l-hamal*, plantain *lisānu l'asāfir*, the seed of the ash-tree *lisānu l-kalb*, the herb dog's tongue (*Cynoglossum*). *lassān*, very eloquent. *a.*

लसानी *lassānī*, } f. eloquence, elocu-

लसानी *lassāniyat*, } tion. *a.*

लसित *lasit*, seen, evident, obvious. *s.*

लसकना *lasahnā*, n. to become viscous.

to become moist (or stiff) as a field. *h.*

लसलसा *las-lasā*, viscous, clammy, ad-

hesive. *s.*

लसलस *laslasāt*, clamminess, viscosity. *d.*

लसलसाना *laslasānā*, n. to be clammy or glutinous, to agglutinate. *a.*

लसमानी *lasmāmāṭī* (v. *lasmāmāṭī*). *h.*

लसना *lasnā*, n. to become, to befit; to shine. *Bihārī Lāl* says: *Sakhī sohat gopāl ke ur gujan kī māl; bāhar lasat huye mano dābāval ke juāl*, "Oh my friend! that necklace of the seeds of *abrus* adorn the breast of *Gopāl*; it appears opposite to his heart like the flame of a fire which consumes the forest" (A speech of *Rādhā*, in the *Sursā*, on seeing *Kṛṣṇa* wear such a necklace, the work of her rival. She compares it to fire, both from the colour and the effect which the sight of it has on her bosom). *s.*

लसोडा *lasorā* or लसोडा *lasaurā*, in name of a glutinous fruit (*Cordia myra*). *buṛā lasorā* (*Cordia latifolia*, *Roxb.*). *s.*

लससी *lassī*, milk and water. *h.*

लसियाना *lasiyānā*, a. to be viscous, to be clammy. *s.*

लशतम पशतम *lashtam pashtam*, top-syturvy, with difficulty, with much ado. *h.*

लशकर *lashkar*, m. an army. *lashkar khalās*, a trull, a strumpet. *lashkar-gāh* f. a camp. *peshtashkar*, the advance guard, the van. *pas lashkar*, the rear. In India the word has gradually come to signify a native sailor, vulgarly called a "lascar," or per metathesis, a "rascal;" it is also applied to tent-pitchers, inferior artillerymen, and coolies, or camp followers, &c. *a.*

लशकर-हश *lashkar-hash*, the leader of an army, a general *lashkar-kashī*, f. generalship, the leading forth of an army. *p.*

लशकरी *lashkarī*, m. a soldier, any thing belonging to an army; adj. military. *p.*

लशमामाटी *lasmāmāṭī*, adhesive [a freckle. *h.*

लशुन *lashun*, m. garlic (*Allium sativum*)

लपानत *latāfut*, f. pleasantness, facetiousness, wit. *a.* [witticisms. *a.*

लपानत *latāṭif* (pl. of لطيف), pleasantries.

لطف *luṭf*, m. courtesy, kindness, benignity, graciousness, gentleness; wit, pleasantry. *a*

لطفی *luṭfī*, f. an adopted child, or child brought up in the family. *a*

لطم *luṭm*, also *luṭma*, m. a blow, slap, box. *a*

لطیف *latīf*, kind, courteous, benevolent, elegant; witty, facetious. *latīf-ṭab'* or *latīfu-t-ṭab'*, of gentle dispositions, &c. *a*

لطیف *latīf*, pleasantly, delicately. *a*

لطيفه *latīfu*, m. a pleasantry, jest, joke, railery. *latīfu-go*, a facetious person, a jester; adj. witty. *a*

لظی *laẓẓā*, m. a blazing flame; name of the second mansion of hell to which the followers of the prophet of Mecca have charitably consigned all Christians.—(B.) *a*

لعب *lu'āb*, m. viscosity, sliminess, spittle, mucus, saliva. *a*

لعاي *lu'ābī*, viscous, slimy. *a*

لعان *li'ān*, imprecation, cursing; in the language of the law it signifies testimonies confirmed by oath on the part of a husband and wife (whose testimony is strengthened by an imprecation of the curse of God on the part of the husband, and the wrath of God on the wife), in case of the former accusing the latter of adultery. *a*

لعب *lu'b*, m. playing, a play, a game, sport. *lu'b a laghu*, play and trifling. *a*

لعبت *la'bat* or *lu'bat*, f. a puppet, a doll, a plaything. *la'bat-bāz*, a player of puppets. *la'at-bāzī*, f. puppet-playing, any theatrical entertainment. *a*

لعل *lu'l*, m. a ruby; any bright gem; (met.) the lips of a mistress. *p*

لعلی *lu'li*, } of a ruby colour, set with rubies;

لعلین *lu'lin*, } a kind of flower. *p*

لعن *lā'n*, f. cursing, imprecating. *lu'n ta'n*, f. cursing and taunting. *a*

لعنت *la'nat*, f. an imprecation, curse. *lu'nat ba-hech*, (lit. nothing to swear at) so so, better than bad. *la'nat karnā*, to curse.

لعنتی *la'natī*, cursed, one under a ban. *a*

لعوق *la'ūh*, an electuary, any medicine to be licked or sucked. *a*

لعین *la'in*, accursed, execrable, detestable. *shaitānī la'in*, the execrable Satan; the evil-fiend. *a*

لغا *laghā*, blundering, committing mistakes in speech. *a* [&c. *a*]

لغات *laghāt* (pl. of لغت, q. v.), languages,

لغام *laghām*, f. (v. *lagām*), a bridle, &c. *p*

لغت *laghat*, f. tongue, speech, dialect, language; dictionary, glossary; a word. *a*

لغز *laghiz*, a slip, a stumble, a fall. *p*

لغز *laghaz* or *laghiz*, m. any ambiguous phrase, an enigma, a riddle. *a*

لغزان *laghẓān*, slipping, stumbling. *p*

لغزش *laghẓish*, f. a slip, a stumble, an error. *p*

لغزیدن *laghẓidan*, to slip, to stumble. *p*

لغو *laghu* or *lagho*, preposterous, contemptible, absurd, false. *a*

لغوی *laghūwī*, linguistic. *laghūwī ma'nī*, the verbal or literal sense of a passage. *a*

لغویات *laghūwiyāt* (pl. of لغوی), inconsiderate or vain words, nonsense. *a*

لغی *laghī*, any thing rashly spoken, an absurdity, nonsense. *a*

لغیات *laghūyāt* (pl. of لغی), vain words, foolish speeches, absurdities. *a*

لف *laḥf*, m. involving, folding, twisting, complicating, joining, assembling, mixing. *a*

لفاظ *laḥf āz*, extremely eloquent. *a*

لفافی *laḥf āzī*, f. eloquence, oratory. *a*

لفافه *laḥf āfū*, m. a cover, envelope, enclosure, a wrapper, outward case. *laḥf āf-k*, to wrap up, to enclose. *s*. [expression *a*]

لفظ *laḥẓ*, m. a word, a saying, a phrase, an

لفظاً *laḥẓan*, literally, explicitly, distinctly. *a*

لفظی *laḥẓī*, of or relating to a word or pronunciation; verbal. *a*

لغیف *laḥẓī*, a promiscuous multitude, a friend or acquaintance; adj. collected indiscriminately from all parts. *a*

لکا *lika*, f. act of meeting, seeing or fighting with any one; (met.) death; the face, form, visage, countenance. *lakā*, a roguish fellow; adj. vain. *lakka*, m. a kind of pigeon. *a*

لکات *lakāt*, lean, infirm (Pers. لکات). *a*

لقب *lahab*, m. a title, surname or epithet (either honourable or opprobrious). *a*

لقصان *luḥṣān*, a vulgar but common corruption of *luḥṣān*, q. v. *d*. [strays. *a*]

لقطه *lukta*, m. treasure trove, waifs and

لقن *lahlak*, m. a stork (also *laglag*). *a*

لققه *lahlaka*, m. the voice of a stork; a continual motion of the jaw or of the tongue (in serpents); eloquence, pronunciation. *a*

لقمان *luḥmān*, a famous eastern fabulist (supposed to be the same as *Asop*). *a*

لقمه *lukma*, m. a morsel, mouthful, sop. *a*

لقمه زهری *lukma-parhezī*, f. a bigoted or superstitious prejudice, real or affected, against certain common articles of food, entertained by some as a token of great piety and devotion: this absurd affection is sneered at by Hafiz, in one of his odes. St. Paul condemns this piece of bigotry (1 Timothy iv. 5; and Hudibras has a fling at the *lukma-parhez* gentry of his times, who, as he sayeth,

"Quarrel with mince-pyes and disparage
Their best and dearest friend plum-porridge,
Fat pig and goose itself oppose,
And blasphemous custard thro' the nose."—(B.) *a*

لكنافى *luktāfī*, m. a stutterer, one who stammers. *a.*

لكندر *lukandrā*, m. a scamp, profligate, cheat. *h.*

لكن دق *lakh o dakh*, waste, dreary; a desert. *a.*

لكنوة *lakwa*, m. a spasmodic distortion of the face. *a.*

لکیت *lakīṭ*, a foundling child. *a.*

لک *luh*, m. a falling star, a meteor. *s.*

لک *luh*, m. varnish. *a. h.*

لک *lah*, a hundred thousand. *p. s.*

لک *lakhā*, f. a nit, a young louse. *lakhā*, a piece, a lump. *h.*

لک *luha*, hidden, concealed. *h.*

لکانا *lukānā*, a. to hide, to conceal. *h.*

لکانن *lukānjan*, an ointment, by applying which to a man's eyes he is said to become invisible. *s.*

لکانا *lukānā*, a. to conceal. *h.*

لک *luk-patī*, rich; a millionaire. *d.*

لک *laktā-lagat*, successively, one after another. *d.*

لک *laktī*, the total rent of a property or an estate (v. *jām-bandī*). *h.*

لک *lukut*, m. a staff, stick, club. *h.*

لک *lukach* or *lukuch*, m. a species of the bread-fruit tree (*Artocarpus lacucha*); also *lukach*. *h.*

لک *lahad*, f. a kick, a cuff, a blow. *p.*

لک *lukar*, m. wood, a cudgel, beam, bar. *lukar-bāz*, a cudgel-player. *lukar-bāzī*, f. cudgel-playing, fencing. *lukar-hārā*, a wood-cutter, or seller of wood. *h.*

لک *lukrā*, m. a hyena; a large beam, wood. *lukrā bāgā*, affliction to happen. *h.*

لک *lukar-phor*, m. a woodpecker. *h.*

لک *lukar-hot*, m. a stockade. *h.*

لک *lukāzī*, f. wood, a staff; (met.) adj. stiff. *h.* [sand. *s.*

لک *luksh*, m. a lak, one hundred thousand. *h.*

لک *lukshit*, seen, marked. *s.*

لک *lukshman*, the son of *Dasha-rath*, the half brother and faithful companion of *Rāma*. *s.*

لک *lukshmi*, f. (v. *lukshmi*) fortune, &c. *lukshmi-wān*, prosperous, beautiful. *s.*

لک *lukshan*, m. (v. *lukshan*) a mark, &c. *s.*

لک *lukshya*, to be seen or noted; m. a mark, a sign, a butt; a lak. *s.*

لک *luk harnā*, a. to cleanse, to purify. *d.*

لک *luk-lak-harnā*, to shine, to glitter, to twinkle. *d.*

لک *lakhlahānā*, n. to gasp or pant (with heat or thirst). *d.*

لک *lakhot* (v. *lakh-lut*), extravagant, wasteful. *d.* [cealed. *h.*

لک *lukna*, n. to lie hid, to be concealed. *h.*

لک *luknat*, speaking a barbarous language; stuttering. *a.* [gate. *h.*

لک *lukandrā*, m. a rake, a profligate. *h.*

لک *likhā*, m. f. that which is written (on the forehead); fate, predestination, destiny; any thing written. *s.* [thousands. *p.*

لک *likha* (Pers. pl. of لک), hundreds of thousands. *h.*

لک *likhā-beswā*, name of a cunning courtesan mentioned in the Gul Bakāwālī. *h.*

لک *likhānā*, a. to get written, to cause to be written; to teach to write. *s.*

لک *likhānā*, significant, perceptible. *h.*

لک *likhānā*, m. act of seeing or perceiving. *s.*

لک *likhānā*, m. act of writing. *s.*

لک *likhānā*, f. the wages of writing; the labour of writing; the art or business of writing. *s.*

لک *lukh-patī*, m. rich, prosperous. *h.*

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لک *lukh-patī*, m. rich, prosperous. *h.*

لکھوانا **لیکھوانا** *likhwanā*, a. to cause to be delineated or written out, to cause (one's picture) to be drawn. *s.*

لکھوٹا **لکھوٹا** *lakhaṭā*, besmeared with lack. *lakhaṭā-h.*, to smear with lack, to glaze. *s.*

لکھیہا **لکھیہا** *lakhiyā*, m. one who sees, a spectator. *s.*

لکھیرا **لکھیرا** *lakherā*, m. a varnisher. *h.*

لکیر **لکیر** *lakir*, f. a line, lineament, streak. *h.*

لگ **لگ** *lag*, to, as far as, near, till, until, whilst, during. *s.*

لگایا **لگایا** *laggā*, m. affliction, attachment; interest or influence with a person; applying or comparing one thing with another; a pole with which a boat is impelled. *laggā na khānā*, to bear no comparison with; to be incompatible or inconsistent with. *s.*

لگاتار **لگاتار** *lagātār*, successive, incessant, repeatedly. *h.*

لگایا **لگایا** *lagālag*, close together; uninterrupted, incessantly. *a.*

لگام **لگام** *lagām*, f. a bridle, a bit (v. *lagām*). *p.*

لگان **لگان** *lagān*, m. stopping or making fast (a boat, &c.); a place for halting a boat. *s.*

لگانا **لگانا** *lagānā*, a. to apply, to close, to attach, to place, to join, to add, to shut, to spread, to fasten, to fix, to plant, to plaster, to put to work, to use, to impute, to lay to reserve, to report any thing in the way of scandal. *lagānā laghānā*, to excite quarrels. *lagā-lenā*, to attach to one's self, to conciliate, to win. *lagā-mārānā*, a. to calumniate. *s.*

لگاوا **لگاوا** *lagāw*, m. series, relation, symmetry, application, connection; contact adherence; access. *be-lagāw*, impregnable, inaccessible. *s.*

لگاوت **لگاوت** *lagāwat*, f. union, attachment, application. *s.*

لگائی **لگائی** *lagāi*, f. woman (v. *lagāi*). *lagāi*, the rent or revenue charged on a field or estate. *h.*

لگاہٹ **لگاہٹ** *lag-bhaṭ*, close, near, about, almost, by, thereabout. *h.*

لگت **لگت** *lagat*, at that very instant. *d.*

لگیت **لگیت** *lagit*, connected with, attached to. *s.*

لگتا **لگتا** *lagtā*, m. also *lagtī*, f. assessment or stipulated rent of land. *h.*

لگاتار **لگاتار** *lagtātār*, continual, successive, without intermission. *h. p.*

لگت لگت **لگت لگت** *lagtā-lagat*, repeatedly, in succession, one after another. *d.*

لگتی **لگتی** (v. *lūkatī*), a poker. *d.*

لگ چلنا **لگ چلنا** *lag-chalnā*, to follow closely, to court one's friendship. *h.*

لگور **لگور** *lagur*, } m. a staff, stick; an iron

لگور **لگور** *lagur*, } club, or one bound with iron. *lagur-hast*, armed with a stick. *h.*

لگڑ **لگڑ** *lagar*, a species of hawk. *h.*

لگڑانا **لگڑانا** *lagrānā*, to cause to rub. *d.*

لگڑنا **لگڑنا** *lagarṇā*, to rub. *lagar-kar mārṇā* to give a violent beating. *d.*

لگڑ لگڑ **لگڑ لگڑ** *laglag* (same as *lahlah*) a stork. *h.*

لگن **لگن** *lagan* or *lagna*, m. f. a moment; the rising of a sign of the zodiac or the sun's entrance into it, friendship, love, espousal, appointing the day of marriage, m. a large flat copper basin; ady attached to, joined to, intent on. *lagan-kundali*, a circle for a horoscope; (in Dakh.) same as *tak* or *tag*, up to, *s.*

لگنا **لگنا** *lagṇā*, n. to be applied, fixed, attached, to be close to, to touch, to come in contact with, to attain, to reach, to join; to be, to belong, to become, to suit, to begin (when accompanied with the inflected infinitive of another verb); to happen, to befall, to seem, to taste, to be connected with, to regard. *lag-ruknā*, to continue without interruption, to continue fixed. *lagā-rukna*, to be occupied or busy in. *s.*

لگنا **لگنا** *lagṇā*, m. a bard, a panegyrist. *s.*

لگوا **لگوا** *lagwā*, m. a paramour. *s.*

لگوانا **لگوانا** *lagwānā*, a. to cause to be attached, applied, fixed or fastened; to cause to be laid out or planted (an orchard). *d.*

لگون **لگون** (same as *lag*) up to, as far as. *d.*

لگھ **لگھ** *laghu*, light, not heavy, small, mean, low, short (as a vowel). *laghu-bece*, adv. shortly. *laghā*, f. lightness, meanness. *laghu-chetā*, low-minded, frivolous. *laghu-dīth*, short-sighted. *laghu-dundubhi*, m. a small kettledrum. *laghu-garg*, m. a kind of fish (*Pimelodus* ?). *laghu-māns*, m. the francoline partridge. *laghu-mitr*, m. a friend of little value. *laghu-mūl*, (m. alg.) the least root with reference to the additive quantities. *s.*

لگنہاں **لگنہاں** *lagṇhān*, thickly set, continuous; pleasing, beautiful, delightful, alluring. *s.*

لگھ **لگھ** *laghu*, short. *laghu-bece*, shortly. *laghā-dīth*, short sighted. *laghū-kānā*, m. reducing in weight or consequence; thinking little of. *s.*

لگھوار **لگھوار** *laghnāhār*, temperate in eating. *h.*

لگگی **لگگی** *laggī*, f. a pole, a staff, gibstaff. *h.*

لگے ہات **لگے ہات** *lage-hāt*, together with, just after, immediately upon. *d.*

لا **لا** *lālā*, m. a boy. *h.*

لاٹ **لاٹ** *lālāt*, } m. the forehead; fate, destiny, tiny, fortune (also *līlāt*, *līlār*). *s.*

لاٹ رکھا **لاٹ رکھا** *lālāt-rekhā*, f. a line on the forehead, supposed to indicate long life, a coloured sectorial mark on the forehead. *s.*

لاٹیکا **لاٹیکا** *lālātika*, f. an ornament worn on the forehead, a mark made with sandal on the forehead. *s.*

لانا **لانا** *lālānā*, n. to long for. *h.*

لل الحمد والممد *li-lāhī-l-hamd wa-l-minna*, to God be praise and thanksgiving. *a.*
 لل لليت *lilit*, *f.* a name of a *rāgini* or musical mode; adj. beautiful, lovely. *a.*
 لل لليت *lilitā*, *f.* a woman in general; a wanton. *s.*
 لل لليت *lalehānā*, *n.* to be tantalized, to long for, to covet; *a.* to excite desire, to tantalize. *h.*
 لل لليت *lal-dambū*, *m.* a flower (*Nerium odorum*). *s.*
 لل لليت *lalah*, *f.* a sudden gush of water, &c.; (met.) whim, fancy, caprice. *h.*
 لل لليت *lalkār*, bawling, calling. *h.*
 لل لليت *lalkār-nā*, *a.* to call, to bawl after, to halloo after, to challenge, to set up the war whoop, to bawl out insultingly. *h.*
 لل لليت *lalkānā*, *n.* to excite to quarrel, to set on to fight. *h.* [upon. *h.*
 لل لليت *lalahnā*, *n.* to attack, to fall
 لل لليت *lal-gandā*, *m.* a species of monkey; a kind of mango fruit. *h.*
 لل لليت *lal-gandī* (*f.* of *lal-gandā*), a female monkey. *s.*
 لل لليت *lalan*, *m.* pleasure, sport, pastime. *s.*
 لل لليت *lalanā*, *f.* a woman addicted to pleasure, a wanton woman. *s.*
 لل لليت *lallo-patto*, *m.* wheedling, coaxing, flattering, adulation. *h.*
 لل لليت *lālā*, *f.* a girl; adj. impotent. *h.*
 لل لليت *lahiyānā*, *a.* to coax, to wheedle, to beg earnestly; toadden. *h.*
 لل لليت *lim*, *f.* unjust censure, calumny; indication, trace. *h.*
 لل لليت *lambā*, long, tall. *lambā-k.*, to lengthen, to extend; to beat, to drub. *s.*
 لل لليت *lambārā*, a wandering tribe who deal in grain, salt, &c. (*v.* *banjārā*). *h.*
 لل لليت *lambān*, *m.* length. *s.*
 لل لليت *lambānā*, *a.* to lengthen. *s.*
 لل لليت *lambū*, *f.* length. *lambū*, *f.* size, length and breadth; (met.) pomp. *s.*
 لل لليت *lambit*, suspended, hanging. *s.*
 لل لليت *lambar*, fox (*v.* *lomār*). *h.*
 لل لليت *lambikā*, *f.* the uvula. *s.*
 لل لليت *lambū* (*v.* *lambā*), long, tall, &c. *s.*
 لل لليت *lambot*, *m.* a longboat, ship's boat. *e.*
 لل لليت *lambhā*, *m.* hare, a rabbit; *f.* a sort of chain enclosure or fence. *h.*
 لل لليت *lambī*, *f.* long, tall; a kind of bounding pace in a horse. *lambī sāns bharnī* (lit. to fetch a long sigh), to regret, to lament. *lambī-k.*, *a.* to make a horse capriole, or throw out his forelegs. *s.*

لليت لليت *lambiyān-k.*, *a.* to prance. *s.* [monger. *s.*
 لليت لليت *lampaṭ*, *m.* a lecher, a whore
 لليت لليت *lampaṭ*, false, lying; dissolute, reprobate, *m.* a libertine, a lecher. *kachh lampat* incontinent, dissolute, lewd. *s.*
 لليت لليت *lampattā*, *f.* libertinism, dissoluteness. *s.*
 لليت لليت *lamtarāṅg* (*v.* *lambā*), long, &c. *d.*
 لليت لليت *lam-tangā*, long-legged, spindle-shanks. *h.* [musket. *h.*
 لليت لليت *lam-chhar*, *f.* a long kind of
 لليت لليت *lam-chharā*, tall, long. *h.*
 لليت لليت *lamha*, *m.* a moment, minute, glance, or twinkling of an eye. *lamha-lamha*, every moment constantly, perpetually. *h.*
 لليت لليت *lam-dor*, strings or cords used in fishing. *d.*
 لليت لليت *lams*, *m.* the touch, feeling, handling; the sense of feeling. *s.*
 لليت لليت *lam'at* (pl. of لليت), rays of the sun. *a.*
 لليت لليت *lam'a*, *m.* splendour, brilliancy; shining, glaring; the glare of the sun. *a.*
 لليت لليت *lambkānā*, *n.* to stretch out the hands to take any thing; a hare, a rabbit. *h.*
 لليت لليت *lambkānā*, } *m.* a hare, a rabbit. *s.*
 لليت لليت *lambhā*, }
 لليت لليت *lambhā*, }
 لليت لليت *li-man*, to whomsoever, to whom. *li-man* at-muk, he to whom is (or belongs) the kingdom. *s.*
 لليت لليت *lamhar*, a tree that has sprung up of itself in a cultivated field, and which the cultivator may legally cut down. *h.*
 لليت لليت *lambū*, long, tall (*v.* لليت). *s.*
 لليت لليت *lambān*, length, tallness. *s.*
 لليت لليت *lambot* (*v.* لليت) a longboat. *e.*
 لليت لليت *lan-tarā-nī*, *f.* (for *lan-tarā-nī*, lit. egad! if you saw me!) boasting, gasconading. *lan-tarānī-wālā*, *m.* a braggart, a boaster. *a. h.*
 لليت لليت *lantak*, *m.* a kind of potherb (*Chironia centauroides*). *h.*
 لليت لليت *lanj*, } lame, crippled, without
 لليت لليت *lanjā*, } hands or feet. *lanj-munj*,
 لليت لليت *lanja*, } utterly lame. *p. h.*
 لليت لليت *land*, *m.* (also *lanr*) penis (*v.* *lānr*). *s.*
 لليت لليت *landā*, tailless, tailcropt; (in Dakh.) *m.* a mass, a lump. *h.*
 لليت لليت *landārā*, tailless; (a person) without friends, forlorn. *h.*
 لليت لليت *landhnā* (for *lurhnā*), to roll, &c. *h.*
 لليت لليت *landiyānā*, *n.* to roll. *h.*

لنگر *lank*, m. (same as *lañd*) the penis. *h.*

لنگ *lank*, f. the reins, the loins; m. a heap, abundance. *h.*

لنگا *lankā*, f. the capital of Rāvana, in Ceylon; the name is also applied to that island. *s.*

لنگاستھایی *lankāsthāyī*, m. a plant (*Euphorbia tirucalli*). *s.*

لنگاپیکا *lankāpikā*, } f. a plant (*Tri-*
لنگوپیکا *lankāpikā*, } gonella corniculata). *s.*

لنگ *lang*, m. a cloth worn between the legs. *lang mānā*, to tie on the *lang*. *lang*, lame; m. limping, lameness. *p.*

لنگ *ling* or *linga*, m. a sign, a token; *mudrā* *vañśa*, a *prapasa*; the emblem of Mahādeva; the phallus; (on gram) gender of nouns. *s.*

لنگارچھ *langarchha*, m. worship of the *lūca*. *s.* (*nam.* *h.*)

لنگار *langar*, m. the raphe of the penis. *h.*

لنگار *langar*, m. an anchor; a stay or rope for supporting a tent, an almshouse, the plait of a robe; adj. worthless, mean. *langar āhāna*, to weigh anchor, to feed the poor or raise an almshouse to give a feast to the poor. *langar par bhāṣā*, to be at anchor. *langar khāna*, an almshouse, an asylum for the poor and destitute. *langar kharch* provision or expenses for the support of the poor. *langar-dalanā* or *-kama*, (in Pers.) *-subādan*, to eat anchor. *p.*

لنگاری *langarī*, f. worthlessness. *h.*

لنگارخانہ *langar-khāna*, m. an hospital, an almshouse, an asylum for the poor. *p.*

لنگری *langrī*, f. a large shallow pan, made of metal, and generally used to knead bread in, or for serving rice. *h.* (*the poor* *p.*)

لنگری *langarī*, m. provisions distributed to the poor. *h.*

لنگرا *langrā*, lame, one who limps. *p. h.*

لنگرانا *langrānā*, n. to limp, to walk lame. *p. h.*

لنگراہٹ *langrāhat*, } f. state of limp-

لنگری *langrī*, } ing, or being lame. *p. h.*

لنگرنہ *langarnā*, n. (same as *langrānā*). *h.*

لنگن *lingan*, m. embracing, caressing. *s.*

لنگناش *ling-nāsh*, m. the loss or destruction of the penis. *s.*

لنگوت *langot*, m. (v. *langotī*). *langot-band*, a bandage to which the *langot* is fastened; one devoted to celibacy. *p. h.*

لنگوتا *langotā*, m. } a narrow slip of

لنگوتی *langotī*, } cloth passed between the thighs, and tucked into a waistbelt before and behind to conceal the privy parts. *p. h.*

لنگوتیا *langotiā*, f. (dim. of *langotī*). *langotiā-yār*, an old friend (from childhood), a very intimate friend. *p. h.*

لنگوچا *langūcha*, m. a sausage. *h.*

لنگور *langūr*, m. a baboon, a monkey. *s.*

لنگھن *langhan*, m. fast, fasting, abstinence; act of jumping over or springing over; going by leaps and jumps; exceeding, transgressing, disregarding propriety. *langhan pānā*, to catch (as a disorder). *s.*

لنگھنا *langhnā*, a. to jump over; n. to be jumped over, to pass over, to pass. *s.*

لنگھنی *langhni*, f. fast, fasting. *s.*

لنگی *langī*, f. (v. *lung* or *langotā*) a narrow slip of cloth, &c. *p.*

لنگی *lingī*, m. a worshipper of *Shiva* (in the phallic type). *lingī-vesh*, m. the dress of a worshipper of *Shiva*, the insignia of a religious student, the *skm*, staff, bowl, &c. *s.*

لو *lo*, take, hold; interj. lo! look, see, there now; (in Dakh. the form *le* is used). *h.*

لُو *lū*, f. a hot wind (same as *lūh*). *h.*

لَو *lau*, f. the flame of a candle, any pointed flame (Scotch, *low*). *lau lagānā*, the frequent and long continued repetition of any saying (particularly a lover calling on his mistress, or a dymg man on God). *lau lavān* denotes intense praying or untiring meditation on God. *s.*

لَو *lawa*, m. reaping, cutting corn; the sixtieth part of the twinkling of an eye; applied also to a larger division of time, thirty-six twinklings of an eye, the numerator of a fraction. *s.*

لَو *lawā*, m. a standard, a banner. *a.*

لَو *lawā*, m. a kind of quail (*Perdix chinensis*). *s.*

لَو *lawāt* or *لَو *lawāt**, m. (v. *lawāt*) half burn (wood), a brand. *h.*

لَو *lawāhik* (pl. of لاحق), servants, domestics, followers, dependants, family. *a.*

لَو *lawāzim*, } (pl. of لازم), necessary
لَو *lawāzima*, } things, requisites, essentials. *s.*

لَو *lavāh*, m. a sickle, a reaping-hook. *s.* [*reap.* *h.*]

لَو *livā-lānā*, a. to bring, to pro-

لَو *livānā*, a. to cause (one), to take or receive. *s.* [*hook.* *s.*]

لَو *lavānah*, m. a sickle, a reaping-

لَو *lobā*, a kind of bean. *p.*

لَو *lobān* (for *lubān*), m. a kind of gum, incense, benzoin. *a. h.*

لَو *lobānī*, milk-white. *lobānī 'ūd*, the whitest sort of benzoin. *a. h.*

لَو *lobh*, m. avarice, covetousness; temptation *lobh-mohit*, deluded by avarice. *lobh-virah*, free from cupidity. *s.*

لَو *lobhā*, n. to be enamoured. *s.*

لوبھی *lobhī*, covetous, avaricious. *arth-lobhī*, greedy of gain; a name given to a jackal in one of the fables in the *Akhlākī Hindī*. *s.*

لوبیا *lobiyā*, *m.* a kind of bean (*Dolichus sinensis*) *p.*

لوب *lop*, *m.* rejection, cutting off in general; a term in grammar for dropping letters or syllables; disappearance, erasure. *s.*

لوبڑی *loppi*, *f.* a lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter. *h.*

لوتا *lūtā*, *f.* a spider; local inflammation produced by the urine of a spider. *s.*

لوتھ *loth* or *lūth*, *f.* a corpse, a dead body. *h.*

لوتھا *lothā*, *m.* a bag, a sack, a stupe. *h.*

لوتھرا *lothrā*, *m.* } a lump of flesh (also

لوتھری *lothrī*, *f.* } *lothrā* and *lothrī*). *s.*

لوتھی *lothī*, *f.* a staff, club (knotted). *h.*

لوت *lot*, *m.* turning over, inverting; returning *h.*

لوت *lūt*, *f.* plunder, pillage, booty. *lūt-bāz*, a plunderer, murderer. *lūt-pāt*, *f.* plunder and sacking *lūt-kāt*, *f.* plundering and ravaging *s.*

لوت *lot*, } *m.* a pot, a pipkin, a water-pot. *h.*

لوتا *lotā*, } *ing-pot*. *h.*

لوتا سنی *lotā-sanjī*, *f.* a kind of earth containing fossil alkali. *h.*

لوتا لوتی *lotā-lūtī*, } *f.* plundering,

لوتا لوت *lotā-lūt*, } sacking, pil-

لوتا لوتی *lotā-lūtī*, } laging. *s.*

لوتا *lotā*, *n.* to turn over, to invert; to turn back, to return, to give back, to reject *h.*

لوتا *lotā*, *f.* plunder, pillage, booty. *h.*

لوتا پات *lot-pāt*, plundering, pillaging. *d.*

لوتا پوت *lot-pot*, wallowing, tumbling and tossing, restless. *lot-pot* *homā*, *n.* to be in love. *lot-pot* *rahā*, to toss about, to continue restless. *h.*

لوتا پوتی *lot-pūtiyā*, *m.* water-creases. *h.*

لوتا *lotā*, *m.* tumbling, tossing about; a kind of pigeon, tumbler; a bush. *s.*

لوتا *lotnā*, *n.* to wallow, to roll about, to sprawl. *lotnā-potnā*, *n.* to wallow, to turn or roll over. *lotnā*, to turn over; to turn back, to return. *h.*

لوتا *lūtā*, *n.* to plunder; to squander. *s.*

لوتھ *lothā*, *m.* a young man. *d.*

لوتھ *lūthī*, } *m.* a plunderer, a mounted

لوتھ *lūthīyā*, } robber, a *pindhārī*. *lūthī-rāṭā*, a man who lives by robbery. *h.*

لوت *laus*, *m.* contamination, pollution, defilement, impurity; in law it denotes blood-stains, &c., so as to constitute circumstantial evidence against a suspected murderer. *a.*

لوت *lūch*, quint-eyed; naked (Fr. "louche?"). *p.*

لوت *lochā*, } *m.* (v. *lothrā*) a lump

لوت *lochak*, } of flesh, a ball of meat, stubium, or lamp black. *h.*

لوت *lochan*, *m.* the eye. *s.*

لوت *lochan* or *lochnu*, *m.* filings, powder. *h.*

لوت *lochanā*, *m.* a lump of flesh (v. *lochak*).

لوت *lochanāmay*, *m.* diseased affection of the eye, ophthalmia. *s.*

لوت *lochanak*, } *m.* name of

لوت *lochanak*, } a flower

لوت *lochanak*, } *Celestia*

لوت *lochanak*, } *cristata*. *s.*

لوت *lauh*, *m.* a plank, a table, a board or

tablet on which any thing is written. *lauh* *kalām*, the tablet and pen on and with which the decrees of the deity are written. *lauh* *makfūz*, the eternal or preserved tablets, on which, according to the Muslims, God has recorded from the beginning all the actions of the human race. *a.*

لوت *lodh*, } *m.* a kind of medicine; a

لوت *lodh*, } tree the bark of which is

لوت *lodh*, } used in dyeing (*Symplocos racemosa*). *s.*

لوت *lodhā*, } *m.* name of a caste or

لوت *lodhī*, } tribe whose occupa-

لوت *lodhiyā*, } tion is agriculture;

لوت *lodhiyā*, } a husbandman. *h.*

لوت *lodī*, *m.* name of a tribe among the Pathāns. *s.*

لوت *lor*, *m.* (v. *lolak*) an earring; a tear. *s.*

لوت *lūrī*, *f.* a kind of parrot (v. *nūrī*). *h.*

لوت *lūriyān*, name of a mountainous tribe in Persia. *p.*

لوت *lauṛā*, *m.* membrum virile. *s.*

لوت *loṭhā*, *m.* a stone pestle with which materials are triturated on a stone. *s.*

لوت *lauz*, *m.* an almond; a kind of sweetmeat. *s.*

لوت *lauziyāt*, sweetmeats in which almonds are mixed. *s.*

لوت *laus*, *m.* taste, tasting. *s.*

لوت *losh* or *loshu*, *m.* a clod,

a lump of earth; rust of iron or iron-filings. *loshmay*, made of a clod, or of earth.

لوت *lūt* the patriarch Lot. *lauṭ*, *m.* any thing agreeable to the heart, an inclination, affection; a cloak; a man expert and expeditious in business; joining, bringing together (friends, &c.). *a.*

لوطی *lūṭī*, m. an inhabitant of Sodom, adj. *prapostoræ veneri addictus* s.

لُک لُک *lūk lūk* f. (v. *lūh*) a hot wind. h.

لُک لُک *lok*, m. people, mankind; a world or division of the universe; a region, country (*tu lok*, three regions, or *tuon lok*, the three regions (par excellence), viz. 1st, *swarg-lok* or *swarga-lok*, the heaven, 2nd *maṭ-lok* or *matya-lok*, the earth, the region under the sun; 3rd, *patal*, the region under the earth, *lok-pat*, m. a king, a protector of the world, applied to the divinities who are supposed to protect the regions. viz. sun, moon, air, wind, Indra, Yama, Varuna, Kṛṣṇa *lok-jit*, a conqueror of the world. *lok-rachhas*, a demon (the spirit of a wicked man converted into a demon) *lok-krit*, m. the creator Brahma. *lok-nath*, m. a sovereign of the universe s.

لُک لُک *latak*, who or what cuts, reaps, &c. s.

لُک لُک *lūkā*, m. pieces of burning matter thrown out from a conflagration. *lūkā lāṣānā*, to inflame, or excite quarrels, &c. s.

لُک لُک *lūkhā*, m. a kind of pumpkin (*Cucurbita lagenaria*); lightning, flash, glitter. s.

لُک لُک *lokāchārī*, f. way of the world. d.

لُک لُک *lokālōk* *lokālōk*, m. a chain of mountains surrounding the world (v. As. Res vol viii p. 283) s.

لُک لُک *lokāntar* *lokāntar*, m. the other world. s.

لُک لُک *lokāyatik* *lokāyatik*, m. an atheist, a materialist, a Buddhist. s.

لُک لُک *lok-prasiddh* *lok-prasiddh*, notorious, well-known, of world-wide renown. s.

لُک لُک *lokatray*, m. the three worlds (v. *lok*), the whole universe. s.

لُک لُک *lukat*, half-burnt (wood). h.

لُک لُک *lūktī*, f. a wooden poker or stake burnt at one end; a fox. h. [the world s.

لُک لُک *lok-jit*, m. a conqueror of لُک لُک *lūk chalanā* (v. *lūkh chalanā*), a to charm, to fascinate h.

لُک لُک *lokrā*, m. tatters, torn clothes. h.

لُک لُک *lok-ranjan*, m. popularity, gaining public confidence. s. [poker, &c. h.

لُک لُک *lok-ṛī*, f. (v. *lūktī*) a wooden

لُک لُک *laukik*, mundane, worldly, human, ceremonial, ceremonious. *laukikā*, f. worldliness, worldly currency or custom. s.

لُک لُک *loknā*, n. to catch. *lūknā*, n. to be scorched by the sun or hot wind; to have a coup de soleil. h.

لُک لُک *lūknā* (also *lauknā*), a. to see, to

لُک لُک *lauknā*, n. to shine, to glitter, to flash, to lighten. s.

لُک لُک *loknīya*, visible, to be seen. s.

لُک لُک *lūkhāṇī*, f. conflagration. h.

لُک لُک *lūkh*, f. a flame. *lūkh chalanā*, a. to charm, to fascinate. s. [pans, hardware. s.

لُک لُک *lokhar*, m. tools, old iron pots,

لُک لُک *laukī*, f. a kind of pumpkin. h.

لُک لُک *log*, m. people, mankind. s.

لُک لُک *lōgāṇī*, f. a female, a woman. s.

لُک لُک *lol*, m. tears, the fluid in which the eyes appear sometimes to be overwhelmed, undulation, plimmer; adj. shaking, trembling, waving. s.

لُک لُک *lola*, m. a suppository, a kind of solid elyster. h. [a paper. h.

لُک لُک *lālā*, lame-handed, maimed; to a roll

لُک لُک *lotup*, very desirous, longing, greedy. s. [dant. s.

لُک لُک *lotah*, m. an ear-ring, drop, pen-

لُک لُک *lotika*, f. a sort of dock or sorrel (*Rumex vesicarius*). s.

لُک لُک *lokhī*, f. the lobe of the ear. s.

لُک لُک *lūḍī*, m. a pearl (pl. *lūḍī*). a.

لُک لُک *lūḍī*, m. a people in Persia, called also *kārājī*; a goblin to frighten children (*Book. Qat.*) p.

لُک لُک *lūḍā*, m. a paw. h.

لُک لُک *lūḍī*, f. of or relating to pearls. a.

لُک لُک *lūḍī*, f. a prostitute, a harlot. *lūḍī, e fulak*, the planet Venus. p.

لُک لُک *lom* or *lom*, m. hair, a tail, a hairy tail; the base of a triangle, &c., a picket, outpost, sentry. s. [reproach. a.

لُک لُک *lom*, m. blame, accusation, reprehension.

لُک لُک *lomī*, f. a fox (also *lombyrī*). s.

لُک لُک *lomas*, hairy; name of a *rishī* or saint s.

لُک لُک *lomsar*, m. the emerald. s.

لُک لُک *lomash*, hairy, covered with or made of hair. *lomash-parinī*, f. name of a plant (*Glyceria debilis*). *lomash-majjā*, m. the polecat. s.

لُک لُک *lomshā*, f. name of a plant (*Zeca horta*); Indian spikenard (*Plectranthus jamaicensis*); cowhage (*Carapogon pinnatus*), green vitriol, orris root. s.

لُک لُک *lom-harn*, m. a hare. s.

لُک لُک *lom-hūp*, m. a pore of the skin. s.

لُک لُک *lom-rish*, m. an animal whose hair is supposed to be poisonous, as the tiger s.

لُک لُک *lom-harshan*, m. horripilation, erection of the hair of the body s.

لُک لُک *lon*, *lavan*, or *lun*, m. salt; adj. salt, saline. s.

لُک لُک *lavan*, m. the process of reaping. s.

لون *lawā*, m. colour, external form; species, genus. *s.* [*lāh*, q v.) a hot wind. *h.*

لون لَوَّ *law* or لَوَّ *lawi*, till to, up to; (for لون *lawā*, m. balancing, making scales equal; a. to reap. *lonā*, m. name of a fruit (*Annona reticulata*). *h.*

لونا لَوَّنا or لَوَّنا *lonā*, salt, brackish; barren or salt (land); m. purslain (*Portulaca oleracea*); the salt that effloresces from walls, &c. *lonā-pan*, m. saltiness. *s.*

لونا لَوَّنا *lavanā*, f. a small river in Tirhut.

لونا لَوَّنا *lonār*, m. salt lands; a place where salt is produced, a saltpit. *s.*

لونا لَوَّنا *lavanākar*, m. a salt mine. *s.*

لونا لَوَّنا *lavanāmbu*, m. the sea, salt water. *s.*

لونا لَوَّند *laund*, m. an intercalary month. *h.*

لونا لَوَّند *larind*, free, independent; having no fixed residence; ignorant, unlearned, foolish, poor, scarce of provisions; uxorious; (sub.) a soldier, a volunteer, an adventurer; a rake. *p.*

لونا لَوَّند *londā*, m. a lump of clay, clod. *h.*

لونا لَوَّند *laundā*, m. a boy, a slave boy, a brat. *laundā-bāz*, a sodomite. *laundā-bāzī*, f. sodomy. *h.*

لونا لَوَّند *laundi*, } f. a girl, a slave girl,

لونا لَوَّند *laundiya*, } a servant girl. *h.*

لونا لَوَّند *lavan samudr*, m. the sea of salt water. *s.*

لونا لَوَّند *lavan-khāni*, m. a salt mine, especially that of Sāmbar in Ajmīr. *s.*

لونا لَوَّند *lawy*, لَوَّند *lavang*, or لَوَّند *long*, m. the clove tree (*Myristica caryophyllata*); f. a clove (*Canaphyllus aromaticus*) *laung-charā*, m. a kind of dish prepared from pencemeal. *s.*

لونا لَوَّند *lungra*, salt, brackish. *laungrā*, m. name of a medicine. *h.*

لونا لَوَّند *lavanottam*, m. nitre; rock or river salt (lit. the finest salt). *s.*

لونا لَوَّند *lawā* or *lavanī*, f. wages paid in kind to reapers in harvest time. *h. s.*

لونا لَوَّند *lūni*, f. the salt that effloresces from walls, &c.; butter. *s.*

لونا لَوَّند *lūniyā*, salt, brackish; m. purslain (*Portulaca oleracea*). *s.*

لونا لَوَّند *lūniyā*, m. a pioneer; a maker of salt; name of a tribe or caste of *baniyās*. *a.*

لونا لَوَّند *lūh*, f. a hot wind. *h.*

لونا لَوَّند *loh*, m. iron, steel; aloe wood or agallochum. *lauk*, made of iron; m. iron. *low-lāth*, m. an iron mace or club. *loh-may*, made of iron. *s.*

لونا لَوَّند *lohā*, m. iron. *lohā-bojānā*, to fight with swords. *lohā-maḥall*, the iron department; revenue derived from iron mines. *s.*

لونا لَوَّند *lohābhīsar*, m. lustration of arms, a ceremony performed on the ninth of the light half of the month *Aswīn*. *s.*

لونا لَوَّند *lohār*, m. a blacksmith. *lohār-khāna*, a blacksmith's forge or shop, a smithy. *s.*

لونا لَوَّند *lohār*, m. a trance. *h.*

لونا لَوَّند *lohāran* or *lohārīn*, f. a blacksmith's wife. *s.*

لونا لَوَّند *lohān*, adj. bloody. *s.*

لونا لَوَّند *lohāni*, m. name of a tribe among the *Pathāns* or *Afghāns*. *h.*

لونا لَوَّند *lohīt*, red; m. blood. *lohīt ānan*, red faced; m. an ichneumon. *s.*

لونا لَوَّند *lohītak*, m. a ruby; calx of brass. *s.*

لونا لَوَّند *lohaj*, m. bell-metal; rust of iron, iron filings. *s.*

لونا لَوَّند *loh-jīt*, m. the diamond. *s.*

لونا لَوَّند *loh-chūr*, } m. iron filings. *s.*

لونا لَوَّند *loh-chūr*, } m. iron filings. *s.*

لونا لَوَّند *loh-chūr*, m. borax (as fusing metal). *s.*

لونا لَوَّند *loh-sār*, f. an iron mine. *s.*

لونا لَوَّند *loh-kār*, m. a blacksmith. *s.*

لونا لَوَّند *loh-kānt*, m. the loadstone. *s.*

لونا لَوَّند *loh-kitt*, m. rust of iron, iron filings. *s.* [shrub. *s.*

لونا لَوَّند *loh-kantak*, m. a thorny

لونا لَوَّند *loh-mārak*, m. a plant (*Achyranthes triandra*). *s.*

لونا لَوَّند *lohāndā*, m. an iron pot. *s.*

لونا لَوَّند *lohū*, m. blood. *lohū-baithā*, to pass blood by stool. *lohū phatū*, to have leprosy. *lohū dānā*, to spit blood. *lohū-luhān*, covered with blood. *s.*

لونا لَوَّند *lohī*, f. a lump, a mouthful; a kind of silk cloth, drawn just before sunrise. *h.*

لونا لَوَّند *lohīyā*, made of iron. *s.*

لونا لَوَّند *loī*, f. blanket, flannel; splendour of the countenance, honour. *lūī*, f. a poultice, a round lump of dough prepared for making into bread or cakes. *s.* [takes. *h.*

لونا لَوَّند *lewaiyā*, m. (v. *lewaiya*) one who

لونا لَوَّند *loyan*, m. the eye. *s.*

لونا لَوَّند *lahu*, to him, or, to it. *la-hā*, to her. *a.*

لونا لَوَّند *luhāb*, m. blazing, flame without smoke, burning. *a.*

لونا لَوَّند *luhār*, m. a blacksmith. *s.*

لونا لَوَّند *luhārīn*, f. the female of *luhār*, a blacksmith's wife. *s.*

لہارا **لہارا** *lihārā*, vile, base, mean, contemptible. *h.* [with blood. *s.*
 لہان **لہان** *luhān*, bloody, covered or smeared
 لہانگی **لہانگی** *luhāngī*, *f.* a staff armed with iron. *s.* [with blood. *s.*
 لہانہ **لہانہ** *luhānā*, bloody, smeared or stained
 لہائی **لہائی** *līhāī*, *f.* a kind of paste or glue made from tamarind stones pounded and boiled to a jelly, used by bookbinders, &c. *h.*
 لہب **لہب** *lahab*, *m.* flame; flying or ascending (as dust). *a.*
 لہبر **لہبر** *lahbar*, *m.* a kind of parrot. *h.*
 لہبیرا **لہبیرا** *lahberā*, *m.* name of a plant. *h.*
 لہجہ **لہجہ** *lahja*, *m.* the tongue, voice, sound, tune, accent. *a.* [fore, consequently. *a.*
 لہذا **لہذا** *lihāzā*, on that account; because, therefore
 لہر **لہر** *lahar*, *f.* a wave; whim, fancy, vision; the effect of the poison of a snake, intoxication; a waving pattern in embroidery; emotion, excitement. *s.*
 لہرا **لہرا** *lahrā*, *m.* a quaver, shake, trill (in music); evasion. *h.*
 لہرا **لہرا** *luhrā*, *m.* a younger, junior. *h.*
 لہرا **لہرا** *laharā*, *m.* name of a grain (*bājra*, *Holcus spicatus*). *h.*
 لہرا لگانا **لہرا لگانا** *lahrā lagānā*, to evade, to avoid performing an agreement. *h.*
 لہرا **لہرا** *lahrā*, *n.* to tantalize; to undulate; to play loosely, to put off. *s.*
 لہرہر **لہرہر** *lahar-bahar*, *f.* prosperity. *h.*
 لہرنا **لہرنا** *laharnā*, *n.* to undulate; to play as waves. *h.*
 لہری **لہری** *lahrī*, inconstant, capricious; unsteady as the waves. *s.* [ing or painting. *s.*
 لہریا **لہریا** *lahriyā*, waved, a mode of dyeing
 لہسن **لہسن** *lahsan*, *m.* garlic; a freckle. *s.*
 لہسنیا **لہسنیا** *lahsaniyā*, *m.* name of a precious stone; (in Dakh) garlic; adj. savouring or smelling of garlic. *h.*
 لہسڑا **لہسڑا** *lahsora*, *m.* name of a fruit (*Cordia myxa* or *latifolia*). *h.*
 لہک **لہک** *lahak*, *f.* glitter, flash, glare. *h.*
 لہکارنا **لہکارنا** *lahkārnā*, *a.* to fondle, to pat and encourage a horse, &c. *h.*
 لہکانا **لہکانا** *lahkānā*, *a.* to warble, to quaver; to cause to shine or glitter; to blow up a fire. *n.* [flashing. *h.*
 لہکاراٹ **لہکاراٹ** *lahkārat*, *f.* glittering,
 لہکنا **لہکنا** *lahaknā*, *n.* to warble, to quaver; to wave; to be kindled, to rise up into a flame; to glitter, to shine. *h.*

لہکوار **لہکوار** *lahkarwar*, *m.* rice mill eater, by a bride and bridegroom. *h.*
 لہکلا **لہکلا** *lahkālā* or *lahkelā*, glittering flashing. *h.* [paying. *h.*
 لہلوٹ **لہلوٹ** *lahlot*, borrowing and never
 لہلہا **لہلہا** *lahlahā*, blooming, flourishing. *h.*
 لہلہانا **لہلہانا** *lahlahānā*, *n.* to bloom, to be verdant, to flourish. *h.* [stiff mud. *h.*
 لہلہی **لہلہی** *lahlahī* or *lahlhi*, mud, thick: or
 لہنا **لہنا** *lahnā*, *n.* to answer, to avail, to boot, to signify; *a.* to find, to get, to experience, m. outstanding debt; fate, destiny. *h.*
 لہنج **لہنج** *lahanj*, a stone on which washermen beat their linen; a whetstone; concord, harmony. *p.*
 لہنجہ **لہنجہ** *lahanja*, misfortune, calamity. *d.*
 لہنڈا **لہنڈا** *luhandā*, *m.* an iron pot. *s.*
 لہنگا **لہنگا** *lahangā*, *m.* a petticoat. *h.*
 لہو **لہو** or *lahw*, *m.* playing, amusing one's self, unbending the mind; play, any thing ludicrous or jocular. *lahw o lah*, *m.* play, sport, mirth, amusement, game, fun. *a.*
 لہو **لہو** *lahū* or *luhū*, (Dakh. *luhu*) *m.* (v. *lohū*) blood. *lahū-luhān*, covered or besmeared with blood. *luh anānā*, to experience sorrow (lit. to make the blood boil). *luh ghuatnā*, to suffer with patience. *s.*
 لہوا **لہوا** *lahwā*, *m.* name of a plant. *h.*
 لہوا **لہوا** or *luhawā*, *m.* (v. *lohā*) iron. *d.*
 لہواٹی **لہواٹی** *lahawāṭī* (v. *lāṭī*), *f.* a poker. *d.*
 لہواچاٹنا **لہواچاٹنا** *luhawā chabnā*, (lit. to chew iron) to act boldly or perform prodigies of valour. *d.*
 لہوار **لہوار** *luhrār*, a blacksmith. *luhrār khāne men sūiyān bechnā*, *a.* to make an absurd or improper boast. *d.*
 لہیندی **لہیندی** *luhindī*, the act of throwing up water for irrigation from a pond or river, with a kind of basket worked by two men. *h.*
 لہی **لہی** *lahi*, *f.* voice, sound, tone, melody, modulation, symphony, singing in tune; ardent affection or desire, immersion, absorption. *s.*
 لہی **لہی** *le*, till, to, from; (part. of *lenā*) having taken; imper. take; interj. come! well! *h.*
 لہی **لہی** *laī*, much, very, excessively. *d.*
 لہی **لہی** *liē*, for, on account of; with, taking or having, as *wuh taluār hāth men liē shahr men gayā* he went to the city with a sword in his hand. *h.*
 لہی **لہی** *līā*, *and* which is annually flooded. *h.*
 لہی **لہی** *layārī* or *lyārī*, *m.* a wolf. *h.*
 لہی **لہی** *liyākat*, *f.* worth, merit, skill, abilities, dignity, knack. *a.*
 لہنا **لہنا** *le-ānā*, *a.* to bring; in the Deccan this comp. verb is never contracted into *lānā*, as it is generally in the north. *d.* [with. *h.*
 لہنا **لہنا** *le-bhāgnā*, to run away

لي لينا *le lenā*, a. to take, to receive, to accept of, to take by force, to extort. *h.*

ليم ليم *lim*, m. concord, peace. *h.*

ليم لايم *la'im*, reprehensible; miserly, sordid. *a.*

لیم مرنا *le-marnā*, n. to calumniate. *s.*

ليم ليم *lemū* or *limū*, m. a lime (*Citrus medica*); (in Dakh.) *limūn* *s.*

لين *len*, the act of taking. *h.*

لين *lin* or *līnā*, embraced, clung or adhered to; melted, dissolved; absorbed, immersed. *s.*

لينا *lenā*, a. to take, to accept, to get, to hold, to pick, to win, to receive *le-ānā*, to bring, to fetch. *le-jānā*, to take away, to carry. *h.*

لینا دینا *lenā-denā* (lit taking and giving), m. traffic, trade (v. contracted form *ten den*). *h.*

لینت *linat*, f. softness. *a.*

دین *len-den*, m. traffic, trade, barter, buying and selling; borrowing and lending. *h.*

لیندھا *lendhā*, m. smut, mildew; a flock of goats or sheep; a pack of dogs. *h.*

لینڈی *lendī*, f. goats' dung; a cur, a country dog; adj. impotent. *h.*

لینه *līnā*, m. a kind of palm. *a.*

لیو *len*, m. plaster falling from a wall. *h.*

لیوا *lenā*, m. one who takes; plaster; that which is spread on the outside of a new pot; udder. *h.*

لیوا دین *lenw-de, r*, f. (also *lenw-de-r*, and *lenw-de-ec*) lending and borrowing, traffic, trade. *h.*

لیوار *lenwār*, m. mud (to plaster a wall with). *h.*

لیواس *lenwās*, m. plaster. *h.*

لیوا *lenwāigā*, m. a taker, one who takes. *h.*

لیهن *lehan*, m. licking, tasting with the tongue. *lehm*, m. borax. *s.*

لیہنا *lehnā*, m. pasture, provender. *h.*

لیہیہ *lehyā*, m. food or beverage of the gods, nectar, ambrosia; adj. fit for being licked. *s.*

لیہی *lehye*, for the sake of, on account of. *s.*

لینے *le, r*, f. paste. *h.*

م

mīm, the twenty-fourth letter of the Arabic alphabet, the twenty-eighth Persian, and the thirty-first Hindustānī. It is one of the labial letters, its sound being that of the English *m*. In reckoning by *abjad* it stands for 40.

م *ma*, the corresponding letter in the Devanāgarī alphabet.

ما *mā*, which, what, that which, whatsoever, as far as; why, wherefore; no, not; how; somewhat something. *mā-bād*, that which follows, the sequel *mā-baka*, *mā-ba bakt*, or *mā-bakt*, the remainder, arrears, balance *mā-bah-t dāyag*, whatever is necessary. *mā-bas-t* any thing collected, the harvest, produce of fruit trees, &c. profit or income *mā-harar*, that which is present or ready. *mā-bi lathā* or *mā-bi z-zamr*, secret, what is in the mind *mā-sha Allāh*, what God wills *mā-sakk*, that which is true *mā-fauk*, what is above or superior *mā-kahl*, what is before *mā-lā kalam*, what is unutterable, indescribable *mā-marā*, or *mā-mazā*, that which passed or occurred, *mā-lā gulāk*, what is beyond endurance, intolerable *mā-lā-ganhal*, what cannot be solved, inextricable. *mā-warā* what is beyond. *mā-yah-t* what is necessary. *mā-yā-l*, that which may come about or return. *a.*

ما *mā*, m. water, juice; semen; splendour, lustre, temper. *mā-u-l-jubn*, whey 'of goats' milk *mā-u-l-haygāt*, water of life *mā-u-l-'a sal*, metheglin, *mā-u-l-lahm*, distilled water from kids' flesh with spices *mā-u-l-karā*, the juice of the pumpkin *mā-jet-wād*, rose-water. *a.*

ما *mā*, (pl. of 1st pers. pron) we, us, our. *p.*

ما *mā mā*, f. a mother; a name of the goddess *Lachhmi*. *s.*

ما *mā-āb*, a receptacle, repository. *'izzat mā-āb*, the seat of grandeur. *a.*

ما *mābāp*, m. mother and father; parents. *s.* [despicable. *a.*

ما *mābūn*, m. a catamite; adj. infamous,

ما *mā-bain*, meanwhile, interim; adj. intermediate. *a.*

ما *māp māp*, } m. measure, the act of measuring. *s.*

ما *māpan māpan*, } measuring. *s.*

ما *māp-tul*, a system of measures and weights. *s.*

ما *māpnā*, a. to measure. *māpnā shor-bā aur guā dāyān* is applied to express scarcity of provisions, also penurious economy. *s.*

ما *mā-phal* (v. *mājū-phal*). *h.*

ما *māt*, f. an accent, a vowel; (for *mātā*) a mother. *s.*

ما *māt*, f. (in chess) mate, or what we call checkmate, which last phrase is a corruption of *shāh māt*, "the king is dead, or done for;" adj. astonished, confounded. *māt-k*, to win, to give checkmate, to overcome in any contest. *p.*

ما *mātā*, f. mother; the small-pox; adj. drunk, intoxicated *mātā pitrī*, mother and father, parents. *s.*

ما *mātāmaha*, a maternal grand-father. *mātāmahi*, f. a maternal grandmother. *s.*

ما *mātr*, only, solely, merely *mātr mātrī*, (used only in comp.) a mother; as *mātrī-bandhu*, a mother's relative; *mātrī-datta*, what is given by a mother to a bride at her marriage. *s.*

ما *mātrā*, f. a vowel; a dose. *s.*

ماترک *mātrah*, merely, only, solely. *s.*

ماترگھاتک *mātrī-ghātuk*, m. a matricide. *s.* [another's prosperity. *s.*

ماتسر *mātsar*, envious, or impatient of
ماتسری *mātsarj* (for *mātsarya*), m.
envy, malice. *s.*

مات کی بھاجی *māt kī bhājī*, f. the edible
amaranth (*Amaranthus ulceraceus*). *h.*

ماتول *matul*, m. a maternal uncle. *mātul-*
putrak, the son of a maternal uncle (a cousin). *s.*

ماتولا *mātulā*, } f. an aunt, the
ماتولانی *mātulanī*, } wife of a ma-
ماتولی *matulī*, } ternal uncle. *s.*

ماتم *mātam*, m. grief, mourning, especially
public mourning, as that which is held for a prince,
or at the *Maharām*, *mātam dā*, a mourner *mātam-*
parv, t. oblations, funeral obsequies, condolence *mā-*
taṁ khana, the house of mourning. *p.*

ماتمداری *mātam-darī*, t. pompous or public
mourning. *p.*

ماتمدار *mātam-zada*, a mourner; melancholy. *p.*

ماتمسرا *mātam-sara*, } m. the house of
ماتمدکد *mātam-kada*, } mourning. *p.*

ماتمی *mātamī*, relating to mourning, dressed
in mourning. *mātamī bhās*, mourning apparel. *p.*

ماتنا *matnā*, n. to be intoxicated. *s.*

ماتنگ *mātāng*, m. an elephant. *s.*

ماتھا *mathā*, m. the forehead; the ridge
of thatch; *proth māthā thanaknā*, (lit denotes ringing
or throbbing of the forehead) implies a presentiment
of the conclusion from certain marks observed in the
commencement of an affair. It is generally under-
stood to indicate an unfortunate termination *mātha*
ragatna, (lit to rub the forehead, viz on the ground)
to implore humbly (of the Deity, a saint, or a king).
mātha par charhna, to tyrannize, to oppress. *s.*

ماتھر *māthur*, m. an inhabitant of Ma-
thurā; name of a sect among *kāyathas*; also a caste or
sect of Brahmins. *s.*

ماتھیلنا *māthīl enā*, a. to make
even (particularly a thatch). *h.*

مات *mat*, m. a vat or boiler; pan for the
manufacture of indigo, &c.; a large vessel or jar. *d.*

ماتھا *mātha*, perverse, lazy, obstinate;
m. (v. *matthā*) buttermilk. *h.*

ماتھو *māthū*, m. a buffoon (a term of re-
proach). *h.* [to envy. *h.*

ماتی *māṭī*, f. earth, dust. *māṭī-phaknā*,

ماتر *ma.āsir* (pl. of *ماتری*), m. signs, marks,
memorials, worthy or illustrious actions; histories,
traditions; memoirs, biographies. *a.*

ماترائی *mā-jāī*, f. a full sister, born
of the same mother. *s.*

ماجایا *mā-jāyā*, m. a brother, born of
the same mother. *mājā, bhāī*, uterine brothers. *s.*

ماجرا *mājarā*, } m. state, condition, circum-
ماجرہ *mā-jarā*, } stances; an event, inci-
dent, occurrence, adventure. *a.* [apple. *s.*

ماجوہل *mājū-phal*, a gall-nut, oak-
ماجدھار *mājdhār* *mājdhār* (also *mājdh-*
dhār), t. the middle of the stream or current. *s.*

ماچا *māchā*, m. a large bedstead or
platform; a frame or stage on which they sit to drive
away birds, &c. from cornfields. *māchā-tor*, a lazy
person who never stirs from his bed; a kind of soldier
among the *raj-pāts*, very indolent, and much addicted
to opium, but active and brave when roused. *s.*

ماچہ *māchā-khar*, m. a dolt, a stupid
fellow. *p.* [char. *s.*

ماچھر *māchhar*, m. a mosquito (v. *māch-*
ماچھی *māchhī*, f. a fly (v. *māchhī*). *s.*

ماچی *māchī*, t. a harrow; a small bed-
stead; (in Dakh) a fly. *s.*

ماچین *māchīn*, m. name of a country;
China or Chinese Tartary. *p. s.*

ماخذ *mākhaz*, m. a source, origin, receptacle
whence any thing is taken. *a.*

ماخرا *mākhara*, m. a dolt, a lubber. *h.*

ماخوذ *mākhūz*, taken out, borrowed, adopted. *a.*

ماخولیا *mākhuliā* (Gr. *μελαγχολία*), mad-
ness, insanity, melancholy. *g.*

مادام *mādām*, whilst, until, as long as. *a.*

مادد *ma. addab*, civil, respectful; civilly,
respectfully, reverentially. *a.* [comiat. *a.*

مادح *mādih*, m. one who praises, an en-

مادر *mādar*, f. a mother. *mādar-zād*, naked
as born of the mother; innate. *mādar mādar*, a
maternal grandmother. *p.*

مادری *mādarī*, motherly, maternal; (Dakh.)
a sample, specimen, model, pattern. *p.*

مادک *mādak*, intoxicating, madden-
ing. *s.* [tion. *s.*

مادکنا *mādkatā*, f. state of intoxica-

مادوان *mādhvān* (for *mādhvān*), a mare, &c. *h.*

مادہ *māda*, f. female, feminine; (sub.) a female.
māda-gāw, a cow. *p.*

مادہ *ma. adda* or *mādda*, m. a matter, sub-
ject, article, affair, clause. *a.*

مادھری *mādhuryā*, m. sweetness. *s.*

مادھو *mādhv* or **مادھو** *mādhava*, a name
of *Kṛishna*. *s.*

مادھولتا *mādhulatā*, a large species
of creeper with white fragrant flowers (*Gartnera*
racemosa). *s.*

مادھوی *mādhavī*, f. a large kind of
creeper (*Gartnera racemosa*). *s.*

माधवी *mādhvī*, f. } spirituous
माध्वीक *mādhvīk*, m. } liquor dis-
tilled from the *bassia latifolia*; wine. s.

मादी *mādi* (v. *mādin*), a female. d.

मादी *māddī*, material, relating to matter. a.

मादीय *mādiyān*, m. a mare, a she-ass. p.

मादत *ma'addiyāt*, f. substantialness, materiality (pl. *ma'addiyāt*). a.

मादीन *mādin*, f. a female. p.

माडून *māzūn*, a licensed slave, i. e. one permitted by his owner to trade, &c., as is done to serfs in Russia. a.

मार *mār*, f. beating; battle; a blow (in comp.) killing, killer; m. plague, epidemic. *mār par-nā*, u. to be beaten. *mār-pit*, f. drubbing, assault and battery. *mār-dhāv*, f. thumping and beating severely. *mār-dhā*, a. to smite, to beat, to dismiss a suit, to quash a complaint. *mār-dhā*, a. to kill, to smite, to slay outright. *mār-sakna*, u. to be able to beat. *mār-kutā*, f. beating and bruising. *mār-khāna*, a. to set s. drubbing. *mār-girān*, a. to knock down. *mār-hān*, a. to rob, to take by robbery. *mār-hān*, a. to smite to overcome, to conquer. *mār-hān*, a. to commit suicide, to fall in battle after killing some of the enemy. *mār-hānā*, to beat severely. *mār-hānā*, a. to overcome, to beat and drive back. *mār*, m. a name of *Kā-muskeva*. s.

मार *mār*, a stiff clay or loamy soil with some sand or vegetable mould, a black loam. h.

मार *mār*, m. a snake. *mār-pech*, circumvolution. *mār-pech kī rāh*, a crooked or winding path. *mār-gir*, m. a snake-catcher. p.

मारा *mārā*, soil that is productive only during the rainy season. h.

मारा *mārā*, beaten, slain; foundered or overturned (a boat, &c.); m. a victim. *mārā par-nā*, u. to be killed or slain. *mārā kūtī kar-nā*, to blot paper in writing, to spoil a letter or document. *mārā-mārī*, mutual beating; *preposteræ veneris usus reciprocus*. *mārā mārā phr-nā*, to wander. s.

मारात्मक *mārāt-māk*, murderous. s.

माराजाना *mārā-jānā*, u. to be slain; to be overcome; to be overturned or sunk (as a boat); to be cut off (a caravan, detachment, &c.). s.

मारब *ma'arab* or *mārāb*, m. the time or place of any necessary business; (pl. of *mārābat*) necessary things, necessity. a.

मारपीट *mār-pīt*, f. beating, thumping; assault and battery. s.

मारित *mārit*, killed, slain, slaughtered.

मार्तण्ड *mārtand*, the sun. s.

मार्तोल *mārtol*, m. (Port. *martello*) a hammer, (in Dakh.) a turncrew. port.

मार्जार *mārjār*, m. or *mārjārī*, f. the common-cat, the wild or pole-cat. s.

मार्जन *mārjan*, m. cleaning, wiping, rubbing the body with oil, &c., sprinkling with water for purification before the performance of religious ceremonies.

मारु *mārid*, m. an evil genie, one of those who, as Moslems say, rebelled against Solomon. a.

मारक *mārah*, m. plague, epidemic. s.

मारकत *mārkat*, f. the colour of emerald. s.

मारग *mārag*, मार्ग *mārg*, or *mārga*, m. a road, a path, a way. *raja mārga*, a royal road, a principal main road or highway, doctrine, creed, belief. s.

मारपाल *mārg-pāl*, a watchman, a patrol, a guardian of the road, "custos viarum" s.

मार्गी *mārgī*, a traveller, a follower, one who goes the road literally or spiritually. s.

मार्गेश्वर *mārgeshvar*, m. the month *Agrahāyan* (Nov.-Dec.) s.

मारण *māran*, m. killing, slaughter. *mārān-hārā*, m. smiter, slayer. s.

मारना *mār-nā*, m. to smite, beat, drive, punish, cast, mar, ruin, conquer, crack, destroy, fine, take, set, smother, stamp, sting, stop, throw, toss, quench, ruin. s.

मारु *mārū*, m. name of a warlike musical instrument, a kettledrum; name of a deadly weapon composed of two antelope horns pointed with steel; (in comp.) smiting, killing, killer. h.

मारु *mārū*, } fatal, deadly, warlike,

मारुवा *mār-wā*, } m. name of a *rāj* or musical mode. h.

मारुत *mārd*, name of an angel; adj. great. a.

मारुश *mārūsh* or *ma'arūsh*, made, formed, created. a.

मारी *mārī*, f. plague, epidemic. s.

मारे *māre*, for, by, from, through, because of, by reason of, on account of, in consequence of. h.

मादनी *mādnī*, f. paste. h.

मादवाड़ *mārvār*, name of a country to the west of Jaināgar. s.

मादिया *māriyā*, lean, thin. h.

माउ *mā-ū*, m. the oak-apple or gall. p.

माम *mās*, m. a month; flesh, meat. *māsānt*, f. the last day of the solar or lunar month. *mās-vriddhi*, monthly interest. s.

मासा *māsā*, m. a small weight (v. *māsha*). s.

मासान्त *māsānt*, m. day of new moon. s.

मासा *māsa*, a land measure, three-fourths of a *līghā*, q. v. h.

मासिक *māsik*, monthly; m. an obsequial rite performed every day of the new moon. s.

मासकवार *mās-habār* (cor. from Port. *mas*, a month, and *acabar*, to end, to terminate), the last day of a month. port.

मासन *māsan*, m. a medicinal seed (*Sarcotula anthelmintica*).

مالا *mā-simā*, besides, moreover, save, except; whatever else. *a.*

مائي ماسي *māsi*, *f.* mother's sister, maternal aunt (*v. mānsi*). *s.* [old. *s.*

ماسين ماسين *māsīn*, of a month, a month *ماپ* *māsh*, *m.* a kind of vetch or kidney-bean (*Phaseolus max* or *radatus*). *s.* [sha).

ماشا *māshā*, *m.* a small weight (*v. mā-* *ماشيرني* *māsh-parñi*, *f.* a leguminous shrub (*Glycine debilis*). *s.*

ماشه *māsha*, *m.* name of a small weight consisting of eight *rattis*, *q. v.* *s.*

ماضي *māzi*, past (time); *m.* (in gram.) the preterite or indefinite past tense. *a.*

ماکند *māhand*, *m.* the mango. *s.*

ماکندی *māhandi*, *f.* emblic myrobalan.

ماکھن *mākhan*, *m.* (*v. mākhhan*) butter. *s.*

ماکھو *mākhū*, *m.* a weaver's shuttle. *d.*

ماکيان *māhiyān*, *f.* a fowl, a hen. *p.*

ماگدھ *māgadh*, *m.* a bard, a minstrel whose duty it is to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; and to attend on the march of an army and animate the soldiers by martial songs; the minstrel forms a particular caste, said to spring from a *Vashya* father and *Kshatriya* mother, in mythology they are said to have been created at once by the will of *Shiva*; under the name of *bhāts* they are still numerous in some parts of India, especially Gujerāt, where they are a privileged tribe (*v. bhāt*); *māgadh*, as an adjective, denotes "belonging to, or produced in, the province of Magadha or South Bihār." *s.*

ماگدی *māgadhī*, *f.* a kind of jasmine (*Jasminum auriculatum*); long-pepper (*Piper longum*); a sort of cardamums; a *Prakrit* dialect.

ماگنا *māgnā*, *a.* to ask for. *h.*

ماگھ *māgh*, *m.* name of the tenth Hindū month, the full moon of which is near *maghā* or a *Leonis* (*Regulus*) (Jan.-Feb.). *s.*

ماگھات *māghāt*, land broken up in *māgh* for next year's crop. *māghāt-kī phasal* (for *faṣl*), the crops sown in or immediately after *māgh* *h.*

ماگھی *māghī*, *f.* a potherb (*Hingsta repens*). *s.*

مال *māl*, *m.* property, wealth, merchandise, goods; the public revenue of a state; a prize (in a lottery, &c.). *māl khaund*, a proprietor. *māl-dār*, wealthy, rich. *māl-dār*, *f.* wealthiness. *māl-zāda*, a son of a whore, a pimp or pander. *māl-zādi*, *f.* a bawd, a whore. *māl-zāmi*, a security (for property or money, in opposition to *hāziri zāmi*, *q. v.* *v. māli mardum-khor*, a consumer of the property of others, one who borrows and never pays. *māl-wājib*, revenue or rents due to government. *a.*

مال *māl*, *m.* a prize-fighter, a champion, a wrestler; *f.* a necklace, a garland. *s.*

مال *mā.āl*, *m.* end, termination, issue, tendency. *khair mā.āl*, a happy issue or tendency. *mā.āl-andesh*, one who looks to the issue of things. *mā.āl-andeshi*, consideration of the end or consequence. *a. p.*

مال *māl*, (in comp.) rubbing, polishings. *a. s.* *māl*, a towel, face-rubber. *p.*

مالا *mālā*, *f.* a Hindu rosary, a necklace, a garland. a book. *mālā-phal*, in the seed of the *Elaeagnus*, of which rosaries are made. *s.*

مالاکار *mālākār*, *m.* a flower-seller, a gardener. *s.*

مالامل *mālāmāl*, full, replete, abundant. *p.*

مالپوا *mālpūā*, *m.* a kind of sweetmeat, a pancake. *h.*

مالتي *mālta*, *f.* a bud, a blossom; name given to different flowers—1. *Echites caryophyllata*, *Roxb.* 2. *Jasminum grandiflorum*, 3. (or *māltilatā*) *Gontheria racemosa*, *Roxb.* or *Biansterna Bengalensis*, *Lam.* 4. *Bignonia suaveolens*. *s.*

مالخانه *māl-khāna*, a treasury, a storehouse. *a. p.*

مالدهي *māl-dhārī*, *m.* a possessor of property, especially of land. *p. s.*

مالسري *mālsrī*, *f.* name of a *rāg* or musical mode. *s.*

مالش *mālsh*, rubbing, polishing, refurbishing. *mālsh-k.*, to rub, &c.; to thresh or trample corn by the feet of oxen. *p.*

مالک *mālīk*, *m.* master, lord, possessor, proprietor, owner. *mālīkāt-kāzīn*, name of a certain waterfowl. *mālīkāt-mālīk*, a title addressed to sovereign princes, prime ministers, &c. *a.*

مالکا *mālākā*, *f.* a garland. *s.*

مالکانہ *mālīkāna*, like a master or owner; in the manner of an owner; *m.* an annual or monthly allowance paid to a *zamindār* by the person who occupies his lands, whether the state or a *jāgīrdār*. *s.*

مالکنگی *mālīkāngī*, *f.* *Celastrus*. *h.*

مالکوس *mālīkos*, *m.* name of a *rāg*. *s.*

مالکی *mālīkī*, royal, princely, lordly. *a.*

مالکیت *mālīkiyat*, *f.* possession, property, patronage; ownership, proprietorship. *a. p.*

مالگذار *māl-guzār*, *m.* a tenant, a subject, a landholder. *p.*

مالگذاری *māl-guzārī*, *f.* rent, the paying of rents or revenues; land paying revenue, in contradistinction to *lā-khūāj*. *q. v. p.*

مالمفت *māl-muft* or *mālī muft*, property acquired without cost or labour; property given away without requital or benefit. *a. p.*

مالمست *māl-mast*, purse-proud, intoxicated with wealth. *p.*

مالمستی *māl-masī*, pride of wealth. *p.*

مالن *mālin*, } *f.* a gardener's wife,
مالنی *mālinī*, } female gardener or
flower-seller. *s.* [of Malwa. *s.*

مالو *mālawa*, *m.* the province or people

مالور *māl-war*, rich, opulent. *p.*

مألوف *mālūf*, familiar, accustomed to live in friendship, ordinary, customary. *a.*

مالي *mālī*, *f.* (in comp.) abst. of *māl*, *q. v.* *p.*

مالي *mālī*, relating to wealth or revenue.

mālī-pashkār, a revenue accountant. *a.*

مالي *mālī*, *m.* a gardener, a florist. *s.*

ماليت *malīyat*, *f.* wealth, wealthiness. *a.*

مالخوليا *malikhūliyā* (μελαγχολία), melancholy; twaddle, or wretched and tedious talk. *g.*

مالیدن *mālidan*, to rub, anoint. *p.*

ماليدة *mālida*, *m.* bread or cakes made with flour, milk, butter, sugar, &c. *p.*

مالیوان *mālyavān*, } *m.* a mountain-
مالیوان *mālyavāt*, } ous range lying
eastward of Mount Meru. *s.*

مالیه *malya*, *m.* a garland, a chaplet. *s.*

مام *mām*, } *f.* mother (old women in general
ماما *māmā*, } are so called). *māmī nāf*, a
midwife. *p.* [*māmū*, *q. v.* *s.*]

ماما *māmā*, *m.* a maternal uncle (also

مامامی *māmāi*, *f.* midwifery. *p.*

مامک *māmuk*, selfish; *m.* a miser, a niggard. *s.*

مامک *māmuk*, a dear little mother. *p.*

مامن *maman*, *m.* place of security. *a.*

مامو *mamū*, also *māmūn*, *m.* an uncle, mother's brother; a snake; (phrase used at night, when it is deemed unlucky to call a serpent by its proper name). *s.*

مامور *māmūr*, ordered, commanded; fixed; appointed to a situation, determined, defined; (sub.) usage, established custom. *s.*

مامول *māmūl*, *m.* hope, expectation; adj. hoped for, expected. *s.*

مامون *māmūn*, rendered secure, preserved, exempted; firm, constant. *a.* [*wife*. *s.*]

مامی *māmī*, *f.* an aunt, maternal uncle's

مامی *māmī*, *a.* to shew partiality. *h.* [*in*. *s.*]

مان *mān*, *f.* (v. *mā*) a mother; postpos.

مان *mān*, *m.* character, dignity, honour; ceremony; arrogance, pride; measure in general; blaudishment; adv. suppose, grant. *mān-gumān* or *mān-mahat*, *m.* dignity, state, honour. *mān-gaun*, *m.* respect. *s.*

مانا *mānā*, alike, equal, resembling. *p.*

مانا *mānā*, *a.* to respect, believe, accept, acknowledge, receive, agree, allow, confess, consent, grant, take, trust, yield, submit, suppose, obey, own, permit, regard, mind, attend to. *s.*

مانپان *mān-pān*, respecting, honouring. *d.*

مانت *mānat*, likeness, resemblance; *purpos*, vow, resolution. *d.* [*pride, dignity*. *s.*]

مانتا *māntā*, *f.* vow, promise. *māntā*, *s.*

مانج *mānj*, *pus*, matter, serum. *s.*

مانجده *mānjishth*, *m.* of a red colour. *s.*

مانجنا *mānjnā*, *a.* to scour, to scrub, to clean. *s.*

مانجه *mānjh*, *m.* name of a *rāginī*, or musical mode, the middle; a kind of verse. *mānjh-dhā*, *f.* the middle of the stream. *h.*

مانجه *mānjhā*, *m.* a paste mixed with pounded glass, and applied to the string of a kite to cut that of another with; a feast given by a bridegroom previous to the wedding; the trunk of a tree. *h.*

مانجهت *mānjhat*, *f.* state, dignity. *h.*

مانجهی *mānjhi*, *m.* master of a vessel; a boatman, sailor, a steersman. *h.*

مانجی *mānjhyu* or *mānjhyu*, name of a tribe of Tartars (commonly *Manchoo*). *t.*

ماند *mānd*, *f.* faded, a dull colour; a dung-hill; the den of a wild beast. *h.*

ماندا *mānda* (for *mānda*, *q. v.*), tired, &c. *p. h.*

ماندگی *māndagi*, *f.* fatigue, weariness. *p.*

ماندن *māndan*, to remain; to be fatigued or worn out. *p.*

مانده *mānda*, tired, weary, fatigued. *p.*

ماند *mānd*, *m.* rice-water, rice-gruel, starch, paste. *s.*

ماندا *mānda*, *m.* film, speck (on the eye); a kind of bread. *h.*

ماندنا *māndnā*, *a.* to rub; to tread or trample down, to knead; to make, to stir, to commit; to starch. *s.* [*porary building*, &c. *s.*]

ماندها *māndhā*, *m.* (v. *madhā*) a tem-

ماندی *māndī*, *f.* starch made of rice-flour. *s.*

مانس *mānas*, mental; *m.* the mind; a lake in the Himālaya mountains. *s.*

مانس *mānus*, *m.* a human being, a man. *s.*

مانس *māns*, *m.* flesh, meat. *māns-bhaksh* or *māns-ād*, carnivorous. *s.*

مانسونان *mān-sanmān*, *m.* welcome. *s.* [*teriana jatamansi*]. *s.*

مانسی *mānsī*, *f.* Indian spikenard (*Va-*

مانش *mānushī*, } *m.* a man, a human
مانشی *mānushya*, } being. *mānushyā*,
m. humanity. *mānushi*, *f.* a woman. *s.*

مانع *mānī*, *m.* an obstacle, impediment; a forbider, preventer. *mānī honā*, to prevent, to forbid, to prohibit. *kyā mānī*, what hinders? quid obstat? *a.* [*terruption*. *a.*]

مانعات *mānīāt* (pl. of مانع), obstacles, in-

مانعت *māni'at*, f. prohibition, obstacle. *a*

ماذك *manik* *mānik*, m. a kind of gem, ruby.

lū kā mānik, a horse. *mānak*, m. a plant, the root of which is eaten (*Trum indicum*). *s*.

ماذك حوز *manik-hor* *mānik-hor*, m. name of a bird (*Ardea leucoccephala*). *h*.

مانك *manukh* *mānukh*, m. (for *mānush*), a man, a human being. *s*

مانك *manika* *mānika*, m. a ruby. *s*.

مانت *manā* *māng*, f. a line on the top of the head where hair is parted; division; brow, a betrothed damsel *manā mātānā*, to divide the hair in a straight line on the top of the head *h*.

مانك چكي *manā-chikū* *māng-chikū*, f. name of a bird *h*.

مانك دينا *manā-dinā* *māng-dinā*, a. to borrow for another, to ask for and give to another. *A*

مانك *manālik* *māngalik*, propitious. *s*.

مانك لینا *manā-linā* *māng-lenā*, a. to borrow. *h*.

مانك *manāga* *māngalya*, m. happiness. *s*.

مانك *manānā* *māngnā*, a. to ask for, to require, to demand, to beg, to pray, to want to do, to seek, to will. *mānā tāng kārānā* to ask for *s*.

مانك *manānā* *māngnā*, f. asking or betrothing in marriage.

مانك *manānā* *māngnā*, f. a loan, what is borrowed, betrothed (a woman) *h*

مانك *manānā* *māngnā*, a. to admit, to agree to, to receive favourably, to mind, to attend to, to take (*v. mānā*) *burā mānā*, to take on, to take as an affront *blālā mānā*, to take in good part *burā mānā gā blālā*, to take ill or well. *s*.

مانند *manand* or *mānind*, f. and m. like, resemblance, resemblance. On the application of this word as a preposition v. Hind. Gr. p. 99 *p*

مانني *manini* *mānini*, proud, haughty. *s*.

مانني *mananiya* *mānaniya*, adj. to be respected. *s*.

مانو *manur* *mānur*, m. a man, a manikin; a child *s*. [cat. *s*.

مانو *manō*, suppose, grant, as if; in. a

مانوت *manut* *mānūt* (fem. *mānūti*), proud, haughty. *s* [lowly *s*.

مانورجت *manurjit* *mān-rarjit*, humble, friend *a* [kin. *s*.

مانوک *manavak* *mānavak*, m. a boy, a man-

مانوي *manarī* *mānarī*, f. a woman. *s*.

مانه *manā* *mānā*, postpos. in; (same as *men*). *s*.

مانهاني *manāhāni*, loss of character or reputation. *s*.

مانو *manhū* *mānhū* (*v. māno*), suppose, grant; like, resembling. *s*.

مانهين *manāhīn* *mānā-hīn*, disreputable, vile. *s*.

ماني *manī* *mānī*, proud, haughty. *s*.

مانيه *manya* *mānya*, respectable, venerable. *s*.

ماوا *māwa* *māwa*, f. substance; starch; the yolk of an egg. leaven; milk inspissated by boiling. *h*.

ماوا *māwā* *māwā*, f. dwelling, abode, habitation. *a*.

ماوس *māwas* *māwas*, f. the conjunction of the sun and moon; the change of the moon. *s*.

ماوي *māmā* *māmā*, f. a mother. *d*.

ماه *māh* *māh*, m. the moon; a month. *māhi han-ānī* (moon of *kan'ān*), Joseph the son of Jacob. *māh-ā-māh* or *māh-māh*, monthly *p*.

ماهاتيك *māhātīk* *māhātīk*, magnanimous, majestic, of great sanctity. *s*.

ماهاتيك *māhātīk* *māhātīk*, m. majesty, greatness; the peculiar efficacy or virtue of a divinity, of a sacred shrine, &c.; a work giving an account of the merits of a holy place or object *s*.

ماهاتيك *māhātīk* *māhātīk*, fit for great persons *s* [kingly. *s*.

ماهاتيك *māhātīk* *māhātīk*, imperial,

ماهاتيك *māhātīk* *māhātīk*, of a great family. *s*.

ماهيار *māh-pār*, } (lit.) a piece of the moon;

ماهيار *māh-pār*, } a handsome person. *p*.

ماهتاب *māhtāb* *māhtāb*, m. the moon; moonlight, moonshine. *p*.

ماهتاب *māhtāb* *māhtāb*, f. a kind of firework, blue-light; a kind of figured cloth. *p*.

ماه *māh* *māh*, acute, ingenious, sagacious, skilful, clever, proficient. *a*.

ماه *māh* *māh*, m. poison, venom. *h*.

ماه *māh* *māh*, having a face beautiful as the moon; charming, elegant. *p*.

ماه *māh* *māh*, in (same as *men*). *h*.

ماه *māh* *māh*, m. (*v. kāṣ-sālāṭī*). *h*.

ماهوار *māhūr* *māhūr*, } monthly, per month,

ماهوار *māhūr* *māhūr*, } monthly wages. *p*.

ماهي *māhi* *māhi*, f. a fish *māhi-tara*, m. a frying-pan *māhi-dandān*, m. a fish's tooth, of which the hilts of swords, &c. are made; Ivory of the walrus (imported from Russia, and which the Persians and Indians suppose to be the tooth of a large fish). *māhi-farosh*, m. a fishmonger. *māhi-gu*, m. a fisherman, an otter (*Lutra lutreola*, Shaw). *māhi māhātīb*, m. certain honours, of which the privilege is especially conferred on princes and great nobles: they are denoted by the figure of a fish, with other insignia (two balls) carried as ensigns upon elephants *p*.

ماهيد *māhigāna* *māhigāna*, m. monthly salary. *p*.

ماهيت *māhiyat* *māhiyat*, f. state, condition, circumstances, quality, value, essence, intrinsic worth. *a*.

ماهيچ *māhi-cha* *māhi-cha*, small threads of paste boiled with soup, vermicelli. *p*.

ماهي خوار *māhi-khūr* *māhi-khūr*, a heron. *p*.

ماهيڊان *māhī dān*, a fishpond, a preserve-pond. *p.*

مائي *māi*, *māe* or *māi*, *f.* a mother. *s.*

مائي *māi*, of or relating to water, watery. *a.*

مايا *māyā*, *f.* kindness, pity, sympathy, compassion, mercy, feeling, affection; idealism, illusion, prosperity, riches, opulence; a deception depending on the power of the Deity, whereby mankind believe in the existence of external objects which are in fact nothing but idea *māyā pata*, delusive, expert in deceiving. *māyā may*, deceptive. *s.*

ماي *māya* (for *māga*, *q. v.*) wealth, &c. *p.*

ماياپاتر *māyāpātra*, rich, opulent, wealthy. *s.* [Juror *s.*

ماياشي *māyāshī*, *m.* a juggler, a con-

ماييك *māyik*, illusory, deceptive. *s.*

مايكا *māyikā*, *m.* the maternal mansion (applied only to a woman). *s.*

مايل *māil*, inclined towards, taking delight in, affectionate, having a propensity, inclination, or partiality; addicted, apt. *a.*

ماين *māin*, *f.* aunt (*v. māmā*) *f.*

مايوس *māyūs*, desperate, hopeless. *a.*

مايوسي *māyūsī*, *f.* hopelessness, desperation. *a.*

مايه *māya*, *m.* wealth, stock, money; root, origin, principle; a capital in trade, stock or store; measure, quantity, value. *gīvaṇ-māya*, of great value, *valy. fava māya*, base, despicable. *p.*

مباح *mubāh*, *m.* any indifferent action, which incurs neither praise nor blame; lawful pleasure. *a.*

مباحثه *mubāhaga*, *m.* a dispute, contest, debate, investigation, argumentation. *a.*

مباد *ma-bād*, } by no means, God forbid.

مبادا *ma-bādā*, } lest, let it not so happen. *p.*

مبادرت *mubādarat*, *f.* haste, expedition; labouring. *a.*

مبادله *mubādala*, *m.* exchange, barter, retaliation, recompense. *a.*

مبادي *mubādī*, *f.* beginnings, origins. *a.*

مبارات *mubā'at*, dissolution of marriage, partnership, &c., by mutual consent. *a.*

مبارز *mubārız*, *m.* a hero, a warrior; adj. prepared or ready for war. *p.*

مبارك *mubārak*, happy, fortunate, blessed, august, sacred, holy, welcome, well, auspicious. *a.*

مبارك باد *mubārak-bād*, (lit.) may he be blessed or fortunate; blessing, congratulation. *a. p.*

مباركبادي *mubārak-bādī*, *f.* congratulation, benediction. *a. p.*

مباركي *mubārakī*, *f.* blessing, auspiciousness. *a.*

مباشر *mubāshar*, a superintendent, an agent; (in law) the doer of any thing; a culprit, a criminal. *a.*

مباشرت *mubāsharat*, *f.* commencement or undertaking of any affair; having carnal knowledge of a woman. *a.*

مباث *mu-bāf* (for *mū-bāf*), a braid of hair, a hair ribbon. *p.*

مبالغ *mabāligh* (pl. of مبالغ), sums of money. *mubāligh*, one who exaggerates or goes to extremes. *a.*

مبالغه *mubālagha*, *m.* exaggeration, hyperbole; diligence, endeavour; dwelling on a subject. *a.*

مباهات *mubāhāt*, boasting, glorying, pride, arrogance; glory, honour. *a.*

مباهي *mubāhī*, glorious, exalted; presuming, arrogant, proud. *a.*

مبايعت *mubāya'at*, entering into a contract of purchase or sale. *a.*

مبتدا *mubtadā*, *f.* commencement, principle, or subject of a proposition; substantive noun in the nominative case *mubtadā o khabar*, *f.* the subject and predicate or substantive and adjective (in syntax) *a.*

مبتدي *mubtadī*, *m.* beginning, a young scholar, a disciple just commencing to learn, a tyro; a founder, commencer. *a.*

مبتذل *mubtagal*, contemptible, base. *a.*

مبتسم *mubtasim*, smiling, laughing. *a.*

مبتلا *mubtalā*, } afflicted, unfortunate, involved in trouble, tried with affliction, insured to distress. *a.*

مبحث *mabhas*, time and place for disputation, disputation. *a.*

مبخر *mubakhkhur*, perfumed, odorous. *a.*

مبدا *mubdā*, the beginning, origin, source, principle. *a.*

مبدع *mubda'*, an invention, discovery, fiction, *mubda'*, a creator, author, inventor, founder; one who figns or tells a lie. *a.*

مبدل *mubaddal*, changed, altered. *a.*

مبذر *mubazzir*, prodigal, lavish. *a.*

مبذري *mubazzirī*, prodigality, waste. *a.*

مبذول *mabzūl*, expended, bestowed. *a.*

مبهر *mubirr*, superior to one's companions. *a.*

مبرا *mubarrā*, free, absolved, exempted, far removed from. *mubarrā-k.*, to acquit, to absolve, to exempt, to free. *a.*

مبرات *mubarrāt* (pl. of مبررات), good deeds, works of beneficence. *a.*

مرب *mabarar*, *f.* doing good, beneficence; a public work (as a caravanserai, &c.) built by pious Muslims. *a.*

مربم *mubram*, twisted of two threads twined together; firm, strong, urgent *kazā'e mubram*, irresistible fate. [incontest *a.*

مبرهن *mubarhan*, demonstrative, evident,

مبسوط *mabsūt*, spread out, expanded, *a.*

मिबश *mubashshir*, m. a bearer of glad tidings, an evangelist. *a.*

मिबसर *mubassir*, one who can see; provident, penetrating; clear, conspicuous *mubsh* seeing; clear. *a.*

मिबल *mubtal* or *mubattal* abolished, annihilated. *mubtal* or *mubattal*, abolishing, defacing, or destroying; an abolisher. *a.*

मिबगुस *mubghūṣ*, hated, detested, odious, viewed as an enemy. *a.*

मिबल *mablaḡh*, m. the place of arrival; amount, sum, ready money; much, many. *mablaḡh-bandī*, adjusted balance of an account. *a.*

मिबनी *mabnī*, also *mabnū*, m. a foundation. *mabnī i fasād*, an aggressor, the origin of strife. *a.*

मिभम *mubham*, occult, unknown, keeping concealed; ambiguous, equivocal. *a.*

मिभुत *mabhūt*, stupified, astonished, struck dumb with astonishment, confounded. *a.*

मिभयी *mubahhī*, *aphrodisiaca*, provocative; that which excites ventry.

मिभित *mabit*, passing the night; doing any thing in the night-time, abiding; a bedchamber, or any place wherein to pass the night. *a.*

मिभिनी *mubīnī*, sold, bought; venal. *a.*

मिभिन *mubin*, manifest, clear. *mubaiyan*, explained, illustrated. *a.*

मिभान *mapān*, m. measuring, measure. *s.*

मिभाना *mapānā*, *a.* to cause to be measured. *s.* [sure. *s.*

मिभपत *maput-khaput*, f. measurement.

मिभना *mapnā*, n. to be measured. *s.*

मिभवाना *maprvānā*, *a.* to have measured, or get measured, or cause to be measured.

मिमत *mat*, m. purpose, wish, intent; knowledge, doctrine, belief; f. manner, method, way, mode, system; wisdom, opinion, understanding, parts. *mat-hin*, void of understanding *mati*, f. understanding, intellect, wish, desire.

मिमत *mat*, neg. par. (used with the imperative), don't, as *mat jāo*, don't go. *h.*

मिमह *matl*, intoxicated, drunk. *s.*

मिमित *mit*, measured. *miti*, f. measuring, measure, proof, evidence; date, interest. *pakka miti*, interest allowed by bankers on money received, dated from the day following receipt *kachchā-miti*, interest charged on money advanced, dated from the day before the transaction. *s.*

मिमता *meta*, m. counsel, advice, opinion. *s.*

मिमताबत *mutābat*, f. obsequiousness; following, understanding, or imitating one another, submitting, obeying; doing any thing solidly and certainly, doing in the same manner after another. *a.*

मिमता *muta, assir*, touched, impressed, affected, effective, efficacious. *a.*

मिमताखरिन *muta, akhkhirīn*, modern, late. *a.*

मितदब *muta, addab*, well-bred, learned, polite. *a.* [ing. *a.*

मितदय *muta, addī*, prepared, ready, perform-

मितदय *muta, azzī*, afflicted, troubled, grieved. *a.*

मितारा *matāra*, wealth, substance. *d.*

मितस *mutās*, f. desire or inclination to piss. *s.*

मितसा *mutāsā*, desirous of pissing. *s.*

मितसफ *muta, assif*, sorrowful, afflicted, anxious, oppressed with grief. *a.*

मितशन *mitashan*, moderate in diet. *s.*

मितत *matā*, f. merchandise, goods, chattels, furniture, effects, &c. valuables. *a.*

मिततलफ *muta, allif*, m. one who cultivates the acquaintance, or conciliates the good will of another. *a.*

मिततल *muta, allim*, grieved, sad, afflicted, pained, discontented. *a.*

मिततल *muta, ammal*, contemplative, considering, examining attentively. *a.*

मिताना *mutānā*, to cause to make water. *mutāne mālā*, (in medicine) a diuretic. *h.*

मितानत *matānat*, f. firmness, solidity; a fortification, a castle; obstinacy. *a.*

मितानतर *matāntar*, another method, tenet, or opinion. *s.*

मितानतराचार *matantarāchār*, the observance of another method or tenet. *s.*

मितानसार *matanusār*, conformity to usage, opinion, or tenet. *s.*

मितालम्बी *matāvalambī*, a sectary, one attached to a certain sect, tenet, or opinion. *s.*

मितहल *mutāhil*, a married man. *a.*

मितहल *mutabahhār*, profound, especially in learning. *a.* [ternately *a.*

मितदल *mutabaddil*, inverting, changing al-

मितदय *mutabaddī*, m. a commencer, a beginner. *a.*

मितदय *mutabagzī*, despised, not cared for. *a.*

मितदय *mutabarrak*, fortunate, august, blessed, holy. *a.*

मितदय *mutabassim*, smiling, laughing, risible. *a.*

मितदय *mutabannagī*, the adopting of a son or child. *a. h.*

मितदय *mutabannā*, adopted (son or child). *a.*

मितदय *muti-bham*, m. } error, mistake, misapprehension. *s.*

मितदय *mutatabbī*, imitative; (sub. m.) an imitator. *a.* [f. m. *a.*

मितदय *mutajassī*, m. a spy, a scout, an

متجلي *mutajallā*, splendid, illuminated. *a.*

متحد *muttahid*, united, made one. *a.*

متخرفه *mutaharrifā*, *m.* professional tax, duties levied on certain trades and occupations. *a.*

متحرك *mutaharrik*, moved, moving one's self, moveable, accented with short vowels. *ghan muta harik*, immovable; not having a vowel. *a.*

متمحرم *mutaharrim*, revered, respected, prohibited, unlawful. *a.*

متحقق *mutahakkik*, a verifier. *mutahakkak*, verified. *a.*

متحمّد *mutahammid*, praised, praiseworthy. *a.*

متحمل *mutahammil*, affable, considerate; enduring, patient, suffering, bearing a burthen. *a.*

متحير *mutahayir*, astonished, wondering, confounded. *a.* [parties in a law-suit. *a.*

متخاصمين *mutakhāsīmāin*, the two contending

مخلص *mutakhallis*, pure; surnamed; safe, delivered from evil. *a.*

متخيل *mutakhayyil*, imagining, suspecting, fancying (good or evil) *mutakhayyila*, imagination fancy. *a.*

متداول *mutadāwal*, } common, customary,
متداولة *mutadāwala*, } usual. *a.*

متدين *mutadaiyin*, orthodox, religious. *a.*

متر *mitr* or *mitra*, *m.* a friend, friendship. *mitra bhd.*, breach of friendship. *mitra-druh*, a false or treacherous friend *mitra-lābh*, acquisition of a friend, forming friendship. *s.*

مترابي मित्राई *mitrāi*, *f.* friendship, friendly intercourse. *s.*

مترادف *mutarādif*, continued, successive; synonymous. *a.* [condensed. *a.*

متراكم *mutarākim*, accumulated, heaped up.

مترانا मतराना *matrānā*, to persuade. *s.*

مترتا मित्रता *mitratā*, *f.* friendship, friendly intercourse. *s.*

مترتب *mutarattib*, arranged. *s.*

مترجم *mutarjim*, *m.* an interpreter; a translator. *mutarjam*, translated. *a.*

مترحم *mutarahim*, compassionate, merciful, tender, affectionate. *a.*

متردد *mutaraddid*, rejected; adverse; wandering; irresolute, perplexed, ambiguous, hesitating. *a.*

متردوهي मित्रद्रोही *mitra-drohī*, a false or treacherous friend. *s.*

مترسال *mutarassal*, one who sends, the writer or sender of a letter. *a.*

مترصّد *mutarassad*, expecting, watching, exploring; contemplating, gazing at. *a.*

مترضي *mutarazzi*, contenting, satisfying. *a.*

مترقب *mutarakkib*, expecting, watching, observing, desiring. *a.* [ing. *a.*

متركب *mutarakkib*, composing, compound-

متروك *matruk*, abolished, obsolete, rejected, relinquished. *mālī matruk*, estate of a person deceased. *matruk-i-ist'māl*, unusual, not practiced disused, obsolete. *a.*

متروكه *matruka* (pl. *matrukāt*), estate, goods, or property of a person deceased, to which his heirs are legally entitled. *a.*

متزائد *mutazā'id*, increasing, multiplying. *a.*

متزلزل *mutazalzal*, shaken, convulsed (as the earth by an earthquake). *a.*

متساوي *mutasāwī*, equal, parallel, right, straight. *a.* [vetious. *a.*

متسبب ماسر *mutsar*, envious, niggardly, en-

متسرا ماسرا *mutsarā*, *f.* envy, anger, passion; a gnat, a mosquito. *s.*

متسري ماسري *mutsarī* (fem. *mutsarimī*), en-

متسع *muttsā*, broad, large, diffused. *mutsi* or *mutasa*, making up the number nine. *a.*

متسلط *mutasallit*, despotic (command), absolute (dominion). *a.*

متسلم *mutasallim*, receiving any thing in charge, keeping in possession *mutasallam* (part. pass.) delivered, consigned. *a.*

متسلي *mutasallī*, consoled, satisfied, comforted, consoled. *a.*

متسبي مत्स्य *matnya*, *m.* a fish; the fish-avatār of Vishnu the Purāna in which it is related; a county (Dmajpūr and Rungpūr). *matnya-raj*, *m.* the fish called Rohi (Cyprinus rohu). *s.*

متشابه *mutashābih*, like, resembling; (sub.) an allegory, a simile, metaphor. *a.*

متشعر *mutasharri*, orthodox, observing the Shari' or Divine law. *a.*

متشکل *mutashakkil*, like, resembling. *a.*

متشكي *mutashakkī*, complaining, a complainer. *a.* [plaguing. *a.*

متصدع *mutasaddī*, importuning, troubling,

متصدي *mutasaddī*, *m.* an accountant, a writer, a clerk; turning away the face, opposing; attempting, daring, intent on. *a.*

متصرف *mutasarrif*, profuse, extravagant; possessing, occupying; embezzling. *a.*

متصل *muttaṣil*, near, contiguous, adjoining. *a.*

متصور *mutasawwir*, considering, reflecting, considerate, imagining, conceiving. *mutasawwir*, imagined, considered. *a.* [physical. *a.*

متصوب *mutasawwif*, mystical, obscure, meta-

متضبط *mutaṣabbit*, seizing forcibly. *a.*

متضرب *mutaṣarrīb*, agitated, disturbed, uneasy, beaten. *a.*

متضعف *muta'af*, weak, contemptible. *a.*
 متضمن *mutazammīn*, including, comprehending. *a.*
 مظلم *mutazallīm*, obscured, darkened, oppressed, injured. *a.*
 منع *maṭ*, f. enjoying, reaping the advantage of, advancing (as the day). *a.*
 معارف *muta'araf*, known, acknowledged, well known to each other. *a.*
 معاتب *muta'ātib*, successive, following, pursuing; adv. afterwards. *a.*
 متعال *muta'āl*, } high, sublime, lofty. *a.*
 متعلي *muta'ālī*, }
 متعبد *muta'abbid*, devout, religious; refractory, stubborn (a camel). *a.*
 متعجب *muta'ajjib*, wonderful, admiring, wondering, astonished. *a.*
 متعدد *muta'addid*, many, various; ready, prepared; (sub.) a number exceeding 10,000. *a.*
 متعدم *muta'addam*, wanting, deficient. *a.*
 متعدي *muta'addī*, a transgressor, a wicked wretch; (in gram.) an active, transitive, or causative verb. *a.*
 متعذر *muta'azzir*, making an apology; deserving pardon; difficult, impossible, stained, discoloured. *a.*
 متعرا *muta'rā*, wealth, substance. *a.*
 متعرض *muta'ariz*, m. opposing, resisting, giving pain or trouble. *a.*
 متعسر *muta'assir*, difficult, impossible. *a.*
 متعصب *muta'assib*, bigoted, partial, prejudiced. *a.*
 متعفن *muta'affin*, putrid, corrupted, rotten. *a.*
 متعقد *muta'akhid*, consolidated, fastened together. *a.*
 متعلق *muta'allik*, hanging, suspended; belonging to, concerning, connected with, attached to, addicted; m. a relation or kinsman. *a.*
 متعلقات *muta'allikāt*, } pl. domestics, children. *a.*
 متعلقين *muta'allikān*, }
 متعلم *muta'allam*, being taught, learning, (sub.) a scholar, disciple *muta'allim*, teaching, a teacher. *a.*
 متعذ *muta'annid*, an enemy, one who seeks another's ruin and destruction. *a.*
 متع *mut'a*, use, profit, convenience, marrying *pro tempore*, an easy kind of marriage permitted to good Muslims when absent from home: the Sunnis, however, consider it illegal and immoral. *a.*
 متعين *muta'ayin*, appointed to, fixed, constituted, deputed, determined. *a.*
 متعينة *muta'ayana*, m. a station, post, command; an appointment, establishment. *a.*

متغلب *mutaḡhalīb*, victorious, overcoming. *a.*
 متغير *mutaḡhayyir*, changed, inconsistent, disturbed, stupefied, perplexed, estranged. *a.*
 متفاوت *mutaḡfarit*, diverse, different. *a.*
 متفحص *mutaḡfahhis*, an inquirer, examiner, investigator. *a.*
 متفرك *mutaḡfarrik*, separate, distinct, dispersed, scattered. *a.*
 متفوقات *mutiḡfarrikāt*, pl. various and scattered things, items of an account, sundries. *a.*
 متفركة *mutiḡfarrikat* or *mutiḡfarrika*, various, sundry, horseguards, spearmen, or archers, attending a monarch when he travels. *a.*
 متفق *muttaḡfiḡ*, united, agreeing, unanimous, consenting; m. an accomplice, an associate. *a.*
 متفكر *mutaḡfakkir*, contemplative, considering, serious, thoughtful, pensive, grave. *a.*
 متفني *mutaḡfannī*, vicious, worthless, faulty. *a.*
 متقاضي *mutaḡḡazī*, exacting or receiving (payment of a debt); a dun. *a.*
 متقدم *mutaḡaddim*, ancient, anterior, antique, preceding; (sub.) a chief, president, guardian. *a.*
 متقدمان *mutaḡaddimān*, } pl. the ancients,
 متقدمين *mutaḡaddimīn*, } predecessors. *a.*
 متقرب *mutaḡarrīb*, approaching, having access; (sub.) a royal relative or favourite. *a.*
 متقرر *mutaḡarrir*, made fast, confirmed, established. *a.*
 متقي *muttaḡqī*, abstinent, refraining, abstemious, sober, temperate. *a.*
 متك *muttaḡkū*, a cushion, couch, pillow. *a.*
 متكبر *mutaḡkabbir*, proud, haughty, arrogant, disdainful. *a.*
 متكبرانه *mutaḡkabbirāna*, arrogantly, haughtily. *a.*
 متكفل *mutaḡkaffil*, a bail, a surety; (in revenue language) an officer who examines accounts and puts his seal on them when passed in the subordinate *kachāris*, before they are sent to court. *a.*
 متكلم *mutaḡkallam*, speaking; (sub.) a speaker, declaimer; (in gram.) the first person. *a.*
 متكي *muttaḡkī*, one who leans or reclines. *a.*
 متلاشي *mutaḡlāshī*, m. an inquirer, searcher. *a.*
 متلاطم *mutaḡlāṭis*, dashed together, agitated. *a.*
 متلاطم *mutaḡlāṭim*, } lated (as the waves). *a.*
 متلازجا *متلازناजीका* *matlānā jī kā*, n. to be sick at the stomach, to feel nausea. *a.*
 متلاहत *متलाहत* *matlāḡhat*, } f. sickness at the
 متلاءي *متلاءي* *matlā'ī*, } stomach, nausea. *a.*
 متلاذ *متلاذ* *matlāzziz*, one who relishes or takes

[delight in a thing]. *a.*

مُتْلِف *mutlif*, consuming, ruining; (sub.) a consumer, prodigal. *a*

مُتَوَلِّن *mutalawrin*, changeable, various. *a*.

مُتِلِي *مَلْلِي* *matlī*, *f.* nausea, sickness. *h*.

مُتَمَادِي *mutamādī*, persevering, continuing, prolonging. *a*.

مُتِمَّان *muti-mān*, sensible, intelligent. *s*.

مُتِمَّان *mutimān*, wise, intelligent. *s*.

مُتَمَتِّع *mutamatti*, enjoying, relishing. *a*.

مُتَمَرِّد *mutamarrid*, vicious, stubborn, disobedient, refractory. *a*. [law] *a*.

مُتَمَشِّئ *mutamashshī*, going on, practised (in

upon (as laws). *a*. *مُتَمَشِّئِي* *mutamashshiya*, acted upon, bearing upon (as laws). *a*.

مُتَمَكِّن *mutamakkin*, powerful; residing; (sub.) an inhabitant. *mutamakkan*, *m.* (in gram.) a diptote, or noun of two cases. *a*.

مُتَمَنِّئ *mutamanni*, wishing, desiring, hoping; the optative mood (in gram.). *a*.

مُتَمَوِّل *mutamawwil*, enriched, wealthy. *a*.

مُتَن *matan* or *matn*, *m.* the text of a book, the middle. *a*.

مُتْن *matnā*, *m.* a kind of sugar-cane. *h*.

مُتْن *mutnā*, one who pisses much, a piss-a-bed. *s*.

مُتْن *matnā*, *u.* to knead, to squeeze. *h*.

مُتَنَازِع *mutanāza'*, disputed, contested (in law). *a*.

مُتَنَاسِب *mutanāsib*, similar, proportionate. *a*.

مُتَنَاقِض *mutanāhiḡ*, discordant, contradictory. *a*.

مُتَنَاهِي *mutanāhī*, finished, determined, terminated, arrived at the utmost extreme. *a*.

مُتَنَبِّه *mutanabbih*, circumspect, diligent. *a*.

مُتَنَبِّي *mutanabbī*, one who calls himself a prophet; name of a celebrated Arabian poet. *a*.

مُتَنَجِّم *mutanajjim*, a star-gazer, an astrologer. *a*.

مُتَنَجِّين *mutanjan*, *m.* a kind of dish, a *puḡā*, *o. p.*

مُتَنَجِّين *mutanjan gospanḡī*, a kind of dish (*puḡā*, *o*) made of goat's flesh, or of mutton. *p*.

مُتَنِعَم *mutana'im*, affluent, opulent, enjoying all the comforts of life. *a*.

مُتَنَفِّر *mutanaffir*, averse, disgusted, abhorring, detesting. *a*.

مُتَنَفِّس *mutanaffis*, solitary, single. *a*.

مُتَنَنِّث *matang*, *m.* an elephant. *s*.

مُتَنَكِّي *matnagī*, proof, documents; what may be relied on as evidence in a law-suit. *a. p.*

مُتَو *matāu*, *m.* (Braj) counsel, advice. *s*.

مُتَوَالِي *mutawātir*, } successive, or successively. *a*.

مُتَوَالِي *mutamārid*, } sively. *a*.

مُتَوَاضِع *mut-wāḡh*, prudent or measured in speech. *s*. [complaisant. *a*.

مُتَوَاضِع *mutamāḡi'*, complimenting, humbling, *mutwālā*, intoxicated. *nind se* *mutwālā*, one overpowered with sleep from the effects of opium. *s. h*.

مُتَوَالِي *mutawālī*, successive. *a*.

مُتَوَاتِر *mutawāt*, like one drunk, in the manner of a drunkard. *s*.

مُتَوَاجِه *mutawajjih*, turning, facing, travelling towards, attending to, favouring. *a*.

مُتَوَحِّش *mutarabbish*, terrified, scared away. *a*.

مُتَوَسِّط *mutarassit*, intermediate, middling. *a*.

مُتَوَسِّل *mutarassil*, adjoining, conjoining; trusting in God. *a*.

مُتَوَصِّل *mutarassil*, connected, related, joined to, depending on, arriving; (sub.) a dependant, connection. *a*.

مُتَوَاطِن *mutawattin*, inhabitant, native, inhabiting, residing. *a*.

مُتَوَع *matū* (queir مطوع), (in law) a person of incompetent understanding, *v.* Wilson's Glossary. *a*.

مُتَوَفَّر *mutawaffir*, many, numerous, plentiful, copious. *a*. [tunc] *a*.

مُتَوَفِّي *mutawaffī* or *mutawaffū*, dead, deceased. *a*.

مُتَوَقِّع *mutawakkī*, expecting, an expectant. *a*.

مُتَوَقِّف *mutawakkif*, slow, tardy, delaying, waiting for, expecting. *a*.

مُتَوَكِّل *mutarakkil*, resigned to the will of God, trusting another, resigned to one's fate. *a*.

مُتَوَالِد *mutawallid*, born, generated. *a*.

مُتَوَالِي *mutawallī*, a superintendant (or treasurer of a mosque); a kinsman. *a*.

مُتَوْنَا *مَتُونَا* *matunā*, the grain called *koda*, *q. v. h*. [&c. *d*

مُتَهَا *mathā*, *m.* (*v. māthā*) the forehead.

مُتَهَانِي *mathānī*, *f.* a churning vessel. *s*.

مُتَهَارِن *mutahārin*, one who neglects, despises, or holds cheap. *a*.

مُتَهَت *mathit*, *m.* buttermilk without any watery admixture. *s*.

مُتَهَر *mutihar*, *m.* straw, &c. mixed with horses' urine. *s*.

مُتَهَرَا *mathurā*, *f.* name of a city in the province of Agra, the birthplace of *Krishna*. *s*.

مُتَهَرِي *mathurnī*, *f.* the female of *mathuriyā*, *q. v. s*.

مُتَهَرِي *mutihri*, *f.* a hole in which the dirt of a stable (particularly urine) is collected. *s*.

मथुरिया मथुरिया *mathuriyā*, m. name of a caste of Brāhmins of Mathurā. *s.*

मथस मथस *mathas*, mutually, reciprocally. *s.*

मथह मथह *mathaham*, suspected, accused, arraigned. *s.*
[*mathahim*, one who suspects. *a.*

मथुन मथुन *mathun*, m. a couple, a pair; copulation; the constellation Gemini; a pair; hence the Bengalese represented the constellation by a man and woman. *s.*
[*mathin*, m. a churning-tick. *s.*

मथन मथन *mathan*, m. act of churning. *s.*
मथना मथना *mathna*, a. to churn; to knead, to work; m. a churn-staff. *s.*

मथनी मथनी *mathni*, f. a churn-staff. *s.*

मथनीभाव मथनीभाव *mathnībhāva*, m. amorous inclination. *s.*

मथनीया मथनीया *mathniyā*, f. a churning-vessel. *s.*

मथौट मथौट *mathaut*, m. contribution, subscription, capitation. *s.*

मथौरा मथौरा *mathaurā*, m. a parasol, parapluie, umbrella. *s.*

मथ्या मथ्या *mithyā*, adj. false, counterfeit; m. falsehood, untruth; adv. falsely. *s.*

मथ्याप्रतिज्ञ मथ्याप्रतिज्ञ *mithyā-pratigya*, treacherous, guilty of a breach of promise. *s.*

मथ्याचार मथ्याचार *mithyā-char*, acting falsely. *s.*
[*athesim*; heresy. *s.*

मथ्यादृष्टि मथ्यादृष्टि *mithyā-dṛṣṭi*, f. *s.*

मथ्यामति मथ्यामति *mithyā-mati*, f. error, ignorance, mistake. *s.*

मथ्यावादी मथ्यावादी *mithiyā-vādī*, one who utters falsehood, a liar. *s.*
[*rant*. *s.*

मथहीन मथहीन *mat-hīn* or *mati-hīn*, stupid, ignorant. *s.*

मति मति *miti*, f. date; interest (m. *mitr*). *s.*

मतिन मतिन *matin*, strong, firm, solid; obstinate; sententious. *a.*

मट्टा (v. *chaugān*), a bat or club, &c. *d.*

मुदापा मुदापा *mutāpā*, f. fatness, grossness. *h.*

मुदाना मुदाना *mutānā*, a. to efface, to erase, to obliterate, to abolish. *h.*

मुदाई मुदाई *mutāḍī*, f. fatness, bigness. *h.*

मटर मटर *matar*, m. a pea (*Pisum sativum*) *h.*

मटरा मटरा *matrā*, m. a kind of pea; name of a kind of silk cloth. *h.*

मटरी मटरी *matrī*, f. a kind of pea. *h.*

मटरोला मटरोला *matrūlā*, mixed with peas. *h.*

मटक मटक *matuk*, f. coquetry, ogling. *matuk* (for *mukuf*), a crown. *h.*

मटका मटका *mathkā*, m. a large earthen jar. *h.*

मटकाना मटकाना *mathkānā*, a. to wink, to ogle, to twinkle. *h.*

मटकुला मटकुला *mathkulā*, a kind of dumping. *h.*

मटकन मटकन *mathkan*, m. f. coquetry, ogling. *h.*

मटकना मटकना *mataknā*, n. to wink, to ogle. *s.*
to coquet *matkanā*, m. a small vessel for taking water out of a larger. *h.* [earth. *h.*

मटकोठा मटकोठा *mathothā*, m. a house of *s.*

मटकी मटकी *mathī*, f. a child's coral, or plaything which infants suck; a small jar, a churn, a vessel in which milk is churned; a wink, a twinkle, closing of the eyes. *h.*

मिटना मिटना *mitnā*, n. to expire, to be effaced, to cease existing. *h.*

मठ मठ *math*, m. a Hindu college or convent, a pagan temple, a devotee's abode. *s.*

मुठ मुठ *math*, m. f. grasp, clutch; the fist; a blow with the fist. *math-mard*, m. a robber, a ruffian. *s.*

मट्टा मट्टा *maththā*, m. buttermilk. *s.*

मठा मठा *mathā* or *maththā*, slow, lazy, indolent. *maththā*, m. a kiss; adj. sweet. *h.*

मठा मठा *mathā*, m. the handle of a plough. *d.*

मिठास मिठास *mithās*, f. } sweetness. *s.*

मिठास मिठास *mithās*, m. } sweetness. *s.*

मिठाला मिठाला *mithālā*, a productive moisture inherent in a soil. *h.* [ness. *s.*

मिठाई मिठाई *mithāḍī*, f. a sweetmeat; sweet- *s.*

मठड़ी मठड़ी *mathṛī*, f. a kind of sweet- *s.*

मिठरी मिठरी *matharī*, meat. *s.*

मठौट मठौट *mathaut*, poll-tax, impost. *h.*

मठौर मठौर *mathor*, } f. a jar. *h.*

मठौरी मठौरी *mathaurī*, } f. a jar. *h.*

मठौली मठौली *matholī* or *matholī*, f. onanism. *h.*

मठौलिया मठौलिया *matholiyā*, m. one who commits onanism. *h.*

मुट्टी मुट्टी *mutthī*, f. a handful, grasp; fist. *s.*

मुट्टी मुट्टी *mutthī*, f. a kiss. *h.*

मुट्टिया मुट्टिया *mutthiyā*, m. a handful. *s.*

मिट्टी मिट्टी or मट्टी मिट्टी *mittī*, f. earth. *mittī* *s.*

मिट्टी मिट्टी *mittī*, f. earth. *mittī* *s.*

मिट्टी मिट्टी *mittī*, f. earth. *mittī* *s.*

मिट्टी मिट्टी *mittī*, f. earth. *mittī* *s.*

मिट्टी मिट्टी *mittī*, f. earth. *mittī* *s.*

مٲياو मटियाव *maṭiyāw*, m. suffering, toleration. *h.*

مٲابه *maṣāba* or *maṣābat*, a step, a degree, a station; a place where people assemble. *a.*

مثال *misāl*, f. simile, likeness, similitude. *a.*

مٲالي *miṣālī*, like, resembling. *a. h.*

مٲانه *maṣāna*, the bladder, the place which holds the faeces. *a.*

مٲشيت *muṣbit*, one who confirms, proves, or establishes. *muṣabbat*, established, ratified. *a.*

مٲثبوت *maṣbūt*, firm, fixed, established. *a.*

مٲشقال *maṣqāl* or *miṣqāl*, m. a weight containing 4 *māshas* and 3½ *rafis*. *a.*

مٲل *maṣal*, f. a fable, allegory, simile, metaphor, proverb; post, station, department, an example. *miṣl*, f. similitude, likeness; (in law) a suit or plea. *miṣli dīwānī*, a civil suit. *miṣli faujdārī*, a criminal suit. *a.* [stance. *a.*

مٲلّا *muṣlaṭ* or *maṣalaṭ*, for example, for instance.

مٲثلث *muṣallaṭ*, three-cornered, triple. *muṣallaṭ maṣlā*, an allegorical fable. *a.*

مٲثله *muṣla* or *maṣula*, a question, proposition, precept, example; punishment by way of example. *a.*

مٲثلي *muṣlī*, like, equal; (in law) an article which, being lent or sold, is to be replaced by another quite similar. *a.*

مٲثمر *muṣṭamr*, fruitful. *muṣammar*, fruit ripe for gathering; fruit-bearing. *a.*

مٲثمان *muṣamman*, consisting of eight, octangular, eight-fold. *a.*

مٲثنوي *muṣnawī*, f. the sort of verse in which the couplets rhyme regularly, as in English heroic verse. The term is applied, *par excellence*, to a moral work in this kind of metre by Maulavi Rūnī. *a.*

مٲثلي *maṣannaṭ*, m. a copy, the second. *a.*

مٲج *ماج* *naj*, ripe, mellow. *h.*

مٲجا *ماجا* *majjā*, m. marrow, pith, kernel. *s.*

مٲجادل *muṣjādil*, contentious, disputant, quarrelsome. *a.*

مٲجادله *muṣjādala*, m. contention, dispute, altercation; a conflict, scuffle. *a.*

مٲجاري *muṣjārī*, current; in force (a law). *a.*

مٲجاز *majāz*, lawful, convenient; superficial, insincere, feigned; metaphorical. *a.*

مٲجازا *majāzan*, by way of metaphor. *a.*

مٲجازي *majāzī*, superficially; adj. metaphoric, hyperbolic. *a.*

مٲجال *majal*, f. power, ability, strength. *a.*

مٲجالس *majālis* (pl. of مجلس), conferences, assemblies, convivial conversations, sedentary. *a.*

مٲجالست *mujālasat*, f. sitting together, an assembly. *a.*

مٲجامع *mujāmaʿ* (pl. of مجمع), congregations. *a.*

مٲجامعت *mujāmaʿat*, f. carnal connection, coition, coitus. *a.*

مٲجانبت *mujānabat*, being near or at the side of a person, also retiring, withdrawing. *a.*

مٲجانست *mujānasat*, f. being akin, or homogeneous. *a.*

مٲجاور *mujāmīr*, m. a neighbour; a sweeper of a mosque (devoutly employed or fixed to the mosque). *a.*

مٲجاورب *mujāwarat*, } f. neighbourhood, intimacy, familiarity. *a.*

مٲجاوري *mujāmīrī*, }

مٲجاوز *mujāmīz*, transgressing, exceeding, bounding. *a.*

مٲجاهد *mujāhid*, one who labours or endeavours; a warrior (especially in the defence of the true faith). *a.*

مٲجاهد *mujāhudat* or *mujāhada*, f. a holy war, fighting in defence of religion. *a.*

مٲجبر *mujbūr*, constrained, forced, restricted. *a.*

مٲجبوري *mujbūrī*, f. constraint, restriction. *a.*

مٲجتدي *mujtabā*, elected, chosen, elect. *a.*

مٲجترم *mujtarim*, guilty, arraigned. *a.*

مٲجتمع *mujtamā*, assembled, convened; agreeing in the same opinion; (a man) arriving at full strength. *a.*

مٲجتهد *mujtahid*, one who wages war against infidels; a title conferred on the heads of the law and religion, a doctor (in law). *a.*

مٲمجر *majhar*, m. an asylum, a hiding-place. *a.*

مٲجد *majd*, m. glory, grandeur, splendour, the honour derived from ancestors. *gu-l-majd*, glorious, tight honourable. *a.*

مٲجدد *mujaddad*, new, recent, modern. *a.*

مٲجذوب *majzūb*, attracted, abstracted; a religious fanatic. *a.*

مٲجذور *majzur*, m. square (in arithmetic). *a.*

مٲجذوم *majzum*, leprous. *a.*

مٲجرا *mujrā*, m. (in Pers. and Hind.) allowance, premium, deduction; (in Hind.) obsequies, respects, visit, audience. *mujre-gāh*, place of audience for the reception of visitors. *mujrā-k.*, a to visit. *a.*

مٲجراي *mujrāi*, m. one who pays his respects, i.e. servants, ministers, &c. *a.*

مٲجرب *mujarīb*, trying, proving. *mujarrab*, adj. expert skilful, experienced. *a.*

مٲجرد *mujarrad*, solitary, alone, unmarried. *a.*

مٲجرذا *mujarradan*, singly, solely, only. *a.*

مٲجردات *mujarradāt*, pl. incorporeal beings. *a.*

مٲجردي *mujarraḍī*, f. solitude, solitariness, celibacy. *a.*

مٲجرم *mujrim*, criminal; (sub.) a sinner. *a.*

مجرور *majrūh*, wounded, lacerated. *a.*

مجرب *majrā* (v. *majrā*) allowing, &c. *a.*

مجزا *mujazzā*, divided into several parts. *a.*

مجسم *mujassam*, having a body, embodied, corpulent, incorporated, incarnate. *a.*

مجموع *majmū*, plastered, besmeared. *a.*

مجعد *mujā'ad*, curled (as the hair). *a.*

مجلا *mujallā*, polished, furbished, illustrated, manifested, decked, adorned. *a.*

مجلد *mujallid*, m. a bookbinder. *mujallad*, bound (a volume). *a.*

مجلس *majlis*, f. an assembly, a company, congregation, convention. *a.*

مجلسی *majlisi*, a person assisting at an assembly. *a.*

مجلی *mujallā* (v. *mujallā*) adorned, &c. *a.*

مجمد *mujammad*, congealed. *a.*

مجر *majmir*, m. a chafing-dish; a censer for incense; perfume. *a.*

مجمع *majma'* or مجمع *majma'a*, m. an assembly, meeting, a collection. *majma'-l-bahā'in*, the meeting of the two seas, the title of a Persian historical work. *a.*

مجل *majmal*, m. a summary, compendium, abridgment. *mujmil*, one who sums up. *a.*

مجلا *mujmalan*, summarily, in short. *a.*

مجموع *majmū'*, } m. a crowd, assembly; a

مجموعه *majmū'a*, } large tray or salver; a compound perfume; a collection, magazine, compendium; a form (in printing); adj. collected, assembled, contained, all, the whole. *majmū'a-dār* (record-keeper) a title given to the servants of a *kānūn-gō*. *a.*

مجموعي *majmū'i*, aggregate, collected. *a.*

مجنس *mujannas*, a mongrel, of mixed breed; adj. composed of different kinds. *a.*

مجنون *majnūn*, insane, in love; m. the name of a celebrated lover, whose amours with *Lailā* are the subject of poems by several eminent hands, such as *Nizāmī*, *Amir Khusrū*, and *Jamī*, &c. *a.*

مجنونیت *majnūniyat*, f. insanity, love-madness. *a.*

مجبور *majbūr*, } m. (said to be a corrup.

مجبور *majbūrā*, } tion of *mazdūr*) a labourer, a carrier. *p. h.*

مجبوري *majbūri* (for *mazdūri*) labour. *p.*

مجوز *mujawwiz*, holding or proving to be lawful, permitting or allowing to pass; urging, pressing. *a.*

مجویس *majūs*, m. a guebre, or follower of Zoroaster, a magian, a fire-worshipper, a magician, *p. a.*

مجویسی *majūsi*, of or relating to the magi. *p.*

مخوف *mujawwaf*, hollow, concave, vaulted. *majūf*, thick, large-bellied. *a.*

مخ *mujh*, inflex. of 1st pers. pron. me. *h.*

مخار *majhār*, m. v. *mājjh* the middle, the centre, in the middle. *s.*

مخاری *majhārī*, in the midst. *s.*

مخلا *majhlā*, middling, intermediate. *s.*

مخله *majhala*, m. wrangling. *a.*

مخبود *majhūd*, oppressed with labour, or vexation; (sub.) care, trouble, endeavour, diligence. *a.*

مخبول *majhūl*, little known (sub.) passive voice; (in gram.) applied to the letters *wāw* and *qā* when the former has the sound of *o* in *mole*, and the latter that of *e* in *fête*. *majhūl matlak*, very indolent or useless. *a.* [diate. *s.*

مخولا *majholā*, middling, interme-

مخولی *majholī*, f. a small cart on two wheels. *h.*

مخولی *majhūlī*, f. ignorance, apathy. *a.*

مخوی *mujhe*, (acc. or dat.) pron. me, to me. *h.*

مخولی *majhehī*, f. a small cart. *h.*

مخی *mujhe* (v. *mujhe*), me, to me. *d.*

مجب *mujīb*, listening to, granting, consenting, taking well. *a.*

مجب *mujīb*, cheap, that which is sold at an underprice; bought at second hand. *h.*

مجب *mujīb*, f. name of a drug used for dyeing red (*Rubia mujib*, *Rozb.*). *s.*

مجد *majūd*, glorious, honourable, noble. *a.*

مجیر *majrā*, m. small cymbals. *s.*

مچ *mach*, drowsiness, apathy; a standard for gold. *d.*

مچا *murchā*, m. a large lump of flesh or meat. *machā* (v. *machān*), a platform. *h.*

مچالا *muchālā*, m. a platform, &c. (v. *machān*). *d.*

مچام *machāmach*, chokeful, stuffed. *h.*

مچان *machan*, m. a stage, a frame, a bench, platform, raised seat. *s.*

مچانا *machānā*, a. to make, to stir, to commit, to produce, to excite, commit. *h.*

مچرانا *michrānā*, a. to eat without an appetite. *h.* [out an appetite. *h.*

مچرمیچر *michar-michar*, eating with-

مچک *machak*, f. pain in the joints. *h.*

مچکارنا *michkhārnā*, a. to rinse. *h.*

مچکانا *machkānā*, a. to wink. *h.*

مچکانا *machaknā*, n. to have pain in the joints; to creak (as a bedstead, &c.). *h.*

मिचल *machal*, } perverse, refractory, dis-
मिचला *machlā*, } obedient, cross, obsti-
nate, pert. *h.* [ness. *h.*
मिचलापन *machlāpan*, m. stubborn-
मिचलाना *machlānā*, n. to feel nausea, to
be sick at the stomach; to pretend ignorance. *h.*
मिचलाहा *machlāha*, -queamish, stub-
born. *h.* [ness. *h.*
मिचलाहट *machlāhat*, f. stubborn-
मिचलाई *machlāi*, f. } pertness, per-
मिचलपन *machal-pan*, m. } verseness,
obstinacy. *h.*
मिचलका *muchalka* or *muchalkā*, m. a bond, a
note of hand, an agreement. *t.*
मिचलना *machalnā*, n. to be perverse,
refractory, disobedient. &c. *h.*
मिचमच *mach-mach*, an imitative sound. *h.*
मिचमचाना *machmachānā*, n. to creak
(as a bedstead heavily laden) (v. *machkanā*). *h.*
मिचन *māchnā*, a. to shut, to close. *h.*
मिचन *machnā*, n. to be made, committed,
stirred up, perpetrated, produced. *h.*
मिचन *muchang*, f. harp; name of a musical
instrument, a Jew's harp. *p.*
मिचरा *machrā*, m. a boat. *h.*
मिचराना *machrānā*, to cause to make,
&c. *h.* [by twisting *h.*
मिचराना *machornā*, a. to twist, to break
मिचलना *michalnā*, a. to shut the
eyes. *h.*
मिचल *machch* or *machh*, m. a fish;
the name of the first *avatār*, or incarnation, when
Vishnu appeared in the shape of the small fish *saphari*
to *Satyabratā* or *Hagayīra*, to warn him of the general
deluge, and desire him to place the four *Vidus* in the
boat, which he (*Vishnu*) would preserve. The fish
was first taken up by *Hagayīra* in his hands when
bathing; it was then of the size of a *Pākā*, but after-
wards grew too large for being contained in a tank,
river, &c., and was carried to the sea; where after-
wards it supported the ark with its horn. *Satyabratā*
lived about 3000 years before Christ. *s.*
मिचल *machchhar*, } m. a gnat, a musquito.
मिचल *machchhar*, } *machchhar kī jhāl*
f. *h.* one who would steal the minutest thing, a
mean, petty pilferer. *s.*
मिचल *muchharak* (v. *maseū*), the down
upon the lips. *d.*
मिचलगा *machhrangā*, m. name of a
bird, a species of kingfisher. *h.*
मिचली *machhri*, f. a fish. *machhli*
मिचली *machhli*, } *bandar*, the port of
मिचली *machchh*, } *Masulipatam*. *s.*

मिचल *machhandar*, m. a rat; (met.)
adj. stupid. *h.*
मिचल *machhandar*, name of a *jogī*. *s.*
मिचल *machhūrā* or *machhurā*, m. :
fisherman. *s.*
मिचली *machchhī*, f. a kiss; a fish (v.
machhlī. *machchhiyān lenā*, to kiss. *h.*
मिचली *machhiyā*, m. a stool, a chair. *s.*
मिचली *machhiyām*, m. honey. *h.*
मिचली *muhābā*, m. respect, regard, friendship,
affection, *be muhābā*, without respect (of persons or
circumstances). *a.*
मिचली *muhāzī*, opposite, parallel. *a.*
मिचली *muhārīb*, m. a warrior, a combatant. *a.*
मिचली *muhārābat*, } battle, combat, war,
मिचली *muhārāba*, } fight. *a.*
मिचली *muhāsib*, m. an accountant, one who
keeps accounts; calculating, an examiner, an auditor
of accounts. *a.*
मिचली *muhāsaba*, m. computation, calcula-
tion, account. *muhāsaba-dār*, an accountant, one who
has accounts to settle. *muhāsaba talab*, demanding a
settlement of accounts. *a.*
मिचली *mahāsīn* (pl. irreg.), the beard and
mustaches; virtues, laudable actions. *a.*
मिचली *mahāsh*, m. goods, effects, wealth. *a.*
मिचली *muhāsir*, a besieger, one who sur-
rounds or blockades (a fort &c.). *a.*
मिचली *muhāsara*, surrounding, besieging, in-
vesting, blockading, sitting down before a fort, &c. *a.*
मिचली *muhāsil* (pl. of *महसूल*), profits, gains,
&c. *a.* [preceding). *a.*
मिचली *mahāsilāt*, (barbarous pl. of the
मिचली *muhāzīr*, present, in attendance (in
court). *a.* [against another. *a.*
मिचली *muhāzarat*, f. appearing before or
मिचली *muhāfiz*, a defender, commander. *mu-*
hāfiz; *daftar*, keeper of the records. *a.*
मिचली *muhāfazat*, f. preservation, protec-
tion, guardianship, custody; keeping in mind or me-
mory. *a.*
मिचली *muhāfa*, m. (properly *mihaffa*), a *pālki*,
a kind of litter in which women travel. *a.*
मिचली *muhākāla*, sale of corn in the ear be-
fore it is ripe. *a.*
मिचली *mahāl*, m. (pl. of *महल* or *महल*), streets,
squares, courts, places, houses, districts, departments,
lands, or any public funds producing revenue to go-
vernment. *a.*
मिचली *muhāl*, impossible, absurd. *muhāli mut-*
lak, very difficult, absolutely impossible, quite absurd.
mahāl, art, deception. *a.*

محالات *muhālāt*, pl. absurdities, impossibilities. *a.*

محاميد *mahāmīd* (pl. of محمدا), praiseworthy

محاورات *muhāwarāt* (pl. of محاوره), dialogues, idioms, &c. *a.*

محاورت *muhāwarat*, f. } idiom, usage, current

محاوره *muhāwara*, m. } speech, phraseology, dialogue, conversation, conference. *a.*

محايت *muhāyat*, partition of usufruct. *a.*

محب *muhibb*, m. a friend, a lover. *a.*

محبته *muhabbat*, f. friend-ship, love, affection, attachment, charity, or goodwill to all men. *a.*

محبس *mahbas*, m. a prison. *mihbas*, bed furniture. *mahbas*, imprisoned. *a.*

محبوب *mahbūb*, beloved, (sub.) a sweetheart. *mahbūb-i kulūb*, cordially beloved. *a.*

محبوبانه *mahbūbāna*, lit. a sweetheart. *a. p.*

محموده *mahbūba*, f. beloved, a sweetheart, a mistress, a lovely woman. *a.*

محبوبی *mahbūbī*, f. loveliness, amiability. *a.*

محبس *mahbūs*, imprisoned, confined, a prisoner. *mahbūs-khāna*, a jail, a prison. *mahbūs-sanad*, a warrant of committal, or, as our law hath it, a mittimus. *a.*

محتاج *mahṭāj*, necessitous, needy, indigent; a mendicant. *a.*

محتاجی *mahṭājī*, f. state of indigence. *a.*

محتاط *mahṭāt*, guarded, circumspect. *a.*

محتال *mahṭāl*, insidious, deceptive; a deceiver; (in law) a person who accepts the responsibility of one person for his claim upon another. *mahṭāl al-alah*, the person who has become responsible. *a.*

محتار *mahṭariz*, cautious, careful, wary; abstemious. *a.*

محترب *mahṭarif*, an artist, an artisan. *a.*

محترفة *mahṭarifa*, a tax on trade; duties levied on certain trades and occupations. *a.*

محترم *mahṭarim*, honoured, respected, sacred, revered, venerable. *a.*

محتسب *mahṭasib*, m. a censor; a superintendent of the police, appointed by the Muhammadans to superintend the morals of the people, to regulate the weights and measures, and to prevent unlawful games, drinking, and other disorders. *a.*

محتسبی *mahṭasibī*, the office of *mahṭasib*, *q. v.* *a.* [powerful, great. *a.*

محتشم *mahṭashīm*, having many followers,

محتكر *mahṭakir*, a forestaller. *a.*

محتلم *mahṭalīm*, a dreamer, one arrived at the age of puberty; adj. polluted. *a.*

محتبل *mahṭamal* or *mahṭamil*, suspected, conjectured; suspicious, doubtful, possible, probable, suffering patiently. *a.*

محجوب *mahjūb*, veiled; modest, bashful.

محجوبي *mahjūbī*, f. modesty, bashfulness. *a.*

محجور *mahjūr*, forbidden, prohibited. *a.*

محدد *muhaddab*, convex. *a.*

محدث *muhaddiḡ*, a narrator, a relater. *a.*

محدود *mahḍūd*, limited, bounded. *a.*

محذوف *mahẓūf*, omitted, cut off (as a particle in Arabic Syntax). *a.*

محراب *mihrāb*, f. the principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; the royal closet or chamber. *a.* [rāb. *a.*

محرابي *mihrābī*, arched; of or like the *mih-*

محرر *muharrir*, m. a writer, a clerk. *muharrar*, written, inscribed. *a.*

محرّف *muharrarf*, inverted, transposed. *a.*

محرّك *muharrrik*, inflamed, burning (a fever). *mahrīk*, incentive, giving warmth. *mahrīkag*, in a burning state. *a.*

محرّك *muharrrik*, moving, putting in motion; (sub.) a mover, persuader, executor. *a.*

محرّم *muharram*, sacred, forbidden; (sub.) the name of the first Muhammadan month, held sacred on account of the death of *Hasan*, son of *Ali*, who was killed by *Yazd*, near *Kufa*. *a.*

محرّم *mahrēm*, a spouse, an intimate friend; any one who is admitted into the women's apartments; boddice, the part of the dress in which the breasts are confined. *mahrīm*, a prohibitor, interdictor. *a.*

محرّمات *muharramāt*, things forbidden. *a.*

محرّمیت *mahrāmīyat*, f. the state of being a confidant. *a.*

محروس *mahrūs*, guarded, preserved. *a.*

محروسة *mahrūsa*, m. a garrisoned or fortified place; well governed or protected territory, as those subject to established sovereign power. *mamālūkī mahrūsa*, the countries occupied by any sovereign. *a.*

محروّك *mahrūk*, torrid, scorched. *a.*

محروّك *mahrūka*, fuel, combustibles. *a.*

محروّم *mahrūm*, prohibited, excluded; unfortunate, wretched, plundered, deprived of the support of life, disappointed. *a.*

محرومی *mahrūmī*, } f. exclusion, prohi-

محرومیت *mahrūmīyat*, } bition, disappointment. *a.*

محزون *mahẓūn*, grieved, vexed, afflicted. *a.*

محسن *muhṣin*, benefitting, obliging. *a.*

محسوب *mahṣūb*, computed, numbered, carried to account. *a.*

محسود *mahṣūd*, envied, hated. *a.*

محسوس *mahṣūs*, perceived, felt known for

certain; pl. *mahṣūsāt*, things felt things perceptible to the senses. *a.*

محشر mahshar, m. a place of assembly, the last judgment. *a.*

محشور mahshūr, raised from the dead. *a.*

مَحْشِي mahashshī, illustrated (a book, &c.) by marginal notes. *a.*

محصل mahasīl, m. a tax-gatherer, a bailiff, a dun. *adj.* collecting, gathering, inquiring. *a.*

محصلاته mahasillāna, m. } the fees of the

محصيل mahasīl, f. } bailiff or tax-gatherer. *a.*

محصيلي mahassīlī, f. office of tax collector. *a.*

محصن muhsan or muhsana, chaste, continent. *a.*

محصور mahsur, besieged, surrounded, detained, restrained. *a.*

محصول mahsūl, m. tax, duty, excise, custom, postage, produce of any thing, public revenue from any source. **mahsūl-dār**, yielding or having a profit, a collector or receiver of taxes. *a.*

محصولي mahsulī, of or relating to taxes, &c. *a.*

محض mahz, pure, unmixed; *adv.* merely, entirely, wholly, purely. *a.*

محضر mahzar, m. royal presence, appearance, a general application or petition; nature, temper, disposition. **mahzar-khāna**, a police station or court. **mahzar-nāma**, m. a muster-roll, list of those who are present. *a.*

محظور mahzūr, forbidden, unlawful. *a.*

محظورات mahzūrāt, pl. unlawful things. *a.*

محظوظ mahzūz, glad, cheerful, contented, delighted, pleased. *a.*

مُحْظِي muhzi, preferring, favouring. *a.*

مَحْفِل mahfil, f. the place or time of meeting, assembly, congregation, congress. *a.*

محفوظ mahfūz, guarded, protected, preserved; committed to memory. *a.* [women. *a.*

مَحْفَاف mahaffa, m. a covered chair or *palkī* for

مُحْكِم muhik, acting properly, doing justice, knowing for certain **maḥk**, cancelling; burning; having a right. *a.*

مُحْكَر muhakkar, despised, contemptible. *a.*

مُحْكَق muhakkak, confirmed, certified, authenticated, verified, known for truth. **muhakk** (act.) verifying, affirming. *a.*

مُحْكَقَانَة muhakkikāna, truly, accurately. *a.*

مُحْك مِھاك or mihak, f. touchstone, test. *a.*

مُحْكَم muhkam, strengthened, firm, fortified, strong; *adv.* strenuously, firmly. *a.* [&c. *a.*

مُحْكَمَات mahkamāt (pl. of **مُحْكَمَة**), tribunals,

مُحْكَمَة mahkama, m. a tribunal, court of justice. judgment seat **mahkama ankaf**, local agency; a court of trust. *a.*

مُحْكَمِي muhkamī, strength, firmness. *a.*

مُحْكَم muhkūm, subjected, under command; invested with supreme power; sentenced, condemned. *a.*

مُحْكَمِي muhkūmī, state of subjection. *a.*

مَحَل mahall, m. a place, building, house, mansion, seraglio, district, quarter, abode, time, opportunity. **mahall-sarā**, the inner or female apartments of a mansion. **mahall mugā**, the place of obeisance; clearing of account. *a.*

مَحَلَّات mahallāt, pl. houses, places, &c. *a.*

مَحْلِل mahallīl, one who makes lawful that which was illegal; (in med.) dissolvent. **mahallat**, made lawful. *a.*

مَحْلَلَات mahallīlāt, discutientia, or medicines which dissolve morbid fluids. *a.*

مَحْلُوف mahluḥf, sworn, having had the oath administered. **mahluḥf-alahā**, the thing or circumstance sworn to. *a.*

مَحَلَة mahalla, a quarter (or part of a town), district, division, ward. **mahalla dār**, an officer in charge of a ward, an alderman. *a.*

مَحْلِي mahallī, an attendant on the seraglio; a eunuch. *a.*

مُحَمَّد muhammad, *adj.* praised, praiseworthy, in name of the Arabian prophet. *a.*

مُحَمَّدَة mahmūda, a laudable action; fame. *a.*

مُحَمَّدي muhammādī, **Muhammadian**; a follower of or believer in **Muhammad**. *a.*

مَحْمُول mahmūl, m. that by which any thing is supported; a camel's saddle, or that which fastens the two parts of a camel's load; a litter carried on a camel. *a.*

مُحْمَد mahmūd, worthy, laudable; m. a man's name; a king of **Ghazni**, son of **Sahab-tigin**. *a.*

مُحْمَدَة mahmūda, scammony. *a.*

مُحْمَدِي muhmūdī, f. a kind of fine muslin; a silver coin, worth about eightpence of our money; name of an **Afghān** tribe. *a.* [&c. *a.*

مُحْمَن mihan (pl. of **مُحْمَنَة**), toils, troubles,

مُحْمَنَة muhnat, f. labour, trouble, misfortune, difficulty, calamity, affliction, trial, temptation, perplexity, sorrow. **mihnat zada**, struck with affliction. **mihnat-kash**, one who endures affliction. **mihnat k-pinā**, (Dakh.) to suffer patiently under affliction. *a.*

مُحْمَنَات mihnātāna, pay of labour, wages. *a.*

مُحْمَنِي mihnātī, m. a labourer; *adj.* laborious, painstaking, difficult, unfortunate. *a.*

مُحْمَر mahṛ, mahw, or maḥo, effaced, forgotten, erased, obliterated. *a.*

مُحْمَر mahṛar, m. an axis. *a.*

مُحْمَرَة muḥawrat, surrounded by a wall. *a.*

مُحْمَرَة muḥawraṭa, m. an enclosure, area. **muḥawraṭa**, the wall, &c. forming an enclosure. *a.*

مُحْمَرِيَة muhṛīyat, effacement, obliteration. *a.*

مُحِيط muhit, containing, surrounding, encircling; comprehending, knowing. **bahri muhit**, the main ocean. **muḥitī dā'ira**, the circumference of a circle. *a.*

محيطة *muhīṭa*, land within the supply of a well, &c (v. *ḥak*) *a*

محيل *muhīl*, m. a cheat, deceiver, knave, prevaricator. *a*

مخا *mukhā*, Moka, a seaport town of Arabia, on the Red Sea. *a*

مخادم *mukhādīm* (pl. of مخدم), servants, domestics, ministers. *a* [bursements. *a*

مخارج *mukhārīj* (pl. of مخرج), expenses, disbursement. *a*

مخاصمة *mukhāsamat*, opposition, hostility, altercation, quarrelling. *a*

مخاطب *mukhātib*, m. a speaker, the person who addresses another *mukhātab*, the person addressed; (in gram.) the second person. *a*

مخاطبين *mukhātibīn*, pl. those who speak to or address others. *a*

مخاطرة *mukhātara*, m. danger, peril, hazard. *a*

مخوف *mukhūf*, dread, danger; pl. *mukhūfāt*, dangers, &c *a*

مخالطة *mukhālatat*, f. associating, conversing, mixing together in society. *a*

مخالف *mukhālif*, opposite, adverse, contrary, dissentient; (sub.) an enemy, an opponent. *a*

مخالفة *mukhālafat*, f. opposition, adversity, repugnance, variance, enmity. *a*

مخبر *mukhbīr*, announcing news, signifying, certifying, telling news. *mukhbīr jadīd*, the bringer of certain intelligence. *a*

مخبط *mukhabbat*, disordered in the intellect. *a*

مختار *mukhtār*, chosen, selected; absolute, independent, invested with power and authority; (sub.) a free agent; an agent acting with full power for another. *mukhtārī kār*, a superintendent, a director of affairs. *mukhtār-nāma*, a power of attorney. *mukhtārīn*, as an agent. *a*

مختار *mukhtārī*, f. independence, power, authority, free agency; office of *mukhtār*. *a*

مختال *mukhtālā*, an impostor, a deceiver. *a*

مخترع *mukhtarī*, m. an inventor, author, founder; commencing *mukhtara*, invented, discovered, contrived. *a*

مختص *mukhtass*, appropriated, peculiar; chosen, elected; private, domestic. *a*

مختصر *mukhtasar*, abbreviated, abridged; (sub.) a compendium, an epitome. *a*

مخفي *mukhtafī*, hidden, concealed; also hiding, lurking. *a*

مختل *mukhtall*, confused, confounded, disturbed, corrupted; emaciated. *a*

مختلط *mukhtaliṭ*, confused, perplexed, mixed, jumbled together. *a*

مختلف *mukhtaliṭ*, } diverse, discordant, different

مختلفة *mukhtaliṭa*, } ferent, various. *a*

مختوم *mukhtūm*, sealed, signed, concluded, name of a flower. *a*

مختون *mukhtūn*, circumcised. *a*

مخجل *mukhājjal*, confounded, bashful, ashamed. *a*

مخدر *mukhaddar*, concealed (under a veil). *a*

مخدرات *mukhdirāt*, (in medicine) narcotics. *a*

مخدوم *mukhdūm*, served; (hence) m. a master; f. *mukhdūma*, a mistress. *a*

مخدوميت *mukhdūmiyat*, f. mastership. *a*

مخدول *mukhḏul*, contemned, despised. *a*

مخرج *mukhrij*, m. utterance, pronunciation. *a*

مخرج *mukhrij*, any thing given out, expenditure. *a*

مخروط *mukhrūṭ*, } a cone, a cylinder; adj.

مخروطة *mukhrūṭa*, } conical, cylindrical. *a*

مخروطات *mukhrūṭāt*, pl. conic sections. *a*

مخزن *mukhzan*, m. a magazine, storehouse, granary; (hence Span. *almazan*, Port. *almazem*, Ital. *magazzino*, Fr. *magazin*, Eng. *magazine*). *a*

مخسور *mukhsūr*, injured, damaged. *a*

مخصوص *mukhsūs*, peculiar, particular. *mukhsūs-k*, to impute, ascribe. *a*

مخصر *mukhazzar*, verdant, flourishing. *a*

مخطط *mukhattat*, marked with lines; having incipient beard or down on the face (a youth). *a*

مخطوب *mukhtūb*, affianced, betrothed. *a*

مختور *mukhtūr*, thought, imagined, conceived, supposed. *a*

مخفف *mukhaffīf*, alleviated; light; contemptible, (a consonant) having a short for a long vowel. *a*

مخفوض *mukhfiṭṭ*, depressed, submissive. *a*

مخفي *mukhfi*, concealed, secret, clandestine, occult, private. *a*

مخل *mukhill*, disturbing, spoiling, ruining; (sub.) a disturber, interrupter. *a*

مخلا *mukhallā*, empty; dismissed, set at liberty, repudiated, set free. *mukhallā bi-t-tab*, unceremonious. *a*

مخلد *mukhallad*, eternal, durable, permanent. *a*

مخلص *mukhlis*, m. a friend; a bachelor (q. d. a free man); adj. sincere, pure, true. *mukhlis*, an asylum. *a*

مخلصانه *mukhlisāna*, sincere, friendly, candid, like a friend. *a*

مخلصي *mukhlisī*, f. escape, release, shelter, asylum, deliverance, liberation. *a*

مخلع *mukhalla*, dressed or presented with a *khiṭ*, q. v. *a*

مخلوط *mukhlūṭ*, mixed, blended, confused. *a*

مخلوق *makhluq*, created, formed, produced. *a.*
مخلوقات *makhluqāt*, pl. creatures, created things. *a.*

مخلوقيت *makhluqiyat*, f. the creation. *a.*

مخمّر *mukhmur*, fermented, leavened. *mukham-mir*, leavening. *a.*

مخمس *mukhammas*, m. a kind of verse containing five lines, a pentagon or five-sided figure; adj. quintuple, pentangular. *a.*

مخمسات *mukhammasāt*, pl. verses or stanzas of five lines; five-sided figures. *a.*

مخمصه *mukhmū'a*, m. hunger, wretchedness. *a.*

مخل *makhmal*, m. velvet. *a.*

مخلي *mukhmaṭi*, made of velvet. *a.*

مخمور *mukhmūr*, intoxicated, completely drunk. *a.*

مخنث *mukhannas*, effeminate, abject, infamous; (sub) an hermaphrodite; *exoletus, qui corpus prostituit cunctis*. *a.*

مخنوق *makhnuq*, suffocated, strangled. *a.*

مخوف *makhūf*, dangerous, dreadful. *mukhawif*, terrifying *makhawuf*, terrified. *a.*

مخيانا *mikhīyānā*, a. to beat, to subdue, to overcome. *p. h.*

مخير *mukhaiyir*, bountiful, charitable, liberal, left to free choice, indifferent, giving an option of two things. *mukhaiyar*, possessed of free choice. *a.*

مخيل *mukhaiyil*, imagining, fancying, doubting, being deceived, conjecturing from physiognomy. *a.*

مخيلة *makhila*, m. imagination, conception, thought, opinion, suspicion. *a.*

مخيم *mukhim*, pitching a tent. *mukhaiyam*, m. an encampment. *a.*

مد *madd*, f. extension, production, lengthening, the flux of the sea, the mark (") placed sometimes over *atf*, which gives it a long, broad sound, a peculiar mode of writing certain words in accounts *madda a jazi*, tide, the flux and reflux of the sea, *maddi nazar*, a kind look, encouragement; extensive view *maddi*, a kind of dry measure varying from one to two ratl. q. v. *a.*

مد *mad*, m. wine, spirits, any intoxicating beverage; inebriety, intoxication; (met.) pride, haughtiness, arrogance, conceit *mad-khor*, a drunkard. *a.*

مد *mad*, having a bad smell. *a.*

مد *mad*, } f. pleasure, delight, joy. *s.*
مد *mudā*, }

مداح *maddāh*, m. an encomiast, eulogist, panegyrist. *a.*

مداحي *maddāhī*, f. act of praising, eulogy. *a.*

مداخل *madaḥkhil* (pl. of مدخل), incomes, revenues, *madaḥkhi-mukhārij*, additions and diminutions, income and expenditure. *a.*

مداخلت *mudāḥhalat* (also *mudāḥhalat*), f. access; entering into, intermeddling. *a.*

مدار *madār*, m. a circumference; a centre, a place of turning or returning; a place where one stops or stands, a station, a seat. *ʿizzat-madar*, the seat of glory. *madaṭu-l-madāim*, in the minister, the centre of affairs. *madār al-kān*, the principal of affairs, the issue or result of an action. *shāh-madar*, name of a celebrated Musalmān saint. *a.*

مدار *madar*, m. f. name of a plant (*Isoplepis graminea*). *s.*

مدارا *mudārā*, m. } humility, humanity,
مدارات *mudārāt*, f. } politeness, affability.

مدارج *mudārīj* (pl. of مدرج), steps, degrees, ascents, ways. *a.*

مدارس *mudāris* (pl. of مدرسه), colleges. *a.*

مداري *madārī*, m. a juggler. *h.*

مداري *madārī*, of or relating to *madār*. *a.*

مداريا *madārīyā*, m. the followers of the saint *Madār*, q. v. *p. h.*

مدافعت *mudāfāt*, repulsion, warding off. *a.*

مدام *mudām*, always; permanent, lasting, fixed; continually; f. wine, spirits. *a.*

مدامي *mudāmī*, adj. eternal, perpetual. *a.*

مداوا *mudāwā*, } curing a disease, aiding,

مداوات *mudāwāt*, } assisting, remedying. *a.*

مداوتني *mudāwatnī*, a female go-between, whose business is to look out for eligible wives or concubines for the benefit of single gentlemen. *a.*

مداور *mudāwarā*, m. going about, surrounding, encircling, encompassing, adorning (a business). *a.*

مداومت *mudāwamat*, f. eternity, continuance, perpetuity; assiduity. *a.*

مدائح *mudāḥ* (pl. of مدح), laudable acts.

مداین *mudāyim*, a debtor; a creditor. *a.*

مداينت *mudāyanat*, mutual credit, dealings as debtor and creditor on both sides. *a.*

مدباس *mad-bas*, m. smell of the jack fruit. *a.*

مدبر *mudabbir*, adj. disposing in order, governing; prudent, ingenious; m. a manager, coin seller, director *mudbir*, retiring, bashful, modest *mudabbir*, (in law) a slave to whom emancipation has been promised. *a.*

مدبري *mudabbirī*, act of managing, &c. *mud-burī*, adversity, bad luck. *a.*

مدت *muddat*, f. a space of time, a long time, antiquity. *muddatu-l-umr*, during life. *mud-dati madid*, a long space of time. *a.*

مدت *mudīṭ*, rejoiced, pleased, delighted; m. pleasure, happiness. *s.*

مدح *madḥ*, f. praise, eulogium, commendation. *madaḥ-khān*, a bard, a panegyrist. *a.*

مدحرج *mudāḥrij*, what revolves. *a.*

مدح *midḥa*, also *midhat*, a praiseworthy action. *a.*

مدخل *mudkhul*, entering, penetrating. *mud-khal*, entered, inserted. *madkhul*, income, revenue. *a.*

مدخن *madkhan*, a place where smoke issues. *a.*

مدخول *madkhul*, entered, put in, inserted. *a.*

مدخولة *madkhūla*, *f.* a concubine. *a.*

مدد *madad*, assistance, help, succour. *madad-khawāh*, one who asks assistance. *madad khawāh*, *f.* eutreaty, imploring for aid. *madad kharch*, charitable distributions, sums paid to help others. *madad ma'ash*, a grant of means of subsistence; assessment of revenue for the support of religious houses. *a.*

مدد مدد *madad*, a mixture of betel-leaf and opium used for smoking. *h.*

مددگار *madad-gār*, an assister, protector, ally. *a. p.* [tection. *p.*

مددگاری *madad-gārī*, *f.* aid, assistance, pro-

مدر *mudirr*, causing to flow, diuretic. *a.*

مدرا مدیرا *madirā*, *f.* spirits, wine. *s.*

مدرا مدرا *mudrā*, *f.* a sign, a signet-ring; a silver coin, an attitude or gesture; a ring worn by *jogis* in their ears. *s.*

مدرات *mudirāt*, (*m. med.*) stimulants. *a.*

مدرانکت *mudrānkhit*, { sealed, stamp-
مدرت *mudrit*, } ed. *s.*

مدرس *mudarris*, *m.* a professor, a head of a college. *mudarris*, a student. *a.*

مدرسه *madrasa*, academic, scholastic. *a. p.*

مدرسه *madrasa*, *m.* a university, a college, a school for the diffusion of Muhammadan learning. *a.*

مدرسی *mudarrisī*, *f.* professorship. *a.*

مدرک *mudrik*, comprehending, understanding; one who comprehends. *a.*

مدرکه *mudriha*, *m.* strength of understanding, intellectual powers, genius. *a.*

مدعا *mudda'ā*, *m.* desire, wish, meaning, suit, view, object, scope, intention. *a.* [jecta. *a.*

مدعات *mudda'āt*, *pl.* desires, views, ob-

مدعی *mudda'ī*, *m.* a plaintiff, suitor, claimant, prosecutor; an enemy. *mudda'ī 'alaihi* (properly *mudda'ā 'alaihi*), a defendant (in law); criminal. "In the courts of Southern India, *mudda'ī* is erroneously used in the sense of 'defendant,' while the plaintiff is termed *faryādī*."—(B.) *a.*

مدعیت *mudda'iyat*, a plaint, a charge; the act of making a claim or suit in law; a female plaintiff. *a.*

مدعية *mudda'īya*, *f.* a female plaintiff. *a.*

مدغم *mudghim*, inserting (a letter), joining two letters by *tashdīd*. *mudgham* doubled by *tashdīd* (a letter). *a.*

مدفن *madfan*, } *m.* a place for interment, a
مدفنة *madfana*, } tomb. *a.*

مدفن *madfūn*, buried, concealed, interred. *a.*

مدقیق *mudakkih*, examining minutely. *a.*

مدقوق *madkūk*, hectic; pounded. *a.*

مدک *madik*, proud, intoxicated with wealth, purse-proud. *madak*, a pellet of opium, or other drug for smoking. *s.*

مدک *madik*, *m.* a sort of kidney-bean (*Phaseolus mungo*). *s.*

مدگر *madgar*, *m.* a mallet, a mace, a hammer, a kind of jasmine. *s.*

مدگرسى *madgursī*, *f.* a sort of fish. *s.*

مدل *mudul*, capital, stock, store. *d.*

مدلل *mudallil*, wheedling, a wheedler. *a.*

مدماثا *mad-māthā*, also *madmānūthī* and (*in Dakh.*) *madmatā*, drunk, intoxicated. *s.*

مدمغ *mudammugh*, proud, fastidious, foolish. *h.*

مدن *mudun* (*pl.* of مدینه), cities, towns. *a.*

مدن *madan*, *m.* love, lust; a name of *Kānadara*; name of a medicinal plant, *datuwa*; the plant called *main-plat* (*Gardenia dumetorum*, *Kora Fangueria sponosa*, *Roeb.*). *madan-rash*, subdued by love, in love. *s.* [flower. *s.*

مدن بان *madan-bān*, name of a

مدور *mudawwar*, round, circular. *a.*

مدھ *madh*, amidst, amid; *m.* temperament. *s.*

مدھ *madhu*, *m.* honey, ardent spirit; the nectar or honey of flowers; the season of spring; the mouth of *Chaitra*; name of a demon slain by *Krishna*. *a.*

مدھ *madha*, *m.* the long vowels, or *alif*, *wāw*, and *ya*, when quiescent, and preceded by a letter which has their homogeneous short vowel; as in the words *māl*, wealth, *sūd*, gain; and *pīl*, an elephant. *a.*

مدھ بن *madhu-ban*, *m.* a name of *Mathurā*, *q. v.* *s.* [a bee. *s.*

مدھپ *madhup*, *m.* lit. honey-drinking,

مدھپور *madhu-pur*, *m.* a name of *Mathurā*, *q. v.* *s.* [fruit. *s.*

مدھپورس *madhu-paras*, *m.* ripe, juicy

مدھپورک *madhu-parh*, *m.* a dish of curds (*ghā* and honey) to be offered to a respectable guest. *s.* [Mathurā, *q. v.* *s.*

مدھپوری *madhu-purī*, *f.* a name of

مدھترن *madhu-tarin*, *m.* sugar-cane. *s.*

مدھر *madhur*, *m.* } sweet, pleasant to

مدھری *madhurī*, *f.* } the ears, as music. *s.*

مدھرس *madhu-ras*, *m.* sweetness (in flavour or in speech). *s.* [an arbitrator. *s.*

مدھست *maddhast* or *maddhastā*, *m.*

مدھسودن *madhu-sūdan*, a name of *Krishna*, who slew a demon called *Madhu*, *q. v.* *s.*

مدھکر *madhukar*, m. the honey-maker, a bee; name of *Udhav*, a relative of *Krishna*; a plant (*Archyanthes aspera*); a fruit, the round sweet lime. *s.*

مدھکری *madhukrī*, f. a kind of bread baked on five coals (used among the ascetics or *jogis*); victuals given in alms to pilgrims. *s.*

مدھکوش *madhu-kosh*, m. the honey-comb, or hive. *s.*

مدھم *maddham*, middling, temperate. *s.*

مدھمات *madhu-māt*, m. name of a *rāga* or musical mode. *s.*

مدھماتا *madh-mātā* or **مدھماتا** *madhu-mātā*, intoxicated, drunk. *s.*

مدھماس *madhu-mās*, m. the month of *Chaitra*. *s.* [bee. *s.*]

مدھماسی *madhu-māsi*, f. a honey-sweet. *s.*

مدھم *madhu-may*, sweet, luscious. *s.*

مدھوش *madhush*, astonished, confounded; inebriated. *a.*

مدھوکری *madhūkrī* (v. *madhukrī*), a kind of bread. *s.*

مدھولک *madhūlak*, m. a sort of basia growing in watery or mountainous situations; sweetness. *s.*

مدھیانھ *madhyānh* or *madhyāhna*, m. midday, noon. *s.*

مدھیم *madhyam*, middle, intermediate, middling; m. the fifth note of the gamut. *madhyamā*, f. the middle finger. *madhyam-lok*, m. the middle world, the earth. *s.*

مدھیم *madhya*, middle, intermediate; m. the middle. *madhya-bhāg*, m. the centre. *madhya-draśh*, m. the middle region, a part of India, comprising the modern province of Allahabad, Agra, Delhi, Oude, &c. *madhya-stha*, central, middle; m. a middleman, an umpire, a mediator. *madhya-sthātā*, f. middle state or character. *madhya-lok*, the middle world, the earth. *madhya-vartī*, central, being amidst; m. a mediator. *s.*

مدھج *madh*, a praiseworthy action. *a.*

مدید *madīd*, long, extensive. *a.*

مدیرا *maderā*, f. spirituous liquor. *s. h.*

مدینہ *madīna*, m. a city, a state; name of a city in Arabia, Medina, famed as the burying-place of *Muhammad*. *a.* [debt. *a.*]

مدیون *madyūn*, a debtor, one involved in debt.

مدیہ *madya*, m. wine, spirituous liquor. *madya-pit* or *madya-pa*, drunk, a drunkard. *s.*

مدھا *madhā*, m. a temporary building, an open shed or hall, adorned with flowers, and erected on festive occasions, as at marriages, &c. *s.*

مدھیا *madhaiyā*, m. a cottage, a hut. *s.*

مدھی *madhī*, f. dregs, sediment. *d.*

مذاب *muzāb*, liquid, melted. *la'li muzāb*, a liquid ruby, red wine. *a.*

مذاق *mazāk*, m. taste, tasting; the palate. *a.*

مذکرہ *mazākira* (pl. of **مذکر**), things worthy of being remembered. *muzākara*, conference, conversation. *a.*

مذہب *mazāhib* (pl. of **مذہب**), forms of religion, sects, modes. *a.* [altar. *a.*]

مذبح *mazhib*, m. a place of sacrifice, an altar.

مذبذب *mu abzib*, doubtful, wavering, hesitating, fluctuating, suspended. *a.*

مذبوح *mazbūh*, killed, slain, sacrificed. *a.*

مذبوحات *mazbūhat*, pl. victims, animals sacrificed. *a.*

مذبوحی *mazbūhī*, f. state of being sacrificed. *a.*

مذبور *mazbūr* (for **مزبور**), written, above-written. *a.*

مذکر *muzakkhar*, (in gram.) masculine. *a.*

مذکرہ *mazkara*, m. mentioning, relating. *a.*

مذکور *mazkūr*, before mentioned, remembered; (sub m) mention, discourse. *a.*

مذکورات *mazkūrāt*, pl. discourses, relations, matters mentioned, things aforesaid; items. *a.*

مذلت *mazallat*, baseness, contempt. *a.*

مذمت *mazammāt*, f. satire, abuse, scorn, contempt. *a.* [pised. *a.*]

مذموم *mazmūm*, scorned, contemptible, despicable.

مذنب *maznib*, a sinner, a criminal. *a.*

مذہب *mazhab*, m. religion, sect, mode, manner. *mugahhab*, illuminated, (as a fine manuscript, letter, &c.). [bitter. *a.*]

مر *mur* or *murr*, m. myrrh, bitterness; adj.

مر *mur*, the name of a *daitya* or demon killed by *Vishnu*. *s.*

مر *maru*, in a region destitute of water, a desert, sands, the province of Marwar. *maru-bhūmī*, dry, sterile, or sandy land. *maru-de*, or *sthal*, a desert country, the region between Rājputāna and the Indus. *s.*

مر *murrā*, m. a squib. *h.*

مر *marā* or *marā hūā*, dead. *s.*

مر *murā*, a species of small fish. *h.*

مراجعت *murābahāt*, legal profit on the sale of any article. *a.*

مرآت *mirāt*, f. a mirror, speculum. *marrāt*, (pl. of *marra* or *marat*) times, turns. *a.*

مراتب *marātib* (pl. of **مرتبه**), dignities; times; affairs; (barbarous pl. *marātibāt*). *a.*

مراجعت *murāj'at*, f. return, recourse; repeating. *a.* [neys. *a.*]

مراحل *marāhil*, journeys, stages, day's journey.

مرام *marāhim*, favours, kindnesses, gifts. *a.*

مراد *murād*, f. desire, wish, intention, design, inclination. *a.*

مرادات *murādāt*, pl. things desired, designs. *a.*
مرادبخش *murād-bakhsh*, the giver of one's desire, a man's name. *a.*

مرادف *murādif*, synonymous. *a.*

مرادمند *murād-mand*, } desirous, longing
مرادونتا *murād-wantā*, } for; needy, necessitous. *a. p. h.*

مرادی *murādi*, favourably, agreeably to one's wish, f. change, small money. *a.*

مرادیات *murādiyāt*, obtaining one's wishes, desirables. *a.*

مرار *murāri*, } m. q. d. the foe of *mur*;
مراری *murāri*, } an epithet of *Aṣṣhna*. *s.*

مراسلت *marāsalat*, epistolary correspondence. *a.*

مراسم *marāsim* (pl. of **مرسم** or **مرسوم**), marks, signs, vestiges, laws, usages, customs, conventions, observances. *a.*

مرأعاً *mar'ā'at*, f. looking back upon, consulting, reflecting, viewing attentively through half-eye, attending to, listening; taking care of, preserving, guarding. *a.*

مرأعیت *maraghabat*, desire, propensity. *a.*

مرافعت *marāfi'at*, citing before a judge, a lawsuit. *a.* [company. *a.*

مرافقت *marāfiqat*, association, travelling in

مراقب *marātib*, an observer, inspector. *a.*

مراقبه *marābah*, m. observation, contemplation, fearing God. *a.*

مرال *maral*, m. a duck, a sort of goose with red legs and bill. *s.* [kill. *h.*

مرانا *marānā*, a. to cause to strike or

مراو *marāw*, (also *marāwān*), fatal, deadly. *d.*

مراو *murāw*, m. (v. *murāw*, *ē*) a vegetable merchant. *h.*

مراهق *murāhik*, a lad near the age of puberty. *a.*

مراعی *murā'i*, m. one whose business it is to grow and sell vegetables. *h.*

مراعی *murā'i*, a hypocrite, a seeming saint. *a.*

مرايا *marāyā* (pl. of **مرآة**), mirrors, &c. *a.*

مرايات *murāyāt*, f. acting hypocritically, hypocrisy. *a.* [fection. *a.*

مربا *murabbā* (v. **مرب**), m. a preserve, confectioner. *a. p.*

مرباساز *murabbā-sāz*, m. a confectioner. *a. p.*

مربع *murabba'*, being four in number; square, quadrangular, quadrilateral; sitting cross-legged (like a tailor); having a quartan ague. *a.*

مربوط *marbūt*, bound, fastened; arranged, construed, grammatical. *a.*

مرده *murabba*, pickled, preserved; m. a confection, jam. *a.*

مرهکها *marbhukkhā*, } starved to
مرهوکها *marbhūkhā*, } death, v. }
racious, greedy. *s.* [war. *s.*

مرهوب *marabhū*, m. the province of Mar-

مری *murabhī*, a tutor, guardian, protector, patron *murabbā*, a confection. *a.*

مرپچ *mar-pach*, rotten, fermented, macerated. *a.*

مرپچنا *mar-pachnā*, n. to suffer pain of sorrow; to labour excessively. *a.*

مرپ *mṛt* or *mṛita*, dead, deceased. *s.*

مرت *mirt* (for *mṛitya*), f. death, dying. *s.*

مرتاض *martāz*, exercised, disciplined. *a.*

مرتال *mṛital*, m. a fragrant earth, called also *Sudat* earth. *s.*

مرتاتاب *marattab*, arranged, regulated, prepared. *a.*

مرتاتاب *marattab*, one who arranges, *marattab*, to arrange. *a.*

مرتبان *martabān*, m. a jar for keeping preserves in, a vessel of the finest China porcelain which poison cannot penetrate. *a.*

مرتبه *martab*, m. (also *martabat*, f.) a step, degree, dignity, office, employment, charge, rank of honour. *a.*

مرتد *murtadd*, an apostate, a renegade; one who has seceded from the Mu'almān faith, and is (or was) consequently an outlaw. *a.*

مرتسنان *mṛit-snān*, funeral ablution, bathing after mourning. *a.*

مرتضی *martazū*, chosen, approved; one of the titles of *Alī*. *s.*

مرتضی *martā'ish*, trembling, frightened. *a.*

مرتفع *martafā'*, elevated, exalted, high, sublime, aggrandized. *a.*

مرتک *mṛtak*, m. a dead body, a corpse. *s.*

مرتکا *mṛtikā*, f. earth, clay, soil. *s.*

مرتکب *martakib*, mounted, carried, riding; perpetrating, committing. *a.*

مرتکرا *mṛit-kirā*, f. an earthworm. *s.*

مرتکب *mṛit-kalp*, insensible, fainted. *a.*

مرتول *martūl* (v. *mārtūl*), a turnscrow. *martol*, a hammer. *d.*

مرتویه *martarya*, mortal, what is to die. *s.*

مرتها *mīthā*, false, lying, untrue. *s.*

مرتھن *martahan*, pledged, pawned. *martahin*, a pawnbroker, mortgagee. *a.*

مرتی *mṛityu*, f. death, dying. *s.*

مرتیلوک *martya-lok*, m. the earth, the world of mortals (v. *lok*). *s.*

مرتینجی *mṛityu-jay*, the conqueror of death; a name of *Shiva*. *s.*

मर्तब *martya*, m. a man, a mortal. *s.*

मर्तब *marṣiya*, m. an elegy, a funeral eulogium, particularly one sung during the *Maharram* in commemoration of the descendants of 'Alī. *marṣiya khwān*, a repeater of the *marṣiya marṣiya khwān*, act of repeating or singing the *marṣiya*. *a.*

मर्जाद *marjād*, } f. station, rank, dignity, respect, honour, steadiness, rectitude, propriety of conduct *s.*

मर्जाद *marjādik*, respectable, honourable *s.*

मर्जान *marjān*, m. coral, a small pearl. *p.*

मर्जाना *mar-jānā*, u. to die, to expire. *s.*

मर्जानी *marjānī*, of or relating to coral. *p.*

मर्जा *marja'*, m. time or place of return, asylum, refuge, repetition. *a.*

मर्जु *marjū*, returned, referred; brought into court (a suit); fem. *marjū'a*. *a.*

मुरकाना *murkhānā*, n. to wither, to fade, to pine, to droop. *h.*

मुरकन *murjhan*, m. pining, fading. *h.*

मर्ज *marjī*, m. one who delays doing what he promises; one of the sect called *marjāt* or *marjīyat*, who procrastinate the practice of good works altogether unnecessary, and who deem faith sufficient for attainment salvation. *a.*

मर्जीया *marjīyā*, a diver (for pearls). *s.*

मिर्च *mīrch* or मरिच *marich*, f. pepper. *gol-mīrch*, black pepper. *tāl-marich*, capsicum, Cayenne pepper; (in Dakh.) *mīrchā*, *mīrchānī*, or *mārchī*. *s.*

मिर्चा *mīrchā*, } m. Chili pepper
मिर्चाई *mīrchā'ī*, } (*Capsicum frutescens*). *s.*

मुरचङ्ग *mur-chang*, f. a jew's-harp. *p. h.*

मुरह *murchhā* (v. *mōrchhā*), s. wooon, fainting. *h.*

मरहब *marhab*, m. amplitude; adj. large, spacious, wide. *a.*

मरहबा *marhabā*, interj. (lit. may you enjoy a spacious abode!) hail! welcome! God bless you! *a.*

मरहाला *marhala*, m. a day's journey, a stage, the time or place of travelling; an inn; a battery, the bastion of a fort. *a.*

मरहमत *marhamat*, f. pity, compassion, mercy, clemency, favour; a present. *a.*

मरहूम *marhūm*, one who has found mercy, i. e. one deceased, the late; as *nawwāb marhūm*, the late *nawwāb*. *a.* [city of Medina. *a.*

मरहूमा *marhumat*, f. defunct, deceased; the

मरुख *marukh*, permitted or allowed (to depart), dismissed. *a.*

मरद *marad*, obstinacy, perverseness. *a.*

मर्द *mard*, m. a male, a man, a hero (*fer*).

mardī ādmī, a gentleman. *mardī ādmīyāl*, gentlemanly conduct. *mard-bāz*, a lascivious woman, adulteress, strumpet. *mard-bāzī*, f. adultery. *mard-bachā*, the son of a brave man. *p.* [child *s.*

मर्द *mard*, soft; blunt, not sharp; gentle,

मर्दाद *murdād*, name of a Persian month corresponding with our July. *p.*

मर्दार *murdār*, polluted, impure, squalid, ugly, profane; (sub.) carrion. *murdār khwār*, a species of eagle or crow that feeds filthily; a vulture *p.*

मर्दार्सङ्ग *murdār-sang*, also *murdā-sang* or *mudā-sang*, m. litharge *p.*

मर्दान *mardān*, pl. men, heroes, warriors. *p.*

मर्दानगी *mardānagī*, f. manliness, bravery *p.*

मर्दाना *mardāna*, manly, brave; male or relating to males, propria quae maribus; (as male apartments, &c.) *p.*

मर्दान *mardānī*, f. a masculine (woman) *p.*

मर्द *mardī*, rubbed, anointed. *s.*

मर्दा *mardā*, f. softness. *s.*

मर्द *meraddad*, reprobated, ruined, perplexed. *meraddad*, one who drives to and fro; a repeller. *a.*

मर्द *mardak*, m. a little man, a mankin; a low fellow, a puppy, a rascal. *p.*

मर्द-हार् *mard-hār*, one who acts manfully, a hero; adj. heroic, valiant. *p.*

मर्दम *mardum*, m. man in general, a polite man; the pupil of the eye. adj. civil, humane. *mardum-āzār*, an oppressor. *mardum-āzārī*, f. oppression, tyranny, robbery and murder. *mardum i chashm*, the pupil of the eye. *mardum-khōr*, man-devouring, cruel. *mardum-khōr*, producing good men. *mardum-dar*, man-rending, ferocious. *mardum-kush*, a man-slayer, a murderer. *mardum-kushī*, manslaughter, murder. *mardum gazā*, man-stinging, injurious. *p.*

मर्दमान *mardumān*, pl. people, men and women in general. *p.*

मर्दमाना *mardumānā*, m. (same as *mard*) a man. *d.* [eyes. *p.*

मर्दम *mardum*, f. the pupil of the

मर्दमी *mardamī*, f. manliness, bravery, civility, humanity (in Dakh. *mardumgī*). *p.*

मर्दन *mardan*, m. rubbing the body, bruising, trampling. *s.*

मर्दन *murdan*, (r. *mir*) to die, to perish. *p.*

मर्दङ्ग *mardang* or मर्दङ्ग *mirdang*, f. a kind of drum, a long drum, broader in the middle than at the ends. *s.*

मर्दङ्गी *mirdangī*, } m. a beater of
मर्दङ्गीया *mirdangiyā*, } the *mirdang*. *s.*

मर्दनी *mardanī*, m. one who anoints. *mardangīn*, m. pl. attendants who rub oil, perfumed paste, &c., over the body. *s.*

مردنی *murdanī*, worthy of death. *p.*

مردوا *mardū, ā*, m. a man, a fellow (a term of contempt). *p.*

مردود *mardūd*, rejected, excluded, reprobated, repulsed, confuted; m. an apostate. *a.*

مردودی *mardūdī*, f. apostacy; rejection. *a.*

مردۀ *murda*, dead; m. a corpse. *murda-sho*, one who washes the dead. *murda-jarosh*, a name of a caste whose business it is to carry the dead. *p.*

مردہا *mirdhā*, m. an officer employed by government in villages, an overseer, exciseman. *h.*

مردی *mardī*, manliness, manhood, virility. *mou de-ādmī*, a gentleman. *p.*

مردہنا *mar-rahnā*, n. to be dead; (met.) to be deeply in love. *s.*

مرز *marz*, m. region, district. *marz o kish-war*, empire, territory. *p.*

مرزا *mirzā*, m. a prince; a title of *Musal-māns*, *mizā-mizāy*, nice; fastidious. *mirzā-manish*, genteel, respectable. *p.*

مرزائی *mirzāī*, f. gentility, pride, arrogance. *p.*

مرزدان *marz-bān*, m. a governor of the frontier, a prince. *p.*

مرزبوم *marz-būm*, also *marz o būm*, m. region, district, empire, territory. *h.*

مرزبہ *marzaba*, m. a way, mode; regimen, government. *a.* [mode, manner. *a.*

مرس *maras* (pl. of *مرسہ*), tops. *maras*, way, *مرسا* *marṣā* or *marshā*, m. name of a potherb (*Amaranthus oleraceus*). *s.*

مرسان *marṣān*, f. a small whetstone. *a.*

مرستھل *marusthal*, barren, dry, without water, desert. *s.*

مرسل *marṣal*, m. a messenger, a divine messenger, a prophet, an apostle; of which class the *Muhammadians* reckon 313; the whole number of prophets (*ambiyā*) are reckoned by the most moderate to amount to 121,000; pl. *marṣalīm*. *a.*

مرساة *marṣā*, m. an epistle, a missive; a necklace. *a.*

مرسوم *marṣūm*, accustomed, notified, prescribed; persuaded, a mandate. *a.*

مرشا *marshā*, m. a potherb (*Amaranthus oleraceus*). *s.*

مرشا *māṣhā*, falsely; in vain. *s.*

مرشد *murshid*, m. an instructor, a director, guide (to salvation), a teacher, a monitor. *a.*

مرشدی *murshidī*, f. instruction in matters of religion. *a.*

مرصع *muraṣṣa'*, covered with gold, set or studded with jewels, cloth so ornamented. *a.*

مرضی *maraz*, m. sickness, disease. *a.*

مرضعہ *murzi'a* or *murzi'at*, a wet nurse. *a.*

مرضی *marzī*, agreeable, acceptable; taking favourably; f. will, assent, pleasure. *a.*

مرضیات *marziyāt*, pl. things, agreeable. *a.*

مرضیات *marziyatan*, willingly. *a.*

مرطب *murṭib*, humid, moist; verdant. *murṭib*, making moist. *a.*

مرطبان *marṭabān*, m. a glazed vessel, a jar. *a.*

مرطوب *murṭub*, wet, damp moist, full of humours. *a.*

مرعوب *mar'ūb*, terrified, overawed. *a.*

مرغ *murgh*, m. a fowl, bird, cock (particularly house fowl). *murghī airān*, the sparrow. *murghī biryan*, a broiled fowl. *murgh*, a species of grass, pasture. *p.*

مرغا *murghā*, m. a cock, any male bird. *p.*

مرغابی *murghābī*, f. a waterfowl. *p.*

مرغان *murghān*, pl. birds. *murghānī chaman*, birds of the grove, nightingales. *p.*

مرغباڑ *murgh-bāz*, a cock-fighter; one who feeds cocks. *p.*

مرغزار *murgh-zār*, m. a place abounding in verdure or in pasture, a meadow. *p.*

مرغک *murghak*, a little bird, a small fowl. *p.*

مرغوب *murghūb*, desirable, amiable, lovely, beautiful, estimable. *a.*

مرغول *murghul*, } m. locks, twisted or plaited;

مرغولا *murgholā*, } quavering (in singing). *p.*

مرغولنا *murgholnā*, n. to warble (as a bird). *d.*

مرغی *murghī*, f. a hen. *murghī-wālā*, m. a poultterer. *p.* [both ends]. *p.*

مرفا *marfā*, m. a kind of drum (beaten at

مرفق *marfah*, m. the elbow; a cubit. *a.*

مرفوع *marfū'*, exalted; marked with the vowel *pesh*, or short *u*. *a.*

مرفہ *marfa* (v. *marfā*), a drum, &c. *p.*

مرثہ *maraffah*, quiet, tranquil, contented, happy, prosperous; comfortable. *a.*

مرقب *markub*, m. a place of observation. *a.*

مرقت *marakat*, a kind of broth. *a.*

مرقد *markad*, f. a bed; a grave, a sepulchre, tomb; a medicine promoting sleep. *a.*

مرقع *muraḥḥa'*, clothed in rags, patched, mended; m. a scrap-book; fine penmanship. *a.*

مرقوم *marḥūm*, written, described, inscribed, above-mentioned. *a.*

مرك *marak*, m. epidemic, pestilence. *s.*

مرکانا *murkānā*, n. to twist, to writhe. *h.*

مرکب *markab*, m. a horse, ship, camel, or any thing in or on which a person is carried. *s.*

مرکب *murakhab*, compounded, composed, combined, mixed. *a.*

مرکبات *murakhbat*, pl. compound medicines; name given to a species of stanza in poetry. *a.*

مرکت *markat*, m. an emerald. *s.*

مرکت *markat*, m. a monkey, an ape. *markati*, f. a small or female monkey. *s.*

مرکبند *markatendu*, m. a sort of ebony. *s.* [house. *s.*

مرکبا *markachā*, m. the ridge of a

مرکر *markar*, having been dead; (met) with difficulty. *h.*

مرکز *markaz*, m. a centre, the centre of a circle; a halting place; an upper part of a letter, as *kāf* *a* *markaz*, the upper or bent part of the letter *kāf* *a* [wish, desire. *a.*

مرکوز *markūz*, fixed; hid, concealed; (sub.)

مرکبندی *markūndī*, prostrate, lying down. *markūndī wānā*, to confine one's self to bed; to lie down and cover one's self up as when going to sleep. *d.*

مرکبا *markaba*, } addicted to beating, striking, or butting (a man or animal). *h.*

مرکبنا *markhabnā*, n. to die. *h.*

مرکبنا *markhabnā*, addicted to beating, &c. (s. *markabā*) *h.*

مرکی *marki*, f. an ornament worn in the ear, the tassel of the ear. *h.*

مرگ *marḡ* or *mirḡ*, m. a deer. *mirḡ-trishā*, m. (v. *sarāb*) a mirage, &c. *mirḡ-chrā*, m. name of a small bird. *mirḡ-ehātā*, the skin of a deer worn and used as beds by devotees. *mirḡ-sāla*, a deer park. *mirḡ-nad*, m. musk. *mirḡ-nābhi*, m. musk, a bag of musk. *mirḡ-nāni*, *nayani*, *netri*, or *-lochanī*, deer-eyed (an epithet of a mistress). *s.*

مرگ *marḡ*, f. death; *marḡi mufajāt*, sudden death. *p.* [mis colloquintida]. *s.*

مرگدانی *mirḡādānī*, colocynth (*Cucurbita*).

مرگدانی *mirḡ-bhojanī*, f. bitter apple or colocynth. *s.* [rage. *s.*

مرگدانی *mirḡ-trish*, f. (v. *sarāb*) mirage.

مرگدانی *mirḡ-rāj*, m. the king of beasts, a lion. *s.*

مرگدانی *mirḡ-sirā* or *mirḡ-shirā*, f. the fifth mansion of the moon; λ Orionis. *s.*

مرگل *margal*, fried (fish). *h.*

مرگهت *marghat*, m. the place where Hindus burn their dead; a crematory. *s.*

مرگی *marḡi*, f. a doe, a female deer. *s.*

مرگی *mirḡi*, f. the epilepsy. *h.*

مرگی *murḡi-wālā*, m. a poulterer (for *murḡi-wālā*, q. v.). *p. h.*

مرگی *marḡiyā*, f. hunting (of the deer). *s.*

مرگندر *marḡendra*, m. the lion. *s.*

مرگی *mirḡihā*, m. one afflicted with the epilepsy. *h.*

مرلا *marlā*, toothless; m. a peacock. *h.*

مرلی *marlī*, f. a fife, flute, pipe. *marlī-dhar*, a name of *Nṛupā* *s.*

مرم *marām* or *marma*, m. situation, circumstances, occurrences; news or account of what has happened to a person, &c.; a secret; secret meaning or purpose; secrecy, confidence; knowledge; *mirḡiā* *s.*

مرم *marām*, a kind of gravelly soil. *h.*

مرمت *marāmat*, f. mending, repairing. *s.*

مرمر *marmar*, m. (Gr. *μαρμαρον* from *μαρμαρ*, to shine) marble. *g.*

مرمر *marmar*, m. sound made by treading upon dry leaves, &c. *s.*

مرمرا *murmurā*, m. a kind of food, rice pressed flat and eaten raw (so named in imitation of the sound which it gives in chewing). *h.*

مرمران *marmarānā*, n. to creak as a new shoe (an imitative sound). *s.*

مرمری *marmarī*, f. a sort of pine (*Pinus deodora*) *s.*

مرمستان *marma sthān*, any part of the body where a wound would be fatal; one's weak side, raw, or sore part. *s.*

مرمست *marma-gṛā*, } a learned or intelligent man. *s.*

مرمست *marma-c. dī*, } a learned or intelligent man. *s.*

مرم *marām*, m. death, dying moments. *s.*

مرنا *marṇā*, n. to die, to expire, to cease; (met.) to desire vehemently, to set one's heart upon any thing; m. dying. *s.*

مرند *murand*, a country on the north-west of Hindūstān now called Lamgan. *s.*

مرند *murandā*, n. to tie, to captivate. *murandā-kar-ḡālā*, to entrance, to enchant, to captivate. *h.*

مرود *maruḡā* or *maruḡā*, name of a strong-scented plant (*Artemisia vulgaris*; *Ocimum pilosum*, Roze) *s.*

مرود *maruḡād*, m. a pearl; (met.) a son. *p.*

مروانا *marwānā*, n. to cause to be beaten or killed. *marwā-ḡālā*, to dismiss a charge or complaint. *s.* [passionate. *h.*

مرواحی *marwāhī*, affectionate, con-

म्रुत *murūrat*, f. manliness, virility, fortitude; affection, humanity, generosity. *murūrat torūā*, to cease behaving affectionately. *a.*

म्रुति *murūratī*, humane, generous. *a.*

म्रुज *muramaj*, selling (merchandise), current, saleable, usual. *a.*

म्रुज *mirmai at*, a fan, a ventilator. *a.*

म्रुज *murūr*, in. passing, elapsing, a passage, pass, transition, avenue. *a.*

म्रुज *मरोर muror*, } f. twist, flexion, turn,

म्रुज *मरोड़ maror*, } writhe, convolution. *maror-bāz*, an affected person. *h.*

म्रुज *मरोड़ा marorā*, m. a twisting of the bowels, pain in the bowels, flux, gripes. *h.*

म्रुज *मरोड़फली maror-phali*, f. name of a plant (*Helicteres Isora*), the fruit of which is used in medicine. *h.*

म्रुज *मरोड़ना maror-nā*, a. to twist, to writhe, to contort, to distort, to gripe, to yearn. *h.*

म्रुज *मरोड़ी marorī*, f. twisting, contortion, writhing; a screw. *h.*

म्रुज *मरोलि maroli*, } m. (v. *makar*) a kind

म्रुज *मरोली marolī*, } of marine monster. *h.*

म्रुज *मरोना mironā*, n. to perambulate, to keep watch (as the patrol). *d.*

म्रुज *मरोह maroh*, f. affection, kindness, humanity, compassion, mercy, pity. *h.*

म्रुज *मारवा marwa*, m. a mountain near Mecca. *a.*

म्रुज *मरोही marohī* (also *marwāhī*), affectionate, merciful, compassionate. *h.*

म्रुज *मरनी marnī*, related, alleged, told. *a.*

म्रुज *मरवैया marvaiyā*, one dying, one at the point of death. *a.*

म्रुज *मर्रा marra* or *marrat*, one time or turn, once, *marratāz*, once upon a time. *a.*

म्रुज *मुरहा murhā*, m. an orphan; a peacock. *s.*

म्रुज *मुरहा murhā*, m. convolution; adj. twisted. *h.*

म्रुज *मरहट्टा marhattā* or *marhatta*, m. a Marhatta. *s.*

म्रुज *मरहम marham*, m. a plaster, ointment, salve. *marham-nih*, he who lays on a salve or plaster. *marham-paffī*, a plaster, ointment or salve spread upon a piece of cloth or leather. *a.*

म्रुज *मरहूब marhūb*, terrible, dreadful. *a.*

म्रुज *मरहून marhūn*, pawned, pledged. *marhūni minnat*, bound in gratitude. *a.*

म्रुज *मुरही murhī*, f. a twist, contortion, writhe, convolution. *h.*

म्रुज *मरी marī* or *marrī*, f. the plague, pestilence, the cholera morbus. *s.*

म्रुज *मरी marī*, visible, perceptible. *a.*

म्रुज *मुई muraī*, f. (v. *mūlī*) a radish. *h.*

मर्याद *maryād*, limit, &c. (v. *marjād*, &c.). *s.*

मरिक्का *maraiṭhā*, twisted, wound up, bound round. *h.*

मरिच *marich*, the name of a demon employed by *Ravana* to entice away *Sitā*; f. pepper (*Piper nigrum*). *s.*

मरिच *marichī*, } f. a ray, a sunbeam;

मरिच *मरीची marichī*, } m. name of a saint, son of *Brahmā*; one of the seven *rikhis*, represented by the seven stars in *Ursa Major* (η *Urs. Maj.*); a niggard, a miser. *s.*

मरिचका *marichikā*, f. the vapour called mirage. *s.* [*jalak. a.*]

मरिच *mirrikh*, m. Mars, called also *jallādī*

मरिद *murīd*, desirous, willing; m. a disciple, a scholar, a follower. *a.* [stubbhorn. *a.*]

मरिद *marīd*, rebellious, obstinate, perverse,

मरिद *murīdī*, f. scholarship, the state or period of being a disciple. *a.*

मरिज *marīj*, sick, diseased. *a.*

मरिज *मरियल mariyal*, lean, emaciated, much reduced by sickness. *s.*

मरिला *murēlā*, m. a pea-chick. *s.*

मरिद *मरुकुंदी murkūndī*, inverted, topsy-turvy. *d.*

मरिद *मुड़ना murnā*, n. to be twisted, to be bent, turned. *h.*

मरिद *मरोड़ maror*, f. twist, turn, contortion. *maror-bāz*, an affected person. *h.*

मरिद *मरोड़ा marorā*, m. a twisting of the bowels, gripes. *h.* [to contort. *h.*]

मरिद *मरोड़ना maror-nā*, a. to twist, to writhe,

मरिद *मरोड़ी marorī*, twisting, convolution; a screw or spiral. *marorī mckh*, a screw nail. *h.*

मरिद *मुढ़ marh*, m. a head man, a chief. *s.*

मरिद *मरहा marhā*, lined, headed, covered or topped (as a drum with parchment). *h.*

मरिद *मरहन marhan*, f. lining, heading (of a drum, &c.). *h.*

मरिद *मरहना marhnā*, a. to cover (as a book with leather, or a drum with parchment), to gild, to case. *h.*

मरिद *मरही marhī*, } f. a cottage, a tem-

मरिद *मरहिया marhaiyā*, } ple. *h.*

मरिद *मुड़ियाना murhiyānā*, n. to be twisted, to be writhed. *h.*

मरिद *मरि marī*, f. a border, bank or division between garden beds or plats in a field; a bed or plot; section of a rice field; a parterre. *d.*

मरिद *मरियाना mariyānā*, a. to paste. *s.*

मरिद *मरि mazā*, m. (for *maza*, q.v.) taste, flavour. *p.*

मरिद *मुड़बानत muzābanat*, sale of corn in the field as it stands, without weighing or measuring. *a.*

مزاج *mizāj*, m. temperament, constitution, complexion, habit of body; temper, disposition. *mizāj-dān*, knowing the temperament. *mizāj-sharīf*, a very respectful term of inquiry respecting a person's health, q. d., "How is your noble or precious temperament?" *mizāj go*, a flatterer. *mizāj-goī*, f. flattery. *mizāj-gir*, agreeable, suited to the temper or taste. a.

مزاجی *mizājī*, habitual, constitutional; nice, dainty, squeamish. a. p.

مزاح *muzāḥ* (also *muzāḥat*), m. a jest, a joke. *mizāḥ*, jesting (with another person). a.

مزاحم *muzāḥim*, forbidding, hindering; m. an obstacle, a preventive, a preventer; adj. inconvenient. a. [drauce, impediment. a.]

مزاحمت *muzāḥamat*, f. prevention, hindrance.

مزاحه *muzāḥa*, m. jest, a joke, pleasantry. a.

مزار *mazār*, m. and f. a place of visitation, hence a sepulchre, tomb, grave, shrine. a.

مزارع *mazāri* (pl. of مزرع), sown fields, &c. *muzārī*, a husbandman. a.

مزارعت *mazāri'at*, cultivated lands. a.

مزامیر *mazāmīr* (pl. of مزور), psalms, &c. a.

مزاوالت *muzāwalat*, f. remedying, curing; seizing or watching for (prey); entering into or managing affairs. a.

مزبله *mazbala*, m. a privy, a necessary, a dunghill, any place where filth is thrown. a.

مزبور *mazbūr*, written, above-mentioned, before-mentioned. a. [value. a.]

مزجات *muzjāt*, a trifle, a matter of little

مزعرف *muzakhraf*, ornamented, varnished, deceitful. *musakhraf*, a deceiver, a cheat, a liar. a.

مزعرفات *muzakhrafāt*, pl. idle tales; lying vanities. a. [waves, recompense. p.]

مزد *muzd*, m. a reward, premium, salary,

مزدور *mazdūr*, m. a day labourer, a labourer in general. *mazdūr-paṭṭī*, a tax (formerly levied) on day labourers. p.

مزدوری *mazdūri*, f. pay, hire, fare, wages; the price of labour. p.

مزر *mazrā* (cor. of مزرع, q. v.). h.

مزرع *mazra'*, } a field sown or prepared for
مزرعه *mazra'a*, } sowing, a corn-field. a.

مزروع *mazrū'*, sown, cultivated. a.

مزعفر *muzāfar*, m. a kind of dish, a saffroned pulāw. a.

مزکبی *muzakkā*, purified, cleaned, justified. *muzakkī*, a purifier, a purgator. a.

مزگان *mizgān* (v. *mizhgān*), the eyelash. p.

مزمز *mizmūr*, a pipe, a flute. a.

مزمزه *mazmaza*, shaking to and fro. a.

مزمین *muzmīn*, chronic, permanent, of long continuance, obstinate (as a disease). a.

مزمور *muzmūr* (pl. مزامیر *mazāmīr*), m. a psalm, a hymn. a.

مزود *mizwād*, a traveller's provision bag. a.

مزور *muzawmīr*, m. a knave, a cheat, a liar. *muzawwar*, a lie, a falsehood. a.

مزور *mazūr*, m. (for *mazdūr*) a labourer. p.

مزه *maza*, m. taste, flavour, any thing agreeable to the palate or mind, &c., a tit-bit or bon mot. *maza-dār*, also *maze-dār*, savoury, possessed of flavour. *maza-dārī*, f. savouriness. p.

مزیت *mazīyat*, excellence; excess. a.

مزید *mazūd*, m. increase, augmentation, advantage. *mazīd-k.*, to take away the dinner, tablecloth, &c. a. [&c. p. h.]

مزیدار *maze-dār* (v. *maza-dār*), savoury,

مزیر *mazīr*, intrepid, bold, stout-hearted. a.

مزیین *muzaiyan*, adorned. a.

مژده *mazhda*, m. joyful tidings. p.

مژگان *mizhgān* or *muzhgān*, f. the eyelashes. p.

مژه *mizha*, f. the eyelash. p.

مس *mis*, m. copper. *mis i zar-andud*, (lit. gilded copper) insincerity. p. [rivers. h.]

مس *mus*, land along the high banks of

مس *mass*, m. touch. *mass-k.*, to feel. a.

مس *mis*, m. pretence, fraud, trick (v. *mish*). *masī*, m. f. ink. a.

مسا *masā*, f. evening. *masā-l-ḥair*, good evening. *ṭubḥ wa masā*, morning and evening. a.

مسا *masā* or *مسسا* *massā*, m. a wart, a fleshy excrescence. a.

مساجد *masājīd* (pl. of مسجد), mosques. a.

مساح *massāḥ*, a measurer, a geometrician. a.

مساحت *masāḥat*, f. measurement, geometry, land surveying. a.

مساحه *masāḥika*, m. *mulier quæ alia mulieri se pro viro gerit, quæ conficta libidinem alterius explet.* a.

مساحی *masāḥī*, land surveying. a.

مسار *masār*, m. an emerald. h.

مساس *masās*, m. mutual contact; *contus*. a.

مساعد *musā'id*, assisting, aiding. a.

مساعدة *musā'ada*, m. favour, assistance; mutual aid. a.

مسافت *masāfat*, f. distance, space, interval. a.

مسافحت *musāfaḥat*, f. adultery, whoring, debauchery. a.

مسافر *musāfir*, a traveller, passenger, stranger.

musāfir-purwar or *-nawāz*, one who cherishes travellers, adj. hospitable. *musāfar*, travel ed. a.

مسافرانہ *musāfirāna*, like a traveller. *a. p.*
 مسافرت *musāfarat*, *f.* travelling (in a body); journeying; being a stranger. *a.*
 مسافرخانہ *musāfir-ḥāna*, *m.* a house for the reception of travellers, a caravanserai. *a. p.*
 مسافری *musāfirī*, state of travelling. *a.*
 مساکت *masāhat*, *f.* avarice, stinginess. *a.*
 مساکن *masākin* (pl. of مسکن), habitations, mansions. *a.*
 مساکین *masākin* (pl. of مسکین), the poor. *a.*
 مسالک *masālik* (pl. of مسلك), ways, paths. *a.*
 مسام *masām* or *masām*, *m.* a pore (of the skin), ducts or canals of the body. *a.*
 مسامات *masāmāt*, pl. pores of the skin. *a.*
 مسامحة *musāmahat* (also *musāmaha*), *m.* treating any one gently, pardoning; negligence. *a.*
 مسان *masan*, *m.* a place where dead bodies are burnt; an evil spirit, a demon. *s.*
 مسانہ *musānā*, *s.* to cause to steal. *s.*
 مساند *musānd*, an effort, attempt; assault, attack. *d.*
 مساحت *masāhat*, measuring, measurement. *a.*
 مساوات *musāwāt*, *f.* equation, evenness, equality. *a.*
 مساودت *musāwadat*, *f.* contending for superiority, dominion. *a.*
 مساوی *musāwī*, equal, parallel, equivalent; neutral, impartial; suitable, convenient. *a.*
 مساهلہ *musāhala*, negligence, carelessness. *a.*
 مسائل *masā'il* (pl. of مسئلہ), questions; the precepts of Muḥammad; demands, propositions. *a.*
 مسبب *musabbib*, *m.* the first cause. *musabbibū-l-asbāb*, the causer of causes, i.e. God. *musabbibī ḥaqīqī*, the true cause, God the Almighty. *a.*
 مسبتات *musabbūtāt*, *f.* hypnotics; opiate medicines. *a.*
 مسبرد *masbird*, *m.* a wart, a fleshy excrescence or swelling. *a.*
 مسبع *musabba'* heptagonal, composed of or relating to the number seven. *a.*
 مست *mas*, drunk, intoxicated; lustful, wanton, proud. *p.*
 مستاجر *mustājir*, *m.* a tenant, one who rents a house, a contractor, a renter, a farmer. *a.*
 مستاجری *mustājirī*, *f.* renting, farming, holding or settlement in a farm. *a.*
 مستاصل *mutāsal*, extirpated, ruined. *a.*
 مستامن *mustāmin*, one who seeks protection. *a.* [intoxicated. *p.*
 مستانہ *mustāna*, intoxicated; like a man in-

مستانی *mustānī*, *f.* intoxicated; lustful, lecherous, salacious (woman). *p.*
 مستبد *mustabidd*, solitary, acting alone. *a.*
 مستتر *mustatir*, veiled, concealed, hidden. *a.*
 مستثنیٰ *mustaṣnā*, excellent, extraordinary, praised, laudable, selected, excepted from any common rule. *a.*
 مستجاب *mustajāb*, acceptable, agreeable. *a.*
 مستجابہ *mustajābū-d-da'wāt*, one whose prayers are accepted. *a.*
 مستجمع *mustajmi'*, met together. *a.*
 مستحب *mustahibb*, loving, affectionate. *a.*
 مستحسن *mustahsan*, virtuous, approved, laudable, beautiful. *a.*
 مستحضر *mustahẓir*, one who is present, or one who wishes to be present. *a.*
 مستحق *mustahik* or *mustahik*, worthy, deserving, having a right to. *a.*
 مستحکم *mustahkim* or *mustahkam*, firm, fast, established, strong. *a.*
 مستحیل *mustahil*, changed, transmuted. *a.*
 مستخرج *mustahḥraj*, drawn out, extracted. *a.*
 مستخلص *mustahḥlis*, free, liberated. *a.*
 مستدام *mustadām*, perpetual, immemorial, assiduous, constant in any thing. *a.*
 مستدعی *mustad'ī*, petitioner, suitor, claimant. *a.*
 مستدیر *mustadīr*, round, spherical. *ḥuṭṭa* *mustadīr*, the circumference (of a circle). *a.*
 مسترد *mustaradd*, returned, restored. *a.*
 مستری *mistarī*, a master artificer, as a mason, &c. probably from the English "master."
 مستزاد *mustazād*, increased; *m.* the name of a kind of verse in which every line has a shorter one annexed to it. *a.*
 مستسقی *mustashī*, affected with dropsy, one who is craving drink. *a.*
 مستطاب *mustaṭāb*, good, agreeable, excellent, pure. *a.*
 مستطیل *mustaṭil*, *m.* a parallelogram. *a.*
 مستظہر *mustaẓhir*, one who cries for help. *a.*
 مستظہار *mustaẓhar*, aided, assisted. *a.*
 مستعار *musta'ār*, any thing borrowed. *a.*
 مستعجل *musta'jil*, one who hastens. *a.*
 مستعد *musta'idd*, prepared, ready, capable, able, fit, proper, worthy. *musta'iddi 'ilm*, learned. *a.*
 مستعرب *musta'arib*, one who becomes or affects to be an Arab. *a.*
 مستعصی *musta'ṣi*, rebellious, stubborn, sinful. *a.*
 مستعفی *musta'fi*, one who seeks to be excused or relieved (from duty); one who resigns (as officer). *a.*

مسديان *masi-dhān*, m. } m. an ink-
 مسدياني *masi-dhānī*, f. } stand. &

मिस्र misrī, mixed, mingled. *s.*
 मसरर masarrat, *f.* gladness, cheerfulness, joy. *a.* [as reverence, excellence, &c. *s.*
 मसरजी misrajī, a title given to Brāhmans,
 मसरफ musrif, prodigal, extravagant. *a.*
 मसरंगी मसरंगी masrangī, *f.* a kind of pulse fried. *s.*
 मसरूर masrūr, glad, cheerful, exulting, gay, delighted, pleased. masrūrī, gladness, &c. *a.*
 मसरूक masrūk, stolen, robbed, surreptitious (sem. marūka). *a.* [plain *a.*
 मसतत musattah, level, even; (sub.) an open
 मसतर mistar, *f.* a board ruled with threads for marking paper preparatory to writing, a ruler; a line. *a.*
 मसतूर mastūr, written, expressed, before-mentioned, delineated, above-specified. *a.*
 मसतूरत mastūrāt, things aforesaid, &c. *a.*
 मसद mus'ad, } happy, fortunate, propitious,
 मसद mus'ad, } august. *a.*
 मसत mashat, place of falling. mashatū-r-rās, one's birthplace, native country. *a.*
 मसक musakaf, roofed, coiled in. *a.*
 मसक मसक masak, *m.* a gnāt. *s.*
 मसक मसक masaka, *m.* muzzle used to prevent oxen from eating grain. *a.*
 मसकान मसकान muskūn, *f.* a smile or grin, a kind of laugh without opening the mouth. *h.*
 मसकाना मसकाना muskūnā, *n.* to smile, to grin. muskūnā, *v.* to tear, rend, split, burst. *h.*
 मसक मसक muskūt, grinning, smiling. *d.*
 मसक मसक muskūr, merriment, intoxicating. *a.*
 मसक मसक muskurāt, grinning, smiling. *d.*
 मसक मसक मसकुराना maskurāna, *n.* to smile, to grin, to smirk. *h.*
 मसक मसक मसकुराहट maskurāhat, } *f.* smiling,
 मसक मसक मसकुराई maskurāī, } grinning, smirking, laughing. *h.*
 मसक मसक mas-kharū, *n.* to touch. *a. h.*
 मसक maskan, *m.* a dwelling, habitation. musakkin, anodyne. *a.* [rent, burst. *h.*
 मसक मसकना masaknā, *n.* to be torn, split,
 मसक मसकना musakkināt, *f.* anodynes or sedatives, medicines alleviating pain. *a.*
 मसक मसक maskanat, *f.* humility, poverty, misery. *a.*
 मसक maskūn, inhabited, habitable. *a.*
 मसक maska, *m.* butter (especially fresh). *p.*
 मसक मसक mishkin, poor, miserable, humble, wretched, indigent; name of a Hindustani poet (of Delhi). *a.*

मसक मसक mishkī, *f.* poverty, indigence. *a.*
 मसक misgar, a coppersmith, a brazier. *p.*
 मसक मसक musal, *m.* a wooden pestle, a club. musal dhan barasā, to rain very heavily, or as we say in the vulgar, "to rain cats and dogs." *s.*
 मसक मसक mas'alat, a question, proposition, an action, a thing. *a.* [mour. *a.*
 मसक musallah, armed for war, clad in ar-
 मसक musakh, a slaughter-house, shambles. *a.*
 मसक मसक musalsal, concatenated, successive, linked, chained. *a.*
 मसक musallat, conquered, subdued; con-quest. musallat, *m.* a governor, ruler. *a.*
 मसक मसक maslak, *m.* a way, path, track, an institution, regulation, rule of conduct. *a.*
 मसक muslim, a Musalmān, a believer in and follower of the Muhammadan faith; name of a famous martyr, the nephew of Ali the son-in-law and fourth successor of Muhammad. "The deaths of Muslim and his sons Muhammad and Ibrahim form the subject of a very beautiful elegy by Miskin of Delhi, one of the best specimens of poetry in the Hindustani language."—(Binning) musallam, keeping safe, preserving in liberty; complete, sound, safe, entire, whole, free, exempted from. *a.*
 मसक मसक musalmān (v. muslim), *m.* a true be-liever, a Muhammadan. "Dr. Gilchrist expresses his doubt regarding the legitimacy of this word, and in-cludes to deem it an Indian fabrication. This is not the case. The word is not properly Arabic, nor is it known to the Arabs, but it is generally used by Per-sians and Turks, and may be met with in some of the best Persian authors, Sa'di, Kāshit, &c."—(Banning) *a.*
 मसक मसक musalmānī, *f.* the Muhammadan re-ligion, (vulg.) circumcision; (in India) a female Musalmān, adj. of or relating to the religion of Mu-hammad. *a.*
 मसक मसक मसकना masalnā, *n.* to bruise, to crush. *s.*
 मसक मसक maslūb, seized, snatched away; spoiled, stripped. *a.*
 मसक मसक maslūh, beaten; trodden; inserted. *a.*
 मसक मसक maslūl, consumptive. *a.*
 मसक masla (properly mas'ala), *m.* question, proposition, a precept of Muhammad; a point of law. *a.*
 मसक musammā, called, denominated. *a.*
 मसक मसक musammāt, *f.* (v. musammā).
 मसक मसक misimār, *m.* destruction, ruin; mischief to crops committed by cattle; a nail, peg, pin. misimār kharū, *n.* to raze, to destroy. misimār ho jānā, to fall into ruin. *a.*
 मसक मसक misimārī, ruination, destruction. *a. h.*
 मसक मसक मसक मसकना masmasānā, *n.* to suppress one's sentiments from fear, to be mealy mouthed; (in Dakh) musmasānā, to breathe hard. *h.*
 मसक musamman, made fat, fattened. *c.*
 मसक मसक mas'mūn', heard, audible. *a.*

ماسوم *masmūm*, poisoned; injured or infected by poison (meat). *a.*

مسمی *musammā*, named, denominated, entitled; above-mentioned. *a.*

مسن *musim*, old, aged, advanced in years. *a.*

مسنن *masan*, *m.* a medicinal fruit (*Serratia anthelmintica*). *s.*

مسنن *misān*, a soil mixed of clay and sand. *h.*

مسننا *misnā*, *n.* to be ground or pulverized. *h.*

مسند *masnad*, *f.* a throne, a large cushion, a prop, a chair *masnad-nishān*, a reigning prince. *a.*

مسندآرا *manad-ārā*, adorning the throne, *i. e.* a king. *a. p.* [*mad. a. h.*]

مسندی *masnadī*, of or relating to the *mas-*

مسنون *masnūn*, legal, adopted into use; meritorious; circumcised. *a.* [*&c. a.*]

مسنوی *masnawī* (for مثنوی, *q. v.*), a poem,

مسواک *misrāk*, *f.* a stick used by the natives, a tooth-brush. *a.*

مسودة *masawvada* or *maswada*, *m.* a sketch or rough draft of a letter, &c. *a.*

مسور *masūr*, *f.* a kind of pulse (*Ereum lusitanum* or *Cicer lens*). *s.*

مسوری *masūrī*, } *f.* a kind of small-
مسوری *masuriyā*, } pox. *s.*

مسڑا *masūṛā*, *m.* the gums (of the teeth). *h.*

مسوسا *masosā*, twisted; grieved, afflicted; *m.* affliction, remorse, regret. *h.*

مسوسنا *masosnā*, *a.* to twist; to squeeze, wring; *n.* to be grieved or vexed. *h.*

مسهری *masahri* or *masihri*, *f.* curtains (of a bed) made of very fine gauze, generally green, and commonly called "mosquito curtains," their sole use being to keep out the mosquitoes during the night. *s.*

مسهل *masihl*, aperient, purgative, laxative. *a.*

مسی *misī*, made of copper. *p.*

مسی *misī* or *میسسی* *missī*, *f.* a powder with which they tinge the teeth of a black colour (made of vitriol, &c.); *adj.* *f.* made of vetches. *misī* *dan* a box of gold, &c. for holding *misī*. *misī*, *f.* fennel, &c. (*s. mish*) *h.*

مسی *masī*, *f.* ink. *s.*

مسیدار *masyādhar*, an inkstand. *s.*

مسیح *masih*, } the Messiah, Christ our
مسیح *masihā*, } Lord. *a.*

مسیحوی *masihāwī*, } Christ-like, of or relating
مسیحی *masihī*, } to the Messiah, Christian;
office or works of the Messiah. *a.*

مسیدان *misīdān* *a. p. dān*, a box of gold or silver, &c. for holding *misī*. *h. p.* [a journey. *a.*]

مسیر *masīr*, going, walking, proceeding on

مسن *masen*, *f.* pl. hair or down on the upper lip which appears in early youth. *h.*

مسن *masīn* or *misīn*, *m.* a vetch, pulse. *h.* [*nam utilitativum*]. *h.*

مسنی *masīnā* or *misīnā*, *f.* linseed (*L-*

میش *misī*, *m.* fraud, trick, deception, pretence, sham; stratagem; envy. *s.*

مش *mush*, *m.* a mosquito. *s.*

مشابه *mushābih*, resemblance, picture, similitude, probability; like. *mushābih bīhi*, compared with it. *a.*

مشابهت *mushābahat*, *f.* similitude, likeness,

مشابه *mushābaha*, *m.* } conformity, resemblance; probability. *a.* [*reviling. a.*]

مشاتمت *mushūtamat*, *f.* reproaching, abusing,

مشار *mushār*, signified, indicated. *mushāran* *ilāhi*, abovementioned, aforesaid. *a.*

مشارک *mushārīk*, *m.* a comrade, an associate, a partner, partaker. *a.*

مشارکت *mushārahāt*, *f.* community, society, association, partnership. *a.*

مشاطگی *mashātāgī*, *f.* the business of a *mashāta*, or tirewoman, &c. *a.*

مشاطه *mashāta*, *f.* a waiting maid, a woman who combs hair, a bride dresser; a woman who makes or conducts marriages, a go between. *a.*

مشاعره *mushā'ara*, *m.* contending, or excelling in poetry; lying or sleeping together under one coverlid; a meeting of poets. *a.* [*versation. a.*]

مشافه *mushāfaha*, oral communication, con-

مشاق *mashshāh*, *m.* a practiser, a proficient; *adj.* well-versed or -practised. *a.*

مشاقی *mashshāhī*, through practice. *a. h.*

مشام *mashām*, *m.* the smell, the sensorium of smell, sense of smelling. *a.*

مشاورت *mushāwarat*, *f.* counsel, deliberation, consultation. *a.*

مشاهده *mushāhada*, *m.* sight, vision; ocular demonstration. *mushāhada-k.* *a.* to look at, to contemplate, to view. *a.*

مشاوره *mushāhara*, *m.* bargaining, settling or hiring by the month; monthly salary, pay, wages. *a.*

مشاهیر *mashāhīr* (pl. of مشهور), those who are renowned or distinguished. *a.*

مشائخ *mashā'ikh* (pl. irr. of شيخ), old men; holy persons, dervises, adorers. *a.*

مشائخه *mashā, khāna*, in the manner of holy men. *a. p.* [piety. *a.*

مشائحي *mashā, khī*, *f.* holiness, sanctity,

مشايعة *mushāya'at*, the following of some guide or leader in religious matters. *a.*

مشاعته *mushā, 'at*, *f.* the ceremony of accompanying a visitor, on his departure, to the door of the house; a mark of respect shewn only to one of superior rank *a* [honored *a*

مشبك *mushabbah*, latticed, grated, perforated.

مشبه *mushabbah*, assimilated, like. *a.*

مشت *musht*, *f.* the fist, a blow with the fist, a handful. *p.*

مشت *musht*, stolen, robbed, pilfered. *s.*

مشتاق *mushṭāq*, full of desire, desirous, wishing, longing (to see a person). *a.*

مشتاقه *mushṭāqāna*, with a great desire (of seeing one). *a.*

مشتبه *mushṭabih*, obscure, ambiguous. *a.*

مشتريك *mushṭarīk*, *m.* a partner, an associate, an accomplice. *mushṭarāk*, held in common. *a.*

مشتري *mushtarī*, *f.* buying; *m.* a purchaser; the planet Jupiter. *a.* [pugilist. *p.*

مشتزن *musht-zan*, *m.* a boxer, a bruiser, a

مشتزني *musht-zanī*, *f.* boxing, the pugilistic art. *p.* [fire. *mushṭa'it*, grey-haired. *c.*

مشتعل *mushta'al*, inflamed, kindled, set on

مشتق *mushtaq*, derived (as one word from another; derivative. *a.*

مشمول *mushṭamīl*, comprehending, containing, comprising. *a.*

مشتهر *mushṭahir*, a proclaimer. *mushṭahar*, proclaimed, celebrated, famous. *a.*

مشتهي *mushṭahī*, longing, desiring, wishing. *a.*

مشتبهات *mushṭahiyāt*, *f.* provocations, affronts. *a. c.*

مشتي *mushṭī*, fine silk cloth, or a garment made thereof; a handful, a small number or quantity. *mushṭī, khāh*, a handful of dust. *p.*

مشت *musht*, *m.* theft, robbery. *h.*

مشت *musht*, *f.* silence. *mashṭ māruā*, to remain silent. *h.*

مشت *mishṭ*, sweet, sugary. *s.*

مشتاقه *mushṭā-mushṭī*, *f.* or *-mushṭī*, *m.* thumping and pulling, boxing, fisticuffs. *s.*

مشتاق *mushṭāq*, *m.* sauce, seasoning, gravy; a mixture of sugar and acids eaten with rice, &c. *s.*

مشتمار *mushṭmār*, *m.* a pilferer, a robber. *mushṭmār kar baithnā*, to sit with the knees held up by clasping the arms round them. *s.*

مشتي *mushṭī*, *f.* the fist, the closed hand; stealing, pilfering. *s.*

مشتي *mushṭī-bandh*, *m.* one who clenches the fist. *s. p.* [boxing. *s.*

مشتي *mushṭī-pāt*, *m.* pummelling,

مشتي *mushṭī-mushṭī*, fist to fist, fisticuffs. *s.*

مشر *mushajjar*, *m.* a kind of silk cloth. *mushja*, abounding in trees. *a.*

مشت *mushakkhas*, certain, ascertained, stipulated; a fine, an amercement. *a.*

مشت *mushaddad*, strengthened; (applied to a letter that is doubled or marked with the symbol *tashdīd*). *a.*

مشر *mishr* or *mishar*, *adj.* mixed, blended, mingled; *m.* mixing, mixture; a title of Brahmins, who were brought to India from *Shakadvīp* by *Krishna* in order to cure the leprosy of his son *Shanbu*; also a title of Brahmins from *Mathal*, &c.; a Hindu physician; a respectable person. *a.*

مشر *mashrab*, *m.* place of drinking; imbibing; keet, religion; nature, temper, humour. *a.*

مشر *mashrabā*, a dining-room, a parlour. *a.*

مشر *mishrat*, mixed, mingled, added; respected, respectable. *a.*

مشر *musharrah*, explained, commented upon; meat cut into small pieces. *a.*

مشر *musharrāf*, exalted, ennobled; ornamented. *mushraf*, an examiner, inspector, observer near, approaching, impending. *a.*

مشر *mashrik*, *m.* the east. *mashrikān*, (du.) the east and west. *ba'd al-mashrikān* or *dū'ir mashrikān*, as far as east is from west. *a.*

مشرقي *mashrikī*, eastern, oriental. *a.*

مشر *mashrik*, *m.* an infidel, an idolater, a polytheist. *musharrak*, common (to many). *a.*

مشر *mishra*, *m.* mixing, uniting; addition. *s.* [fried. *s.*

مشرنگي *mash-rangī*, *f.* a kind of purple

مشر *mashrū*, *m.* a kind of silk cloth (*v. mashrū*). *a.*

مشر *mashrūb*, drunk, imbibed, potable. *a.*

مشر *mashrūh*, explained, illustrated, commented upon; above-mentioned. *a.*

مشر *mashrūhān*, agreeably to the explanation, circumstantially. *a.*

مشر *mashrū*, } agreed upon, stipulated; (sub.) a settled revenue

of ten per cent. allowed to the *zamīndās*. *a.*

مشر *mashrū*, initiated, begun, commenced; legal, just, prescribed by law; *m.* a kind of cloth made of silk and cotton mixed (dressed in which it is lawful for Muslims to pray, that not being allowed in cloth entirely of silk). *a.*

مشا *mush'ā*, mixed, as common property, so that the shares cannot be distinguished. *a.*

مشعب *musha'bid*, } *m.* a conjurer, a juggler. *a.*
مشعب *musha'biz*, }

مشعر *mush'ir*, signifying, denoting, indicating, bearing the marks of *mash'ar* or *nish'ar*, any one of the five senses. *a.*

مشرة *mash'ara*, *m.* a place where poets meet to read their verses, &c. *a.*

مشعل *mash'al*, *f.* } *m.* a torch, flambeau, lantern. *mash'ala-dār*, torchbearer *a.*

مشعلی *mash'alchī*, *m.* a torchbearer. *a. f.*

مشغل *mashghal*, busied, employed. *a.*

مشغلة *mashghala*, *m.* employment, pastime; a tumult, a crowd. *a.*

مشغول *mashghūl*, employed, occupied, busy, diligent, anxious. *a.*

مشغولة *mashghūla*, *n.* employment, occupation, pastime, business. *a.*

مشغولی *mashghūlī*, *f.* the being employed, the state of being in office. *a.*

مشفق *mushfik*, kind, showing favour, condoling, merciful. *a.*

مشفقانه *mushfikāna*, favourably, kindly. *a.*

مشق *mashk*, *f.* piercing suddenly with a spear; striking with velocity; beating, lashing, tearing; combing; drawing in garment, flang, &c.) every way in order to stretch it; eating of the best parts (of forage, &c.); (a man) galled between the thighs; tall, slender (girl); (met) an example, copy to write after, exercise, practice, usage, use. *a.*

مشقاب *mashkūb*, *f.* a large shallow vessel, in which bread is kneaded. *t.* [toil. *a.*

مشقت *mashakhat*, *m.* trouble, labour, pains, *a.*

مشقی *mashkī*, acquired by practice. *a.*

مشک *mashk*, *f.* a leather bag, especially for carrying water, a water-bag; the Eastern bagpipe: this instrument has no drone, but simply a goat skin bag with a mouthpiece and chanter; the latter is sometimes composed of two pipes joined together like a double flageolet. This instrument seems to be known all over the East: the Persians call it *nai astāghā*, and the Arabs *zummarā bil-kubā*. *mushk* (in Arabic *misk*), *m.* musk. *mushk-bār*, diffusing musk, scented like musk; (met) a mistress's lock. *mushk bilī* or *mishk bitā*, a civet-cat, the animal from which is obtained the perfume called *zabād*, or, vulgo, *zawād*. *mushk-jām*, musk-coloured; (met) the locks of a mistress. *p.*

مشک *mashak*, *m.* a gnat, a mosquito. *s.*

مشک *mushk*, *m.* scrotum, testicle. *s.*

مشکل *mushkil*, difficult, intricate, hard, painful; a difficulty. *mushkil-pasand*, one who delights in difficulties. *mushkī-kushā*, a dispenser of difficulties. *mushkil-guzār* or *guzār*, difficult to pass. *a.*

مشکل *mushakkal*, well-shaped, handsome. *a.*

مشکلات *mushklat*, *pl.* things difficult. *a.*

مشکور *mashkur*, praised, laudable, agreeable, rewarded, thanked. *a.*

مشکوری *mashkurī*, *f.* reward, thanking. *a.*

مشکوک *mashkūk*, doubtful, uncertain, problematical. *a.*

مشکی *mushkī*, dark bay approaching to black (colour of a horse). *p.*

مشکیزه *mashkīza*, *m.* a small leather bottle. *n.*

مشکین *mushkīn*, musky, dark, of a sable hue. *p.*

مشکین چڑھانا *mushkīn-charhāna*, or *-chādhāna*, a to pinion, to tie the hands behind the back. *h.*

مضل *mushal*, *m.* a club, a mace, a pestle. *s.*

مشلول *mushlūl*, paralytic. *a.*

مشمول *mashmūl*, comprehended, contained, surrounded. *a.*

مشموم *mashmūm*, sweet-smelling, odoriferous, fragrant, perfumed. *a.*

مشورت *mashvarat*, *f.* counsel, consultation, *a.*

مشورة *mashwara*, *m.* advice. *a.*

مشوش *mashwāsh*, disturbed, confused, intricate; distressed, uneasy, perplexed. *a.*

مشهد *mashhad*, a burying-place, especially for martyrs; name of a Persian city, formerly Tūa. *a.*

مشهری *mashharī* *mash-harī* or *mashahrī*, *f.* mosquito curtains. *s.* [clear, manifest. *a.*

مشهود *mashhūd*, attested, proved, evinced, *a.*

مشهور *mashhūr*, } celebrated, published, di-

مشهورة *mashhūra*, } vulgus, conspicuous, famous. *mashhūn hai*, it is related, it is a current report. *mashhūn ac āfāk*, (a person or thing) celebrated throughout the world. *a.*

مشی *mishī* or *میپی* *mishī*, *f.* spikenard (*Valeriana galamansi*); a sort of fennel (*Anethum panmorium*); common anise. *s.*

مشی *mishī*, *f.* ink; the stalk of the *Nyctanthes tristis*. *s.*

مشی *mushī*, *m.* walking, going. *a.*

مشیت *mashiyat* or *mashīyat*, *f.* power or will, pleasure; the will of God, fate, strength. *a.*

مشیخت *mashīkhat* or *mashyakhhat*, seniors, elders, old men; princes, presidents; doctors, high priests: this is an irregular or redundant plural of *shāikh*, like *mashāikh*. *a.*

مشیر *mushīr*, *m.* a counsellor, a senator. *mushīr i khāṣṣ*, a privy counsellor. *a.*

مشین *mushīn*, villainous, worthless. *mushaiyan*, stately, dignified. *a.* [patience. *a.*

مصابرت *muṣābarat*, patient, or enduring with

مصاحب *muṣāhib*, *m.* a companion, friend, favourite, aide-de-camp, courtier. *a.*

مصاحبة *musāhabat*, } f. companionship, so-
مصاحبة *musāhibi*, } ciety, familiar inter-
course, communion. *a.*

مصاحف *masāhif* (pl. of مصحف), books, volumes, &c. *a.*

مصادرات *musādarat*, oppression, spoliation. *a.*

مصارعة *musāra'at*, wrestling; a contest. *a.*

مصارف *masārif* (pl. of مصرف), expenses, disbursements; changes, vicissitudes. *a.*

مصارف *masāff*, f. a field of battle, the ranks of an army *a.*

مصافحة *musāfaha*, m. shaking hands. *a.*

مصالح *maṣālih*, m. (pl. of مصلحة) affairs; honour, glory, employments; materials. *maṣālah* (in Hind.) condiments, drugs, spices, seasoning. *maṣālah d or -dāna*, to season. *a.*

مصالحات *maṣālahat*, f. } reconciliation, paci-
مصالحه *maṣālah*, m. } fication *maṣālah*-
h., to reconcile. *a.*

مصائب *maṣā'ib* (pl. of مصيبة), afflictions, calamities. *a.* [tern. *a.*

مصباح *miṣbāh*, f. a lamp, a torch, a lan-

مصبر *muṣabbar*, aloes (the drug merely). *a.*

مصحف *maṣḥaf*, *miṣḥaf*, or *mushaf*, m. a volume, a book, a page; the *kwān*, as "the book," par excellence. *a.* [ing. *a.*

مصحوب *maṣḥūb*, accompanied, accompany-

مصدق *miṣḍāḥ*, a proof of veracity. *a.*

مصدر *maṣdar*, m. source, origin, spring, theme; the infinitive or noun of action, a place. *a.*

مصدري *maṣdarī*, of or relating to the source, or to the infinitive (in gram.). *a.*

مصدع *maṣaddi*, troublesome, annoying. *a.*

مصدق *muṣaddih*, a verifier, an affirmer. *muṣaddik*, verified, substantiated, attested *a.*

مصدور *maṣdūr*, } issued, derived, deriva-

مصدورة *maṣdūra*, } tive. *a.*

مصر *miṣr*, m. Egypt, also Cairo, the capital of Egypt, any large city. *a.*

مصر *muṣirr*, one who perseveres or insists; adj. obstinate, unflinching. *a.*

مصراع *miṣra'*, } m. a hemistich, a line (in
مصراع *muṣarra'*, } poetry); leaf of a folding-
مصراع *miṣra'a*, } door. *a.*

مصرف *muṣrif*, prodigal. *maṣraf*, m. expense, disbursement, cost, charge. *a.*

مصرع *maṣru'* prostrated; epileptic, or seized with epilepsy. *a.*

مصروف *maṣrūf*, expended, employed; turned, changed, declinable. *a.*

مصري *miṣrī*, adj. of or relating to Egypt; f. sugar-candy; m. an Egyptian. *a.*

مصطبة *maṣṭaba*, an inn or caravanserai for the reception of strangers. *a.*

مصطفى *muṣṭafa*, chosen, selected; m. one of the titles of *Muḥammad*. *a.*

مصطكي *maṣṭakī*, f. (Gr. *μαστίκη*) mastiche (the resin of the *Pistacia lentiscus*). *g.*

مصطلح *maṣṭalah*, idiomatic, metaphoric; an idiom, a phrase. *a.*

مصطلحات *maṣṭalahāt*, pl. idiomatic expressions, &c. *a.* [tified. *a.*

مصفا *muṣaffā*, clean, pure, transparent; jus-

مصفى *miṣṭal*, any thing used in polishing. *a.*

مصفلا *miṣṭalā*, } a polisher, any instrument
مصفله *miṣṭala*, } with which a thing is polished *a.*

مصفول *maṣṭūl*, polished, furnished. *a.*

مصلا *muṣallā*, m. a carpet to pray on. *a.*

مصلح *muṣliḥ*, m. one who rectifies, a mediator, pacifier, adviser, reformer. *a.*

مصلحت *maṣlahat*, f. an action, occupation, expediency, the best thing to be done; counsel, advice. *maṣlahat-h.*, *a.* to consult, to combine. *a.*

مصلحتا *maṣlahatā* or *maṣlahatan*, advisedly, wisely. *a.*

مصلوب *maṣlūb*, crucified, suspended. *a.*

مصلی *muṣallī*, holy, righteous. *muṣallā*, a spot near *Shūrūz*, celebrated by *Ilāff* for its rosy bowers. *a.* [ruined. *a.*

مصمم *muṣammam*, fixed, concluded, deter-

مصنع *muṣanna'*, factitious, artificial. *a.*

مصنف *muṣannif*, m. a composer, an author. *muṣannaf*, composed, a composition. *a.*

مصنفات *muṣannafāt*, books, works, compositions. *a.*

مصنوع *maṣnū'*, formed, created, made, prepared; artificial; an invention, contrivance. *a.*

مصنوعات *maṣnū'āt*, pl. inventions, contrivances, works of skill. *a.*

مصنوعي *maṣnū'i*, artificial, fictitious. *a.*

مصور *muṣawwir*, m. a painter, sculptor; forming, figuring. *muṣawwar*, a painting, a picture. *a.*

مصورى *muṣawwirī*, f. the art of painting. *a.*

مصور *maṣūn*, guarded, kept in safety. *a.*

مصيبة *muṣibat*, f. a misfortune, disaster, affliction, adversity, evil, misery, ill. *muṣibat i nāghani*, an unlooked-for disaster or affliction. *muṣibat-zada*, struck with misfortune, &c. *a.*

مضاد *muṣāddat*, opposition, antipathy. *a.*

مضارب *muṣārib*, a factor, a manager. *a.*

مضاربة *muzāraba*, m. a battle, conflict, combat; a partnership of stock on the one hand, and labour or management on the other. *h.*

مضارع *muzārī*, m. the aorist (in gram); adj. resembling, similar to. *a.* [plied. *a.*

مضاعف *muzā'af*, doubled, increased, multi-

مضاف *muzāf*, annexed, added; related; (sub.) a noun placed in construction, one who is joined to others with whom he has no natural connection. *muzāf ilahī*, the noun governed. *a.*

مضافات *muzāfāt*, pl. things annexed, appendages. *a.*

مضامين *mazāmīn* (pl. of **مضمون**), the contents of a book (epistle, &c.) *a.*

مضايقة *muzāyāqa*, m. penury, necessity, distress, poverty; moment, consequence, significance. *kuehī muzāyāka nahīn*, it is of no consequence. *a.*

مضبوط *mazhūṭ*, strong; possessed, occupied, restrained, moderated. *a.*

مضبوطي *mazhūṭī*, f. strength, firmness, durability. *a.* [tious. *a.*

مضحك *mizhāk*, laughing, merry, facetious.

مضحك *muzhik*, ridiculous, droll, laughable. *a.*

مضحكات *muzhikāt*, pl. jests, jokes, funny sayings or doings. *a.*

مضحكة *mazhaka*, m. humour, fun, drollery, a pun, bon mot. *a.*

مضر *muzīrr*, pernicious, hurtful. *a.*

مضرب *mizrāb*, a musical plectrum or bow. *a.*

مضرت *ma-zarrat*, f. detriment, damage, injury. *a.*

مضطرب *muztarr*, rendered desperate, afflicted. *a.*

مضطرب *muztarīb*, agitated, disturbed, afflicted, chagrined, anxious, uneasy. *a.*

مضطربا *muztarībāna*, in a state of agitation or anxiety; confusedly. *a.*

مضغة *muzgha*, m. a lump of flesh; a glutton, an ill-bred person. *a.*

مضمار *mizmār*, a large plain or place for exercise, a race-course, downs. *a.*

مضمحل *muzmahill*, disappearing, vanished. *a.*

مضمير *muzmīr*, conceiving, imagining. *muzmar*, conceived, imagined, conceived in the mind; (in gram.) the antecedent. *a.*

مضمضة *mazmaza*, m. washing or rinsing out the mouth. *a.* [of poem. *a.*

مضمن *muzamman*, contained, inserted, a kind

مضموم *muzmūm*, added, joined, accumulated; (a letter) marked with the vowel-point *zamma* or *pesh* (i. e. the short *u*). *a.*

مضمون *mazmūn*, m. sense, signification, purport; contents (of a letter or book). *a.*

مضور *mazūr*, becoming acrid, pricking the tongue (wine or milk). *a.*

مضي *muzā*, lit. "it is past." *mazā mā mazā*. "let bygones be bygones;" (in Hind.) "jo hū, ā hū, ā. *a.*

مطا *maṭā*, m. favour, protection. *a.*

مطابق *mutābik*, conformable, equal, corresponding, suitable, agreeable to. *a.*

مطابقت *mutābakat*, f. conformity, equality. *a.*

مطاع *maṭā'*, obedient; obeyed. *a.*

مطالب *maṭālib* (pl. of **مطلب**), demands, requisitions, desiderata. *a.*

مطالبه *maṭālabā*, a demand, asking, exacting. *a.*

مطالعة *mutāla'a*, m. contemplation, consideration; reading, study. *mutāla'a k.*, to read, study peruse. *a.* [tion. *a.*

مطاهرة *maṭāhara*, purifying, cleansing, ablution.

مطايبة *maṭāyaba*, sport, joking, pleasantry. *a.*

مطبخ *maṭbakh*, m. a place for cooking; kitchen. *maṭbakh*, a cooking utensil. *a.*

مطبخي *maṭbakhī*, culinary; s. a cook. *s.*

مطبع *maṭba'*, a printing-office. *a.*

مطبق *maṭabbah*, multiplied, doubled. *a.*

مطبوع *maṭbūh*, cooked, dressed. *a.*

مطبوع *maṭbū'*, agreeable, acceptable, worthy, laudable; natural, innate. *a.*

مطرب *maṭrib*, a musician, singer, minstrel. *a.*

مطربي *maṭribī*, f. the life or art of a musician. minstrelsy, music, singing. *a.*

مطرّد *muttarid*, flowing, current; prosperous. *muttarad*, universal; to be constantly observed (as a rule or law). *a.* [(sub.) an infidel. *a.*

مطروح *maṭrūh*, rejected, dejected, abjected; *a.*

مطروحات *maṭrūhāt*, pl. things rejected. *a.*

مطعموم *maṭ'um*, food, any thing eatable. *a.*

مطعمومات *maṭ'umūt*, pl. things eatable. *a.*

مطعون *maṭ'ūn*, reproached; accursed. *a.*

مطلا *mutallā*, gilt, gilded, covered with gold. *a.*

مطلب *maṭlab*, m. a question, petition, intention, wish, desire; purpose, meaning, an object of pursuit; substance or purport of any writing, &c.; stricken with pestilence. *a.*

مطلع *maṭla'*, m. the place of rising, the east; the first couplet of a *ghazal* or ode. *a.*

مطلع *muṭṭali'*, rising, perceiving, informed. *muṭṭali'-k.* (or in Pers.) -*gardānidan* to inform, to acquaint. *muṭṭali'-h.* (in Pers.) -*shudan*, to be informed. *a.*

مطلق *muṭlak*, absolute, universal, principal, supreme; wholly, at all at all; not in the least, never, entirely, altogether. *muṭlaku-l-'imān*, free, giving the reins. *a.*

مطلقاً *mutlakān*, absolutely, not at all. *a.*
مطلقة *mutallaka*, *f.* a divorced woman. *a.*
مطلوب *matlūb*, demanded, required, necessary, wanted. *a.*
مطمع *mutmah*, a butt for archers. *a.*
مطموع *mutma'*, a thing desired or wished for. *a.*
مطمئن *mutma'im*, quiet, secure, tranquil. *a.*
مطمئن *mutanjan* (*v.* *mutanjan*), a *pulā'o*. *a.*
مطوق *mutanmak*, ornamented with a collar or chain (round the neck). *a.*
مطول *matūl*, one who delays payment of a debt, or the performance of a promise. *mutwal*, gentle, soft, easy. *matawwal*, extended, prolonged, tall. *a.*
مطهر *mutahhir*, a purifier, a cleanser. *mutahhar*, pure, holy, purified. *mathar*, a place for purification, purgatory. *a.*
مطهرة *mathara*, a vessel from which they pour holy water in ablution. *a.*
مطيب *muta'iyab*, aromatic, perfumed. *a.*
مطير *mafir*, dropping, raining. *a.*
مطيع *muti'*, abject, obedient, submissive, obsequious. *a.* [theatrical spectacles *a.*
مظاهر *maẓāhir* (*pl.* of **مظهر**), objects of show, *a.*
مظاهرات *muẓāharat*, a formula of divorce. *a.*
مظفر *ma'ẓẓar*, victorious, a conqueror. *muẓẓar* *wa* *maṣṣūr*, victorious and supported (for on high). *a.*
مظلل *muẓallal*, shaded (from the sun). *a.*
مظلم *muẓlim*, dark (night); one who walks in darkness. *a.* [cruelty. *a.*
مظلمة *maẓlama*, oppression, tyranny, injustice, *a.*
مظلوم *maẓlūm*, injured, oppressed; mild, gentle, modest, submissive. *a.*
مظلمة *maẓlama* } *f.* modesty, meekness;
مظلمة *maẓlama* } the state of being
مظلمة *maẓlama* } oppressed. *a.* [union. *a.*
مظنة *maẓinna*, *m.* suspicion, conjecture, opi-
مظهر *mazhar*, *m.* a place where any spectacle
 is represented, a theatre, stage. *mazhar*, one who ex-
 hibits, displays, &c., an informer; a claimant, a pro-
 secutor. *mazhar 'alai-hi*, the defendant, the one com-
 plained against. *a.*
مع *ma'*, with, together, along with. *a.*
معاً *ma'an*, along with, at the same time. *mi'a*,
 a gut, the intestines. *a.*
معابد *ma'ābid* (*pl.* of **عبد** and **معبد**, *q.v.*),
 servants (of God); sacred places, temples. *a.*
معتاب *mu'atib*, one who chides or blames.
mu'atab, reprehended, blamed. *a.*
معتاب *mu'atabat*, reproof, reprehension. *a.*
معاد *ma'ād*, the place or state to which one
 returns; the next world. *a.*

معادن *ma'ādin* (*pl.* of **معدن**), mines, quarries. *a.*
معاذ *ma'āz*, taking refuge, flying to (God).
ma'āzu-l-lāh, God be our refuge! may God forbid. *a.*
معارض *mu'āriḥ*, *m.* an adversary, opponent,
 competitor. *a.* [tion *a.*
معارضه *mu'āraza*, *m.* contradiction, opposi-
معارف *ma'ārif* (*pl.* of **معرفة**), sciences, ac-
 quirements. *a.*
معاش *ma'āsh* *f.* means of living, livelihood,
 subsistence; also place of living. *bad-ma'āsh*, a dis-
 reputable person. *a.*
معاشرة *mu'āsharat*, associating, conversa-
 tion, living and eating together. *a.*
معاصر *mu'āṣir*, contemporary; *pl.* *mu'āṣirīn*,
 coevals, contemporaries. *a.*
معاصي *ma'āṣi'* (*pl.* of **معصية**), sins, crimes.
mu'āṣi', rebellious, criminal. *a.*
معاف *mu'af*, absolved, exempted, dispensed
 with, forgiven. *a.*
معافي *mu'afī*, *f.* immunity, exemption; *adj.*
 forgiven, remitted: in revenue language it denotes
 lands the rents of which, previously payable to govern-
 ment, are remitted in perpetuity to the holder.
mu'afī chathī, an order to pass free of toll or tax.
mu'afī-dā, one holding any thing free of tax. *mu'afī*
zamin, land revenue-free. *mu'afī ma'mūlī*, established
 or customary remissions. *mu'afī-awāna* or *-nama*, an
 order of exemption from duty or tax. *mu'afī sāl*, a
 year of exemption from assessment on some special
 account. *a.*
معاقبة *mu'āḥabat*, chastisement, penalty. *a.*
معقل *ma'āhil* (*pl.* of **معلقة**, *q.v.*). *a.*
معاقلة *mu'ākalat*, a fine of atonement for
 bloodshed. *a.*
معالج *mu'ālaj*, *m.* a physician, a doctor. *a.*
معالجة *mu'ālaja*, *m.* curing, healing; a re-
 medy, adjustment (of any affair). *a.*
معالم *ma'ālim*, signs, vestiges, banners. *a.*
معالي *ma'ālī* (*pl.* of **معللة**, *q.v.*), highnesses,
 eminences. *a.*
معاملات *mu'āmalāt*, *pl.* affairs, transactions. *a.*
معاملة *mu'āmala* (also *mu'āmalat*), affair,
 business, negotiation, transaction. *a.*
معاند *mu'ānid*, a rebel; an obstinate person. *a.*
معانقة *mu'ānaka*, *m.* throwing the arms round
 another's neck, embracing. *a.* [senses *a.*
معاني *ma'ānī* (*pl.* of **معنى**), significations,
 meanings. *a.*
معاودة *mu'āwadat*, *f.* returning (to a former
 habitation), coming or going. *a.*
معاوضة *mu'āwazat* or *mu'āwaza*, *f.* retaliat-
 ing, returning like for like. *mu'āwaza-k*, to barter
 to swap. *a.*
معاون *mu'āwin*, *m.* assisting, an assistant. *a.*
معاونت *mu'āwanat*, *f.* assistance. *a.*

معاهدة *mu'ahada*, confederacy, alliance. *a.*
معائب *ma'āyib* (pl. of معاب), vices, blemishes. *a.*

معابدة *mu'ayana*, m. beholding. *a.*

معبد *ma'bid*, m. a place of worship, temple, mosque, church. *mu'abbid*, m. an adorer, a worshipper. *a.*

معبر *mu'abbir*, m. an interpreter of dreams. *a.*

معبر *ma'bar*, m. a pass, ferry, ford. *ma'bar*, a ferry boat. *a.*

معبد *mu'būd*, adored, worshipped; God. *a.*

معبد *mu'tūd*, m. custom, habit, use; size, weight, bulk; adj. accustomed, wont. *a.*

معتمد *mu'tabar*, confidential, respectable, worthy of confidence, reputable, trustworthy. *a.*

معتمدية *mu'tabari*, trustworthiness, respectability. *a.*

معند *mu'tadd*, numbered, reckoned. *a.*

معندل *mu'tadil*, temperate, tolerable. *a.*

معترض *mu'tariz*, opposing, hindering, interrupting. *a.*

معترف *mu'tarif*, acknowledging, confessing; one who acknowledges. *a.*

معزل *mu'tazil*, one who secedes or separates (especially in religious matters). *a.*

معزلي *mu'tazili*, an atheist, an infidel. *a.*

معصم *mu'tasim*, a servant, attendant. *adj.* preserved, secure. *a.*

معق *mu'tak*, manumitted, liberated, emancipated (a slave). *mu'til*, one who liberates a slave. *a.*

معقد *mu'takid*, m. a believer, a faithful friend or servant, a supporter. *a.*

معتكف *mu'takif*, assiduous in prayer, religious, devout. *a.*

معتمد *mu'tamad*, trustworthy, confided in. *mu'tamad 'alahi*, one in whom confidence is placed. *a.*

معجب *mu'jub*, a vain fop, a man who has a very high opinion of himself not shared in by other people. *a.*

معجز *mu'jiz*, } a miracle. *a.*

معجزة *mu'jiza*, }

معجزات *mu'jizāt* (pl. of معجز), miracles. *a.*
*The term *mu'jizat* is applied only to those miracles which are performed by first-rate prophets: those wrought by inferior personages are termed *karāmāt* "(B.) *a.*

معجل *mu'ajjal*, prompt, done without delay. *a.*

معجم *ma'jam*, } f. an elcctuary, medicine, con-

معجون *ma'jun*, } fection; an aphrodisiac. *a.*

معدلت *ma'dalat*, f. justice, equity. *a.*

معدن *ma'dan*, m. and f. a mine, a quarry. *a.*

معدني *ma'dani*, mineral, metallic; f. metal, produce of the mine. *a.*

معدود *ma'dūd*, numbered, computed. *a.*

معدولة *ma'dula*, avoided, passed over (as a letter in a word, which, though written, is not pronounced). *a.*

معدوم *ma'dūm*, non-existent, abolished, annihilated, extinguished. *a.* [chondruen *a.*

معدة *mi'da*, m. the stomach; (lit.) hypo-

معدلي *ma'dā*, pass transit; a passage. *a.*

معدب *ma'azzab*, hindered; punished, tortured. *a.*

معذرت *ma'zarat*, an excuse, apology. *a.*

معذور *ma'zūr*, excused, excusable; disappointed. *a.*

معرا *mu'arrā*, bare, naked, bald; pure. *a.*

معراج *mi'rāj*, m. a ladder, stair, any thing by which one ascends, ascent, ascension. *a.*

معروض *ma'riz*, m. an occasion, a contingency, an occurrence; a place of meeting. *a.*

معرف *mu'arif*, describing, defining, praising. *a.*

معرفيت *ma'rifat* or *ma'rifa*, f. knowledge; account, cause, reason; deposit, trust. *prep.* by means of, through the means of, by the hands of. *a.*

معركة *ma'raka* or *ma'rika*, m. a field of battle. *ma'raka jibād* or *-jāraz*, a field of contest, an amphibatic. *ma'raka-gū*, a rope-dancer. *a.*

معروض *ma'rūz*, presented, offered, submitted; (sub.) a representation, a petition. *a.*

معروف *ma'rūf*, known; active voice of *a* verb; the letters *u* and *a* are said to be *ma'rūf* when the former has the sound of *u* in *mood* or of *a* in *rule*, and the latter of *a* in *fact* or of *i* in *machine*, as in the words *aur*, splendour, and *ful*, an elephant. *a.*

معزز *mu'azzaz*, honoured, revered, esteemed, honourable, exalted. *a.*

معزول *ma'zāl*, deposed, displaced, dismissed from office, degraded, dispossessed. *a.*

معزولي *ma'zūli*, f. dismissal from office, state of not being employed, being in disgrace. *a.*

معسور *ma'sūr*, difficult, arduous. *a.*

معشر *ma'shar*, m. a company, a troop, a society. *ma'ash-shar*, a decagon, or any thing made up of or relating to the number ten. *a.*

معشوق *ma'shūq*, m. } a beloved object, a loved

معشوقة *ma'shūqa*, f. } one, a mistress. *a.*

ممشوقانة *ma'shūqāna*, like a beloved one. *a. p.*

معشوقية *ma'shūqī*, } f. loveliness, amia-

معشوقيت *ma'shūqīyat*, } bility, being be-

loved. *a.* [saffron (*Carthamus tinctorius*). *a.*

معصفّر *mu'asfar*, m. safflower or bastard

معصم *mi'sam*, the wrist, the bracelet place. *a.*

معصوم *ma'sūm*, defended, preserved; innocent, simple; (sub.) an infant. *a.*

معصومي *ma'sūmī*, } f. innocence, simpli-
معصوميت *ma'sūmīyat*, } city; infancy. *a.*

معصيت *ma'siyat*, disobedience, sin, rebellion. *a.*

معضلات *mu'zilat*, difficulties, troubles, ar-
duous affairs; perplexing questions. *a.*

معطر *mu'attar*, perfumed, fragrant. *a.*

معطل *mu'attal*, idle, vacant, unemployed
(applied especially to an official who has been sus-
pended or dismissed), neglected, destitute, out of use,
idle, fallow land. *a.*

معطلي *mu'attalī*, f. being out of employment. *a.*

معطف *ma'tuf*, turned, twisted; conjoined,
coupled. *a.*

معظم *mu'azzam*, honoured, great, respected.
mu'zam, the superior, the greater. *a.*

معقلة *ma'kalat*, fine for bloodshed; homicide
for which atonement has been made. *a.*

معقول *ma'kul*, reasonable, probable, just, per-
tinent, proper. *a.*

معقولات *ma'kulāt*, probabilities, words or
things consistent with reason. *a.*

معقولي *ma'kulī*, } f. reasonableness, pro-
معقوليت *ma'kulīyat*, } bability. *a.*

معث *ma'ah* or *ma'aka*, with thee. *allahu*
ma'ah, may God be with thee. *a.*

معكوس *ma'kūs*, inverted, backwards. *ma'ki*
parhā, "to read (the *kan* *āy*) backwards," a ceremony
performed while concocting certain incantations, as
to say one's prayers backwards was, with us, consid-
ered an appropriate step to be taken when about to
invoke the aid of the powers of darkness:—(B.) *a.*

معلا *ma'allā*, sublime, elevated, exalted. *a.*

معلاة *ma'lāt*, highness, nobility, rank, gran-
deur, eminence. *a.*

معلق *mu'allaq*, suspended, pendulous, hang-
ing; (in law) pending undecided. *a.*

معلقات *mu'allakāt*, pl. things suspended;
generally applied to certain celebrated Arabian
poems, that had the honour of being suspended in
the temple of Mecca. *a.*

معلم *mu'allim*, m. an instructor, a preceptor,
a pilot. *ma'allam*, taught, instructed. *mu'lam*, nota-
ble, distinguished by a particular mark or badge. *a.*

معلمي *mu'allimī*, f. instruction, pilotage. *a.*
معلول *ma'luf*, fed, fattened (as cattle or
camels); pastures. *a.* [tempered. *a.*

معول *ma'lul*, indisposed, sick, diseased, dis-
معلوم *ma'lum*, known, distinguished, notorious,
evident, apparent, obvious; (sub.) the active voice of
a verb. *a.*

معلومات *ma'lumāt*, things known, sciences. *a.*

معلي *mu'allī*, exalted, high, elevated, eminent,
sublime. *a.*

معما *mu'ammā*, m. an enigma, an acrostic,
a verse of mysterious meaning, a riddle, rebus, or
charade. *a.*

معلمات *mu'ammāt*, pl. enigmas, dark sayings. *a.*

معمار *mi'mār*, m. a builder, an architect, a
mason. *a.*

معماري *mi'mārī*, f. architecture, art of build-
ing, masonry. *a.*

معمور *mu'ammār*, aged, blessed with long life. *a.*

معمل *mu'mil* or *mu'ammil*, causing to be done
or performed. *a.*

معمودية *ma'mudiyya*, m. baptism. *a.*

معمور *mu'mār*, full, abounding in, stocked
with; cultivated, happy, delightful, closed. *a.*

معمورة *ma'mura*, m. a cultivated or inhabited
spot. *a.*

معمول *ma'mul*, made, prepared; established,
customary, practised; m. custom, habit. *a.*

معمي *mu'ammā* (v. *mu'amma*), a riddle, an
enigma, &c. *a.*

معن *ma'n*, name of an Arab who was a very
liberal man. *a.*

معنا *ma'nā*, m. sense, meaning, signification. *a.*

معناوي *ma'nāwī*, significant, real, true. *a.*

معنبر *mu'ambar*, perturbed with amber. *a.*

معنقة *ma'naka*, m. a collar, or any thing sim-
ilar, round the neck. *a.* [utificant. *a.*

معنوي *ma'nawī*, essential, intrinsic, real; sig-
معني *ma'nī*, f. } meaning, sense, significa-
معني *ma'ne*, m. } tion, reality. *a.*

معنلي *ma'nā*, m. } [ed, familiar. *a.*

معود *ma'awad*, exercised, trained, accus-
ومول *ma'ul*, overcome exhausted. *a.*

معون *ma'wān*, m. aid, assistance, favour. *a.*

معونات *ma'wāt*, f. assistance, protection. *a.*

مع *ma'a* or *ma'ahu*, with, together with,
along with. *a.*

معذا *ma'a hāzā*, along with that, in addition
to that, nevertheless. *a.*

معهود *ma'hūd*, agreed, established, fixed, ap-
pointed, determined, promised. *a.*

معيار *mi'yār*, m. a touchstone; the mark or
standard of money, weight, or measure. *a.*

معيت *ma'iyat*, being together, co-existence. *a.*

معيشة *ma'ishat*, f. food and other neces-
saries of life, subsistence. *a.*

معين *mu'aiyan*, established, ascertained, cer-
tified. *mu'aiyan zābiḥa*, established rule or custom.
mu'in, an assistant. *a.*

معيب *ma'yūb*, wicked, vicious, defective, opprobrious, infamous. *a*

معيوب *ma'yūbī*, *f.* vice, wickedness. *a*.

مغ *mugh*, *m.* a tavern-keeper; also one of the *magi*, a worshipper of fire. *mugh-bacha*, the son of a tavern-keeper, or worshipper of fire. *p*.

مغارة *maghāra*, a den, a cavern. *a*.

مغاك *mughāk*, *m.* a pit. *p*.

مغالطة *mughālata*, *m.* leading into error, mutual misunderstanding. *a*

مغاير *mughāyir*, contrary, different, repugnant. *a*. [repugnance *a*.

مغايرت *mughāyarat*, *f.* barter; disagreement,

مغتنم *mughṭanim*, enriched, possessed of, enjoying. *a*

مغچه *mughcha*, *m.* soreness under the arms. *p*.

مغرب *mughrab* or *maghrīb*, *m.* the west, the western regions, generally applied to the north coast of Africa. *p*

مغربى *maghrabī*, western, occidental; of or relating to north Africa. *a*

مغرق *mughraq*, gilded, covered with or immersed in gold or silver. *mughṭaral* immersed, plunged in water, also gilded or covered with gold. *a*.

مغروب *maghrūt*, *m.* } any thing seized by
مغروطة *maghrūta*, *f.* } main force, plundered. *a* *h*

مغرور *maghrūr*, proud, arrogant, haughty, fastidious, deceived, taken in; (in law) a man who marries a woman under a misconception. *a*.

مغرورى *maghrūrī*, *f.* pride, arrogance. *a*.

مغز *mughz*, *m.* the brain, marrow, kernel, pith; (met.) pride, arrogance. *mughz* *blanbanā*, to have a buzzing in the ears. *mughz* *jachānā* or *phānā*, to tense, to distract. *mughz* *khatī-k*, to distract, to talk much and foolishly. *mughz* *da* full of marrow, kernel, pith, brain. *mughz* *khaṭā*, to tense, to distract. *p*

مغزى *mughzī*, *f.* edging, border. *p*.

مغزلى *mughzā*, *m.* a field of battle. *a*.

مغفر *mighfar*, *m.* a helmet. *a*.

مغفرة *maghfirat*, *f.* absolution, remission, pardon. *a*.

مغفور *maghfūr*, pardoned; met. applied to one who is dead, in the sense of the late, the deceased, &c. (*v. marhūm*) *a*

مغل *mughal*, *m.* a Mogul, a native of Tartary or Tūrān. In India the term is erroneously applied to Persians, and in the Deccan to Musalmāns in general. *p*

مغلايى *mughlānī*, *f.* a Mogul female. *p*.

مغلايى *mughlānī*, *adv.* in Mogul or Muḥammadan fashion, "à la Mogul" *a*.

مغل پٹھان *mughal-pathān*, *i.e.* "the *Mughals* and *Pathāns*," a kind of game resembling draughts, or rather a sad corruption of the more noble game of chess (*v. Qanoon-i-islam*). *h*.

مغلطه *mughlata*, an improper question, an error in speech. *a*.

مغلظ *mughallaz*, *m* } severe or heavy (ap-
مغلظه *mughallaza*, *f.* } plied to a fine or
mulet for blood). *a*

مغلظ *mughlak*, abstruse. *a*.

مغلم *mughlim*, libidinous; (sub.) a pederast. *a*.

مغلوب *mughlūb*, conquered, overcome, subdued. *a* [tion. *a*

مغلوبيت *mughlūbiyat*, subjugation, subjection.

مغوم *mughūm*, grieved, sorrowful, sad. *a*.

مغناطيس *mighnātīs* (μαγνητης), *m.* the magnet or loadstone. *g*.

مغنى *mughannī*, *m.* a singer, a musician. *a*.

مغول *mighral*, a long small sword; a man's name. *a*

مغيب *mughayyab*, concealed, hidden. *a*.

مغير *mughniyar*, changed, altered. *a*.

مغيلان *mughilān*, the acacia tree, the Egyptian or Arabian thorn. *a*

مقاجاب *mufājāt* (for *mufāja'at*), *f.* sudden death. *a*. [arrogance. *a*

مقارح *mufakharat*, *f.* boasting, glorying,

مقارقت *mufāraḥat*, *f.* separation, alienation, absence. *a*.

مقاسد *mufāsīd* (pl. of مقسدت), evils. *a*

مفاصل *mufāsil* (pl. of مفصل), the joints. *a*.

مفاصله *mufāsala*, distance, space, interval. *a*.

مفاوضه *mufāwaza*, company, association. *a*

مفايسته *mufāyasha*, *m.* boasting, vaunting, contending for superiority. *a*.

مفت *muft*, gratuitously, gratis, for nothing. *muft-khān*, a parasite. *p*.

مفتاح *muftāh*, a key or any instrument by which a door is opened. *a*

مفتتات *mufattitāt*, *f.* lithontriptica (in medicine), drug, &c. which tend to dissolve a calculus in the bladder. *a*.

مفتح *mufattih*, that which opens. *mufattah*, opened, taken or conquered (a town). *a*.

مفتحات *mufattiḥat*, *f.* deobstruentia (in medicine). *a*.

مفتخر *mufakḥir*, boasting, gasconading. *a*.

مفتى *muftar*, weak, languid, enfeebled. *a*.

مفتري *muftarī*, *m.* a slanderer, liar, calumniator. *a*.

مفتقة *mufṭal'ir*, reduced to poverty. *a.*

مفتن *mufṭattan*, seduced into evil; charmed, bewitched, bereft of reason *mufṭatin*, a seducer, &c. *a.*

مفتوح *mufṭūh*, opened; taken, subdued (as a town, &c.); (in gram.) having the short vowel *fatha* (ع). *a.*

مفتون *mufṭūn*, tried (as gold by the fire); insane, fascinated, mad with love. *a.*

مفتي *mufṭī*, *m.* a lawgiver. Among the Turks the *mufṭī* is the supreme head of the law. *a.*

مفخر *mufakḥḥkar*, glorious, held in high honour. *a.*

مفر *mufarr*, an asylum, a refuge. *a.*

مفرح *mufarriḥ*, exhilarating; an exhilarating medicine, in which rubies are an ingredient. *a.*

مفرد *mufrad*, solitary, alone, single, singular number. *a.*

مفردات *mufradāt*, simples, things unpounded (in medicine). This is the title of various works on Oriental Materia Medica, as *mufradāt-i-ḥakīmī*, *mufradāt-i-Ḥanī* *Muḥammad*, &c. *a.*

مفرط *mufṭrūṭ*, vast, excessive. *a.*

مفروق *mufṭrūq*, *m.* the crown of the head. *a.*

مفروح *mufṭrūḥ*, glad (tidings). *a.*

مفروب *mufṭrūb*, fled, run away, absconded. *a.*

مفروض *mufṭrūḥ*, required as a sacred duty, indispensable. *a.*

مفروغ *mufṭrūḡh*, at leisure, disengaged. *a.*

مفروق *mufṭrūḥ*, separated, divided, dispersed. *a.*

مفسد *mufsid*, a seditious person, author of evil. *a.* [tiousness. *a.h.*

مفسدان *mufsid-pan*, *m.* litigiousness, seditiousness, strife, litigation. *a.*

مفسدي *mufsidī*, seditious, litigious (person);

مفسر *mufassar*, explained, commented on, declared. *mufasss*, *m.* an interpreter. *a.*

مفشيات *mufashshiyat*, *f.* carminatives. *a.*

مفصل *mufassal*, distinct, full, ample, detailed (account of circumstances); adv. particularly, diffusively, distinctly, fully. In Bengal the term *mufasssal* or *mufasssi* is used to denote the country or upper provinces in opposition to Calcutta the metropolis *mufasssal-adālat*, a provincial court of justice. *mufasssal-kharch*, charges of collection in the provinces. *mufasssal-kānūn-ga*, a district or provincial accountant and registrar. *a.*

مفصلي *mufasssalī*, a Mufasssalite, a person from the country; adj. of or relating to the country *a.h.*

مفعول *maf'ūl*, that which is governed or acted upon; the accusative case; the participle passive; (met.) a calamite. *a.* [upon. *a.*

مفعوليت *maf'ūliyat*, the state of being acted

مفقود *mafḥūd*, not to be found, missing, wanting; (in law) a person of whom it is not known whether he be alive or dead. *a.*

مفلس *mufṭis*, poor, wretched; a bankrupt; a childless man; a bachelor. *a.* [rupter. *a.*

مفلسي *mufṭisī*, *f.* poverty, destitution, bankruptcy.

مفلوج *mafṭūj*, palsied, paralytic. *a.*

مفلوك *mafṭūk*, unfortunate; poor, needy. *a.*

مفوض *mufawṭaz*, resigned, delivered over, committed to the care of. *a.*

مفهوم *mufhūm*, comprehended, understood. *a.*

مفيد *mufīd*, profitable, useful, salutary. *a.*

مقاب *mul'ābā* (for *mukāmmā*), a dressing-case or box. *a.*

مقابير *mukābīr* (pl. of مقبرة), tombs, sepulchres. *a.*

مقابل *mukābūl*, opposite, confronting, collecting. *a.*

مقابل *mukābala*, *m.* or *mukābalat*, *f.* comparison, collation, confronting, presence. *a.*

مقاده *mukāba* (for *mukāmmā*), *m.* a dressing-box. *a.*

مقاتل *mukātala*, *m.* slaughter, carnage, battle. *a.* [imity. *a.*

مقارب *mukārabat*, *f.* drawing near, proximity.

مقارض *mukāriz*, the managing or acting partner in a concern. *a.*

مقارضة *mukāraza*, entering into partnership. *a.*

مقارنات *mukāranat*, *f.* conjunction, connection. *a.* [crops, &c. *a.*

مقاسمة *mukāsama*, *m.* division of lands or

مقاصد *makāsīd* (pl. of مقصد), designs, enterprises, attempts. *a.*

مقاعد *mukā'id*, *m.* whatever comes behind another; a guardian, keeper. *a.*

مقال *makāl*, } *m.* speech, discourse, saying,

مقاله *makāli*, } sentence, a word. *a.*

مقام *makām*, *m.* dwelling, mansion, a place of residence or encamping; halting of an army. *a.*

مقامات *maḥamāt*, pl. sittings; conversations or discourses. *a.*

مقامير *mukāmīr*, a dice-player, a gambler. *a.*

مقامي *maḥāmī*, residing, a resident. *a.*

مقاومت *mukāwamat*, *f.* opposition, resistance, competition. *a.*

مقبر *makbar*, } *m.* a burying-place, a tomb,

مقبرة *makbara*, } sepulchre, monument. *a.*

مقبول *mukbūl*, prosperous, fortunate, favouring, propitious. *a.*

مقبوض *makhbūz*, taken, seized, occupied, possessed, imprisoned. *a.*

ماكبز *makbūz*, occupied, tenanted (as the lands of a village) *a*

مقبول *makbūl*, agreeable, acceptable, taking in good part, agreed on; one of the faithful, (sub.) a mistress. *a*. [ness. *a*

مقبولي *makbūlī*, *f.* agreeability, agreeable-

مقبوليت *makbūliyat*, *f.* agreement, agreeableness, orthodoxy *a*

مقتبس *muktabis*, *m.* one who quotes, a quoter; receiving, acquiring, borrowing from another. *muktabas* (part. pass.), quoted *a*.

مقتدا *muktadā*, followed, initiated, imitable. *a*.

مقتدر *muktadīr*, powerful, strong. *a*.

مقتدي *mukhtadī*, *m.* an imitator, a follower. *a*.

مقرب *muktarab*, brought near, approximated. *a*

مقتصر *muktagar*, summary, abstract. *a*.

مقتضا *muktaẓā*, } exacted, required; (sub.)

مقتضى *muktaẓī*, } exigence, necessity, expediency; adj. conformable. *a*.

مقتضي *muktaẓī*, one who exacts or demands. *a*.

مقتل *maqtal*, *m.* a place of slaughter; the place of death, i.e. any diseased or wounded part of the body that causes death. *a*

مقتول *maqtūl*, killed, slain, slaughtered. *a*.

مقتولي *maqtūlī*, state of being killed. *a. h.*

مقدار *mikdār*, *m.* quantity, measure, space, number. *a*

مقدر *mukaddar*, predestined; understood, not expressed; (sub.) fate, destiny *mukaddir*, the Deity (as predestinator). *a*.

مقدس *mukaddas*, holy, consecrated. *bait-ul-mukaddas*, Jerusalem *mukdas*, a holy place, a sanctuary *a*.

مقدسه *mukaddasa*, *f.* a holy woman. *a*

مقدم *mukaddam*, antecedent, prior; (sub.) the headman of a village, the advanced guard. *mukdam*, *m.* arrival. *a*. [misses, prefaces, &c. *a*

مقدمات *mukaddamāt* (pl. of مقدمه), pre-

مقدمه *mukaddama* or *mukaddamat*, *m.* the first part, preface, preamble; cause (in law), business; subject, affair, matter. *mukaddamatul-jaysh*, the advanced guard of an army. *a*.

مقدمي *mukaddamī*, of or relating to a *mukaddam*; *f.* office, dues, or rights of a *mukaddam*. *a*

مقدور *maqdūr*, predestined, possible; *m.* power, ability, possibility, fate. *tā maqdūr* or *maqdūrabī*, to the best of one's ability. *a*.

مقدورات *maqdūrāt*, things predestined or possible *a*

مقدوري *maqdūrī*, *f.* power, predestination. *a*.

مقذوب *mukẓūf*, *m.* } falsely accused of adul-

مقذونه *mukẓūfa*, *f.* } tery (man or woman). *a*.

مقر *maharr*, *m.* a residence, station, place of

rest. *mukarr*, establishing, conforming, settling (affairs); confessing, professing (in law) one who admits a claim or confesses a crime. *mukarr bi hi*, the claim which is admitted, or the crime confessed. *mukarr la-hu*, the person in whose favour a claim is admitted. *a*.

مقراض *mikrāṣ*, *f.* scissors, shears. *a*

مقرب *mukarrab*, approximated, admitted; (sub.) relatives. *mukarrabu l-hazrat*, the king's relatives, blood royal. *mukarrabu l-khidmat*, confidential servants *a*. [toria. *a*.

مقربات *mukarrabat*, (in medicine) vesica-

مقرر *muharrar*, certain, infallible, established, unquestionable, adv. assuredly, unquestionably. *a*

مقررري *mukarrarī*, *f.* an appointment; a fixed tenure in perpetuity. *mukarrarī-dār*, *m.* the holder of a *mukarrarī* tenure. *a*.

مقروض *mukarrāṣ*, cut, clipped with scissors. *a*

مقروض *mukrūṣ*, lent, a loan. *a*.

مقروضي *mukrūṣī*, *m.* one who is in debt. *a*.

مقروفي *makrūf*, *m.* } seized, sequestered, con-

مقروته *makrūka*, *f.* } fiscated (as goods or effects) *a*.

مقرون *makrūn*, near, conjoined, connected, related. *a*.

مقري *mukrī*, one who causes or orders to read; the reader of a mosque. *a*.

مقسم *maḥsam*, a part, a portion. *maḥsim*, time or place of partition. *maḥsim*, swearing (by God). *maḥsam*, *m.* an oath, a place where they swear.

مقسوم *maḥsūm*, distributed, divided; the quotient, an allotment, a portion. *a*.

مقش *mukashshar*, barked, skinned, peeled. *a*.

مقصد *maḥṣad*, *m.* intention, design, meaning, purpose, desire, wish, object, scope. *a*.

مقصّر *mukassar*, deficient, defective. *a*

مقصود *maḥṣūd*, *m.* intention, wish; adj. intended, aimed at. *a*

مقصور *maḥṣūr*, } abridged, diminished;

مقصورة *maḥṣūra*, *f.* } insufficient, defective. *a*.

مقط *miḥatt*, a small piece of ivory, bone, &c. on which oriental penmen nib their writing reeds or *kalam*s. *a*. [distilled. *a*.

مقطر *mukattir*, distilling, dropping. *mukattar*,

مقطع *maḥṭa*, *m.* the last verse of a poem; cutting, amputating. *maḥṭa*, *m.* shears for cutting cloth, silver, &c.; a cutting instrument in general. *maḥṭa*, adj. cut, cut out, shaped; well-dressed, well shaped, beautiful; fixed rate of assessment. *a*

مقطعات *mukattū'āt*, pl. small kinds of garments; a species of short poems. *a*.

مقعد *maḥ'ad*, *f.* a place to sit on; the hips; the anus, podex

مقعر *mukā'ar*, excavated, hollowed out; concave; profound, deep. *a.*

مقفا *mukaffā*, measured (prose); (sub.) an oration rhythmically composed. *a.*

مقل *muhaffal*, locked, bolted (a door). *a.*

مقل *mukl*, bdellium; a fragrant kind of gum tree. *a.*

مقلب *muhallib*, he who converts or turns. *mukallibu-l kullib*, the converter of hearts. God. *a.*

مقلد *mukallad*, counterfeited, imitated. *a.*

مقلوب *muklūb*, turned, inverted, converted. *muklūb mustawī*, a word or sentence which may be read backward or forward, as *darad* (or in English, *madam*), a palindrome. *a.*

مقنطیس *mihnāṣis*, the magnet or load-stone. *a.*

مقنع *maḥna'*, } a veil of muslin or cloth,

عقنع *maḥna'a*, } worn over the head and reaching to the ground (chiefly applied to a bride's veil). *a.*

مقود *mihwad*, reins, bridle; a rope, a lawser. *a.*

مقولا *mukḍa*, said, repeated over and over again. *a.*

مقوم *mukawrim*, adjusting, fixing a price. *a.*

مقوی *mukawwī*, strengthening. *mukawwī, i* dil. cardiac *mukawwī, a* demagh, cephalic. *mukawwī, a* kabil, hepatic. *mukawwī, a* mīḍa, tonic. *a.*

مقهور *makhūr*, conquered, subdued, disturbed, oppressed, vexed. *a.*

مقي *mukī*, an emetic. *makī*, cleaning (the teeth). *a.*

مقیاس *mikyās*, m. the stile of a dial; the hand of a watch, &c.; the nilometer in Egypt. *a.*

مقیط *mukhīt*, powerful; a guardian, keeper, feeder or nourisher. *a.*

مقید *mukaiyad*, bound, fettered, confined; diligent, attentive, fixed, dedicated to; noted, signed, registered. *a.*

مقیش *mukhaish* or *mukaiyash*, m. brocade (properly *mukaiyas*). *a.*

مقیشي *mukhaishī*, brocaded, embroidered. *a.*

مقیم *mukim*, m. a resident, a dweller, an inhabitant; adj. assiduous, fixed, constant. *a.*

مقیم *makim*, m. a broker, an appraiser. *p.*

مقیبی *makīmī*, f. brokerage, valuation. *p.*

مقیبی *mukaiyī*, emetic (in medicine). *a.*

مکا *mukhā*, m. a thump, a blow with the fist; (in Dakh.) adj. dumb, mute. *s.*

مکاره *mukābara*, haughtiness, contention. *a.*

مکاتب *mukātib*, m. } a slave who has worked

مکتبه *mukātiba*, f. } out his or her emancipation according to a *kitābat* or written agreement. *a.*

مکاتبت *mukātabat*, f. correspondence (by letters); emancipation of a slave effected by his own earnings, by his master's leave. *a.*

مکاتبات *mukātabāt*, pl. letters, epistolary correspondence. *a.* [letters *a.*

مکاتیب *makātib* (pl. of مکتوب), writings,

مکار *makhār*, m. } a cheat, a knave, impos-

مکاره *makhāra*, f. } tor. *a.*

مکارم *mahārim*, laudable actions or qualities. *a.*

مکاره *mahāriḥ* (pl. of مکروه), things detestable or abominable. *a.* [froquery. *a.*

مکاری *mukhārī*, f. fraud, imposture, cheating,

مکاشفه *mukāshafā*, f. acting openly, displaying any thing, revelation. *a.*

مکافات *mukāfāt*, f. recompense, retribution, retaliation, requital. *a.*

مکالمات *mukālamat*, conversation, discourse. *a.*

مکان *makān*, m. a place, station, dwelling.

makān-dār, the owner of a place; (vul.) the *fakī* who occupies any particular station, a watchman. *a.*

مکانات *makānāt*, pl. stations, dwellings. *a.*

مکانات *makānat*, } place, &c. (same as ma-

مکانه *makāna*, } kān, q. v.).

مکائی *makaī*, maize, Indian corn. *a.*

مکائد *maka'id* (pl. of مکيدة), frauds, strata gema. *a.*

مکبیرا *mukbūrā*, m. a kind of wild rue. *d.*

مکت *mukt* or *mukta*, m. a pearl. *s.*

مکت *mukt* or *muktī*, f. pardon, absolution, salvation, exemption from transmigration; the imaginary reabsorption of the emancipated spirit into its great primary source; identification with the Supreme Being; liberation, setting free or loose. *s.*

مکت *mukt* or *mukta*, adj. absolved, freed, exempt from all further transmigration; (sub.) m. the spirit released from mundane existence, and reintegrated with its divine original. *s.*

مکتا *mukta*, much, many. *h.*

مکتا *mukta*, } m. a pearl. *s.*

مکتا *mukta*, } m. a pearl. *s.*

مکتا *mukta*, } m. a pearl. *s.*

مکتا *mukta*, } m. a pearl. *s.*

مکتا *mukta*, } m. a pearl. *s.*

مکتا *mukta*, } m. a pearl. *s.*

مکتا *mukta*, } m. a pearl. *s.*

مکتا *mukta*, } m. a pearl. *s.*

مکتوبات *maktūbāt*, pl. writings, letters. *a.*
مکتوبی *maktūbī*, epistolary, delivered in writing. *a.*

مکتوم *maktūm*, hidden concealed. *a.*
مکت *mukut* or *makut*, a crown, a diadem, a crest, a tiara. *a.*

مکت *mukṣ, mikhṣ, or mukṣ*, delay. *a.*
مکتال *mikhāl*, } the instrument with which
مکتل *mikhāl*, } they apply collyrium to the eyes. *a.*

مکتول *makhūl*, anointed with collyrium. *a.*
مکتا *mukūā*, } dumb, mute; stupid; a sim-
مکتا *mukūā*, } pleton. *d.*

مکتدر *muhaddar*, sullied, afflicted, disturbed, vexed, anxious. *a.*

مکر *mahr*, m. fraud, deceit, evasion, imposture.
mahr-chakar, m. fraud and subterfuge. *a.*

مکر *mukur* *mukur*, m. a mirror, a looking-glass. *a.*

مکر *makar*, m. a fabulous marine monster, a shark or alligator; name of the tenth zodiacal sign, the sign Capricorn, represented by a water animal with the body and tail of a fish and the neck and head of an antelope *mahr-ākūt*, shaped like the *mahr*. *a.*

مکر *muharrar*, repeated. *muharrar-h*, *a.* to repeat, to any over a second time. *a.*

مکر *muharrar*, venerable, noble, illustrious, respected, revered. *a.*

مکرم *mukramat*, f. honour, glory, dignity, nobility, liberality, generosity, grace, goodness, bounty. *a.*

مکرنا *makarā*, *a.* to deny. *h.*

مکرند *makarand*, m. the nectar or honey of a flower; the *kohla* or Indian cuckoo; a fragrant kind of mango; a species of jasmine (*Jasminum pubescens*). *h.*

مکرنودی *makarand-nafī*, f. the trumpet-flower (*Bignonia suaveolens*). *h.*

مکرون *makronā*, *a.* to wet (slightly). *h.*

مکروه *makruh*, hated, odious, abominable, disgusting, obscene, any act or thing not absolutely forbidden by *Muhammadian* law, but from which it is advisable to abstain. *a.* [gusting. *a.*

مکروہات *makruhāt*, things abominable or dis-
مکروہات *mahr-hā, iyā*, fraudulent, deceitful; *f. mahr-hā, i.* a deceitful or cunning woman. *a. h.*

مکری *mukrī*, f. a kind of short poem of frequent use in the Braj dialect, the peculiarities of which are these: it consists of four lines, each composed of four trochees. In the three first the speaker, a female, appears to talk of her lover; but, on the question being put by a friend, applies the whole to some other object. Hence the name from *mukarnā*, to deny. Thus, *Bāj chalat mīro anchrā gah; merī sunē*

na apnī kahē. Nā kachhu mo soñ jhagrā jhātā; kyun sahī, sajjan? nā sahī, kātā. "As I went along the road, he seized my robe, neither heard what I said, nor made any reply. In short, we had not the smallest dispute. Who, friend, your lover? No, friend, a thorn. *h.*

مکری *mahrī*, fraudulent, deceitful. *a. h.*

مکڑ *makar*, } m. a kind of grain; *a.*
مکڑا *mahrā*, } spider. *s.*

مکڑانا *mahrānā*, to fidget, to waver, to be averse, to counteract, to move crookedly, to wind about. *a.*

مکڑی *mahrī*, f. a spider. *mahrī kā jāla*, a spider's web, hence (met.) any thing very fine and slender. *s.*

مکس *maks*, offering a price, bidding at a sale; cheapening, lowering the price. *a.*

مکسب *maksab*, gain, acquisition, earnings, the means of getting a livelihood. *a.*

مکسر *mukassar*, broken, smashed. *a.*

مکسور *maksūr*, } a letter marked with the
مکسور *maksūra*, } vowel *kasra*; broken, cut; a fraction (in arithmetic). *a.*

مکشکا *makhshikā*, f. a bee, a fly. *s.*

مکشوف *makhshūf*, revealed, disclosed, open, detected, discovered. *a.*

مکشول *makhfūl*, locked; clenched or secured (by bond, &c.), pledged. *a.*

مکشول *mukul*, m. an opening bud. *s.*

مکشولیت *mukulit*, half-closed, half-shut, blinking, winking. *s.*

مکشول *mukallaf*, carefully executed, well-made, elegant, elaborate, costly. *mukallif*, troublesome, ceremonious; one who incommodes. *a.*

مکشول *mukallil*, crowned, ornamented with jewels *mukallil*, careful, diligent. *a.*

مکشول *makmakāt*, fragrance. *d.*

مکشول *makmakānā* (v. *mahaknā*), to emit a pleasant odour. *d.* [plished. *a.*

مکشول *mukammal*, perfect, complete, accom-

مکشول *miknat* or *muknat*, power, might. *a.*

مکشول *mukund*, m. gum olibanum, a precious gem; quicksilver; a name of *Vishnu*. *s.*

مکشول *mahnūn*, concealed, secret, hidden *durri mahnūn*, a pearl (large and valuable). *a.*

مکشول *mako*, m. name of a species of *Solanum* (*nigrum*?). *h.*

مکشول *makoā*, m. a large ant. *h.*

مکشول *makhkh*, name of a measure. *d.*

مکشول *mako, e*, m. sarsaparilla (also *mako*, *a. v. l.* *h.*

مکھ *makh*, f. sacrifice, oblation. *s.*
مکھ *mukh*, m. the mouth, the face; adj. first, initial, chief. *s.*
مکھ *makha*, m. the city of Mecca in Arabia, where *Muhammad* was born, and to which his followers are enjoined to make a pilgrimage at least once during life *makke kâ sabza*, halm of Mecca (*Melissa officinalis*) *a.*
مکھ *mukhāgnī*, m. fire put into the mouth of the corpse at the time of lighting the funeral pile; a sacrificial fire *s.*
مکھ *makhānā*, m. name of a plant, (*Eugale ferax*) *s.*
مکھ *mukh-bher*, opposite, confronting. *d.*
مکھ *mukh-pūran*, m. a mouthful *s.*
مکھ *mukhrā*, m. the mouth, the face *s.*
مکھ *makhhan* or *makhan*, m. butter *h.*
مکھ *makhnā*, m. a kind of elephant which has no tusks; a cock without spurs. *h.*
مکھ *mukhand*, strong, able, powerful *d.*
مکھ *mukhandāgi*, f. power, strength. *d.*
مکھ *makhaniyā*, m. a man who deals in butter *h.*
مکھ *makhniā*, a large black ant. *h.*
مکھ *makhn*, m. a flea, a bug. *d.*
مکھ *makhī* or *makhī*, f. a fly: the sight of a gun *makhī urānā*, to flatter or perform servile offices for any one, to have ulcers on the body (so as to be constantly employed in driving away the flies from them); to be a good marksman (so as to hit a fly with a ball or arrow) *makhī phatnā*, to have venereal ulcers, *makhī-chūc*, a miser, a niggard; a skin-flint *makhī nūnā*, to be idle, to be unemployed, to trifle. *s.*
مکھ *mukhī*, a thump or blow with the fist. *d.*
مکھ *mukhiyā*, } chief, primary, principal, superior. *s.*
مکھ *mukhya*, }
مکھ *mukhyatā*, f. pre-eminence, being best, being chief or superior *s.*
مکھ *mukhī*, f. a thump, a blow. *s.*
مکھ *makhī*, *h.* } maize. Indian corn
مکھ *makhī jāri*, *d.* } (*Zea mays*).
مکھ *makīdat*, f. deceiving, defrauding, ensnaring. *a.*
مکھ *makhīda*, having sucked, sucked. *p.*
مکھ *mukher*, a flour-merchant. *d.*
مکھ *makhn*, m. master of the house, inhabitant; adj. fixed. *a.*
مکھ *mag*, m. a road, a path, way. *mag* *dekhnā*, to expect, to look out for. *s.*

مکھ *magānā*, a. to send for. *h.*
مکھ *magāhī*, a tribe of agriculturists in Behar *h.*
مکھ *magdar*, a kind of heavy wooden mallet, used for exercise in strengthening the muscles, like our dumb-bells *s.*
مکھ *magadh*, m. name of a country, South Behar, including Patna, Gaya, &c.; a family bard or minstrel. *s.*
مکھ *magdh*, lovely, beautiful; stupid, ignorant, simple, silly, an idiot, a fool. *s.*
مکھ *magdhā*, f. a virgin, a young and lovely woman. *s.*
مکھ *magdhātā*, f. loveliness; ignorance, simplicity. *s.*
مکھ *magar*, unless, perhaps, except, only, if it is not, moreover *p.*
مکھ *magar*, m. an alligator, a crocodile. *s.*
مکھ *magra*, proud, haughty, presuming, fastidious, arrogant, cross, obstinate, impatient. *h.*
مکھ *magrāpan*, m. } arrogance
مکھ *magrāhī*, f. } pride, haughtiness, stubbornness. *h.*
مکھ *magrāī*, f. } (*magar*) an alligator. *s.*
مکھ *magar-machh*, m. (same as *magar*)
مکھ *magurī*, f. name of a fish, a species of *Silurus pelorinus*. *s.*
مکھ *magrī*, f. the flat roof of a house. *d.*
مکھ *magrelā*, a small blackish triangular pyramidal-shaped seed of a very pungent small *Nigella Indica* *s.*
مکھ *magas*, f. a fly; a kind of Indian corn; a freckle. *magas-rān*, a flapper for driving away flies *magas-rān*, act of driving away flies. *p.*
مکھ *magasir* (*v. mangasir* or *mārgashir*), m. name of the eighth Hindū month. *s.*
مکھ *magas-gir*, (lit. the flycatcher) m. a spider, a spider's web. *p.* [freckled. *p.*
مکھ *magasī*, flea-bitten (colour of a horse),
مکھ *magān* or *magān*, plunged, immersed, drowned; cheerful, delighted, pleased, glad, happy, immersed in joy. *s.*
مکھ *magantā*, f. transport, cheerfulness, delight. *s.*
مکھ *magh*, m. one of the *dveipas* or divisions of the world; name of a drug; the country of Arracan: the name, under the corrupted forms "mug" or "mugg," is applied generally to natives of Arracan *s.*
مکھ *mag-go* or *-gū*, say not, tell not. *p.*
مکھ *maghā*, m. name of the tenth mansion of the moon, a *Leonis*, *Regulus*. *s.*
مکھ *maghan*, odoriferous, fragrant. *h.*

ملاهي **मघी** *maghī* or **मगही** *magahī*, belonging to *Magadh* (a thing), f. a sort of grain. *s.*
मगधिया *maghāyā* or **मघया** *maghayā*, m. inhabitant of *Magadh*, name of a caste of Brāhmins. *s.*
مل *mal*, m. wine. *p.*
مل *mal*, m. dirt; any excretion of the body, as serum, semen, blood, urine, tears, earwax, &c. *p.* *sediment, rust* *s.*
مل *mal*, strong, athletic; m. a hero, a wrestler, a warrior *— mall-juddh* or *-yuddh*, wrestling *malh*, m. a bear. *s.* [sort *a.*
ملا *malā*, time, either of day or night; a day.
ملا *mullā*, m. a Muhammadan lawyer, a doctor, a schoolmaster; a decoy bird; adj. learned. *mullā* *hoo an*, the law-officer in the Anglo-Indian courts appointed for taking the oaths of such witnesses as are Musalmāns, by swearing them on the *kur'ān*. *a.*
ملاء *malā*, a, an assembly, a crowd of people. *a.*
ملا بستم *malābasat*, the confounding or falsifying of an account, &c.; dissimulation. *a.*
ملا ب *milāp*, f. agreement, reconciliation, concord, understanding, union, adjustment, visit. *s.*
ملا ب *milāpī*, civil, affable, sociable, friendly, familiar, intimate, convivial. *s.*
ملا جلا *milā-julā*, social, sociable. *h.*
ملاح *mullāḥ*, m. a boatman, a sailor, a mariner; a manufacturer of salt. *a.*
ملاحت *malahat*, f. being salt; elegance; beauty, excellence. *a.*
ملاحد *mulāḥad*, impious, heretical; pl. *mulāḥadin* heretics, unbelievers. *a.*
ملا حظه *mulāḥaza*, m. looking at, contemplating, consideration (often used for reading, notice, view, regard *— mulāḥaza shud*, it has been seen or inspected a phrase written on documents by the proper officers, like the "visé" of a passport; (in Dakh.) kindness, an obliging disposition *— mulāḥaze wātā*, an obliging, civil person. *a.*
ملاحي *mullāḥī*, f. the business of a *mullāḥ*, q. v.; seaman ship, &c. *a.* [tion *a.*
ملان *malāz*, m. an asylum, refuge, protection.
ملار *mallār* or *malār*, } f. name of a *rā-*
ملاري *mallārī* } *gīnā* or musical mode sung during the rains. *s.*
ملازم *mulāzīm*, assiduous, diligent, attentive, attached to; (sub.) a servant, attendant. *a.*
ملازمت *mulāzimat*, f. assiduity, diligence; service; (met.) paying respects to a superior. *a.*
ملازمي *mulāzīmī*, f. service, attendance. *a.*
ملاطفه *mulāṭifa*, m. (also *mulāṭafat*) courtesy, kindness, politeness, favour; a letter or epistle. *a.*
ملاطيه *malāṭiyā*, name of a town on the Euphrates, capital of Armenia Minor. *a.*
ملاعبت *mulā'abat*, playing, sporting. *a.*

ملاقات *mulāḥāt*, f. interview, meeting, a visit, conversation, encountering. *a.*
ملاقى *mulāḥī*, meeting. *mulāḥī* *honā*, to have interview with, to encounter. *a.*
ملاگر *malāgīr* or *malāgīrī*, m. the name of a mountain where much sandal-wood is produced (v. *malay*). *s.*
ملاکري *mullā-garī*, f. the office or rank of *mullā*. q. v. *a. p.* [sandal-wood *a.*
ملاکري *malāgīrī*, m. the colour of *mullā*.
ملال *malāl*, m. sadness, grief, anguish, lamentation. *a.*
ملالت *malālat*, f. affliction, sadness. *a.*
ملام *malām*, m. reproach, reprehension, rebuke, blame, accusation, reviling. *a.*
ملامت *malāmat*, f. reproach, rebuke. *a.*
ملامتي *malāmatī*, reproached, reprehensible. *a.*
ملان *milān*, causing a mixture, making parties agree, adjustment of quarrels. *h.*
ملان *mlān*, foul, dirty; languid, weary, faded, withered. *mlānī*, f. languor, decay, foulness. *s.*
ملانا *malānā*, a. to cause to rub, grind, or scour. *h.*
ملانا *malānā*, a. to mix; to join, to adjust, to apply, to cement, to close, to compare, to reconcile, agree, find, get, meet, to visit *— malānā*, a. to appraise. *s.*
ملانی *milānī*, f. meeting, mingling. *s.*
ملانی *mullānī*, f. the wife of a *mullā*; a learned woman, a schoolmistress. *a.*
ملاو *milāw*, *malāw* or *mlāw*, (in Dakh.) *milāwī*, adjustment, arbitration, m. union, mixture, reconciliation. *h.*
ملای *malāī*, f. cream, buttermilk. *h.*
ملای *mulāī*, f. appraisal, valuation. *s.*
ملای *mullāī*, f. office of *mullā*, q. v. *a. h.*
ملائک *malā'ik*, } (pl. of ملك) angels, the
ملایک *malā'ika*, } angelic host. *a.*
ملائیم *malā'im*, soft, tender, gentle, mild, affable. *a.*
ملایمت *mulāyamat*, f. softness, tenderness. *f.*
ملبا *malbā*, m. rubbish, refuse. *malbā-kharāch*, village expenses, &c. (v. Wilson's Glossary.) *h.*
ملیب *malabbab*, brimful, abundant. *a.*
ملبس *malabbas*, clothed, dressed, confuted, mixed, embroiled. *a.*
ملبوس *malbūs*, clothed; (sub.) clothes (which have been worn). *a.* [ments. *a.*
ملبوسات *malbūsāt*, pl. old worn-out garments.
ملبوسی *malbūsi*, habitually worn (clothes). *a. h.*

مَلَبْهُ *mall-bhū*, f. an arena for wrestlers ; the site of any field of battle *s.*

مِلَّت *millat*, f. religion, faith, a religious sect or creed ; a nation, a people. *a.*

مِلْت *milīt*, mixed, united, combined or connected with ; found, met with, encountered. *s.*

مِلْت *malat*, m. a worn rupee (or other coin) *h.*

مِلْتَانِي *multānī*, of or relating to Multan ; a Multanese ; f. name of a *rāgm* or musical mode. *multānī mattī*, f. Armenian bole. *h.*

مِلْجَا *multajā*, m. an asylum, a protector. *a.*

مِلْجِي *multajī*, flying to or taking refuge with one. *a.*

مِلْزِم *multazim*, constrained, compelled, necessarily following, convicted, m. a tenant or hirer, a farmer or collector of tolls or customs. *a.*

مِلْتَفِي *multafī*, one who shews regard, courteous *multafat*, esteemed attended to. *a.*

مِلْتَكِي *multakī*, one who finds and rears a deserted child ; one who finds a treasure, &c. *a.*

مِلْتَمِس *multamīs*, begging, praying, supplicating. *a.*

مِلْتَمِي *multarī*, delayed, postponed, spinning out, protracted ; pending (a lawsuit). *a.*

مِلْتَوِيَات *multarīqāt*, pl. lawsuits still pending or undecided. *a.*

مِلْطَهِي *mulatthī*, f. liquorice. *d.*

مِلْجِي *maljā*, m. an asylum, retreat, place of refuge, security, support *a.*

مِلْجَا *mal-jātrā*, f. a match of wrestling or boxing. *s.* [ing *s.*

مِلْجُد *mal-judh*, m. wrestling, box.

مِلْجِه *malichh*, an unclean race, those who make no distinction between clean and unclean food, a barbarian ; in this class the Hindus reckon all people whose religion differs from their own. *s.*

مِلْج *milh*, salt ; (met.) beauty, science. *a.*

مِلْجِد *mulhid*, m. a heretic, an unbeliever, one who denies the resurrection, a deist. *a.*

مِلْجِي *mulhak*, joined, added, annexed, ad-hering. *a.*

مِلْجُوز *malhūz*, contemplated, thought of. *a.*

مِلْجُوزَات *malhūzāt*, thoughts, meditations, agitations of mind. *a.*

مِلْج *mulakh*, m. a locust ; a cricket. *p.*

مِلْجِل *mal-dal*, rubbing, grinding. *s.*

مِلْجَز *mulazzaz*, delicious. *a.*

مِلْزِم *mulzam*, convicted, convinced ; con-joined, annexed, inseparable. *a.*

مِلْزِم *mal-zūm*, inseparable, affixed to, be- longing to. *a.*

مِلْسُوت *malsūt*, f. a vice ; a screw, a worm, or spiral. *mal-sūti*, cut spirally, wormed ; a screw-nail. *mal-sūti pul*, a drawbridge. *d.*

مِلْشَه *malishth*, m. } very foul or un-
مِلْشَه *malishthā*, f. } clean ; very
wicked ; f. a woman during menstruation. *s.*

مِلْطَفَات *mulatfāt*, f. attenuantia (in phy- sic). *a.*

مِلْعُون *mal'ān*, cursed, excommunicated, exe- crated, driven out of society. *a.*

مِلْغُوبَا *malghobā*, m. emitting saliva ; name of a dish (*māsh* mixed with *dahi*). *h p.*

مِلْغُوز *malfūz*, a thing spoken or expressed, annals. *a.*

مِلْغُوزَات *malfūzāt*, pl. sayings ; annals. *a.*

مِلْغُوف *malfūf*, wrapped up, involved, in- closed ; collected, gathered. *a.*

مِلْغَب *mulakhab*, surnamed, nicknamed. *a.*

مِلْكَ *mulk*, m. a country. *mulh-dārī*, *-rānī*, *-sānī*, or *-pūrī*, f. dominion, empire, government, sovereignty, political affairs ; conquest. *a.*

مِلْكَ *malak*, m. an angel. *malaku-l-maut*, the angel of death. *Malakūt*. *a.* [malāk]. *a.*

مِلْكَ *mulk*, m. possession, property, right (pl.

مِلْكَ *malik*, a king ; a title of honour conferred by the sovereigns of Egypt on prime ministers and generals. *maliku-t-tajjar*, king of merchants, a title given to the chief merchant in a city. *maliku-l-kharass*, the chief of the nobles. *malik-sāda*, a king's son, a prince. *a.*

مِلْكَ *malik*, doubt, suspicion, apprehension. *d.*

مِلْكَ *malikā*, f. Arabian jessamine (*Jasminum sambar*). *h.* [mentā. *a.*

مِلْكَات *malikat* (pl. of ملكة), qualities, endow-

مِلْكَات *malakūt*, bile, excess of bile. *d.*

مِلْكَت *milkat*, f. property, possession *mulkat*, f. kingdom, sovereignty. *a.*

مِلْكَتَا *malakūā*, n. to walk like a chair- man, &c (trotting and raising the shoulders) ; (*Dakh.*) to feel a nausea. *h.*

مِلْكَت *malakūt*, f. spirits, angels, the angelic world ; empire, dominion. *a.*

مِلْكَة *malika*, f. a queen ; quickness of per- ception, strength of intellect *a.*

مِلْكَه *malikham*, the upright post in a sugar-mill. *h.*

مِلْكَي *milki*, m. a farmer. *mulki*, adj. civil, "political ; relating to the country or empire, or to land and revenue affairs. *malaki* (f. *malakiya*), an- gelic. *a.*

مِلْكَيَات *milkiyat*, f. property, possession. *a.*

मल्लिगन्धि *mali-gandhi* or *mali-gandhi*,
m. aloe-wood. *h*

मल *mal* (pl. of मल), religious sects, &c.
mala, wearied, languid, vexed. *a*

मलमास *malmas*, m. an intercalary
month. *s*

मलम *mulamma*, plated, covered with gold or
silver; a species of poem, the distichs of which are
written in Persian and Arabic alternately. *a*

मलमल *malmaḥ*, f. muslin. *h*

मलमला *malmaḥā*, brackish (as water). *h*

मलमेट *malmet*, adj. ruined; decided
(a dispute) *malmet honā*, to perish. *malmet karṇā*,
to destroy, raze. *h*

मलन *malan*, m. a path; act of rubbing
or grinding. *h*

मलिन *malin*, m. mixing with, associating
with, meeting, agreement. *s*

मलिन *malin*, m. opaque; dirty, foul,
मलिन *malinā*, f. } filthy, vile; (met.)
soiled with crime or vice, sinful, depraved. *s*

मलना *malnā*, a. to rub, to anoint; to
trample on; to thresh grain by treading it out (by
the feet of oxen) in the oriental fashion. *h*

मलना *malnā*, n. to be mixed, confounded;
to meet, to join; to be met with; to be got; to occur,
to come (into one's possession), to associate, to agree,
to suit, to coalesce. *malnā gūnā* or *malnā gūnā*,
to meet cordially, to have unrestricted intercourse. *malnā*
jūnā, to live together in great harmony. *malnā*
hūnā, to act together, to coalesce, to join. *s*

मलनता *malantā*, f. filth, impurity, vile-
ness. *s* [criable. *s*

मलनसार *milansār*, civil, affable, so-

मलनसारी *milansārī*, f. civility, affa-
bility. *s*

मलङ्ग *malang*, m. a kind of Muham-
madan dervise or ascetic, who lets his hair grow loose
and uncombed; name of a bird. *h*

मलङ्गी *malangī*, m. a salt-maker. *h*

मलिनमुख *malin-mukh*, cruel, fierce,
savage; vile, wicked. *s* [struation. *s*

मलिनी *malini*, f. a woman during men-

मल्ल *mall*, m. a bear; a monkey. *h*

मलवाना *malvānā*, a. to cause to mix,
&c. *s* [(rubbing, &c.). *h*

मलवाई *malvāī*, f. price of scouring

मलुव *mulaṇvāg*, polluted, defiled. *a*

मलूक *malūk*, m. a kind of worm. *h*

मलूक (pl. of मलूक *malik*), kings. *a*

मलूकाना *mulūkānā*, royal, princely. *a* *p*

मलूल *malūl*, sad, dejected, grieved, melan-
choly, fatigued, languid. *a*

मलोल *malolā*, m. vexation, grief, affliction,
sadness, melancholy, regret. *a*

मलूम *malūm*, blamed, reproached. *a*

मलुन *mulanwan*, variegated, distinguished by
many colours. *a* [mixture. *h*

मिलौनी *milaunī*, f. alloy, adulteration,

मलवेया *malvayā*, m. one who rubs. *s*

मल्ल (v. *millat*), religion, &c. *a*

मलहती *malhatī*, } f. name of a medi-

मलहती *malhattī*, } cinal root, liquor-
ice. *p* *h* [mulham, inspired. *a*

मलहम *malhim*, m. inspiring, one who inspires.

मलहम *malham*, m. (for *markam*), salve, plas-
ter. *a* *p*

मलही *malhī*, m. a mimic, a buffoon. *a*

मली *malay* or *malaya*, } m. name of

मलैया *malayā* or *malayā*, } a mountain,
the western Ghats in the peninsula; the neighbouring
country Malayālam or Malabar. *s*

मलिया *malayā*, f. a plant commonly called
teori (*Convolvulus turpethum*). *s*

मलिया *malayā*, m. a small vessel of wood
or of the shell of a cocoa-nut, for holding the oil used
inunction. *h* [tam Malay. *s*

मलयाचल *malayāchal*, m. the moun-

मलयागिर *malayā-gir*, m. (v. *malagiri*)
name of a mountain. *malayā-girī*, m. the colour of
sandal-wood. *s* [years (a horse). *h*

मलेपत्र *male-panj*, aged above ten

मलपत्र *malayaj*, m. sandal-wood. *s*

मलेछ *malechh* or मलेच्छ *malechchha*, m. a

term applied to an uncivil race, those who make no
distinction between clean and uncivil food, a barba-
rian, or one speaking any language but Sanskrit, and
not subject to the usual Hindu institutions. *malechh-*
bhogan, m. wheat. *malechh-jāt*, m. a barbarian, a man
of an outcast race. *malechh-desh*, m. the countries bor-
dering on India, or inhabited by barbarians. *malechh-*
rāk, adj. speaking a barbarous dialect. *s*

मलेच्छित *malechhit*, spoken barbarously,
m. barbarous language, ungrammatical speech. *s*

मलह *malih*, agreeable, sweet, charming,
beautiful. *a*

मलिक *malik*, m. a king, a pirate. *a*

मलीमिदान *male maidān*, apparent, public. *p*

मलियन *mulaigīn*, softening, emollient. *mulaigīn*,
softened, soothed, pacified. *a*

मलिनमल *malin malin*, filthy; vexed, indisposed. *s*

मलवार *malavār*, the country of Malabar. *h*

मम *mam* or *mama*, my, mine. *s*

ममत् *mamāt*, place or time of death; death
mumāt, mortal; obsolete. *a*

ماس *mumāss*, tangent, touching, contiguous. *a.*
 ماسات *mumāssat*, *f.* touch, contact; coition. *a.*
 ماسات *mumāssat*, *f.* putting off, deferring (the payment of a debt). *a.*
 ماسی *mumāssī*, *f.* a honey-bee. *s.*
 ممالک *mamālīk* (pl. of ملک), kingdoms, provinces, states. *a.* [tion. *a.*
 مانع *mumāna'at*, *f.* hindrance, prohibition.
 مانی *mumānī*, *f.* an aunt; the wife of a mother's brother. *s.*
 مانتا *mantā*, *f.* pride, arrogance, self-sufficiency; affection; the interest or affection entertained for other objects from considering them as belonging to or connected with one's self. *a.*
 مانتا *mantā-yukt*, selfish; *m.* a miser, a niggard. *a.* [eminent *a.*
 ممتاز *mumtāz*, chosen, illustrious, exalted.
 ممتحن *mumtahin*, one who examines or tries, an examiner. *mumtaḥan*, one who has passed trial or examination; hence, experienced, skilful. *a.*
 ممتد *mumtadd*, extended, prolonged. *a.*
 ممتلئ *mumtālī*, replete, filled up. *a.*
 ممتنع *mumtana'*, prohibited, impossible. *a.*
 ممتو *mamatwa* (*v.* *mantā*). *s.*
 ممتو *mantū'a*, *f.* a woman who has been temporarily married (*v.* *mul'a*). *a.*
 مد *mumidd*, *m.* an assistant; an extender, protractor. *a.*
 مدوح *mandūh*, praised, celebrated, laudable (pl. *mandūḥin*). *a.*
 مدود *mandūd*, extended, lengthened, or protracted; *f.* *mandūda*. *a.* [account, cause. *a.*
 مر *murarr*, *m.* passage, pass, transit, ford;
 مرز *murūz* (*cor.* of میرز *mīkmez*), a spur. *d.*
 مزوج *mamzūj*, tempered, mixed, diluted. *a.*
 مزوج *sharābī mamzūj*, wine mixed with water. *a.*
 مسک *mumsik*, *m.* a miser, a niggard; retaining; *adj.* parsimonious, stingy. *a.*
 مسکی *mumsikī*, avarice, stinginess. *a. p.*
 مسوخ *mamsūkh*, metamorphosed. *a.*
 مسوس *mamsūs*, tangible, touched; furious. *a.*
 مقوت *mamqūt*, hated, held as an enemy. *a.*
 ممکن *mumkin*, possible. *mumkinu-d-dukhūl*, accessible. *a.*
 ممکنات *mumkināt*, pl. possibilities. *a.*
 مملکت *mamlukat*, *f.* sovereignty, dominion, empire, kingdom; grandeur. *a.*
 مملو *mamlū*, replete, filled up. *a.*

مملوک *mamlūk*, possessed, in one's power; *m.* a purchased slave or a captive. *a.* [den. *a.*
 ممنوع *mamnū'*, prohibited; hindered, forbidden.
 ممنون *mamnūn*, obliged, pleased, satisfied, gratified; receiving a favour, favoured. *a.*
 ممنونی *mamnūnī*, *f.* obligation, favour. *a.*
 ممورش *mumūrshu*, *m.* a man at the point of death. a dying man. *s.*
 مموڑا *mamoṛā*, *m.* twist, wreath; ache, pain (particularly in the bowels). *h.*
 مولا *mamolā*, *m.* a wagtail (*Motacilla*). *a.*
 مولا *mamlā* or *mamolā*, niece, squeamish, thin-skinned, easily offended. *d.*
 میاساس *mamiyāsās*, *f.* husband's or wife's maternal aunt. *s.*
 میاسسر *mamiyāsasur*, *mamiyā-sasur*, *m.* husband's or wife's maternal uncle. *s.*
 میانا *mamiyānā*, to bleat (a sheep). *h.*
 میرا *mamerā*, relating to the maternal uncle, as *mamerā bhāī* mother's brother's son; *mamerī bahin*, mother's brother's daughter. *s.*
 میز *mumaiyīz*, judicious, discriminating. *mumaiyā*, discriminated, discerned. *a.*
 میزی *mumaiyīzī*, *f.* judiciousness, &c. *a. h.*
 من *man*, *m.* mind, heart, soul, spirit, inclination. *man-bhānā*, *n.* to please the mind; *adj.* grateful to the mind; (*sub.*) a sweetheart, mistress. *man bhānā mundaīyā hīlānā*, to pretend to refuse that which a person secretly desires. *man-bhāwan*, acceptable, agreeable to the mind. *man pūran*, confidence, satisfaction of mind. *man-choi*, heart-stealer. *mandarāwardī*, fanciful, invented (speech or story). *man-kāmā*, desire, wish. *man-lanā*, to fix the mind upon, to apply to. *man-lagan*, heart-attachment, heart-engaging. *man māi*, *ahūdā*, to suffer pain with patience. *man-mān*, *m.* heart's desire, choice. *man-nānā* or *man-mānā*, agreeable, conformable to one's wish or inclination, pleasing, soothing (to the soul), a mistress, sweetheart. *man-māne*, as the mind may desire. *man-manj*, *m.* self-conceit. *man-maḥjī*, self-conceited. *s.*
 من *muni* or *mun*, *m.* a sage, a saint. *s.*
 من *mani* or *man*, *m. f.* a gem, a jewel, a precious stone. *s.*
 من *man*, (*in Pers.* the 1st pers. pron.) I, me; *m.* the name of a weight (forty sers) (*v.* *Wils Gl.*) *p.*
 من *min*, from, in, by. *min-ba'd*, afterwards, for the future. *a.*
 من *manu*, *Manu*, the saint and legislator, the son of Brahmā; a man in general. *s.*
 منا *mannā*, *n.* to be soothed, propitiated. *s.*
 منابر *manābir* (pl. of منبر), pulpits. *a.*
 منات *manāt*, one of the three chief idols of the pagan Arabs previous to *Muḥammad*. *a.*
 مناجات *munājāt*, *f.* prayers, recommendations. *a.* [&c. *s.*
 مناجاتی *munājātī*, *m.* or *f.* one who prays,

مناذمت *munādamat*, society, intimacy, familiarity *a.*

مناذی *manāḍī*, *m.* proclamation. *munāḍī*, a proclaimer, a herald; a small drum. *a.*

منار *manār*, } *m.* a minaret, a lofty turret
منارا *manārā*, } adjoining a *Muhammadan*
منارة *manāra*, } mosque, from the summit of
which the *mu. azzin* (q. v.) calls the faithful to prayers. *a.*

منارثه *manārth*, *m.* purpose, design, intention *s.*

منازعت *munāza'at*, *f.* contest, controversy, litigation, altercation *a.*

منازل *munāzil* (pl. of منزل), mansions, stages, &c. *munāzil-mulābiyāna*, separate or distinct tenements or apartments, in opposition to *munāzil-mulāzima*, contiguous or adjoining tenements. *a.*

مناسب *munāsib*, proper, convenient, fit, pertinent, congruous. *a.*

مناسبت *munāsabat*, } *f.* suitability, propor-
مناسبتی *munāsibī*, } tion, connection, re-
lation, comparison. *a.*

مناصحت *munāsabat*, advice, admonition. *a.*

مناظرة *munāzara*, *f.* disputation, contest. *a.*

منافع *manāfi'*, *m.* (pl. of منفعت) profits, advantages, gains, benefits. *a.*

منافیق *munāfiq*, *m.* a hypocrite, an atheist, an enemy *a.* [lities. *a.*

منائب *manāib* (pl. of منقبه), virtues, abi-

منایب *munāibat*, *f.* virtue, ability, praise. *a.*

منازعه *munāzaha*, dispute, contention. *a.*

مناقض *munāḍi*, contrary, repugnant. *a.*

مناکحت *munākhat*, marriage, nuptials. *a.*

مزال *manāl*, substance, wealth, profit, mode, manna. *a.*

مناذا *manāḍā*, *a.* to persuade, to conciliate, to soothe, to coax, to assuage, to appease, to put in mind to propitiate; to do, to act, to perform, to make *manāḍā-donāḍā*, to appease, to conciliate *s.*

مناونا *manāwnā*, *a.* (v. *manāwā*) to persuade, &c. *h.*

مناهی *manāhī* (pl. of منهي), prohibited or forbidden things; crimes, transgressions; fem prohibition. *a.*

منابذ *munabbat*, inlaid; mosaic work. *munabbat-kār*, one who inlays. *munabbat-kārī*, inlaying. *munabbatī*, inlaid *a.*

منبر *minbar*, *m.* a pulpit, a reading-desk. *a.*

منبسط *munbasit*, dilated, extended, rejoicing, exulting *a.*

منبع *mamba'* *m.* a fountain, jet d'eau. *a.*

منهاون *man-bhāwan*, } acceptable,
منهاون *man-bhāwanā*, } agreeable,
pleasant, amusing, charming. *s.*

ممنات *minnat*, *f.* an obligation, favour, humble and earnest supplication. *minnat-dār* or *minnat-kash*, under obligation, obliged. *minnat-shinās*, grateful, one who is sensible of obligations *a.*

ممنات *manat* or **ممنات** *mannat*, *f.* acknowledgment; a vow, a promise; desire, intention. *s.*

ممنج *muntaj*, result, consequence; deduced, inferred. *chi muntaj*, what is the inference *a.*

ممنخب *mantakhāb*, chosen, selected; (sub.) a selection, pl *mantakhābit*. *a.*

ممنتر *mantra* or *mantar*, *m.* a division of the Vedas, a sacred formula; a charm, spell, philtre incantation, fascination; secret consultation or advice. *mantr-gātra*, incantation, exorcism. *mantr-gupta*, f. secret counsel *s.*

ممنترنا *mantranā*, *f.* advice, counsel. *s.*

ممنتری *mantrī*, *m.* a counsellor, prime minister; an adviser; a vicero; an enchanter. *s.*

ممنشر *muntashar*, published, divulged, explained, diffused, dispersed. *a.*

ممنصب *mantasib*, erected, set up. *a.*

ممنظر *mantazir*, expecting with impatience, tarrying for *a.* [posed, adjusted *a.*

ممنظم *mantazam*, ordered, arranged, dis-

ممنفع *mantafi'*, *m.* a gainer, one who uses, enjoys, or has the advantage of a thing. *a.*

ممنفی *muntafi*, rejected, dissipated, destroyed *a.* [ed. *a.*

ممنقش *mantakish*, carved, engraved; paint-

ممنقل *mantakal*, transported, carried. *a.*

ممنقم *mantakim*, taking revenge, avenging. *a.*

ممنته *manth*, *m.* a churning-stick; a dish made of barley-meal with *ghī* and water; a sort of gruel or porridge; a disease of the eyes, cataract or opacity, rheum, excretion of the eyes. *s.*

ممنتهت *manthit*, adj. churned; (sub.) buttermilk. *s.* [churning. *s.*

ممنهن *manthan*, *m.* agitating, stirring.

ممنهني *manthanī*, *f.* a churning-vessel. *s.*

ممنتهی *mantahī*, *m.* the end, conclusion, boundary, extremity; adj. finished, concluded. *mantahī*, learned (i.e. one who has finished his studies) *a.*

ممنتي *mintī*, *f.* an apology, submission, solicitation. *h.*

ممنها *manthā*, extinct, non-existent. *d.*

ممنج *manjū*, beautiful, pleasant. *s.*

ممنج *manuj*, *m.* man in general. *s.*

ممنج *munj*, } *m.* a sort of grass from the

ممنجا *munjā*, } fibres of which a string is prepared, of which a *Brāhman's* girdle is made. the sacred cord. *s.*

ممنجا *manujā*, *f.* a woman, wife. *s.*

منجا **मञ्जा** *manjā*, m. a bedstead, a throne. *s.*

منجا *manjā*, any high place where one may escape from an inundation. *a.*

منجا **मंजा** *manjā*, a kind of religious ceremony, anointing the body with turmeric on some special festive occasions. *h.*

منجار **मजार** *manjār*, m. a cat. *s.*

منجر **मञ्जर** *manjar*, m. f. the blossom (of a tree). *s.*

منجر *munjirr*, drawn, brought back. *a.*

منجری **मञ्जरी** *manjarī* (v. *manjar*), a cluster of flowers; name of a musical mode. *s.*

منجل **मंजुल** *manjul*, beautiful, pleasant. *s.*

منجل *manjal*, m. the fruit of the palmyra tree (called in Urdū, *tarkul*, q. v.). *d.*

منجلاب *manjulāb*, polluted water, more especially that in which any thing impure, such as a dog or carion has been thrown. *p.*

منجلی *munjulī*, conspicuous, apparent. *a.*

منجم *munajjim*, m. an astronomer, an astrologer, an almanack maker. *a.*

منجمد *munjamud*, congealed, concreted. *a.*

منجمله *min-jumla*, upon the whole. *a.*

منجن **मंजन** *manjan*, m. tooth-powder, dentifrice; rubbing the body over with unguents. *s.*

منجا **मंजना** *manjā*, n. to be polished, to be smoothed, to be cleaned. *s.*

منجنيق *manjanīk*, a huge warlike engine for flinging stones, a ballista. *g.*

منجوشا **मञ्जुषा** *manjūshā*, a large basket. *s.*

منجه *munjh*, inflec. (of *main*; v. *mujh*) me, to me. *d.* [three. *h.*

منجھلا **मंज्जला** *manjhlā*, middle, second (of

منجھولا **मंज्जोला** *manjholā*, middle, second, middlemost. *s.*

منجھولی **मंज्जोली** *manjholī*, f. (v. *majholī*) a small cart or carriage on two wheels drawn by bullocks. *s.* [drug. *s.*

منجیت **मंजीट** *manjīt*, f. (v. *mājith*) a kind of

منجي خانه *manje-ghāna*, the room in which a young person, about to be married, is seated for a certain number of days. *d.*

منجیرا **मंजिरा** *manjirā*, m. name of a musical instrument, a kind of cymbals: it consists of two small cups tied together with a string and played upon by striking one against the other. *s.*

منج **मंज** *manch*, m. a high place, alcove, altar, a bed, a bedstead, a platform, a scaffold; an elevated shed in the fields where a watchman is stationed; a throne, a dais. *s.*

منجا *manchā*, m. a platform, a stage, scaffold-ing. *d.* [bold. *s.*

منجلا **मनचला** *man-chalā*, assiduous, active,

منجلی **मनचली** *man-chalī*, f. assiduity, zeal. *s.*

منخرف *munharif*, change, inverted, declining or turning from; (sub) a trapezium (in geometry). *a.*

منخري *munharifī*, apo-tatism, backsliding, the being a renegade. *a.*

منحصر *munhasir*, surrounded, besieged, restricted; applicable to, peculiar to. *a.*

منحني *munhanī*, lean, thin, flexible, bent, crooked, decrepit. *a.*

منخوس *munhūs*, unfortunate, unlucky. *a.*

منخر *minhhar* or *manhhar*, the nostril. *a.*

منخريں *minhharain*, (dual) the two nostrils. *a.*

مند *mand*, a possessive particle, which, added to nouns, implies endowed with, or having, or possessed of, as, *akt-mand*, sensible; *dand-mand*, rich. *p.*

مند **मन्द** *mand*, abated, slow, tedious; dull, foolish; bad, ill; low (as a tone); Saturday; the planet Saturn. *mand nand*, gently, softly. *mand-gati*, slow-paced, softly, gently. *s.*

مندا **मन्दा** *mandā*, gentle, mild, affable, cheap, abated, allayed; slow; a little. *s.*

مندائسا **मन्दासा** *mand-ātsā*, slow of apprehension, dull. *s.*

مندادر **मन्दार** *mandādar*, disregarding, neglecting, disrespectful. *s.*

مندار **मन्दार** *mandār*, m. the name of a mountain, famous in India, with which the ocean was churned; one of the five trees of *Sivarga*; name of a plant, swallow-wort (*Asclepius gigantea*); the coral tree (*Erythrina fulgens*). *s.*

مندایمان **मन्दायमान** *mandāyamān*, delaying, going tardily. *s.*

مندبده **मन्दबुद्धि** *mand-buddhi*, stupid, foolish. *s.*

مندبهاگيه **मन्दभाग्य** *mand-bhāgya*, unhappy, unfortunate. *s.* [&c. *s.*

مندتا **मन्दता** *mandatā*, f. slowness, mildness,

مندر **मन्दिर** *mandir*, m. a house, mansion, palace, dwelling, temple. *s.*

مندر **मन्दर** *mandar*, m. the mountain *mandar* with which the ocean is said to have been churned by the Asuras; one of the trees of paradise; *Swarg*, or paradise; adj. large, bulky. *s.*

مندرا **मन्दरा** *mandarā*, m. squat, dapper. *h.*

مندرا **मुन्द्रा** *mandrā*, m. a collar, a ring. *s.*

مندرج *mundarij* or *mundaraj*, contained, inserted, included; comprehending, containing. *a.*

مندرجه *mundarija*, m. contents, that which is included or contained. *a.*

مندرس *mundaris*, obliterated, cancelled. *a.*

مندري **मुन्द्री** *mundrī*, f. a ring, a collar; a finger-ring. *s.* [named *s.*

مندککر *mandī-kukur*, f. a sort of fish so

مندل **मंदल** *mandal*, f. a kind of drum made of wood and beaten with the fingers. *h.*

مندل *mandal*, f. a fountain, a jet d'eau; (cor. of bandar) a port, harbour. *h.*

مندمت **मन्दमति** *mand-mati*, dull, stupid, slow of apprehension. *s.*

مندنا **मुन्दना** *mundnā*, n. to be shut, closed. *s.*

مندहाسیہ **मन्दहास्य** *mandā-hāsyā*, m. a gentle laugh, a smile. *s.*

مندیل *mindil*, f. a tablecloth; a towel; a species of high turban. *a.*

مندیمان **मन्दयमान** *mandyamān*, slow, tardy. *s.*

مند **मुख** *mund*, shaved, bald; low, mean; m. the head; a bald pate; the trunk of a lopped tree; a head man *mund*, m. scum, froth, pith, essence; rice-water, rice-gruel (v. *mānd*). *s.*

مند *mund*, blunt, dull. *d.*

مندا **मुन्दा**, m. the shoulder. *d.*

مندا **मखा** *mandā*, m. name of a sweetmeat. *s.*

مند **मुख** *mundā*, the head; the head of a paper kite; Bengal madder (*Rubia manjeth*); adj. shaven, bald, uncovered; a kind of uncovered *palki*. *s.*

منداسا **मुन्दासा** *mundāsā*, m. a kind of small turban. *h.*

منداسیند *mundās-band*, m. a man. *d.*

مندان *mandān*, the world, the universe. *d.*

مندانا **मुन्दाना** *mandānā*, a. to shave, to cause to be shaved. *s.*

مندپ **मखप** *mandap*, an. a temporary building, an open shed erected on festive occasions; a house, a temple. *s.*

مندت **मखित** *mandit*, ornamented, overlaid, covered; (met.) accomplished. *mandit*, bald, shorn, shaven. *s.* [shaven-headed. *s.*

مندتشر **मुखितशिरा** *mundit-shirā*, bald-pated, *s.*

مندک **मुखक** *mundak*, m. a barber. *s.*

مندکاری مارنا **मुखकारीमारना** *mundkārī mārna*, to lie round with the knees to the belly. *s.*

مندل **मखल** *mandal*, m. a circle, orb, sphere, disc; the heavens, sky, firmament; a round tent, an officer employed in villages, an exciseman; a ring-leader; a district; the country over which the twelve princes called *chakravartis* are supposed to have ruled. *s.*

مندلا **मुखला** *mundlā*, shaved. *s.*

مندلاکار **मखलाकार** *mandal-ākār*, circular, round. *s.*

مندلانا **मखलाना** *mandlānā*, a. to make a circuit, to hover (as birds); to be enveloped. *h.*

مندلی **मखली** *mandatī*, f. an assembly, congregation. *s.* [pigeon. *h.*

مندلیا **मखलिया** *mandaliyā*, m. a tumbler

مندمال **मुखमाल** *mundmāl*, a necklace of human heads. *s.*

مندن **मुगदन** *mandan*, m. the first shaving of a child (a religious ceremony among the Hindūs) *mandan*, m. an ornament, jewels, trinkets. *s.*

مندنا **मुखना** *mundnā*, a. to be shaved. *s.*

مندو **मुखद** *mundū*, m. a devotee, a monk; a *sanyasi*, a *gossain*. *h.*

مندوا **मखवा** *mandvā* or **मखवा** *mandvā* m. an alcove, arbor, "a shade thrown out in front of the veranda of a house, usually constructed of bamboo posts with a thatch of palm-leaf or grass, called by Europeans in the Carnatic "a pandaul" *h.*

مندوانا **मुखवानا** *mandvānā*, a. to get shaved, to cause to be shaved. *h.* [(*Bignonia Indica*). *s.*

مندوک **مخدک** *manduk*, m. a frog, a flower

مندوکی **مخدکی** *mandukī*, f. a female or small frog; a plant (*Siphonanthus Indica* or *Hydrocotyle Asiatica*). *s.*

مندوی **مندی** *mandvī*, f. a kind of food. *h.*

مندھ *mundh*, shameless, impudent. *d.*

مندھا **مخدا** *mandhā*, m. an open shed or hall, adorned with flowers for the bride and bridegroom

مندھایا **مخدایا** *mandhāyā*, starched. *s.*

مندھپ **مخدپ** *mandhap*, m. (v. *mandap*) a shed, a temple. *s.* [ever, &c. *s.*

مندھنا **مخدنا** *mandhnā*, n. (v. *manāna*)

مندھوانا **مخدوانا** *mandhvānā*, to cause to cover, &c. *s.* [a jogi's hut. *s.*

مندھی **مخدی** *mandhī*, f. a cottage, a temple

مندھیانا **مخدھیانا** *mandhiyānā*, a. (v. *mandhiyānā*) to starch. *s.*

مندھی **مخدھی** *mundī*, m. a barber; f. name of a medicinal plant (*Siphonanthus Indicus*). *s.*

مندھی **مخدھی** *mundī*, f. a market (v. *hāt*); (in Dakh.) a shop or storhouse for the sale of goods on commission or by auction; a shop for the sale of grain having a storhouse attached. *h.* [not. *s.*

مندھی **مخدھی** *mundiyā*, m. the head, the sun

مندھیانا **مخدھیانا** *mundiyānā*, to apply starch or dye (to the hair). *s.* [face. *d.*

مندھی **مخدھی** *mundī tornā*, to turn away one's

مندھی **مخدھی** *mundī*, f. the coping of

مندھی **مخدھی** *mundī*, f. wall, the roof. *h.*

مندھی **مخدھی** *mundī*, f. a creeper bearing a red and yellow flower. *s.*

مندھی **مخدھی** *manruā*, m. } name of a gram (on

مندھی **مخدھی** *manruā*, f. } the coast called *rāgi*, *Cynosu us coccineus*. *h.*

منزل **مخزل** *manzil*, f. a day's journey; rank, dignity, a stage, an inn, a caravanserai; habitation, dwelling; boundary, limit, goal; a story or floor (of a house); deck (of a ship); mansion of the moon (in astrology). *manzil*, one who causes to alight, one who receives a stranger hospitably; *emittens semina*. *manzil*, that which is sent down, an angel *manzil karmā*, to accomplish a journey. *h.*

منزلت *manzilat*, f. dignity, station, condition, rank, post of honour, a house of accommodation for travellers. *a.*

منزل خانة *manzil-khāna*, { a post-house, a halt-
منزل قاه *manzil-qāh*, } ing-place after a
day's journey, an inn. *a.p.*

منزلة *manzila* (v. *manzilat*), dignity, &c. *a.*

منزول *munzaril*, perishing, decaying, fading. *a.*

منزوي *munzarwi*, m. a solitary man, a hermit; adj. lonely, solitary. *a.*

منزهة *munazzah*, pure, blameless, holy; exempted from, free. *a.*

منس *manas*, m. the mind, the heart, the intellect, the understanding. *s.*

منس *mans* or *manus*, m. a man, a male. *d.*

منسا *manasā*, f. wish, desire, intention, design, purpose. *manasā* or *manasā-darī*, f. the goddess of the serpent race, and the particular protectress against their venom. *s.* [tress. *s.*

منستاپ *manastap*, m. mental distress. *a.*

منستغان *manasthān*, m. a hermitage, the abode or retirement of holy sages. *s.*

منسج *manasj*, n. a weaver's loom. *manasj*, the instrument by which the web is stretched when working, the part of a horse about the throat, shoulder and under the mane. *a.*

منسجن *manasj*, m. the Hindu cupid, *Kāma-deva*. *manasj*, mental intellectual. *s.*

منسروا *manasrū*, m. a man, male. *h.*

منسك *manask*, mental, intellectual. *s.*

منسكار *manaskār*, m. the attention of the mind to its own sensations, consciousness of pleasure or pain. *s.* [together. *a.*

منسلك *mansalik*, joined, connected, united. *a.*

منسول *mann salwā*, manna and quails (wherewith the Israelites were fed in the wilderness). *a.*

منسوب *mansūb*, related, addicted to, belonging to, depending on. *mansūb* f. to exact tribute to attribute to. *a.*

منسوخ *mansukh*, cancelled, obliterated, abolished, broken. *a.*

منسره *manserū*, m. a man, a male. *s.*

منش *manush*, a man, a person, a human being (v. *manukh*). *s.*

منش *manish*, f. magnanimity, dignity, gravity; temperament, disposition, content, cheerfulness, pride, arrogance, desire. *p.*

منسا *manshā*, m. allusion, origin, principle, source, beginning. *mansha*, intention, inclination. *a.*

منشات *manshāt*, writings, compositions. *a.*

منشار *minshār*, m. a saw, hand-saw; a fan, a ventilator. *a.*

منشور *manshūr*, divulged, published; m. a royal mandate, diploma, patent. *a.*

منشي *munshī*, m. a writer, a clerk, a secretary, (commonly means) a tutor, a teacher of languages, more particularly of Hindustani, Persian, and Arabic. *munshī-dār*, f. the business of a *munshī*. *a.*

منشي *manushī*, f. a woman, a female. *s.*

منشور *mans-ajura*, clerk-like. *a.p.*

منشي *manushya*, m. a man, a mortal. *s.*

منشور *manushyatva*, m. the state or condition of man, manhood, humanity. *s.*

منصب *mansab*, m. dignity, office, ministry, magistracy, *mansab dar*, an office (military); a magistrate, a person who holds an appointment under government. *mansabi kaza*, the office of kazi or judge. *a.*

منصرف *mun-sarif*, departing, receding. *mun-sarif-k*, depart, set out. *a.*

منصف *munshj*, equitable, just; (sub.) a distributor of justice; a judge, an arbitrator. *a.*

منصفا *munshaj*, equitably, justly. *a.*

منصفانه *munshāfāna*, candidly, equitably. *a.*

منصفي *munshifī*, f. office of *munshj*; judgment, arbitration, just criticism. *a.*

منصب *mansub*, constituted, excited; marked with the vowel point *fatḥa* (ع), fixed, established, appointed, named for. *a.*

منصوبه *mansūba*, m. contrivance, project, *mansūba-baz*, considerate, foreseeing, prudent, sagacious, ingenious. *a.*

منصور *mansūr*, aided, protected, defended, victorious, conquering, triumphant. *a.*

منصوص *manusus*, manifested, clear. *a.*

منصه *manasa* or *minassa*, the chamber or tent of a bride. *a.*

منضج *manzīj* (pl. *manzījāt*), suppurantia (in medicine). *a.*

منطيع *mantabi*, tame, trained, obedient, tractable, yielding. *a.*

منطفي *mantafī*, extinguished, extinct. *a.*

منطق *mantik*, oration, logic, eloquence. *a.*

منطقة *mintaka*, m. } m. a girdle, zone, belt.

منطق *mintakat*, f. } *mintakat-i-burūj*,

the celestial girdle, i.e. the zodiac. *mantaka* or *mabrūda*, the frigid zone. *mantaka*, *mabrūka*, the torrid zone.

mintaka, or *mabrūka*, the temperate zone. *a.*

منطقي *mantikī*, logical, dialectic; j. a logician, an eloquent and sound disputant. *a.*

منظر *manzar*, m. countenance, face, visage, aspect; a spectacle, theatre. *a.*

منظور *manzūr*, seen, looked at, admired, visible, chosen, approved of, agreeable, acceptable. *man-zar nazār*, chosen, agreeable to the sight, beloved; (sub.) a mistress. *a.*

منظوري *manzūri*, f. approval, admiration. *a.*

منقضی *munkazī*, elapsed, past, expired. *a.*

मङ्गसिर *mangasir*, m. the eighth solar month (Nov.-Dec.); according to some systems it is reckoned the first month. **2.**

मङ्गल *mangal*, adj. auspicious, beautiful, pleasing, m. health, welfare, pleasure; Tuesday, the planet Mars; the Tuese of the Saxons, *undr, mangal-bār*, Dies Martis, "Tuese's day or Tuesday." *mangal-āchār* or *-chār*, a song of congratulation, a marriage tidings, epithalamium; festivity. *mangal-samāchār*, glad song or the Gospels. *s.*

मङ्गलाचरण *mangal-ācharan*, worship or salutation to Ganesha at the commencement of an undertaking. *s.* [a musician, minstrel. *s.*

मङ्गलामुखी *mangalā-mukhī*, m. f.

मङ्गलसूत्र *mangala-sūtra*, lit. the lucky thread, used in the marriage ceremony, v. Wilson. *s.*

मङ्गलकोट *mangal-kot*, name of a place. *mangal-koti*, f. a kind of carpet so named. *h.*

मङ्गलवार *mangal-vār*, m. Tuesday. *s.*

मङ्गली *mangalī*, triumphant, joyous. *mangalī* log, people employed on rejoicings. *s.*

मङ्गन *mangan*, f. debt, dunning. *s.*

मङ्गना *mangnā* (v. *māngnā*), to ask, &c. *h.*

मङ्गनी *mangnī*, f. betrothing, asking in marriage; a loan. *mangnī denā*, to lend. *h.*

मङ्गनी *mangnī*, goat's or sheep's dung. *h.*

मङ्गवाना *mangvānā*, a. to send for, to procure. *s.* [ferret (v. *mawālā*) *d.*

मङ्गुस *mangūs*, a weasel, a mongoose. *a.*

मङ्गुला *mangulā*, m. a small fassal. *h.*

मङ्गुला *manghatā*, m. the raised masonry round the mouth of a well. *h.*

मङ्गुतर *mangatar*, m. and f. one to whom a man or woman is betrothed. *h.*

मङ्गुतर *man-mārnā*, a. to resist one's inclination, to be grieved or troubled in mind. *s.*

मङ्गुला *mani-mālā*, f. a necklace of gems. *s.* [love. *s.*

मङ्गुल *manmath*, m. Cupid, *Kāmadēva*;

मङ्गुल *manmath*, puss, puss! a mode of calling a cat. *h.* [manjī, concited. *s.*

मङ्गुल *man-maj*, self-conceit. *man-*

मङ्गुल *man-mohan*, m. f. heart-ravishing; a sweetheart, a mistress; a name of Krishna. *s.*

मङ्गुल *mani-may*, made of gems. *s.*

मङ्गुल *manan*, m. minding, understanding. *s.*

मङ्गुल *mannā*, n. to be conciliated, soothed, tranquillized. *s.*

मङ्गुल *manū* (for *manu*), name of a celebrated sage and legislator; a monkey. *s.*

मङ्गुल *mano*, like, as if. *s.*

मङ्गुल *manū, ā*, f. a kind of cotton; m. puss (a cat). *h.*

मङ्गुल *manū, ā*, m. mind, soul, life. *a.*

मङ्गुल *minwāl*, m. mode, manner, rule, form. *a.*

मङ्गुल *manwān*, m. thinking, conceiving, minding, regarding. *s.*

मङ्गुल *manautī*, f. bail, security; a person referred to to pay the debt, &c. of another; surety, assurance, acknowledgment *manautī-dār*, a person who becomes surety for another for a hand some consideration. *s. p.*

मङ्गुल *munawar*, illustrated, explained, illuminated, clear, splendid, brilliant. *a.*

मङ्गुल *manorath*, desire, wish, design, intention. *s.* [pleasing. *s.*

मङ्गुल *manoram*, beautiful, lovely,

मङ्गुल *mano-gupt*, thought on or pondered over secretly. *s.*

मङ्गुल *mano-gat*, seated in the mind. *s.*

मङ्गुल *manu-gya*, beautiful, lovely, handsome, pleasing, agreeable. *s.*

मङ्गुल *mano-laulya*, m. fancy, caprice, whim. *s.*

मङ्गुल *manwantara* (vulg. *manwantar*), m. the reign of Manu, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi*, or interval of universal deluge, 308,15,000 years; fourteen *manwantas* constitute a *kalpa*, or period of 1,320,000,000 yrs. According to Hindu cosmogony, there have been innumerable *man wantas* since the first creation of the universe. *s.*

मङ्गुल *mano-nit*, chosen, preferred. *s.*

मङ्गुल *manohārī*, m. } beautiful,

मङ्गुल *manohārini*, f. } pleasing,

मङ्गुल *manohar*, heart-ravishing, beautiful.

मङ्गुल *muh*, m. mouth, face, countenance,

presence, office, respect, complaisance; (met.) power, fitness, qualification, ability. *muh utar-jānā*, to have the face shrunk or withered by weakness and emaciation. *muh alhar*, verbal, by word of mouth. *muh a-muh*, bumblef. *muh-āna*, v. n. to be salivated. *muh-andhāra* or *muh-paknā*, twilight; evening; dusk. *obscure* *muh bāna*, to refrain. *muh-bāne*, to open the mouth, to gape. *muh begārnā*, to frown, to make faces. *muh bigārnā*, to be displeased; to have the taste blunted or depraved. *muh banānā*, to make faces. *muh-band*, a muzzle. *muh band karnā*, to hold one's tongue. *muh bolā bhāi*, an intimate friend (lit. one called a brother). *muh bhari*, f. a bribe, a sop. *muh panā*, to get into one's good graces; to presume on the favour of another. *muh-patta*, a horse's headstall. *muh par fakhta ur jānā*, to change colour. *muh par gai m karā*, to behave disrespectfully in the presence of a superior. *muh par ānā*, to tell, to relate. *muh par hawa, urn, or-phari, or chhatui* (lit. to have a squib or rocket discharged against one's face), to change colour. *muh pasānā*, to gape with surprise, &c. *muh phana*, to turn away from, to be displeased with, to be disgusted. *muh pherā*, to abstain from. *muh pharānā*, to presume, to desire much, to gape. *muh-pāp-k*, to speak in anger or bitterness. *muh takna*, to be astonished or afflicted. *muh t-pa*, m. bribe. *muh to dekho*, look at his face (applied to a person who pretends or aspires to something beyond his power or capacity). *muh turā*, to harass, *muh thahānā*, to make faces. *muh thahānā*, to slap one's face, to box the ears. *muh fēhā karnā*, to

make wry faces *manh charana*, to make mouths, *manh chahānā*, to become intimate with, to attach one's self to, *manh chahāna* to bite, or hang inclined to bite (as a horse), *manh cho*, shamefaced, bashful, timid, sheepish *manh choi*, bashfulness. *manh chhi panā*, to hide one's face from bashfulness. *manh dikhānā*, to shew one's face, to appear with confidence and satisfaction (generally, as in English, joined with a negative), *manh dikhā*, f. a present given by the friends of the family and the women of the neighbourhood on their first visit to a bride. *manh dikhā rāhna*, to stare at with surprise *manh dikhā kar bāt karnā*, to flatter, to speak what one supposes will be agreeable to his hearer. *manh dikhānā*, to look up to (for aid, &c.); to have a regard for one, to be astonished or helpless. *manh dikhā kē nālā* or *nālā*, apparent friendship or affection, *manh demā*, to make familiarize, *manh dālana*, to beg, to request; (a horse) to bite *manh rokha* to keep on good terms with, *manh zabānī*, verbal (message or evidence), *virā roci*, *manh zā*, headstrong obstinate. *manh vikāra*, to change colour *manh se phāi phara*, to abuse, to reproach. *manh jak hōjāna*, to change colour (especially from fear), *manh kāla kar nā* (lit. to blacken the face), to incur disgrace, to murmur, to disgrace *manh ka phāhar*, abusive. *manh kā mānā*, any thing easily attained *manh kar*, to confront to compare; to give abuse; to burst or open as an abscess; to make the first attempt at seizing game in young hound or other animal used in hunting; to turn one's face, or direct one's steps towards any particular object or place, *manh kholnā*, to abuse, *manh kē lawar nā pān*, to look blank on any occasion *manh kē lōj ulār nā* or *gān*, to lose the sense of shame *manh latkāna*, to be down in the mouth, to make a long face, *manh la gānā*, to familiarize, to be intimate with inferiors, *manh lagānā*, to have the mouth burned by any pungent substance; to become intimate, to be familiarized, to become a favourite *manh leke rah gānā*, to be silent from shame. *manh mānā* or *sina*, to stop one's mouth, to put one to silence; to feed, to bite, *manh māngī*, that which is demanded, *manh nōnā*, to turn away, to abstain from any thing. *manh nē panā ānā*, to desire with eagerness. *apnā sū manh leke phir gānā*, or *-ānā*, to return disappointed from any enterprise. s.

منه मिह *minh*, m. rain (v. *meih*). s.

منه मनहु *manahu*, suppose, as if, like. s.

منه मिह *minh* (for *meih*), rain. s.

منها *minhā*, m. } (lit. from that) deduc-

منها *minhā, ī*, f. } tien, subtraction; re-

mission of rent or revenue. a. [street. a.

منهاج *minhāj*, highway or road; a wide

منهار मणिहार *manihār*, m. a person who makes or sells (*chāyis*) the glass bracelets which the women wear on their wrists. h. [tful. s.

منهار मनुहार *manuhār*, f. fascinating, beau-

منहारी मनहारी *manhārī* or *manuhārī*, heart-ravishing, charming, fascinating. s.

منहारी मणिहारी *manī-hārī*, f. the trade in jewels. s.

منها منहां *manhān*, thrush, salivation. s.

منها *manhā, ī*, f. forbidding, prohibition.

minhā, ī, adj. (lit. from that) subtracted, deducted, *minhā, ī-dār*, a holder of land exempted from revenue payment. a.

منها *minhāyagī*, f. deduction from an as-

essment for some special reason. a. p.

منهدم *munkhadim*, demolished, destroyed. a.

منهدي *minhadi*, f. (v. *meinhadi*) name of a plant. s.

منهر *man-haran*, m. heart-stealing. s.

منهر *manhazim*, put to flight, discomfited. a.

منهل *manhul*, place of drinking; a tomb; profuse liberality. a.

منهال *manh-nāl*, m. f. the mouth-

piece of a pipe or hukka tube. s.

منهو *manuh*, adv. suppose, as if, like. s.

منهي *manhi*, forbidden, prohibited. a.

منهيات *manhiyāt*, (pl.) unlawful things. a.

منه *man*, f. death, fate; *sperma genitale* viri aut maris. a.

منه *manī*, m. a holy man, a saint, a sage.

man, m. a gem. s.

منه *man*, presumption, boasting, egotism. p.

منیا *maniyā*, f. the female of the little birds called *amardars* (or *lal*, *Fringilla amardars*). s.

منیار *maniyar*, m. (v. *manhiar*). h.

منیب *manib*, m. a patron, a manager, a master, a principal; a client, constituent *manib pamashta*, a head clerk or manager of a bank, &c. a.

منیانا *manibana*, the fee or perquisite of a manager. a. p.

منیت *maniyat*, f. a wish, desire, hope. a.

منه *manī thanī*, m. name of a blemish in horses. h. [lustrious. a.

منیر *manir*, shining, splendid, illuminating, il-

منیش *manish* or *manis*, m. a saint; the chief of the saints or sages. s.

منیع *manī*, inaccessible, impregnable. a.

منیف *manīf*, eminent, exalted, noble, sub-

lime. a.

منو *man*, m. honey. *mo* (for *man* or *mugh*), I, me. *mohi* or *modan*, to me. s.

منو *man*, m. the hair *man-bāf*, a hair ribbon.

nā būf, f. the picking of hair ribbons *man ba*, f., hair by hair, minutely, circumstantially *man shā*, f., one who split hairs, a critic, a subtle reasoner *man shagat*, f. criticism, or other minute detail of small errors in which small men delight *man kalam*, a line pencil. *man*, meowing (as a cat). p.

موا *mūā*, dead, lifeless, dull; impotent (a common term of abuse), *mūā bādāl*, m. sponge.

mūā-sho, m. a washer of dead bodies. h.

موات *mūrāt*, f. waste land. a.

مواج *marwāj*, waving, boisterous. a.

مواجب *marwājib*, salaries, wages, pensions. a.

مواجهه *marwajaha*, m. presence, confronting, appearance, face to face. a.

مواحنه *marwahanat*, f. hatred, dislike, enmity. a.

موا *manukha*, taken, chastised. *a.*
 موا *manukha*, taking satisfaction, chastising, chastising, falling to a severe account. *a.*
 موا *manād* (pl. of موا), articles, matters, arguments, point; females; humours of the body. *a.*
 موا *manāzma*, list or statement of all the land belonging to a village, also called *rakba-bandi*. *q v a*
 موا *manāz*, parallel, being exactly opposite to, and resembling one another. *a.*
 موا *marās*, m. protection, refuge, *qum n.*
 موا *marāsa*, society, fellowship; good or fortunate action; condoling with. *a.*
 موا *marashī* (pl. of مواشيه), quadrupeds, cattle, more especially domestic beasts, as cows, buffaloes, sheep, and goats. *a.*
 موا *marāsahat*, f. conjunction, adhesion, interview. *a.*
 موا *marāzā* (pl. of مواضع), places. *a.*
 موا *marāzā'at*, a sale by which loss is incurred. *a.*
 موا *marāzabat*, as-iduity, perseverance. *a.*
 موا *marāfik*, conformable with, proportioned to, consonant, congruous apt, like, agreeing, suitable, favourable, propitious. *a.*
 موا *marāfat*, f. conformity. *marā-fakat-k.*, to enter into friendship, to conform, &c. *a.*
 موا *marālat*, f. friendship, affection, pursuing a business steadily or without intermission. *a.*
 موا *marālī* (pl. of موالي), lords, masters; friends; servants, slaves. *marāli*, one who aids or assists. *a.*
 موا *marālīl* (pl. of مولود), sons. *marā-līl salāsa*, m. the three kingdoms of nature (viz. animal, vegetable, and mineral). *a.*
 موا *marānasat* or *mu,ānasat*, f. companionship, fellowship, society, familiarity, intimacy *a.*
 موا *maranī*, n (pl. of مانع), impediments, obstacles. *a.*
 موا *marāhabat*, f. contending with another in liberality or munificence. *a.*
 موا *mābad* or *mūbid*, m. a doctor, a philosopher, a counsellor of state; n worshipper of the sun, a priest of the *pāsis*, or fire-worshippers. *p.*
 موا *maut*, f. death, resting, reposing. *a.*
 موا *mūt*, m. urine, piss. *mūt-afaknā*, to labour under a total suppression of urine. *s.*
 موا *mantād* (for *mūtād*), f. quantity. *a.*
 موا *mautā*, the dead (v. *mautā*). *a.*
 موا *mūtr* or *mūtra*, m. piss, urine. *s.*
 موا *metrā*, m. spavin. *h.*

موا *mūtrātīl*, m. difficult or slow passage of urine. *s.* [of urine. *s.*
 موا *mūtrāghāt*, m. suppression
 موا *mūtr-dos*, m. gonorrhoea, considered as a urinary complaint. *s.*
 موا *mūtr-shuk*, m. white urinary sediment. *s.* [gury. *s.*
 موا *mūtr-kīchhra*, m. stran-
 موا *mūtr-mārg*, m. the urethra *s.*
 موا *mūtnā*, to piss, (or, as nice people have it) to make water. *s.*
 موا *mothā*, m. a kind of grass the root of which is used in medicine (*Cyperus rotundus*). *s.*
 موا *mothrā*, m. name of a disease in horses, splint, spavin. *h.*
 موا *motī*, m. a pearl. *motī pirone*, to string pearls; (met.) to speak eloquently; to weep (the tears being compared to pearls). *motī kūt kar bhāne*, to be very bright (applied to an eye). *motī ki sī āh utānī*, to be disgraced. *s.*
 موا *mautā* (pl. of ميت), the dead. *a.*
 موا *motiyā*, m. the name of a flower (*Jasminum zambac*, var. *β Roxb*); (in Dakh) a pearl; adj. of the colour of pearls. *h.*
 موا *motiyā-band*, m. the name of a kind of blindness; *gutta serena*. *s.*
 موا *motī-chūr*, m. a kind of sweetmeat; a certain description of eye among pigeons. *h.*
 موا *mot*, m. f. (v. *moth*) a bundle, package, &c. *mot-kā mot beknā*, to sell wholesale. *h.*
 موا *motā*, fat, corpulent, thick, coarse, great, large. *h.*
 موا *motāpā*, m. } fatness, corpu-
 موا *motāpan*, m. } lency, thick-
 موا *motāī*, f. } ness, coarse-
 موا *motāī*, f. } ness (in Dakh *motāī*). *h.* [load. *h.*
 موا *motrā*, m. a bundle, package,
 موا *motrī*, f. a small bundle, a parcel, knapsack. *h.*
 موا *motkī*, f. a mattock, a pick-axe; a fat woman; a *rāgini*. *h.*
 موا *motlā*, fat, gross, coarse. *h.*
 موا *moth*, m. f. a bundle, package, bale, a load; amount, total; a leather bucket for raising water; a kind of grain, lentils, vetches. *h.*
 موا *mūth*, f. handle, hilt; fist, handful; name of a game. *mūth ki mūth*, handful after handful, numerous handfuls. *s.*
 موا *mūthā*, m. a handle. *s.*
 موا *mūthrā*, a kind of printing, consisting of spots on cloth, leather, &c. *h.*

मोचन *mochan*, } m. release. acquit-
 मोचना *mochnā*, } tal. s.

मोदी *modī*, m. a merchant, a shop-keeper, a grain-merchant, steward, providore. *modī-khāna*, a pantry. *h*

مُور *mūd* (for *mūd*), the head. *s.*

مورن *murazzin* or *muazzin*, *m.* a public crier to prayers (among *Muhammadans*). *a.*

موزي *mūzī*, noxious, troublesome, importunate, vexatious, pernicious. *mūzī garī*, *f.* trouble-someness. *a.*

مور *mor*, *m.* an ant. *mor-malak*, innumerable (as the ants and locusts). *p.*

مور *mor*, *m.* a peacock. *mor-pankhī*, *f.* a kind of pleasure-boat, barge. *mor-mulat*, a peacock's crest. *maur*, *m.* the blossom of a tree (especially of the mango). *s.*

مور *mor*, *m.* twist, turn. *maur*, the shoulder; a chaplet worn by Hindūs at the time of marriage. *h.*

مور *mor*, } possessive pron. mine, my. *h.*
مورا *morā*, }

مورانا *maurānā*, *n.* to blossom, flourish (particularly the mango tree). *s.*

مورت *mūrti*, *f.* body, figure, form, image. *mūrat* (for *mūrti*), *f.* a statue, an idol; a person (term used by Bāirāgīs). *s.*

مورتیان *mūrtimān*, also *mūrtimanta*, material, substantial, having shape or substance, incarnate. *s.*

مورث *mūris*, *m.* a cause, an author; the person from whom an inheritance is derived. *mūriḡī 'ālī*, a remote progenitor. *a.*

مورچال *morchāl*, *f.* lines of intrenchment, trenches (in a fort). *p.*

مورچنگ *morchang*, *f.* a jew's harp. *h.*

مورچه *morchā*, *m.* rust; a battery; (dim. of *mor*) a little ant. *p.*

مورچہا *mūrchhā* or *-khānā*, *f.* a swoon, stupefaction. *mūrchhā-ānā* or *-khānā*, to swoon. *s.*

مورچہاگت *mūrchhāgat*, a state of swoon or stupefaction; astonishment. *s.*

مورچہت *mūrchhit*, faint, entranced, fainted, in a swoon, insensible. *s.*

مورچہل *morchhal*, *m.* a fan for driving away flies, a brush. *h.*

مورچہن *mūrchhan*, adj. fainting; syncope, swoon. *s.*

مورخ *murarrikh*, *m.* an annalist, a historian, a chronologer, biographer. *murarrakh*, dated. *a.*

مورد *mūrd*, *m.* the myrtle. *p.*

مورد *maurid*, *m.* the place of arrival; descending, alighting, appearing. *a.*

مورده *mūrdhā*, *m.* the head, the summit. *s.*

مورخ *mūrak* or *mūrk*, ignorant. *mūrak* *gāth*, the insisting of an ignorant fellow upon what he says, stubbornness. *a.*

مورکھپنا *mūrakhpānā*, *m.* ignorance,

مورکھتا *mūrakhtā*, *f.* stupidity,

مورکھتاہی *mūrakhtāhī*, *f.* folly, bar-

مورکھیہ *mūrkhyā*, *m.* barism. *s.*

مورنی *mornī*, *f.* a peahen; (Dakh.) a kind of ornament worn on the top of the ear (by women). *h.*

موروث *maurūs*, hereditary, inherited. *a.*

موروثی *maurūsi*, hereditary, by succession. *maurūsi jārā*, a hereditary farm. *a.*

موری *morī*, *f.* a pipe or subterraneous passage (for water). *h.*

موریانہ *moriyānā*, rust, more especially that which cannot be polished. *p.*

موز *mūz*, *m.* the head. *maur*, *m.* a high crowned hat worn by the bridegroom at the wedding. *s.*

موز *mor*, *m.* a turn, twist, convolution, writhe, sprain, fistula. *h.*

موز *mor*, } *m.* young shoots of a tree or
موزکا *morkā*, } plant. *d.*

موزنا *mornā*, *a.* to twist, to bend, to screw; *n.* to turn away. (Dakh.) *mor-denā*, to defeat, put to flight. *mor-khānā*, to be defeated, routed. *h.*

موتہ *mūrh*, stupid, brutal; *m.* a fool, a simpleton. *mūrh-man*, stupid, of dull mind. *s.*

موتہا *morthā*, *m.* a low stool or seat; the shoulder. *h.*

موتہاٹھا *mūrhātmā*, foolish, a fool,

موتہٹا *mūrhtā*, *f.* } folly, silliness. *s.*

موتہیہ *maurhyā*, *m.* }

موز *mauz*, *m.* a plantain. *mauz machhī*, a whitening. *a.*

[measured (verse). *a.*

موزن *mauzūn*, weighed, well-adjusted, well-

موزہ *moza*, *m.* a stocking, boot. *moza-gīr*, a horse that bites his rider. *s.*

موزی ساز *moze-sāz*, *m.* a bootmaker. *p.*

موس *mūs*, a crucible. *d.*

موسا *mūsā*, *m.* a mouse, a rat. *s.*

موسا *mausā*, *m.* an uncle, mother's sister's husband. *s.*

موسای *mūsāi*, *f.* Judaism, following of the religion and laws of Moses. *a.*

موسرا *mūsra*, *m.* a rat, a mouse. *s.*

موسری *mūsri*, *f.* a mouse, a female rat. *s.*

موسیقی *mūsikī*, *f.* (Gr. μουσική) music. *g.*

موسل *mūsāl*, *m.* a wooden pestle, especially the large one used for beating grain in a mortar; (Dakh.) *mūsālān sōn dhol dājānā*, to make merit. *s.*

موسلا **मूसला** *mūsā*, m. a tap-root; the fusiform receptacle of a many-seeded fruit (as the *Artocarpus*, *Annona*, &c.) *mūsā-dhār*, raining very heavily. *s.*

موسم **mausim**, also **mausum**, m. season, time. *mausimī-bahār* or *-bahārī*, the vernal season, the spring *a*

موسمی **mausimī**, seasonable, in season. *a.*

موسنا **मसना** *mūsā* or *mosnā*, a. to pilfer, to steal, to defraud, to snatch or seize by force. *s.*

موسوم **mausūm**, marked, signed, impressed, named, called, aforesaid, above-mentioned. *a*

موسوی **mūsawī**, of or relating to Moses. *a.*

موسی **मौसी** *mausī*, f. an aunt, mother's sister. *s.*

موسا **musā** or **mūsī**, Moses the Jewish legislator. *a.*

موسیچہ **mūsīchā**, m. name of a bird. *p*

موسیہا **मौसेहा** *mauserā*, m. belonging or related to the mother's sister's husband, as *mauserā bhāī*, a cousin, son of a mother's sister. *mauserī bhāin*, daughter of a mother's sister. *s.*

موسیقار **mūsikār**, music; a musician; a kind of musical instrument. *p.*

موسیقی **mūsikī**, f. ((*μουσική*)) music. *g.*

موش **मूष** *mōsh* or *mūsh*, m. a rat, a mouse. *mōsh-dān*, a mouse-trap. *mōshī dashī*, m. a mole. *mōshgīr*, the mouse-taker, a sparrowhawk. *s p*

موشا **मोषा** *mōshā*, f. stealing, theft. *s.*

موشٹ **मुषित** *mūshat*, stolen. *s.*

موشش **murashshah**, ornamented, decorated. *a*

موشک **mūshak**, a bat, vesper-fly. *p.*

موشک **मुषक** *mūshak* or **मुषिक** *mūshik*, m. a rat, a mouse; a plunderer, a thief (also *mōshak*). *s*

موشکور **mūshi-kor**, a mole, a musk rat. *p.*

موشن **मुषण** *mūshan* or *mōshan*, m. stealing, pilfering. *s.*

موسل **mūsīl**, m. a carrier, a bearer. *murāṣ-pāl*, arrived, joined. *mauṣī* (vulg *mūsāl*), name of a city, Mossul. *a.*

موصوف **mauṣūf**, described, celebrated, praised; before-mentioned; (sub.) a noun substantive qualified by an adjective. *a.*

موصول **mauṣūl**, joined, coupled, arrived; m. tax collection; a relative pronoun. *a.*

موسی **mūsī** or **muwaṣṣī**, m. making a will, a testator. *a*

موسی **mūsā** or **muwaṣṣā**, devised by will. *mūsā bi-hī*, a legacy, a bequest. *mūsā la-hu*, a legatee.

موسیہ **mūsīya** or **muwaṣṣīya**, f. a testatrix. *a.*

موضع **mauṣa'**, m. a village, district, place; occurrence, conjecture. *mauṣa' aṭī*, the chief village

or that originally settled. *mauṣa'-dākhilī*, the part of a village superadded to the original. *mauṣa' wā* by villages (applied to the assessment). *a.*

موضوع **mauṣū'**, m. a subject, object; adj. established, placed, situated; conventional. *a.*

موضینا **mauṣūnā**, a village registrar. *a. h.*

موطن **mauṭīn**, m. birthplace, dwelling, home. *a.*

موظف **muwaṣṣaf**, fixed, limited, allowed. *a.*

موعد **mau'ad**, m. a promise; predicting, foretelling. *a.*

موعظت **mau'izat**, f. advice, admonition. *a.*

موعود **mau'ad**, promised, predicted, predestined. *a.*

موفق **muwaṣṣah**, favoured, assisted. *a.*

موفور **mauṣūr**, copious, full, numerous, abundant, many, plentiful. *a.*

موقت **muwaḥḥat**, fixed or restricted to a certain definite time. *a*

مقتر **muwaḥḥar**, honoured, revered, respected; grave, solemn, austere. *a.*

موقع **mauḥa'**, proper, fit, suitable; m. a place where any thing happens, a contingency. *a.*

موقف **mauḥūf**, m. a station, post, place. *a.*

موقوف **mauḥūf**, deferred, postponed, relinquished, delayed, dependent on. *mauḥūf karuā*, to cease, to leave off, to abolish. *a.*

موقوفی **mauḥūfī**, f. stopping, arrest of judgment (in law); setting aside. *a.*

موک **مک** *mūh*, mute, dumb, speechless. *s.*

موکا **مکا** *mūkhā*, m. the fist; a thump, blow; a spy-hole. *s.*

موکب **mauḥīb**, m. an army, forces, a choice body of troops. *a.* [efficacious *a.*

موکد **murakkad**, confirmed, corroborated, delivance. *mokshat*, liberated. *mokshak*, m. a deliverer. *s.*

موکل **murakkal**, m. one who is appointed guardian; a superintendent, vicegerent. *muwaḥḥal*, a constituent, one who delegates power. *a.*

موکلا **mokhlā**, opened, extended; m. a plant, a vegetable. *mokhlā rūp*, a plant, a young shoot. *d.*

موکھ **موکھ** *mokh*, } m. a small hole in a wall
موکھا **موکھا** *mokhā*, } for admitting light and
air, an air-hole, an aperture. *a.*

موکھا **مکھا** *mūkhā*, m. the ridge of a thatch, the topping or coping of a wall. *h.*

موکھی **مکھی** *mūkhī*, m. a kind of pigeon. *h.*

موکھی **مکھی** *mūkhī*, } f. a thump, a blow with
موکی **مکی** *mūkī*, } the fist. *s.*

مؤکھیا *maukhya*, m. pre-eminence. *s.*

مؤکھ *maugha*, m. simplicity, silliness. *s.*

مؤگرا *mogrā*, m. a mallet, a pounder, a hammer; the dog-head nail of the cock of a flint lock; name of a flower, great double Arabi in or Tuscan jasmine (*Jasminum sambac*, var. *γ* *Rosa*; *Mogorium, Lamarek*) *s.*

مؤگری *mūgrī* or *mogri*, f. a mallet for beating cloths with, &c. *s.*

مؤگھ *mogh*, vain, useless, fruitless; f. trumpet-flower (*Bignonia suaveolens*). *s.*

مؤگھاس *moghas*, indulging vain hopes. *s.*

مؤگھیان *mogha gyan*, m. cultivating worldly or vain knowledge, or any sort of knowledge that is not religious. *s.*

مؤل *mul*, m. origin, root, race, generation; text (of a book, opposed to notes); name of the nineteenth lunar mansion (*v* or *v* *Scorpius*); adj. real. *s.*

مؤل *mol*, m. purchase; price. *mol-lenā*, a to buy, purchase. *mol-bahānā*, a. to enhance, *mol-bol*, fixing a price; traffic, purchasing. *mol-thahānā*, to appraise, to estimate, to value. *s.*

مؤلا *maulā* (for *maula*), m. a master, a lord; judge, magistrate; a slave. *maulā*, a. a patron, one who makes or promotes a request. *maulā*, a. a client; one in who a favour or request is made. *s.*

مؤلا *mulā*, an angle, a corner. *d.*

مؤلانا *maulānā*, (lit. our Lord, &c.), m. a title given to persons respected for learning, a doctor. *a.*

مؤلائی *maulāī*, f. judgeship, lordship. *a.*

مؤل *maulid*, m. nativity, birth; native land, birthplace. *maulīad*, begotten: the term is applied in India to Arabs born in that country, who their pure or half-caste. *a.*

مؤلسری *maulsarī*, f. name of a tree (*Mimusops elengi*) *h.* [of. *a.*

مؤلوع *mūlū*, addicted to, passionately fond

مؤلف *murallif* or *mu'allif*, a compiler, a composer, author, editor. *mu'allaf*, composed, edited (a book) *a* [fions, compilations. *a.*

مؤلفات *mu'allafāt*, pl. writings, composi-

مؤلک *maulik*, of inferior rank or caste among *Kāyasthas*. *s.*

مؤلام *mūlam* (*banāsār*), emeroids, piles. *d.*

مؤلامی *mūlamī* (*siṛī*), mad, insane. *d.*

مؤلانا *maulānā*, n. to bloom, to bud, to blossom (the mango tree); to intoxicate (as *bang*, &c.). *h.*

مؤلود *maulūd*, born, generated; a son; birth-day, nativity; an elegiac chant, funeral service. *a.*

مؤلودی *maulūdī*, m. a mourner, one who chants the *maulūd*. *a.*

مؤلاه *mūlah* or *mumallah*, disturbed, struck, distracted with love, grief, or fear. *a.*

مؤلوی *maulavī*, m. a learned man, a doctor. *a.*

مؤلی *maulā* (*v.* *maulā*), lord, master. *a.*

مؤلی *mūlī*, f. a radish. *s.*

مؤلی *maulī*, f. a lock of hair on the crown of the head; a diadem, a tiara; the head. *s.*

مؤلیا *mūliyā*, born while the moon is in *mūl* (*v* or *v* *Scorpius*), which is considered unlucky. *s.* [son. *d.*

مؤلری *maulērā* (*bhāī*), mother's brother's

مؤلری *maulērī* (*bahin*), mother's brother's daughter. *d.*

مؤلیه *mūlyā*, m. price. *s.*

مؤم *mom*, m. wax. *mom-battī*, a wax candle. *mom-jāna*, m. wax-cloth. *mom-dil*, tender-hearted. *mom-tughān*, wax and oil mixed together. *mom kī nah*, a person of a fickle disposition. *p.*

مؤماکھی *maumākhi*, f. a honey-bee. *s.*

مؤمین *mūmin*, orthodox, faithful, believing; m. a Mus-alman weaver. *a.*

مؤمین *mūmin*, pl. the faithful. *amīru-l-mūminin*, commander of the faithful, a title adopted by the caliph Omar and retained by his successors. *a.*

مؤمی *momī*, waxen; of the colour of wax; (applied to clintz), prepared after stamping, by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied. *p.*

مؤمی *mūma*, hinted at, mentioned, agreed on. *mūma-dahī*, aforesaid, above-mentioned. *a.*

مؤمی *momiyā*, m. a mummy. *p.*

مؤمی *momiyāī*, f. name of a medicine; adj. of one ressembling a mummy. *p.*

مؤن *maun*, m. silent (as devotees who have made a vow not to speak); taciturnity. *s.*

مؤن *mūn* or *mon*, mouth, face. *mūn-ger*, headstrong. *d.*

مؤنا *maunā*, m. a large jar; a basket. *h.*

مؤنا *mūnā*, n. to die. *s.*

مؤننا *maunātā*, f. taciturnity, silence. *s.*

مؤنت *maunāt* or *maunāt*, f. provisions, daily food; a wallet; saddle-bags. *a.*

مؤنث *maunmaṣ*, feminine, effeminate. *a.*

مؤنچ *mūnj*, } m. the name of a grass of }
مؤنچا *mūnjā*, } which ropes are made }
(*Saccharum munja*). *s.*

مؤنچی *maunjī* or *mūnjī*, f. the girdle of a Brahman made of three strings of *nanj* grass. *maunjī bandhan*, m. investiture with the sacrificial cord. *s.*

مؤنچ *mūnch*, } f. moustaches, the hair }
مؤنچھ *mūnchh*, } on the upper lip. *s.*

مؤدری *mūndrī*, f. a finger-ring. *s.*

مؤندنا *mūndnā*, a. to shut, to cover, to close, to imprison, to involve. *s.*

موند **مُند** *mūnd*, m. the head. *mūnd-bherā*,
outing (as rains). *mūnd pānā*, a. to coax, to wheedle. s.
موندچورا **مُندچُرا** *mūnd-chūrā*, m. a kind of
pillar. h.
موندلا **مُندلا** *mūndilā*, shaved, cropped. s.
موندنا **مُندنا** *mūndnā*, a. to shave; to instruct,
convert or make a disciple of; to wheedle out of any
thing. ult. *usture se mūndnā*, to cheat one. s.
موندھا **مُندھا** *mūndhā* or **موندھا** *mondhā*, m. the
shoulder, a hump; a footstool; shoots of the sugar-
cane. h.
موندی **مُندی** *mūndī*, f. the head, the summit. s.
موندی **مُندی** *mūndī*, m. the head, the top. s.
موندلا **مُندلا** *mūndlā*, head-shaven. s.
موندنا **مُندنا** *mūndnā*, a. to shave. s.
مونس **مُنس** *mūns* or *munis*, m. a companion, an
intimate friend; soliciting; Thursday. a.
مونسل **مُنسل** *mūnsal* (for *mūsāl*, q. v.), a
wooden postle. s.
مونسل **مُنسل** *mūnsalā* (v. *mūsālā*), a tap-root, &c. s.
مونکی **مُنکی** *mūnkī*, f. a blow with the fist. h.
مونٹ **مُنٹ** *mūṅṭ*, f. name of a kind of pulse
commonly called black gram (*Phaseolus mungo*) *mūṅṭ*
phālī, f. the name of the ground-nut, or pig-nut of the
West Indies (*Arachis hypogaea*). s.
مونگا **مُنگا** *mūṅgā*, m. the morunga or horse-radish
tree (called in Urdū *sahajmā* or *sanjhnā*). d.
مونگا **مُنگا** *mūṅgā*, m. coral. h.
مونگی **مُنگی** *mūṅgī*, f. name of a dish
made with *mūṅg*. s.
مونگری **مُنگری** *mūṅgrī*, f. made with *mūṅg*. s.
مونگیا **مُنگیا** *mūṅgiyā*, m. name of a colour
(red coral coloured) h.
مونو **مُنو** *mūnū*, little, of small quantity. h.
مونھ **مُنھ** *mūnh* or *monh*, m. the mouth, the
face (v. *mūnh*). s.
مونھان **مُنھان** *mūnhān*, m. soreness in the mouth,
the aphthæ or thrush, salivation. *mūnhān-mūnh*, f. f. f. f.
a-tête. face to face; brimful, topful. *mūnhān mūnh*
f. altercation, squabble, wrangle. s.
مونھری **مُنھری** *mūnhri*, f. a kennel, a drain. s. p.
مونی **مُنی** *mūnī*, f. a small round basket, a
work-basket. *monī*, f. point, end. h.
مونی **مُنی** *mūnī*, silent, tacit; m. a class of
mendicants who make a vow to observe perpetual
silence, like Paul the Silentiary. s.
موہ **مُوہ** *moh*, f. fainting, senselessness, igno-
rance, folly, spiritual ignorance, error, bewilderment;
pity, compassion, sympathy, kindness, affection, allure-
ment, fascination. *moh-lenā*, a. to attach, to allure, to
fascinate. *moh mē ānā*, to faint, as at the sudden
appearance of a friend or mistress. s.
موہ **مُوہ** *mohi*, pron. to me, me. h. [tree. d.
موہا **مُوہا** *mohā*, m. (in Urdū *mahu*, ā) name of a

موہانا **مُوہانا** *mohānā*, m. the mouth (of
river), inlet, outlet. s.
موہب **مُوہب** *mauhīb*, m. a present, a gift. *mūhah*,
any thing presented, unbought. *mūhīb*, one who
accepts a present, the person to whom any thing is
given. a. [fascinated, charmed. s.
موہت **مُوہت** *mohit*, faint, senseless; allured,
seduced. s.
موہن **مُوہن** *mohan*, adj. fascinating, stupefying,
m. seduction, the overpowering of reason by sensual
allurements; copulation; a sweetheart, a mistress,
a name of Krishna *mohan-bhag*, a kind of sweetmeat,
mohan-mālā, name of an ornament, a string or neck-
lace composed of gold, beads, and corals. s.
موہنا **مُوہنا** *mohnā*, a. to allure, to charm, or
steal. *mohānā*, winning, captivating, charming. s.
موہنی **مُوہنی** *mohni* or *mohini*, f. an enchan-
tress, a courtesan; a philler. *mohini*, f. a kind of jas-
mine, called also *tripurā-mālī*. s.
موہوب **مُوہوب** *mauhūb*, given, granted. *mauhūb*
ilāhi, (in law) a legatee. s.
موہوم **مُوہوم** *mauhūm*, imagined, imaginary. a.
موہی **مُوہی** *mohī* (fem. *mohini*), illusion, be-
guiling. s.
موی **مُوے** *mū, e nihānū* or *mū, e zihār*,
or *mū, e ānu*, hair (Cerca pubes) p.
مویڈ **مُوےڈ** *mu, ayīd*, confirmed, fortified. a.
مویز **مُوےز** *muwez* or *muwīz*, m. a raisin; dried
grapes. p. [herd or drove of oxen. a
موشی **مُوشی** *muwshī* (corrup. of *marwshī*), f. a
mouse. s.
مویہ **مُویہ** *muya*, weeping, lamentation. p.
مہ **مُوہ** *mih*, great, chief, principal. *mah*, m. the
moon; a month. *mah-pāra*, a mistress. p.
مہ **مُوہ** *mahi*, f. the earth. s.
مہا **مُوہا** *mahā*, great, illustrious; very, ex-
tremely *mahā-brāhman* or *pātr*, a Brāhman who
officiates at funerals, and is first fed after the mourning
for a dead person. *mahā-pāp*, atrocity, great sin
mahā-pāp, atrocious, great sinner. *mahā-pātak*, great
crime, mortal sin, as killing a Brāhman, &c. *mahā-*
pātakī, a great offender. *mahā-prabhu*, m. a holy man,
a king. *mahā-prasād*, a holy man. *mahā-prasād*, the
meat which is offered to the Deity (especially to Ja-
gannāth), and afterwards distributed. *mahā-jāl*, a
gauge, a large fishing-net. *mahā-rāj*, great king, ex-
cellency. *mahā-rājā*, a Hindū emperor. *mahā-rāj-*
chūp, a paramount sovereign, an emperor. *mahā-*
ānī, f. an empress. *mahā-saukh*, the skull of a dead
body. *mahā-māri*, the plague, pestilence, or any epi-
demic disease. *mahāmāns*, human flesh (one who
takes money on giving his daughter in marriage is
said to sell [mahāmāns] human flesh). s.
مہابت **مُوہابت** *mahābat*, f. majesty, greatness, reve-
rence, fear, dread, awe. a. [strength. s.
مہابلی **مُوہابلی** *mahā-bali*, of great power or
مہابھارت **مُوہابھارت** *mahā-bhārat*, f. the great
war of the descendants of Bhārata; the name of the
grand epic poem of the Hindūs by Vyāsadeva, con-
taining an account of the dissensions and wars of the
Kurus and Pāndus, two great collateral branches of
the house of Bhārata, so called from Bhārata, its
founder. s.

महाभाग *mahā-bhāg*, pure, holy, virtuous in a high degree; eminent, exalted. *s.*

महाभागता *mahā bhagta*, possession of the eight cardinal virtues; exalted station or merit. *s.*
[unanimous, cowardly. *s.*

महाभीत *mahā-bhīt*, very timid, put-
महाभीता *mahā bhīta*, *f.* a sort of sen-
sitive plant (*Mimosa pudica*). *s.*

महापात *mahā-pāt*, } *m.* a heinous
महापातक *mahā-pātak*, } crime, such
as the murder of a Brāhman. *s.*

महापासक *mahā-pāsak*, *m.* a religious mendicant. *s.*

महापथ *mahā-path*, *m.* the main road, the principal path or entrance; the way of all flesh. *s.*

महाप्रसाद *mahā-prasād*, *m.* an offering of food, &c., to an idol. *s.*

महापुरुष *mahā-purush*, *m.* a great man, applied especially to religious ascetics. *s.*

महाप्रलय *mahā-pralaya*, *m.* a destruction of the world, occurring after every period of 1,320,000,000 years, a total destruction of the universe, happening after a period commensurate with the life of Brahma, of 100 years, each day of which is equal to the period above stated, and each night of which is of similar duration; at the expiration of this term the seven *lokas*, or divisions of the universe, with the saints, gods, and Brahma himself, are annihilated. *s.*
[*Chitvan ternatun*] *s.*

महापुष्पा *mahā-pushpā*, *f.* a flower.

महापक्षी *mahā-pakshī*, *f.* an owl. *s.*

महातिक्त *mahā-tīkt*, very bitter; *m.* the large nim tree (*Melia semperparvencus*). *s.*

महातल *mahātāl*, *m.* the fifth in descending of the seven *patāls* or regions under the earth; said to be inhabited by various races of evil beings, such as the *nagas*, the *asurs*, the *dutgas*, &c. *s.*

महातम *mahātām*, *m.* greatness, grandeur, rank, dignity; the benefit derived from any good work. *s.*
[unous. *s.*

महात्मा *mahātmā*, liberal, magnanimous.
महातमप्रभा *mahātām-prabhā*, *f.* the very lowest division of *nāraka* or hell. *s.*

महातेजा *mahā-tejā*, very bright, very energetic or vigorous. *s.*

महातीक्ष्ण *mahā-tīkṣhṇ*, very sharp (literally or figuratively). *s.*

महाज्ञान *mahā-jñān*, of great knowledge, very wise. *s.*

महाजिर *mahājir*, one who abandons or quits (his native country). *s.*

महाजरा *mahājarat*, *m.* separation, distance, desertion, flight, abandoning (a country). *s.*

महाजशा *mahā-jashā*, illustrious. *s.*

महायुग *mahā-yug*, *m.* *v.* *mahā-yug*. *s.*

महायज्ञ *mahā-jagya*, *m.* an essential sacrifice, a sacrament. *s.*

महाजन *mahā-jan*, *m.* a banker, a money-dealer, merchant; a good or trustworthy person. *s.*

महाजन्त्र *mahā-jantr*, *m.* any great mechanical work, a lock, a dyke. *s.*

महाजनी *mahājani*, *f.* the business of a *mahājani*; interest, commission. *s.*

महाद *mahād*, *m.* a throne, sofa, bed, chair. *s.*

महादन्त *mahā-dant*, of large tusks; *m.* an elephant. *s.*

महाधातु *mahā-dhātu*, *m.* gold; the great metal (*par excellence*). *s.*

महादेव *mahāder* or *mahā-deva*, *m.* a name of *Shiva*. *s.*

महादोल *mahā-dol*, *m.* a state *pālā* for princes and great personages. *s.*

महार *mahār*, *f.* reins, a bridle; a piece of wood put through a perforation in the nose of a camel to guide him by *p.*

महार *mahārā*, *pas. pron.* my, mine. *s.*

महारत्र *mahā-rātr*, *m.* midnight. *s.*

महाराज *mahā-raj*, *m.* a sovereign, an emperor; excellence. *s.*

महारानी *mahā-rānī*, *f.* a queen in her own right. *s.*
[excellence. *s.*

महारत *mahārāt*, *f.* subtlety, acuteness, genius,

महारति *mahārī*, a house, mansion, palace, the upper story of a house. *s.*
[in youth]. *s.*

महासा *mahāsā*, *m.* a pimple (on the face)

महासानपन *mahā-sāntapan*, *m.* sort of ridiculous and disgusting penance. *s.*

महासाहस *mahā-sāhas*, *m.* excessive violence, brutal assault. *s.*

महासत्त्व *mahā-satwa*, good, virtuous, just. *s.*
[flation. *s.*

महासुख *mahā-sukh*, *m.* content, copiousness.

महासूक्ष्म *mahā-sūcchma* or *mahā-sūcchma*, subtle, fine, minute. *s.*

महाश्रम *mahāshram*, (lit. the great eighth); the eighth (day or night) of the bright fortnight of *āshv*. *s.*

महाशङ्ख *mahā-shankh*, *m.* a thousand millions. *s.*
[unanimous, liberal. *s.*

महाशय *mahā-shay* or *mahāshaya*, mag-
महाकाल *mahā-kāl* or *mahākāla*, a name or rather a form of *Shiva* as identified with Time, in his character of the destroying deity, being then represented of a black colour, and of an aspect more or less terrific; *Shiva* or *Mahākāla* may be considered as a personification of time, that destroys all things. *s.*

महाकाली *mahā-kālī*, f. the wife of Shiva, and one of the terrific forms of *Durgā*. s.

महाकाय *mahā-kāya*, large-bodied, bulky, stout. s.

महाकुल *mahā-kul*, } eminent by
महाकुलीन *mahā-kulīn*, } birth, of good family or extraction. s.

महाकन्द *mahā-kand*, m. garlic, a very large esculent root, a sort of yam. s.

महाकूप *mahā-kūp*, m. a large or deep well. s. [leprosy. s.]

महाकोट *mahā-korh*, m. a species of

महाकुल *mahā-kūl*, of a good family. s.

महाखाल *mahā-khāl*, m. a rush of the sea upon a contiguous flat region. s.

महाल *mahāl*, formidable, dreadful (places) a.

महालोह *mahā-loh*, m. the loadstone, magnet. s.

महालय *mahā-lay*, m. God, the Supreme Being, a place of refuge, a sanctuary, an asylum. s.

महाम *mahāmm* (pl. of महमे), serious affairs, important transactions a.

महामाष *mahā-māsh*, m. a kind of bean (*Dolichos catjang*). s.

महामांस *mahā-māns*, m. human flesh. s.

महामाया *mahā-māyā*, f. the goddess *Durgā*; worldly illusion or unreality. s.

महामूल्य *mahā-mūlya*, costly, precious; m a ruby. s.

महामोह *mahā-moh*, very ignorant. s.

महामेद *mahā-med*, m. the coral tree; a drug so named, described as a tonic and stimulant. s.

महाना *mahā-nā*, m. the mouth of a river; channel or bed of a river; an estuary, the conflux of two rivers.

महाना *mihānā*, n. to grow damp. h.

महानुभाव *mahānubhāvo*, magnanimous, liberal, m a gentleman. s.

महानिद्रा *mahā-nidrā*, f. (long sleep) death. s. [of hell. s.]

महानरक *mahā-narak*, m. a division

महानिश *mahā-nishā*, f. midnight. s.

महानिम्ब *mahā-nimb*, m. a large kind of nimble tree (*Melia sempervirens*). s. [tude. s.]

महानन्द *mahā-nand*, m. eternal beati-

महानवमी *mahānavamī*, f. the ninth day of the bright fortnight of *āṣin*. s.

महानि *mihānī*, मिहानी f. a churn. h.

महानील *mahā-nīl*, m. the emerald. s.

महावत *mahāvat*, } m. an elephant;
महावथ *mahāvath*, } driver or keeper

(commonly written *masvat*). s.

महावती *mahāvātī*, } f. wife of a *mahāvat*. s.

महावती *mahāvātī*, }

महावठ *mahāvath*, m. ram which fall in the month of *Māgh*. s.

महावर *mahāvar*, m. the red colour extracted from lac insects. h.

महाविष *mahā-vish*, m. a small snake highly venomous (supposed to be two-headed). s.

महाविषुव *mahā-vishuv*, m. the moment of the vernal equinox. s.

महावन *mahā-ran*, m. a large forest. s.

महावीचि *mahā-vīchi*, f. one of the divisions of the infernal regions. s.

महाहास *mahā-hās*, m. a boisterous laugh. s. [brated. s.]

महायशा *mahā-gashā*, illustrious, celebrated.

महायुग *mahā-yug*, m. the aggregate of the four *yugas* or ages, being 4,320,000,000 years. s.

महायज्ञ *mahā-yajña*, m. an essential sacrifice, a kind of sacrament of the Hindū religion. s.

महायन्त्र *mahā-yantṛa*, m. any great mechanical work, as a lock or dyke. s.

महाब *mahāb*, m. a vent; a place whence or whither the wind blows. *mahāb*, waking, rousing, *labidine actus et in faciemque insistentis admittimus*. a.

महत *mahat*, great, glorious, large, bulky, excellent, f. greatness, grandeur, dignity. s.

महता *mahṭā*, m. a scribe, a clerk; an agent, or man of business. s.

महतब *mahṭab*, m. the moon; moonshine; a kind of fireworks. p.

महतब *mahṭabī*, f. a kind of fireworks; an open high terrace; adj. of or belonging to the moon, ornamented with gold, tinse, &c. p.

महतदी *mahṭādī*, m. a head village peon; a village bailiff or constable. s.

महतारी *mahṭārī*, f. a mother. s.

महतदी *mahṭadī*, directed, guided, steered (to the right or left). a.

महतर *mihtar*, greater; m. a prince; a chief; a sweeper. p. [a female unkeeper. p.]

महतारि *mihtarānī*, f. female of *mihtar*; also

महतारि *mihtarānī*, f. chiefship. p.

महत्तम *mahṭamm* or *mahṭimm*, solicitous, anxious, concerned (for another). a.

महत्तमि *mahṭamim*, thoughtful, anxious; a superintendent, factor. *mahṭamim* band o *bast*, a government officer who settles the revenue of villages, districts, &c. a.

مہتو **مہتو** *mahṭo*, m. the headman of a village; a person employed by the landholder to collect the rent from a village; a land bailiff. *s.*

مہتل **مہتل** *mahṭal*, terrified, trembling. *a.*

مہتو **مہتو** *mahṭa*, m. greatness (in bulk, in rank, or in merit). *s.*

مہتو **مہتو** *mahṭa* (for *mahā-jalā*), a large net. *d.*

مہتو **مہتو** *mahṭa*, separated, cut off, left, forsaken (especially by one's beloved). *a.*

مہتو **مہتو** *mahṭa*, f. absence, separation. *a.*

مہتو **مہتو** *mahṭa*, m. a little moon, the ornament or emblem on the top of an ensign staff, the crescent (of the Saracens). *p.*

مہتو **مہتو** *mahṭa* or *mahṭ*, m. a swing, a cradle. *a.*

مہتو **مہتو** *mahṭa-āṣray*, dependent upon, or attached to the great. *s.*

مہتو **مہتو** *mahṭam*, destroyed, totally ruined. *a.*

مہتو **مہتو** *mahṭi*, a guide or convoy; the name of the twelfth and last Imam, according to the doctrines of the Shi'ahs, who is said to be still living, but invisible, and will appear at the approach of the day of judgment — *P.* *a.* [plant. *s.*

مہتو **مہتو** *mahṭi*, f. (v. *mehṭi*) name of a

مہتو **مہتو** *mahṭ*, m. a marriage portion or gift settled upon the wife before marriage, contracting by writing for such settlement — *mahṭa* m. f. the marriage portion, cited and determined by the mother or female relative of the bride according to her rank, and equal to the portions of her married friends of the same station. *mahṭa-nāma*, a deed of settlement (of dowry). *a.*

مہتو **مہتو** *mahṭ* or *mahṭa*, f. a seal; a gold coin; a unit, a manduk of, the gold *mahṭ* is sixteen *rupis*, or nearly a guinea and a half of our money, at Calcutta, and fifteen *rupis* at Madras and Bombay. *p.*

مہتو **مہتو** *mahṭ*, m. love, friendship, affection, kindness, the sun; the name of a Persian month in which falls the autumnal equinox. *p.*

مہتو **مہتو** *mahṭ*, m. a chief: *mahṭa* or *mahṭi*, f. a wife, a woman. *h.*

مہتو **مہتو** *mahṭ*, m. a peacock. *d.*

مہتو **مہتو** *mahṭā*, m. a *pālṭi* bearer. *mihṭā*, a man who appears in the habit of a woman. *muhṭā*, m. van, vanguard. *h.*

مہتو **مہتو** *mahṭā*, pounded, comminuted. *a.*

مہتو **مہتو** *mihṭārū*, f. a woman. *h.*

مہتو **مہتو** *mahṭāna*, a fee paid to the *kāṭī* at a wedding. *a. p.*

مہتو **مہتو** *mahṭāṭi* or *mihṭāṭi*, f. the business of a *pālṭi* bearer; a kind of song among the cow herds. *h.*

مہتو **مہتو** *mihṭ-bān*, friendly, kind, affectionate. *p.*

مہتو **مہتو** *mihṭ-bāngi*, f. friendliness, kind-

مہتو **مہتو** *mihṭ-ban*, } ness, favour. *mihṭ-ban* k. to favour, to have the goodness (to do any thing). *p.*

مہتو **مہتو** *muhṭ* (for *muhṭar*, q. v.) *a.*

مہتو **مہتو** *muhṭ-dār*, keeper of the seal. *p.*

مہتو **مہتو** *muhṭi gul*, a species of cloth. *p.*

مہتو **مہتو** *muhṭ-kān*, a seal-engraver. *muhṭ-kān*, the art of seal engraving. *p.*

مہتو **مہتو** *muhṭa* *larica*, the crow-pheasant (*Catalus castaneus*), also called *mahṭhā*, q. v. *d.*

مہتو **مہتو** *muhṭ-oloh*, m. a division of the universe destined for the reception of saints. *s.*

مہتو **مہتو** *muhṭ-muhṭ*, again and again. *s.*

مہتو **مہتو** *muhṭ-rū* (v. *māṭ-rū*), moon-faced, beautiful. *p.*

مہتو **مہتو** *mihṭ-rā*, f. a woman. *h.*

مہتو **مہتو** *muhṭ-narāzī*, f. kindness, acting friendly. *p.*

مہتو **مہتو** *muhṭ-wash*, like the sun. *p.*

مہتو **مہتو** *muhṭ-mantā*, affectionate, kind. *p. h.*

مہتو **مہتو** *muhṭ*, m. a shell; a rubber; a chessman, a counter for playing at any game, as chess draughts, &c.; a charmed stone said to be found in the head of a serpent. *p.*

مہتو **مہتو** *muhṭa-dar*, polished, glazed. *p.*

مہتو **مہتو** *muhṭi*, f. a dram, a gutter; adj. sealed, stamped. *p.*

مہتو **مہتو** *muhṭi*, f. the cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers; the bore (of a gun). *h.*

مہتو **مہتو** *mihṭi*, } f. a woman. *h.*

مہتو **مہتو** *mihṭiyā*, } f. a woman. *h.*

مہتو **مہتو** *mahṭish*, m. a male buffalo. *s.*

مہتو **مہتو** *mahṭish-āksh*, m. name of a plant, the bellium tree. *s.*

مہتو **مہتو** *mahṭi*, f. the female buffalo. *s.*

مہتو **مہتو** *mahṭ*, f. odour, perfume, fragrance. *mahṭk*, m. diffusive fragrance. *h.*

مہتو **مہتو** *mahṭ-kānā*, n. to exhale (agreeable scent); to diffuse perfume, to regale. *h.*

مہتو **مہتو** *mahṭ-kānā*, n. to exhale agreeable smells, to emit odour, to be perfumed. *h.*

مہتو **مہتو** *mahṭ-kālā*, odoriferous, spicy, aromatic. *h.*

مہتو **مہتو** *muhṭat*, f. retarding, deferring; laziness, indolence; respite, time, leisure. *a.*

مہتو **مہتو** *mahṭlak*, m. (v. *mahṭli*) a eunuch. *a. h.* [deadly. *a.*

مہتو **مہتو** *muhṭk*, destroying, killing, fatal,

مہتو **مہتو** *mahṭaka*, m. a dangerous place, a desert, a place of slaughter. *a.*

مہتو **مہتو** *mahṭam*, f. important, urgent, momentous business. *a.*

مہتو **مہتو** *mahṭmā*, f. grandeur, greatness. *s.*

مہمات *muhimmāt*, pl. important affairs, subjects of great moment; expeditions. *a*
 مہمان *mihmān*, m. a stranger; a guest; a son-in-law. *mihmān-dār*, an entertainer, host; an officer appointed to receive and entertain an ambassador. *mihmān-dārī*, f. hospitality; situation of *mihmān-dār*. *p*
 مہمان پرور *mihmān-parwar*, hospitable. *p*
 مہمان خانہ *mihmān-khāna*, } m. a house for
 مہمان سرائی *mihmān-sarāī*, } the entertain-
 ment of guests or strangers, a hospitable mansion. *p*
 مہمانی *mihmānī*, f. entertainment, hospitality; adj. relating to a guest, &c. *p*
 مہمل *muhmil*, negligent, careless, indolent. *muhmal*, obsolete; m. a buffoon. *a*
 مہملات *muhmalāt*, absurdities. *a*
 مہملہ *muhmala*, without points (letter). *a*
 مہموز *mahmūz*, having the symbol *hamza* (applied to the letters *ālf* or *wāw* or *yē* marked with *hamza*, shewing it to be a radical letter). *a*
 مہمیز *mihmīz*, a spur. *mihmīz-khur*, a horse that will bear the spur. *p*
 مہنا *mahnā*, a. to churn. *s*
 مہنا *mihnā*, m. sarcasm. *mahnā phenā*, to sneer. *h*
 مہنت *mahan̄t*, m. a monk, an abbot, a religious superior, a chief of the *fakī*s. *a*
 مہنتائی *mahan̄tāī*, f. the rank or office of a *mahan̄t*. *s*
 مہندی *mahandī*, m. a geometrician. *a*
 مہندسی *mahandīsī*, f. geometry. *a*
 مہندی *mihindī* or *mihidī*, f. (v. *meihdī* or *mihdī*). *s* [expensive. *s*
 مہنگا *mahangā*, m. dear, high-priced,
 مہنگی *mahangī*, f. a dearth, scarcity, famine; adj. f. dear, high-priced. *s*
 مہنسا *mahn̄sā* or *مہنسا mah̄sā* (also *mahn̄sā*), m. name of a tree (*Bassia latifolia*) bearing flowers which are sweet, and from which a spirituous liquor is distilled commonly called Parsee brandy. The tree appears to be the same as the Shen tree of Africa described in the travels of Mungo Park and others. The nuts afford an oil used instead of butter. *s*
 مہوار *mahn̄wār*, m. } monthly pay or salary,
 مہوارا *mahn̄wārā*, m. } a deed settling the pay-
 مہواری *mahn̄wārī*, f. } ment of revenue by
 monthly instalments. *p*
 مہوشاہ *mahotsāh*, persevering, diligent; m. diligence, effort, exertion. *s*
 مہوشو *mahotsav*, m. a great festival. *s*
 مہوہ *mahochh*, m. an ox; a block-head. *s*

مہوچھا *mahochhā*, m. a funeral feast among *fakī*s. *s*
 مہودار *mahodār*, mighty, powerful. *s*
 مہودی *mahoday*, m. Kananj (both the ancient city and district); final beatitude (v. *mahdī*); prosperity, elevation. *s*
 مہودیم *mahodyam*, diligent, persevering; m. great effort, energy, exertion. *s*
 مہور *muhūr* (pl. of *مہر*), marriage portions. *a*
 مہور *mhūr*, m. (v. *muhūr*) a peacock. *d*
 مہورت *muhūrt*, *mahūrt* or *mahūrat*, f. a time consisting of two *gharīs* or forty-eight minutes; a moment, especially a lucky moment (in astrology). *s*
 مہوری *mahūrī*, f. a water channel, drain, pipe. *d*
 مہوس *mahauras*, very desirous, distractedly in love. *mahauras*, m. an alchemist. *a*
 مہوسا *mahosā*, } m. a freckle, a spot. *h*
 مہوسہ *mahosa*.
 مہوسی *mahaurisī*, f. alchemy. *a*. *h*
 مہوش *mah-wash*, moon like; (met.) a sweet-heart, a beautiful and lovely woman. *p*
 مہوشدھ *mahāushadh*, m. garlic, long pepper. *mahāushadhī*, f. dūb grass, a kind of sensitive plant (*Mimosa pudica*). *s*
 مہوشدی *mahāushadhī*, f. dry ginger a potherb (*Ilmgsta repens*). *s*
 مہوکش *mahoksh*, m. a large bull or ox. *s*
 مہوکھا *mahokhā*, m. the name of a bird commonly called the crow pheasant (*Cuculus castaneus*, Buch.). *h*
 مہی *mahī*, f. the earth; butter-milk: name of a river. *mahī-pat* or *mahī-patī*, m. lord of the earth. *mahī-may*, earthen, made of earth. *s*
 مہیا *muhaiyā*, prepared, ready, arranged. *a*
 مہیب *muhīb*, formidable, awful, severe, grave, revered. *a*
 مہیب *mahīp*, } m. lord of the
 مہیپال *mahīpāl*, } earth, sovereign,
 مہیپتی *mahīpati*, } prince, king,
 ruler. *s* [earth. *s*
 مہیتل *mahī-tal*, m. the surface of the
 مہیر *maher*, m. } the name of a dish
 مہیری *maherī*, f. } consisting of rice or
 other grain, boiled in sour milk. *h*
 مہیرہ *mahī-ruh*, m. a tree. *s*
 مہیس *mahes*, } m. a name of *Ma-*
 مہیش *mahesh*, } *hādava* or *Shiva*;
 مہیشور *mahishwar*, } a worshipper or
 follower of *Shiva*. *s*
 مہیلا *mahelā*, m. a food given to horses, consisting of boiled kidney beans (*Phaseolus max.*); *s*
 mashi. *s*

महिला *mahilātā*, f. an earth-worm. s.

महिन *mahin*, fine, subtle, thin (not coarse).
mahin-dox, a tailor, a person who performs any fine
 needlework. p. [born. p.]

महिन *mahin* (for *mahitarin*), greatest, eldest
 महिना *mahinā*, m. a month; monthly pay.
mahina charhānā, to be in arrears. *mahinā-dār*, a
 monthly servant. p.

महिन्दा *mahindā*, m. } the plant called Egypt-
 महिन्दी *mahindī*, f. } tan privet (*Larsonia*
menis), from the leaves of which a red dye is ex-
 tracted with which natives of the East stain their
 hands and feet. d.

महेंद्र *mahendr*, m. *Indra*, the ruler of
Swarga; name of a range of mountains. s.

मह्यौ *mahyau*, m. buttermilk. h.

मय *mai*, f. wine, spirituous liquor *mai-khor*,
 or *khāva*, or *gusā*, a sot, a winebibber, a drunkard
mai-kadu or *khāna*, a tavern *mai-gan*, auburn, fair,
 wine-coloured *mai-nāb*, pure wine *mai-nash*, a wine-
 bibber. *mai-nash*, wine drinking. s.

मय *may* or *maga*, (in comp.) made or
 composed of, as, *mahi-may*, made of earth. s.

मया *mayā*, f. kindness, pity, sympathy,
 compassion, mercy, feeling, affection (v. *mayā*). s.

मया *mayā*, f. same as *mā*) a mother. s.

मियाँ *miyān* or *myan*, m. sir, master, an
 address expressive of respect, especially to an elderly
 person; a schoolmaster, a title by which eunuchs are
 addressed *myan ādm*, a respectable person, *myan*
ji, the respected master, especially applied to a school-
 master. h.

मियाँ *myan*, f. a scabbard; the loins, the
 waist, the middle. *myan-basta*, ready, prepared (for
 action), loin-girded *myan-tabi*, f. the middle fold of
 any garment which consists of three *myan ji*, n. a
 mediator, an arbitrator, a broker, a go-between. p.

मियाँगी *miyānagi*, f. mediation. p.

मिआ *miyāna*, muddling; (in Hind.) m. a
 kind of sedan or *palki*. *miyāna-kadd*, of muddling
 stature. p.

मियाँ *miyānī*, f. a codpiece. p.

मिआ *maibhā*, f. stepmother. s.

मैत *mi,at*, a hundred. a.

मैत *maigit* or *maīt*, a dead body. a.

मैत *mat*, m. a friend, a lover. s.

मैत *māit*, m. a pitcher; a pottenger;

मैता *mītā*, f. a cup. h.

मैता *mītā*, m. a namesake. s.

मैत्र *maitr* or *maitra*, friendly, amicable. s.

मैत्री *maitrī*, f. friendship; the seven-
 teenth lunar asterism. s. [friend. s.]

मैतन *mitan*, f. a female namesake or

मैथिल *maithil* or *maithal*, inhabitant
 of Mithila or Tibhut. s.

मैथुन *maithun*, m. venery, coition,
 union, marriage. s.

मैथी *methi*, f. the plant fenugreek
 (*Trigonella fenu-græcum*). s. [græfer]. s.

मैला *metulā*, f. a tree (*Spondias man-*
 मिना *metnā*, a. to efface, to blot out, to
 atone for, to wipe out, to annihilate; to thwart. h.

मैठा *mīthā*, sweet; slow; m. a very
 active vegetable poison; name of a fruit; an im-
 potent man. s.

मैठास *mīthās*, f. sweetness, sweet-
 मैथैय *mīthāi*, f. meat in general.
mīthāi-wālā, a maker or vender of sweetmeats, a con-
 fectioner. s.

मैथी *mīthī*, f. } a kiss. h.
 मैथिया *mīthiyā*, m. }

मैथी *mīthī-lakṛī*, f. liquorice root. h.

मैथी *maī kaddū*, f. red pumpkin. d.

मैथक *maīśak*, m. an agreement, a promise,
 compact, bargain, alliance, confederacy, league. s.

मैथना *mījānā*, a. to rub with the hands. s.

मैथू *maījū*, n. lentil (v. *maījūr*). h.

मैथ *maīch*, f. death, extinction. h.

मैथक *maīchak*, m. sulphuret of antimony. s.

मैथना *maīchnā*, f. a. to close the eyes, to

मैथना *maīchnā*, f. shut, to wink. h.

मैथ *maīch*, f. a nail, a tentpin, a hook, a tenter.

maīch *thouknā*, to nail *maīch chū*, f. a mallet, a
 hammer. *maīch mārnā*, to overcome. p.

मैथी *maīchī*, adulterated, plugged (as a coin).
maīchī rūpaīya, a rupee which has been hollowed, and
 then filled with lead, copper, &c. p.

मैद *maīd*, ed, m. sacrifice, offering, oblation;
 marrow; fat, excessive corpulency. s.

मैदा *maīdā*, f. a kind of drug; a sort of
 root resembling ginger. s.

मैदा *maīdā* (for *maīdā*, q. v.), flour, &c. p.

मैदान *maīdān*, m. a plain, an open field; a
 field of battle; parade ground. p.

मैदानी *maīdānī*, m. a person who precedes a
 general or *wazir* and proclaims his titles; a kind of
hukka used by *Jaks*; flour made into dough for the
 preparation of sweetmeats. p.

मैदसु *maīdasu*, robust, stout, strong;
 fat, corpulent. s.

मैदनी *maīdnī* or *mednī*, f. the earthen, a
 body of pilgrims going to visit the tomb of a saint
 (in Dakh) income, probably a corruption of *amadnī*. s.

میدوبڑھ *medobyiddhi*, f. corpulency, enlargement of the scrotum s.

میدودھرا *medodhrā*, m. the omentum. s.

میدہ *maida*, m. flour of the finest kind; also fine bread p.

میدھ *medh*, m. (v. *med*) a sacrifice, &c. s.

میدھ *medhi*, f. a post fixed in the centre of a threshing-floor, to which the cattle are attached as they turn round to tread out the corn h.

میدھ *medhā*, f. apprehension, understanding, sagacity, genius. s.

میدھاری *medhārī*, } intelligent, of
میدھر *medhir*, } ready comprehension. s.

میدھا *maidā* or *mairā*, a platform or scaffold in a corn field where a person is stationed for watching the crop. h.

میدک *medak* (for *mendak*, q. v.), a frog. s. h.

میدھ *medh*, gleanings of corn left on the field. h.

میدھا *medhā*, m. a ram. s.

میدنہ *mizana* or *maizana*, the steeple of a mosque, from the top of which people are summoned to prayer a.

میر *mir*, a chief, leader; a title by which *saiyids* are addressed. *miri ātish*, the chief of the fireworks, or artillery, master of the ordnance. *mir-ātish*, f. the office of *miri ātish*. *mir-ākhwa*, master of the horse. *mir bahi*, a collector of port duty. *mir bahi* harbour dues. *mir bahkshi*, paymaster general. *mir samān*, head steward. *mir shikār*, a birdcatcher; (met.) a pump. *mir'ādī*, a person who pronounced judgment on the offender, according to the sentence of the *kāzī*. This office resembled that of the "doomsday" in our Scottish courts in former days. *miri maghs*, the master of the ceremonies. *miri mawzūl* quartermaster-general. *miri bandar*, m. superintendent of a sea port. *miri-bandarā*, f. situation of *miri bandar*. *miri-mahalla*, inspector of police. *mir-munshi*, chief secretary. *miri-push kān*, accountant-general. *mir-tuzuk*, chief marshal, an officer whose duty it is to preserve order in a march or procession a. p.

میر *meru*, m. name of an imaginary but very sacred mountain, which, according to the Hindus, attains the very respectable elevation of 84,000 *yoganas*, or something near 672,000 English miles. s.

میر *mirā*, (pron. progressive) my, mine. h.

میراث *mirāz*, f. heritage, patrimony, inherited property or right. *mirāz dār*, the holder of hereditary lands or offices. a.

میران *mirāsan*, f. a singing-girl (of a caste who sing only before women). a.

میراں *mirāzī*, hereditary, inherited; m. a singer (of a caste who follow their profession from generation to generation). *mirāzī-rā'iyat*, a hereditary cultivator. a.

میران *mirān*, m. a portion paid to the head of a department out of the fees received by the inferior officers. p.

میربحشی *mir-bahshā*, m. a generalissimo, paymaster-general. p.

میردا *mirdā*, a caste of migratory shepherds in the south of India, or an individual of that caste. a.

میرزا *mirzā*, m. (v. *mirzā*) a prince, grandee noble. *mirzā munshi*, of princely or noble rank, respectable when this term is prefixed to a name it denotes "secretary," or "civilian" in general. a. *Muzā Pāyān*, when it follows a name it denotes "prince," as *Abbas-Muzā*. p. [cense. h.

میرک *meruk*, m. fragrant resin; in-

میرو *merū*, m. an axis. s.

میرو *mero* or *merau*, pron. my, mine. h.

میری *mīrī*, m. a winner at play (among school boys) he that comes first to the schoolmaster to say his lesson. p.

میرا *mairā*, a platform, a scaffold (v. *maidā*). h.

میرھ *merh* or *merhā*, m. a ram. s.

میرھشردی *merh-shirdu*, f. a kind of milky plant, the fruit of which is crooked like a ram's horn (*Aclepias geminata*) s.

میز *mez*, f. a table. *mez buchhānā*, a. to lay the cloth; (in Dakh.) *mez-tan*, to take one's measure for a suit of clothes (probably a corruption of the English expression). p.

میزان *mizān*, f. a balance, a pair of scales. the sign *Libra*. measure, metric, rhyme, verse, prosody, the regulator of a watch, addition (in arithmetical) *mizān denā* or *lagānā*, to add, to cast up. a.

میزان *mezlān*, } m. an entertainer, a host. p.
میزمان *mez-mān*, }

میزبانی *mezbanī* or *mezmānī*, f. hospitality, housekeeping. p.

میسر *mayassar*, attained, attainable, procurable, obtainable; facilitated, easy, favourable, practicable possible. a.

میسرہ *maisara* or *maisarat*, opulence, prosperity; the left wing of an army. a.

میسنا *mīsnā*, n. to grind, pulverize, to tweak, to rumple, to crumple h.

میسور *maisūr*, facilitated, made easy, prosperous, going on successfully; the kingdom of Mysore. a.

میسورات *maisūrāt*, prosperous affairs, good fortune. a. [coloured. s.

میسبی *mesbi*, f. goat or sheepskin leather un-

میش *mesh*, m. a sheep, a ram; the sign *Aries*. *mesbī chashm*, sheepish, sheep-eyed; (met.) blockhead. p. s. [agreeable. a.

میشوم *maishum*, unfortunate, unlucky, dis-

میشی *meshī*, f. a ewe, a sheep. s.

میشی *mīshī*, f. a kind of leather, shamois, u.

میعات *mai'āt* (pl. of *میعة* q. v.). a.

میعاد *mi'ād*, m. the time or place of a promise; size, dimension, length and breadth. a.

मि'अदि *mī'ādī*, limited as to time, &c. *mī'ādī ijāra*, a farm let for a limited time *a. h.*
मि'अदि *ma'at*, the beginning of day, or of youth. *a.*
मि'अदि *megh*, m. a cloud; a mist, a fog. *p.*
मि'अदि *mai-farosh*, a wine-seller or -dealer. *p.*
मि'अदि *maikā*, m. kindred, relatives, mother's family *s.*
मि'अदि *mikāil*, } m the archangel Michael *a.*
मि'अदि *mikā'il*, }
मि'अदि *mekdambar*, a canopy over the hauda
 or saddle of an elephant. *d.*
मि'अदि *mekh*, m. a ram; the sign *Aries*
s. mesh; a pin, peg, nail (for *mekh*) *s. p.*
मि'अदि *mekhlā*, f. a woman's girdle or
 zone; a Brāhman's sacrificial string. *h.*
मि'अदि *mekhlī*, f. a sackcloth. *h.*
मि'अदि *megam*, the white leprosy. *d.*
मि'अदि *megh*, m. a cloud; name of a *rūg* or
 musical mode appropriated to the wet season and last
 watch of the night before the first dawn of day, and
 said to have proceeded from the head of Brāhina, or
 else from the sky; a fragrant grass (*Cyperus rotun-*
du). *megh-bāvan*, of the colour of the clouds. *megh-*
pati or *megh-rāj*, lord of the clouds, the thunderer.
megh-jyoti, m. a flash of lightning *s.*
मि'अदि *megh-gam*, m. the rainy sea-
 son *s.* [cloudy weather. *s.*
मि'अदि *megh-timīr*, m. cloudiness,
s.
मि'अदि *megh-dhār*, m. sky, heaven,
 ether *s.* [img. *s.*
मि'अदि *megh-dīp*, m. a flash of light-
 ning. *s.*
मि'अदि *megh-rāj*, m. the thunderer. *s.*
मि'अदि *megh-rūg*, m. one of the six
 modes of music *s.* [son. *s.*
मि'अदि *megh-kāl*, m. the rainy sea-
 son. *s.*
मि'अदि *megh-garjan*, m. thunder. *s.*
मि'अदि *megh-mālā*, f. a gathering or
 succession of clouds. *s.*
मि'अदि *megh-nād*, m. the noise or
 grumbling of the clouds, the palās tree (*Butea fron-*
dos); a sort of amaranth (*Amaranthus polygamus*). *s.*
मि'अदि *mil*, f. a needle, skewer, or wire instru-
 ment, used to apply a collyrium to the eyes, and, when
 heated, to put out the eyes, or blind people by draw-
 ing it hot before the eye; the barrel of a gun. *p.*
मि'अदि *mel*, m. connection, relationship,
 agreement, combination, concord, reconciliation,
 union, mixture, mixing, meeting, assemblage, a fair,
 a court of justice *s.*
मि'अदि *mail*, m. dirt, scum. *mail-baiṭhnā*,
 to gather a crust. *mail chhātnā*, to refine, strain
 purify. *mail-khōra*, an under vestment (as under pet-
 ticoat, &c.); a saddle-cloth. *mail kāpnā*, to refine to
 purify. *s.*

मि'अदि *mīl*, m. a mile, *mail*, inclination, wish,
 desire; affection, regard, partiality, fondness, aptitude,
mail rakhsa, to associate with *mail karnā*, to close
 in with. *e.*
मि'अदि *melā*, m. a fair, a great concourse
 of people met for the purpose of worshipping a parti-
 cular deity, having at the same time a view to the
 worshipping of mammon. *melā melnā*, to meet f2; in
 the face. *melā thālā*, crowding and pushing, a crowd *s.*
मि'अदि *milā*, dirty, foul, defiled. *mailā-h*
 to dirty. *mailā-kuchilā*, dirty. *mailā hojānā*, to tar-
 nish, to become turbid, to be dirty. *s.*
मि'अदि *magalān*, or *maglan*, m. inclination,
 affection, respect, regard; loving; Pers. name of a
 certain philosopher. *a.* [winking. *h.*
मि'अदि *mīlan*, m. twinkling, blinking,
 to err, to penetrate, to force in *h.*
मि'अदि *melī*, m. a partaker; adj. friendly. *s.*
मि'अदि *mīmānsā*, f. one of the philo-
 sophical systems of the Hindūs. *s.*
मि'अदि *mīmānsak*, m. a follower of
 the *mīmānsā* philosophy. *s.*
मि'अदि *mēmānā*, m. a kid. *h.*
मि'अदि *māimanat*, f. fortune, prosperity,
 happiness. *a.*
मि'अदि *māimana*, the right wing of an army. *a.*
मि'अदि *māimān*, fortunate, auspicious, pro-
 sperous; m. a baboon, monkey, *membrum virile* *a.*
मि'अदि *māimānā*, to bleat (a kid). *h.*
मि'अदि *men*, post. in, into, among, on, at. *man*,
 pron. I. *man khush merā khudā khush* is used to ex-
 press high satisfaction with any circumstance or pro-
 position. *h.*
मि'अदि *main*, a common short grass grow-
 ing on rich and inundated land, and choking the
 crops *h.*
मि'अदि *mēn*, m. f. a fish; the sign *Pisces*;
 the name of the first incarnation of *Vishnu*. *mam*,
 Cupid or *Kāmadeva*. *s.*
मि'अदि *minā*, m. a goblet, a glass, a decanter;
 a blue colour; enamel, heaven, the azure vault, para-
 dise; the blue stone, blue vitriol, caustic. *minā-kār*,
 an enameller *minā-kārī*, enamelling. *p.*
मि'अदि *mainā*, f. name of a bird, a kind of
 starling (*Coracias Indica*). *minā*, a caste of Hīndūs
 professedly thieves. *h.*
मि'अदि *mīnār*, m. minaret, obelisk, steeple. *a.*
मि'अदि *mīnāghātī*, m. a crane; a
 fisherman *s.* [mūt *s.*
मि'अदि *mīnānd*, m. fish spawn, roe.
मि'अदि *mīnānā*, f. enamel. *p.*
मि'अदि *mīn-phal*, m. name of a
 fruit used in medicine (*Fangera spinosa*, *Reich.*), the
 emetic nut. *s.*
मि'अदि *mīnānā*, a. to rub, to scour. *s.*

मिन्दी **मन्दी** *mendī*, f. a plant (same as *mendī*: *mendī*, a.

मिन्द **मैह** *mend*, f. a bank (raised to separate fields); a border; a dam or dike *men' parā*, the rising of waves in the sea *h*. [a well. *h*.

मिन्दा **मैहा** *mendā*, m. the brim or parapet of

मिन्दक **मैडक** *mendak*, m. } a frog; the rump

मिन्दी **मैडकी** *mendī*, f. } of a horse. *m. ndkī* to *zūkām hōnā*, (lit.) a frog having caught cold, expresses pride or consequential airs assumed by worthless persons. *s*

मिन्दी **मैह** *maindh*, gleanings, corn left on the field in small quantity. *h*.

मिन्दा **मैहा** *mendhā*, m. a ram; the swell of the tide called the boar. *s*.

मिन्दा **मैहल** *mendhal* or *maindhal*, m. a fruit so called (*Gududina bonducella*); a kind of firework which bursts with an explosion. *h*

मिन्दी **मैडी** *menḍī* v. *menḍī*. *h*

मिन्दी **मैडियाना** *mendiyanā*, n. to skirt, to inclose with a bank. *h*

मिन्दी **मैरङ्गा** *mīn-rangā*, m. a kingfisher. *s*.

मिन्दी **मैरसिल** *maṇsil*, m. real arsenic (*Realgar*) v. [sheep, camels, &c. *h*.

मिन्दी **मैगनी** *mengnī*, f. the dung of goats,

मिन्दी **मैगी** *mingī*, f. marrow, pith, essence. *h*.

मिन्दी *mmū*, heaven, paradise. *p*.

मिन्दी **मैह** *menh*, m. rain. *menh barasna*, n. to rain. *menh chhātā*, to rain hard. *s*.

मिन्दी **मैहदी** *menḍī*, f. the name of a plant, from the leaves of which a red dye is prepared with which the natives stain their hands and feet, the henna plant or flower, called by the Arabs *hina* (*Lawsonea inermis*). *h*.

मिन्दी **मैव** *men*, } m. a tribe inhabiting
मिन्दी **मैवाती** *menatī*, } the mountainous province of Mewāt, much
मिन्दी **मैवडा** *menāḍā*, } addicted to robbing. *h*.

मिन्दी **मैवा** *māra*, f. the worm of the intestines. *h*.

मिन्दी **मैवा** (for *mēva*, q. v.), fruit, &c. *p*.

मिन्दी **मैवाज** *menājāt*, pl. fruits (v. *mēva*). *p*.

मिन्दी **मैयूर** *mayūr*, m. a peacock; a flower so called, the cockscomb (*Celosia cristata*), a plant (*Achyranthus aspera*). *s*.

मिन्दी **मैयूरारि** *mayūrārī* or *mayurārī*, m. a chameleon, a lizard. *s*.

मिन्दी **मैयूरचड़ा** *mayū-chūrā* or *-chūrā*, f. cockscomb (*Celosia cristata*). *s*.

मिन्दी **मैयूरी** *mayūrī*, f. a peahen. *s*.

मिन्दी **मैवडा** *menāḍā*, m. (v. *mēv*) a tribe, &c. *h*.

मिन्दी **मैयूख** *mayūkh*, m. the gnomon of a sundial.

मिन्दी **मै** *myōi*, an imitative sound, the cry of the cat *myūn k*, to mew or cry as a cat. *h*.

मिन्दी **मैवा** *mēva*, m. fruit. *mēva-dār*, fruit-bearing, fruitful *mēva-farosh*, a fruiterer. *p*.

मिन्दी **मैवाहा**, } pl. fruits. *mēvaha*, *s*
मिन्दी **मैवाहा** *mēva-jāt*, } *gūn-ā-gūn*, fruits of many kinds. *p* [gonorrhoea, &c. *s*

मिन्दी **मैह** *neh*, m. urine, piss; urinary disease,

मिन्दी **मैहतर** *mehtar*, m. a sweeper (v. *mīhtar*). *p. h*.

मिन्दी **मैहतरानी** *mehtarānī*, f. female of *mehtar*, a female sweeper or inkkeeper. *p*.

मिन्दी **मैहका** *mathikā*, m. a male buffalo. *s*.

मिन्दी **मैहकी** *mathikī*, f. a female buffalo. *s*.

मिन्दी **मैमान** *mehmān* or *mihman*, m. a guest. *p*.

मिन्दी **मैमना** *menāḍī*, m. a taunt. *mēnā mānā*, a. to taunt. *h*.

मिन्दी **मैमना** *mehanā*, m. a taunter. *h*.

मिन्दी **मैमन** *mehān* (corrupt. of *menh*), ram. *d*.

मिन्दी **मैम** (also **मैम** *maḍī*), f. a harrow; a ladder. *h*.

न

न *nān*, the twenty-fifth letter of the Arabic alphabet, the twenty-ninth of the Persian, and the thirty-second of the Hindustani; it is one of the dental letters, and has the sound of the English *n*, with the following exceptions: the letter *nān* has a very soft nasal sound in plural terminations in *an*, *in*, *un*, and *on*, and in the terminations in *an* and *on* of the aorist and imperative of verbs; it has also this nasal sound in the middle of some words, as *manh*, the face, *hanānā*, to smile, &c., for which no rule can be laid down; in this dictionary the nasal sound of *n* is always indicated by *n̄*: when *nān* precedes *b* or *p* it has the sound of *n*, as *nabād*, a pulpit (for *nabab*), *sanpat*, prosperity, for *sanpat*, (as is the case in Greek and Latin). In reckoning by *abjad*, the letter *nān* stands for 50, in almanacs if expresses the conjunct aspect of the stars, finally, the letter *nān* with the short *a* (as *na*) prefixed to verbs renders the sense negative, as *bolā*, he spoke, *na-bolā*, he did not speak.

न *na*, or **न** *na*, the corresponding letters in the Devanāgarī alphabet. *s. h*.

न *nī*, a Sanskrit prefix denoting "within," "below," "under," &c.; as *nī-pātan*, falling down; sometimes it is a contraction of *no*, q. v.; as *nī-dar*, fearless. *s. h*.

न *nā*, no, not, a negative particle prefixed to nouns, participles, and affirmative adjectives simple or compound, has the same meaning as the English prefixes *in-*, *un-*, *dis-*, &c.; as, *nā āshā*, unacquainted, unknown, *nā-āshā*, f. shyness, acting the stranger, reservedness, *nā-amed*, or *amūd*, hopeless, despairing, *nā-tīmād*, not to be trusted, *nā-tīmād*, trustworthiness, *nā-amedī*, f. despair, hopelessness, *nī-andesh*, evident, requiring no thought *nā-inaf*, unjust, inequitable *nā-aht*, unworthy, unfit. *nā-na-*

[illegible]

nā-mā-dam, a wife's sister, one who is not permitted to enter the women's apartment, *nā-murād*, dissatisfied, disappointed, *nā-murādī*, dissatisfaction, disappointment, de-pair, despondency, *nā-mard*, *nā-murādan*, *nā-murādan*, unmanly, a coward, impotent, *nā-marāṭ*, *nā-murād*, cowardice, impotence, *nā-matbīḥ*, unacceptable, disagreeable, unpleasant; unnatural *nā-māṭīl*, improper, *nā-maḥḥān*, hard, *nā-munastib*, improper, not to the purpose, *nā-maurān*, discordant (melody) *nā-mah-da*, allotted, *nā-wakl*, out of season, untimely, *nā-warr*, friendless patronless, without a master or protector *nā-wāḥīq*, unskilled, unacquainted with, ignorant, inexperienced, *nā-wāḥīqat*, *nā-wāḥīq*, inexperience, *nawm* (for *nā-ummed*, q.v.), *nawmāḥīq*, unimpeachable *nā-bawmāṭ*, uneven, irregular, capricious *nā-bawmāṭ*, *nā-bawmāṭ*, inequality, *nā-yāb*, scarce, unimpeachable, *nā-yābān*, unequal, dissimilar. p.

↳ *na*, an expletive much used in the Dakhand

dialect. It has no meaning in particular, but may be supposed to convey some emphasis —(B.) *d.*

ناب *nab*, m. a groove or channel; fluting
nābdār, grooved, fluted, indented. *d.*

ذاب *nab*, pure, genuine. *p.*

८. ङ *nāh*, m a canine tooth, a tusk. a.

(.) نابدان *nābdān* (v. *nāw-dān*), m. a gutter. *p*

نَابِر *nābar*, m. one who denies. *d.*

ناभि *nābhi*, f. the navel; a centre. s.

नाभक *nabhak*, m. a myrobalan (*Terminalia chebula*) ५

ناभिच्छेदन *nābichhedan*, m. di-
vision of the umbilical cord

नाभिगोलक *nābhigolaka*, m. a prominent or ruptured navel.

नाभिनाड़ी नाभिनाड़ी *nabhīnāṛī*, } f. the umbili-

नाभिनाला *nābhmalā*, } cal cora a.

नाभी *nābhi*, f. the navel. s

ناپ *nāp*, f. measure. *nāp-jokh*, measuring and weighing. *s.* [surgeon. *s.*

ناپیت *nāpīt*, m. a barber, a shaver, a
 ناپیتشالا *nāpīt-shālā*, f. a barber
 shop. ۵

ناپکار *nāpiḡār*, *hithav*, *vile* *p.*

नापना *napnā*, a. to measure, to weigh. ३.

نات *nāt* (for *nāth*, q. v.), master, &c. d.

نَاثَا *nāta* m. relationship, km, alliance, *h.*

नातर *natar*, if not, then, otherwise, else. §

نائین *nālin*, } 1. granddaughter, daugh-
 نائینی *nālini* } ter's daughter. s.

नाथ *nāth*, m. a master, a husband; often used as an affix to the names of *jogīs*, as *G. नाथ* *nāth*; f the string in a bullock's nose; a seton. ३.

ناتھا *nātha* (v. *nātā*), relationship, &c. *d.*

नाथित *nāthit* having the nose pierced
(a bullock) ५.

ناٲنا **नाथना** *nāthnā*, a. to bore a bullock's nose, and put a string in it to guide him by. *s.*

ناٲهوت **नाथवत** *nāthvat*, dependent, subservient, subject. *s.*

ناٲي **नाथी** *nāthī*, m. grandson, daughter's son; f. a granddaughter. *s.*

ناٲيدار **नाथदार** *nāthdār*, a relative, a kinsman. *h p* [country. *h.*

ناٲ **नाथ** *nāth*, a pillar, obelisk; the Carnatic

ناٲا **नाथा** *nāthā*, dwarf, dapper, short. *h.*

ناٲاپن **नाथापन** *nāthāpan*, m. lowness of stature. *h.*

ناٲاك **नाटक** *nātak*, m. the business of a nat; a kind of Sanskrit composition, a comedy, an actor. *s.*

ناٲاك **नाटिका** *nātikā*, f. a short or light comedy. *s.*

ناٲاكسال **नाटक-साल** *nātak-sal*, m. an actor, player, mimic. *d*

ناٲاكوي **नाटकोय** *nātakōya*, comic, dramatic. *s.*

ناٲامगर **नाटमगूर** (v. *mahājan*), a great m. i-chaunt, &c. *d*

ناٲه **नाथ** *nāth*, m. non-existence. *s.*

ناٲي **नाट्य** *nātya*, m. the science or art of dancing or acting; the union of song, dance, and instrumental music. *s*

ناٲيشالا **नाट्यशाला** *nātya-shālā*, f. a theatre, a building for dramatic exhibitions. *s.* [sion. *h*

ناٲ **नाज** *nāj*, m. (contr. of *anāj*); grain, provision. *h*

ناٲي **नाज़** *nāz*, m. liberated; excused, escaped, saved (fem. *nāziya*). *a.*

ناٲ **नाच** *nāch*, m. dance; an entertainment given by rich Hindūs. *nāch-nāchūnā*, to make to dance, to tease, or as we say "to lead one a dance." *s.*

ناٲ **नाचाक** *nāchāk*, a halbert; a battle-axe; a two-edged spear; a short javeline. *p.*

ناٲنا **नाचना** *nāchnā*, n. to dance. *h.*

ناٲيه **नाचिया** *nāchya*, m. territory, country, district, a tract, coast, shore. *a.*

ناٲا **नाखदु** (for *nāo-khudā*), m. master or commander of a ship, captain or supercargo, (in Anglo-Hindi) "nag-quddie." *p.*

ناٲداعي **ना-खदु-ई**, f. office of a commander of a ship; seamanship, navigation. *p.*

ناٲن **नाखन** *nākhan*, m. nail (of the fingers), claw (of a beast), or talon (of a bird). *nākhan-gir* or *-tarāsh*, m. an instrument for cutting the nails with. *nākhan-āwā*, to pare the nails; to trip or stumble (a horse). *p.*

ناٲنه **नाखना** *nākhana*, m. an instrument used to strike the strings of a guitar with, a plectrum; a hawk or web in the eye (*uguis*). *p.*

ناٲ **नाद** *nād*, m. sound; a song; a semi-circle used as an abbreviation. &c. *nād-k.*, to roar (as a tiger); to sing. *s.*

ناٲ **नाद** (v. *saṛikhā*), like, &c. *d.*

ناٲان **नादान** *nā-dān*, ignorant, simple. *p.*

ناٲاني **नादानी** *nā-dānī*, f. ignorance, simplicity. *p.*

ناٲاها **नादाहा** *nādāhā*, m. a spout, a canal. *s.*

ناٲر **नादिर** *nādir*, rare, wonderful, choice. *nādir-razān*, the wonder of the age. *a.*

ناٲرات **नादिरात** *nādirāt*, wonderful events. *a.*

ناٲر شاه **नादिर-शह** *nādir-shāh*, name of a famous den- dator of India who sacked Delhi in A.D. 1739. *nādir-shāhī*, of or relating to Nadir Shah; the invasion of India by that adventurer. *a p*

ناٲرين **नादिरी** (fem. of *nādir*, q. v.). *a.*

ناٲري **नादिर** *nādirī*, f. a rarity; adj. of or relating to Nadir, or Nadir Shah. *a.*

ناٲلي **नादली** *nādali*, a kind of charm or talisman, a stone inscribed with words from the *kurān*, and imaged as a preserving amulet round children's necks. *d*

ناٲم **नादम** *nādam*, bashful, penitent, repentant, abashed, a kamed. *a.*

ناٲا **नादना** *nādna*, a. to begin. *h.*

ناٲهنا **नाधना** *nādhna*, a. to yoke. *h.*

ناٲي **नादयी** *nādeyī*, f. name of a kind of weed (*Calamus fasciculatus*); a plant (China rose), the China rose. *s*

ناٲك **नाडिका** *nādikā*, f. a *gharī*, q. v.; the space of twenty four minutes. *s.*

ناٲ **नार** *nār*, f. fire, hell; the mind. *a.*

ناٲ **नार** *nār*, m. a pomegranate (*Eunica granatum*). *p*

ناٲ **नार** *nār*, f. a woman; m. the stalk of the lotus; a herd, drove; barrel of a gun; counsel, advice. the fibre of which rope is made, the neck. *a.*

ناٲا **नारा** *nārā*, m. red thread; fibres of the cocoa-nut or palm, commonly called "coir," of which ropes, &c. are made. *h.*

ناٲين **नारायण** *nārāyaṇ* or *nārāyaṇa*, m. a Hindū name for the deity; a name of Vishnu. *s*

ناٲين **नारायणतैल** *nārāyaṇ-tail*, m. an oil of great reputed efficacy in many complaints: it is extracted from a variety of plants. *s.*

ناٲين **नारायणक्षेत्र** *nārāyaṇ-kshetra*, m. four cubits of the soil on either side of the stream of the Ganges. *s.*

ناٲيني **नारायणी** *nārāyaṇī*, f. the wife of Nārāyaṇa or Vishnu; a plant (*Asparagus racemosus*); adj. relating to Nārāyaṇ. *s.*

ناٲاروار **नारबवार** *narbhawār*, m. the membrane in which the *fortis* is enveloped; *sevadines*. *h.*

ناٲارجيل **नारजिल** *nārjil*, m. a cocoa-nut; the cocoa-nut tree (*Cocos nucifera*). *p.*

ناٲار **नारद** *nārād*, m. the name of a Hindū saint, son of Brahmā; (met.) a disputant, one fond of altercation. *s.*

ناٲار **नारद** *nārād*, m. the tick or dog-louse; a miser. *p.*

نارک *nārah*, m. hell, the infernal regions; adj. infernal. *s.* [ble. *s.*

نارکی *nārakī*, infernal, hellish, damnable
نارکیل *nārikel*, m. the cocoa-nut. *s.*

نارنج *nāranj*, m. an orange. *p.*

نارنجی *nāranjī*, orange-coloured. *p.*

نارنگی *nāranjī*, f. an orange. *s.*

نارو *nārū*, m. the guinea-worm. *h.*

ناروان *nārūan*, } m. a species of elm. *p.*

نارون *nārman*, }

ناری *nārī*, f. a woman; the pulse; the umbilical cord; a kind of greens, an artery. *s.*

ناری *nārī*, fiery; hellish. *a.*

ناریا *nāriyā*, m. a person who feels the pulse. *s.* [tutism, lechery. *s.*

ناریپرست *nārī-prasang*, m. liber-

ناریچ *nārīch*, m. an esculent root (*Arum colocasia*). *s.*

ناریدوشن *nārī-dushan*, a vice or breach of duty in a woman, such as drinking spirits, keeping bad company, &c. *s.*

ناریر *nāriyar*, } m. a cocoa-nut; a

ناریل *nāriyal*, } *hukha* made of a cocoa-nut. *s.*

ناریل کی روی *nāriyal kī rūi*, f. a soft downy substance of a light brown colour, found on the exterior of the lower part of the leaves or branches of the cocoa-nut. it is used as a styptic, and also for tinder. *h.*

ناریلی *nāriyālī*, m. a *hukha* made of a cocoa-nut; a cup made of cocoa-nut shell; sap or liquor extracted from the cocoa-nut tree, commonly called "toddy" by Europeans. *s.* [nāri]. *s.*

نار *nār* or نار *nārī*, the pulse, &c. (*v.*

نارا *nārā*, m. imp. *d.*

ناریپتر *nārī-putr*, m. an esculent root (*Arum colocasia*). *s.*

ناریکا *nārikā*, f. an Indian hour, or twenty-four minutes. *s.* [tial equator. *s.*

ناریمندل *nārī-mandol*, m. the cele-

ناری *nārī*, f. any tubular organ of the body, artery, vein, gut, &c.; the pulse; a fistula; an hour of twenty-four minutes; (in Dakh.) *nārī-dikhnā*, to beat, strike. *s.* [*Arum colocasia*] *s.*

ناریچ *nārīch*, m. an esculent root

ناریکشتر *nārī-nakshatr*, m. the planet of a person's nativity. *s.*

ناریر *nārī-eran*, m. an ulcer. *s.*

نار *nāz*, m. blandishments; coquetry, playfulness, gracefulness, elegance, soothing, fondling, amorous playfulness, softness; pride, consequential airs. *nāz uphānā*, a. to bear with the airs or whims of

another. *nāz-bardār*, one who bears the whims of another, a flatterer. *nāz-bardārī*, f. flattery. *nāz parwardā*, delicately brought up, a spoiled child. *nāz presha*, a coquette. *nāz-nakhrā*, m. coquetry. *nāz nīyāz*, toying, amorous play. *s.*

نازان *nāzān*, sporting, toying (as lovers); boasting, glorying. *p.*

نازو *nāzho*, m. name of an herb (*Ocimum pilosum*, Roxb.). *p.*

نازک *nāzuk*, thin, light, subtle, delicate, tender, elegant; facetious, gracious, genteel. *nāzuk-ādā*, the nightingale. *nāzuk-andām*, delicately formed in every limb. *nāzuk-badan*, delicate (epithet of a mistress); a species of jujube (*Zizyphus jujuba*). *nāzuk-mīzāj*, of a delicate complexion. *nāzuk-ujūd*, delicate of body. *p.*

نازکی *nāzuki*, f. delicacy, softness, tenderness. *p.*

نازل *nāzil*, descending; dismounting; alighting. *nāzil-honā* or *-shudan*, to descend, to alight. *a.*

نازله *nāzila*, m. a misfortune, disorder, calamity. *a.* [a mistress, a lovely woman. *p.*

نازنین *nāznīm*, delicate, beautiful, charming;

نازیدن *nāzidan*, to coquet, to coy it, to assume a cold and haughty look. *p.*

ناس *nas*, pl. mankind, human beings. *a.*

ناس *nās*, f. snuff; m. (for *nāsha*) non-existence, annihilation, loss, destruction. *nās-dām*, m. a snuff-box. *s.*

ناسا *nāsā*, m. the nose; a disease of the nose, called also *nākṛā*, q. v. *s.*

ناسادکشورت *nāsād-kashinā*, m. wearing the nose-ring in the right nostril by women who have money and children. *s.*

ناساشوکھ *nāsā-shokh*, m. drying of the nostrils. *s.*

ناسانا *nāsānā*, a. to annihilate, to spoil, to destroy. *s.*

ناساواماوت *nāsā-āmāut*, n. wearing the nose-ring in the left nostril, a mark of sorrow. *s.* [of the nose. *s.*

ناساوش *nāsā-vaish*, m. the bridge

ناسپال *nāspāl*, m. the rind of an unripe pomegranate (used in dyeing). *h.*

ناسپالی *nāspālī*, of or relating to *nāspāl*. *nāspālī rang*, the colour extracted from *nāspāl*. *h.*

ناست *nāsti* or *nāst*, f. nonentity, annihilation, adv. no, not so. *s.*

ناستوتھ *nāstūthā*, m. non-existence. *s.*

ناستیک *nāstik*, } m. an atheist, one

ناستیکی *nāstikī*, } who denies a future state of rewards and punishment; or, in general, one who denies the divine authority of the Vedas, or who entertains doubts as to the authenticity of the Purāṇas. *s.* [lief, heresy. *s.*

ناستیکتا *nāstikṭā*, f. atheism, unbe-

داسكيه **नास्तिक्य** *nāstikya*, m. unbelief in the creed of the Hindus, infidelity. *s.*

ناسج **नासज** *nāsaj*, m. a composer, making an oration. *a.*

ناسك **नासिक** *nāsikh*, m. a copier of a book, an amanuensis, erasing, abolishing. *a.*

ناسك **नासिक** *nāsikh*, devoted to God. *a.*

ناسك **नासक** *nāsak*, m. a destroyer, an extermination. *s.* [the mucus of the nose. *s.*

ناسك **नासिका** *nāsikā*, f. the nose. *nāsika-māl*, *ناسك*

ناسك **नासमक** *na-samajh*, unintelligent. *s.*

ناسك **नासमकी** *nā-samjhi*, f. ignorance. *s.*

ناسك **नासन** *nāsan*, m. destruction, perishing. *s.*

ناسك **नासना** *nāsānā*, n. to flee, to run away: *a.* to destroy, to exterminate. *s.*

ناسك **नासوب** *nāsūt*, human nature, humanity. *a.*

ناسك **ناسور** *nāsūr*, m. a fistula, an ulcer. *a.*

ناسك **नास्य** *nāsya*, m. the rem of an ox passed through the nostril. *s.*

ناسك **ناش** *nāsh*, m. loss, destruction. *s.*

ناسك **ناشپانی** *nāshpātī*, f. a pear (*Pyrus communis*). *p.*

ناسك **ناشيت** *nashit*, destroyed, lost. *s.*

ناسك **ناشتا** *nāshṭa*, { m. breakfast, luncheon, refreshment; *ناشته*

ناشته *nāshṭa*, { freshment; *adj.* hungry. *nāshṭā-k*, to breakfast. *p.*

ناسك **ناشك** *nāshak*, m. a destroyer, spoiler. *s.*

ناسك **ناशन** *nāshan*, m. destruction, ruination. *s.*

ناسك **ناشینی** *nāshinī*, f. { destructive, destroy-

ناشی *nāshī*, m. } ing, a destroyer. *s.*

ناسك **ناشین** *nāshyan*, m. destroying, annihilating. *s.*

ناسك **ناصب** *nāsib*, erecting, fixing, placing. *a.*

ناسك **ناصح** *nāsiḥ*, vi. an adviser, a monitor, a sincere friend or counsellor; *adj.* faithful. *a.*

ناسك **ناصر** *nāsiṛ*, m. a defender, an assistant. *a.*

ناسك **ناصبت** *nāsiḡat* or *nāsiḡa*, the forehead, the forelocks over the forehead. *a.*

ناسك **ناطق** *nāṭh*, m. speaking, a speaker; a rational or human being. *a.*

ناسك **ناطقه** *nāṭha*, m. the faculty of speech. *a.*

ناسك **ناظر** *nāzir*, seeing, observing, inspecting; m. a spectator, an inspector, a superintendent, a guard, keeper, supervisor, an officer employed in a judicial court, superior to all peons, bailiffs, &c., a sheriff. *nāzir-jam'dar*, the head police-officer, *nāzir-khāna*, the sheriff's office. *a.*

ناظري **नाज़िरी** *nāzīrī*, f. office of an inspector, act of inspecting, &c. *a.*

ناظم **ناظم** *nāẓim*, m. a composer, arranger, adjuster, a poet, composer of verses; a governor, a ruler. *a.*

ناظمي **ناظمی** *nāẓimī*, f. office of a *nāẓim*, q. v. *a.*

ناغاني **ناغانی** *nāghānī* (for *nā-gahānī*), sudden, &c. *a.*

ناف **ناف** *nāgha*, vacant, void, nought, unemploy'd, m. adjournment, respite. *lā-nāgha*, without fail; forthwith. *f.*

ناف **ناف** *nāf*, f. the navel; centre or middle. *p.*

ناف **نافی** *nāfi*, penetrating, passing, getting through, having effect, obeyed (in order). *a.*

نافع **نافع** *nāfi*, salutary, profitable, advantageous. *a.*

نافله **نافله** *nāfila*, a work of supererogation. *a.*

نافه **نافه** *nāfa* or *nāfa*, *i* *musha*, m. a pod of musk. *p.*

ناقد **ناقد** *nāqid*, m. a person whose business it is to examine com and ascertain its goodness, an assayer, a critic, a connoisseur. *a.*

ناقص **ناقص** *nākis*, imperfect, unfinish'd, deficient, mutilated, inexpert. *nākis 'ahṭ*, deficient in sense, dull, stupid. *nākis hona*, to want. *a.*

ناقل **ناقل** *nāql*, m. a painter, delineator; a relater, narrator, reporter. *a.*

ناقوس **ناقوس** *nākūs*, m. a bell, or rather a thin oblong piece of wood suspended by two strings, by the *east* Christians, to summon the congregation to divine service; a sort of conch for calling people to prayers. *a.*

ناقه **ناقه** *nāka*, f. a she-camel. *a.*

ناك **ناك** *nāk*, m. the heavens, paradise, æther, sky, the atmosphere. *s.*

ناك **ناك** *nāk*, f. the nose. *nāk charhānā*, to turn up one's nose, to be angry or displeased. *nāk rakha*, to preserve one's honour. *nāk sakonā*, to turn up one's nose, to be displeased. *nāk kutāna*, to lose one's honour. *nāk kuti hona*, to lose one's honour. *s.*

ناك **ناك** *nāk*, (as an affix) full, afflicted with, &c., as *gham nāk*, afflicted with grief. *p.*

ناكا **ناكا** *nāka*, m. the extremity of a road; the eye of a needle; an alley, avenue, lane. *nākī-bandī*, shutting up a road, collecting of transit duties. *nākī-dar*, the receiver of customs or transit duties. *a.*

ناكا **ناكا** *nāka*, m. an alligator, a crocodile. *s.*

ناكدا **ناكدا** *nā-kat-khuda*, { unmarried, a bachelor. *ناكدا* *nā-kat-khuda*, { or *nā-kat-khuda*, f. the unmarried state, or state of single blessedness. *p.*

ناكدا **ناكدا** *nākā*, m. an inflammation in the nose, polypus. *s.*

ناكستر **ناكستر** *nākshatr*, m. a month computed by the moon's passage through the twenty-seven mansions. *s.* [the lunar asterisms. *s.*

ناكشترک **ناکشتریک** *nākshatrīk*, belonging to

ناکشترکی **नाक्षत्रिकी** *nākshatrikī*, f. stellar influence. s. [an ichneumon. s.]

ناکول **नाकुल** *nākul*, belonging or relating to

ناکولی **नाकुली** *nākulī*, f. name of a plant; the ichneumon plant, believed to furnish the mongoose with an antidote when bitten by a snake. s.

ناکی **नाकी** *nākī*, of or relating to nose. s.

ناگ **नाग** *nag*, m. a snake, an elephant; the hooded snake, commonly called, cobra di capello, and which the Hindus consider a sacred reptile. The word is also applied to the fabulous serpents with human faces, who are supposed to inhabit the lower regions; a small tree (*Mesua ferrea*), a sort of grass (*Cyperus perennis*); a tree (*Rottlera tinctoria*); one of the astronomical periods called *Karans*, lead, poison, *nag-bhāshā*, a *prakrit* language said to be used by the serpentine race who inhabit *Pātāl* *nag-pāchanā*, name of a Hindu holiday, the 4th of *Śarāvan*, *shakti prakṣ* on which day they worship a snake to procure blessings on their children *nag-kanyā*, a race of females said to inhabit *Pātāl* or the regions under the earth, and to be of serpentine extraction but very beautiful. *mal.* *tol.* the regions under the earth, *Pātāl*; not being accessible to the sun, it is illuminated by very resplendent jewels. s.

ناگا **नागा** *nagā*, m. a caste of Hindu mendicants who go naked; sometimes they are armed, and serve as mercenaries to native princes. s.

ناگابا **नागभा** *nāgabhā*, m. the ancient city of *Hastināpur*. s.

ناگابھلا **नागबहल** *nāgābhalā*, m. a boning-rod. s. [ancient Delhi. s.]

ناگانگ **नागङ्ग** *nāgāṅg*, m. *Hastināpur*, or *śākā* *nā-gah*, in no time, suddenly, unexpectedly, all at once, unawares. p.

ناگبلا **नागबला** *nag-bala*, f. a creeping plant (*Hydrysium azopodoides*). s. [tree. s.]

ناگبندھ **नागबन्धु** *nag-bandhu*, m. the holy fig-

ناگبھد **नागभिद** *nāg-bhid*, m. a sort of snake (*Amphisbena*). s.

ناگبیل **नागबेल** *nāg-bel*, m. the betel plant. s.

ناگپاس **नागपास** *nāg-pās*, m. a running noose of a rope, name of a country, the same as *nāgaur*. s.

ناگپتی **नागपती** *nāg-patī*, f. a female of the serpent race. s.

ناگپشپ **नागपुष्प** *nag-pushp*, m. a tree used in dyeing (*Rottlera tinctoria*); a small tree (*Mesua ferrea*), a flower (*Melchita champaca*). s.

ناگپھانس **नागफांस** *nag-phāns*, f. a noose used to seize an enemy in battle, resembling the arms of the *Retarii* among the Roman gladiators. s.

ناگپھنی **नागफनी** *nag-phānī*, f. a hedge-plant so called, the prickly pear (*Cactus ficus Indica*). s.

ناگجیون **नागजीवन** *nag-jīvan*, m. tin. s.

ناگجوها **नागजिह्वा** *nāg-jīvhā*, f. a plant (*Asclepias pseudasclepias*). s.

ناجوهکا **नागजिह्वा** *nāg-jīvhā*, f. red arsenic. s. [ivory. s.]

ناگدنت **नागदन्त** *nāg-dant*, m. elephant's tooth.

ناگدنی **नागदनी** *nāg-danī*, f. a sort of sun-flower (*Heliotropium indicum*). s.

ناگدون **नागदीन** *nāg-dān*, m. a kind of wood, by touching which it is said that fetters spontaneously fall off, the plant *asparagus*. s.

ناگدونا **नागदीना** *nāg-dānā*, m. name of a plant (*Asteriscus edulis*). s.

ناگر **नागर** *nagar*, adj. town-born or bred, clever, sharp, knowing; name of a tribe of *Gurāl* *Brāhmans*, a cunning or expert person, a sort of grass (*Cyperus perennis*); a form of writing, the *Dera-nagari*. s. [perus. s.]

ناگرست **नागरस्त** *nāgar-nastā*, f. a grass (*Cy-*

ناگرموہ **नागरमोषा** *nāgar-moṣhā*, m. name of a sweet smelling grass (*Cyperus perennis*, &c. *Roab.*). s.

ناگرنست **नागरङ्ग** *nagarāṅg*, m. the orange, especially the *Sihel* orange (*Citrus aurantium*). s.

ناگری **नागरी** *nagari*, the character in which the Sanskrit language is generally written and printed in Northern India (called also *Dera-nagari*); f. an artful or clever woman; a sort of euphoria. s.

ناگکسر **नागकेशर** *nāg-kesar* or *-keshar*, m. name of a tree (*Mesua ferrea*). s.

ناگل **नागल** *nāgal*, m. a plough. s.

ناگمار **नागमारु** *nāg-mārū*, f. name of the goddess *Manasa*, supposed to preside over snakes; red arsenic. s.

ناگن **नागन** *nāgan* or *nāgin*, } f. a female s 1-
ناگنی **नागनी** *nāginī*, } pent. s.

ناگود **नागोद** *nāgod*, m. armour for the

ناگودر **नागोदर** *nāgodar*, } front or the belly,
a breastplate, a cuirass. s.

ناگور **नागौर** *nāgaur*, m. name of a country near *Manūr*. s.

ناگورا **नागोरा** *nāgaura*, of or belonging to *Nagan*, a fine breed of bullocks so called. s.

ناگهان **नागहान**, } sudden, suddenly. p.
ناگہانی **नागहानी**, }

ناگسار **नागेशर** *nāgesar* or *nageshar*, f. name of a flower (*Mesua ferrea*); Indian rose chestnut. s.

ناگسری **नागेशरी** *nāgesarī*, of the colour of the *nagesar*, yellow. s.

نال **नाल** *nāl*, along with, accompanying; near, *sach bhāi bhārī khārī sakhi lakhi mal ki*, her accompanying friends, seeing this, were filled with extreme anxiety and terror. h.

نال **नाल** *nāl*, m. a tube; barrel of a gun; the nail-string; stalk of the lotus. s.

نالہ **नाला** *nulā*, m. a ravine, a rivulet, canal gutter, furrow (vulg. "nullah"). h.

نالان *nālām*, lamenting, lamentable. *p.*

نالیتا *nālītā*, *f.* a kind of potherb (*Hibiscus cannabinus*). *s.*

نالش *nālsh*, *f.* complaint, lamentation, exclamation, a groan; accusation in a law court. *p.*

نالشی *nālshī*, *m.* a plaintiff, a complainant. *p.*

نالیکا *nālīkā*, *f.* name of an esculent root (*Arum colocasia*). *h.*

نالکی *nālki*, *f.* a sort of sedan or litter, generally used by people of rank. *h.*

نالکی *nālayī*, *f.* weeping, lamentation. *p.*

نالنا *nālnā*, to weep, to lament. *p. h.*

نال *nālā*, *m.* lamentation, weeping; a small river, a canal. *p.*

نالی *nālī* *f.* a drain; a straw, a stalk; a tubular vessel of the body; a tubulated tile, a sinuous ulcer or fistula. *s.* [complain. *p.*

نالیدن *nālidan*, to mourn, lament, weep; to

نالیدن *nālīdān*, *m.* a fistulous or sinuous sore. *s.*

نام *nām*, *m.* name, character, fame, reputation, honour. *nām-dār*, famous, celebrated. *nām-dārī*, celebrity. *nām-dhārā*, *s.* to name, to fix a name on (particularly a bad name) *nām dhan nāmā*, to be called named, to give name to a child. *nām-dēnā* to give a name to, to make conspicuous. *nām dabonā*, to lose one's honour or reputation. *nām rakhoi*, to name *nām karai*, to establish a name, to become famous. *shīr na m khich khar, āfāk men apnā nām kiyā*, he has composed elegant verses, and extended his fame in the world. *nām lenā*, to praise; to repeat the name of God. *nām khar nām kharā*, to beg thus in the name of another. *nām nahānā*, to become celebrated; to investigate the perpetrator of any crime. *nām hamā*, to be conspicuous, famous, or renowned. *nām o nishān*, name and vestige, or address. *s. p.*

نامبردا *nām-burda*, the above-named, the above-mentioned or said. *p.*

نامزن *nām-zad*, destined, declared, named, appointed; notorious. *p.*

نامشیش *nām-shesh*, dead, deceased. *s.*

نامکرن *nām-karan*, *m.* the act of naming a child first after birth. *s.*

نام *nāmam*, the mark made on the forehead by the Hindūs. *h.*

نامنا *nām-nā*, *a.* to name, to praise, to panegyricise. *s. p.*

نامور *nām-war*, celebrated, famous. *p.*

ناموری *nām-warī*, *f.* celebrity, renown, fame. *p.*

ناموس *nāmūs*, *f.* reputation, fame, renown; disgrace; the female part of a family. *a.*

ناموسی *nāmūsi*, of or relating to the female part of a family. *a.*

نامه *nāma*, *m.* a letter, book, writing; (in comp.) history, account, as *shāh-nāma*, the account of the kings, an epic poem by Firdausī. *p.*

نامی *nāmī*, illustrious, celebrated. *nāmī honā*, to be celebrated. *nāmē*, adv. by name. *p.*

نامی *nāmī*, growing, increasing. *a.*

نامیه *nāmīya*, *m.* a creature; a stem, stalk of grapes. *kuwālī nāmīya*, power of growth or increasing. *a.*

نان *nān*, *f.* bread. *nāmī ābī*, bread which has been kneaded with water. *nān-bāzī*, *nān-bāz*, or *nān paz*, a baker. *nān-pazī*, *f.* the trade of a baker, baking. *nān talī*, dry bread. *nān-khatāzī*, *f.* a kind of sweet meat. *nān-i-shāt*, bread given in monasteries to travellers, mendicants, &c. *nān rangdharī*, bread mixed with boiled butter. *nān m'māl*, a kind of bread. *nān nahār*, breakfast. *nān waakf*, bread bestowed in charity. *p.*

نانا *nānā*, *m.* maternal grandfather. *h.*

نانا *nānā*, various, several, sundry. *nānā-mūh*, or *nānā-bhānī*, or *nānā-rūp*, or *nānā prakār* in various ways or modes, multifarious, of many sorts or kinds. *s.*

نانا *nānā*, *a.* to bend, to bow down. *s.*

ناناوار *nānā-var*, many-coloured. *s.*

ناند *nānd*, *f.* a large earthen pan. *h.*

ناندنا *nāndnā*, to live; to be domesticated; to associate with; also for *nāndnā*, *q. v.*

ناندینا *nāndhīnā*, *a.* to begin. *h.*

ناندیا *nāndiyā*, *m.* the bull, and vehicle of Shiva. *s.*

ناندیمکھ *nāndī-mukh*, *m.* a species of ceremony performed on festive occasions to the names of deceased ancestors. *s.*

ناندیا *nāndiyā*, } (*v.* *nāndiyā*), the

ناندیا *nāndiyā*, } bull, &c. of the god Shiva. *s.*

ناناک *nānak*, name of a saint, founder of the sect of Sikhs. *nānak-panthī* or *shāhī*, or *nānak-matā*, *m.* a Sikh or follower of Nānak. *h.*

نانکار *nānkār*, *m.* an allowance of money or land to *zamin-dārs*, *lāmīngos*, &c. for subsistence; land granted to servants for their maintenance. *p.*

نانکاری *nānkārī*, of or belonging to the allowance, &c. called *nānkār*, *q. v.* *nānkārī-zamīn*, land assigned rent-free to *zamin-dārs*. *s.* [Nānak. *h.*

نانکمتا *nānak-matā*, a follower of

نانگھنا *nāngghnā*, *a.* to step across, to jump over, to pass, to leap over. *s.*

ناو *nāw*, } (*cor.* of *nām*) a name,

ناو *nāw*, } a noun. *s. p.*

ناو *nāw*, a simple song or story which mothers repeat when rocking a child. *p.*

ناہ *nāh*, no, not, nay. *s. h.*

ناہیال *nāhiyāl*, *f.* maternal grandfather's family. *h.*

نانی *nānī*, *f.* maternal grandmother. *h.*

ناو *nāw*, *f.* a boat, ship, vessel. *s.*

دعو **ناز** *nā, ū*, m. a barber. *s.*

دوان **ناو** *nāw-dān*, m. a dock, an aqueduct, a gutter. *p.*

ناوک *nāwak*, f. an arrow; a tube, canal; a bee's sting; the tube through which an arrow is projected. *nāwak-andāz*, an archer. *p.*

ناوک **ناویک** *nāwik*, } belonging to a vessel;
ناوکی **ناوکی** *nāwīkī*, } m. helmsman, pilot.
[lor. *s.*

دو **ناو** *nā, ōn*, m. a name, a noun. *s. p.*

دونا **ناو** *nāwān*, a. to bend downward, to bow, to cause to stoop. *s.*

ناوش **ناوش** *nāw-nash* (for *nā, ō, wa nash*), carousing, banqueting, &c. *p.*

ناہ **ناہ** *nāhi*, no, not, nay. *s.*

ناہر **ناہر** *nāhar* or *nāhir*, m. a tiger. *h.*

ناہید **ناہید** *nāhid*, m. the planet Venus. *p.*

ناہین **ناہی** *nāhīn*, no, not, nay, no indeed. *nāhīn-nāhīn*, not at all. *s.*

دای **ناہی** *nā, ū*, m. a barber. *s.*

دای **ناہی** *nā, ō* or *nā, ū*, a reed, a pipe, a flageolet, a flute, a lute. *p.*

ناہی **ناہی** *nā, ū*, m. a deputy, vicegerent, lieutenant, substitute. *nā, ū, dīwān* the deputy treasurer or accountant. *nā, ū, kazi*, the deputy judge. *nā, ū, bāgām* or *sūda-dār*, the deputy governor of a *sabā* or province. *a.*

ناہی **ناہی** *nā, ū, ū*, deputyship, lieutenantcy. *a.*

ناہی **ناہی** *nā, ū, ū*, a small reed, a snake. *p.*

ناہی **ناہی** *nāyur*, } a name of a tribe of Hindūs in
ناہی **ناہی** *nāyur*, } Southern India, commonly
called "Nairs." *d.*

ناہی **ناہی** *nā, ū, ū* or *nā, ū, ū*, fire, heat, inflammation, flame, enmity, hatred. *a.*

ناہی **ناہی** *nāyaza*, } m. a canal, a tube; the

ناہی **ناہی** *nāyazha*, } urethra. *p.*

ناہی **ناہی** *nāyah*, m. a chief, a leader, a man, a youth; a native officer of the lowest rank, corresponding to corporal in our corps; a person well conversant in dancing, singing, &c. *s.*

ناہی **ناہی** *nāyihā*, f. female of *nāyah*; the mistress of a house (particularly of a brothel). *s.*

ناہی **ناہی** *nāyahnār*, under a *nāyah* (a village, &c.) *s. p.* [*nā, ū*] a barber's wife. *a.*

ناہی **ناہی** *nāyan* or *ناہی *nā, ū*, (fem. of*

ناہی **ناہی** *nā, ū, ū*, piping and drinking; carousing, banqueting. *p.*

ناہی **ناہی** *nabāt*, f. vegetation: an herb, vegetable, grass. *ṭilān nabāt*, botany. *a.*

ناہی **ناہی** *nabāt*, f. sugar; sweetsmeats. *p.*

ناہی **ناہی** *nabātāt*, pl. vegetables, plants. *a.*

ناہی **ناہی** *nabātī*, made or consisting of vegetables (a dish). *a.*

ناہی **ناہی** *nibāran*, m. (also *nīcāran*) hindering prevention, stoppage, forbidding. *s.*

ناہی **ناہی** *nibarnā*, a. to forbid. *s.*

ناہی **ناہی** *nibāra*, passing, transit, passage. *d.*

ناہی **ناہی** *nibāran*, m. spending, separating. *h.*

ناہی **ناہی** *nibārnā*, a. to keep one's engagements, &c., to accomplish, to perform; to spend to end, separate. *h.*

ناہی **ناہی** *nabhash*, a grave-digger; a plunderer of the dead; one who strips the dead of their grave-clothes. *a.*

ناہی **ناہی** *nabūz*, m. one who feels the pulse, a physician. *a.* [pulse. *a.*

ناہی **ناہی** *nabūzī*, the science of examining the

ناہی **ناہی** *nibā, ō* (for *nibā, ū*, q.v.), lasting, &c. *d.*

ناہی **ناہی** *nibāh*, m. accomplishment, maintenance, supply, sufficiency, keeping. *s.*

ناہی **ناہی** *nibāhāt*, a. to accomplish; to protect, to guard, to take care of; to keep one's faith; to behave, to afford, to conduct, to perform, to wear, to last or endure for a long time. *s.*

ناہی **ناہی** *nibāhāt*, lasting, permanent, sufficient for one's purpose. *s.* [ment. *h.*

ناہی **ناہی** *nibetārā*, m. determination, settle-

ناہی **ناہی** *nī-bakhta*, unfortunate. *s. p.*

ناہی **ناہی** *nabasa*, a daughter's child. *p.*

ناہی **ناہی** *nabard*, m. battle, engagement, war. *p.*

ناہی **ناہی** *nibārnā*, n. to be settled, to be decided, to be finished or spent. *h.*

ناہی **ناہی** *nabishatān* (for *nawishatān*), to write. *p.*

ناہی **ناہی** *nabz*, f. the pulse. *nabz dekhnā*, to feel the pulse. *a.*

ناہی **ناہی** *nibal* (for *nir-bal*), weak, without power or strength; fem. *nibala*, a woman. *s.*

ناہی **ناہی** *nibālī*, f. weakness. *s.*

ناہی **ناہی** *nibandh*, affixed, ascertained; m. binding, confinement, constipation. *s.*

ناہی **ناہی** *nibūrat*, f. prophecy. *a.*

ناہی **ناہی** *nabānī*, of or relating to the prophet (Muhammad); prophetic. *a.*

ناہی **ناہی** *nabha*, m. the sky, the air, the firmament. *s.*

ناہی **ناہی** *nibhārnā*, a. (v. *nibārnā*), to finish. *d.*

ناہی **ناہی** *nibhāga* (for *nir-bhāgā*), } (for *nir-bhāgā*),

ناہی **ناہی** *nī bhāgī*, } unfortunate. *s.*

ناہی **ناہی** *nibhānā*, a. (v. *nibāknā*), to accomplish, &c. *s.*

ندھو **निभाओ** *nibhāo*, permanence, lasting quality, durability *s.*
 ندهچر **नभचर** *nabha-char*, that which soars in the air, a bird, a cloud, wind. *s.*
 ندهرہ **नभराम** *nabha-rām*, without respect, worthless. *d.*
 ندهست **नभस्थित** *nabha sthit*, situated in the sky, al. *s.* name of one of the infernal regions *s.*
 ندهنا **नभना** *nabhna*, n. to serve, to succeed, passive, to be accomplished, performed; a. to preserve, to take care of, to afford, to conduct, to perform *s.*
 نبي **नभि** *nabi*, m. a prophet. *a.*
 نبدن **निवेदन** *nivedan*, m. an address, petition, representation to a superior. *s.*
 ندهرہ **नभरा** *nabha*, m. a grandson, son's son. *nabirā*, f. a son's daughter. *p.*
 ندهرہ **निवेदा** *nibera*, m. (v. *nibterā*) settlement, end, finishing *s.* [perform. *s.*
 ندهرہ **निवेदना** *nibernā*, a. to spend, to end, to finish. *s.*
 ندهرہ **निवेर** *niberā*, performing, finishing. *s.*
 ندهرہ **नभिस** *nabisa*, m. a grandson. *p.*
 ندهرہ **नभिस** *nabisi*, f. a granddaughter. *p.*
 ندين **नभिन** *nabin* (for *narin*), new, fresh. *s.*
 نپ **निप** *nip*, m. the kadamb tree. *s.*
 نپار **निपात** *nipāt*, m. death, dying, falling. *s.*
 نپان **निपान** *nipān*, m. a trough, a reservoir of water. *s.* [q. v.] *h.*
 نپان **निपाटना** *nipātānā*, a. (same as *nipātānā*), to conclude, to terminate *h.* [q. v.] *h.*
 نپان **निपट** *nipat*, fallen. *s.*
 نپان **निपट** *nipatan*, m. falling. *s.*
 نپان **निपट** *nipat*, very, exceedingly. *h.*
 نپار **निपटारा** *nipātārā*, m. end, finishing. *h.*
 نپارو **निपटार** *nipātārā*, m. who finishes, terminates *h.*
 نپانا **निपटाना** *nipātānā*, a. to settle, to decide, to conclude, to terminate *h.* [q. v.] *h.*
 نپانا **निपटना** *nipātānā*, n. to be settled, finished, to be settled, finished, distinguished, clever, skillful. *s.*
 نپانک **निपुण** *nipun*, distinguished, clever, skillful. *s.*
 نپانک **निपुण** *nipunsak*, m. (in gram.) neuter gender; an hermaphrodite, a eunuch; adj. impotent, imbecile, cowardly. *s.*
 نپانا **निपुणा** *niputā*, without a son, childless *s.*
 نپهل **निःफल** *niphal* (f. *niphalā*), fruitless. *s.*
 نپت **नित** *nit*, always, continually, ever; the base of an obtuse-angled triangle. *nit-nit*, perpetually. *s.*
 نپت **नत** *nat* or *nata*, m. the zenith distance of a planet, &c. *nata*, f. bending, curvature. *s.*
 نپتا **निःशान** *nittā*, f. (for *nityatā*) perpetuity. *s.*
 نپت **नितान** *nitant*, much, excessive; excessively *s.*

نپش **नतांश** *natānsh*, m. zenith distance. *s.*
 نپش **नतान्न** *natānn*, bent, stooping. *natānnā*, f. a woman. *s.*
 نپش **नितप्रति** *nit-prati*, } always, perpetually,
 نپش **नितवत** *nit-at*, } without interval *s.*
 نپش **नति** *natā*, (pl. of *नति*), births, results, conclusions, consequences. *a.*
 نپش **नतराम** *nat-rām*, always, eternally. *s.*
 نپش **नत** *nat* *gullā*, m. a cockle or mussel, small shell fish. *d.*
 نپش **नितल** *nitāl*, m. a division of hell.
 نپش **ناتमुख** *nat-mukh*, down-faced, looking down. *s.* [f. of a woman.]
 نپش **नितम्ब** *nitamb*, m. the buttocks, posterior. *s.*
 نپش **नतिनी** *natini*, f. a daughter's daughter. *h.*
 نپش **नथ** *nath*, m. a large ring worn in the nose, a rope passed through the nose of an ox *s.*
 نپش **नथारना** *nithārānā*, a. to pour, to purify water or other liquid by letting the feculent matter subside, and pouring off the clear; to milk a cow. *h.*
 نپش **नथरा** *nitharā*, clear (water whose impurity has subsided). *h.*
 نپش **नथना** *nathnā*, m. a nostril; a ring for the nose; n. to have the nose pierced (a bullock). *h.*
 نپش **नथनी** *nathnī*, f. a small ring worn in the nose; a ring inserted in the hilt of a sword; a cord tied round a bullock's nose, by which the animal is guided. *h.*
 نپش **नथी** *nathi*, f. a file or bundle of official papers tied up together (more especially those relating to a law-suit). *h.*
 نپش **नित** *nitā* (v. *nīt*), constantly, ever. *nitā* *pralay*, m. the constant loss of living beings. *nitā* *yukt*, always busy *nitā* *gaurava*, ever young *s.*
 نپش **नित** *nitī*, f. (cor. of *niktī*) small scales, such as goldsmiths use. *h.* [fishable. *s.*
 نپش **नितानिता** *nityānityā*, eternal and perpetual. *s.*
 نپش **नितानध्याय** *nityānadhya*, m. a period when the perusal of the Vedas is entirely prohibited, as the day of full moon, &c. *s.*
 نپش **नित** *nitāt*, m. a relative, kinsman. *h.*
 نپش **नित** *nitātā*, f. perpetuity, constancy. *s.*
 نپش **نیت** *nitā*, m. result, consequence, issue what necessarily follows, retribution, reward, a fetus, offspring, birth. *a.*
 نپش **نیت** *nitādā*, always, constantly, eternally. *s.*
 نپش **نیت** *nitā-dān*, m. daily alms. *s.*
 نپش **نیت** *nitā-karma*, m. the constant or daily ceremonies of religion, those religious duties which are of constant recurrence. *s.*
 نپش **نیت** *nitā*, eternal, everlasting, continual, fixed, invariable; adv. always, eternally *s.*

نت *nat*, m. a tumbler, a dancer; the name of a tribe, who are generally jugglers, rope-dancers, &c.; a sort of reed (*Trunc tibialis*), a mode of music. *s* [banducellor] *h*

ننا *natā*, f. name of a shrub (*Cesalpinia*)

ننارا *nitarā*, m. (cor. of *niblerā*) determination, final settlement decree. *h*

ننبر *nabbar*, m. (v. *natnā*) a tumbler. *h*

ننبرکا *nat-patrīkā*, m. the egg-plant (*Solanum melongena*). *h*

ننر *nitar*, poor, worn out (applied to land that is over-cultivated) *h*

ننرکھت *nat-khat*, roguish, waggish, artful, trickish, shrewd; m. a cheat, a rogue, naughty or fractious (as a child) *h*

ننرکھتی *nat-khatī*, f. roguery, trickery, artfulness, fretfulness. *h* [neut.] *h*

ننرکھن *natmekhan*, m. yellow orpiment

ننر *nat* or *natn*, the female of *nat*, q. v. *natn*, m. the art of dancing. *s*

ننر *natn*, f. denial, negation. *h*

ننر *natnā*, a. to deny. *h*

ننر *natnārāyan*, m. name of a musical mode. *s* [q. v.] *h*

ننر *natnā* or *natnā*, female of *nat*, *h*

ننر *natrā*, m. a tumbler, juggler, picky. *h* [sly, cunning, shrewd] *s*

ننر *natrā*, obdurate, relentless, cruel;

ننر *nitharāi*, m. cruelty, obdu-

ننر *nithartū*, m. idleness, adj. idle. *h*

ننر *nathallū*, m. idleness, adj. idle. *h*

ننر *natr*, f. a medicinal plant; a whore; m. actress, a dancing girl, red arsenic. *s*

ننر *nisār*, m. scattering, throwing, strewing; money which is thrown among the people on festive occasions, largesse, sacrifice. *a*

ننر *nasār*, of or relating to *nisār*, q. v. *a*

ننر *nasr*, f. prose. *nasr* or *nazm*, prose and verse. *a*

ننر *nij*, self, own, particular, individual, personal. *nij-tij*, *s*, properly, as it ought to be. *nij-kā*, of or belonging to self, own, peculiar. *s*

ننر *najābat*, f. nobleness, generosity. *a*

ننر *najāt*, f. freedom, pardon, salvation, absolution, deliverance; escape, flight. *a*

ننر *najjār*, m. a carpenter. *s*

ننر *najjār*, f. the business of a carpenter. *a*

ننر *najāsāt*, f. filth, dirt, nastiness, impurity. *a*

ننر *najabā* (pl. of *najīb*), nobles, heroes. *a*

ننر *nijut* (also *nijut*), a million. *s*

نچ *najd* or *najad*, a portion of certain Ara-
bi

نچ *najis*, m. dirty, filthy, nasty. *najās*, dirtiness, filthiness, dung. *a* [place] *s*

نچ *nija-sthān*, m. one's own

نچ *nijassā*, unlucky, of evil omen. *d*

نچ *najsh*, enhancing the price of an article at a sale. *a*

نچ *najuf*, m. high ground to which water does not reach, name of a place in which is the tomb of Ali. *a*

نچ *najik*, near, close by (this seems to be another corruption of *nardik*, q. v.) *d*

نچ *najm*, m. a star, a planet; fortune; a horoscope, calculation of nativity. *a*

نچ *nij-jot*, land cultivated by the proprietors or revenue-payers for their own benefit. *a*

نچ *najim* (pl. of *najm*), stars. *al-mi najim*, astrology. *a*

نچ *najimā*, m. an astrologer; fem. the astrological art or science. *a*

نچ *nijhama*, a. to spy, to pry into. *h*

نچ *nijh-tijh*, f. correctness, propriety. *h*

نچ *nijhotnā*, a. to twitch. *h*

نچ *nijhol*, steady, easy-paced, walking or running smoothly, without agitation (applied to an elephant). *s*

نچ *najīb*, excellent, noble, generous, praiseworthy; (sub.) a hero, a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress. *najīb-tajām*, noble on both sides (father and mother). *a p*

نچ *najīb-āda*, m. noble by birth, a young nobleman. *a*

نچ *najīb-zadī*, f. daughter of a noble. *a p*

نچ *najīb*, f. nobility, &c. (v. *najabat*). *a*

نچ *nachāna*, a. to cause to dance. *s*

نچ *nach-machānā*, a. to lead a dance; to tease. *s*

نچ *nichint* or *nichant*, free from thought, anxiety, or care, unconcerned, careless, at leisure. *s*

نچ *nichintāi* or *nichantāi*, f. carelessness, fearlessness, thoughtlessness, unconcern, leisure. *s* [dance] *s*

نچ *nachwānā*, a. to cause to

نچ *nuchwānā*, to cause to pluck out, to cause to pinch. *h*

نچ *nuchor*, m. the end or termination of any affair, the burthen, or that on which any thing depends. *h* [a. c.] *h*

نچ *nichorānā*, to cause to wring,

نچوڑنا *nichornā*, a. to wring, to squeeze, to strain, to extort. *h.*
 نچوڑنا *nichorā*, } rapacious, extor-
 نچوڑنا *nichornā*, } tionate; m. an extortioner. *a.*
 نچوڑوانا *ni chorwānā* (v. *nichorānā*, &c.). *h.*
 نچوڑیا *nachwāyā*, m. a dancer. *s.*
 نچوڑیا *nachwāyā*, f. sacrifice, victim. *h.*
 نچوڑیا *nachhātī* (for *nakshatra*), a lunar mansion, or constellation in the moon's path, a star or asterism, the Hindus, besides the common division of the zodiac into twelve signs, divide it into twenty-seven *nakshatras*, two and a quarter of which are included in each sign. each *nakshatra* has its appropriate name. *s.*
 نچوڑیا *nachhātī* or *nachhātī*, born under a fortunate planet, fortunate. *s.*
 نچوڑیا *nachhākā*, pure, genuine, innocent of, untainted with, free from. *d.*
 نچوڑیا *nachāl*, clean, pure, clear. *d.*
 نچوڑیا *nichay*, m. certainty. *s.*
 نچوڑیا *nichit*, without thought or anxiety. *d.*
 نچوڑیا *nichāfat*, f. being emaciated, leanness, emaciation. *a.*
 نچوڑیا *nahr*, a sacrifice. *yaumu-n-nahr*, the day of sacrifice, being the tenth of *al-hijja*, when the pilgrims assemble at Mecca. *a.*
 نچوڑیا *nahs*, unlucky, bad, inauspicious; m. an evil omen, bad luck. *a.*
 نچوڑیا *nahsiyat*, f. inauspiciousness. *a.*
 نچوڑیا *nahr*, f. (in gram.) syntax; way, path, track, manner, mode. *a.*
 نچوڑیا *nahūsāt*, f. a bad presage, a misfortune, evil omen, abomination. *a.*
 نچوڑیا *nahrī*, grammatical; m. a grammarian, one skilled in syntax. *a.*
 نچوڑیا *nahrīyat*, f. the art grammatical. *a.*
 نچوڑیا *nahif*, lean, meagre, weak, slender. *a.*
 نچوڑیا *nakh*, a thread in general; a rank (of soldiers); a kind of carpet; a little, a few. *p.*
 نچوڑیا *nakhkhās*, m. a cattle or slave market; one who deals in cattle or slaves. *a.*
 نچوڑیا *nikhālas* (v. *khulāsa*), essence, &c. *a.*
 نچوڑیا *nakhchir*, m. the chase, game, prey, hunting. *nakhchir-gāh*, hunting-ground. *p.*
 نچوڑیا *nakhhrā*, } m. trick, artifice, joke, wag-
 نچوڑیا *nakhra*, } gery, coquetry, deceit, shame, pretence. *nakhra-tillā*, blandishments. *nakhra-bāz*, affected, coquetish. *nakhra-bāzi*, coquetry, &c. *p.*
 نچوڑیا *nakhust* (properly *nakhust*), m. the beginning, the first; adv. at first. *nakhust-zād*, the eldest son. *nakhust-zādi*, primogeniture. *p.*

نچوڑیا *nakhustagi*, f. first-fruits, priority. *s.*
 نچوڑیا *nakhustān*, the first, the very first. *f.*
 نچوڑیا *nakhshāra*, the cheek, the face. *d.*
 نچوڑیا *nakhshab*, the full moon; name of a city in *Tailestan*, famous for a celebrated well called *chāin nakhshab*. *p.*
 نچوڑیا *nakhhl*, m. a date-tree, a palm-tree (and often used for a young tree of any kind), a plant *nakhhl-band*, m. a gardener, a maker of artificial flowers. *nakhhl-band*, a plantation. *nakhhl mahmūd*, name of a stage or resting-place for pilgrims from Persia on their way to or from Mecca, three days' journey from Kula. *a.*
 نچوڑیا *nakhhlstān*, } m. a palm plantation. *p.*
 نچوڑیا *nakhla*, }
 نچوڑیا *nakhwat*, f. pride, haughtiness, pomp, magnificence. *a.*
 نچوڑیا *nakhud* or *nakhūd*, m. a kind of pulse (*Cicer arvense*), *nakhud āb*, a kind of food given after phlegm has been taken, it consists of pulse and meat boiled together for a long time. *p.*
 نچوڑیا *nad*, m. a river (commonly *nadr*). *s.*
 نچوڑیا *nida*, f. sound, voice, calling. *a.*
 نچوڑیا *nidadhkal* *nidadh-kāl*, m. the last season, two months previous to the rains. *s.*
 نچوڑیا *nadāf*, m. a cotton dresser, also a dealer in cotton. *a.*
 نچوڑیا *naddāfī*, f. dressing of cotton, the trade of a *naddāf*. *a.* [contrition, regret. *a.*
 نچوڑیا *nadāmat*, f. repentance, penitence.
 نچوڑیا *nidan*, at last, at length, lastly, after all, altogether, f. (in medicine) knowledge of the symptoms of diseases (*diagnosis*). *s.*
 نچوڑیا *nadrā*, f. sleep, sleepiness. *nadrā-gamān*, sleeping. *nadrāla*, sleepy; f. a sort of perfume. *s.*
 نچوڑیا *nidrit*, sleepy, drowsy. *s.*
 نچوڑیا *nadrat*, f. oddness, singularity, rareness. *a.* [cept. *s.*
 نچوڑیا *nidarshan*, m. example, pre-
 نچوڑیا *nidish*, ordered, advised, explained. *s.*
 نچوڑیا *nididhika* *nididhikā*, f. a sort of prickly nightshade (*Solanum jacquini*). *s.*
 نچوڑیا *nudamā* (pl. of *nadīm*), courtiers. *a.*
 نچوڑیا *nadolā*, m. a large earthen pan. *h.*
 نچوڑیا *nidhi*, m. one of *Kurera's* divine treasures, a receptacle. *s.*
 نچوڑیا *nidhān* *nidhān*, m. a place, house, a receptacle, a vessel; a treasure (v. *nidhi*). *s.*
 نچوڑیا *nidharak*, abruptly, without fear or reflection. *h.* [f. poverty. *a.*
 نچوڑیا *nidham*, poor, indigent. *nidhamta*,

ندي नदी *nadī* or *naddī*, f. a river. s.

ندي नदिya *nadiyā*, m. a river; a small stream. s.

ندي नदीतीर *nadī-tīr*, m. bank of a river. s.

ندي नदीज *nadij*, m. the marshy date-tree, another tree (*Pentaptera arjuna*); adj. aquatic, produced in the river. s.

ندي नदीसर्ज *nadi-sarj*, m. a tree (*Pentaptera arjuna*) s.

ندي निदेश *nidesh*, m. order, direction. *nidesh*, directing, pointing out. s.

ندي नदीकान्त *nadī-kānt*, m. name of a small tree (*Viter negundo*); another tree (*Barringtonia acutangula*) s.

ندي नदीकान्ता *nadī-kāntā*, f. the rose-apple (*Eugenia jambu*); a kind of shrub (*Leuca hirta*). a.

ندي नदीकुल *nadī-kūl*, m. the bank or shore of a river. *nadī-kūl-pūga*, a sort of reed (*Calamus rotang*). s. [friend, a courtier a

ندي नदिम *nadim*, m. a companion, an intimate

ندي नदेयी *nadeyī*, f. name of a plant (*Premna herbacea*) s.

ندي निडर *nidar*, fearless, without fear. s.

ندي निडाल *nidhal*, }-full, motionless. h.

ندي निडोल *nidhol*, }

ندي नग्र *nagr*, f. a vow; a present or gift (offered to a superior), any thing dedicated; (met.) an interview which is generally preceded by a present. *nagri dargāh* an assignment of revenue to a shrine or religious establishment. *nagri* 'd, presents made at religious festivals. *nagri manān* or *-pīrān*, gifts to holy men. *nagr* o *niyās*, vows and oblations. a.

ندي नग्राम *nagri-imām*, presents given at the Muhammadan places of worship, in memory of the imāms Hasan and Husain. *nagri āmma*, a gift of lands for the support of priests; charity lands. a.

ندي नग्राना *nagrāna*, m. gifts, &c. offered or received when people of rank meet or pay their respects to a prince; a kind of tribute; fees paid to government as an acknowledgment for a grant of land or any public office. a. p.

ندي नग्रि-दार्गाह *nagri-dargāh*, land given as an endowment to places of religious worship among the Muhammadans, the produce of which is supposed to be applied to the expenses of the establishment, such as the subsistence of the attendants, illuminations, repairs. a. p.

ندي नग्रो *nagr* o *niyās*, f. vows and oblations made voluntarily, not observed on any particular days or occasions.—(B.). a. p.

ندي नग्रुर *nagūr* or *nagūrāt* (pl. of *نذر*), }vows, gifts, &c. a. [line, male. p. s.

ندي नर *nar*, m. a male, a man; adj. masculine

ندي निर *nir*, without, deprived of, a privative prep. much used before Sanskrit words, similar in signification to the Persian *be*, as *nir-gandh*, scentless. s.

ندي निरा *nira*, mere, pure, only, unalloyed, single, simple. h.

ندي निरापद *nir-āpad*, prosperous, fortunate. s.

ندي निरादर *nir-ādar*, of bad dispositions, disrespectful, uncourteous. s.

ندي निराधार *nir-ādhār*, without support.

ندي निराधम *nir-ādham*, m. a vile man, a wretch. s. [perate. s.

ندي निराश *nir-ās* or *nir-āsh*, hopeless, destitute. s.

ندي निराश्रय *nir-āshray*, without refuge, destitute. s.

ندي निराशिस *nir-āshis*, without blessing. s.

ندي निराशी *nir-āshī*, f. d. despair. s.

ندي निराकार *nir-ākār*, without form or figure, incorporeal. s. [without desire. s.

ندي निराकाङ्क्षी *nir-ākāṅkshī*, content,

ندي निराला *nir-ālā*, pure, mere, simple, unmixed, unalloyed; rare, strange, odd. h.

ندي निरालस्य *nir-ālasya*, not slothful, active. s.

ندي निराले *nir-ālē*, aside, apart. h.

ندي निरामालु *nir-āmālu*, m. the wood-apple. s.

ندي निरामिषी *nir-āmishī*, living without eating flesh, free from sensual desires. s. [boar. s.

ندي निरामय *nir-āmay*, m. the wild goat; a

ندي निराना *nir-ānā*, to reap (a harvest). h.

ندي निराहार *nir-āhār*, without food, fasting. s.

ندي निरायाम *nir-āyām*, easy, ready, without trouble. s. [less. s.

ندي निरायुध *nir-āyudh*, unarmed, defenceless.

ندي निबुद्धि *nir-buddhi*, senseless, unintelligent. s. [strength, powerless. s.

ندي निबुश *nir-bus* or *nir-bush*, without

ندي निबिषी *nir-bisi*, f. zedoary, a spicy plant somewhat like ginger in its leaves, but of a sweet scent (*Anomum zedoaria*, Willd.; *Cucuma zedoaria*, Roxb.). s.

ندي निबल *nir-bal*, weak, strengthless. s.

ندي निबलता *nir-baltā*, f. weakness, impotence. s. [relatives. s.

ندي निबन्धु *nir-bandhu*, friendless, without

ندي निबंश *nir-baṇṣ* or *nir-baṇsh*, without race, childless; extinct (a race or family). s.

ندي निबुज *nir-bijh*, not to be understood, incomprehensible. s.

ندي निबु *nir-bhū*, f. the land of men, India. s.

ندي निभय *nir-bhai*, fearless, undaunted. s.

ندي निबीज *nir-bij*, without seed, childless; extinct (a race or family). s. [unity. s.

ندي निबैर *nir-bair*, free from hatred or en-

نرپ *nrip* or *nripa*, } m. a king, a
نرپتي *nar-pati*, } prince. s.
نرپتي *nri-pati*, }
نرپاڻي *nripāñhār*, m. music played
at the royal meals. s.
نرپاسن *nripāsan*, m. a throne. s.
نرپام *nripām*, m. consumption. s.
نرپاش *nripānsh*, m. royal portion or
revenue. s.
نرپاڻي *nripāñhār*, m. a kind of gem. s.
نرپپري *nrip-priya*, m. the thorny
bamboo (*Bambusa spinosa*). s.
نرپتي *nri-pati*, m. a king (v. *nrip*). s.
نرپتي *nir-pachh* or *نرپتي* *nir-paksh*,
helpless, of no party, friendless. s. [*fistula*]. s.
نرپدري *nrip-drum*, m. a tree (*Cassia*
nrip). s.
نرپور *nar-pur*, m. one of the three *lokas*
or regions of the universe; the abode of man, the
earth. s. [less (also *niraparādhi*)]. s.
نرپراڻي *nir-aparādhi*, faultless, blame-
less. s.
نرپري *nar-priya*, friendly to mankind. s.
نرپري *nir-upam*, unequalled, having no
likeness. s.
نرپتي *nrip-nāti*, f. royal policy. s.
نرپتي *nripochit*, kingly, fit for a
king. s.
نرپتي *nir-phal*, fruitless, of no avail. s.
نرپتي *nirapaksh*, independent of,
regardless, careless. s.
نرپتي *nrt* (for *nṛtya*), m. dance (also
nrti, f.). s. [make pure, to clean. s.]
نرپتي *nirtānā*, a. to make dance; to
dance. s.
نرپتي *nir-uttar*, silenced, without an
answer. s.
نرپتي *nirtak*, m. (also *nirtak*) an
actor, a mimic, a dancer, a juggler. *nirtak*,
a reed (*Arundo karka*). s.
نرپتي *nirtan*, m. dancing, acting. s.
نرپتي *nrti*, m. a dancer, a mimic. s.
نرپتي *nirtānā*, n. to dance, to jump about
playfully. s.
نرپتي *nṛtyak*, } a dancer, an
نرپتي *nṛtya-kār*, f. } actor, mi-
mic, juggler. s. [mime. s.]
نرپتي *nṛtya*, m. dancing, acting, panto-
mime. s.
نرپتي *narjā*, m. small scales. h.
نرپتي *nir-jit*, conquered, subdued. s.
نرپتي *nir-jar*, immortal, undecaying;
m. nectar, ambrosia, the food of the gods. s.

نرپتي *nir-jal*, dry, desert, without
water. m. a desert, a waste. s.
نرپتي *nir-jan*, solitary, deserted, with-
out a soul. s.
نرپتي *narjā*, m. small scales. h.
نرپتي *nir-jhar*, m. a cascade or torrent. s.
نرپتي *nir-jīr*, inanimate, without life. s.
نرپتي *nirchā*, m. a kind of greens (*Cor-
chorus capularis*). h.
نرپتي *nir-chhal*, simple, guileless. s.
نرپتي *nir-kh*, m. price (fixed by the officers of
police), price current, tariff, assize. *nir-kh-bandī*, a
document in which prices are recorded. *nir-kh-dāogha*,
a clerk of the market. p.
نرپتي *nir-kharā*, m. } the throat, the thro-
ت *nir-kharā*, f. } tle. h.
نرپتي *nir-kh-nāma*, m. an account or bill
of current or settled market prices. p.
نرپتي *nir-khī*, m. the person who fixes the price
current, an appraiser, assizer. p.
نرپتي *nard*, f. a counter, chess-man, &c.; draughts,
&c. any game played with counters, backgammon. p.
نرپتي *nardhān* or *nardubān*, m. a staircase,
steps, a ladder, especially a scaling-ladder. p.
نرپتي *nir-dasht*, described, pointed
out, ascertained. s.
نرپتي *nardatak*, m. a stanza of
four parts, of seventeen syllables each. s.
نرپتي *nir-dosh*, } faultless, blame-
نرپتي *nir-doshī*, } less, without de-
نرپتي *nir-dokh*, } fect or blemish. s.
نرپتي *nir-drand*, not double; with-
out dispute or quarrel, peaceably. s.
نرپتي *nir-dhār*, m. ascertain-
نرپتي *nir-dhāran*, } ing, settling
or fixing with accuracy, certainty. s.
نرپتي *nir-dhārīt*, ascertained, de-
termined. s.
نرپتي *nir-dharm*, impious, immoral.
nir-dharm, m. manly property or duty. s.
نرپتي *nir-adhikārī*, one acting
without right or authority. s.
نرپتي *nir-dhan*, indigent, without
wealth. s.
نرپتي *nir-dahan*, m. marking-nut. s.
نرپتي *nir-dahanī*, f. a sort of creeper,
from the fibres of which bowstrings are made (*Sanse-
veria zeylanica*). s.
نرپتي *nir-daī*, *نرپتي* *nir-day*, or *نرپتي* *nir-dayī*,
cruel, merciless, hardhearted. s.

نرديش निर्देश *nir-desh*, m. order, command, description, pointing out, depicting or exhibiting. *s.*

नरदेव नरि-देव, m. a king. *s.*

नरार्थक निरर्थक *nir-arthak*, negligent, careless, indolent; obsolete, of no signification, vain, fruitless. *s.*

नररूप नर-रूप, m. the human form; adj. (also *nar-rūpi*) having the human form. *s.*

नरिरस निरस *niras*, worse, inferior; dry, tasteless, insipid, unsavoury; m. dryness, insipidity. *s.*

नरिस्त निरस्त *nirast*, expelled, abandoned. *s.*

नरिस्त्र निरस्त्र *nir-ast*, unarmed, without weapons. *s.* [instrument. *s.*

नरसिंगा नर-singā, m. a horn, wind

नरसिंह नर-singh or नरि-singh, the name of the fourth avatar or incarnation of Vishnu, which happened in *Satyuga*, upon the following occasion *Hiranya kashipu*, an impious prince, was enraged at his son *Prabhu* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing him into fire, into the ocean, &c., yet *Prabhu* lived. "If your God is present everywhere," says *Hiranya-kashipu*, "let him come from an alabaster pillar," on which *Narsingha* appeared, with the lower part of a man and the upper part of a lion, destroyed the father and set the son on the throne, &c., a chief, a great man. *s.*

नरसिंगिया नर-singiyā, m. one who plays on the horn. *s.*

नरसो नरsoṇ, the fourth day past or to come, some days ago or hence. *s.*

नरघा नरghā, m. surrounding; a kind of long drum. *narghā karā*, to surround. *u.*

नरुhal, m. a kind of reed of which mats are made (v. *narkat*). *s.*

नरक नरak, m. hell. *narak-kund*, a well or pit in hell. *s.*

नरुक्त निरुक्त *nirukt*, obscure, obsolete; m. a glossary of Vedic terms (also *nirukti*, f.).

नरुक्त नरकट *narhat*, m. a reed of which mats are made (*Arundo tibialis*, Roxb.). *s.*

नरकस नरkas, m. the windpipe. *h.*

नरकस्था नरkasthā, f. the river of hell. *s.*

नरकश निरकश *niraksh*, having no latitude; m. the equator. *niraksh-desh*, the equatorial region; *Lankā* or *Ceylon*. *s.*

नरकल नरkal, a reed (v. *narkat*). *s.*

नरकड़ा नरkharā, m. the throat, the

नरकड़ी नरkharī, f. the throttle. *h.*

नरकखना निरकखना *nirakkhā*, a. to look behind one, to look at. *s.*

नरगा नargā (for *narghā*), a kind of drum. *d.*

नरगाव nar-gāv, m. a bull. *p.*

नरगत निर्गत *ningat*, gone out, departed. *s.*

नरगि नargis, f. a narcissus; (met.) the eye of a mistress *nargisi mahmūr*, an epithet applied to a mistress's eyes (intoxicated Narcissus). *p.*

नरगिस्तान nargistan, } m. a bed of narcissus flowers; a phial into which they put a narcissus. *p.*

नरगि nargisī, of or relating to the narcissus; name of a species of cloth. *p.*

नरगम निरगम *nir-gam*, m. going forth, exit. *s.*

नरगुन निरगुन *nir-gun*, unstrung (as a bow, neck-lace, &c.); without passions or human qualities (an epithet of God); without estimable qualities, worthless, unskilful *nirguna-tva*, m. the state of being free from all qualities. *s.*

नरगुंधी निर्गुंधी *nir-gunthī*, f. a shrub (*Pitex negundo*); the root of the lotus. *e.*

नरगुंध नरगुंध *nir-gandh*, inodorous. *nirgandh-pushpi*, f. the Simal or silk-cotton tree. *s.*

नरगुन निर्गुन *nir-ghen*, not odious, not to be detested. *s.* [an index. *s.*

नरगुन्त निर्गुन्त *nirghant*, m. a vocabulary, a name of *Kṛishṇa*. *s.*

नरलिप्त निर्लिप्त *nir-lipt*, unsmeared, undefiled, a name of *Kṛishṇa*. *s.*

नरलज्ज निर्लज्ज *nir-lajj*, shameless, impudent. *s.*

नरलोभ निर्लोभ *nir-lobh*, } disinterested, free

नरलोभी निर्लोभी *nir-lobhī*, } from avarice. *s.*

नर्म नirm, soft; defective (coin); easy, gentle, silly. *p.*

नर्मदा नarmādā, m. a hinge; a joint. *p.*

नर्मगि नarmagī, } softness, tenderness. *p. d.*

नर्मैया नarmāyī, } softness, tenderness. *p. d.*

नर्मल्य निर्मल्य *nir-mālyā*, m. purity, clearness, cleanness; the remains of an offering presented to a deity. *s.*

नर्मन निर्मन *nirmān*, m. make, manufacture, construction; pith, marrow, essence. *s.*

नर्मना नarmnā, a. to soften, to render mild. *p. h.*

नर्मित निर्मित *nir-mit*, made, fabricated, artificial. *s.* [plant out of rut. *s.*

नर्मद निर-mad, sober, quiet; m. an elec-

नर्मदा नarmadā, f. the Nerbudda river. *s.*

नर्मल निर-mal, } pure, limpid, clean,

नर्मला निर्मला *nir-malā*, } transparent, spot-

less. *s.*

नर्मलता निर्मलता *nir-malatā*, f. } pureness,

नर्मलत्व निर्मलत्व *nir-mulatva*, m. } limpidness, pellucidity, cleanness, clearness, transparency. *s.*

नर्मली निर्मली *nir-mālī*, f. name of a seed with which water is cleared (*Strychnos palatorum*); the clearing out. *s.*

नर्मम निर-mum, disinterested, unselfish. *s.*

نرمه *nir-mamā*, f. } disregard of
 نرمه *nir-mamā*, m. } self, dis-
 interestedness. *s.* [serted. *s.*
 نرمش *nir-manush*, uninhabited, de-
 مول *nir-mūl*, baseless, unfounded,
 eradicated. *s.*
 نرموهي *nir-mohi*, unkind, cold-blooded,
 void of affection or attachment; a stoic. *s.*
 نرمه *nurma*, soft. *nurma i* gosh, the lobe of
 the ear. *p.*
 نرمي *narmi*, } f. softness, tenderness,
 نرميت *narmiyat*, } sweetness, delicacy;
 simplicity, silliness. *p.*
 نرمده *nur-medh*, m. a human sacrifice. *s.*
 نرمناथ *nir-nāth*, having no master or
 protector *nnāthā*, f. widowhood. *s.*
 نرمنار *nir-antar*, incessant, without in-
 terval *anantarābhyās*, m. private study, diligent
 pursuit. *s.*
 نرمجن *nir-anjan*, unstained; void of
 passion, m. the Supreme Being. *s.*
 نرمجنا *nir-anjanā*, f. the day of full
 moon. *s.* [lnted. *s.*
 نرمدي *nir-indriya*, maimed, muti-
 نرمکار *nir-ankār*, } without form (the
 نرمکال *nir-ankāl*, } Deity). *s.*
 نرمکش *nir-ankush*, unchecked, uncon-
 trolled. *s.* [teous. *s.*
 نرمکشار *nir-namashkār*, uncour-
 نرمي *nirnai*, fixed, established, certain,
 appointed; m. ascertainment, certainty. *s.*
 نرميت *nir-nāt*, ascertained, determined,
 decreed. *s.* [not windy. *s.*
 نرموات *nir-vāt*, m. a calm; adj. still.
 نرموان *nir-vān*, extinguished, extinct;
 m. beatitude, emancipation from matter and reunion
 with the Deity. *s.*
 نرمواه *nir-vāh*, m. accomplishment, com-
 pletion, end; maintaining, providing means, suffi-
 ciency. *s.*
 نرموپ *nir-rūp*, without form (the Deity);
 incorporeal. *s.* [pointed. *s.*
 نرموپت *nir-rūpit*, ascertained, ap-
 نرموپن *nir-rūpan*, m. ascertaining, deter-
 mining. *s.* [tion of *Fishhu*. *s.*
 نرمراه *nir-varāh*, m. the boar incarna-
 نرموت *nir-vṛit*, ended, emancipated,
 content. *nir-vṛiti*, f. completion, rest, final emanci-
 pation. *s.* [zedoardā). *s.*
 نرموشي *nir-rishī*, f. a plant (*Curcuma*

نروکار *nir-vikār*, unchanged, unal-
 tered, uniform. *s.*
 نروکھ *narūkh*, male, masculine. *h.*
 نروگ *nirōg*, } in high health and
 نروگي *nirōgi*, } spirits; free from
 sickness. *s.*
 نروگھن *nir-righna*, unobstructed, freely. *s.*
 نرون *nir-ran*, bare, open (a country). *s.*
 نرونديا *nir-rindhyā*, f. a river that
 rises in the Vindhya mountains. *s.*
 نروبيک *nir-rivek*, foolish, indiscri-
 minating. *s.*
 نرويک *nir-rāj*, seedless, impotent. *s.*
 نرويک *nir-rāj*, tame, emasculated. *s.*
 نرويک *nir-rāj*, not having the Vedas;
 infidel, unscriptural. *s.* [mity. *s.*
 نرويک *nir-rāj*, friendly, free from en-
 نرويک *nara* or *narra*, m. a male; adj.
 rough, rude, ugly. *s.*
 نرويک *narhar*, m. a shank, a leg. *h.*
 نرويک *nir-has*, dull, grave, averse to
 laughter. *s.* [from pride. *s.*
 نرويک *nir-ahankār*, humble, free
 نرويک *nari*, f. a kind of leather, skin;
 goat or sheep-skin in leather coloured or dyed; a weaver's
 shuttle. *h.*
 نرويک *nariyā*, f. a tile. *h.*
 نرويک *nir-yās*, m. extract, decoction;
 exudation. *s.*
 نرويک *naret*, m. } throat, windpipe. *na-*
 نرويک *naretā*, m. } *retī dabānā*, to
 نرويک *nareti*, f. } throttle. *h.*
 نرويک *nirichā*, f. looking at, hope, ex-
 pectation. *s.*
 نرويک *nires*, } m. lord of men,
 نرويک *naresh*, } ruler, king, a
 نرويک *nareshwar*, } sovereign. *s.*
 نرويک *nirish*, m. the body of a plough. *s.*
 نرويک *nirishan*, looking at, seeing,
 expecting. *nirishit*, beheld, expected. *nirishmān*,
 adj. looking, expecting. *s.* [py. *s.*
 نرويک *nirekhnā*, a. to behold, to
 نرويک *narendra*, m. a king, a sovereign. *s.*
 نرويک *narīna*, a male, masculine. *p.*
 نرويک *nar*, m. a reed (*Arundo tibialis*); a
 tribe whose employment is making glass bracelets. *s.*
 نرويک *narārā*, } the throat, the windpipe, the
 نرويک *narārī*, } weasand (v. *naret*). *d.*

नङ्कोय *nar-khaya*, abounding in reeds. *s.*
नरल *narlā*, the throat, the windpipe (v. *nar-ref*). *d.*

नरमिन *nar-mīn*, m. a small fish haunting reedy places. *s.* [reeds. *s.*

नरमान *nar-mān*, reedy, abounding in reeds. *d.*

नर *nazz*, brisk, active; ground from which water flows. *a.*

नरद *nazād*, } (v. *nizhād*) origin, root, father. *p.*

नरद *nazāda*, }

नरार *nizār*, thin, slender, subtle. *p.*

नरारि *nizārī*, f. thinness, slenderness. *p.*

नरार *nizā*, m. contention, litigation, dispute, controversy. *a.* [ness. *a.*

नरार *nazāhat*, f. elegance, politeness, softness. *a.*

नरार *nazahat*, f. purity, exemption or remoteness from sin. *a.*

नरद *nizd* or *nazd*, } near, hard by, close to, neighbouring, contiguous, almost, about; the word *nazdik* has somehow been doomed to undergo several corruptions; the Hindus of the north change it into *nagik*, and the people of the Deccan into *nazik*, *nagik*, *nazik*, &c. *p.*

नरदिक *nazdīk*, f. propinquity, vicinity, nearness, neighbourhood. *p.*

नर *naz*, m. the last breath, gasping; the agonies of death. *a.*

नर *nazik* (for *nazdīk*, q. v.), near, &c. *p.d.*

नर *nazla* (also *nuzla*), m. a deflection of humours, a catarrh. *a.*

नरुल *nuzul*, m. descent, alighting, sojourning; a cataract (in the eye). *nuzulī āb*, a swelling of the testicle, which (excepting the case of a blow, or of *hernia*) is universally ascribed to the descent of water; it therefore comprehends *hydrocele*, *hernia tumoralis*, and *scirrhus*; in revenue language, escheated property that has lapsed to the state from want of legal claimants. *a.*

नरुत *nuzhat*, f. verdure, freshness; pleasure, delight, cheerfulness; distance; integrity; ornament. *a.*

नरु *nazik* (for *nazdīk*, q. v.), near, &c. *p.d.*

नरु *naziki*, nearness, neighbourhood. *p.d.*

नरुद *nizhād* or *nazhād*, m. origin, root, seed, family, descent, extraction. *p.*

नरुद *nizhand* or *nazhand*, formidable; astonished, sad, angry; m. a learned preceptor. *p.*

नर *naz*, f. a vein; a sinew. *nas-dār*, sinewy, full of veins. *a.*

नर *nus*, m. the environs of the mouth; understanding. *p.* [nir] without, &c. *s.*

नर *nis*, a privative particle used in comp. (v.

नर *nis* or *nisi*, } f. night. *nisā-char*, a demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night. *nisi-kār* or *-nāth*, the moon. *s.*

नर *nisa*, f. the nose. *s.*

नर *nisā*, f. pl. women, ladies; the female sex. *a.*

नर *ni-sār*, sapless, pithless; vain; m. a plant (*Trophis aspera*). *s.*

नर *nisās*, m. breath, respiration. *s.*

नर *nassāj*, m. a weaver; an inventor. *a.*

नर *nasānā*, a. to spoil, to destroy, to squander, to annihilate; n. to be destroyed, &c. *s.*

नर *nasā'im* (pl. of *nasīm*), breezes, &c. *a.*

नर *nasab*, m. genealogy, lineage, family, caste, *nasab-nāma*, m. pedigree, account of descent, genealogical tree. *a.*

नर *nishat*, f. relation, affinity, betrothal or betrothed; attribute, reference; (past pos.) respecting, regarding. *a.*

नर *nishatī*, related, having reference to; m. a wife's brother. *a.* [the moon. *s.*

नर *nis-pati*, m. the lord of night, free from envy, indifferent. *s.*

नर *ni-sprīhā*, f. a plant (*Gloriosa superba*). *s.* [able. *s.*

नर *nispand*, still, steady, immovable. *s.*

नर *nisprih* (for *nisprih*, q. v.), exempt from desires. *s.* [nose. *h.*

नर *nast*, m. a snuff, sternutatory; the snuff of the nose. *h.*

नर *nastā*, f. a hole bored in the septum of the nose. *h.*

नर *nistār*, m. acquittal, release, rescue; security; final beatitude. *s.*

नर *nistārā*, m. definitive settlement, decision, decree, adjustment; blessing. *s.*

नर *nistārāna*, a. to release, to acquit, to exempt the soul from further transmigration. *s.*

नर *nistār-vij*, m. the cause of salvation, faith in any deity. *s.*

नर *nastarān*, m. the white rose of India (*Rosa glandulifera*, Roxb.); name of a kind of cloth. *p.*

नर *nasta'lik* (for *nashk-ta'lik*), m. a kind of Persian writing (or character). *a.*

नर *nistok*, m. definitive settlement, decision, decree, adjustment. *s.*

नर *nis-tej*, } dull, obscure, implicit. *s.*

नर *nis-tejas*, } potent. *s.*

निसत्य *ni-satya*, false, untrue. *ni-sat-yatā*, f. falsehood. *s*

नस *nasj*, m. act of weaving. *a*.

नसित *nischit*, sure, undoubted. *s*.

नसिचर *nis-char*, } m. a man or animal
नसिचरा *nis-charā*, } that prowls about
in the night; a demon, a robber, a thief. *s*.

नसिचराई *nis-charāi*, f. prowling about. *nischarāi k.*, to prowl in the night. *s*.

नसिचय *nischai*, indubitable, certain, inevitable, positive, sure, questionless. *s*.

नसह *nashh*, m. abolition; transcribing; a kind of Arabic character. *a*.

नसहजत *nashhajāt* (barbarous pl. of नसहे),
recipes, books, copious, volumes. *a*

नसहे *nashhā*, m. a recipe, prescription of ingredients for any composition; an exemplar, prototype, a copy or model; a writing, a book, a letter *nashhā navist*, recipe-writing, copies, &c. *h*

नसर *nasr*, m. a vulture, an eagle. *nasra-t-fār*, the constellation of the Eagle. *nasra-t-wāh*, the constellation Lyra. *s*.

नसरण *ni-saran*, m. death; exit, going forth; expedient; final beatitude. *s*.

नसरना *nisarnā*, n. to move out, to come forth; to issue. *s*.

नसरिन *nasrin*, m. a wild rose; the sweet briar or eglantine. *p*

नसरिन *nasrain* (du. the two *nasrs*. q. v.),
the constellations of the Eagle and the Lyra. *a*.

नसक *nasak*, m. order, series, arrangement; usage, manner, style, manner of writing. *a*.

नसकि *nasak-chi*, an arranger (of an army);
a chamberlain, an orderly officer; an executioner *nasakchi-bāshi*, chief chamberlain or orderly. *a. t.*

नसकपट *nis-kapat*, without fraud or deceit; open, artless, honest, sincere. *s*.

नसकसुख *ni-sukh*, disagreeable, unhappy. *s*

नसल *nasl*, f. race, pedigree, genealogy, descent, breed, caste, origin, family. *a*.

नसला *naslan*, by descent. *naslan-bi-naslin*,
in regular descent, or succession. *a*.

नसली *nasli*, of or relating to family. *a*.

नसनास *nasnās* or *nisnās*, m. an imaginary monster; a monstrous race of men or demons who have only one leg and thigh, and move by leaping; a satyr, a faun; a kind of ape, the marmoset, an orang-outang. *a*. [*nasnās*]. *a*.

नसनाई *nasnāi*, monstrous, diabolical (v).

नसन्ध *nisanth*, ill-omened. *h*.

नसन्धि *nisandhi*, solid, tight, not leaky. *s*.

नसिन्धु *ni-sindhu*, m. a shrub (*Vitex negundo*). *s* [compactness. *s*.

नसिन्धाई *nisandhāi*, f. solidity, undoubted, beyond suspicion, undoubtedly. *s*.

नसिन्क *ni-sankh*, without fear, fearlessly; free from doubt or suspicion. *s*.

नसिन्कट *ni-sankat*, without trouble or difficulty, easily. *s*.

नसिन्कोच *ni-sankoch*, without contracting, without shame or reserve. *s*.

नसिन्क *ni-sang*, separated, unconnected. *s*.

नसिन्हेहा *ni-snehā*, f. linseed. *s*.

नसिन्हादु *ni-svādū*, insipid, tasteless. *s*

नसिन्हास *niseās*, m. breath. *s*.

नसिन्हा *ni-sra*, poor, indigent. *s*

नसिन्हा *ni-saha*, unbearable, irresistible *ni sahatee*, n. inability to bear, impatience. *s*

नसिन्हा *nasahā*, veiny, veined. *a. h*.

नसिन्ही *nasī*, f. a coulter, a ploughshare. *nasja*, nasal, relating to the nose. *h. s*.

नसिन्ही *nisjān*, m. forgetting, oblivion. *a*.

नसिन्ही *nasīth*, ill-omened. *h*.

नसिला *nasilā*, veined; of good breed. *a. h*.

नसिन्ही *nasij*, a garment of fine texture. *a*.

नसिम *nasim*, f. a gentle zephyr, fragrant air, a breeze. *nasim sahar*, the morning breeze. *a*.

नसिन्ही *nisaini* or नसिन्ही *niseni*, f. a wooden ladder. *s*.

नसिन्ही *nasija* or *nisiya*, a thing not worth while, anything forgotten; extended credit; money promised. *a. p*.

नसिन्ही *nasja*, nasal; m. snuff. *s*.

नसिन्ही *nasihā*, a light plough used in tender soils. *h*.

नशि *nish*, } f. night: *nish*, as a prefix,
नशि *nishā*, } denotes without, deprived
of, as *nish-chudr*, without flaw or hole. *s*.

नशा *nashā*, m. intoxication, a headache or crop sickness (from over drinking). *nashā-khar*, a person who takes intoxicating drugs, &c., a drunkard. *a*. [water-lily. *s*.

नशिपुष्प *nishā-pushp*, m. the white

नशत *nashat*, f. a creature; any thing produced or growing; appearing, growing. *a*

नशिचर *nishā-char*, walking at night; m. a *Rākshas* or goblin, a thief, an animal that feeds by night. *s*.

नशिचरी *nishā-chari*, f. a harlot, a whore, a night-walker, a female fiend; a sort of perfume. *s*.

नशाद *nishād*, m. the first musical note ; a man of degraded caste. *s.*

नशास्त *nishāsta*, m. starch. *p.*

नशात *nashāt*, m. gladness, joy, pleasure. *nishāt*, brisk, cheerful, lively. *a.* [crow. *s.*

नशाक *nashāk*, m. a bird, a sort of

नशाकर *nishā-har*, m. the moon. *s.*

नशाकरना *nishā harnā*, a. to be responsible *yih kām tumhāre zimme hai, agar bigarā to is kā nishā tum ko karnā hogā*, this affair is committed to your charge ; should it be spoiled, you must be responsible for it (or make it good). *h.*

नशान *nishān*, m. a mark, sign, signal ; a scar ; a butt ; family arms, armorial bearings ; an ensign, flag, standard, colours. *nishān-bardār*, a standard bearer. *nishān-pattī*, a descriptive list or roll (of fugitive slaves deserters, &c.) *nishān-dār*, a standard bearer ; adj. marked, signed ; possessing armorial bearings. *nishān-d.*, to point out. *p.*

नशानाथ *nishānā-nāth*, m. the moon, ruler of night. *s.*

नशान्त *nishānt*, quiet, tranquil, patient ; m. a house, dwelling ; end of night, break of day. *s.* [wife. *s.*

नशान्तारी *nishānt-nārī*, f. a house-

नशान्द *nishāndan*, to cause to sit ; to place ; to quench or smother a fire. *p.*

नशान्ध *nishāndh*, blind at night. *s.*

नशाना *nishāna*, m. a mark, a butt. *nishāna-andāz*, unerring. *p.*

नशानि *nishāni*, f. a mark, sign, token ; a token of remembrance, keepsake. *p.*

नशात *nashā-ryat*, intoxication. *a.*

नशब्द *nī-shabd*, silent, voiceless. *s.*

नश्याप *nish pāp*, sinless (also *nish-pāpi*). *s.*

नश्यादन *nishpādan*, doing, accomplishing, producing *nishpādīt*, effected, produced. *s.*

नश्याति *nishpatti*, f. completion, consummation. *s.*

नश्युत्र *nish-putr*, sonless. *s.*

नश्वराक्रम *nish-parākhram*, weak, powerless. *s.* [a coward. *s.*

नश्वरुष *nish-parush*, m. a eunuch,

नश्वर *nish-prīh*, contented, free from envy. *s.* [groundless. *s.*

नश्वयोजन *nish-prayojan*, useless,

नशिपुष्पा *nishi-pushpa*, f. name of a flower (*Nyctanthes tristis*). *s.*

नश्वन्न *nishpann*, done, concluded. *s.*

नश्वल *nīsh-phal*, barren, fruitless, impotent. *nishphalā* or *nishphalī*, f. a woman past child-bearing. *s.*

नश्टर *nashtar*, f. a lancet, a fleam. *nashtar lagānā*, to bleed, to phlebotomize. *p.*

नश्ट *nasht*, lost, destroyed. *nashtā*, f. destruction *nasht-chandr*, m. the moon on the fourth lunation of either half of Bhadr. *nasht-chetan*, faunted, insensible. *s.*

नश्टा *nashṭā*, f. an adulteress. *s.*

नश्टा *nishṭhā*, f. confirmation, belief. *s.*

नश्टान *nishṭhān*, m. sauce, condiment. *s.*

नश्टुर *nishṭhur*, hard, harsh. *nishṭhūrīā* *f.* harshness. *s.* [m. certainty. *s.*

नश्चित *nish-chit*, certain, determined :

नश्चर *nish-char* (v. *nīsh-char*), a prowler. *s.*

नश्चराई *nish-charāī*, f. prowling in the night. *s.*

नश्चकण *nishchukhan*, m. a tooth-powder prepared of sulphate of iron. *s.*

नश्चल *nish-chal*, still, fixed, immovable. *s.* [posed immovable) *s.*

नश्चला *nish-chalā*, f. the earth (sup-

नश्चलान्न *nish-chalāng*, m. a kind of crane (*Ardea nivea*) ; a mountain, a rock. *s.*

नश्चिन्त *nish-chint*, thoughtless, inconsiderate. *s.*

नश्चिद्र *nish-chidr*, without flaw or defect ; having no hole or rent. *s.*

नश्चि *nish-chai*, m. certainty, trust, belief, faith ; adj. actual, real, ascertained ; actually, undoubtedly. *s.*

नश्चिष्ट *nish-chesht*, powerless, incapable of effort. *s.*

नशद *nishadh*, m. a mountainous range north of the Himālaya ; a country in the south-east of India. *nishaddh*, prohibited *nishaddhatā*, f. prohibition. *s.*

नशर *nashr*, m. spreading (as a carpet) ; diffusing, publishing (news) ; life ; penetrating or sinking into *nashr-k.*, to sink or blot (as ink on bad paper) *a.* [tude. *s.*

नश्वरेयस *nishregas*, m. final beati-

नशस्त *nishast*, f. sitting. *nishast-barkhāst*, f. good breeding, etiquette, politeness. *nishast-gāh*, f. a place where people meet to sit and talk. *p.*

नशस्तन *nishastan* (r. *nishān*), to sit, to settle down or cease. *p.* [less. *s.*

नश्वरान *nish-hāran*, causeless, ground-

नश्वकाम *nish-kām*, free from wish ; unwillingly. *s.* [cease. *s.*

नश्वकपट *nish-kapaṭ*, guileless, sin-

नश्वकर *nish-karsh*, m. certainty, ascertainment. *s.*

نَشْرَمَن **nish-kraman**, m. going forth; taking a child for the first time out of the house. *s.*

نَشْكَاك **nish-kantak**, without thorns, tree from trouble. *s.*

نَشْكَاذ **nish-kanth**, m. a plant (*Cap-paria trifoliate*). *s.*

نَشْسَي **ni-shansay**, undoubted. *s.*

نَشْكَ **ni-shank** (also *nishankā*), fear-less; boldly. *s.* [*sidea dentata*]. *s.*

نَشْمَاك **nishamak**, m. a potherb (*Mar-* **نَشْمَك** **nishang**, m. union, meeting. *s.*

نَشْو **nasho** or **nashm**, m. vegetation *nashm* o *namā*, growing up. *a.*

نَشْوَاس **nishwās**, m. breath expired. *s.*

نَشْوَر **nashur**, rising from the dead, resurrec-tion. *a.*

نَشْوَر **nashwar**, m. } mischievous, de-
نَشْوَر **nashwarā**, f. } structive. *s.*

نَشْوَة **nashwa**, drunkenness, exhilaration from wine. *a.*

نَشَب **nashab**, descent, declivity, nollow, low. *nashab-farāz*, (lit.) down and up (four idiom is up and down); the ups and downs of life; profit and loss, the advantages and disadvantages of any affair. *p.*

نَشَبَت **nishāit**, m. a crane (*Andea nitea*). *s.*

نَشِيتَه **nishith**, m. midnight, night. *s.*

نَشِيدَه **nishedh**, m. } prohibition, ne-
نَشِيدَه **nishedhatā**, f. } gation, pre-
vention. *s.*

نَشِيش **ni-shesh**, complete, entire. *s.*

نَشِيلَا **nishelā**, *nashelā*, or *nashilā*, in-toxicating. *a. h.* [place. *p.*

نَشِيم **nishim**, m. a bird's nest, a resting-

نَشِيمَان **nishimān**, } m. a seat, a bench, a

نَشِيمَان **nishimān**, } mansion. *p.*

نَشِين **nishin**, (in comp.) seated on, dwelling in, &c.; as *takht-nishin*, seated on the throne, a reign-ing monarch. *p.*

نَشِين **nashyan**, perishing, decaying. *s.*

نَشِينِي **nishini**, f. (abstr. of *nishin*) sitting, &c. *p.*

نَص **nass**, shewing forth, manifesting; proof, demonstration; m. a text, a clear and express dictum of law which cannot be set aside. *a.*

نَصَاب **nisāb**, f. a root, origin, principle; dignity, fortune; capital, principal, property; a certain estate, or number of cattle for which a tax is paid. *nisābu s-sibyān* (lit. the capital stock of children), the title of an Arabic vocabulary with Persian translation in rhyme. *a.*

نَصَارِي **naṣārā**, m. Nazareth, the name of a city; (in a plural or collective sense) Nazarenes. Christians. *a.*

نَصَائِح **naṣāih** (pl. of نصيحة), counsels, ad-vices, admonitions. *a.*

نَصَب **nash**, m. fixing, erecting, planting, an establishment. *nash-k*, to establish, to appoint *nash-h*, to be fixed. *a.*

نَصْر **nasr**, m. assistance, victory. *a.*

نَصْرَانِي **nasrāni**, m. a Christian, the Christian religion (pl. *nāṣarā*, q. v.). *a.*

نَصْرَانِيَّة **nasrāniyat**, f. a Christian woman, the Christian religion. *a.*

نَصْرَت **nasrat**, f. victory, assistance, defence. *a.*

نَصْف **nisf**, half; middle-aged. *nisfu-n-nahār*, midday. *a.*

نَصْفَانَصْف **nisfā-nisf**, } half, dividing into
نَصْفَانَصْفِي **nisfā-nisfi**, } two, cutting through
the middle, being in the middle, half and half. *a.*

نَصِيب **nasib**, m. fortune, lot, chance, portion, part, fate, destiny (in Hindūstān it is always con-structed as a plural). *nasib large*, to be competitor for any thing, (lit. fortune fighting for any one) the commencement of prosperity. *nasib jaguā*, to be fortunate. *a.* [fortunate. *a.*

نَصِيبَة **nasiba**, m. a lot, fortune. *nashba-war*.

نَصِيحَة **nashih**, f. advice, counsel, admoni-tion *nashih āmer*, fraught with good counsel *nashihāt-gar* or *-go*, an adviser, a monitor. *nashihāt karuā* or *denā*, (met.) to reprove to reprimand, to chastise. *a.*

نَصِير **nasir**, m. an assistant, a defender, a friend. *a.*

نَصِيرِي **nasairi**, a Musalmān who believes in the divinity of *Ali*; name of a tribe inhabiting various parts of Syria and Asia Minor. They are supposed to be descendants of the Assassins or followers of the *shaikh ul-jabal* "old man of the mountain," a sect nearly exterminated in the thirteenth century by Hülakū Khān. *a.*

نَصَارَت **nazarat**, f. freshness, beauty, ver-dure, pleasingness, lustre, brightness, floridness. *a.*

نَضِج **nazij**, ripe, mature, soft. *nazj* or *nuzj*, ripening, suppuration. *a.*

نَطَع **naṭ** or **nita**, *naṭ* or *naṭa*, a piece of dressed leather which they spread as a table or table-cloth; also one on which they play at draughts or chess. *a.*

نُطْفَة **nutfa**, m. seed; *sperma hominis*; the seed; clear water *nutfa bintu-l-'inab*, (lit.) "the seed of the daughter of the grape," i. e. a bastard begotten in a fit of intoxication; a term of abuse. *a.*

نُطْن **nuth**, speech, diction, utterance, articu-lation. *a.*

نَظَارِي **naẓārāgi** or **naẓẓārāgi**, f. seeing, look-ing at observation. *a.*

نَظَارَة **naẓāra** or **naẓẓāra**, m. the sight, vision; m. s. spectator. *naẓāra-bāz* or *-kun*, a gazer. *a.*

نَظَافَت **naẓāfat**, purity, cleanness, neatness. *a.*

نظام *nizām*, m. order, disposition, arrangement; custom, habit; a string of pearls; a composer, arranger; a ruler or sovereign prince; basis, foundation, constitution. *nizāmu-l-mulk*, the administrator of the empire. *a*.

ناظم *nazzām* for *nazzām* (pl. of **ناظم**), a governor, ruler; a prince or lord; the title of the prince of Hyderabad in the Deccan — (Binning). I would with due deference suggest that the words *nazzām* and *nawwāb*, are not plurals and never were intended as such by the people of India. They are merely that derived form of the root called by the Arabs "ismi-mubālaghatin," or "noun of excess," such as *hajjam*, *jallād*, &c. — (D. F.). *a*.

نظامت *nizāmat*, f. arrangement, government; the administration of criminal justice. *nizāmat-ʿadālat*, the chief criminal court of the British government in Bengal: it was originally established at *Masjid ābād*, and removed to Calcutta in 1790. *a*.

نظار *nazār* (pl. of **نظير**), those who are looked upon or revered above others, eminent or distinguished men, nobles, grandees. *a*.

نظر *nazar*, f. the sight, vision, look, a glance; doubt, perplexity. *nazar-andaz*, rejected, *nazar andāzi*, estimate of a crop, &c. by inspection without measurement. *nazar-bāz*, an ogler; a juggler. *nazar-bāzi*, f. ogling, *nazar-band*, in fascination (of conjurers); the art of causing non-existent things to appear to the person influenced by this species of magic, or, after the appearance of persons and thing in his eyes; causing a deception of sight (Scottish "glamour"), strictly watched (without being imprisoned) *nazar-bandī*, f. confinement, arrest. *nazar sūt*, a review or second examination of recruits, at which they are finally passed; revival of a writing or book. *nazar-gūh*, theatre, amphitheatre. *nazar milāmā*, to compare, *nazaron se girānā*, to disgrace. *nazaron se girānā*, to sink into disgrace. *nazar lagnā*, to cast the evil eye, to bewitch with a glance (pl. *nazarāt*). *a*.

نظران *nazarān*, vision, sight, seeing. *a*.

نظري *nazrī*, f. visible, visual. *a*.

نظم *nazm*, f. poetry, verse; order, arrangement; a string. *nazm o nasak*, order and arrangement. *a*.

نظمي *nazmī*, m. a composer, arranger, adjuster; a poet, a versifier. *a*.

نظرة *nazīrat*, the first line or van of an army. *a*.

نظير *nazīr*, m. example, instance, parallel; adj. alike, resembling, equal to. *nazīru-s-samt*, the Nadir (in astronomy). *a*.

نظيرة *nazīrat*, one who is looked upon or revered above others; comparison, example, specimen. *a*.

نظيف *nazīf* (fem. *nazīfa*), pure, clean. *a*.

نعال *nīʿāl* (pl. of **نعل**), shoes, &c. *a*.

نعت *naʿt*, f. praise (especially of *Muham-mad*), eulogium; an epithet; an adjective noun. *a*.

نعره *naʿra*, m. a shout, clamour, noise. *naʿra-kash* or *-zan*, one who shouts out. *naʿra-kashi* or *-zanī*, f. shouting. *a*.

نعل *naʿsh*, a bier, a coffin; a litter on which a sick person is carried. *banātu-n-naʿsh*, the constellation of the Bear. *a*.

نعل *naʿl*, m. shoe (of a horse or man); a horse-shoe; the ferrule at the end of a scabbard; a hoof, a wife. *naʿl-band*, a blacksmith who shoes horses, a farrier. *naʿl-bandī*, f. giving a horse new shoes, in opposition to *khol-bandī*, which means changing a horse's shoes; a light tribute, horse shoe money. *a*.

نعلين *naʿlain*, du. a pair of shoes of a particular kind, i. e. with wooden soles. *a*.

نعم *nīʿam* (pl. of **نعمت**), favours; pleasures, comforts or blessings (of life). *nīʿma*, an expression of approval or praise. *nīʿma l-badal*, change for the better. *a*.

نعم *naʿmā*, } f. favour, graciousness, bene-
نعمت *nīʿmat*, } fit; delight, joy; affluence, ease, wealth. *nīʿmat-khūr* or *-khvār*, enjoying ease or affluence. *a*.

نعنا *naʿnā*, } m. plant, spearmint, mint
نعناع *naʿnāʿ*, } (*Mentha sativa*). *a*.

نعوذ *naʿūzu*, (lit.) let us seek refuge. *naʿūzu bi-l-lāh*, let us flee to God (from any thing wicked). *a*.

نعوظ *naʿūz*, m. *surrectus et intensus* (*penis*). *a*.

نعيب *naʿīb*, the croaking of a raven, &c. *a*.

نعيم *naʿīm*, m. beneficent, bountiful, God; quiet, repose, tranquillity. *jannatu-n-naʿīm* or *jannati naʿīm*, the paradise of repose, the delights of paradise. *a*.

نق *naghāra* (for *nakhāra*), a kettle-drum. *naghārchī*, a drummer. *t. d*.

نقد *naghd* (for *nakd*), cash, ready money. *d*.

نغز *naghz*, beautiful, good, excellent; any thing rare or wonderful, sincere, sweet, nimble. *nagh-zak*, (dim. form) good, pretty, the mango. *p*.

نغم *naghām*, } m. melody, song, modulation;
نغمة *naghma*, } tion; a musical note; a sweet voice. *naghma-sai āī*, or *-sanjī*, music, melody. *a*.

نفاذ *nafāz*, m. penetrating, pervading, piercing; escape from an enemy; adj. obeyed (an order). *a*.

نفاس *nafās* or *nifās*, m. child-birth, labour, bringing forth, a woman for forty days after child-birth puerperal period. *a*.

نفاست *nafāsat*, f. exquisiteness, deeming a thing of high value. *a*.

نقاط *nafāt*, m. naphtha, bitumen, or a place where it is found in plenty; lamp-oil. *a*.

نفاق *nifāq*, m. hypocrisy, fallacy, prevarication; (in Pers and Hind.) disagreement, enmity. *a*.

نفت *naft* or *nift*, naphtha, any combustible matter. *p*.

نفخ *nafkh*, m. blowing (with the mouth), sounding (a horn, &c.); inspiring, breathing into; swelling. *a*.

نفذ *nafz*, m. penetrating, piercing, pervading. *a*.

نفر *nafar*, m. a groom, a servant; an individual or person, as *tin nafar*, three persons *nafar galti faipala*, settlement of land revenue, taxes, &c., made with the individual cultivators themselves, independent of any landholder; also called *ra'iyat-wari faipala*, q. v. a.

نفران *nafarānī* or *nafarānī*, f. service, &c. (v. *nafarī*). d. [vants, &c. a.

نفرانی *nafarānī*, f. (fem. of *nafar*) female ser-

نفرت *nafrat*, f. abomination, aversion; flight, terror. *nafrat-angez*, exciting aversion. a

نفری *nafarī*, f. service, profession, trade (particularly of a groom); a giant, demon. a.

نفرین *nafīn*, f. detestation, abhorrence; an imprecation, curse, opprobrious words; flight, terror. p

نفس *nafus*, m. the breath, respiration; the voice or sound from the breast; a minute, an instant. *nafasi bāz-pasīn*, the last breath. *nafas-gir*, suffocated. a

نفس *nafs*, the soul, spirit, essence, substance; concupiscence, sensuality; sperm; desire; gravity; pride; envy; vice; the penis *nafsu-t-amr*, the essence, soul, or foundation of a thing. *nafsi-ammāra* or *-bahimī*, inordinate appetites, concupiscence, beastly propensities *nafs-parast*, a sensualist. *nafsi-sabbī* or *-lawwāna*, irascibility or promptitude to the vindictive passions *nafs-kush*, one who controls his passions *nafs-kushi*, self-denial *nafsi-matma'ana* or *-mulaki*, benevolence. *nafsi mulhima*, the inspiring breath or spirit. a.

نفسانی *nafsānī*, luxurious, carnal, sensual. a.

نفسانیت *nafsānīyat*, f. luxury, sensuality, carnality; pride, pomp, stateliness. a

نفسی *nafsi*, carnal, sensual, animal or beastly. *nafase*, for an instant, one moment. a.

نقط *nafī*, } naphtha, bitumen, lamp-oil.

نقطه *nafīa*, } *nafīa-andāzī*, an exhibition of fireworks. a.

نفع *naf'*, } m. profit, advantage, interest.

نفعه *naf'a*, } *naf'-h.*, to benefit. *naf'-h.*, to be benefitted. *naf'a nukhān*, profit and loss. s.

نقعه *nafha*, m. the necessary expenses for living; in the language of the law it signifies all those things which are necessary to the support of life, such as food, clothes, and lodging; many confine it solely to food. a.

نفل *nafī*, m. a voluntary act of devotion which may be omitted innocently, as not being prescribed by law; a work of supererogation. *nafal*, plunder (from infidels). a. [vading. s.

نفوذ *nafūz*, m. penetrating, piercing, per-
نفور *nafūr*, frightened, fleeing from; abhor-
ring, hating. *nafūr*, excelling, conquering. a.

نفوس *nafūs* (pl. of *nafs*), souls, spirits, individuals, persons. a.

نفي *nafī*, m. forbidding, prohibition; re-
jecting, refusing; negative; refuse, filth, refusal; anni-
hilation, non-existence; (in law) the denial of a child's paternity, and its consequent rejection on the
part of a man. a.

نقی *nafīr*, f. a brazen trumpet. p.

نقیری *nafīrī*, f. a kind of trumpet. p.

نقیس *nafīs*, precious, delicate, exquisite. a.

نقا *nakā*, f. purity, cleanness; pure, clean; good, virtuous, exemption. a.

نقاب *nikāb*, m. a veil, a hood for the face *nikāb-dār* or *-pesh*, one who wears a veil; adj. veiled. a

نقاد *nakkād*, m. a person whose business it is to examine money and ascertain its goodness, an assayer; an adept. a. [kettle-drum. a. f

نقارچی *nakkār-chī*, m. one who beats the

نقارخانه *nakkār-khāna*, the place at the porch of a palace where the drums are beaten at stated intervals. a.

نقاره *nakkāra* or *nakkhāra*, m. a kettle-drum. *nakkāra bajāte phirnā*, to make a proclamation by beat of drum. a. [drum. a

نقاری *nakkārī*, m. one who beats the kettle-

نقاش *nakkāsh*, m. a painter, a draftsman, a carver, a sculptor, an embroiderer. a.

نقاشی *nakkāshī*, f. drawing, painting, sculpture, embroidery, statuary. a.

نقال *nakkāl*, m. a mimic, an actor, a player; fem. *nakkālīn*, an actress, &c. a.

نقالی *nakkālī*, f. acting, mimicking. a.

نقاوت *nakkāwat*, f. purity, cleanness. a.

نقاهت *nakkāhat*, f. recovering from disease, convalescence; imbecility, feebleness, languidness. a.

نقب *nakh*, m. a rabbit's burrow, a subterranean excavation, a mine, a gallery; an instrument used by miners, thieves, &c for piercing walls; digging through a wall. a.

نقبا *nukhābā* (pl. of *nakīb*), chiefs, leaders, &c. a.

نقبرن *nakh-zan*, m. a burglar. a. p.

نقبرنی *nakh-zanī*, f. burglary. a. p.

نقد *nahd*, } m. ready money, cash. *nahd-ā*

نقدہ *nahda*, } *nahd*, prompt payment. *nahd o jins*, money and commodities. a.

نقدہ *nahda*, cash, &c. (v. *nahd*). *nahde kū joqā*, a bangle for the wrist. a. d.

نقدی *nahdī*, m. money, abounding in cash; payable in cash or ready money (goods). *nahdī-chat-ht*, cash receipt *nahdī-gamāshda*, a cash-keeper. a

نقرس *nikris* or *nahrīs*, the gout. a.

نقرا *nukra*, m. silver; a white colour (in horses). *nukra-e khām*, virgin silver. a.

نقری *nukraī*, made of silver; inlaying of silver or other metal upon wood, &c. a.

نکش *naṣh*, f. painting, embroidering, a picture, drawing, map, portrait, *naṣh-band*, m. a painter, an embroiderer. *naṣh-bandī*, f. painting, embroidery, a kind of religious ceremony of the Persian m. &c. s.

naksh-bandiyā, m. a kind of Musalmān *fakīr* or mendicant (v. Wilson's Glossary). *nakshi diwār*, thunder-struck, confounded so as to appear like a picture on the wall. *naksh ka-l-hajar*, or more properly *ka-naksh ā-l-hajar*, (lit.) like an engraving in stone, indelible. *naksh o nigā*, painting and ornamenting. *a.*

naksha, m. a portrait, &c., model, pattern; a map, plan, chart, delineation. *a.*

nakshi, painted, engraved. *a.*

nuks, m. want, defect, blemish. *a.*

nuṣṣān, m. loss, defect, deficiency, detriment, injury, prejudice, mischief. *a.*

naḥz, rupture, violation of a contract. *a.*

nuḥt, a drop. *nuḥat* (pl. of *نقطه*), drops. *yak-nuḥt*, a single drop. *a. p.*

nuḥṭa, m. a point, a dot, a spot, a stain, a vowel; a geometrical point; centre of a circle. *nuḥṭa logānā*, to vilify; to attach blame, to accuse. *a.*

nahl, f. a history, narrative, tale, story; copying, mimicking, acting; transcribing; imitating, a copy. *nukli makān*, the first stage of a journey, or halting place at a very little distance, where they remain some time to collect what may have been forgotten of the requisites for travelling; this first stage is often made long before they really mean to set off, for the sake of seizing a lucky moment to commence a journey, i.e. transmigration; change of place, removal. *nukl-band*, a compiler of narratives. *nakl-nawā*, f. copying. *nukl*, sweetmeats, dessert. *nakl-k*, to remove, to transfer, to copy. *a.*

nahlā, a subordinate village belonging to an estate. *a.*

nahl-dān, m. a plate for holding fruit, sweetmeats, &c. *a. p.*

nahli, m. a narrator, story-teller; buffoon; adj. handed down, copied, traditional. *nakli wa 'akli* traditional and rational. *h.*

nahliyāt, anecdotes, tales, stories. *a.*

niḥmat, f. punishment, revenge, hatred. *a.*

naḥūsh, a sort of shrub. *naḥūsh* (pl. of *ناکش*), pictures, inscriptions, dots on dice. *a.*

naḥū', m. an infusion (a term used in medicine). *a.*

nuḥl (pl. of *نقل*), narratives, tales, anecdotes; copies. *a.*

naḥi, pure, clean, excellent. *a.*

naḥīb, m. a chief, a leader; an intelligent person; a servant or herald whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him; an aide-de-camp or adjutant. *a.*

naḥīr, m. a trough of a hollowed palm-tree, in which they make a strong wine from dates; adj. small little, few. *naḥīr o ḥīṣmā*, every particle, all the minutiae. *a.*

naḥīz, adverse, contrary, opposite; m. an enemy, an opponent. *a.*

naḥīh, faint, feeble, weak. *a.*

nak, f. (used in comp.) the nose. *nak-ghīmī*, rubbing the nose on the earth in prostration or as a punishment. *s.*

naḥkā, m. the ace at cards or on dice. *naḥkā dū-ā*, a kind of game at dice. *h.*

nikāt (pl. of *نکته*), points, conceits, witticisms. *a.*

nikāh, m. matrimony, marriage; it denotes the most honourable kind of marriage, though in Bengal the term is only applicable to a left-handed marriage, such as that of a widow, which is considered disreputable. *nikāhi mut'at* or *nikāhi mu'akkat*, a temporary marriage, very common among Musalmāns, especially when detained from home; it is celebrated with certain forms, and not considered disreputable, but it is null and void in law. *a.*

nikāḥī, married (a woman). *a.*

naḥār, m. refusal, denial. *s.*

naḥāra (for *nā-hāra*), useless. *p.*

nikāran, causeless. *s.*

naḥār-nā, a. to refuse, to deny. *s.*

naḥāra, worthless, useless, invalid. *p.*

nikās, m. skirts, suburbs, outer boundary of land attached to a town, &c.; issue, outlet, vent, source, origin, spring; adjustment of accounts, accomplishment; (corrup. of *nakhkās*) a daily fair for cattle. *s.*

nikās-patrā, m. statement of adjusted accounts. *s.*

nikāstā, m. a prop, a pillar. *h.*

nikāsnā, a. to take out, to extract (v. *nikālnā*). *s.*

nikās-nawā, m. an officer in the *zamīndārī kachakārī*, who takes and examines the account of the collections in the *mufasssil*. *s. p.*

nikāsi, f. taxes collected on goods passing out of a town, export duties, &c. *nikāsi ki chitṭī*, f. a permit, a passport. *s.*

nikāl, m. contrivance, outlet, projection. *nikāl-donā*, to cashier, to banish, to expel. *nikāl-qālnā*, to deduct, to strike out. *nikāl-lānā*, to bring off. *nikāl-lenā*, to dig up, to take out. *s.*

naḥāl, m. an exemplary punishment, a preventive, restraint. *a.*

naḥālā, m. an eruption on the skin. *d.*

nikālnā, a. to take out, to turn out, to send out, to exclude, to pull, to do, to perform, to pick, to invent. *s.*

nikām, voluntarily, willingly. *s.*

nikāmā, } useless, base, worthless, good
nikāma, } for nothing. *d.*

nikāmī, }

nikānā, a. to weed. *h.*

nikāi, f. the price paid for weeding a field; the act of weeding. *h.*

نکاهی *nihāi*, f. goodness, welfare, prosperity, beauty. *p.* [tune *a*]
 نکبت *nakbat*, f. adversity, calamity, misfortune.
 نکبت *نیکپٹ* *ni-kapat*, sincere, candid. *s.*
 نکیوڑا *nikipōrā*, m. } the nose, the nostrils. *d.*
 نکیوڑی *nikipōrī*, f. }
 نکمال *نکمال* *nakt-māl*, m. a tree (*Galedupa arborea*). *s.* [roguish. *s.*]
 نکوڑا *نکٹوڑا* *nak-torā*, droll, waggrish, نکتہ *nakta*, m. a subtle or quaint conceit, a mystical signification. *nakta-bīn* or *-chīn*, a cavalier, a carper. *nakta-pardāz*, acute, subtle. *nakta-pardāzī*, f. acuteness. *nakta-dān*, *-shinās*, or *-ras*, acute, conversant with subtleties, or whatever is mysterious. *a.*
 نکئی *نیکتی* *niktī*, f. a balance, small scales. *h.*
 نکٹ *نیکٹ* *nikat*, near, close by, about, in possession of. *nakat*, m. the nose. *s.*
 نکٹا *نکٹا* *naktā*, m. nose-clip, noseless; m. a rogue. *s.* [comb duck. *h.*]
 نکٹا *نکٹا* *naktā*, m. the name of a bird, the نکوڑی *نیکٹوڑی* *nikat-varī*, one who is or lives near. *a* neighbour. *s.*
 نکچڑا *نکچڑا* *nuk-charhā*, angry, fretful, ill-tempered, warm, passionate. *s.*
 نکچیکئی *نکچیکئی* *nah-chhikū*, f. name of a sternutatory plant. *s.*
 نکم *نیکم* (for *nihāh*, q. v.), marriage. *a. d.*
 نکمر *nahir*, sagacious, penetrating, ingenious. *nukar*, ignorant. *a.*
 نکمر *نیکمر* *nihar*, m. a flock, a multitude; a heap, a bundle; path, sap, essence. *h.*
 نکمر *نیکمر* *nahr*, m. an alligator; the nose. *s.*
 نکمر *نیکمر* *nikrit*, dishonest, wicked, low; vile. *nikrit*, f. wickedness, dishonesty. *s.*
 نکمر *نیکمر* *nahr-rāj*, the royal alligator, *a* shark. *s.* [low, vile. *s.*]
 نکمر *نیکمر* *nikṛisht*, outcast, despised, نکمر *نیکمر* *nikarnā*, n. to go forth, to issue. *s.*
 نکمر *nakra* or *nakira*, undetermined, unrestricted, indefinite or generic (noun). *a.*
 نکمر *نکڑا* *nakṛā*, m. an inflammation in the nose the polypus (v. *nākra*). *s.*
 نکس *nahas* (v. *nā-kas*), vile, abject. *p.*
 نکس *naks*, inclining downward, inverting, placing topsy-turvy. *a.*
 نکسنا *نیکسنا* *nikasnā*, n. to go out, to issue. *s.*
 نکسور *naksūr*, the nostrils. *d.*

نکسیر *نکسیر* *naksīr*, the veins of the nose. *naksīr phātū*, to bleed at the nose. *s.*
 نکشتر *نکشتر* *nakshatra*, a star, an asterism (v. *nakshatra*). *nakshatra-chakra*, in a diagram for astrological purposes. *nakshatra-mālā*, f. a necklace of twenty seven pearls; the table of lunar asterisms. *s.*
 نکشتری *نکشتری* *nakshatrī*, born under an auspicious planet. *s.*
 نکشیت *نیکشیت* *ni-kshipt*, rejected, abandoned, forgone, given or thrown away; pledged, left, deposited. *s.* [pledge, a deposit. *s.*]
 نکشیپ *نیکشیپ* *nikshēp*, m. what is left, a نکل *نکول* *nakul*, m. the Bengal mongoose. *s.*
 نکلی *نیکلی* *nikal-bhāgnā*, to run away. *h.*
 نکلی *نیکلی* *nikal-parṇā*, n. to come out, to be drawn forth. *h.* [go away. *h.*]
 نکلی *نیکلی* *nikal-jānā*, to escape, to نکل *نیکل* *nikal-chalnā*, to escape; (met.) to surpass another, to be advanced or promoted; to speak much or display one's talent (spoken of a person who from the modesty of a stranger had formerly been silent). *h.*
 نکلی *نیکلی* *nikalwā*, n. to be extracted, drawn, or pulled out; to be taken off, to begin, to be invented, to escape, to rise, slip, issue, spring. *s.*
 نکلی *نیکلی* *nikalwā denā*, to expel, to banish. *s.*
 نکلی *نیکلی* *nikuleshtā*, } f. name of a نکلی *نیکلی* *nikuleshtā*, } plant said to be used by the mongoose as an antidote (*Croton polyandrum*). *s.*
 نکلی *نیکلی* *nikammā*, used: ss, good for nothing. *s.* [polyandrum] *s.*
 نکلی *نیکلی* *nikumbh*, m. a plant (*Croton نکلی* *نیکلی* *nikantak*, plain, easy; happy, without enmity. *s.*
 نکلی *نیکلی* *nikunj*, m. an arbour, a bower, a place overgrown with creepers. *s.*
 نکلی *نیکلی* *ni-hand*, without root, torn up, extirpated. *s.*
 نکلی *نیکلی* *nakhū*, infamous, vile, wicked. *h.*
 نکلی *نیکلی* *niko* or *nikū*, good, beautiful, fair. *p.*
 نکلی *نیکلی* *nako*, do not, not (negative particle equivalent to *mat* in Urdu). *d.*
 نکلی *نیکلی* *nakū*, m. the nose; the point of any thing. *s.* [of the nose. *s.*]
 نکلی *نیکلی* *naknāsā*, m. name of a disease نکلی *نیکلی* *nikochak*, m. a tree (*Allagium hexapetalum*). *s.* [turvy. *p.*]
 نکلی *نیکلی* *nikhū-sār*, head downwards, topsy- نکلی *نیکلی* *nikosnā*, a. to grin. *h.*

نکوسیر *nikū-siyar*, } of good conduct, of
نکوسیرت *nikū-sīrat*, } amiable qualities. *p. a.*

نکوار *nikū-kār*, *m.* a well-doer. *nikū-kārī*, *f.*
beneficence. *p.* [jecting, despising. *p.*

نکوهش *nakohish* or *nikohish*, *f.* spurning, re-
ف *nikū-ī*, *f.* goodness, beauty, virtue. *p.*

نکویان *nikū-iyān*, *pl.* virtues, good or noble
qualities. *p.*

نکخ *nakh*, *m.* a finger-nail. *nakh-sikh*
or *nakh-se sikh-talak*, from top to toe. *s.*

نکھ *nakh*, *m.* (for *nakh*) the string of a
paper kite. *p.*

نکھاد *nikhād*, *m.* one of the seven
notes in music, name of a Hindu inferior caste; a
chandal, *q. v.* *s.*

نکھارنا *nikhārna*, *a.* to strain, to
bleach, to purify. *h.*

نکھانک *nakhānk*, *m.* the mark left by
the nails in scratching. *s.*

نکھپد *nakh-pad*, *m.* a scratch, mark of
a finger-nail. *s.* [tuon *s.*

نکھت *nakhat*, *m.* a star, a constella-
tion. *h.*

نکھت *nakhat*, *f.* perfume, odour, any thing
odoriferous. *a.* [cious planet *s.*

نکھتری *nakhtrī*, born under an auspi-
cious star. *h.*

نکھتر *nikhatar*, spiteful, implacable. *nikatar-*
panā, implacability. *d.*

نکھت *nikhattū*, idle, thriftless. *h.*

نکھد *nikhad*, ominous, pernicious. *h.*

نکھدا *nikhdā*, *m.* perniciousness. *h.*

نکھر *nakhar*, *m.* nail (of the finger, &c.). *s.*

نکھارنا *nikhrānā*, *a.* to settle, to pu-
rify. *h.*

نکھرب *nikharb*, *m.* } a dwarf; a billion;
نکھربا *nikharbā*, *f.* } adj. dwarfish. *s.*

نکھارنا *nikharānā*, *n.* to be peeled,
skinned; to be cleaned, cleared, or settled. *h.*

نکھرکھ *nakh-rekh*, } *f.* the marks
نکھرکھا *nakh-rekhā*, } left by the
nails, a scratch. *s.*

نکھادی *nakh-khādī*, who or what
eats with nails or talons. *s.*

نکھل *nikhil*, all, entire, complete. *s.*

نکھلیکھا *nakh-lekhā*, *f.* (*v.* *nakh-*
rekha). *s.*

نکھنڈ *nikhand*, half, mid, midway. *s.*

نکھنٹ *nikhang*, *f.* a quiver. *s.*

نکھوت *nikhōt*, *m.* plain dealer; any
thing without blemish. *h.*

نکھورا *nikhorā*, inhuman, pitiless. *nikhorāgī*,
f. inhumanity. *d.*

نکھورنا *nikhornā*, } *a.* to peel, to skin,
نکھورتنا *nikhornā*, } to clean. *h.*

نکھوسنا *nikhosnā*, *a.* to grin. *h.*

نکھی *nakhī*, nailed, clawed, having
nails or talons; *f.* a kind of perfume; a dried sub-
stance of the shape of a nail. *s.*

نکھیانا *nakhīyānā*, } *a.* to claw, to
نکھیانا *nakhīyānā*, } scratch. *s.*

نکی *nakhī*, *f.* speaking through the nose,
a nasal sound. *s.* [kur] *a.*

نکیر *nakhīr*, *m.* the name of an angel (*v.* *mun-*
shir). *s.*

نکیل *nakhīl*, *f.* the wooden or iron in-
strument fixed to a camel's nose, and to which the
string by which he is led is fastened, a cavezon (or
cavezon). *s.*

نکیلا *nakhīlā*, pointed, sharp at top. *h.*

نکی موند *nakhī-mūnā*, *f.* name of
a game. *h.*

نگ *nag*, *m.* the stone of a ring, or a
stone on which a name, &c. is cut, a mountain. *s.*

نگار *nigār*, *m.* a picture, portrait, effigy, idol;
a beautiful woman, mistress; adj. brilliant, bright;
(in comp.) beautifying. *nigār-khāna*, a house for pic-
tures. *nigār-istān*, a picture-gallery, name of several
works in the Persian language. *p.*

نگاری *nigārī*, *f.* (subst. of *nigār*) painting. *p.*

نگارین *nigārīn*, embellished, beautified, de-
corated; a beloved object. *p.* [tains *s.*

نگاشتری *nagāshtrī*, living in moun-
tains. *h.*

نگالی *nigālī*, *f.* a small *kukha* snake,
the wooden pipe of a *kukha* snake. *p.*

نگاه *nigāh*, *f.* a look, glance, the aspect; ob-
servation, watching, custody, care. *p.*

نگاه بان *nigāh-bān*, *m.* a guard, a keeper. *p.*

نگاه بانی *nigāh-bānī*, *f.* custody, guardian-
ship. *p.*

نگاهداری *nigāh-dār*, } *m.* a guard, keeper;
نگاهداری *nigāh-dārā*, } interj. look out!

نگاهداری *nigāh-dārā*, } have a care! *p.*

نگاهداری *nigāh-dāsh*, looking after, en-
listing. *nigāh-dāsh-k*, to enlist. *p.*

نگاهداری *nigāh-dāsh*, to keep; to watch
or look out; to preserve with care. *p.*

نگهد *nag-bhid*, *m.* a plant (*Plectan-*
thus scutellaroides). *s.* [tan. *s.*

نگهد *nag-bhid*, of a mountain; a moun-
tain. *s.*

نکبت **नगपति** *nag-pati*, m. the lord of mountains, the Himālaya. *s.*

نگت **नगत** *nigat*, naked. *h.* [tainerer. *s.*

نچ **नगज** *nagaj*, mountain-born, moun-

نچانا **नगवाना** *nagchānā*, n. to approach. *h.*

نچاهت **नगचाहट** *nagchāhat*, } f. approach-

نچاई **नगचाई** *nagchāi*, } ing, arriv-

نچاई *in* *h.* [wormwood. *s.*

نكدونا **नगदीना** *nagdaunā*, m. (v. *nāgdaunā*)

نكر **नगर** *nagar*, m. a city, a town. *nagar-*

jan, town's folks. *nagar-nārī*, a courtesan, a woman

of the town. *nagar-koṭ*, name of a town in the Panjāb,

also called Kāngrā. *nagar-varī*, one who dwells in a

city. *s.*

نكر **नगर** *nigar*, m. eating, swallowing. *s.*

نكر **नगगर** *niggar* or *nigar*, solid. *h.*

نكران **नग्रान** *nigrān*, m. looking, beholding, ex-

pecting. *p.* [hold. *p.*

نكرستن **नगरستان** (r. *nigar*), to look, to be-

نكرسورپی **नगरस्वरूपिणी** *nagar-swarūpinī*, a

species of metre. *s.*

نكرودانت **नगरोपान्त** *nagoropānt*, m. suburb. *s.*

نكره **नग्रह** *nigrāh*, m. aversion, disfavour,

discouragement, dislike. *s.*

نكري **नगरी** *nagarī*, f. a town, a village; adj.

of or belonging to a city. *s.*

نكر **नगड़** *nigar*, m. an iron chain for the

feet (especially of an elephant); fetters; the stocks. *s.*

نكرگهت **नगर-घाट** *nigar-ghaṭ*, impudent, bold. *d.*

نكلذ **नगलना** *nigalnā*, a. to swallow, to gulp

down. *s.*

نكم **नगम** *nigam*, scripture, holy writ; the

Vedas; certainty, assurance. *s.*

نكم **नगमन** *nigaman*, m. logical conclusion,

winding up of a syllogism. *s.*

نكم نواسی **नगमनिवासी** *nigam-nivāsī*, dwell-

ing in the Vedas, a name of *Brahmā*. *s.*

نكن **नगन** *nagan* or *nagn* *nagna*, naked (f.

nagnā). *s.* [halicacabum). *s.*

نكنا **नगणा** *nagnā*, heart-pea (*Cardiospermum*

نكنا **नगनाट** *nagnāt*, m. a naked mendicant. *s.*

نكنكو **नगनत्व** *nagnatva*, m. nudity, nakedness. *s.*

نكندا **नगन्दा** *nigandā*, m. } quilting. *h.*

نكنداي **नगन्दाई** *nigandāi*, t. }

نكندنا **नगन्दना** *nigandnā*, a. to quilt. *h.*

نكنكا **नगनिका** *nagnikā*, f. a girl before men-

struation

نكنهو **नगन्ह** *nagn-hū*, m. ferment, a drug used

to throw the mixture for spirituous liquors into fer-

mentation. *s.*

نكنيكر **नगनीकरण** *nagnī-karan*, m. strip-

ping, undressing. *nagnī-krit*, stripped. *s.*

نكوڑا **निगोड़ा** *nigorā*, m. (lit. without feet) a

wretch, wight; adj. ill-tempered, cross-grained. *h.*

نكوڑه **निगूढ़** *nigūṛh*, profound, obscure, hid-

den, concealed. *s.*

نكوڑه **निगूढ़ार्थ** *nigūṛhārth*, having a

hidden sense or purpose. *s.*

نكو **निगुन** *nigūn*, hanging downward, upside-

down. *nigūn-bāḥt*, helpless, unfortunate. *nigūn-sā*,

hanging the head from shame, inverted, upside down

topsy-turvy. *p.*

نكه **निगह** (v. *nigāh*), sight, &c. *p.* [club. *s.*

نكهات **निघाति** *nighāti*, f. an iron mace or

نكهان **निगह-بان** *nigah-bān*, m. watchman, keeper. *p.*

نكهاني **निगह-بان** *nigah-bānī*, f. watching, taking care

of. *p.*

نكهدار **निगह-دار** *nigah-dār*, } m. a guardian, keeper.

نكهده **निगह-دारा** *nigah-dāra*, } an observer. *p.*

نكهاري **निगह-داری** *nigah-dārī*, f. keeping (a secret);

observation, watching. *p.*

نكهداشت **निगह-داشت** *nigah-dāshṭ*, watching; enlisting. *p.*

نكهن **निग्न** *nighn* or *nighna*, docile, subser-

vient, dependent. *s.*

نكهنت **निगहन्तु** *nighantu*, m. a vocabulary,

a collection of words or names. *s.*

نكياي **निग्यानी** *nigyānī*, weak in mind, silly, igno-

rant. *d.* [tion of *nazdik*, q. v.) *h.*

نكچ **नगीच** *nagīch*, neat, close by (a corrup-

نكچين **नगिन** *nagin*, } m. a ring, especially the signet-

نكچينه **نagina**, } ring of a prince; the stone

or bezel of a ring. *p.*

نل **नल** *nal*, m. the name of a celebrated king

and hero; a reed (*Arundo karaka*); a tube, spout, joint

of bamboo, or other hollow wood, a measuring rod

consisting of three *ilāhī* gaz or yards of Akkar (v. *ilāhī*),

the bamboo which fowlers use to entangle game by

applying birdlime to the top of it. *nal chālānā*, (lit

setting the bamboos in motion) expresses a magical

practice adopted for the discovery of theft. Two

pieces of split bamboo, of equal lengths, are applica

to one another side by side, and held by two men,

one at each end. It is said that any persons taken at

random may be employed for this purpose. Then the

magician pronounces certain incantations, the efficacy

of which is pretended to be such, that the bamboos

spontaneously move towards the place where the

thief or the stolen goods are, and drag the men along

with them. *nal dar nal*, one tube within another. *s.*

نلا **नला** *nalā*, m. the ureters, urinary ducts.

āhani nalā, *blūi*, in *nalā*, *dam-nalā*, and *hath-nalā*, names

of various kinds of fireworks (v. *Chāmon i islām*, p.

58, app.). *s.*

نلاहत **निलाहत** *nilāhat*, f. blueness. *s.*

نلج **نیلج** *nilajj*, } shameless, bold,
نلج **نیلج** *ni-lajjā*, } rude s.
نلدا *naldā*, } the windpipe, the throat, the
نلدي *naldī*, } weasand (also *nalrā* and
نلدي *nalrī*). d.
نلکا *nalikā*, f. a perfume so called. s.
نلن *nalīn*, f. a lotus or water-lily; the
نلن *nalīn*. s.
نلني *nalīnī*, f. an assemblage of lotus
نلني *nalīnī*. flowers, a place abounding with the lotus. s.
نلو *nalw*, m. a furlong, a space measured
نلو *nalw*. by four hundred cubits. h.
نلوا *nalūā*, m. a tube, a joint of bam-
نلوا *nalūā*. boo to convey letters in; straw s.
نلی *nalī*, f. a tube, spout; the windpipe,
نلی *nalī*. ureter, &c.; a gun barrel; *non bus plerumque a manu-
 stratione oris, in quo membrum virile exire fit nec erigi
 potest*; the bone of the leg, the *tibia*; a weaver's
 shuttle, or the little tube within the shuttle on which
 the wool is wound. s.
نلیا *nalīyā*, m. name of a caste whose
نلیا *nalīyā*. employment is to catch birds by means of lined *nālī*
نلیا *nalīyā*. (v. *nālī*) s.
نم *nam* (for *nān*), no, not. s.
نم *nam*, moist, damp, wet. *nam-khurda*, de-
نم *nam*. stroyed by moisture. *nam-dida*, having the eyes moist,
نم *nam*. weeping. p.
نما *namā* (also *numā*), increase, augmenting. a.
نما *namā* or *numā*, e. (in comp.) shewing,
نما *namā*. exhibiting, pointing out; an index, a guide. p.
نماز *namāz*, f. prayer, those especially pre-
نماز *namāz*. scribed by the *Muhammadian* law, which are offered up
 five times a day. *namāz guzā*, praying, attending
 divine service; one who prays. *namāzī janāza*, the
 funeral service of the *Muhammadians*. *namāz-gāh*, the
 place in a mosque where prayers are read. p.
نمازي *namāzī*, m. a person who prays; adj.
نمازي *namāzī*. relating to prayers; devout, or in the constant habit
 of praying. p.
نماشاه *namā-shām* (for *namāzī-shām*), time
نماشاه *namā-shām*. of evening prayer, soon after sunset. *namā-shām utar-
 nā*, to be degraded. p.
نمام *namnām*, m. a calumniator, an accuser. a.
نمانا *nimānā*, simple, without guile;
نمانا *nimānā*. singular, unlike to all others, sheepish. h.
نمای *numā*, e. (in comp. v. *numā*). *numā*, e.
نمای *numā*. f. display, exhibiting. p.
نمایان *numāyān*, apparent, evident, bold (as
نمایان *numāyān*. a picture), prominent. p.
نمایش *numāish* or *numāyish*, f. appearance,
نمایش *numāish*. form, figure, face, vision, sight, spectacle, affection. p.
نمایندہ *numāyandā*, shewing; an exhibitor. p.
نمب *nimb*, m. name of a tree (*Meliu*
نمب *nimb*. *azad-dirachta*). s.

نمبر *nimb-taru*, m. the coral-tree,
نمبر *nimb-taru*. one of the trees of paradise. s.
نمبرکوزی *nimb-kaurī*, f. the fruit of
نمبرکوزی *nimb-kaurī*. the nimb-tree. s.
نمبو *nimbū*, m. the common lime-tree. s.
نمبولی *nimbolī*, of or relating to the
نمبولی *nimbolī*. nimb-tree s. d.
نمبت *nimitt*, m. cause, motive, instru-
نمبت *nimitt*. ment; (met.) fortune; for the sake of, by reason of.
namat, bending, stooping, bowed. s.
نمتمان *nimitt-mān*, } prosperous,
نمیتی *nimittī*, } fortunate. s.
نمد *namad*, } m. a coarse woollen garment;
نمدا *namdā*, } *membrum virile*. *namad-posh*,
نمدا *namdā*. clothed in woollen. *namadī zin*, a coarse woollen
 saddle-cloth. p.
نمر *namr*, bending; (met.) courteous. s.
نمر *nimr* or *namir*, a panther, a leopard. a.
نمرنا *namrtā*, f. condescension, courtesy. s.
نمرنگه *namr-mukh*, } having the
نمرنگه *namr-mukh*. head bent,
نمرنگه *namr-mukh*. looking down. s. [old]. a.
نمرود *namrud*, Nimrod (the mighty hunter of
نمرود *namrud*. s.
نمست *namasit*, revered, respected,
نمست *namasit*. worshipped. s. [adoration. a.
نمسکار *namaskār*, m. salutation,
نمسکاری *namashārī*, f. a kind of sen-
نمسکاری *namashārī*. sitive plant. s.
نمستیت *namasyit*, } venerable, reve-
نمستیت *namasyit*. renced, entitled
 to respect. s.
نمش *namsh*, m. a kind of food or dish
نمش *namsh*. made of milk, whipt cream. s.
نمش *nimish*, m. the twinkling of an
نمش *nimish*. eye, an instant of time. s. [custom. a.
نمط *namat*, f. likeness, a mode, manner, way,
نمط *namat*. s.
نمک *namak* or *nimah*, m. salt; (met.) spirit,
نمک *namak*. animation; bread, subsistence. *namak-parwarda*, a
 domestic slave, one fed on the salt. *namaki angū*,
 cream of tartar. *namak-chashi*, the first feeding of
 a child about six months of age, which is attended
 with certain ceremonies. *namak-karīm*, disloyal,
 wicked, evil, disobedient, perfidious, ungrateful. *na-
 mak-halāl*, loyal, submissive, faithful, grateful. *namak-
 dān*, a saltcellar. *namak-sār*, saline, a salt-pit. *kate*
 par *namak lagānā*, (lit. to put salt upon a wound) to
 add one grief or vexation to another. *namak-kū tez-
 āb*, muriatic acid. *namak-mahālī*, revenue derived from
 salt. p.
نمکوزی *nim-kaurī*, f. the berry of
نمکوزی *nim-kaurī*. the nim tree. s. [a twinkling of the eye s.
نمک *nimikh*, m. a moment (of time),
نمکی *nimkī*, } f. pickled lemons. p. h.
نمکین *namkīn*, }

نمکین *namkīn*, salt, salted, brackish; witty, poignant, sarcastic; handsome, beautiful *namkīn pānī*, brine, pickle. *p.*

نمکینی *namkīnī*, *f.* saltiness, sweetness, agreeableness. *p.*

نمگیرا *nam-gīrā*, } *m.* a canopy, an awning. *p.*

نمگیر *nam-gīra*, } *m.* a canopy, an awning. *p.*

نمیل *namīl*, brisk, handy, nimble, ready. *numāl* or *numāl*, an ant. *a.*

نمن *naman*, like, resembling. *niman*, stout, strong, tight, good; (Dakh.) in that way, like that. *h.*

نمن *naman*, bending, stooping, bowed. *nīm*, deep, profound, low (ground), stooping. *s.*

نمناک *nam-nāk*, moist, wet, fresh. *p.*

نمناکی *nam-nākī*, *f.* moistness, freshness. *p.*

نمنانا *nīmnanā*, *a.* to strengthen, to ameliorate. *h.*

نمنائی *nīmnaī*, *f.* strength, stoutness. *h.*

نمنا *nīmna*, *f.* depth, profundity. *s.*

نمو *namū* or *numū*, *m.* vegetation growth, increase. *a.*

نمود *namūd*, *f.* index, guide, appearance; *adj.* apparent, public, shown, exhibited, famous, prominent. *numūd honā*, to appear, to be celebrated. *p.*

نمودار *namūdār*, *m.* an index, exemplar, proof, symbol, specimen, imitation, model; *adj.* noted, famed, conspicuous. *p.*

نموداری *namūdārī*, *f.* publicity; in revenue language it denotes a compensation given by the ryot, for not having the extent of his lands ascertained by an actual measurement. *p.*

نمودن *namūdan* (*r.* *numāde*), *a.* to shew; to do or occasion; *n.* to appear, to seem. *p.*

نمونه *namūna*, *m.* an example, muster; model, type, specimen, pattern. *p.*

نم *namah*, *m.* reverence, salutation. *s.*

نمی *namī*, *f.* coolness, moistness, &c. *p.*

نمر *namerū* or *namerū*, *m.* the seed of the cloacarpus. *s.*

نمیش *namesh* (*v.* *nīmish*). *s.*

نمیش *namesh* (*v.* *nīmish*). *s.*

نمیش *namesh* (*v.* *nīmish*). *s.*

نمیش *namesh* (*v.* *nīmish*). *s.*

نمیش *namesh* (*v.* *nīmish*). *s.*

نمیش *namesh* (*v.* *nīmish*). *s.*

نمایا *nināyā*, *m.* a bug. *h.*

نند *nand* or *نند* *nanad*, *f.* a sister-in-law, husband's sister. *nanda*, *m.* name of the foster-father of Krishna. *nanda tāl*, the beloved of Nanda, that is, Krishna. *nanad*, *m.* sound in general. *s.*

نندا *nindā*, *f.* accusation, scorn, defamation. *s.* [tion to sleep. *s.*

ننداس *nindās*, *f.* drowsiness, inclination. *s.*

ننداسا *nindāsā*, *f.* sleepy, drowsy. *s.*

ننداست *nindāst*, *f.* irony, ironical praise. *s.* [low, vile, despicable. *s.*

نندت *nindit*, *m.* blamed, reproached; *s.*

نندک *nindak*, *m.* a calumniator; *adj.* censorious, querulous. *nandik*, *m.* toon, a tree the wood of which resembles mahogany (*Cedrella toona*). *s.*

نندکائی *nindakāī*, *f.* querulousness, censoriousness. *s.*

نندن *nindan*, *m.* reproach, censure, blame; *adj.* abusing, blaming. *s.*

نندن *nindan*, *m.* a son; the garden of Indra, the paradise of the Hindūs; *adj.* delighting. *s.*

نندنا *n-indnā*, *a.* to vilify, to defame. *s.*

نندنی *nandinī*, *f.* wife's sister. *s.*

نندورکش *nandī-vṛksh*, *m.* a tree (same as *nandik*). *s.*

نندوسی *nandōsī*, } *m.* husband's sister's

نندویی *nandōī*, } husband. *s.*

نندولا *nandolā*, *m.* a large earthen vessel, a trough for animals to feed from. *s.*

نندھنا *nandhnā*, *a.* to begin. *h.*

نندی *nandī*, *m.* the bull of Shiva; *f.* a benedictive verse eulogising a king or deity. *s.*

نندی *nandī*, } *f.* (v. *nand*) a sister-

نندی *nandīyā*, } in-law. *s.*

نندی *nindya*, *had*, vile, reprehensible. *s.*

ننکا *nankā*, *m.* a little child, a son (an expression of endearment). *h.*

ننگ *nanḡ*, *f.* honour, reputation, esteem; (contra) disgrace, infamy. *nanḡ o nāmās*, honour; shame, disgrace. *p.*

ننگ *nanḡ*, } naked; shameless. *nanḡā-*

ننگا *nanḡā*, } *jhūrī*, *f.* searching, examining (as people leaving a workshop, to prevent pilfering). *nanḡā-sūr*, bareheaded. *nanḡā-k*, to bare, to uncover. *nanḡā-mādar-xād*, stark naked as from the womb. *nanḡā munḡā* or *munḡā*, utterly naked. *nanḡe paṭh on* or *paṭh on*, barefooted. *nanḡe paṭh honā*, (Dakh.) to be prepared or resolute to fight. *nanḡi talwā*, a naked sword. *nanḡi shamsher*, a drawn sword, one who speaks his mind freely and without reserve. *s.*

ننگتا *nanḡtā*, naked. *h.*

ننگدھنگ *nanḡ-dhaṅḡ*, stark naked. *h.*

نگیالینا नङ्गियालेना *naugiyā-lenā*, a. to take and strip. *s.*

ننھا ننھا *nanhā*, } small, diminutive,

ننھا ننھا *nanhāi*, } neat, natty, tidy. *h.*

ننھال ننھال *nanihāl*, f. maternal grandfather's family. *h.*

نو *nau*, new, young, fresh, raw. *nau-ābād*, newly settled, peopled, colonised, or cultivated. *nau-āmoz*, one who learns any thing new, a novice, inexperienced. *nau bāwa*, a young tree. *nau-bā-i*, a new custom. *nau-barhiyā*, an upstart. *nau-bahār*, the spring. *nau-jawān*, a lad, a youth just arrived at adolescence. *nau jawānī*, prime of life, youth. *nau-khāsta*, new-risen (a youth). *nau-khez*, new-risen, fresh, tender. *nau-khez*, f. freshness (of vegetation). *nau-daudat*, an upstart, one who has newly attained wealth. *nau-sikh* or *nau-sikhayā*, a novice, a student. *nau-mulāzīm*, a new servant, a recruit, a novice. *nau-mulāzīmī*, f. novitiate. *p.*

نو نئی *nau*. نوب *nau*, or *nava*, nine; new, fresh raw. *nava-bālā* or *nava-jawānā*, f. a girl just grown up to puberty. *nava-baddhu* or *nava-phalākā*, f. a bride, a newly-married woman; a girl in whom menstruation has commenced. *nava-dwār*, having nine doors or outlets, as the human body. *nava-ratr*, a period of nine nights, devoted to the worship of Durgā. *nau-ratm* or *nava-ratna*, a bracelet. *nava-sātkā*, f. a woman recently delivered. *nava-shāyāk*, m. a name given to the inferior castes, such as cowherds, gardeners, &c. *nava-shrāddh*, m. the first of the series of sacrifices to the manes of a deceased relative. *nava-vāikā*, f. a newly-married woman. *nava-vastra*, m. new clothes. *nava-yauvānā*, f. a young woman. *s.*

نوا *nanā*, f. voice, sound, modulation, song; opulence, wealth, subsistence. *p.*

نوا نوا *nanā*, new, fresh, recent. *s.*

نواب نواب *nanāb* (pl. نائب), vicegerents, lieutenants, deputies, governors. *nauwāb*, (vulgarly) a nabob, a governor of a town or district (v. *nazām*). *s.*

نوابی *nauwābī*, f. deputyship; situation or office of *nauwāb*; a kind of cloth; adj. relating to a *nauwāb*. *a.*

نواح *nanāh*, environs, district, tract, coast, shore. *nauwāb*, m. act of lamenting, bewailing, complaining. *a.* [virs. *a.*

نواحی *nanāhī* (pl. ناحیه), territories, ent-

نواختن *nawākhṭan* (v. *nawāz*), to rear, protect; to cherish, to soothe. *p.*

نواخته *nawākhṭa*, protected, reared, cherished, caressed. *p.* [derful occurrences. *a.*

نوادیر *nawādir* (pl. of نادر), rare things, won-

نوار نوار *nawār*, m. hindering, opposition; f. tape (of a coarse kind). *niwār-bāf*, a tape-weaver. *s. h.*

نوارت *nawārit*, hindered, opposed. *s.*

نوارن *nawāran*, m. hindering, impediment. *s.*

نوارز *nawārnā*, n. to travel, to walk, to wander, to stray; to go round, to surround. *h.*

نوارنا *nawārnā* or *niwārnā*, a. to prevent. *s.*

نوار *nanāra*, a large boat, a barge. *p. h.*

نواری *nawārī* or *niwārī*, f. name of a flower, sort of jasmine. *s.*

نوار *nirār*, f. (v. *nirār*) tape, &c. *h.*

نوار *nirārā* or *nawārā*, m. a boat; a particular kind of boat. *h.*

نواز *nawāz*, (in comp.) cherishing, caressing, soothing; playing, performing. *banda nawāz*, cherisher of servants. *barbut-nawāz*, a player on the harp. *p.*

نوازش *nawāzish*, f. caressing, blandishment, kindness, politeness (pl. *nawāzishāt*). *p.*

نوازا *nawāznā*, a. to cherish, to caress, to favour. *p. h.*

نوازنده *nawāzanda*, m. a cherisher. *p.*

نوازی *nawāzī* (abst. of *nawāz*, q. v.). *p.*

نواست *nivās* or *nivās*, m. dwelling, residence. *s.*

نواست *nawāsā*, } m. a grandson, more espe-

نواست *nawāsā*, } cially, a daughter's son. *p.*

نواستی *nawāstī*, f. a granddaughter, a daughter's daughter. *p.*

نواستی *nawāstī* or *nawmāstī*, eighty-nine. *h.*

نواستی *nivāstī*, m. } dwelling, abiding

نواستی *nivāstinī*, f. } in, inhabiting; an inhabitant (chiefly used in composition). *s.*

نواستیر *nawāstīr* (pl. ناستور), running sores. *a.*

نوافل *nawāfil* (pl. of نافلة), acts of supererogation. *a.*

نواقل *nawāqil* (pl. of ناقلة), things copied or related; histories, traditions. *a.*

نوال *nawāl*, a benefit; mode, dimension. *a.*

نواله *nawāla* or *niwāla*, m. a morsel, a mouthful; the wadding of a gun. *a.*

نوالی *nawālī*, f. a tidbit, a small morsel. *a.*

نوان *nivān*, low (ground), level. *s.*

نوان *nawān* or *nawān*, the ninth. *s.*

نوان *nawān*, m. new rice or grain; a ceremony observed on first eating the rice, &c. of the preceding harvest. *s.*

نوان *nawānā* or } a. to bend down-

نوان *nawānā*, } wards; to double,

نوان *nawānā*, } to fold; to cause

نوان *nawānā*, } to submit to, to cause to stoop. *h.*

نوان *nawānā*, new unbleached cloth. *s.*

نواش *nawānsh*, m. a ninth, the ninth

نواش *nawānsh*, m. a ninth, the ninth

نواش *nawānsh*, m. a ninth, the ninth

نوباوا *nava-bālā*, f. a girl just grown up to puberty. *s.*

نوبت *naubat*, f. a period, time, turn; relieving guard, keeping watch; an accident; opportunity, occasion, vicissitude, degree, pitch, weight; drums beating at the gate of a great man at certain intervals. *naubat-talabi*, f. applying to be heard in one's turn (in a law court). *a.*

نوبت خانہ *naubat-khāna*, m. the royal orchestra, generally a large room over the outer gate of the palace, for martial music. *a.p.*

نوبہو *nava-badhū*, f. a bride or newly married woman. *s.* [to assessment *p.*

نوبر *nau-barār*, land recently made subject
نوبار *nau-bahār*, early spring, or as Virgil hath it "novum ver." *p.*

نوبر *nūpur*, m. a ring or ornament for the ankles or toes. *s.*

نوبھکا *nava-phalikā*, f. a bride, a woman in whom menstruation has just begun. *s.*

نوتا *notā*, m. a portico; adj. stooping, bending down. *navatā*, f. novelty. *s.*

نوتا *notā* or *notā*, m. an invitation. *s.*

نوتا *nūtan*, new, recent, fresh. *nūtan* *tva*, m. novelty. *s.*

نوتنا *nautnā*, a. to invite. *s.*

نوجوبنا *nau-jaubanā*, } f. a girl just
نوجوبنا *nava-jovanā*, } grown up
to puberty. *s.*

نوج *noch*, a pinch, a gripe, a scratch. *nochā-nach*, pinching and scratching mutually. *h.*

نوجنا *nochnā* or *nauchnā*, a. to pinch, to gripe, to scratch, to claw. *h.*

نوجندی *nauchandī*, of or relating to the new moon. *s.* [novice. *s.*

نوجہاٹر *nava-chhātr*, m. a young student, a
نوجہاوار *nauchhāwar*, m. a propitiatory offering, sacrifice, victim. *h.* [bawd. *h.*

نوجی *nauchī*, f. a young girl kept by a
نوح *nūh*, the patriarch Noah. *heb.*

نوحہ *nauha*, m. lamentation, moaning, mourning over the dead. *nauha-gar*, a lamenter, mourner. *a.* [Indica. *s.*

نود *nūd*, m. the mulberry tree (*Morus*
نود *navad* or *nurad*, ninety. *navad-bār*, ninety times. *p.*

نودوار *nava-dvār*, having nine doors or outlets (an epithet applied to the body). *s.*

نودھ *naudha*, m. a young plant, or fresh shoot or branch of a plant. *h.*

نودھا *nūdhā*, m. a species of tobacco. *h.*

نور *nūr*, m. light, splendour. *nūr-afzā*, *nūr-afshān*, light-increasing, light-diffusing. *nūr jāna munh kā*, paleness of the face. *nūri-chashm* or *nūri 'ainain*, or *nūri dida*, m. (light of the eyes) a son. *a.*

نورا *nūrā*, m. deplatory. *a.*

نورا *nivārā*, f. an unmarried girl. *s.*

نورات *nava-rātr*, m. the first nine nights of Aswin, devoted to *Durgā*. *s.*

نورانی *nūrānī*, serene, light, clear; f. brightness, serenity. *a.* [weaving. *p.*

نوراب *nūr-bāf*, m. a weaver. *nūr-bāfi*,

نوربت *nivṛitti*, f. rest, final emancipation. *s.*

نورتن *nau-ratan* or *navaratna*, m. nine kinds of gems, nine poets at the court of Vikramāditya; f. name of an ornament worn on the arm and wrist, and consisting of nine different gems. *s.*

نورد *naward*, f. a ply, a told; (in comp.) traversing, &c.; to overlook or lose sight of. *p.*

نوردن *nawardan* (also *nawardulan*), to omit. *p.*

نورس *nau-ras*, } young, fresh, tender,

نورستہ *nau-rusta*, } recent, newly arrived

نورسیدہ *nau-rasīda*, } or come forth. *p.*

نوروز *nau-roz*, m. new year's day according to the Persian calendar, being that on which the sun enters *Aries*; this is called *āmma*, or general, and the sixth of the same month is called *khāssa*, or particular: both are celebrated by feasts, the liberation of prisoners, &c. *p.*

نوروزی *nau-rozī*, of or relating to new year's day; f. the festival of the new year. *p.*

نوری *nūrī*, f. name of a bird of the parrot kind, commonly called *tūrī* (*psittacus*). *h.*

نوری *nūrī*, splendid, bright, clear. *a.*

نوتانا *nivārānā*, a. to cause to bend or stoop, to turn or direct. *d.*

نوتنا *nivarnā*, n. to bend, stoop or incline. *d.*

نوتھانا *naughānā*, a. to bend, to bow. *s.*

نوتھنا *naughnā*, n. to bend, to incline downwards; to be obedient, to stoop. *s.*

نوسات *nau-sāt*, (lit. "nine and seven") a division of the crop whereby the *zamindār* takes nine parts and the cultivator the remaining seven parts out of sixteen. *h.*

نوسادر *nausādar*, m. *sal ammoniac*. *s.*

نوسر *nausir*, new, recent. *nausir tālān*, a newly excavated tank. *d.*

نوسکھ *nau-sikh*, a novice, a young student or disciple. *s.* [ried woman. *s.*

نوسوتکا *nava-sūtikā*, a newly married

نوش *nosh*, m. a drink, a draught; a present; honey; a reward; (in comp.) drinking, as *mai-nosh* or *bāda-nosh*, a wine-drinker. *noshi jān farmānā*, to eat, to drink (applied to a king or superior). *nosh karnā*, to drink, to devour, to swallow, to sup, to sip. *p.*

نوشاد *nau-shād*, name of a city famous for the beauty of its inhabitants, more especially that of the damsels thereof. *p.*

نوشادر *naushādar*, *m. sal ammoniac. s.*

نوشانوش *nosh-ā-nosh*, drinking with full cups, in repeated bumpers. *p.*

نوشایک *naru-shūyah*, *m.* a name given to nine inferior classes, cowherd, gardener, oil-man, &c. *s.*

نوشخواند *navisht-khānd*, *f.* epistolary correspondence, reading and writing. *p.*

نوشتن *navishtan* (*v. navis*), to write. *p.*

نوشتی *navishtān*, fit to be written. *p.*

نوشته *navishta*, *m.* a writing, any thing written. *p.*

نوشدارو *nosh-dārū*, an antidote; treacle, an electuary. *p.*

نوشراذ *nara-shrāddh*, *m.* a series of nine funeral offerings. *s.*

نوشکست *nau-shikast*, waste alluvial land newly cultivated. *p.* [*vicc. s.*]

نوشکھ *nau-shikh*, *m.* a student, a novice.

نوشو *nau-shaw*, new, recent, fresh; a newly-married man, a bridegroom.

نوشد *naushah*, *m.* a young king; a bridegroom. *nasha*, fortunate, happy, prosperous, sweet, cheerful. *p.*

نوشانه *nau-shahāna*, in the manner of a young king or bridegroom. *p.*

نوشی *noshi*, *f.* abst. of *nosh* (in comp.) as *mai-noshi*, wine-drinking. *p.*

نوشیروان *noshirwān* or *naushirwān*, a celebrated king of Persia, famed for his justice: he was contemporary with Justinian. *p.*

نوشین *noshin*, sweet, pleasant. *p.*

نوع *nau*, *m.* kind, species, sort, manner, mode. *nau'i*, specific. *a.*

نوعیت *nau'iyat*, *f.* specification, speciality. *a.*

نوک *nok*, *f.* a bill, a beak; end, point, angle. *nok-jhok*, *f.* pulling and hauling. *nok-chok*, *f.* talking by innuendoes. *nok-dār*, pointed. *noki zabān*, by heart, on the tip of the tongue. *p.*

نوکا *nauka*, *f.* a boat. *s.*

نوکالیکا *nava-kālīkā*, *f.* a woman who has just attained the period of menstruation, a bride. *s.* [*domestics in general. p.*]

نوک *naukar*, *m.* a servant. *naukar-chākar*,

نوکاری *naukarānī*, } *f.* a female servant, a

نوکرنی *naukarnī*, } waiting-woman. *p. h.*

نوکری *naukarī*, *f.* service, attendance. *nau-karī-pesha*, one who lives on employments. *p.*

نوکھنڈ *nau-khand*, *m.* (lit.) the nine sections or portions. *nau-khand prithwī kā*, the nine climes or divisions of the earth: they are usually denominated the nine *dweepas* (islands) or *var-shas* (countries) which constitute *jambū-dwīpa*, the central portion of the world, or the known world. *s.*

نوکھلا *nokilā*, sharp-pointed. *p. h.*

نوکرها *nava-grahā*, *m.* (pl.) the nine planets, *i. e.* the seven planets and the ascending and descending nodes. *s.*

نوکری *naugarī*, *f.* a female ornament worn on the wrist. *s.*

نول *nol*, *f.* beak, bill (of a bird); the spout or neck of a decanter or teapot. *p.*

نول *nawal*, beautiful; *m.* sapling. *h.*

نول *nul*, *m.* freight, fare, hire. *a.*

نولا *navalā* or *nulā*, *f.* a young woman. *s.*

نولاسی *naulasī*, tender, soft, delicate. *h.*

نولوا *nau-lewā*, alluvial deposit by an inundation. *h.*

نوم *nam* or *navama*, the ninth. *s.*

نوم *naum*, *f.* sleep, rest, stillness. *a.*

نوماسا *nau-māsā*, *m.* name of a feast given in the ninth month of pregnancy. *s.*

نومالیکا *nava-mālīkā*, *f.* double jasmine (*Jasminum zambae*). *s.*

نوم نام *naum-naum*, dull, sing-song (speech). *a. h.*

نومی *naumī* or *navamī*, *f.* the ninth day of a lunar fortnight. *s.*

نومید *naumed*, hopeless, desperate. *naumedī*, *f.* despair, desperate condition. *p.*

نومین *naumīn* or *navamīn*, *f.* ninth day of the moon. *s.*

نون *non* or *nūn*, *m.* salt (*v. lon*). *h.*

نونا *naunā*, *n.* to bend; to incline downwards; to be obedient, to stoop. *s.*

نونا *nonā*, *a.* to tie the feet of a cow when milking. *h.* [*water. h.*]

نونا *nonā*, salt. *nonā-pānī*, *m.* salt

نونا *nonā*, *m.* a kind of custard apple (*Annona reticulata*). *h.*

نوتنا *notnā*, *a.* to invite (*v. notnā*). *s.*

نوتنی *nava-nidhī*, *f.* the nine treasures of Kuvera. *s.* [*saline matter. h.*]

نوتیا *nonchā*, land abounding with

نوتی *nonchai*, a kind of factitious salt. *h.*

نونی *nunī*, *m.* penis puerilis. *h.*

نونی *nonī*, *f.* efflorescence of salt or a wall. *s.*

نونی نونہی *navanā*, f. } fresh butter. *s.*
 نونیت نونیت *navanīt*, m. }
 نونیا نونیا *noniyā* or نُنیا *nūniyā*, m. }
 purslain (*Portulaca oleracea*); a maker of or dealer in
 salt, a saltpetre-maker. *s.*
 نونیر نونیر *nouer*, saline (as soil). *h.*
 نورکا نونورکا *nava-varikā*, f. a newly married woman. *s.*
 نورستر نونورستر *nava-vastr*, m. new cloth. *s.*
 نوی نونوی *navve*, ninety. *navya*, new, recent, young. *s.*
 نوی نونوی *navī* or *nave*, f. the string with which a cow's feet are tied when milking, a tether. *s.*
 نوبہت نونوبہت *navābhūt*, renewed, revived. *s.*
 نوید نونوید *navīd*, m. glad tidings. *p.*
 نودن نونودن *navedan*, m. petition, representation. *s.*
 نویس نونویس *navis*, (in comp.) writing, as *khush-navis*, one who writes beautifully. *p.*
 نویسندہ نونویسندہ *navisanda*, m. a writer, a clerk, an accountant, a transcriber. *p.*
 نویرت نونویرت *navīrīt*, renewed, revived. *s.*
 نوین نونوین *navīn* or *navīn*, a prince, a grandee (a commander of ten thousand). *p.*
 نون نونون *navin*, new, youthful, recent. *s.*
 نوننا نونوننا *navīnatā*, f. newness, youthfulness. *s.* [woman. *s.*
 نونونا نونونونا *nava-gauravā*, f. a young girl.
 نوہ نونوہ *navya*, new, recent, young. *s.*
 نہ نونہ *na*, neg. part. no, not, neither. *s. p.*
 نہ نونہ *nah*, m. *nik*, (in comp.) placing, as *marham-nih*, one who applies plaster (to a wound). *p.*
 نہ نونہ *nah* or *nah*, nail, talon. *nah-* or *nah-lenā*, to trip, to stumble. *nah*, a prefix like *ur-*, &c., as *nih karan*, without cause. *nah*, nay, no, not. *s.*
 نہاٹنا نونہاٹنا *nhātānā*, n. to run away, to flee. *d.*
 نہاٹو نونہاٹو *nhātū*, a fugitive, a deserter. *d.*
 نہاد نونہاد *nhād*, m. nature, form, habit, stature, quality, disposition, mind, heart; family, race. *bad-nahād*, wicked, cruel. *p.*
 نہادن نونہادن *nhādan* (r. *nih*), to place, lay down. *p.*
 نہار نونہار *nahār*, m. the day, diffusion of light. *a.*
 نہارمنہ نونہارمنہ *nahār-mūh*, (in Dakh.) *nahār mūn*, without eating (as a person is in the morning before breakfast). *s.*
 نہارنا نونہارنا *nhārānā*, } a. to look at,
 نہارنوں نونہارنوں *nhārānūn*, } to watch, to
 look after, to spy, to see. *h.*
 نہاروہ نونہاروہ *nahārūā*, m. a guinea-worm (*Pilaria mednensis*). *h.*

نہاری نونہاری *nahārī*, f. breakfast; a kind of bit or bridle. *p.* [getic alligator. *s.*
 نہاکا نونہاکا *nhākā*, f. an iguana, or the Ganges crocodile. *s.*
 نہال نونہال *nhāl*, m. a young plant, a shoot, a sucker, a sapling. *p.*
 نہال نونہال *nhāl*, exalted, pleased, happy. *h.*
 نہالچہ نونہالچہ *nhālchā*, m. a quilt, wrapper, coverlet, &c., mattress. *p.*
 نہالی نونہالی *nhālī*, f. a young plant; a kind of quilt, small carpet, a cushion. *p.*
 نہان نونہان *nhān*, m. bathing, ablution. *h.*
 نہان نونہان *nhān*, latent, hid, concealed, clandestine. *nhān-r.* or *-dāshān*, to keep secret. *p.*
 نہانا نونہانا *nhānā* or *nhānā*, n. to bathe, to wash. *h.*
 نہانٹنا نونہانٹنا *nhāṭnā*, n. to run away, to flee. *d.*
 نہانی نونہانی *nhānī*, f. concealment; adv. secretly, in private. *andām nhānī*, the private parts. *p.*
 نہانی نونہانی *nhānī* or *nhānī*, f. mis-struction. *h.*
 نہائی نونہائی *nhāī*, f. an anvil. *h.*
 نہایا نونہایا *nhāyā*, bathed, bathing. *h.*
 نہایت نونہایت *nhāyat*, f. the extremity, boundary; excess. *adj.* very much, extreme, excessive; remarkable; adv. at the utmost, extremely. *a.*
 نہب نونہب *nahb*, m. rapine, plunder, spoil. *a.*
 نہتھا نونہتھا *nhatthā*, unarmed. *s.*
 نہد نونہد *nahattā* or *nuhattā*, m. a scratch with the nail or talon. *h.*
 نہج نونہج *nahaj*, m. a road, way, path, manner prescribing giving instructions. *a.*
 نہجی نونہجی *nhichai* (v. *nishchāi*), indubitable, certain, &c. *s.* [running water). *a.*
 نہر نونہر *nahr*, f. a stream, rivulet, a canal (of running water). *a.*
 نہرانا نونہرانا *nhurānā*, a. to cause to crook, bend, bow. *h.*
 نہرنا نونہرنا *nhurnā*, } n. to condescend, to
 نہرنا نونہرنا *nhurnā*, } incline or bend downward, to stoop. *h.*
 نہری نونہری *naharnī*, f. an instrument with which the nails are pared, a shoemaker's awl. *s.*
 نہضت نونہضت *nhizat*, f. marching, departure, rising up. *nhizat-k.*, to march, to depart, &c. *a.*
 نہفتی نونہفتی *nhuftagī*, f. concealment, obscurity. *p.*
 نہفتن نونہفتن *nhuftan*, to hide, to conceal. *p.*
 نہفتہ نونہفتہ *nhufta* or *nahufta*, concealed, hidden, private. *p.*
 نہک نونہک *nahak*, meagre, lean. *h.*
 نہل نونہل *nhāl*, alluvial land recovered from water course. *h.*

نہلانا *nahlānā*, a. to cause to bathe. *h.*
 نہلوانا *nahlawānā*, a. to cause to be bathed. *h.*
 نہم *nahum* (also *nahumīn*), the ninth. *p.*
 نہن *nahin* (for *nahīn*), no, not. *h.*
 نہنا *nhamnā*, small, little, young. *d.*
 نہنگ *nihang*, m. a crocodile; a water dragon, or other similar monster; (met.) a pen. *p.*
 نہنگ *nihang*, naked; free from care. *h.*
 نہنگ *nihang* *tārā*, a careless child or person. *h.*
 نہنہاد *nahnwād*, m. and f. a child. *d.*
 نہنی *nahni* *nahanā*, f. an instrument for cutting the nails: a kind of chisel used in polishing and turning brass, &c. *s.*
 نہورا *nihorā*, m. favour, obligation, kindness; begging, requesting humbly, coaxing. *h.*
 نہورنا *nihurnā*, } n. to incline, to bend
 نہورنا *nihurnā*, } downwards, to stoop. *h.*
 نہی *nahī*, f. prohibition, an interdict. *a.*
 نہی *nahī* (for *nahīn*), no, not. *h.*
 نہیب *nahīb* or *nihīb*, m. fear, terror; grief, anguish, anxiety; expedition, haste. *a.*
 نہیر *nahīr*, f. a wife's family. *h.*
 نہیں *nahīn*, no, not, nay. *nahīn-to*, otherwise, else. *s.*
 نہی *nai*, f. a reed, tube, cane; pipe, fife, flute. *ne* or *nā*, no, not, nay. *p.*
 نہی *ne*, a post-position used in Hindustāni to denote the agent of a transitive verb in any of the tenses formed by the past participle (v. Hind. Gram. p. 103). *h.*
 نہیا *nayā*, new. *naye sir se*, anew, afresh; *naiyā*, m. a boatman, ferryman. *s.*
 نہیبت *niyābat*, f. deputyship, vicegerency, lieutenantcy, &c. (v. *nāib*). *a.*
 نہیبتا *niyābatan*, virtually, really. *a.*
 نہیات *niyāti*, caste, kind, sort. *s. h.*
 نہیار *nyār* or *nīyār*, m. forage, fodder, food of cattle. *h.*
 نہیارا *nyārā* or *nīyārā*, adj. apart, aloof, distinct, different, separate, extraordinary, uncommon; m. the scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *nyārē*, adv. apart, separately, independently. *a.*
 نہیاریا *nyārriyā*, m. one who extracts metals from their scoria; adj. prudent, cautious, not easily imposed on. *h.*
 نہیاز *niyāz*, f. petition, supplication, prayer; indigence, poverty; a thing dedicated. *niyāz-k.*, a. to dedicate, to consecrate. *niyāz-tinat* or *-mond*, indigent, humble, a petitioner. *niyāzi rasūl*, offerings of food, &c. in the name of the prophet Muhammad. *p.*
 نہیازمند *niyāz-mand*, indigent; m. a suppliant. *p.*

نیازمندی *niyāz-mandī*, f. indigence, supplication. *p.*
 نیازی *niyāzī*, a lover, a friend; name of a tribe of Afghāns. *p.*
 نیاس *niyās*, a pledge, a deposit. *s.*
 نیام *niyām*, m. a sheath, scabbard; a bandage for a broken limb; the plough-tail or handle. *p.*
 نیامز *nyāma*, a tree which has sprung up of itself in a cultivated field, and which the cultivator may legally cut down. *p.*
 نیامک *niyāmuk*, m. a boatman, a sailor, a steersman, a helmsman, a pilot; a charioteer. *s.*
 نیاو *niyāw*, m. justice, equity. *nyām-k.*, to judge, to administer justice. *s.*
 نیای *niyā*, or *niyāyī*, m. a distributor of justice; a logician. *s.*
 نیای *niyā*, or *niyāyā*, or *نیای* *niyāyā*, m. justice; reason, argument, disputation, sophistry *nyā-s-shāst*, m. logic. *niyāyā-k.*, to administer justice, to decide. *s.*
 نیایچار *niyāyāchār*, } m. a virtuous
 نیایچار *niyāyādhār*, } man, an example of propriety. *s.*
 نیایتا *niyāyatā*, f. fitness, propriety. *s.*
 نیایش *niyāyish* or *niyāyish*, f. blessing, benediction, praise. *p.*
 نیایک *niyāyah* or *نیایک* *niyāyah*, m. a judge. *nyāyik* or *naiyāyik*, a reasoner, arguer, logician, sophist. *s.*
 نیایہ *niyāyā*, right, proper. *s.*
 نیایی *niyāyī* or *نیایی* *niyāyī*, m. an administrator of justice; a logician. *s.* [tree. *a.*
 نیبو *nībū* (v. *nimbu*), m. lemon, lime.
 نیبد *naiḥed*, m. food consecrated to a deity, an oblation. *s.*
 نیبدن *nībedan*, m. a petition, representation (properly *nīvedan*). *s.*
 نیپ *nīp*, m. the kadamba tree (*Nauclaea kadamba*); a species of *Ixora* (*Ixora bandūca*); a sort of Asoka. *s.*
 نیپال *nepāl*, name of a country, Nepal. *s.*
 نیپال *nīpāl*, } produced in Ne-
 نیپالک *naipālik*, } pal, or belong-
 } ing to that country. *s.*
 نیپالکا *nepālikā*, f. arsenic. *s.*
 نیپالی *naipālī*, f. double jasmine, red arsenic (*Nyctanthes tristis*). *s.* [azalea. *s.*
 نیپور *nepur*, f. an ornament worn on the
 نیپور *naipur*, } m. skill, cleverness,
 نیپور *naipunya*, } dexterity. *s.*
 نیپنج *nay-e-punj*, m. a horse under five years old. *p.*

نیپور नीपूर *nīpūr*, penis, membrum virile. *h.*

نیچ nai-pīch or -pech, *f.* the snake tube of a *hukka*. *p.*

نیت *niyat*, *f.* wish, intention, design, will, purpose, desire, aim, object. *a.*

نیت नियत *niyat*, self-governed, ruled, restrained. *niyat-ātma*, self regulated, self-controlled or restrained. *niyat-āhār*, abstemious. *niyat-endriya*, of restrained or subdued passions. *s.*

نیت नीति *nīti* or *nī*, *f.* guidance, moral conduct, polity, political science, treating especially of the administration of government, and the morality, both public and private, of king and people. *nīti-shāstr* or *nīti-vidyā*, the science or code of ethics, moral philosophy, or polity. *s.*

نیت नियत *niyat*, a million, ten hundred thousand. *s.* [churning-rope. *s.*

نیر नेत्र *netr*, *m.* the eye; the string of a

نیرامبو नेत्राम्बु *netr-āmbū*, *m.* a tear. *s.*

نیرپند नेत्रपिण्ड *netr-piṇḍ*, *m.* the eyeball. *s.*

نیررञ्जन नेत्ररञ्जन *netr-ranjan*, *m.* collyrium. *s.*

نیرروگ नेत्ररोग *netr-roḡ*, *m.* any disease of the eye. *s.*

نیرلوت नेत्रलोट *netralot*, *m.* a prisoner. *h.*

نیرلوسو नेत्रलसव *netrotsav*, *m.* any pleasing or beautiful object. *s.*

نیرلوشده नेत्रलوشده *netraushadh*, *m.* collyrium in general, green sulphate of iron. *s.*

نیرلوشدهی नेत्रलوشدهی *netraushadhī*, *f.* name of a drug. *s.*

نیرلکھا नीतिकथा *nīti-kathā*, *f.* any work or treatise on polity or good government. *s.*

نیرلکھا नीतिज्ञ *nītiḡṇa*, *m.* a statesman, politician. *s.* [royal duties. *s.*

نیرلکھا नीतिमत *nītimat*, moral, eminent for

نیرلکھا नीतिविद्या *nīti-vidyā*, *f.* political science. *s.*

نیرلکھا नीती *nīti*, *f.* a cord used to whirl round the churn-staff with. *s.*

نیرلکھا नीति *niyati*, intentional, designedly. *a.*

نیرلکھا नी *nī*, straight, upright. *d.* [handed. *h.*

نیرلکھا नेटा *netā*, *m.* snot, snivel; (Beng.) left-

نیرلکھا नीज *naij*, own, proper. *s.* [down. *h.*

نیرلکھا नीजाना *naijānā*, *n.* to stoop, to bend

نیرلکھا नीच *nīch*, low, mean, vulgar, base; below, beneath, under, down. *nīch-ūnich*, *f.* inequality; the ups and downs of life. *nīch-samār*, a jeweller of low caste. *nīch-nāwī*, an inferior sort of barber. *s.*

نیرلکھا नीचा *nīchā*, below, down. *nīchā-ūichā*, up and down, uneven ground. *nīche su on se bolnā*, to sing with a low voice, or hum a tune (*jocose autem, eripitus ventris hāce voce subdelligitur*), *kalāmānī*

the gāne se dikk hūā; bahut nīche surūh se bolti hā, "songstress, I am tired of your lays, you sing too low," which latter phrase may be taken in two senses. *s.*

نیرلکھا नीचान *nīchān*, *m.* low lands, a valley. *d.*

نیرلکھا नीचाई *nīchāi*, *f.* inferiority, vileness. *s.*

نیرلکھا नीचगामी *nīcha-gāmī*, water (lit. that which goes downwards). *s.*

نیرلکھا नीच *nīchū* (*v. nīche*), below, &c. *s.*

نیرلکھا नीचा *naicha*, *m.* a *hukka* snake or tube. *naicha-band*, a person who makes *hukka* snakes. *naicha-bandī*, the trade of a *naicha-band*. *p.*

نیرلکھا नीचे *nīche*, below, beneath, under, down. *nīche āpā*, upside down. *nīche jāwā*, to descend, to submit to subside, to succumb. *nīche go āwā*, to knock a person down. *s.*

نیرلکھا नीचा *nīchā* (for *nīch-āhā*, *q. v.*), a well-wisher. *nīchā-panā*, *m.* goodwill, benevolence. *d.*

نیرلکھا नीद *nīd*, *f.* sleep, slumber, repose. *s.*

نیرلکھا नेदिश *nedishā*, *m.* a tree (*Alangium hexapetalum*). *s.*

نیرلکھا नीदा *nīdā*, *n.* to sleep, to repose. *s.*

نیرلکھا नियुद्ध *niyuddh*, *m.* close fight, personal struggle. *s.*

نیرلکھا नीर *nīr*, *m.* the sun; the moon; adj. bright, clear, shining. *nīyirī āzam*, the sun. *nīyirāin*, the two lunaries, i. e. the sun and moon. *a.*

نیرلکھا नीर *nīyar*, near, beside, close by. *s.*

نیرلکھا नीर *nīr*, } *m.* water, sap, juice. *s.*

نیرلکھا नीरा *nīrā*, }

نیرلکھا नीराश *nīrāshya*, *m.* hopeless ness, despair. *s.* [guilt. *s.*

نیرلکھا नीरारी *nīyarāi*, *f.* nearness, conti-

نیرلکھا नीरत *nīrat* or *नैश्चत* *naiṣṭat*, *m.* the ruler of the south-west quarter. *s.* [profitless. *s.*

نیرلکھا नीरथ *nīrath* (for *nīr-arth*), fruitless,

نیرلکھا नीरति *nīriti* or *नैश्चती* *naiṣṭatī*, *f.* the south-west quarter. *s.*

نیرلکھا नीरज *nīraj*, aquatic; *m.* a sort of costus (*Cosus speciosus*), a lotus in general; an otter. *s.*

نیرلکھا नीरजस *nīrajās*, having no pollen (as a flower); *f.* a woman not menstruating. *s.*

نیرلکھا नीरस *nīras*, dry, withered, insipid, void of taste (morally or physically). *s.*

نیرلکھا नीरुक्त *nīrukt*, obsolete, uncommon, belonging to the glossary of the *Veda*. *s.*

نیرلکھا नीरुग *nīrugun*, *m.* absence of good qualities or properties. *s.*

نیرلکھا नीमल्य *naimalya*, *m.* cleanness, purity. *s.*

نیرلکھا नीरन्त *nīrang*, *m.* deceit, trick, pretence, evasion, incantation, magic, sorcery; a miracle any thing new. *nān ang-sāz*, a magician, sorcerer. *p.*

نیرنگی *nairangī*, f. magic, deception. *p.*

نیرو *nerū* or *nirū*, m. strength, power. *p.*

نیرو *nerāu*, near, beside, close by. *s.*

نیروا *nerūā*, m. straw. *h.*

نیروگ *nīrog*, healthy, free from sickness. *s.* [from sickness. *s.*

نیروگتا *nīrogtā*, f. health, freedom

نیرو *nerē*, beside, near, close by. *h.*

نیرنا *nernā*, a. to care for, to look after. *h.*

نیری *nerē*, in the shelter of, near, beside. *d.*

نیز *nīz*, also, likewise, again, at the same time, moreover. *p.*

نیز *neza* or *niṣa*, m. a spear, lance, javelin, dart, pike; a piece of reed from which pens are made. *neza-bāz*, a spearman. *neza-bāzi*, f. throwing the spear. *neza-bāz dār* or *neza-dār*, a spearman, or one armed with a spear. *p.*

نیسان *nisān*, m. name of the seventh Syrian month, corresponding to the Persian *Farvardin*, the Hind *Barakh*, and our April. *abī nīsān*, the vernal cloud, April-showers; the rain which falls while the moon is in the mansion *Swātī*, and of which, if it drop into a shell, pearls are formed, but which turns to poison if it happens to fall into the mouth of a serpent (v. *swātī*). *p.*

نیست *nest* or *nīst*, (lit.) it is not; nought. *nest-k.*, a. to abolish, to annihilate, to ruin, to destroy. *nest-nābid-k.* or *nest o nābid k.*, to demolish, to annihilate, to ruin. *nest-nābid honā*, n. to perish, to be annihilated, ruined, &c. *p.*

نیست *nyast*, deposited, delivered. *s.*

نیستان *niṣtān*, m. a sugar-plantation, field of sugar-cane; a place where canes or reeds grow. *p.*

نیستی *neṣtī* or *nīstī*, f. non-existence, nullity, annihilation. *p.*

نیسرا *nīsarnā*, n. (v. *nīsarnā*) to go out, to issue forth (in *Brāj. nīsarnam*). *s.*

نیش *nesh*, m. sting (of a venomous animal); a puncture; a lancet. *nesh-zan*, what inflicts a sting; (met.) an incendiary, one who inflames disputes, a tell-tale. *nesh-zanī*, f. exciting quarrels. &c. *p.*

نیشتار *neshtar*, m. a lancet. *p.*

نیشکر *niṣhakar*, f. sugar-cane. *p.*

نیفا *nefā* or *nifā*, } m. a breeches-belt, the
نیفه *nefa* or *nifa*, } part of the drawers
through which the string runs to tie them round the loins with. *p.*

نک *nek*, good, lucky; (sub.) any thing good. *nek-akhtar*, of a good star. *nek-audesh*, a well-wisher, benevolent, friendly, affectionate; fortunate. *nek bāz*, just, virtuous, of good actions, of fair play. *nek-bakhtī*, fortunate (commonly means of good dispositions). *nek bakhtī*, f. good fortune, goodness of conduct. *nek-pāk*, virtuous. *nek-tan*, sleek-skinned (a horse). *nek-khaslat*, or *-kho*, or *-kīr ār*, of good dispositions or habits. *nek-khwāh*, well wishing, faithful, grateful. *nek-diṣṭat*, having a clear conscience. *nek-zāt* or *-ṭīnat*, of good disposition. *nek-rāw*, good-

paced (horse). *nek-raṣṭagān*, those who have died and left behind them a good name. *nek-fal*, of happy omen. *nek-furjām*, of happy end. *nek-go*, one who speaks well, eloquent. *nek-kāl*, well-spoken. *nek-nard*, a good man. *nek-mangar*, handsome, comely, elegant. *nek-nām*, good name, celebrity, of good character, renowned. *nek-nāmi*, good character. *nek-nihād*, of good dispositions. *nek-niyat*, well-meaning. *p.*

نیک *nek*, *neku*, or *naik*, little, a little. *naik*, many, various. *naik-bhed*, various, manifold. *naik-ūp*, multiform. *h.s.*

نیک *nika* or *nekā*, good (v. *neko*). *p.*

نیکار *nyakarkār*, m. contempt, disrespect. *s.*

نیکت *niyukt*, engaged in, applied or attached to; authorised, called upon, appointed. *s.*

نیکتیہ *naihatya*, m. proximity. *s.*

نیکو *neko* (in Hind. *niko* or *nīkau*), good, beautiful, elegant. *neko-kār*, of good actions, a beneficent person. N.B.—*neko* or *nika* may be compounded with other words, like *nek*, and with the same signification. *p.* [buty. *p.*

نیکي *nehi*, f. goodness, piety, virtue, pro-

نیکت *ney*, f. marriage presents made to relatives, and to particular servants, and considered by them as perquisites which they are entitled to. *h.*

نیکروده *nyagrodh*, m. the Indian fig-tree. *nyagrodhī*, f. a plant (*Salvinia cucullata*). *s.*

نیکم *naigam*, m. an Upanishad. *s.*

نیکي *negi*, m. a village servant; any public servant who claims a fee or present on particular occasions. *negi jogi*, tenants and dependants, to whom it is customary to give the *neg*, q. v. *h.*

نیل *nīl*, blue; m. indigo, blue; the blue mountain, one of the nine ranges which divide the world; one of the nine treasures of Kuvera; a gem, the sapphires; the blue Maina; blue vitriol. *nīl* or *nīl kā mūth bigaynā*, (lit.) a vat of indigo being spoiled; (met.) employed to express the persecutions of fortune; the phrase is also used on hearing something very wonderful and incredible (said to originate from a notion entertained by dyers, that when their dye, through any accident, has been spoiled, it may be restored by telling some miraculous story). *nīl-kothi*, an indigo-factory. *nīl-wēla*, an indigo-planter or dealer. *nīl-gāw*, f. an animal (known by the name of *lilgāi* and *ojh*), the white-footed antelope of Pennant and Antelope pecta of Pallas. *nīl-gūn*, cerulean. *p.s.*

نیل *naīl*, m. obtaining, acquiring. *nīl*, the river Nile. *a.*

نیلا *nīlā*, blue, black, or dark blue. *nīlā pīlā karnā*, to render blue and yellow (the eyes); to be greatly enraged. *nīlā thoṭhā*, blue vitriol; sulphate of copper. *p.s.*

نیلاب *nīl-āb*, the river Attock or Indus. *p.*

نیلاشمن *nīlāshman*, m. a blue stone, a sapphire. *s.*

نیلام *nīlām* (for *leitām*, Port.), m. auction, a public sale, or, as the Angl. Bengalis say, "an outcry." *h. port.*

نیلامی *nīlāmī*, saleable by auction. *port.*

نیلامبر *nīlāmbār*, dresses in dark blue clothes; m. dark blue garments. *s.*

نیلامچی *nīlāmchī*, m. an auctioneer. *e.*
 نیلامدار *nīlām-dār*, one who holds an estate purchased at a public sale. *h p*
 نیلانجن *nīlānjan*, m. blue vitriol. *s.*
 نیلانگ *nīlāng*, m. the Indian crane, the blue jay. *s.* [colour. *s.*
 نیلائی *nīlāī*, f. blueness, dark blue
 نیل بار *nīl-barī*, f. a lump of indigo. *s.*
 نیل پاچن *nīl-pāchan*, m. steeping or maceration of indigo. *nīl-pāchan-bhānd*, m. an indigo vat. *s.*
 نیلپخ *nīl-pichh*, m. a falcon. *s.*
 نیلپدم *nīl-padma*, m. the blue lotus. *s.*
 نیلپرشہ *nīl-prishth*, m. a kind of fish, the rohi (*Cyprinus denticulatus*). *s.*
 نیلپشیکا *nīl-pushpikā*, f. the indigo-plant. *s.*
 نیل *nīlaj*, m. blue steel. *s.*
 نیلجھنی *nīl-jhīnī*, f. blue barleria. *s.*
 نیلک *nīlak*, blue (stained or dyed); m. one of the terms used in *bija ganita* or algebra (as we use the letters a, b, or x, y). *s. p*
 نیلکا *nīlka*, f. the *Nyctanthes tristis* (a species of it with blue flowers); the indigo-plant. *s.*
 نیلکھنک *nīl-khurank*, m. blue barleria. *s.*
 نیلکھنک *nīl-khanch*, m. a sort of curlew or heron. *s.* [lotus. *s.*
 نیلکھنک *nīl-khamul*, m. the blue
 نیلکھنک *nīl-kanth*, blue-neck, name of a bird, the jay (*Corvus Bengalensis*), a kind of peacock, a name of *Mahadeva* (he is called by this name because his throat was stained blue by swallowing the poison produced by overchurning the ocean with the mountain *Mandara* by the *Shas* and *Asus*, to procure the *amrita*; a gallinule, a sparrow, a wagtail, a peacock, *Hyperanthera monunga*). *s.*
 نیلکھنک *nīl-kanthaksh*, the *clavocarpus* seed. *s.*
 نیلگند *nīlgandan*, a bruise. *d.*
 نیللوہ *nīl-loh*, m. blue steel. *s.*
 نیللوہ *nīl-lohit*, purple, of a purple colour, m. a mixture of red and blue. *s.*
 نیلم *nīlam*, m. (v. *nīl-mani*). *s.*
 نیلم *nīl-mṛtīhā*, f. iron pyrites; black mould. *s.*
 نیلم *nīl-muni*, m. name of a precious stone, a sapphire. *s.* [ment. *s.*
 نیلم *nīlambar*, m. a dark blue garment.
 نیلنی *nīlinī*, f. indigo (*Indigofera tinctoria*). *s.* [pis lazuli). *s.*
 نیلپل *nīlopāl*, m. a blue stone (*La-*

نیلورن *nīl-earn*, blue, of a blue colour. *s.* [lotus). *p.*
 نیلوفر *nīlufar*, m. the lotus nilufer (*Nymphaea*
 نیلوفر *nīlufarī*, of or relating to the lotus. *p.*
 نیلہ *nīla*, the sediment of indigo. *p.*
 نیلی *nīlī*, blue, of indigo colour. *p.*
 نیم *nīm*, half, the middle. *nīmā nīm*, half-and-half. *nīm-hursh*, a pouched egg (half-boiled or half-fried &c.). *nīm-pukht*, half-cooked, half ripe, parboiled. *nīm-tap*, middling. *nīm-jān*, half-dead (with fear, &c.). *nīm-josh*, coddled. *nīm-josh k.*, to coddle. *nīm-khūb*, dosing. *nīm-khūrda*, half-eaten, the remains of victuals. *nīm-āzi*, half-satisfied. *nīm-sāl*, half a year; *nīm-sālī*, half-yearly. *nīm-lāl*, a class of pilgrims to Jagannāth so called. *p. s.*
 نیم *nēm* (also *نیام nīyam*), a vow, compact, agreement, assent, promise, stability, fixedness, forbearance, any religious observance in general, such as fasting, watching, pilgrimage, praying; piety, rule, precept, usage, practice. *nēm-dharm*, m. abstinence, good conduct. *s.* [dhrachta). *s.*
 نیم *nīm*, m. name of a tree (*Melia azadir-*
 نیم *nīmānand*, m. name of a Hindū saint and founder of a sect. *s.*
 نیم *nīmāvat*, f. the system of the followers of *Nīmāvand*. *s.*
 نیم *nīm*, m. (v. *nīm*) the tree. *s.*
 نیم *nīm-bū*, m. lemon, lime. *s.*
 نیم *nīmboī*, f. a kind of necklace worn by married women. *d.*
 نیم *nīyamit*, regulated, prescribed. *s.*
 نیم *nēmī-chakra*, a prince descended from *Parikshit* who removed the capital of India from Hastināpur to Kausāmbī. *s.*
 نیم *nīmcha*, m. a small scimitar or sword, or bow; a dagger, a hanger. *p.*
 نیم *nīm-chikra*, m. an imaginary being having half a face, one arm, &c. It is male and female, the male having the right hand, the female the left; when united, they resemble a human being; when separate, they are supposed to move with amazing velocity on one foot, and are considered as very dangerous and cruel. *p.*
 نیم *nīm-roz*, m. midday; name of a portion of Persia, comprising the provinces of Segistān, or Sistān, and Mikrān. *p.*
 نیم *nīmishāranya*, m. the forest in which the *Mahābhārata* was recited to the Rishis by Sauti. *s.*
 نیم *nīyamik*, regular, prescribed. *s.*
 نیم *nīman*, strong; well-finished solid. *s.* [ing, checking. *s.*
 نیم *nīyaman*, m. binding, restrain-
 نیم *nīma*, m. a garment like a *jāma*, but not so full at the breast. *nīma-istīn*, half-sleeved a particular kind of jacket. *nīma shām*, evening. *p.*

نیمی *nemī*, conscientious, abstemious, continent, chaste; f. a tree (*Dalbergia ujainensis*). *ne-mī-chakra*, name of a prince descended from Parikshūt, who is said to have removed the capital of India from Hastināpur to Kausāmbī. s.

نیں *nain* or **نایان** *nayan* (also *nainā*), m. the eye. s.

نیں *nain* (v. *nahīn*), no, not, nay. *neu* (for *ne*, q. v.), by, through. d.

نیں *nain*, } m. a tether, a rope fastened
نیں *nainā*, } round the neck or foot of a bullock, &c. h. [of the eye. s.

نینا *nainā* or **نایانا** *nayanā*, f. the pupil

نینتا *niyantā*, m. a charioteer, a coachman; a ruler, a governor, a master. s.

نیند *nīnd*, m. -sleep. *nīnd uchāt-homā*, to be unable to sleep, or to have sleep broken. *nīnd-bhor sanā*, to sleep sound; to be at ease. *nīnd-bhu*, having had abundance of sleep. s.

نیندنا *nīndnā*, a. to deny; to blame, to censure; n. to sleep, to repose. s.

نیندو *nīndū*, m. a sleeper. s.

نیندی *nīndī*, sleepy, drowsy. s. h.

نیںسکھ *nain-sukh*, m. name of a flower s.

نینوپانت *nayanopānt* or *nainopānt*, m. the outer angle or canthus of the eye. s.

نینوتسو *nayanotsav* or *nainotsav*, m. a lamp; a. lovely or desired object. s.

نیںوشده *nayan-aushadh* or *nainau-shadh*, m. green sulphate of iron. s.

نیو *new* or *nir*, f. the foundation (of a house, &c.). *new dāhā*, to found, to lay the foundation. h.

نیو *nirvā*, m. stillness, calmness. s.

نیوار *newār*, f. tape (v. *nirvār*). h.

نیوارنا *newārṇā*, a. to shut out, to exclude s. [down. h.

نیوانا *newānā*, a. to bend, to bow

نیوتا *neotā*, or **نیوتا** *nyotā*, m. an invitation or the presents sent along with it. h.

نیوتانا *neotānā* } a. to invite (more es-
نیوتانا *nyotānā*, } pecially to an en-
نیوتانا *neotnā* } tertainment). s.
or **نیوتا** *nyotnā*, }

نیویجیت *nyojit*, intrusted with, appointed to, directed, ordered. s.

نیویجن *nyogjan*, m. ordering, commanding, directing, appointing. s.

نیور *newar*, f. a sore in the feet of a horse. h.

نیوزان *nyorānā*, a. to bend, to bow. d. h.

نیوزنا *nyornā*, } n. to bend, to bow to
نیوزنهنا *nyorhñā*, } stoop. d.

نیوش *niyūsh*, (in comp.) hearing. p.

نیوشیدن *niyūshādan*, to listen. p.

نیوشنده *niyūshanda*, hearing, a bearer. p.

نیوٹ *niyog*, m. an order or command, authority, appointment. s.

نیوگی *niyogī*, m. a minister, deputy, agent; adj. appointed (v. *niyukt*). s.

نیول *neval*, } m. a weasel, a ferret
نیولا *nevalā*, } (*Viverra mungo*); also
nyolā. s.

نیول *neval* (same as *newar*, q. v.). h.

نیون *neṇ*, m. butter. s.

نیون *nyūn*, blamable, vile, wicked, despicable; less, deficient, defective. s.

نیونا *neruṇā*, n. to stoop, to bow or bend. s.

نیوناधिक *nyūnādhik*, unequal, more or less. s. [imperfect. s.

نیوناٹ *nyūnāṅg*, maimed, mutilated,

نیونا *nyūnātā*, f. deficiency, inferiority. s.

نیونجی *neranji*, f. name of a flower. s.

نیوندریہ *nyūn-endriya*, deficient in some organ, as blind, deaf, &c. s.

نیویدیہ *nervedya*, m. food consecrated to a deity, an oblation. s. [Dakh.] *nehā*. s.

نیہ *neh*, f. friendship, affection; oil; (in
نیہ *nyā* (v. *nyat*, intention, &c.) a.

نیہار *nīhār*, m. frost, hoar frost; heavy dew s.

نیہر *naihar*, f. a wife's mother's family. h.

نیہی *nehī*, m. a friend, a lover. s.

نیین *naiṇ* or *naṇ*, m. made of reeds. p.

نیین *niyan* (for *nayan*, q. v.), the eye. s.

و

و *wāw*, the twenty-sixth letter of the Arabic alphabet, the thirtieth Persian, and the thirty-third Hindustānī. At the beginning of a word or syllable it generally corresponds in sound to our *w*. In reckoning by *abjad* it stands for six. In ciphers it represents Friday and the sign *Lebra*. *Waw* not beginning a word or syllable contributes to form the long vocal sounds *o*, *ū*, and *au*, fully explained in my Persian and Hindustānī Grammars.

و *va* or *wa*, the corresponding letter in the Devanāgarī alphabet. In words purely Sanskrit it has the sound of our *v*. Again, the Sanskrit *v* is frequently changed into *b* in the modern Hindustānī and Bengālī; hence a Hindi word not found under this letter should be looked for under *b*.

• *wa*, a copulative conjunction equivalent to our "and, with, but, now;" it is used in connecting words and phrases from the Arabic and Persian. When it merely connects two words it is sounded *o*, *shab o raz*, night and day. *a p.*

• *vi ri*, a particle and prefix, generally denoting separation, disjunction, ascertainment, progress, privation; and nearly equal to our English prefixes, *u*-, *di*-, *dis*-, *e*-, *ex*-, *in*-, *un*-, &c., as *u-rakt*, averse, indifferent *s.*

• *wa*, *nā*, open (as a door, &c.); adv. again; back, behind; prep. (for *bā*) with, as *wā o guftam* for *bā o guftam*, I spoke with him; interj. an expression of pain, alas! *wā-mānda*, tired fatigued, remaining behind. *p.*

• *wa nā*, inflec. sing. of the third pers. pron. him, her, it, that. *nā*, conj. or, either *h. s.*

• *wa-st* *nā-bast* (v. *nā-basta*), bound, &c. *p.*

• *wa-stān* *nā-bastagān*, m. pl. connections, relatives, adherents, dependants. *p.* [ence *p.*

• *wa-stīgī* *nā-bastagī*, f. dependence, adhe-

• *wa-stē* *nā-basta*, bound, related, connected with, depending on; (sub.) an adherent, relative, or dependant. *p.*

• *wa-s* *nāpas*, behind, afterward, then, again, back, returning. *nāpas-dēnā* or *-lār-nā*, to return, to give back. *nāpas rāhnā*, to detain, to retard. *p.*

• *wa-sīn* *nāpasīn*, last, posterior, hindmost. *p.*

• *wa-bl* *rāpal*, m. a kind of holy basil; the black species of *tūlsī* grass. *s.*

• *wa-pi* *rāpī*, f. a tank, pond, lake, pool. *s.*

• *wa-t* *rāt*, m. air, wind; rheumatism, gout, inflammation of the joints; wind, as one of the humors of the body. *rāt-pāt*, m. rheumatism attended with fever. *rāt-phāl*, inflated, puffed up with wind. *rāt-pār*, fever arising from vitiated wind. *rāt-rāt*, m. acute point of rheumatism. *rāt-rag*, m. rheumatism, gout. *rāt-ragī*, rheumatic, gouty. *rāt-shāl*, cholice with flatulence. *rāt-tarī*, m. the castor-oil tree. *rāt-mādhi*, swelled testicle. *rāt-ryādhi*, f. any disease attributed to a disorder of the wind. *s.*

• *wa-tār* *rātārī*, f. the castor-oil tree; a plant (*Asparagus racemosus*). *s.* [tion. *s.*

• *wa-tāslī* *rātsalya*, m. tenderness, affec-

• *wa-tak* *rātak*, m. a plant (*Marsilia quadrifolia*). *s.*

• *wa-takī* *rātakī*, rheumatic, gouty. *s.*

• *wa-tāl* *rātāl*, gouty, rheumatic; m. a whirlwind, a hurricane. *s.*

• *wa-tāyī* *rātīya*, windy, relating to wind. *s.*

• *wa-t* *rāt* (v. *bāt*), f. a road, a path. *s.*

• *wa-tikā* *rāṭikā*, f. the site of a house or building *s.*

• *wa-tī* *rātī*, f. a house, a building, a garden, an orchard, a plantation. *s.*

• *wa-sil*, strong, robust; firm, secure, confiding, depending upon. *man wāsīl bi l-lāhī*, "he who placeth his trust in God" (the Sultan of Maskat's motto). "The prince of Maskat has been styled *Imām* by Europeans, for what reason it would be difficult to say, as it is a title he has never assumed. He is always by his own people entitled Sultan."—(B) *a.*

• *wa-jib* *rājīb*, necessary, expedient, worthy, proper, convenient, just, reasonable. *wājibu-l-adā*, necessary to be discharged (duties, &c.) *wājibu-l-ta'at*, punishable *wājibu-l-ta'at*, worthy of respect and attention. *wājibu-l-'aḥz*, fit to be represented; a written representation or petition. *wājibu-l-kāf*, deserving of death. *wājibu-l-rāḡat*, deserving to be honoured or obeyed. *wājibu-l-wajūd*, God (whose existence is necessary) *a.*

• *wa-jibāt* *rājibāt*, pl. things requisite, proper, or expedient to be done. *a.*

• *wa-jibī* *rājibī*, f. expediency; a salary, a stipend, adj. expedient, proper, &c. *s.*

• *wa-jir-pūsh* *rājīr-pūsh*, m. globe amaranth. [crifice. *s.*

• *wa-jīyeh* *rājī-peya*, m. a particular sa-

• *wa-jīyī* *rājī-peyī*, m. one who performs the sacrifice last named. *s.*

• *wa-jī* *rājī*, m. a plant (*Justicia adhe-natula*), a horse (v. *bājī*). *s.*

• *wa-jīkar* *rājī-har*, adj. aphrodisiac. *s.*

• *wa-jīkaran* *rājī-haran*, m. excitement of amorous desires by means of aphrodisiacs. *s.*

• *wa-ch* *rāch*, } f. speech, speaking; a

• *wa-chā* *rāchā*, } phrase, a proverb or adage. *s.*

• *wa-chāt* *rāchāt*, } talkative, gabbling,

• *wa-chāl* *rāchāl*, } chattering, talking much and idly or blamably *s.*

• *wa-chak* *rāchak*, m. a word, a speaker. *rāchak*, verbal; m. news, tidings, intelligence. *s.*

• *wa-chik-patr* *rāchik-patr*, m. a despatch, news-letter, a gazette. *s.*

• *wa-chuk* *rāchuk*, verbal. *s.*

• *wa-chhīrē* *rāchhīrē*, m. pl. praising, applauding. *h.*

• *wa-chya* *rāchya*, m. a speech, a sentence; adj. fit to be spoken. *s.*

• *wa-hid*, one, sole, individual, single, singular. *wāhīdu-l-'aim*, one-eyed. *wāhīd shāhid*, God is my witness; (met.) giving, bestowing *a.*

• *wa-hīdīyat*, unity; name of a sect of *Muhammadians*. *a.*

• *wa-hke*, trouble, ceremony. *d.*

• *wa-d* *rād*, m. discourse, dispute, assertion, discussion; a complaint, accusation. *s.*

• *wa-dānuvād* *rādānuvād*, m. attack and rejoinder; plaint and reply. *s.*

وادی وادساधन *vād-sādhan*, m. argument, maintaining a controversy. *s.* [thing]. *p.*

وادی *vāda*, origin, source, essence (of any

وادی *vādī*, speaking, discoursing, telling, uttering, m. a sage, an expounder of the laws; an accuser or plaintiff in a law-suit. *s.*

وادی *vādī*, f. a valley, any low ground; low land through which a river flows, what in North Britain is called "a strath;" the channel of a river; a desert. *a.*

وادی وادی *vād-yuddh*, m. controversy, dispute. *s.*

وادی وادی *vādya*, m. any musical instrument. *vādya-bhāṇḍ*, m. a multitude of musical instruments. *vādya-kar*, a player on a musical instrument. *s.*

وادی وادی *vār*, m. a blow, a wound, crash; an assault; the near bank of a river, on this side. *h.*

وادی وادی *vār* or *vār*, m. a day of the week; a multitude, a heap; f. time, leisure, delay, waiting, patience. *s.*

وادی وادی *vār*, (in comp. means) like, resembling; worthy of; having, possessing, endowed with, as *śāhī-vār*, worthy of a king. *namāid-vār*, hopeful. *p.*

وادی وادی *vārī* m. water. *vārī-pravāh*, m. a cascade, a current of water. *s.*

وادی وادی *vārā* *vārā*, m. cheapness, thrift; benefit, gain; a victim; adj. cheap. *h.*

وادی وادی *vārāpār* *vārāpār* (v. *vār-pār*). *s.*

وادی وادی *vārāṇasī* *vārāṇasī*, f. the holy city of Benares. *s.*

وادی وادی *vārīparṇī* *vārī-parṇī*, f. name of an aquatic plant (v. *vārī-mūlī*). *s.*

وادی وادی *vār-pār*, on both sides, through and through; m. bounds. *s.* [peded. *s.*

وادی وادی *vārīt*, hindered, prevented, interrupted. *s.*

وادی وادی *vārītā*, f. tidings, news, intelligence; rumour, report, word. *s.*

وادی وادی *vārītik*, relating to news, commentary, explanatory; m. a gloss, a commentary, a supplementary explanation. *s.*

وادی وادی *vārīs*, m. an heir, master, lord, owner. *vārīs-h*, to inherit. *a.*

وادی وادی *vārīsī*, heritage, inheritance. *a.*

وادی وادی *vārīj*, (lit. water-born) aquatic; m. a conch shell, any bivalve shell; the lotus; salt. *s.*

وادی وادی *vārīchar*, aquatic, living or moving in the water; m. a fish. *s.*

وادی وادی *vārīd*, coming, arriving, approaching; adj. being present. *vārīd o pādīr*, a guest, a traveller; comer and goer. *a.*

وادی وادی *vārīd*, m. (lit. water-giver) a cloud; adj. productive of water. *s.*

وادی وادی *vārīdāt*, pl. f. events, accidents. *a.*

وادی وادی *vārīdhi*, f. the sea, the ocean. *s.*

وادی وادی *vārīdhak*, } m. old age, im-
وادی وادی *vārīdhakya*, } firmity of old age. *s.*

وادی وادی *vārī-rath*, m. a raft, a float. *s.*

وادی وادی *vārī-rastagān*, pl. the saved, those delivered. *p.* [ance. *p.*

وادی وادی *vārī-rastagī*, f. salvation, deliverance. *p.*

وادی وادی *vārī-rasta*, delivered, saved. *p.*

وادی وادی *vārī-rastik* or *vārī-rastik*, yearly, annual; of or belonging to the rainy season. *s.*

وادی وادی *vārī-rastik*, annual, relating to one year; also relating to the rainy season. *s.*

وادی وادی *vārī-raftagān*, pl. the lost ones. *p.*

وادی وادی *vārī-rafta*, lost, wandered astray. *p.*

وادی وادی *vārī-rak*, opposing, obstructing, an obstacle or agent of resistance. *s.*

وادی وادی *vārī-karpūr*, m. the Hilsa or Hilsa fish (*Clupeodon Hilsa*). *s.*

وادی وادی *vārī-kantak*, m. an aquatic plant (*Pistia stratiotes*), another plant (*Triptocarpus*). *s.*

وادی وادی *vārī-mūlī*, f. an aquatic plant (*Pistia stratiotes*). *s.* [critices. *a.*

وادی وادی *vārān*, m. offerings, oblations, sacrifice. *s.*

وادی وادی *vārān*, m. prohibition, hindering; guarding, defending. *s.*

وادی وادی *vārānā*, a. to surround, to encircle, to go round; to offer (in sacrifice, &c.); to devote one's self. *h.* [ocean. *s.*

وادی وادی *vārīnīdhī*, f. the sea, the west, the twenty-fifth lunar mansion. *s.*

وادی وادی *vārī-vadan*, m. a fruit (*Flacourtia cataphracta*). *s.*

وادی وادی *vārī-hat*, m. the fruit of the *Solanum Jacquini*. *s.*

وادی وادی *vārī-phērī*, a kind of religious or superstitious ceremony. *vārī-phērī-h*, to be devoted to one; to be transported with joy. *h.*

وادی وادی *vārī* or *vārī*, (in comp.) inclosure, place; as, *vārī-vār*, the place where a Hindu widow is sacrificed. *s.*

وادی وادی *vārī*, a quarter of a town, &c. where people of the same caste or trade dwell. *h.*

وادی وادی *vārī* or *vārī*, f. an inclosure, a court-yard, an orchard; adj. indiscreet. *s.*

وادی وادی *vārī* (for *bār*, q. v.), open, &c. *p.*

وادی وادی *vārī*, } inverted; preposterous, un-
وادی وادی *vārī*, } fortunate. *p.*

وادی وادی *vārī*, m. a house, dwelling, habitation. *s.*

واس **वासु** *vāsu*, m. a name of *Vishnu*, the soul or the supreme being, considered as the soul of the universe. *s.*

اسا **वास** *nāsā* or *vāsā*, abode, &c. (v. *basā*). *s.*

است **वासित** or **वाशित** *vāsit*, perfumed, scented; clothed; peopled, flourishing (a country). *s.*

است **वासु** *vasu*, the site or foundation of a house. *s.* [stantial. *s.*

استو **वास्तव** *rāstava*, determined, fixed, substantial. *s.*
वास्तुक *vāstuk*, m. a kind of potherb (*Chenopodium album*, &c.). *s.*

استويه **वास्तव्य** *vāstavya*, to be abided in, habitable. *s.* [of *Vasudeva*. *s.*

اسديو **वासुदेव** *vāsudev*, m. *Kṛishṇa*, the son

اسر **वासर** *vāsar*, m. a day. *s.*

اسط **वासि** *nāsit*, a mediator; medium, means; name of a city on the Tigris, between Kūfa and Basra. *a.*

اسطه **वास्ता** *wāsta*, m. (properly *nāsita*) account, cause, reason, medium, means. *a.*

اسطي **वास्ते** *wāste*, on account of, for. *wāstī* or *wāstī*, f. a reed, a pen. *a.*

اسع **वासि** *wāsi*, ample, capacious, wide. *a.*

اسن **वासन** *vāsan*, m. cloth, clothes; abode. *s.*

اسنت **वासन** *vāsant*, vernal, belonging to the spring. *s.*

اسوخت **वासोक्त** *vā-sokht*, f. an impassioned style in poetry *vā-sokhta*, inflamed, impassioned. *p.*

اسوز **वास** *vā-soz*, ardour, burning. *p.*

اسي **वासی** *vāsi*, abiding, dwelling; a dweller. *s.*

اسيه **वास्य** *vāsyā*, m. vapours, tears. *s.*

اشا **वास** *vāshā*, f. name of a plant (*Justitia ganderussa*). *s.*

اشت **वासित** *vāshit*, perfumed, scented. *s.*

اشد **वास** *vā-shud*, opening, expansion. *p.*

اشدن **वास** *vā-shudan*, to be opened or expanded. *p.*

اشده **वास** *vā-shuda*, opened, expanded. *p.*

اشستهي **वासिष्ठी** *vāshishṭhī*, f. the Gūmti river, in the kingdom of Oude. *s.*

اصف **वासि** *vāsi*, one who praises (God). *a.*

اصل **वास** *vāsil*, joined, connected, coupled, arrived, met; money paid; realisation of revenues, rents, &c. *vāsil bāki*, collections and balances, payments made and outstanding dues. *vāsil bāki karū*, to state an account. *a.*

اصلات **वास** *vāsilāt*, pl. accounts of collected money, the total collected. *a.*

اضح **वास** *vāzih*, evident, apparent, manifest, clear, obvious. *a.*

اضع **वास** *vāzī*, placing, establishing; m. an inventor, founder, an establisher. *a.*

اعظ **वास** *vā-i*, m. a monitor, a preacher, an admonisher, an adviser. *a.*

اثر **वास** *vāfir*, abundant, plentiful, copious, much, many, opulent, ample. *a.*

اتي **वास** *vāfi*, sincere, honourable; entire, complete; plentiful, numerous (fem. *vāfiya*). *a.*

وان **वास** *vāh*, m. name of a bird of the crane or heron species. *a.*

واقع **वास** *vāhi*, befalling, happening, occurring, arriving, appearing. *fit vāhi* or *vāhi* men, very true, very right, certainly, in fact, in reality. *a.*

اوعات **वास** *vāhi-ūt*, f. (pl. of *واقعة*) accidents, events, occurrences, intelligence. *a.*

اوعه **वास** *vāhi'a*, m. an occurrence, event; intelligence news; death. *vāhi'a-dida*, a man of experience *vāhi'a-navis* or *-nigā*, an intelligencer, news-writer. *a.*

واقعي **वास** *vāhi'i*, right, true, proper; adv. verily, truly, of a surety. *a.*

واقف **वास** *vāhi*, experienced, intelligent, knowing, learned, sensible. *vāhi-hāl* or *-kār*, experienced, intelligent, a connoisseur. *vāhi-kār*, experience, intelligence, knowledge. *a.* [intelligence. *a.*

واقفیت **वास** *vāhi'iyat*, experience, knowledge,

واک **वास** *vāk*, m. word, language, speech. *vāk patu*, eloquent, able in speech *vāk-patutā*, f. eloquence *vāk chāpalya*, m. gossiping, idle talk. *vāk-chapal*, frivolous (in speech) *vāk-chal*, m. prevarication, equivocation. *s.*

واکارتہ **वास** *vāk-yarth*, the meaning or purport of a speech or sentence. *s.*

واکيه **वास** *vākya*, m. a sentence, aphorism, word, speech. *vākya-khandan*, m. refuting or criticising an assertion. *s.*

واث **वास** *vāg* (v. *vāk*). *vāg-jāl*, a collection of sentences. *vāg-dāna*, a promise, betrothment *vāg-datt*, promised, pledged. *vāg-dattā*, f. a virgin betrothed. *vāg-dosh*, m. speaking evil, defamation, abuse. *s.*

واگذاشته **वास** *vā-guzāshṭa*, released, remitted. *p.*

واگھري **वास** *vāgharī*, name of a caste (or individual of it) whose occupation is the snaring and catching of wild beasts. *s.*

وال **वास** *vāl*, m. revenge. *h.*

وال **वास** *vāl*, superior, high, eminent. *d.*

وال **वास** *vāl*, } m. a particle; (in comp.)

والا **वास** *vālā*, } signifies keeper, man, inhabitant, master, as *vāl-vāl* or *vālā*, a keeper; *vāl-vāl*, boatman; *vāl-vāl* or *vālā*, inhabitant of Dilli; *vāl-vāl*, master or keeper of a house. Added to an inflected infinitive it denotes the agent, as *vāl-vālā*, speaker; *vāl-vālā*, writer, &c. *h.*

والا **वास** *vālā*, exalted in dignity, sublime, high. *vālā-jāh*, of exalted rank or station. *vālā-shān*, of exalted dignity. *vālā-kadai*, of high worth or dignity. *p.* [soever. *a.*

والا **वास** *vālā*, and if not, but yet, still, how-

والد *vālid*, m. a father. *a.*

والدة *vāvida*, m. a mother. *a.*

والدين *vālidain*, m. the two parents. *a.*

واليك *vālmiki* or *vālmik*, m. the author of the *Rāmāyana*. *s.*

واله *vāla* (for *vāl* or *vālā*, q. v.).

واله *vālīh*, distracted, mad with love; stupefied, astonished. *a.*

والي *vālī* (f. of *vāl* or *vālā*, q. v.). *h.*

والي *vālī*, m. a prince, sovereign, ruler; a chief, superior, master. *a.*

واليه *vālya*, m. childhood. *s.*

وام *vām*, m. debt, credit, lending, borrowing; (for *fām*) colour. *vām-dār*, a debtor; a creditor. *p.*

وام *vām*, left, not right; vile, base, wicked. *s.*

واما *vāmā*, f. a woman. *s.*

واماچار *vāmāchār*, m. the doctrine of the *tantras*, according to one system, the left-hand ritual, use of flesh, spirits, &c. *s.*

واماچارى *vāmāchārī*, m. a follower of the left-hand portions of the *tantras*. *s.*

وامتا *vāmtā*, f. perverseness, contrariety, wickedness. *s.*

وامندان *vā-māndaṅān*, pl. those left behind, those who are fatigued. *p.*

وامندگى *vā-māndaḡī*, f. weariness, fatigue, falling behind from weariness. *p.*

وامق *vāmuk*, a lover; name of a most famous lover of 'uzgā. *a.*

وامن *vāman*, m. a dwarf, one of the incarnations of *Viṣṇu*; adj. short, vile, low, base. *s.*

وامنى *vāmanī*, f. a female dwarf. *s.*

وان *vān* or *vān*, a particle; (in comp.) possessing, endowed with, &c., as *dhan-vān*, possessing wealth, rich; for the Persian *vān* it signifies agent, &c., as *dar-vān*, door-keeper. *s.*

وان *vān*, m. an arrow; a sharp-pointed missile. *s.*

وان *vān*, m. the rolling of the water from wind, a heavy sea, the high tide, commonly called the bore or boar; a ship, a boat (a term used only in Western India). *s.*

وان *vān* (for *vāhān*), there, in that place. *h.*

وانپرست *vān-prasth*, m. a Brāhman, Kṣatriya, or Vaiṣṇava of the third grade or order, who has passed through the conditions of student and householder, and has betaken himself to the forest for divine meditation. *s.*

وايحى *vānījya*, m. trade, traffic. *s.*

وايحى *vānchhā*, f. wish, desire. *s.*

وايحى *vānchhit*, wished, desired, longed for. *s.*

وايحى *vānchhan*, m. wishing, desiring. *s.*

وايحى *vānchhānī*, f. a wanton woman. *s.*

وايحى *vānchhā*, wishing, desirous. *s.*

واثر *vanar*, m.

وانرى *vānarī*, f. } an ape, a monkey. *s.*

وانسى *vānsī*, f. the mamma of the bama- [boo]

وانسى *vāngmaya*, eloquent. *s.*

وانى *vānī*, f. speech, sound, voice. *s.*

واودوك *vāvaduk*, talking much, gabbling, prattling; m. a great talker. *s.*

واودوكتا *vāvaduktā*, f. garrulosity, loquaciousness. *s.*

واويلا *vāvāila*, m. lamentation, bewailing. *a.*

واه *vāh*, f. interj. (of admiration) bravo! &c., admirable. *vāh vāh* or *vāh vāh*, f. bravo! bravo! *p.*

واه *vāhi*, (dat. of third pron.) to him, to her, &c. *h.*

واهب *vāhib*, m. a giver; (in law) one who executes a deed of gift; adj. liberal, generous. *vāhā* *hibā*-l'-atāyā or *vāhābū*-l'-atāyā, the giver of gifts (for excellence), i.e. God. *vāhābū* be *minnat*, disinterestedly liberal (the Deity). *a.*

واهك *vāhak*, m. a horseman, a porter, a carrier, a bearer. *s.* [opinion. *a.*

واهم *vāhim*, thinking, imagining, being of

واهم *vāhima*, m. imagination, fancy. *a.*

واهن *vāhan*, m. a vehicle, a conveyance of any kind, as a horse, elephant, carriage, boat, &c. *s.*

واهى *vāhinī*, f. an army, a body of forces, consisting of 81 elephants, 81 cars, 213 horse, and 105 foot; a cohort, a battalion. *vāhinī-pati*, a commander of a *vāhinī*, a general. *s.*

واهى *vāhī*, weak, ill-founded (premises, &c.). *vāhī* *tabāhī*, absurdity, unmeaning chatter. *a.*

واهيات *vāhiyāt*, absurdities, fiddle-faddle. *a.*

واهيى *vāhya*, outer, external. *s.*

واي *vā,e*, interj. alas! fie! woe to you! (in D. L. h. rheumatism. *a.*

واي *vāyu*, m. air, wind, or its personified deification; the air of the body; morbid affection of the windy humours. *vāyu-bhukṣan*, m. fasting, living on air. *vāyu-sam*, like wind, swift, unsubstantial. *vāyu-kon*, m. the north-west. *vāyu-grast*, affected by wind, flutulent, epileptic. *vāyu-gulm*, m. a whirlpool, a hurricane. *vāyu-gand*, m. flutulence, indigestion. *vāyu-niritti*, f. calm, lull; cure of windy disorders. *s.* [lency. *s.*

وايگولا *vā,e-golā*, cholice, flatu-

واين *vāyan*, m. sweetmeats or cakes forming a light refreshment, allowed to be taken during a religious fast. *s.*

وایو *vāyav*, windy, relating to the wind.
vāyū (for *vāyu*, q. v.), air, wind, &c. s.

وایو *vāyavō*, f. the region of the wind, the north-west. s.

وبا *rabā*, f. the plague, or any pestilential disorder, pestilence a.

وبال *rabāl*, m. an unhealthy climate or atmosphere; a crime, fault; punishment for crime; pest, plague; vexation, misfortune; a curse; adj. painful, vexatious. a.

وبه *ribhu*, omnipresent, all-pervading; always, eternal. s.

وبهاگ *ri-bhāg*, m. part, portion, share; partition of an inheritance; the numerator of a fraction (in arithmetic) *jiwad ribhag*, partition made (of an estate &c.) during the life of a father. a *jiwad-ribhag*, partition made after the father's decease *prākāśh-ribhag*, public partition in the presence of witnesses *rahasya ribhag*, private partition, *anyonya-ribhag*, mutual partition. *sama-ribhag*, equal division of a father's property among his sons. *ribhag-gatīkā*, a deed of partition. s.

وبهت *ribhutā*, f. power, supremacy. s.

وبهانت *vi-bhrānti*, f. } error, confusion, doubt, apprehension. s.

وبهکت *vi-bhakt*, divided, portioned, separated *vi-bhakti*, f. part, portion, a division; inflexion of nouns, a declension. s.

وبهو *ribhau*, m. substance, thing, property, wealth; supreme or superhuman power. s.

وبهوت *ribhūti*, m. superhuman power; dignity, dominion. *ribhūti-mān*, endowed with supreme power. s.

وبهوشت *ribhūshīt*, decorated, adorned. s. [oration. s.]

وبهوشن *ribhūshan*, m. ornament, decoration. s.

وبهشن *ribhūshan*, fearful, formidable, terrific, horrible. s.

وباشا *vipāśhā*, f. the Vipāsā or Beya river in Panjāb. s.

وباک *vipāk*, m. cooking, dressing. s.

وبت *vipat* or *vipatti*, f. adversity, calamity, misfortune. *vipatti-yukt*, unfortunate. *vipatti-rahit*, prosperous. *vipat-sāgar*, m. a heavy calamity. *vipat-kāl*, m. time of adversity. s.

وبتا *vaptā*, m. a sower, a planter, &c.; a father. s. [course. s.]

وبتھ *vipath*, m. a bad road, wrong

وبد *vipad*, } f. calamity, &c. (v. *vi-*

وبدا *vipadā*, } *pat*). *vipad-uddhār*, v. extrication from misfortune. *vipad-rahit*, prosperous. *vipad-grast*, involved in calamity. *vipad-yukt*, unfortunate. s.

وبر *vipr* or *vipra*, m. a Brāhman. s.

وبریت *viparīt*, reversed, inverted, opposite, contrary. s.

وبریتتا *viparītātā*, f. } contrariety, reversion of condition. s.

وبکش *vipaksh*, opposed, adverse; m. an enemy, adversary. s. [impartial. s.]

وبکشیات *vipaksha-pāt*, indifferent, *وبکشتا* *vipakshatā*, f. hostility, opposition; contradiction in argument. s.

وبل *vipal*, m. a moment, a simple breathing. *vipal*, large, broad, deep. s.

وبلتا *vipultā*, f. magnitude, extent. s.

وبن *vapan*, m. sowing seed; shaving; *semen viride*. *vipin*, m. wood, forest. s.

وبهل *viphal*, vain, unmeaning, fruitless. s. [fruitlessness. s.]

وبهلتا *viphaltā*, f. unprofitableness, *وبت* *vitt* or *vitta*, m. wealth, property, thing, substance *vitta-uran*, rich *vitta-kūn*, poor, indigent. s.

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وبت *vitt* or *vitta*, m. wealth, property, thing, substance *vitta-uran*, rich *vitta-kūn*, poor, indigent. s.

वत्सनाभ *vatsnābh*, m. a kind of active poison, the root of the aconite *ferox*. *s.*

वितल *ritāl*, m. one of the seven divisions of *Pātāl*, the second division of it. *s.*

वितना *vutnā* or **वितना** *vītṇā*, that much. *h.*

वितन्दा *ritandā*, f. controversy, argument, refutation, criticism. *s.*

वतिरा *vatira*, m. a path, way; manner, habit, custom *nek-vatira*, of good disposition. *a.*

वट *vat*, m. the large Indian fig-tree. *s.*

वटु *ratu*, m. a lad, a youth, a religious student, or *Brahmachārī*; name of a flower. *s.*

विटप *vitap*, m. a new shoot, a branch. *s.*

विटसारिका *vitsārikā*, f. a sort of thrush, a variety of the bird usually called (in Beng.) *mainā*. *s.*

वटुक *ratuk* (v. *ratu*), m. a lad, a young man in general. *s.*

वटिका *ratikā*, f. a kind of dish. *s.*

वतुत *vatmat*, twaddle, nonsense. *d.*

वतुताना *vatmatānā*, to talk nonsense. *d.*

वतुती *vatmatī*, a chatterer, a babbler. *d.*

विटौरा *vitaurā* (v. *bitaurā*), a heap of cakes made of cow-dung and dried for fuel. *s.*

विशक *viśāk*, stipulating, pledging one's faith, entering into a confederacy. *a.*

वश *vaśh*, m. confidence, trusting in. *a.*

वशिक *vaśhik*, m. strength, firmness, steadfastness, confiding in, trusting to. *a.*

वशिक *vaśhik*, firm, steady, strong; confiding or putting trust (in God). *a.*

वशिकत *vaśhikat*, f. } firmness, solidity, confidence, faith; a bond, obligation, written agreement (Pers. pl. *vaśhikāt*) *a.*

वज *vaj* (properly *vajjī*), galangal. *a. p.*

विजाति *vi-jāti*, f. a different species, tribe, or caste. *s.*

वजात *vajāhat*, f. respect, appearance, position, personal respectability; credit. *a.*

वजब *vajab* or *vujab*, m. a span, a measure of nine inches in length. *f.*

वजित *vijit*, subdued, defeated. *vijit-endriya*, of subdued organs or passions. *s.*

वजद *vajd*, m. ecstasy, excessive love. *vijid* or *vujd*, opulence; discovering, procuring, finding. *a.*

वजदान *vajdān* or *vijdān*, rapture, ecstasy. *a.*

वज्र *vajr* or *vajra*, m. a thunderbolt in general, the thunderbolt of *Indra* in particular; the diamond; adj. hard, impenetrable. *vajr-āghāt*, m. a thunderbolt, a sudden and astounding calamity. *vajr-*

ābhyās, m. cross multiplication. *vajr-badh*, m. death by lightning, cross multiplication. *vajr-pāt*, m. a stroke of lightning. *vajr-puṣhp*, m. the blossom of the sesamum. *vajr-may*, hard, adamant. *vajr-nallī*, f. a species of sunflower. *s.*

वज्री *vajrī*, the bowels, intestines. *vajrī-batī*, the contents of the abdomen. *h.*

वज *vaja*, m. disease, pain, affliction; complaint, mourning. *vaja' i mafāsil*, rheumatism. *a.*

विज्ञ *vijña* (v. *vigya*), skilful, learned. *s.*

विजन *vi-jan*, private, lonely, solitary. *s.*

विज्ञापन *vijnāpan*, m. teaching, instructing, informing. *s.*

वजुब *vajūb*, being necessary, necessity, obligation, duty, debt. *a.*

वजुद *vajūd*, m. invention; existence, body, essence, substance; *penis*. *ba-vajūd*, notwithstanding *ba unjūde ki*, notwithstanding that. *a.*

वजुर *vijūr*, exempt from decay, free from fever. *s.*

वजुह *vajūh* (pl. of *vajh*), faces, aspects; chiefs (of a country, &c.). *a.*

वजुहात *vajūhāt*, superfluous or additional pl. of *vajūh*, faces, &c. *a.*

वज *vajh*, f. cause, motive; mode, manner, way; face, visage, appearance, semblance; (in Pers. and Hind.) wages, salary, money. *vajju tasmiya*, the cause of giving any particular name, the etymology of words. *vajhi kāl*, mode of living, state of circumstances. *a.*

वजा *vajhā*, m. allowance, pension, salary. *a.*

विजय *vijay*, m. victory, triumph, conquest. *vijay-mān* or *vijayī*, victorious, triumphant. *s.*

विजया *vijayā*, f. hemp, or the tops of the plant, used as narcotic. *s.*

वजिज *vajiz*, } abridged, short, epitomized. *a.*

वजिज *vajiza*, }

वजिह *vajih*, m. a prince, a chief; adj. of a noble presence, handsome, specious. *a.*

विजयी *vijayī*, victorious, triumphant, conquering. *s.*

वच *vac*, m. } orris root (*Acorus cala-*

वचा *vachā*, f. } mus). *s.*

विचार *richār*, m. the exercise of judgment or reason, consideration, deliberation. *s.*

विचारित *richārīt*, judged, discussed, determined, decided. *s.*

विचारक *richārah*, } m. a judge,

विचारकता *richār-kartā*, } an investigator. *s.*

विचार्य *vichārya*, that which is proper to be discussed, &c. *s.*

विचल *richāl*, intervening, intermediate. *s.*

وچتر *vichitr*, variegated, spotted. *s.*
 وچکشن *vichakshan*, clever, able;
 sensible, wise, skilful, proficient. *s.*

وچل *richal*, unsteady, unfixed. *s.*

وچلن *richalan*, m. fickleness, unsteadiness. *s.*

وچن *rachan*, m. speech, sentence, rule;
 a dictum in law; a text from a work of authority.
rachan-lai, obedient; m. author of a precept. *rachan-*
kram, m. discourse, order of speech. *nachan-grāhi*,
 conformable, compliant. *nachan mātr*, m. mere words,
 assertion unsupported by facts. *s.*

وچوچ *nachwach* (v. *waṣwat*), babble, non-
 sense, &c. *nachwachānā*, to babble. *nachwachī*, a bab-
 bler, a tweedler. *d.* [tion. *s.*

وچھيد *vichhed*, m. separation, preven-
 tion. *s.*
 وچھانیت *mahdānīyat*, f. believing in the
 unity of the deity; unity, singularity. *a.*

وحدت *maḥdat*, f. unity, oneness (as that
 of the deity). *a.*

وحش *wahsh*, a wild beast, beast of prey. *a.*

وحشت *wahshat*, f. fright, fear; a desert,
 a solitude, a dreary place. *wahshat-angex* or *wahshat-*
nāk, frightful, exciting horror. *a.*

وحشی *wahshī*, wild (man or beast), savage,
 fierce; name of a Persian poet. *wahshī-paun*, m. wild-
 ness, ferocity, the savage state. *a.*

وحل *wahal*, m. slime, ooze, mud, clay. *a.*

وحوش *wahūsh* (pl. of وحش), wild beasts. *a.*

وحی *wahī*, f. divine revelation, inspiration, a
 voice from heaven. *a.*

وحید *wahīd*, alone, unique, singular. *wahī-*
du-l-aqr, the nonpareil of the age. *a.*

ود *wadd*, m. love, friendship, affection. *a.*

ودا *vidā* (probably for وداع, q. v.), f.
 dismission, taking leave, farewell, adieu. *h.*

وداد *widād*, m. love, friendship. *a.*

ودارن *vidāran*, m. tearing, breaking,
 splitting, severing, dividing. *s.*

ودارنا *vidārṇā*, n. to tear, to rend. *s.*

وداغ *widā*, m. farewell, adieu; a benediction.
widā-k., to bid adieu, to dismiss. *a.*

وداعی *widā'ī*, m. one who is taking his leave;
 f. a present made at parting. *a.*

ودال *radāl*, m. a sheat (a kind of fish)
(Salaria batia). *s.*

ودت *vidit*, known, perceived, under-
 stood. *s.* [(*Curtus Indicus*) *s.*

ودر *vidar*, m. the Indian prickly pear

ودر *nadar* or *nadarāt*, babble, prattle. *d.*

ودرم *vidrum*, m. coral. *s.*

ودرنا *wadarnā*, to babble, to jabber. *d.*

ودش *vidish*, } f. an intermediate point
 وديشا *vidishā*, } of the compass. *s.*
 وديک *vidik*, }

ودکده *vidagdh*, clever, shrewd; m. a
 libertine, an intriguer; a scholar, a pandit. *vidag-*
dhatu, f. sharpness, cleverness. *s.*

ودن *radan*, m. the mouth, the face. *s.*

ودان *vidhān*, learned, intelligent. *s.*

ودود *radūd*, loving, friendly, affectionate. *a.*

ودورج *vidūraj*, m. the lapis lazuli. *s.*

ودویش *vidvesh*, m. enmity, hatred. *s.*

ودویشی *vidveshi*, m. an enemy; adj.
 hostile, inimical. *s.*

وده *radhu*, f. a son's wife; a wife in ge-
 neral. *radhi*, m. a sacred precept, an act or rule pre-
 scribed by the *veda*; rule, formula. *s.*

ودهان *vidhān*, m. act, action, religious
 rites and ceremonies, rule, precept, ordinance, in-
 junction, form, mode, manner. *s.*

ودهاپک *vidhāyak*, one who entrusts
 or deposits. *s.* [mind. *s.*

ودهو *vidhur*, m. separation, agitation of

ودهو *vi-dharm*, a religion different from
 one's own, heterodoxy. *s.*

ودهوا *vidhā*, f. a widow. *vidhā-ve-*
dam, m. marrying a widow. *s.*

ودهونس *vidhāns*, m. aversion, dis-
 like, enmity, disrespect; destruction. *s.*

ودهونسی *vidhānsī*, hostile, adverse,
 pernicious, destructive. *s.*

ودهید *vidhya*, compliant, tractable,
 fit or proper to be done or recommended. *s.*

ودیا *vidyā*, f. knowledge, learning,
 science, sacred or profane. *s.*

ودیابهیاس *vidyābhāṣas*, m. study,
 diligent application. *s.*

ودیپرپتی *vidyā-prāpti*, f. acquire-
 ment of knowledge, sound learning. *s.*

ودیادان *vidyā-dān*, diffusing know-
 ledge or science. *s.*

ودیادهر *vidyādhar* (v. *vidyādhar*),
 a kind of demigod. *s.*

ودیادهن *vidyā-dhan*, m. money
 acquired by teaching. *s.*

ودیارتھی *vidyārthī*, m. a student,
 pupil, disciple. *s.* [of learning. *s.*

ودیالابھ *vidyā-lābh*, m. acquisition

ودیالای *vidyālay*, m. a school,
 college. *s.*

ودیایان *vidyāvān*, learned, scientific. *s.*

विद्याहीन *vidyā-hīn*, ignorant, un-instructed. *s.*

विद्युत *vidyut*, *f.* the lightning. *s.*

विदीर्ण *vidīrṇa*, torn, rent, split. *s.*

विदेश *videsh*, *m.* a foreign country, abroad, any place away from home. *videsh-gaman*, *m.* travelling, going abroad. *s.*

विदेशज *videshaj*, } *m.* a foreigner; *adj.*
विदेशी *videshī*, } foreign, exotic. *s.*

विदित *vidīṭ*, *f.* deposit, trust. *vidīṭ-ati* *ḥayāt*, death, depositing of life. *a.*

विद्यमान *vidyamān*, *m.* being, existence, being present. *s.*

विदेह *videh*, incorporeal, without body. *s.*

वडा *vadā*, *m.* pulse ground and fried with oil or butter. *s.* [tressed. *s.*

विडम्बित *vidambit*, low, abject, dis-
विडम्बना *vidambnā*, afflicting, distressing. *s.*

विदूरज *vidūraj*, *m.* lapis lazuli. *s.*

वर *var* (for *va agar*), and *jā*, but Added to nouns it implies possession, as *jān-var*, an animal, a beast, a bird (*lit.* life-possessor). *p.*

वर *var*, *m.* a boon, a blessing; a bridegroom; *adj.* best, excellent. *var-pradān*, *m.* conferring a boon. *s.*

वरा *varā*, situated on this side (of a river, &c.), near, close by. *h.*

वरा *varā* (properly *varāṭ*), beyond, on the further side, behind; besides, except. *a.*

वराय *varāya*, *m.* a man of the three first classes who has not received the investiture. *vrāyā*, *f.* the female of a *vrāya*. *s.*

विराट *virāt*, *m.* name of a country (now Berar). *s.* [diamond from Berar. *s.*

विराटज *virāṭaj*, *m.* an inferior kind of

विराटक *virāṭak*, *m.* the small shell called a cowrie (used as money). *s.*

विरासत *virāṣat*, *f.* heritage, inheritance. *a.*

विरासतज *virāṣataj*, by way of inheritance. *a.*

विराजत *virājat*, } splendid, hand-

विराजमान *virājmān*, } some, shining. *s.*

विराजना *virājṇā* (*v. birājṇā*), to be splendid, &c. *s.*

विराज *virāṭ*, *m.* a gardener, a flower-man. *a.*

विराग *virāg*, *m.* the absence of desire or passions; indifference to all earthly matters. *s.*

विरागी *virāgī*, void of passion or desire, stoical. *s.*

विराल *virāl* (for *virāl*), *m.* a cat. *s.*

विराम *virām*, *m.* cessation, pause; the mark used under a letter in Devanāgarī shewing that it is not followed by a vowel. *s.*

वाराणसी *varāṇasī*, *f.* Benares, the sacred city of the Hindūs. *s.*

वराह *varāḥ* or *varāha*, *m.* a hog, a boar; the third incarnation of Viṣṇu (in the form of a boar); one of the eighteen smaller *dvīpas* or divisions of the universe. *s.*

वरप्राश *varpāśh*, act of rubbing the hands together. *d.* [gether. *d.*

वरप्राशना *varpāśhnā*, to rub the hands to-

वरप्रदान *var-pradān*, *m.* conferring a boon. *s.*

व्रत *erat* or *vrata*, *m.* any meritorious act of devotion, such as a vow, penance, &c. *s.*

वृत्ति *vyitti* or *vyitt*, *m. f.* livelihood, profession, means of gaining a livelihood; a circle. *vyitt-khand*, *m.* sector or segment of a circle. *s.*

वर्ति *vartti*, *f.* the wick of a lamp. *s.*

विरत *virat*, stopped, ceased, rested. *virata*, *f.* stop, cessation, pause, rest. *s.*

वर्तनी *vartnā*, *m.* a wooden pencil for writing on a board. *h.*

वृत्तान्त *vyittānt*, *m.* tidings, rumour, intelligence; a tale, a story. *s.*

वर्तक *vartak*, *m.* one who earns a maintenance; a merchant, a trader; (in Dakh) a bearer, porter, carrier. *s. d.*

वर्तिका *vartikā*, *f.* a quail; the wick of a lamp. *s.* [globular. *s.*

वर्तुल *vartul*, round, circular, spherical, *s.*

वर्तमान *vartamān*, being, existing, dwelling; present (tense in gram.). *s.*

वर्तन *vartan*, *m.* livelihood, means of subsistence, income, profit. *s.*

वृथा *vyithā*, uselessly, fruitlessly, in vain. *vyithā-dān*, an improper gift, and one that may be annulled. *s.*

वर्ती *vartī*, *f.* the wick of a lamp. *s.*

व्रती *eratī*, observing a vow; *m.* an ascetic, a devotee. *s.*

वर्त *virg*, becoming an heir, receiving (any thing) by inheritance or bequest. *a.*

वर्षा *varṣa*, *m.* heritage, an inheritance. *a.*

वृजि *vrjī*, *f.* name of a country, now called Brāj. *s.* [great, dāṭ. *s.*

विरजा *virjā* or *virājā*, *f.* a species of

वर्जित *varjit*, abandoned, avoided, excluded, excepted. *s.* [ing. *s.*

वर्जन *varjan*, quitting, shunning, avo-

वर्जनीय *varjanīya*, improper, censurable, wicked, what ought to be avoided. *s.*

विरचित *virachit*, made, prepared, effected; written, composed. *s.*

वरुच *var-kharch*, profuse, lavish. *p.*

वरुचि *var-kharchā*, *f.* profusion, prodigality, extravagance. *p.*

वर्द *ward*, *m.* a rose, a flower; the leaf or petal of a flower. *wird*, daily use, practice, task, a section of the *kuṣān*; a halting place, stage. *wird* *kuṣān* to repeat. *wird wazifa parhū*, to perform one's daily tasks of devotion. *a.*

वर्द वरद *varad*, *adj.* granting a boon or prayer; propitious, favourable. *s.* [boon. *s.*

वर्दान वरदान *var-dān*, *m.* the granting of a

वर्द्ध *vardh*, old, aged; *m.* an old man. *vardh-srā*, *f.* reverence of old age. *vardhā*, *f.* increase, prosperity, success, rise; increase of the moon; enlargement of the scrotum; interest, usury. *vardhishraddh*, *m.* a sacrifice to the manes of progenitors on any prosperous occasion. *vardhō-mān* or *varddh-mān*, prosperous, increasing in wealth, &c. *s.*

वर्द्ध विरुद्ध *viruddh*, opposed, hindered; reverse contrary, hostile. *s.*

वर्द्धा यद्धा *varddhā*, *m.* a bull, a bullock. *s.*

वर्द्धा वृद्धा *varddhā*, *f.* an old woman. *s.*

वर्द्धा वृद्धावस्था *varddhāvasthā*, *f.* the condition of old age. *s.*

वर्द्धित वद्वित *varddhit*, grown, expanded, increased, thriven. *s.*

वर्द्धिता विरुद्धता *viruddhatā*, *f.* opposition, enmity, incongruity. *virddhatā*, *f.* old age. *s.*

वर्द्धमान वद्वमान *varddhmān*, } growing, thriving; *varddhan*, *m.* growth, increase. *s.* [rious. *h.*

वर्द्धना वररहना *var-rahnā*, *n.* to be victo-

वर्द्धन वररिष *varish*, *f.* abstinence, sobriety; custom, habit; gain; labour, exertion, exercise. *p.*

वर्द्धन वररिष *varzidan*, to practice, to perform, to evince. *p.*

वर्द्धन विरस *viras*, insipid, tasteless. *s.*

वर्द्धा वरसा *varsā*, *m.* parade, drill, military exercise; a parade ground or place where soldiers are exercised. *d.*

वर्द्ध वृष *varish*, *m.* a bull, the sign *Taurus*. *s.*

वर्द्ध वर्ष *varsh*, *m.* a year; a division of the earth; the rainy season (*v. varshā*, &c.) *varsh-parvat*, *m.* a mountainous range dividing two *varsh* or parts of the world. *varsh-shat*, *m.* a century. *varsh-sahasā*, *m.* a thousand years. *varsh-āyut*, ten thousand years. *s.*

वर्द्ध वर्षा *varshā*, } *m.* pl. the rains,

वर्द्ध वर्षाकाल *varshā-kāl*, } or rainy season. *s.*

वर्द्ध वर्षावसान *varshāvasān*, *m.* au-

वर्द्ध वर्षत *varshat*, raining, sprinkling, showering. *s.*

वर्द्ध वृष्टि *varishṭi*, *f.* rain. *varishṭi-kā*, *m.* the rainy season. *s.*

वर्द्ध वरिष्ठ *varishth*, best, dearest. *s.*

वर्द्ध वृश्चिक *varishchik*, *m.* a scorpion; the sign *Scorpio*. *s.*

वर्द्ध वर्षण *varshan*, *m.* raining, rain. *s.*

वर्द्ध वृषोत्सर्ग *varishotsarga*, the letting loose of a bull at certain ceremonies, as at marriages, obsequies, &c. the bull is thenceforth considered sacred, and wanders about unmolested and unappropriated; he is called "a brāhmīni bull;" a vicious brute he generally turns out. *s.*

वर्द्ध वर्षिक *varshaik* or *varshyan*, yearly, annual. *s.*

वर्द्ध वारि *varā*, *m.* a labyrinth, a whirlpool, embarrassment, any situation of danger and difficulty. *a.*

वर्द्ध वार *varā*, *m.* timidity, apprehensive of doing wrong, temperance, continence. *a.*

वर्द्ध वारिगलान *varghalānā* or *varghalānū*, *a.* to deceive, to decoy, to inveigle. *p.*

वर्द्ध वारक *warak*, *m.* a leaf (of a tree, book, &c.): a card, a slice. *warak utānā*, to page and line (a book). *warak utāśmā* to cut cauds. *waraku-l khīyāl*, *m.* name of an intoxicating drug (*Comarostaphylis*). *warak-dāghī*, written paper. *warak-dāghī karnā*, to page (a book). *a.*

वर्द्ध वारि *warāh*, of or relating to a leaf. *a.*

वर्द्ध वृक *varik* or *varika*, *m.* a wolf. *s.*

वर्द्ध विरक्त *virakt*, averse, indifferent, stoical. *virakti*, *f.* aversion, indifference. *virakt-bhāo*, disinclined, disliking. *s.*

वर्द्ध वृक्ष *variksh*, *m.* tree. *variksh-char*, *m.* a monkey. *variksh-chhāyā*, *f.* the shade of trees, grove. *variksh dhūp*, *m.* turpentine. *variksh-opau*, *m.* planting trees. *variksh-may*, abounding with trees. *variksh-nāth*, *m.* the Indian fig tree. *s.*

वर्द्ध वृष *varikh*, *m.* a bull, *Taurus* (*v. varish*). *s.*

वर्द्ध वर्ग *varg*, *m.* class, tribe; a class of letters; a chapter, a section; a square number. *varg-ghan*, the square of a cube. *varg-mūl*, square root. *s.*

वर्द्ध वरल *varal*, *m.* a wasp. *virāl* or *virālā*, fine, delicate, thin; loose, apart. *s.*

वर्द्ध वरला *varlā*, on this side of a river, &c. *h.*

वर्द्ध वरम *varam*, *m.* a swelling, tumour; *adj.* inflated; enraged. *varam-karā*, to swell (any part of the body). *var-am-honā*, to be inflated to be enraged. *a.*

वर्द्ध वर्मा *varnā* (*v. barmā*), a gimlet, &c. *h.*

वर्द्ध वर्ण *varn* or *varnā*, *m.* a class, caste; an order, colour, hue; a letter of the alphabet; a coefficient. *varn-āśram*, the class and state of a person. *varn-dharm*, the particular duty of each caste. *varn-rekhā*, *f.* a kind of white fossil. *varn sreshṭh*, of a good tribe or caste; a Brahman. *varn-sankar*, mixture or confusion of castes. *varn-kram*, order of the Hindu castes; the alphabet. *varn-gat*, algebraic *varn mālā*, *f.* the alphabet. *varn-hin*, an outcast. *s.*

वर्द्ध वरुण *varun*, *m.* the god of the waters and regent of the west. *s.*

وزن **व्रण** *vrāṇ*, m. a tumour, boil, ulcer. *s.*
 وزن **विराज** *virāṇ*, m. a fragrant grass (*Andropogon schenanthum*). *s.* [Benares. *s.*
 وزن **वरणा** *varṇā*, f. the Barnā, a rivulet near
 وزن **वर्णित** *varṇit*, described, explained. *s.*
 وزن **वृन्द** *vṛind*, m. a multitude, a heap. *s.*
 وزن **वृन्दा** *vṛindā*, f. the holy basil (*Ocimum sanctum*). *s.* [tree. *s.*
 وزن **वरदातु** *varandātu*, m. the castor-oil
 وزن **वर्णन** *varṇan*, m. describing, expatiating,
 pointing out qualities or excellences. *s.*
 وزن **वर्णना** *varṇanā*, f. praise, panegyric. *s.*
 وزن **वार्ना** *varṇa* (for *va, gar, na*), and if not. *p.*
 وزن **विरूप** *virūp*, } deformed, mon-
 وزن **विरूपक** *virūpak*, } strous, misshapen,
 hideous. *s.*
 وزن **वर्वटी** *varvaṭī*, f. a sort of bean (*Dolichos catjang*). *s.*
 وزن **वरुद** *varūd*, m. arrival, coming, appearing,
 approaching, descending, alighting. *a.*
 وزن **विरोध** *virōdh*, m. enmity, opposition. *s.*
 وزن **विरोधी** *virōdhī*, adverse, hostile, op-
 posing, m. an enemy. *s.*
 وزن **विरह** *virah*, m. separation, absence. *s.*
 وزن **विरहित** *virahit*, void, free from. *s.*
 وزن **वृहत** *vṛihat*, great, large. *s.*
 وزن **वृहज्जन** *vṛihajjan*, m. a great man. *s.*
 وزن **वृहद्गृह** *vṛihadgṛh*, m. a country lying
 behind the Vindhya near Malwa. *s.*
 وزن **वृहस्पति** *vṛihaspati*, m. the planet
 Jupiter or its regent. *vṛihaspati chakr* m. a cycle of
 60 years. *vṛihaspati-wār*, m. Thursday. *s.*
 وزن **विरहिणी** *virahinī*, f. } separate, absent;
 وزن **विरही** *virahī*, m. } f. a woman sepa-
 rated from her lover. *s.*
 وزن **वर्ही** *varhī*, m. a peacock. *s.*
 وزن **वरे** *ware*, on this side, near. *ware girnā*,
 to fall short. *h.*
 وزن **व्रीडा** *vṛīḍā*, f. shame, bashfulness. *s.*
 وزن **व्रीहि** *vṛīhi*, m. rice. *s.*
 وزن **व्रीडित** *vṛīḍit*, ashamed, modest. *s.*
 وزن **विरक** *virak*, m. a purgative. *s.*
 وزن **वरीयान** *varīyān*, m. the eighteenth
yuga or period. *s.*
 وزن **विडाल** *viḍāl*, m. a cat. *s.*
 وزن **वडिश** *vaḍishī*, f. a fish-hook. *s.*
 وزن **निरात** *nizārat*, f. the dignity of *vazīr*; the
 office of prime minister or grand vizir. *a.*

وزن **مازان** *mazzān*, one who weighs; one who ver-
 sifies. *mazzān*, blowing (wind). *a. p.*
 وزن **ماز** or **میزر** *māz* or *mīzr*, m. a crime, sin, fault;
 arms; a burden, a load. *a.*
 وزن **مازرا** *mazarā* (pl. of *مزر*), ministers, &c. *a.*
 وزن **مازن** *māzn*, m. weight, measure; metre, rhyme,
 verse; reputation, esteem, honour; examination.
māzn-dār or *-kash*, a weighman. *māzn-kashī*, the office,
 or perquisites of a weighman. *a.*
 وزنی **مازن** *māznī*, heavy, weighty. *a.*
 وزیده **مازدا** *māzūda*, blown, (from *māzidan* to
 blow). *p.*
 وزیر **مازیر** *māzīr*, m. a minister of state; the queen
 at chess; the knave at cards. *māzīru-l-mamālīk*, the
 grand vizir. *a.* [state. *a.*
 وزیر **مازیر** *māzīr*, f. the office of a minister of
 state. *s.*
 وس **واس** *vas* (for *vash*, q. v.), authority, &c. *s.*
 وس **واس** *vasu*, m. wealth, thing, substance.
vasu-mān, rich, wealthy. *s.*
 وس **ویم** *vīs* (infl. of *vash*), him, her, &c. *h.*
 وس **واس** *vas*, children, progeny, offspring. *d.*
 وسار **واسار** *vasārā*, m. the veranda or porch of a
 house, an awning, shed, or thatch. *d.*
 وساطت **واسات** *vasāṭat*, f. mediation, intercession,
 medium. *a.* [of the moon. *s.*
 وساکها **ویاساها** *viśākhā*, the sixteenth mansion
 وسال **ویسال** *viśāl*, large, extensive. *s.*
 وسالت **واسالت** *vasālat*, f. mediation, channel, me-
 dium, means. *a.*
 وسپشت **ویسپشت** *viśpasht*, apparent, manifest;
 open, plain, intelligible. *s.*
 وسپهوت **ویسپهوت** *viśphot*, m. } a boil, a pus-
 وسپهوتا **ویسپهوتا** *viśphotā*, f. } tule; small
 وسپهوتک **ویسپهوتک** *viśphotak*, m. } pox. *s.*
 وست **واس** *vasu*, m. thing, matter, substance.
vasu-bhān, f. chattels, things, baggage. *vasu-tas*, in
 fine, in fact, substantially. *vasu-mat*, an outline of
 any subject. *vasu-bān*, f. loss of substance or prop-
 erty. *s.*
 وستار **ویستار** *viśtār*, spreading, extension. *s.*
 وستر **ویستر** *viśtar* (Pers. *bistar*), m. a bed. *s.*
 وستر **واستر** *vastr* or *vastra*, m. raiment, ap-
 parel, clothes. *vastr ānchal*, m. hem of a garment.
vastr-bhedī, m. a tailor. *s.* [razor. *d.*
 وسترا **واسترا** *vasṭarā* (corrupt. of *ustura*, q. v.), a
 وسترت **ویسترت** *viśṭrit*, spread, diffused. *viś-
 trit*, f. the diameter of a circle. *s.*
 وستی **واساتی** *vasatī*, f. a house, dwelling, abode,
 residence. *s.*
 وستیرن **ویستیرن** *viśīrṇ*, spread out, expanded. *s.*
 وسدا **واسدا** *vasudā* or *vasudhā*, f. the earth. *s.*

وسدیه *vasudeh*, m. the name of the father of *Kṛṣṇa*. s.

وسرام *visrām*, } (v. *visrām*), &c. s.
وسرانت *visrānt*, }

وسرجن *visarjan*, m. gift, donation; quitting, dismissing; setting a bull at liberty (v. *vrishotsarga*). s.

وسرگ *visarg* or *visarga*, m. the soft aspirate marked by two dots (in the *Devanāgarī* character) being a substitute for the letters *sa* or *ra*. s.

وسط *masat*, m. the middle, the centre; adj. middling (sort, &c.): central; suitable, just, proper, excellent, great, magnificent. a.

وسطی *masatī*, middling, neither long nor short (pronunciation) a.

وسعت *mas'at*, f. latitude, amplitude, space; leisure, convenience, opportunity, ease a.

وسن *nash* or *visk*, a load of corn, a horse or or camel load a.

وسک *vasuk*, m. *sāmbhar* salt. s.

وسلیش *vislesh*, m. disunion, separation. s.

وسمان *vasu-mān*, wealthy, rich. s.

وسمت *vismit*, astonished, dismayed. s.

وسمتی *vasumatī*, f. the earth. s.

وسرت *vismṛit*, forgotten. *vismṛiti*, f. forgetting, forgetfulness. s.

وسمه *vasma*, m. the leaves of woad, or indigo (with an extract from which the natives stain their beards, cloths, &c.) *vasma* *posh*, dressed in cloths stained with *vasma*. *vasma-dār*, stained with *vasma*. a.

وسمى *vismay*, m. wonder, astonishment. s. [vishvā-d. s.]

وسمى *vismayī*, surprised, astonished. s.

وسن *vasn* or *vasan*, m. cloth, clothes. s.

وسنت *vasant*, m. the season of spring; dysentery, diarrhoea; small-pox. *vasant-otsav*, the celebration on the return of spring. *vasant-kusum*, name of a tree (*Cordia myxa* and *latifolia*) s.

وسنى *vasantī*, of or relating to spring. s.

وسو *visva* (v. *visvā*), the world. s.

وسواد *vismād*, tasteless, insipid. s.

وسواس *vasnās*, m. the temptations of the devil, distraction of mind; doubt, suspense, hesitation, apprehension, perplexity, superstition, scrupulousness. a.

وسواسى *vasmāsi*, doubtful, causing suspense, distracting, apprehensive. a.

وسور *vismar*, discordant, inharmonious. s.

وسوسه *vasvusa*, m. temptation. a.

وسوک *vasuk*, m. *sāmbhar* salt. s.

وسى *visē* (inflect. of *vuh*), him, her, it, to him, to her, to it, or to that. h.

وسیت *masit*, } m. an agent, ambassador.
وسیت *masith*, } dor (for *masit*, Arab.). h.

وسیع *masi*, extensive, spacious. a.

وسيلة *masila*, m. affinity, propinquity; cause, conjuncture; support, prop; means (of effecting any thing); patronage. *wasila-dār*, a client, dependant *wasila-dārī*, clientship, dependence. a.

وسیم *masim*, beautiful, elegant, comely. a.

وش *wash*, (in comp.) like, resembling, as *mah-wash*, moon-like, beautiful. p.

وش *vash*, humbled, subdued, tamed; fascinated, enchanted; m. authority, mastership, subjection. s.

وش *vish*, m. poison, venom. *vish-āpāh*, antidote, an antidote. *vish-āpāhā*, f. a kind of birth wort (*Aristolochia Indica*). *vish-ālā*, venomous, poisonous. *vish-blakshun*, m. taking poison. *vish-bhujany*, m. a poisonous snake. *vish-dhai*, venomous. *vish-sūchak*, the Greek partridge. *vish-glāhī*, antidote, an antidote, m. a tree (*Mimosa sirisa*). *vish-manti*, a snake-catcher, a charm for curing snake bites. *vish-nāsh* or *-nash*, m. an antidote; a tree (*Mimosa sirisa*). *vish-vidyā*, f. the administration of antidotes, the art of curing poisons. *vish-vidyā*, m. a dealer in antidotes, one who cures the bite of a snake, &c. *vish-har*, m. an antidote. *vish-huday* or *-chulaya*, malicious, malignant. s.

وشاد *vishād*, m. lassitude, dejection, want of energy, lowness of spirits. s.

وشادی *vishādī*, dejected, disconsolate, sorrowful s. [Euphorbia]. s.

وشاکار *vishākār*, m. name of a plant

وشاکها *vishākhā*, f. the sixteenth lunar asterism. s. [illustrious]. s.

وشال *vishāl*, great, large, eminent, eminence, distinction. s.

وشالاتا *vishālata*, f. greatness, eminence, distinction. s.

وشان *vishān*, m. the horn of an animal, tusks of an elephant, boar, &c. s.

وشانی *vishānī*, m. an animal with horns or tusks. s.

وشتا *vashitā*, f. fascination, bewitching; holding in subjection. s.

وشت *vishṭi*, f. name of an astronomical period; labour without pay. s.

وشتر *vishṭar*, m. a seat, stool, chair; Brāhman's seat. s.

وشنبه *vishṭambh*, m. constipation, obstruction (of urine); paralysis. s.

وشنها *vishṭhā*, f. faeces, ordure. s.

وشتی *vishṭī*, forced or unpaid labour. s.

وشد *vishad*, white, clear, stainless. s.

وشده *vish-dhar*, m. a snake; adj. venomous. s.

وشرام *vishrām*, m. rest, repose; pause, cessation; composure. s.

وشرانت विश्रान्त *viśhrānt*, rested, calm, tranquil. *viśhrānti*, f. rest, tranquillity. *s.* [weapons. *s.*

وشر विशاست *viśhast*, unarmed, without weapons. *viśhishṭ*, endowed with, possessed of, having, inherent. *s.*

وشر विशش *viśhishṭh*, m. a *rishi* or divine sage of the first order; one of the seven stars of *Ursa Major*. *s.*

وشر विषम *viśham*, difficult of access, rough, uneven; difficult of comprehension, as an obscure book, &c.; odd (in numbers), fearful, frightful. *viśham-jvā*, an intermittent fever. *viśham sāhas*, m. temerity, daring. *s.*

وشر विष्णु *viśṇu*, m. one of the three principal Hindu deities, and the preserver of the universe. *viśṇu-bhaktā*, a worshipper of *Viśṇu*. *viśṇu-pūṭi* or *viśṇu-tāra*, a grant of rent free land to Brahmans in honour of *Viśṇu*, or to maintain his worship. *viśṇu-pād*, m. the sky, the firmament. *viśṇu-pādi*, f. one of the twelve *sankarā* or periods when the sun enters a sign of the zodiac, especially the first after the equinox. *viśṇu-kṛāntā*, name of a flower (*Chlorox leucaten*). *viśṇu-mallabā*, name of a small fragrant plant so called (*Ecballi*, cf. *gongyloides*), a fragrant shrub (*Oryzium sacetum*). *s.*

وشر विषण *viśṇā*, m. a sort of snake. *s.*

وشر विष्णुपुराण *viśṇu-purāṇa*, m. one of the sacred and poetical works of the Hindus, supposed to have been compiled and composed by the poet *Viṣṇu*, and comprising the whole body of Hindu theology; a *purāṇa* in general treatise of five peculiar topics, the creation, the destruction and renovation of worlds, the genealogy of gods and heroes, the reigns of the *manus*, and the transmutations of their descendants; there are eighteen acknowledged *purāṇas*: 1. *Brahma*; 2. *Padma*, or the lotus; 3. *Brahmāṇḍa*, or the egg of *Brahma*; 4. *Agni*, or fire; 5. *Viśṇu*; 6. *Garuḍa*, his bird or vehicle; 7. *Brahma-vaiṇaṭa*, or transformations of *Brahmā*; 8. *Śara*; 9. *Linga*; 10. *Nārada*, son of *Viśṇu*; 11. *Skanda*, son of *Śiva*; 12. *Mackandya*, so called from a sage of that name; 13. *Bhaviṣyat* or prophetic; 14. *Matsya*, or the fish; 15. *Vaiṇaṭa*, or boat; 16. *Kurma*, or tortoise; 17. *Vāmana*, or dwarf; and 18. the *Bhāgavat*, or life of *Kṛishna* which last is by some considered as a spurious and modern work. the *purāṇas* are reckoned to contain four hundred thousand stanzas; there are also eighteen *upa-purāṇas*, or similar poems of inferior sanctity and different appellations: the whole constitute the popular or poetical creed of the Hindus, and some of them, or particular parts of them, are very generally read and studied. *s.*

وشر विशङ्क *viśhaṅk*, fearless, undaunted. *s.*

وشر विषुव *viśuv*, } m. the equinox.
وشر विषुव *viśuvat*, } *viśuv-ekhāyā*, f.
the shadow of the gnomon at noon when the sun is on the equinox. *viśuv-din* or *-kā*, m. the day of the equinox. *viśuvat-ekhā*, the equinoctial line. *s.*

وشر विश्वा *viśhvā*, f. a tree whose bark is used in dyeing red, commonly called *atis* (*Betula*). *s.*

وشر विश्वास *viśhvāś*, m. the universal spirit. *s.*

وشر विश्वास *viśhvās*, m. trust, faith, confidence. *viśhvās-bhāṅg*, m. breach of confidence. *viśhvās-pātr*, one who is trustworthy. *viśhvās-kṛit*, inspiring confidence. *viśhvās-ghāt*, m. violation of trust. *viśhvās-ghātak*, m. a traitor, one who betrays confidence. *s.*

وشر विश्वास *viśhvāś*, trusting or confiding in, trusty, honest. *s.*

وشر विश्वामित्र *viśhvāmītra*, m. a Muni of the military caste, the preceptor of *Rāma*. *s.*

وشر विशोक *viśhok*, without grief, happy. *s.*

وشر विशका *viśhvakā*, f. a gull (*Larus ridibundus*). *s.*

وشر विशम्भर *viśhvambhar*, all-sustaining. *s.*

وشر विश्व *viśhva*, all, entire, whole, universal, m. the world, the universe; a deity of a particular class, worshipped in the funeral rites. *viśhva-jit*, all subduing. *viśhva-jan*, all men, mankind. *viśhva-dema*, m. name of a plant (*Hedysarum lagopodioides*). *viśhva-dhāt*, all-sustaining. *viśhva-raj*, m. a universal sovereign. *viśhva-rūp*, multiform, universal, omnipresent. *viśhva-rūchan*, an esculent root so called (*Ficus cobanusa*). *viśhva-sarak*, the prickly pear (*Cactus Indicus*). *viśhva-siṣṭa*, God, the creator of all. *viśhva-kṛit*, the maker of all. *viśhva-karma*, the son of *Brahmā* and artist of the gods. *viśhva-vyāp*, f. universal diffusion. *viśhva-vyapak* or *vyapa*, all-pervading, every where diffused. *s.*

وشر विश्वेश्वर *viśhveśvar*, m. lord of the universe, a form of *Śiva* especially worshipped at Benares. *s.* [object, pursuit, affair. *s.*

وشر विषय *viśhay*, m. any object of sense; an

وشر वशी *vaśi*, subdued, m. a sage with subdued passion. *vaśi-bhāt*, subjugated to another's will. *vaśi-kṛit*, fascinated, subjected. *vaśi-kāraṇ*, m. subduing by drugs, charms, &c., enchanting. *s.*

وشر वश्यत्मा *vaśyatma*, of a subdued mind. *s.* [tion. *s.*

وشر वश्यता *vaśyatā*, f. humility, sub-

وشر यशोर *vaśhār*, m. a pungent fruit, (*Penthus officinalis*). *s.* [ence. *s.*

وشر विशेष *viśhesh*, m. sort, kind; excel-

وشر विशेष *viśheshan*, discriminative. *s.*

وشر विशेष *viśheshya*, principal, chief; a substantive. *s.*

وشر वश्य *vaśhya*, tame, humbled. *s.*

وشر विषयी *viśhayī*, m. a sensualist, materialist, man of the world. *s.*

وشر وصل *vaśāl*, m. union, meeting, interview; death, society, confederacy. *a.*

وشر वासया *vaśayā* (pl. of *वासि*), wills, testaments; precepts, injunctions. *a.*

وشر वासयत *vaśayat* (v. *vaśiyat*), testament, &c. *a.*

وشر وصف *vaśf*, m. praise, encomium, description, description of qualities, merit, virtue, worth. *a.*

وشر وصفیت *vaśfiyat*, act or state of eulogy. *a.*

وشر وصل *vaśl*, m. meeting, union, conjunction.

vaśl-k., to unite, to paste, to conjoin, to annex. *s.*

وشر وصل *vaślat*, f. } joining, conjunction; a
vineulum; a symbol
used in Arabic orthography (v. *Gram*). *vaśla* (corruptly used for *faṣla*), a section. *a.*

صلية *masalcha*, m. a shred, a fragment. *a. p.*

وصلي *masālī*, f. a piece of wood, plank, paste-board, slate, parchment, &c., on which children learn to write; adj. copulative, conjunctive *a*

وصت *nasmat*, f. reproof, disgrace; crime, sin, fault; torpor, languor *a*

وصول *rusūl*, m. arrival, conjunction; acquisition or enjoyment of any thing desired; realization of revenue *rusūl k.*, to collect. *rusūl hunā*, to get, to be arrived *a*

وصولي *rusūlī*, recoverable (a debt, &c.) *a*

وصي *wasī*, m. an executor, administrator, a guardian. *a*

وصيت *wa-īyat*, f. a last will and testament; precept, mandate; making a will. *wasīyat nāma*, a last will or testament. *wasīyat k.*, to leave by will, to devise, to bequeath. *a*

وصيد *wasīd*, a threshold, a portion or space before a door *a*

وضاحت *wazāhat*, clearness, purity. *a*

وضاعت *waḡāḡat*, f. humility, humiliation. *a*

وضع *waz'*, f. situation, state, condition, manner, mode, procedure, position, conduct *waz' hamal*, abortion, miscarriage *waz' k.*, to deduct, to subtract; to invent or found (an art, &c.) *a*

وضعي *waz'ī*, of or relating to situation. *a*

وضو *wazū* or *muḡzū*, m. ablution (performed before prayer, and consists in washing first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, arms, and lastly the feet). *a*

وضح *muḡzūh*, m. evidence, proof. *a*

وضع *wazī'*, ignoble, base, plebeian, low; m. a deposit, a trust, any thing committed to the care of another. *sharīf o wazī'*, nobles and plebeians. *a*

وضيعة *waḡī'at*, trust, deposit; a deduction *a*

وطد *waḡīd*, firm, steady, strengthened, solid; confirmed, corroborated. *a*

وطر *watir*, m. any thing necessary; necessity, use; any thing that lies at heart *a*

وطن *watan*, m. native country, residence, abode, home, birthplace. *watan-dushman*, a traitor. *watan-dost*, a patriot. *a*

وطي *watanī*, belonging to one's country. *a*

وطي *wafī*, f. *subigens mulierum*, coition; "kicking, treading under foot *a*

وظائف *waḡā'if* (pl. of وظيفة), pensions, stipulated salaries, daily tasks or duties. *a*

وظيفة *waḡīfa*, m. a pension, stipend, salary, stipulated allowance of provision (per day, month, or year); any thing agreed on; daily task, religious duty. *waḡīfa-dār*, the holder of a pension. *a*

وظيفي *waḡīfī*, m. a stipendiary, pensioner; adj. of or relating to a salary, duty, &c. *a*

وعدة *wa'da*, m. a promise, vow; agreement, bargain. *wa'da-bandī*, f. an agreement. *wa'da-dār*,

one who is bound by engagement. *wa'da khatāf*, a false contract; a person who does not keep his promise. *wa'da-shūlan*, a promise-breaker. *wa'da-snikānī*, f. breach of promise. *wa'da-fa'ānosh*, forgetful of one's promise. *wa'da-wa'dīd*, evading a promise. *wa'da-wafā*, observing one's promise. *a*

وعظ *wa'z*, m. advice, admonition, exhortation respecting future rewards and punishments, a sermon *a*

وعيد *wa'īd*, threatening or predicting any thing bad; promising any thing good *a*

وغا *waḡā*, war, battle, tumult; a tiger. *p*

وغيرة *wa-ghaira*, et cetera, and so forth. *a*

وفا *wafā*, f. performing a promise, observation of faith, sincerity, fidelity, sufficiency. *wafā-parast*, faithful, sincere. *wafā-beḡāna*, faithless. *wafā-dar*, faithful, sincere. *wafā-darī*, f. sincerity, fidelity. *wafā-k*, to fulfil, to suffice, to prove effective. *a*

وفات *wafāt*, f. death, decease. *wafāt yūftan*, to die. *a*

وفاق *wifāq*, m. concord, harmony, good understanding, unanimity. *a*

وفاء *wafā'i*, f. fidelity, sincerity. *a*

وفر *wafir*, full, complete, entire, numerous, copious, abundant. *a*

وقف *wafq*, m. a sufficiency; agreement, concord, congruity; just proportion. *a*

وفور *wafūr*, m. multitude, plenty, abundance; adj. full, complete, copious. *a*

وقاحت *wakāhat*, impudence; impudent. *a*

وقار *wakār*, m. dignity, estimation; steadiness, constancy; modesty, mildness, honour, reputation. *a*

وفاغ *wikā'*, rushing upon the enemy, battle, encounter; coitus. *a*

وقائع *wakā'if* (pl. of وقعة), *wa*, events. *wakā'if-nigār*, an intelligencer. *wakā'if nigārī*, f. the office of an intelligencer. *wakā'if-nawis*, a court secretary, whose duty it is to write down and chronicle all the acts and deeds, public and private, of the prince the occurrences and news of the court, state affairs, &c. *a*

وقت *wakt*, m. time, season, opportunity; (met.) adversity. *wakt ba wakt*, from time to time. *wakt ba wakt*, constantly, perpetually. *wakt parwā*, to suffer misfortunes, to be distressed. *wakt khatmā*, to pass away the time. *wakati udzak*, delicate times. *wakt nā wakt*, occasionally, without any stated time. *wakt-yāb*, finding an opportunity. *wakti gaḡ o mesh* (lit.) "the time of the wolf and sheep," the dusk or evening or grey of the morning, when the light is insufficient to enable one to distinguish a wolf from a sheep. "The French have a precisely similar phrase: 'Entre chien et loup.'" (Bunning). *a*

وقيت *waktiyat*, f. seasonableness. *a*

وقيت *waḡtīya*, timely, seasonable. *a*

وکر *wakr*, m. dignity, honour, character; adj. mild, modest, sedate. *a*

وقف *wakf*, m. tranquillity; firmness, constancy; a legacy for pious uses; lands, &c. belonging to mosques, colleges, and charitable institutions, for their support and maintenance. *wakf-nāma*, a written deed of endowment. *s*

وقت *wakfa*, m. pause, delay; choking, stopping, retarding, respite; vacancy. *a.*

وقتیت *wakfiyat*, f. the book in which legacies for pious uses are registered. *a.*

وقوع *wakū*, m. a contingency, accident, event, occurrence. *a.*

وقوف *wakūf*, m. experience, information, sense understanding, wisdom. *wakūf-dār*, informed of, experienced. *a.*

وقونی *wakūf*, sensible, intelligent. *a.*

وقیہ *wakīyah*, a weight of two and a quarter pounds. *wakīyat*, a weight of seven *miskāls* and forty *dirhams*. *a.*

وک *wak* or *waka*, m. a crane (*Ardea cinerea*); also a tree so called (*Sesbania grandiflora*). *s.*

وکار *wikār*, m. change of form or nature; sickness, disease. *s.*

وکاش *wikāsh*, m. } display, manifestation
وکاشتا *wikāshṭā*, f. } festation; appearance, puberty. *s.* [ing. *s.*

وکاشن *wikāshan*, m. act of displaying.

وکال *wikal*, m. twilight. *s.*

وکالت *wakālat*, f. agency, embassy, deputation, office of *wakil*. *wakālatan*, by deputy. *a.*

وکبش *wak-bushp*, m. name of a tree (*Æchynomene grandiflora*). *s.*

وکتا *waktā* (v. *baktā*), m. a speaker. *s.*

وکتر *waktra*, m. the face, the mouth. *s.*

وکتویہ *waktavya*, fit to be spoken. *s.*

وکٹ *wikṭ*, great, large, formidable, frightful, hideous, horrible. *s.*

وکڑ *wakr*, crooked, curved; indirect, evasive. *wakr-pushp*, m. the *Sisbania grandiflora*. *wak-gāmī*, who or what goes tortuously, fraudulent, dishonest, evasive. *wak-gati*, crooked gait; loppishness. *s.*

وکرات *wikrāt*, valiant, mighty, victorious; a hero, a warrior. *s.*

وکرت *wikṛit*, averse, estranged; m. disgust, aversion. *wikṛit-ākār*, changed in aspect or form. *s.*

وکراتا *wakratā*, f. crookedness, knavery, craft, cunning; evasive or jesuitical speech. *s.*

وکرتی *wikṛitī*, f. change of any kind, as of purpose, mind, form, nature; sickness, disease. *s.*

وکرم *wikram*, m. heroism, prowess, heroic valour, great power or strength; overcoming, subduing. *s.*

وکرم *vi-harm*, misdoan. *wikarm-kriyā*, f. an illegal or immoral act. *s.*

وکرماجیت *wikramajit*, m. the name of a celebrated prince, the sovereign of *Ujjain*, and the reputed founder of an era among the Hindus, still in use, commencing 56 years before the Christian era. *s.*

وکرمادیہ *wikramāditya*, m. a lion; a hero. *s.*

وکرنک *wikarnik*, m. the district *Sāraswat*, in the north-west of *Hindūstān*. *s.*

وکروکت *wakrokti*, f. quivoque, evasion; pun, covert expression, hint, sarcasm. *s.*

وکری *wakri*, crooked, dishonest. *wakri-bhāva*, m. curvature; fraudulent disposition. *s.*

وکری *wikray*, m. sale, selling, vending. *wikrayi*, a seller, vendor. *s.*

وکریٹ *wikrīt*, sold, vended. *s.*

وکریڈا *wikrīṭā*, m. a vendor, seller. *s.*

وکری *wikrayi*, m. a vendor, seller. *s.*

وکست *wikāsīt*, blown, as a flower, *s.*

وکش *wiksha*, m. the breast, the bosom. *s.*

وکشپ *wikshipt*, thrown, cast; bewildered, foolish. *s.*

وکشیپ *wikshep*, m. casting, throwing; perplexity; celestial latitude. *s.*

وکل *wikal*, confused, confounded; one-sixtieth of a *lālā*, the sixtieth part of a degree. *wakul*, m. name of plant (*Mimosa elengi*). *s.*

وکلا *wakulā* (pl. of وکیل), agents, ambassadors. *s.*

وکلب *wikalp*, m. error, doubt, indecision; (in gram.) admitting of more than one rule (in rhetoric) antithesis. *s.*

وکمپٹ *wikampit*, trembling, agitated, palpitating, heaving. *s.*

وکنتک *wikantak*, m. name of a herbaceous plant (*Hedysarum alhagi*). *s.*

وکھالنا *wakhālāna*, a. to spew, to vomit. *d.*

وکھیان *wikhyāpan*, m. explaining, expounding. *s.*

وکھیات *wikhyāt*, known, notorious, famous. *wikhyāti*, f. fame, celebrity, renown, notoriety. *s.*

وکیل *wakil*, m. an agent, ambassador, representative, counsellor (at law). *wakili mutlak*, a plenipotentiary, a vicegerent invested with full powers. *a.*

وکیلی *wakili*, f. office of *wakil*, agency, embassy. *a.* [but. *wa-gar-na*, and if not. *p.*

وگر *wagar*, (conj. for *wa* and *gar*), and if, *s.*

وگرہ *wigrāh*, m. the body; extension, diffusion, war, battle, opposition, encounter. *s.*

وکن *vigun*, bad, worthless. *s.*

وگورھ *vigurh*, concealed, hidden. *s.*

وگھات *vighāt*, } m. obstacle, impediment. *vigha siddhi*,
وگھن *vigha*, } ment. *vigha siddhi*,
f. removal of obstacles. *vigha-kārī*, impeding, ob-
structing. *vigha-nāshak*, removing difficulties. *vigha-
nāshan*, m. or *vigha siddhi*, f. the removing of obsta-
cles. *s.*

وگھٹ *vighat*, stopped, prevented,
obstructed, impeded. *s.*

وکی *vigra*, skillful, clever, learned. *s.*

وکیان *vigāpan*, m. teaching, inform-
ing. *s.*

وکیات *vigāt*, known, famous. *s.*

وکیان *vigān*, m. knowledge, science. *s.*

وکیات *vigāt*, f. wisdom, learning. *s.*

ول *vil* or *vill*, m. a pit hole, cavity;
a chasm, cavern. *s.*

ولا *vilā* or *valā*, f. friendship, affinity; a king-
dom, authority, power. *valā*, conj. and if not, other-
wise. *a.*

ولا *vilā*, m. time, season. *a. p.*

ولا *valā*, near, hither, on this side. *s.*

ولاہ *vilāp*, m. lamentation, sound of
grief or distress. *s.*

ولاد *vilād*, nativity, child-birth; procreation. *a.*

ولادت *vilādat*, f. nativity, birth, generation. *a.*

ولاس *vilās*, m. sport, play, wanton-
ness. *s.* [a whore, a harlot. *s.*

ولاسی *vilāsīnī*, a wanton woman,

ولاسی *vilāsī*, m. a sensualist; adj.
sportive, wanton. *s.*

ولاہ *valāhā*, f. a small kind of crane,
a row or line of cranes. *s.*

ولایت *vilāyat*, f. an inhabited country, do-
minion, district; a foreign country; possession, being
master of any thing; by the natives of India this term
is used to denote any country except their own, but
more especially Persia, Arabia, and Great Britain. *a.*

ولایت *vilāyatī*, European, foreign. *n. vilāyatī*
khatt, a kind of Nast'lik character. *vilāyatī sem*,
beans. *vilāyatī pānī*, soda-water. *vilāyatī bangan*,
the tomato or love-apple. *vilāyatī mākar*, the fruit
called Cape gooseberry, or Brazil cherry. *vilāyatī*,
vilāyatī, a new comer to India, in Anglo-Indian phrase-
ology "a griffin," or more colloquially a "griff." *a.*

ولہ *vallabh*, beloved, desired, dear, m.
a lover, husband, friend, a superintendent. *s.*

ولہی *valthī*, } the caves of a house. *d.*
ولہی *valthī*, }

ولہ *vilāj*, shameless, impudent, un-
abashed. *s.*

ولد *malad*, m. a son, off-spring. *maladu-z-
zinā*, a son of a whore, a bastard; an earth-worm. *a.*

ولسن *vilasan*, m. sporting, dallying. *s.*

ولکل *valkal*, m. the bark of a tree. *s.*

ولکت *vilak*, separate, apart. *s.*

ولب *vilamb*, m. slowness, tardiness,
delay. *s.* [ing. *s.*

ولبنا *vilambnā*, m. delaying, retard-
ing. *s.* *valmūk*, m. the celebrated poet,
Valmiki, author of the Rāmāyana. *s.*

ولو *vil*, m. a fruit tree commonly
called *bet* (*Ficus marmelos*). *s.*

ولہن *vilobhan*, m. allurements,
temptation. *s.* [fish (*Cuprea cultrata*). *s.*

ولونک *vilotak*, m. name of a kind of

ولونچ *vilochan*, m. the eye. *vilochan-pāt*, a glance of the eye. *s.*

ولونا *vilornā*, a. to shake, to churn. *s.*

ولوک *vilokit*, seen, beheld. *s.*

ولوک *vilokan*, m. sight, seeing,
looking. *s.* [to look, to view. *s.*

ولکنا *vilokna*, a. to see, to behold,

ولکنا *vilokanīya*, agreeable,
beautiful. *s.* [mult, noise, uproar. *a.*

ولولہ *valvala*, m. howling, lamenting; a tu-

لوم *vilom*, reverse, opposite, contrary,
backwards. *vilom-tranāsak*, rule of three inverse.
vilom-kṛigā or *-śūdra*, rule of inversion. *s.*

ولونا *vilornā*, a. to churn, to agi-
tate. *s.* [the world. *s.*

ولي *vilay*, m. dissolution, destruction of

ولي *valī*, m. a holy man, a favourite (of
God); a prince, lord, master; a guardian; a servant,
a slave. *valī-ahdī*, an heir, a locum tenens, vicegerent.
valī-ahdī, heritage, the state of being an heir apparent;
deputy-hip. *valī-khangān*, m. an assistant, protector.
valī-nī-mat, a benefactor, a patron, a title of respect
by which a father is addressed. *a.*

ولي *va-le*, } but then, and further, and
وليک *va-lek*, } nevertheless. *a. p.*
وليک *va-lekīn*, }

ولیمہ *valima*, a banquet, a marriage feast. *a.*

ولين *vilayan*, m. destroying, cor-
roding, liquefying, attenuating. *s.*

وما *vimātā*, } f. a stepmother, a fa-
ما *vimātrī*, } ther's wife. *s.*

وما *vimārg*, m. a bad road, a
wrong path, evil conduct. *s.*

ومان *vimān*, m. a car or chariot of the
gods, sometimes serving as a seat or throne, and some-
times carrying them through the skies, self-moving. *s.*

وسب **وَصَب** *rimb*, m. the disc of the sun, image, shadow; the gourd of the *Momordica monodelpha*. *s.*
وَمِشَر *vimarsh*, m. investigation, trial. *s.*
وَمَكْت *vimukta*, loosened, liberated. *vimukti*, f. liberation; final release. *s.*
وَمَكْه *vimukh*, averted, having the face cast down, opposed. *s.* [opposition. *s.*
وَمَكْهَنَّا *vimukhtā*, f. turning away, away; hostile, averse to or from. *s.*
وَمَكْهِي *vimukhi*, averted, turned away; hostile, averse to or from. *s.*
وَمَل *rimal*, pure, clean. *rimal-ātmā*, pure in spirit, undefiled. *rimal-man*, m. chrysalis. *s.*
وَمَلَان *rimlān*, fresh, pure from decay. *s.*
وَمَن *vaman*, m. vomiting, an emetic. *s.*
وَمُوجَت *vimochit*, liberated, set free. *s.*
وَمُوجِن *vimochan*, m. act of liberating. *s.* [mind, foolish. *s.*
وَمُوجَهَاتْمَا *vimoch-ātma*, deluded in *s.*
وَمُوجَش *vimolish*, m. liberation, freedom. *s.* [guiled. *s.*
وَمُوهَت *vimohit*, fascinated, bewitching, tempting. *s.*
وَمُوهَن *vimohan*, m. the act of seducing, tempting, confounding the mind and exciting the passions. *s.*
وَمُوهَنِي *vimohanī*, fascinating, bewitching, tempting. *s.* [to vomit. *s.*
وَمِي *vami*, f. vomiting; adj. sick, inclined *s.*
وَن *vin* (inflect. pl. of *muh*), them, those. *s.*
وَن *van*, m. a forest, wood, grove; *van-āśay*, m. a dwelling in a forest. *van-ānt*, the skirts of a wood *van-chari*, savage; m. a forest *van-char*, an ape, a monkey. *van-raj*, m. a lion, king of the forest. *van-sāyī*, being or abiding in a wood, m. a hermit, an anchorite *van-shūt*, situated in a forest *van-kachu*, a species of *arum* (*Arum calocassia*). *van-vās* or *vāsi*, an anchorite, a hermit. *van-vijāl*, a wild cat (*Felis caracal*). *s.*
وَنَا *vinā*, without, except. *s.*
وَنَاتَه *vināth*, deserted, unowned. *s.*
وَنَاش *vināsh*, m. disappearance, destruction, loss, annihilation. *s.*
وَنَاشَت *vināshit*, destroyed, effaced. *s.*
وَنَاشَك *vināshak*, } m. a destroyer; *s.*
وَنَاشِي *vināshī*, } adj. destructive. *s.*
وَنَاشِي *vināshī*, perishing, being destroyed. *s.*
وَنَانَت *vanānt*, m. the skirts of a wood. *s.*
وَنَپَات *vinipāt*, m. falling; a calamity. *vinipāt-shānshī*, portentous. *s.*
وَنَت *vinat*, bent, stooping; humble, modest. *vinati* f bending, modesty. *s.*

وَنَتَا *vanitā*, f. a woman in general, a beloved woman, a wife, a mistress. *s.*
وَنَتَا *vantak*, m. a part, a portion. *s.*
وَنَتَان *vantan*, m. portioning, dividing. *s.*
وَنَتَان *vanchit*, tricked, deceived. *s.*
وَنَتَان *vanchak* or *vanchuk*, fraudulent, crafty: m. a jackal, a rogue, cheat. *s.*
وَنَتَان *vanchan*, m. } cheating, fraud, *s.*
وَنَتَان *vanchunā*, f. } deception. *s.*
وَنَد *vindu*, m. a drop of liquid; a spot, dot, mark. *s.* [*drum tessellatum*, &c.]. *s.*
وَنَدَا *vandā*, f. a parasite plant (*Epiden-*
وَنَدَن *vandan*, m. obeisance to a Brāh-
وَنَدَن *vandū*, f. praise, praising, espe-
وَنَدَن *vandū*, f. reverence, worship, *s.* [to be adored. *s.*
وَنَدَن *vandanīya*, praiseworthy, fit *s.*
وَنَدَن *vandhya*, } the *s.*
وَنَدَن *vandhyāchal*, } *Vindhya* *s.*
وَنَدَن *vandhyāchal*, } range of mountains, which divide Hindūstān proper from the Deccan. *s.*
وَنَدَن *vandhyā-vāsinī*, f. a name of *Durgā*, a shrine of *Durgā*, near *Muzāpār*. *s.*
وَدِي *vandī*, a captive, prisoner; a panegyrist, bard, herald; a flatterer. *s.*
وَدِي *vandya*, fit to be praised, commendable, laudable. *s.*
وَدِي *vans* (for *vansha*), m. race, lineage, family *vans-bhagya*, m. hereditary estate. *vans-pa-*
وَدِي *vans-chaṛit*, m. genealogy, history of the race *vans-samāchār*, m. family usage *vans-viddhi*, f. prosperity of a family. *s.*
وَدِي *vansāvalī*, f. a pedigree, genealogy. *s.*
وَدِي *vanaspati*, m. a tree that bears fruit but no apparent blossoms. *s.*
وَدِي *vāns-rochanā*, } f. an *s.*
وَدِي *vāns-lochan*, } earthy *s.*
وَدِي *vanasik*, belonging to a family, a bamboo, &c. *vansak*, m. a small fish (*Cynoglossus lingua*). *s.*
وَدِي *vāsi*, f. a pipe, a flute. *vāsi-*
وَدِي *vinshatī*, twenty. *vinshatitam*, the twentieth. *s.*
وَدِي *vinashit*, destroyed, lost. *vinashti*, f. disappearance, destruction. *s.*
وَدِي *vanh*, m. the bend of a river; crookedness *s.*

ونك **वङ्ग** *rang*, m. Bengal. *s.*
 ونئي **विनिमय** *vinimay*, m. barter, exchange. *s.*
 ونود **विनोद** *vinod*, eagerness, sport, pleasure. *s.*
 ونهين **विन्हे** *vinhen*, (oblique pl.) them, to them or those. *h.*
 ونهين **वुही** *vanhīn*, that very (time, place, &c.), immediately, on the spot, in that very manner. *h.*
 ونئي **विनय** *vinay*, m. affability, modesty, reverence, decency. *s.*
 ونيا **वन्मा** *vangmā*, f. a multitude of groves; a quantity of water, a flood, a deluge; name of a plant (*Phytalis florosa*). *s.*
 ونيس **विन्मस** *vinngās*, m. assemblage, collection; site, receptacle. *s.*
 ونياك **विन्माक** *vangmāk*, m. name of a tree (*Bhesa scholaris*). *s.*
 ونيت **विनोत** *vinūt*, modest, humble. *vinūtānta*, well behaved, humble. *s.*
 ونيل **वनेला** *vanclā*, -savage, wild. *s.*
 ونيس **वन्य** *vangya*, savage, wild; of the forest, produced in the wood. *s.*
 ونبي **विनयी** *vinayī*, courteous, affable. *s.*
 وو **वो** *vo*, (third pers. pr. pl.) those, they. *h.*
 واد **विवाद** *virād*, m. contest, contention. *s.*
 وادي **विवादी** *virādī*, disputing; m. a litigant. *s.*
 واس **विवास** *virās*, } m. exile, banishment.
 واسن **विवासन** *virāsan*, } ment, expulsion
 from house and home. *s.*
 واه **विवाह** *virāh*, m. marriage, of which eight forms are enumerated by Manu (v. Wilson's Glossary). *s.*
 واهت **विवाहित** *virāhit*, m. } married. *s.*
 واهتا **विवाहिता** *virāhitā*, f. }
 وود **वोद** *vod*, wet, moist. *s.* [*boaly*. *s.*]
 وودال **वोदाल** *vodāl*, m. a sheat fish (*Silurus*
 ووده **विविध** *vididh*, various, of many sorts or forms. *s.* [*defect*. *s.*]
 وور **विवर** *viar*, m. a hole, a chasm; fault;
 وورجت **विवर्जित** *viarjīt*, left, abandoned; avoided, shunned. *s.*
 وورجن **विवर्जन** *viarjan*, m. abandoning leaving; shunning. *s.*
 وورن **विवरण** *viaran*, m. explanation, gloss, comment, description. *s.*
 وورن **विवरी** *viarv* or *viarvā*, a man of low caste, an outcast. *s.*
 ووس **विवश** *viwas*, independent; sedate at the point of death. *s.*
 ووستر **विवाstr** *vivastr*, naked, unclothed. *s.*

ووشاؤن **वोशाओन** *vosha'on*, the winnowing of grain. *s.*
 ووکشا **विवक्षा** *vicakshā*, f. wish, desire. *s.*
 ووکشت **विवक्षित** *vicakshit*, wished, desired. *s.*
 ووکشتا **विवक्षिता** *vicakshitā*, f. purpose, wish. *s.*
 وول **वाल** *vol* or *rol*, m. gum, myrrh. *s.*
 وون **वू** *von* or **वो** *von*, so, in that manner. *von-hī* or *von hīn*, also *vonhī* or *vonhīn*, in that very manner, that instant. *von kā vonhī*, exactly the same as before. *h.*
 وونجک **विवेचक** *vicechak*, m. a judge, one who discriminates truth from falsehood. *s.*
 وويچن **विवेचन** *vicechan*, m. } discrimination:
 وويچنا **विवेचना** *vicechanā*, f. } judgment, distinguish-
 ووبک **विवेک** *vicek*, m. } trut from falsehood. *s.*
 ووبکتا **विवेکتا** *vicekatā*, f. }
 وويکي **विवेکی** *vicekī*, m. a judge, sage, philosopher; adj. judicious, discriminative. *s.*
 وه **वुह** *vuh* or **वह** *vah*, pron. he, she, it, that sometimes for we, they, those. *h.*
 وهابي **वालहābī**, a follower of the doctrines of Shaikh 'Abdu-l-wahhāb, an Arabian reformer of the last century: in India the term is equivalent to "infidel" or "unbeliever," just as we good Protestants are called "heretics," and doomed in due time to a certain warm berth, &c. by our very charitable fellow-worms of the Romish persuasion. *a.*
 وهار **विहार** *vihār*, m. play, sport, pastime. *s.*
 وهاري **विहारी** *vihārī*, playful, sportive. *s.*
 وهان **वहां** *wahān* or **वुहां** *wuhān*, there, thither, yonder. *wahān kā wuhān*, in that very place. *h.*
 وهب **वाह**, m. giving, bestowing. *a.*
 وهبي **वाहbi**, given or bestowed. *a.*
 وهر **वाهير** *rahir*, out, without. *rahir-des*, m. a foreign land. *rahir-bhūt*, expelled, excluded. *s.*
 وهرن **विहरण** *viharan*, m. taking off or away; going about for pleasure. *s.*
 وهسنا **विहसना** *rihasnā*, n. to smile, to laugh. *s.*
 وهلا **वहला** *rahlā* or *wahla*, m. an attack, assault. *h.*
 وهم **वाहm**, m. imagination, idea, fancy; (in law) suspension, doubt, anxiety, apprehension. *a.*
 وهمة **واهما**, a whim, a fancy; an idea. *a.*
 وهي **واهمi**, imaginary, conjectural. *a.*
 وهن **वाहि** *rahni*, m. fire, or its deity, Agni. *s.*
 وهنک **विहنگ** *vihang*, } m. a bird, which soars in the
 وهنگم **विहنگم** *vihangam*, } sky. *s.* [*very*. *h.*]
 وهي **वही** *nahī* or *wuhī*, pron. he himself, that
 وهني **वहني** *vahānī*, f. side, quarter, way. *s.*

وهين *vuhin*, that very time or place, immediately, on the spot. *h.*

وهين *vihin*, abandoned, left, deserted, deprived of. *s.*

وي *ve*, (pron. pl.) they, those. *h.*

وي *mai*, fie! ho! *mai-ha*, fie upon thee! *a. p.*

وياب *vyāp*, } *m.* occupation, busi-
ويآر *vyāpār*, } ness, trade; prac-
tice. *s.*

ويآري *vyāpāri*, busy, occupied; *m.*
a trader, a dealer, a man of business. *s.*

ويأت *vyāpta*, pervaded, penetrated by,
filled with. *vyāpti*, *f.* pervading, inherence, universal
permeation, omnipresence. *vyāpti-mān*, diffusive,
pervading. *s.*

ويأك *vyāpak*, diffusive, comprehen-
sive, extending. *s.* [dence. *s.*

ويأكتا *vyāpaktā*, *f.* diffusion, perva-
ويأنا *vyāpnā*, *a. n.* to spread through,
to penetrate, to pervade, to affect or influence. *s.*

ويآي *vyāpi*, diffusive, comprehensive. *s.*

ويآيتا *vyāpitā*, *f.* penetrability. *s.*

ويآج *vyāj*, *m.* interest, usury; deceit,
fraud, guile; disguise, wickedness. *s.*

ويآجو *vyājū*, *m.* the principal or capital
sum put out at interest. *s.*

ويآجي *vyājī*, *m.* one who takes interest;
money that bears interest, or which is lent or borrowed
at interest. *s.*

ويآد *vyād*, } *m.* a hunter, a low or
ويآد *vyādhi*, } wicked man. *s.*

ويآد *vyādhi*, *f.* sickness, disease in
general. *vyādhi-rahit*, free from disease in good
health. *s.*

ويآد *vyādhit*, } sick, ill, diseased *s.*
ويآدي *vyādhi*, }

ويآس *vyās* or *vyāsa*, *m.* a celebrated
sage and author, the reputed compiler of the *Vedas*
and *Purāṇas*; also the founder of the *Vedānta* philo-
sophy; diffusion, extension; the diameter of a circle. *s.*

ويآكرن *vyākaran*, *m.* grammar, expo-
sition. *vyākaraṇa*, grammatical; *m.* a grammarian. *s.*

ويآكرني *vyākaraṇi*, *m.* a grammar-
ian. *s.*

ويآكل *vyakul*, } or *vyākul-manā*,
ويآكلت *vyakult*, } confounded, be-
wildered, perplexed, overcome with fear. *vyākultā*,
f. perplexity, alarm. *s.*

ويآكيا *vyākhyā*, *f.* exposition, expla-
nation, gloss, comment. *s.*

ويآكيا *vyākhyān*, *m.* explaining,
expounding. *s.*

ويآگات *vyāghāt*, *m.* obstacle, imped-
iment. *s.*

ويآگاتي *vyāghātī*, obstructive, what-
ever resists, opposes, &c. *s.*

ويآگر *vyāghra*, *m.* a tiger. *vyāghra-
nakhi*, *f.* a tiger's claw; a sort of perfume, a scratch
of the finger nails. *s.*

ويآم *vyām*, *m.* a fathom, or the space
between the tips of the fingers of either hand when
the arms are extended. *s.*

ويآموه *vyāmoh*, pain, perplexity. *s.*

ويآن *vyān*, *m.* one of the five vital airs,
that which is diffused throughout the body. *s.*

ويآهرک *vyāhārak*, *m.* a coun-
sellor, a minister. *s.*

ويآهاري *vyāhāri*, usual, custo-
mary, judicial, legal; *m.* a counsellor, a minister. *s.*

ويآيام *vyāyām*, *m.* fatigue, labour;
exercise, gymnastics. *s.*

ويآيچار *vyāyichār*, following im-
proper courses, doing what is wrong or prohibited. *s.*

ويآيچارني *vyāyichārni*, *f.* a
wanton woman, an unchaste wife. *s.*

ويآيچاري *vyāyichārī*, *m.* an adul-
terer; one who follows what is improper; going
astray. *s.*

ويآيو *vaiḥava*, *m.* grandeur, wealth. *s.*

ويآتا *vetā*, so much, that much. *h.*

ويآتا *vetā*, *m.* a sage, one who knows the
nature of the soul and of God; adj. knowing, conver-
sant with. *s.*

ويآت *vaitāg*, *m.* disgust, weariness *vai-
tāg* *ana*, to be tired or disgusted with any person or
thing. *d.*

ويآگي *vaitāgī*, wearied, disgusted. *d.*

ويآل *vetāl*, *m.* a spirit, a goblin, espe-
cially one supposed to haunt cemeteries and believed
to have the power of reanimating dead bodies. *s.*

ويآپني *vyut-patti*, *f.* science, learning,
etymology. *s.*

ويآپن *vyutpann*, learned, proficient;
derived, generated, begotten. *s.*

ويآتر *vetr*, *m.* a reed, a cane, a ratan. *vetr-
vati*, the name of the Betwa river in Malwa. *s.*

ويآتريک *vyatirikt*, different, distinct. *s.*

ويآترني *vaitaraṇi*, *f.* a river of hell. *s.*

ويآتريک *vyatirek*, *m.* difference,
separating; prep. without, deprived of. *s.*

ويآتس *vetas*, *m.* the common ratan. *s.*

ويآتکرم *vyatikram* (also *vyut-
kram*), inverted order, reverse, opposition, irregular
arrangement. *s.*

ويتن *vetan*, m. hire, wages. *vetan-ādāna*, non-payment of wages. *s.*

ويتنا *vetnā*, that much, or that many. *h.*

ويتها *vyathā*, f. pain in general (bodily or mental). *vyathā* *rahit*, free from pain *vyathā-kar*, causing pain, excruciating. *s.*

ويتيات *vyatī-pāt*, m. a great and portentous calamity, an evil omen or portent. *s.*

ويتيت *vyatit*, past, gone, elapsed. *s.*

ويتیي *vyatyay*, m. contrariety. *s.*

ويتکا *ritikā*, f. the betel plant, betel, *pān*, *q v s.*

ويتج *vij*, m. seed (of plants), cause, origin in general; *semen virile* *vij-kash*, m. any seed vessel *vij-kashī*, f. a pod, a legume *vij-gant*, m. (lit. enumeration of seeds) algebra, analysis. *s.*

ويتجن *vijan* or *vyajan*, m. a fan, ventilator. *s.*

ويتیي *vījī*, m. a sower, a progenitor. *s.*

ويد *ved* or *veda*, m. the *Veda* or the *Vedas* in the aggregate; the original *Veda* is believed by the Hindus to have been revealed by *Brahma*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyāsa* or *Vidavyāsa*, that is, compiler of the *Vedas*. He distributed the Indian scripture into four parts, which are severally entitled *Rig*, *Yajush*, *Sāma* and *Attharva*, and each of which bears the common denomination of *Veda*. In addition to the sacred *Vedas*, there are the *Upaveda*, a division of Hindu science deduced immediately from the *Vedas*. Four works are included under this denomination, and severally entitled *Ayush*, *Gandharva*, *Dhanush*, and *Shatapatha*. The first was delivered to mankind by *Brahmā*, *Indra*, *Dhanwantari*, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases, the second, or music was invented and explained by *Varaha*; the third *Upaveda* was composed by *Isk*, *Wamitra*, on the fabrication and use of arms and implements handled in war by the tribe of *Kshatriyas*; and *Vishwakarmā* revealed the fourth in various treatises on sixty-four mechanical arts, for the improvement of such as exercise them. *ved-panya*, m. the sanctity of the *Vedas*. *s.*

ويدابهیاس *vedābhyās*, m. study of the *Veda*; the repetition of the mystical syllable *om*. *s.*

ويدانت *vedānta*, m. the theological part of the *Veda*, as contained in the *Upanishads*; a system of philosophy so called. *s.*

ويدانتي *vedāntī*, m. a follower of the *Vedānta*. *s.*

ويدانگ *vedāng*, m. a sacred science subordinate to and in some sense part of the *Vedas*, such as grammar, prosody, astronomy, criticism. *s.*

ويدک *vaiddik*, scriptural, derived from the *Veda*; a Brāhman conversant with the *Vedas*. *s.*

ويدکا *vedikā*, f. a kind of altar; a quadrangular space of ground prepared for sacrificial ceremonies, &c. *s.*

ويدکرم *veda-karma*, m. } any religious
ويدکریا *veda-kriya*, f. } ceremony
regulated according to the *Vedas*. *s.*

ويدگیه *veda-gya*, m. a Brāhman who knows the *Veda*. *s.*

ويدماتا *ved-mātā*, f. a sort of mystical prayer; *Gāyatrī*, personified as the mother of the *Vedas*. *s.*

ويدن *vedan*, m. } pain, smart, agony. *s.*
ويدنا *vednā*, f. }

ويدورج *vaiddurj* or *vaiddurya*, m. the lapis lazuli. *s.*

ويدوکت *vedokt*, scriptural, taught or declared in the *Veda*. *s.*

ويدویاس *ved-vyās*, m. the *Muni* Vyāsa, the compiler of the *Vedas*. *s.*

ويدھ *vedh*, m. perforation, piercing, depth (in measurement). *s.*

ويدھت *vedhit*, pierced, perforated. *s.*

ويدھک *vedhak*, sharp, piercing, a perforator. *s.*

ويدھنا *vedhnā*, a. to pierce, perforate. *s.*

ويدھني *vedhnī*, f. a small grinet. *s.*

ويدھي *vedhī*, piercing, perforating. *s.*

ويدی *vedī*, f. a kind of altar; m. a pandit, a learned Brāhman, a teacher. *s.*

ويدیشک *vaideshak*, foreign, strange; m. a stranger, a foreigner. *s.*

ويدید *vaiddya*, m. a doctor, a physician. *vaiddya-nāth*, the head physician in *Indra's* court. *s.*

ویر *vir*, m. a hero, a warrior, a champion; adj. heroic, mighty. *vir-bhad*, m. a distinguished warrior. *s.*

ویر *vir*, m. enmity, hostility. *ver* (v. *ber*), the egg-plant. *s.*

ویراگ *vairāg*, m. absence or suppression of worldly passions and affections. *s.*

ویراگی *vairūgī*, m. an ascetic, a devotee. *s.*

ویراگیه *vairāgya*, m. absence of worldly desires; total subjection of the passions. *s.*

ویران *vairān* or *vīrān*, desolated, laid waste, depopulated, ruined; a village under the headman of another village. *veanān-kherā*, deserted site of a village. *p h.* [isolated place. *p.*

ویرانه *vīrāna*, m. a solitude, a deserted or

ویرانی *vairānā* or *vīrānī*, f. desolation, depopulation, destruction; a desert country. *p.*

ویرتا *viratā*, f. (also *vīratva*, m.) heroism, valour. *vairitā*, f. enmity, hatred. *s.*

ویرتھ *vyarth*, useless, vain; unmeaning. *s.*

ویرتھا व्यर्थता *vyarthatā*, f. inutility, non-sense, want of meaning. *s.* [(v. *virya*). *s.*

ویرج वीर्य *virj* or *virjya*, m. strength, vigour

ویرینی वैरिणी *vairinī*, f. } an enemy, a foe; adj.

ویری वैری *vairī*, m. } hostile, inimical, rancorous. *s.*

ویریہ वीर्य *virya*, m. strength, vigour, power, heroism, valour; semen *virile*; seed (of plants) *virga-wen* or *nishast*, strong, vigorous, courageous; *virga-vraht* or *-hin*, devoid of power, cowardly, seedless, impotent; *virya hāni*, f. loss of vigour or courage, impotence. *s.* [Hindus. *s.*

ویس वैस *vais* (v. *vaishya*), the third class of

ویس वयस *vayas*, m. age, time of life. *s.*

ویسا वैसा *vaisā*, like that, in that manner, so, that much. *vaisā hā vaisā*, such as before. *vaisā-hi*, in that same way, even like that, such as that. *h.*

ویساख वैसाख *vaisākh* (v. *baisākh*), the name of a month. *s.* [month *vaisākh*. *s.*

ویساखी वैसाखी *vaisākhī*, relating to the

ویसाही वैसाही *vaisā-hī*, in that very manner, just such as that, even so. *h.*

ویस्त व्यस्त *vyast*, confounded, bewildered; spread, pervaded, penetrated. *s.* [reñce *s.*

ویستنا व्यस्तता *vyastatā*, f. agitation, inhe-

ویسر वसर *esar*, m. (also *veshar*), a mule. *s.*

ویسک वयस्क *vayask*, relating to age, aged. *s.*

ویसन व्यसन *vyasan*, m. vice, profligacy. *s.*

ویसेन वैसे *vaiseñ* or *vaiseñ*, freely, without cost. *s.*

ویسیہ वयस्य *vyasya*, relating to age, aged; m. a contemporary, an associate. *s.*

ویسیہ वैस्य *vaisya* (v. *vaishya*). *s.*

ویش वेश *vesh* or *vesh*, m. ornament, dress, decoration. *s.*

ویशाख वैशाख *vaishākh*, m. the first month of the Hindū calendar (April-May). *s.*

ویशाखी वैशाखी *vaishākhī*, the day of the full moon in the month of *vaishākh*. *s.*

ویشدت वेश्ठित *veshṭit*, surrounded, encompassed, wrapped up. *s.* [passing. *s.*

ویشتن वेश्ठन *veshtan*, m. surrounding, encom-

ویشدان वेश्ठदान *veshḍān*, m. the sunflower. *s.*

ویشدहاری वेश्ठधारी *vesh-dhārī*, m. a hypocrite, a false devotee. *s.*

ویشر वेशर *veshar*, m. (also *vesar*) a mule. *s.*

ویشمیہ वैषम्य *vaishamyā*, m. inequality, unevenness; solitariness, singleness. *s.*

ویشنو वैष्णव *vaishnav*, m. a follower of *Vishnu*; adj. of or relating to *Vishnu*. *s.*

ویشنوی वैष्णवी *vaishnavī*, f. name of a flower (*Clitoria tornata*); sacred basil (*Oryzimum sanctum*). *s.*

ویشی वैश्य *vaishya*, m. a Hindū of the third class, generally employed in trade and agriculture. *vaishya-kriyā*, f. the occupation, &c. of a *Vaishya*. commerce, agriculture. *s.*

ویشیہ वैश्यنی *vaishyānī*, f. a woman of the *Vaishya* caste. *s.*

ویشیا वैश्या *veshyā*, f. a harlot, a whore; a plant (*Cissampelos hexandra*). *s.*

ویکال वैकाल *vaikhāl*, m. evening, afternoon. *s.*

ویکانت वैकान्त *vaikhānt*, m. a kind of gem said to resemble a diamond. *s.*

ویکت व्यक्त *vyakt*, wise, learned, evident, clear, specific; *vyakta*, f. individuality, appearance, person; manifestation; case, inflexion. *s.*

ویکت वैکट *vekat*, m. a sort of a fish (perhaps the common *Bhetti*). *s.* [ston. *s.*

ویکلیہ वैकुल्य *vaikulya*, m. perplexity, confu-

ویکنہ वैकुण्ठ *vaikunth*, m. name of *Vishnu*; also the paradise of *Vishnu* (v. *bakunth*). *s.*

ویت वेग *veg*, m. speed, velocity; adj. or adv. quick, quickly. *s.*

ویتا वेगिता *vegītā*, f. speed, quickness, rapidity. *s.* [tracted. *s.*

ویگر व्यग्र *vyagr*, bewildered, perplexed, dis-

ویگری व्यग्रता *vyagratā*, f. perplexity, anxiety. *s.*

ویکوان वेगवान *vegvan*, } swift, fleet, rapid;

ویکی वेगी *vegi*, } quickly, rapidly, speedily. *s.*

ویل वेल *vail*, m. reprisal, revenge, retaliation. *vail-kash*, vindictive. *vail-kashi*, f. retaliating. *a.*

ویلا वेला *velā*, f. time, tide (v. *belā*). *s.*

ویلکشن वैलक्षण *vailakshan*, m. indifference, contrariety. *s.*

وین वेणु *venu*, m. a flute, a pipe. *venu-vād*, a flute-player. *s.*

وینا वीणा *cinā*, f. the Indian lute, a kind of guitar, usually having seven strings, and a large gourd at each end of the finger-board. *s.*

وینا वीना *vīnā*, m. a bundle of thread, a skein. *h.* [symbol. *s.*

ویچک व्यञ्जक *vyanjak*, m. a sign, mark,

ویچن व्यञ्जन *vyanjan*, m. sauce, condiment; a consonant. *s.*

ویچنا वैचनā *vainchnā* or *vainchnā*, } a. to

ویچھنا वैचھनā *vaiuchhnā*, } skin. *h.*

وینک वैणिक *vainik*, m. lutist, a player on the *vinā*. *s.* [digit or *angul*. *s.*

وینکل व्यङ्गुल *vyangul*, m. the sixtieth part of

ونى **वेणी** *veṇī*, f. unornamented and braided hair; confluence of rivers. *s.*

وبو **व्य** *vyava* or *vyar* (for *vi ava*), a compound particle denoting separation, division, &c., as *vyavachhed*. m. dividing, separating. *s.*

وبودهان **व्यवधान** *vyavadhān*, m. intervening, intervention, intermediate space. *s.*

وبودهايک **व्यवधायक** *vyavadhāyak*, adj. intervening, intermediate. *s.*

وبوسايه **व्यवसाय** *vyavasāya*, m. effort, exertion; industry, perseverance; plan, trick. *s.*

وبوسايي **व्यवसायी** *vyavasāyī*, active, energetic, engaged in business. *s.*

وبوستها **व्यवस्था** *vyavasthā*, f. separating; a decree; an engagement, a contract. *vyavasthā-patra*, a written extract from the codes of law, given as a decision by the Hindu law officers. *s.*

وبوستهايک **व्यवस्थापक** *vyavasthāpak*, m. one who decrees or decides (in law). *s.*

وبوستهت **व्यवस्थित** *vyavasthit*, decreed, divided *s.* [tion. *s.*

وبکک **व्यकलन** *vyaka-kalan*, m. subtraction.

وبگٹ **वियोग** *viyog*, m. absence, separation. *s.*

وبیگی **वियोगी** *viyogī*, separated, absent; m. the ruddy goose. *s.*

وبه **व्यूह** *vyūh*, m. military array, the arrangement of troops in various positions. *s.*

وبوهار **व्यवहार** *vyavahār*, m. usage, custom; business; practice of the courts, judicial procedure, law-suit. *s.*

وبوهارک **व्यवहारिक** *vyavahārik*, } customary,

وبوهارى **व्यवहारी** *vyavahārī*, } usual; litigant, being party to a suit; following one's ordinary pursuits. *s.*

وبوهاريه **व्यवहार्य** *vyavahārya*, to be observed or practised, customary, usual. *s.*

وبوهت **व्यवहित** *vyavahit*, placed near, intervening; concealed. *s.*

وبه **vaiḥ**, interj. well! bravo! *h.*

وبى **व्यय** *vyay* or *vyaya*, m. expenditure, expending; destruction, disappearance, the twentieth year of the Hindu cycle. *s.*

8

8 **hā**, called *hāḥ*, *hāwaw*, and *hāḥ mudawwara*, the twenty-seventh letter of the Arabic alphabet, the thirty-first of the Persian, and thirty-fourth Hindu; in reckoning by *abjad*, it counts five; in almanacks, it denotes Thursday and the sign *Vingo*, also the planet *Venus* and the moon. [magari

8 **ha**, the corresponding letter in the Deva-

8 **hi** *hi*, (in Braj) a termination denoting the dative or accusative case; to, for; it is sometimes a contraction of the particle *hi*, q. v. denoting very, indeed, &c. *h.*

ها **hā**, an interjection of weariness, sorrow, pleasure, reproach, &c. *s.*

هابل **hābil**, } Abel, the son of Adam, and

هابيل **hābil**, } brother of Cain. *a.*

هاپر **hāpar**, f. a seed-bed (or rather nursery) for sugar-cane. *h.*

هاپنا **hāpnā** (for *hāmpnā*, q. v.), to plant, &c. *d.*

هات **hāt** (for *hāth*, q. v.), m. the hand, *hāt ān jānā*, to be without choice, or helpless. *hāt kātā*, to express regret, to grieve. *hāt men lapāt man dhār chātā*, to squander, to lavish. *hāt mūn kā*, means, capital, stock. *s. d.*

هاتف **hātif**, crying, exclaiming; m. an angel; an encomiast; a voice from heaven, or from an invisible speaker. *a.*

هاتھ **hāth**, m. the hand; a cubit; possession, power. *hāth ānā*, to come into one's possession or power, to be obtained. *hāth utānā*, to leave off, to refrain from, to desist; to salute by raising the hand to the head, both these meanings are alluded to in the following example: *hāth ulād jān ān jafā se tā; yhi gayā salam hai tēnā*, restrain thy hands from violence and injustice, this is thy salutation; to beat, to give alms. *hāth at tēnā*, a. to receive with both hands open and stretched out together. *hāth-bāndhū*, a. to join hands in a supplicating posture. *hāth bojānā*, to endeavour to get any thing; to gain possession of the property of others. *hāth band honā*, to be much engaged in business, to have no leisure; to be poor or indigent. *hāth bhārā*, to have the hands worried or fatigued. *hāth baṭhānā*, to acquire perfection in any art by practice. *hāth pānū khūl june*, to be distressed or confounded. *hāth pul se wāh gūnat dekhi mālbūl*, *ki mere hāth pānūwa sab gayi phūl*, from the sight of that countenance, more beautiful than any rose, all my senses were confounded (lit. my hands and feet were swelled). *hāth pānū phāḍlānā*, to extend one's business or schemes. *hāth-pānū or -gan mārānā*, to strive, to endeavour, to strain, toil, to struggle; to be agitated; to sprawl. *hāth patthar talē dabnā*, to be helpless. *hāth par dhavā rahnā ek chiz kā*, to be in readiness (spoken of things). *hāth parnā*, to come into one's possession. *hāth pasārnā*, to ask, to beg. *hāth pakre tejānā*, to hand a person. *hāth phūl*, m. name of a plant (*Pothos*). *hāth phernā*, to stroke, to caress, to coax. *hāth phienkā*, to fence. *hāth jorū*, to supplicate, to entreat earnestly. *hāth jānū*, to give, to bestow. *hāth jāṭā honā*, to have the hands defiled; to lose the power of the hands. *hāth chātā*, to relish any food exceedingly, to lick one's lips. *hāth-chātā*, f. expertness. *hāth dhonā*, to be disappointed, to be hopeless. *hāth denā*, to concern one's self in or about; to make a bargain by taking hold of the hands of the other party under a cloth (a practice chiefly used in settling the price of horses and jewels). *hāth dānā*, to interfere in; to encroach. *hāth rokū*, to prevent. *hāth-sametnā*, to refrain from giving, &c. *hāth sāj karnā*, to learn, practice, or exercise any art; to slay; to discharge from office. *hāth karon par rakhnā*, to be astonished; to deify vehemently. *hāth-karnā*, to subdue, to have possession. *hāth kamān par rakhnā*, to be very feeble. *hāth khanchnā*, to refrain, to desist, to abstain. *hāth lagānā*, to improve, to punish, to torment, to be employed in any business. *hāth lagā*, to be got, obtained, acquired. *hāth mārū*, to promise; to acquire, to plunder; to wound with a sword. *hāth milānā*, to

- claim equality; to prepare to wrestle *hāth mālnā*, to regret, to repent, to lament. *hāth meñ rakhnā*, to possess, to hold in subjection. *hāthon hāth*, out of hand, over hand, quick, expeditious. *hāthon hāth jānā*, to carry away quickly. *hāthi hāth ka nā*, to act in concord, to pull together. *s.* [power. *s.*
- هاتھ *hāthū*, m. the hand, possession, هاتھا بائی *hāthā-bāihī*, f. mutual beating, هاتھا پائی *hāthā-pāi*, f. beating, fisticuffs *hāthā-pāi-k.*, to box or beat mutually. *s.* هاتھا پھچی *hāthā-phachī*, f. name of a game. *s.*
- هاتھا جڑی *hāthā-jorī*, f. name of a plant (*Lycepodium imbricatum*). *s.* هاتھ چٹھی *hāth-chithī*, a letter or note written by the sender's own hand. *h.* هاتھی *hāthī*, m. an elephant; the thirtieth lunar mansion *hāthī-khāna*, an elephant stable *hāthī-hangām*, remission (of rent, &c.) for losses arising from depredations by wild elephants *hāthi-dant*, m. ivory *hāthi-wān*, an elephant-driver, the thirteenth mansion of the moon *hāthī pāne*, elephantiasis Barbadoes leg. *hāthī sūnd kū pāni*, a waterspout of sen. *s.*
- هاتھی چک *hāthī-chak*, name of a kind of grass, artichoke. *s.* هاتی *hāfi* (for هاتھی *hāthī*), an elephant. *d.* هاتی هات *hāte-hāt* (for *hāthī-hāth*, q. v.), acting in concord. *d.* هات *hāt*, m. f. a market, a shop; a هاتھ *hāth*, fair, or moveable market. *s.* هاتو *hātū*, m. a market-man. *s.* هاجی *hājī*, m. a satirical poet. *a.* هادی *hādī*, m. a director, leader, guide. *a.* ہار *hār*, (in comp. means), the performer of any act, corresponding to the English terminations *er* or *ing*; thus, *bahū āyī na dekhan-hār āyī*; *anū āyī*, *na chākhān-hār āyī*, the spring is arrived, but no one is come to behold it; the pomegranates are ready, but there is no one to taste them. *h.*
- ہار *hār*, m. a necklace, a wreath, a chaplet, a flock (of cattle); pasturage; the cultivated space immediately round a village; a village common, (in arith.) a divisor, the denominator of a fraction; f. loss, forfeiture, discomfiture, being overcome. *hār mānā* or *wān lenā*, to give up a dispute, to acknowledge all lost. *hār-jēt*, gambling, hazard *hār-jūt-k.*, to gamble. *p s.* ہارا *hārā*, (in comp.) the performer of any act, or dealer in any article. It is often represented in English by the word *man*, as *lahar hārā*, a woodman, a woodcutter, a dealer in wood. *h.* ہارا *hārā*, m. a necklace, wreath, chaplet. *s.* ہارے *hārj*, m. *Beleric myrobalan*. *s.* ہار جیب *hār-jīb*, m. gambling, hazard. *s.* ہار د *hārd*, m. affection, kindness. *s.*

- ہارسنگار *hārsingār*, m. the weeping myrtanthus. *s.* ہارک *hārak*, m. a plunderer, a thief, a cheat, a rogue, a gambler; a tree (*Trophis aspera*); (in arith.) divisor. *s.* [pigeon. *s.* ہارل *hāral*, m. (v. *hāriyal*) a kind of ہارنا *hārna*, n. to be overcome, to lose (in play). *hār-denā*, a to squander, to gamble away. *s.* ہارو *hārū*, m. a loser (in play). *s.* ہاروت *hārūt*, the name of an angel, who, together with another named *Mārūt*, having severely censured mankind before the throne of God, was sent down to earth to judge of the temptations to which man was subject. They could not withstand them; they were seduced by the planet Venus in form of a woman for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment until the day of judgment (v. *kurān*, chap 2). *a.* ہارون *hārūn*, m. (for *harūn*) wicked, refractory, roguish. *a.* ہارون *hārūn*, Aaron, the brother of Moses. *hārūn* or *rashid*, the fifth *khālifa* of the house of 'Abbas, and twenty sixth from *Muhammad*. *heb.* ہاریل *hāriyal*, m. a name of a pigeon (*Columba hauriala*, *Buch*); adj. of a green colour. *s.* ہاریے *hāriyā*, m. *Beleric myrobalan*; (participle) to be snatched away. *s.* ہڑ *hār*, m. a bone. *hār-jorā*, m. name of a plant (*Cissus quadrangularis*). *hār-lenā*, to examine the correctness of a pair of scales, or of weights and measures. *h.* ہڑا *hārā*, a tribe of *rāj-pūts* so called. *h.* ہاس *hās*, f. laughing, laughter *hās-hā*, causing laughter, ridiculous. *s.* ہاستن *hāstin*, elephantine. *hāstin-pur* (also *hastinapur*), ancient Delhi. *s.* ہاسکا *hāsikā*, f. laughter, mirth. *s.* ہاسی *hāsi*, laughing, smiling. *s.* ہاسیہ *hāsiyā*, laughable; m. laughter. *s.* ہاضم *hāzim*, loose, languid, relaxed; soft, gentle; digestive. *a.* ہاضمہ *hāzimā*, (f. of *hāzim*) digestive. *kū-watī hāzimā*, the digestive powers. *a.* ہال *hāl*, m. a plough; adj. quick. *hālī*, f. a helm, a rudder. *s. h.* ہالا *hālā*, f. wine, vinous or spirituous liquor. *h.* [earthquake. *s.* ہالادولا *hālā-dolā*, m. shaking; an ہالاہل *hālāhal*, m. a sort of strong poison. *hālāhal-dhar*, m. a small black and highly venomous snake. *s.* [liquor. *s.* ہالاہلی *hālāhalī*, f. wine, spirituous ہالک *hālīk*, in a dying state; destructive, deadly. *a.*

هالگرا *hālgarā*, land that retains moisture. *h.* [*dium sativum*]. *h.*

هالیم *hālīm*, m. cress, cresses (*Lepi-*

هالنا *hālānā*, n. to shake, to be agitated. *h.* [moon. *p.*

هاله *hāla*, m. a halo or circle round the

هالی *hālī*, m. an agricultural labourer, a man employed for the duties of ploughing. *s.*

هالمن *hāman*, name of Abraham's brother; name of Pharaoh's wazir. *a.*

هالمن *hāmūn*, } m. a desert, a plain, a level

هالمن *hāmūn*, } ground. *hāmūn narard*, a traveller or wanderer of the desert. *p.*

هالمن *hāmī-bharna* (corruptly for *hāmī*, &c. q v.), to consent. &c. *a. h.*

هان *hān* or *hānī*, f. loss, deficiency, injury, slaughter. *s.*

هان *hān*, interj. make haste! know! have a care! let it not be! far from it! *p.*

هان *hān*, yes, verily, truly. *hān hānā*, to agree; contr. (of *yahān*) here, hither, &c. *h.*

هان *hān*, yes, verily, truly. *hān hānā*, to agree; contr. (of *yahān*) here, hither, &c. *h.*

هان *hān*, yes, verily, truly. *hān hānā*, to agree; contr. (of *yahān*) here, hither, &c. *h.*

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هان *hān*, yes, verily, truly. *hān hānā*, to agree; contr. (of *yahān*) here, hither, &c. *h.*

هان *hān*, yes, verily, truly. *hān hānā*, to agree; contr. (of *yahān*) here, hither, &c. *h.*

هاها *hāhā*, m. flattery, importunity, earnest request, supplication *hāhā khānā*, to flatter to wheedle, to entreat. *h.*

هاها *hāhā*, m. laughing, ha ha! *hāhā-hāhā*, f. laughing. *hāhā-khā-k.*, to laugh. *hāhā jigī jigī*, an expression of approbation, also of earnest request. *h.*

هاها *hāhā*, interj. alas! ah! *s.*

هاهاکار *hāhā-kār*, m. consternation; lamentation; the noise of battle. *s.*

های *hāy*, *hāy* or *hāy-hāy* *hāy-hāy*, interj. alas! alas! f. a sigh *hāy mārā*, to sigh. *s.*

هائل *hāil*, terrible, horrible, awful. *a.*

هائل *hāilāt*, pl. things terrible, &c. *a.*

هاین *hāyan*, m. year; a sort of rice. *s.*

هایه *hāya* (same as *hāy*), alas! *d.*

هبادا *habbā-dabbā*, the whooping-cough. *h.*

هبتا *habrā*, ill-shaped, clumsy. *h.*

هبط *habt*, decrease (of price or bulk, &c.), falling. *a.*

هبل *hubal*, name of an ancient idol at Mecca, worshipped by the Arabs before the time of *Mukhammad*. *a.* [person. *a.*

هبنق *habannak*, m. a dwarf; a weak, silly

هبوب *habub*, a furious wind. *a.*

هبوط *hubūt*, decreasing, &c. (v. *habt*). *a.*

هبه *hiba*, m. a gift. *hiba-nāma*, a deed of gift. *hiba-dār*, the receiver of a gift. *a.*

هپ *hap*, m. act of suddenly snatching with the mouth and swallowing. *hap-hap*, quick. *hap-hap khānā*, to eat quickly and voraciously. *h.*

هپه *haphānā* *haph-haphānā*, n. to pant, to be out of breath. *h.* [plication. *h.*

هت *hat*, interj. begone! fie! m. multi-

هت *hit*, m. love, friendship, affection, benevolence, benefit; adj. suitable, proper, fit friendly, benevolent. *s.*

هت *hut*, offered with fire; m. oblation. *s.*

هت *hat*, the hand (v. *hath* and its compounds). *d.*

هتک *hath*, m. levity, affront, disrespect. *hath dānā*, to insult or affront a person by joking with him in an irritating manner, such as in England is vulgarly termed "chaffing." *a.*

هتکار *hit-kār*, } m. a friend; adj.

هتکاری *hit-kārī*, } kind, benevolent;

هتکر *hit-kar*, } benefactor. *s.*

هتکاری *hit-kārī*, f. friendship, benevolence. *s.*

هتن *hatan*, m. act of slaying. *s.*

هتنا *hatnā*, a. to kill, to slaughter. *s.*

friend **हितु** *hitū*, m. a friend, a benefactor. *s.* **हन्ते**
हुतो *huto* or **हुतौ** *hutaū*, (Braj) was. *h.*
हृत्वाण *hitvāṇ*, friendly, beneficent. *s.*
हितोपदेश *hitopadeś*, m. friendly or salutary advice. *s.*
हतोति *hatoti*, f. } a hammer, an anvil, a
हत्तौ *hataū*, m. } sledge hammer. *d.*
हत्तौ *hatū*, f. }
हथ *hath*, m. (contr. of *hāth*, q. v.) hand, &c. *hathā-bāṇan*, f. a set-to at fist-cuffs. *hath-baṭi*, f. strength of hand, force; dishonesty *hath-phāl*, m. a kind of trework *hath-pher*, m. sleight of hand, especially a trick played by fraudulent dealers, who by sleight of hand substitute bad money for good when they receive it, and insist upon returning it to the payer. N.B. The trick is most neatly done by a Frenchman who sells tobacco, &c. in this neighbourhood; borrowing *hath-pher-hānā*, to borrow *hath-jhōla*, in a hand-barrow *hath-chapāṇ*, m. snuck, shave. *hath-rōhit*, a beater. *hath-kufi*, f. name of a cut with the sword which is intended to take off or disable the adversary's hand. *hath-kari*, f. a hand-cuff, fetter, manacle. *hath-lewā*, m. a ceremony in marriage among the Hindus (the hands of the bride and bridegroom are joined palm to palm with some flour put between them, and tied with a red thread) *hath-nāi*, f. a small cannon carried on elephants, &c. *s.*
हथा *hatthā*, m. a handle; a shovel, a baker's peel; a sleeve. *s.*
हथरस *hathras*, m. amorous dalliance, toying; self-pollution, onanism. *s.*
हथरी *hatharī*, f. a handle, a winch (of a spinning-wheel). *s.*
हथकड़ा *hath-karā*, m. manacle, hand-cuff. *h* [custom, knack. *s.*
हथकण्ठा *hath-khaṇṭhā*, m. habit, *h*
हथल *hathal*, a handle of brass, &c. *h.*
हथनी *hathnī*, f. a she-elephant. *s.*
हथौटी *hathautī*, f. dexterity, art, skill. *h* [hammer. *s.*
हथौरा *hathaurā* or *hathorā*, m. a sledgehammer. *s.*
हथौड़ी *hathaurī*, f. a small hammer. *h.*
हथी *hathī*, f. a brush for rubbing down horses with, or rather a hair glove; a rubber. *h.*
हथिया *hathiyā*, m. the thirteenth mansion of the moon, *Corvus*; the breaking up of the rains. *hathiyā ki rāh*, the milky way. *s.*
हथियार *hathiyār*, m. f. a tool, arms, implements, apparatus. *hathiyār-band*, armed. *hathiyār bāndhōla*, a. to arm. *s.* [hands on. *s.*
हथियाना *hathiyānā*, a. to seize, to lay
हथियाई *hathiyāi*, f. murder, slaughter. *ter s.*
हथेला *hathelā*, m. a thief, robber. *s.*

هتھلی ہتھلی *hathelī*, f. the palm of the hand, or an impression of it. *hathlī*, the handle of a plough. *s.*
 ہتیا ہتیا *hatyā*, f. murder, slaughter. *s.*
 ہتیار ہتیار *hatyār*, m. } a murderer, an assassin, a wretch,
 ہتیارے ہتیارے *hatyārī*, f. } a villain; a cruel inhuman, bloodthirsty. *s.*
 ہتیا ہتیا *hatyā*, f. murder. *s.*
 ہتیش ہتیش *hitā'ishī*, seeking another's welfare. *s.*
 ہت ہت *hat*, f. insisting upon, obstinacy, perverseness. *hat-k.*, to insist upon; (in Dakh.) to be cross (as a child). *s.*
 ہت ہت *hatt*, m. a market, a fair. *h.*
 ہتا ہتا *hattā*, a large wooden shovel or ladle for watering the fields from aqueducts. *h.*
 ہکا ہکا *hatā-kaṭā* or *hattā-kaṭā*, stout and active. *h.* [wards, to back. *h.*
 ہانا ہانا *haṭānā*, a. to repel, to drive back-
 ہتال ہتال *hattāl*, f. shutting up all the shops in a market (on account of oppression, &c.). *s.*
 ہتاؤ ہتاؤ *hatā'o*, retreating, falling back. *d.*
 ہکانا ہکانا *hathkānā*, a. to stop. *h.*
 ہکاہکا ہکاہکا *hathū hathī*, f. driving back; struggling. *h.*
 ہکنا ہکنا *hatakna*, n. to be repulsed, to be driven back, to move, to stop. *h.*
 ہنا ہنا *haṭnā*, n. to go back, to be driven back, to retire, to move, to shrink, to be defeated. *h.*
 ہوا ہوا *hatwā*, m. a person employed in a market to measure rice, grain, &c. *s.*
 ہواہ ہواہ *hatwā'ī*, f. the office of a *hatwā*, q. v. *s.*
 ہنہ ہنہ *haṭh*, m. violence, oppression, rapine; f. toasing; allegation; obstinacy, perverseness. *hath-dharma*, perverseness, obstinacy. *hath-k.* or *hath kī trk par h.*, to resist or disobey obstinately, to be perverse or peevish. *s.* [ately. *s.*
 ہات ہات *haṭhāt*, by chance; immediately.
 ہتھر ہتھر *hatthar*, m. hurry, impatience. *h.*
 ہتھرنا ہتھرنا *haṭharnā*, n. to hurry, to be impatient. *h.* [or pettish. *s.*
 ہنہنا ہنہنا *haṭhnā*, n. to be peevish, perverse.
 ہتھی ہتھی *hathī*, peevish, obstinate, perverse. *s.*
 ہتھیلا ہتھیلا *hathlīlā*, teasing (child), pettish, perverse, peevish. *hathlīlā*, a class of reputed saints, one of whom is buried at Barech. *s.*
 ہتی ہتی *hattī*, f. a petty market or fair (in Dakh.); a flock, a herd; a sheepfold, place where sheep or cattle are confined at night, a pound for cattle. *d.*

هتيا **هتيا** *hatiyā*, f. market (v. *kāt*). *s.*

هجر *hajr*, m. } m. separation, disjunction, de-

هجران *hijrān*, } sion of country or friends. *a.*

هجده *hajdah* (for *hazdah*), eighteen. *hajdahum*, the eighteenth. *p.*

هجرة *hijrat*, f. } separation, departure from

هجرة *hijra*, m. } one's country and friends; flight; the flight of *Mohammad* from Mecca to Madina (whence the *Mohammadan* era commences), which happened on the 12th of July, A.D. 622. *hajrat*, one year (Gol). *a.*

هجري *hijrī*, of or belonging to the *hijrat*, q.v. *a.*

هيتا **هيتا** *hijrā*, m. an hermaphrodite, a eunuch. *h.*

هجم *hajm*, m. driving in; repulsing; attacking suddenly; extirpation. *a.*

هجو *hajo* or *hajm*, f. satire, a lampoon, a *pasquinade*. *hajo malāḥ*, f. apparent praise but real satire. irony. *a.*

هجوم *hujūm*, m. a crowd, an assault, attack, impetuosity. *hujūm-k.* to rush upon. *a.*

هجي *hajī* (also *hije*), m. spelling. *a.*

هجرمجر **هجرمجر** *hachar-machar*, m. dispute, cavil, excuse. *h.*

هچکا **هچکا** *hachkā*, m. a jolt, shock. *h.*

هچکارا **هچکارا** *hachkāra*, useless, bad. *p.*

هچکانا **هچکانا** *hachkāna*, a. to jolt. *h.*

هچکبانا **هچکبانا** *hachkābāna*, n. to doubt, to hesitate, to be in suspense, to falter. *h.*

هچکچی **هچکچی** *hachkichi*, f. hesitation. *hich-kichī būndhnā*, to gnash the teeth. *h.*

هچکنا **هچکنا** *hachkānā*, n. to draw back from, to decline, to shrink, to waver. *h.*

هچکولا **هچکولا** *hachkolā*, m. a jolt (of a carriage, &c.). *h.*

هچکی **هچکی** *hachkī*, f. the hiccough; sobbing. *hichkijān lna*, to sob bitterly. *h.*

هد **هد** *hadd*, m. breaking, demolishing, ruining. *hidd*, liberal, a generous man. *a.*

هدا **هدا** *haddā* (pl. of *hadiyā*, q.v.), presents, &c. *a.*

هدایت **هدایت** *hidiyat*, f. a guide or direction in the road to salvation. *a.*

هدف **هدف** *hadaf*, m. a mark, a butt (for archers, &c.). *hadaf mārā*, to strike the mark, to hit the nail on the head. *a.*

هدل **هدل** *hudal*, a quagmire, a slough. *d.*

هدم **هدم** *hadm*, m. ruin, destruction. *hadim*, a destroyer. *a.*

هده **هده** *huda*, a statement of estates to be sold by auction (Wilson's Gloss).

هدهد **هدهد** *hudhud*, m. name of a bird (*hoopoe*). *a.*

هدلی **هدلی** *hudā*, m. pointing out the right way. *hadi*, f. cattle carried to Mecca to be sacrificed; given as an offering; a bride; a captive. *a.*

هدیارو **هدیارو** *hadyārū*, a ring on the thumb. *h.*

هدیان **هدیان** *hadiyānā*, n. to hesitate, to be alarmed, or apprehensive, to shrink. *h.*

هدیها **هدیها** *hadiyāhā*, -sheepish, shame faced, timid, bashful, scrupulous. *h.*

هدیهاهت **هدیهاهت** *hadiyāhat*, f. scrupulousness, sheepishness, shyness. *h.*

هدیه **هدیه** *hadiya*, m. a present (particularly to superiors); the price of a *kwān*. *a.*

هد **هد** *had* (v. *har*), a bone. *had-phūtā*, to make progress. *had-jor* (v. *har-jorā*) name of a plant. *d.*

هدا **هدا** *haddā*, m. a wasp; a bone; spavin. *hadde mothre nikāhā*, (lit) to break out in spavins and oedematous swellings; (met.) to adopt an evil conduct. v.h. [noted. *d*]

هد پھوتنا **هد پھوتنا** *had phūtā*, to advance, to be pro-

هدی **هدی** *haddī*, f. a bone; the hard part in the centre of a carrot or other similar root. *s.*

هدیلا **هدیلا** *haddilā*, bony, full of bones. *s.*

هدا **هدا** *hāḍa* (for *hāḍa*), this. *a.*

هذر **هذر** *hazar*, m. nonsense, frivolous talk. *a.*

هزیان **هزیان** *hazyān*, m. raving, vain useless words. *a.*

هر **هر** *har*, every, any. *har ān*, constantly; whenever. *har ek*, each, every one. *har bāb*, every chapter, all sciences, every circumstance. *har-bābī*, master of knowledge of every kind. *har bār*, every time. *har jāi*, a vagabond, a stroller. *har hāl*, howsoever. *har dīl āzīz*, beloved by every one, popular. *har dam*, every moment. *har dam khigālī*, whimsical, capricious; *har degī chamcha*, a sponger, one who hangs on others for a maintenance. *har zamān*, every time. *har sāl*, every year, annually. *har gūh*, whenever; wherever. *har wakt*, at all times, frequently, continually. *har yak*, every one. *p.*

هر **هر** *har*, m. a rogne, a wag; (for *hal*), a plough; a divisor, division. *har-bhog*, m. anarchy, confusion, uproar. *har bhūn kā rāy* (also *har-bhog kā rāy*), a country or place in which injustice prevails (v. Roebuck's *S. Orient Prov* part II p. 187). *s.*

هر **هر** *har* or *hara*, a name of *Mahādeva*. *s.*

هر **هر** *hari*, m. a name of *Vishnu*. *harī-bhajan*, m. adoration of *Vishnu*. *hari bhakt*, a *Vaishnava*, or worshipper of *Vishnu*. *hari-pavī*, f. a *ghāt*, or landing-place dedicated to *Vishnu*. *s.*

هر **هر** *hirr*, m. a male cat. *a.*

هر **هر** *hurrā*, m. dispersion (of an army, an assembly, &c.). general jail delivery. *harrā*, a sound, a voice, a shout. *h.*

هر **هر** *harā*, m. name of an astringent nut, myrobalan (*Terminalia citrina*). *s.*

هر **هر** *harā*, green, fresh, verdant. *s.*

هرا *harātar*, a place where the ploughs are working for the day. *s.*

هرا *harāti*, belonging to a plough. *h.*

هراج *harāj* or *harāj*, running fast (a horse); in a public sale by outcry, an auction. *harāj-k.* to sell by auction. *a.*

هرا *hirār*, raw, rare, fresh. *h.*

هراس *hirās*, m. fear, terror, dread. *p.*

هراسان *hirāsān*, frightened, frightening. *p.*

هراسیدن *hirāsīdan*, to fear; to frighten. *p.*

هرا *harānā*, a to win, to overcome, to beat (at cards), to weary, to tire. *harānā.* a. to lose; to weary. *h.*

هرا *har-ān-hi*, who or what-soever. *p.*

هرا *har-ā-o*, defeat (at cards, &c.). *d.*

هرا *harāwal* or *hirāwal*, m. the advanced guard of an army. *t.*

هرا *hirā-i* (for *harā-i*), f. ploughing; the portion of land included within one circuit of a plough. *h.*

هرا *harā-i*, f. greenness, freshness, *s.*

هرا *har-āyina* or *har-ā-ina*, necessarily, undoubtedly, at all events. *p.*

هرا *harbarā*, m. the chick-pea. *h.*

هرا *har-bong*, same as *har-abong*, *q. v.* [of *Vishnu*. *s.*

هرا *harībhajan*, m. adoration

هرا *harībhakt*, m. a worshipper of *Vishnu*. *s.*

هرا *har-bhog*, } m. the name of

هرا *har-bhūm*, } a very foolish

هرا *har-bhong*, } *rājā*, or king

noodle, said to have flourished once upon a time at Jhounsee (also called *haribhong-pūr*) near Allahabad; he is proverbial for his stupidity and misrule, hence the expression "*haribhong-kā rāj*," or "*haribhong-kā rāj*," is applied to signify civil disorder and maladministration in general, anarchy, confusion. For an entertaining account of the sayings and doings of *Haribhong*, v. Elliott's Glossary, p. 394. *s.*

هرا *har-pū-i*, f. the worship of

the plough, a ceremony held on the day when ploughing closes: the plough is washed and decorated with garlands, and to use it or lend it after this day is deemed unlucky. *s.*

هرا *harphārevarī*, } f. name

هرا *harpharaurī*, } of a sour

fruit, commonly called the "Indian gooseberry," although it bears no resemblance whatever to a gooseberry (*Azelaia indica*, Lin.; *Cercia disticha* Gmel., *Phyllanthus cheramela*, Roxb.). *s.*

هرا *harit*, verdant, green, fresh; of a green colour. *s.* [a spoiler. *s.*

هرا *hartā*, m. a thief, a depredator,

هرا *haritāshman*, m. blue vitriol, a turquoise, an emerald. *s.*

هرا *hartāl* or *haritāl*, f. orpiment, yellow arsenic. *s.*

هرا *harat*, a Persian wheel for drawing water from a well. *h.*

هرا *harat-kul*, m. one of the subdivisions of *Gaur Brāhmins*. *s.*

هرا *harj*, m. tumult, sedition, confusion, loss, injury, harin; interruption. *harj-marj*, tumult, agitation, sedition. *a.*

هرا *har-jins*, grain of all sorts. *p. a.*

هرا *harchand*, whensoever, howsoever, as often as, although. *p.* [although *p.*

هرا *harchandki*, notwithstanding that,

هرا *harichandan*, m. a yellow sort of sandal-wood. *s.* [happen. *p.*

هرا *harichāda* *harichāda*, let what will!

هرا *har-hāsili*, land bearing crops. *s. a.*

هرا *hard*, f. turmeric (*Curcuma longa*). *s.*

هرا *hrad*, m. a pond, a tank, a lake. *s.*

هرا *hūl* or *hird* or *hirdā*, } m. heart,

هرا *hirdā* or *hirdā*, } mind,

soul, life; the seat of thought and feeling, knowledge. *s.*

هرا *hardā*, m. mildew, smut (in corn). *h.*

هرا *hirdāval*, m. name of a defect (in horses). It is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider). *s.*

هرا *haridrā*, f. turmeric. *s.*

هرا *har-do*, each of the two, both. *p.*

هرا *haridwar*, m. a celebrated place of pilgrimage in the north of India, where the Ganges issues from the mountains (vulg. Hurdwar). *s.*

هرا *harduvās*, a clan of *rāj-pūts* so called. *h.* [mound. *h.*

هرا *haridaur*, a kind of oblong

هرا *haridaya*, m. (v. *hrid*) the heart. *s.*

هرا *haridev*, m. name of an asterism; *sivāna*. *s.* [Hindūs. *h.*

هرا *hardehā*, name of a tribe of

هرا *hardā*, } m. an astringent nut, myro-

هرا *harā*, } balan (*Terminalia chebula*

or *citrina*). *s.*

هرا *harzagī*, f. nonsense, absurdity. *p.*

هرا *harza*, absurd, nonsensical, frivolous,

m. trifles, bagatelles. *harza-kār* or *harza-gard*, a foolish gossiping person, one who busies himself in trifles. *harza-go*, one who talks nonsense, an idle talker. *harza-gardī* or *go-i*, f. gossip, nonsensical chat. *p.*

هرس **हरिस** *haris* or *haras*, the tail of a plough; the beam of a plough. *s.*
 هرسا **हुरसा** *hursā*, m. a stone on which sandal-wood is ground. *s.*
 هرسى **हरसञ्जा** *har-sajjā*, m. a sharer in a plough; reciprocal aid in ploughing a field. *h.*
 هرسنگار **हरसिंगार** *harsingār*, m. the weeping nyctanthus (*Nyctanthus arbor tristis*). *s.*
 هرسو **ह्रस्व** *hrasva*, short, low in stature; m. a dwarf; a short vowel. *s.*
 هرسوت **हरसोत** *harsot*, the first furrow ploughed; the first ploughing of the season. *h.*
 هرش **हर्ष** *harsh*, m. joy, mirth, pleasure. *s.*
 هرشت **हर्षित** *harṣit*, } pleased, delighted,
 هرشت **हृष्ट** *hrisht*, } happy. *hrisht-pusht*,
 well-conditioned, well fed and happy. *s.*
 هرشنا **हर्षना** *harṣnā*, n. to blow (as a flower); to be delighted. *s.*
 هرشودي **हर्षोदय** *harṣoday*, m. appearance or occurrence of joy or happiness. *s.*
 هرفايرى **हर्षावैरि** *harṣāvaiṛi*, f. (see **هرپهار** *harpahar*). *d.*
 هرك **हरक** *harak*, m. a divisor, division. *s.*
 هرکا **हरका** *harkā*, m. crying, whining. *h.*
 هرکاره **हर-हारा** *har-hāra*, m. a running footman; a spy; messenger; a factotum. *p.*
 هرکانا **हरकाना** *harkanā*, n. to stop, forbid, prevent; (from the Arab. *hāk*) to scorch. *h. a*
 هرکت **हरकट** *harṣat*, cutting rice while green and unripe. *h.*
 هرکجا **हर-कुजा** *har-kujā*, everywhere; wherever. *p.*
 هرکدام **हर-कुदाम** *har-kudām*, whosoever, whichever. *p.*
 هرکنا **हरकना** *harahnā*, n. to stop; (for *harahnā*) to be scorched. *h.*
 هرکني **हरुकनी** *huruknī*, f. a dancing-girl, a whore, a courtesan, a harlot. *h.*
 هرکه **हरख** *harakh* (for *harsh*), m. blowing, blooming; joy, delight, happiness, pleasure. *s.*
 هرکمت **हरखित** *harkhit*, } pleased, delighted. *s.*
 هرکمت **हरखिट** *harkhit*, }
 هرکمتا **हरखना** *harakhnā* or *harkhnā*, n. to blow (as a flower); to be delighted. *s.*
 هرکي **हिरकी** *hirkī*, f. shift, contrivance. *h.*
 هرکيا **हरकीया** *harkiyā*, snappish, peevish. *h.*
 هرگاه **हर-گاه** *har-gāh*, whenever, wherever. *p.*
 هرگز **हर्गिज** *hargiz*, ever, at any time, on any account. *p.* [table. *h*
 هرگندا **हर्गुन्दा** *hurgundā*, m. name of a vegetable.
 هرگني **हर्गुनी** *har-gunī*, } skilful, clever. *p. s.*
 هرگونی **हर्गुनी** *har-gūnī*, }

هرگه **हर-گاه** (for *har-gāh*), whenever. *p.*
 هرگهسیت **हर-गसित** *har-ghasit*, all the cultivated land of a village. *h.*
 هرگیلا **हर-गिला** *har-gilā*, m. a crane, called by Europeans "the adjutant bird" (v. *har-gilā*). *s.*
 هرلا **हरला** *harlā*, *Terminalia chebula*. *h.*
 هرلا **हुरला** *harlā*, running away in terror. *h.*
 هرم **हरम** *harim*, old, decrepit; m. mind, understanding, intellect. *a.*
 هرمز **हरमुज** *harmuz*, the isle of Ormuz in the Persian Gulf; name of several kings of Persia who reigned between A. D. 272 and the conquest of the kingdom by the *Muhammadian* in the seventh century. *p.*
 هرمني **हरमزي** *hirmzi*, f. name of a red earth. *a.*
 هرمشتا **हरमुश्ता** *harmushtā*, stout, robust, active. *h.* [headedness. *h.*
 هرمشتي **हरमुष्टي** *harmushtī*, f. robustness; thick-
 هرن **हरण** *haran*, **हरिण** *harin*, or **हिरण** *hiran*, m. a deer (properly an antelope). *s.*
 هرن **हरण** *haran*, m. abstraction, subtraction; plunder, sack; seizing, carrying off; the hand; *semen* virile; (in arithm.) division - *haran-dukh*, taking away or dissipating grief, anguish, or trouble. *s.*
 هرنا **हरना** *harnā*, m. a stag, a buck, a male antelope; a. to seize on, to take forcibly; to steal, to spoil, to plunder. *s.*
 هرنا **हरना** *harnā*, m. a pommel (of a saddle). *harnā*, a. to beat down (as paviers). *h.*
 هرنايزي **हरन-باري** *haran-bārī*, f. (lit. fold or enclosure for antelopes) a house of correction, penitentiary. *d.*
 هرمن **हरिन्मणि** *harinmani*, m. an emerald. *s.*
 هرناوتا **हरनाउता** *harnautā* or *hinautā*, m. a law. *s.*
 هرني **हरनी** *harnī* or **हरिणी** *harinī*, f. a doe, a hind; a class of women, the same as *chattrinī*. *s.*
 هرواها **हरवाहा** *harvāhā*, m. a ploughman, an agricultural bondsman. *h.* [ploughing season. *s.*
 هروتا **हरौता** *harautā*, the beginning of the
 هروتي **हरौटी** *harauṭī*, f. a cane, staff. *h.*
 هروري **हरौरी** *haraurī*, f. the occupation of ploughing. *haraurī* *par jā*, go and put your hand to the plough. *harori*, money lent by a cultivator to a ploughman. *h.*
 هرول **हरवल** *harval*, advances (without interest) made to ploughmen. *h.*
 هره **हर** *hirra*, f. a she-cat. *a.*
 هرها **हरहा** *harhā*, stray (an ox); unbroken and vicious cattle; plough-bullocks. *h.*
 هرهر **हरहर** *harkhur* also *harkhura*, m. name of a plant (*Cleome viscosa*). *h.*
 هرهفت **हर-haft** *har-haft*, adorned, dressed; m. a narcissus. *p.* [ever. *p. h.*
 هرهميش **हर-هميش** *har-hemesh*, perpetuity, for ever and

هري **هري** *harī*, m. (v. *hari*), a name of *Vishṇu*. s.

هري **هري** *harī*, contribution of assistance by villagers in ploughing the fields of zamindārs. h.

هري **هري** *haryā* (v. *harā*), green, verdant. d.

هري **هري** *haryā*, m. a ploughman; a worshipping, a devotee. h.

هري **هري** *haryālā*, verdant, green, grassy; a small green bird commonly called the "flycatcher" (*Merops viridis*). s.

هري **هري** *haryālī*, f. verdure, greenness, name of a kind of grass called in Urdū *dūb*, q. v. d.

هري **هري** *haryānā*, n. to become green, to wax green; a. to stop, to prevent. s.

هري **هري** *haryānā*, a kind of division of the crop. h. [ness. s.]

هري **هري** *haryāmāl*, f. verdure, fresh.

هري **هري** *harītā*, } the first commencement of ploughing in the rainy season. h. [[*Terminalia chebula*]. s.]

هري **هري** *harīthī*, f. yellow myrobalan.

هري **هري** *hariyār*, close of the sowing season. h. [verdant. *harirā* (v. *harilā*). s.]

هري **هري** *haverā*, m. a vegetable; verdure.

هري **هري** *harīsa*, m. a kind of thick pottage, made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon, and aromatic herbs. p.

هري **هري** *hariyāl*, m. a green pigeon (*Columba harrāla*, *Buch*). h. [a runaway. s.]

هري **هري** *harilā*, verdant, green; a coward.

هري **هري** *harīwā*, m. a kind of parroquet. h.

هري **هري** *har*, f. name of a nut (myrobalan); an ornament resembling that fruit; m. bilboes, the stocks. h. [the bones. s.]

هري **هري** *har*, m. a bone. *har-phūṭan*, pains in

هري *hur*, ignorant; m. a fool, a simpleton. d.

هري **هري** *harā*, m. a skyrocket. h.

هري **هري** (for *harrā*, q. v.). *harrā*, raw or uncooked grain. d.

هري **هري** *harāharī*, f. the twang of a bow. *harā-hurī*, haste, precipitation. h.

هري **هري** *harbarānā*, n. to be confused, to hurry. h. [riot. h.]

هري **هري** *harbarī*, f. hurry, alarm, uproar.

هري **هري** *harbariyā*, easily agitated, irritable. h. [bones. s.]

هري **هري** *har-phūṭan*, m. pains in the

هري **هري** *har-jorā*, m. name of a medicinal plant (*Cissus quadrangularis*). h.

هري **هري** *hur-dangā*, turbulent. h.

هري **هري** *hur-dangī*, f. turbulence. h.

هري **هري** *huruk*, m. a kind of drum in form like a sand-glass (generally played on by bearers). s.

هري **هري** *hurkā*, m. pining (particularly applied to children separated from parents); the bar of a door. h.

هري **هري** *harkat*, m. *Acanthus ilicifolius*. h.

هري **هري** *har-gilā*, m. name of a bird, the gigantic crane (*Ardea argala*), commonly called the adjutant by Europeans in Bengal. s.

هري **هري** *harangā*, ruination, destruction. d.

هري **هري** *harmār*, } m. a place where bones

هري **هري** *harwār*, } are laid. h. s.

هري **هري** *harharānā* (also *hirhirānā*, n. to shudder, to shiver, to crash, to rattle. h.

هري **هري** *harharāhat*, f. a crack sound. h.

هري **هري** *harharī* or *hurhurī*, f. the twang of a bow. h.

هري **هري** *hazār*, thousand. *hazar-chashma*, m. a cancer (disease). *hazār-dāstān*, a kind of nightingale, so called from the immense variety of its notes. *hazār-gā'idā* or *mekhī*, a common strumpet. p.

هري **هري** *hazārā*, } a double flower; the balsam

هري **هري** *hazāra*, } flower; a divided stream or jet-d'eau (like that of a watering-pan). p.

هري **هري** *hazārān*, thousands; a nightingale; a term used at the game of *hard*. p.

هري **هري** *hazār-pā*, a millipede or scolopendra. p.

هري **هري** *hazārmāi*, the one thousandth. p. h.

هري **هري** *hazārāh*, pl. (Pers.) thousands. p.

هري **هري** *hazārī*, m. the commander of a thousand; adj. relating to a thousand (used in comp.), as *yak-hazārī*, one who receives 1000 rupis per month; a commander of one thousand *hazārī-hazārī*, people at large, military and civil. p.

هري **هري** *hazāriyān*, pl. regiments of a thousand men each, employed in the Northern Circars. p.

هري **هري** *hazzāl*, m. a droll, a jester. a.

هري **هري** *hizbar*, m. a lion; adj. thick, strong, hard. *hizbar-jang*, the lion in fight, a man's name or title. p.

هري **هري** *hazl*, m. a jest, a joke; (in law), a sham contract, in which the parties give a mutual pledge that it shall be of no effect. *hazl-go*, an idle talker. a.

هري **هري** *hazliyat*, jests; nonsensical talk. a.

هري **هري** *hazm*, flying, rout or flight (of an army) a.

هري **هري** *hazimat*, f. flight, rout, defeat. *hazimat khānā*, to be defeated. a.

هري **هري** *hazhdhātī* (v. *azhdhātī*). s. p.

هري **هري** (for *hasht-dah*), eighteen.

hazhdah hazār 'ālam, the eighteen thousand living species, believed by the *Muhammadans* to be the whole number of existing varieties of animals. p.

هس *has*, m. a consonant; (for *hañs*), a swad. s.

هس *has*, } (for *hañs*, *hañsā*) laughter. d.
هسا *hasā*, }

هسانا *hasānā* (prop. *hañsānā*), n. to make (one) laugh, to cause to laugh. s.

هساي *hasāi*, f. (prop. *hañsāi*) ridiculing, laughing. s.

هست *has*, f. being, existence; n. is, exists. p.

هست *has*, m. the hand; a cubit. s.

هست *hasat*, adj. laughing, smiling. s.

هست *has*, m. an elephant. *hasi-dant*, m. ivory. s.

هست *has*, } m. name of the thirteenth
هستا *has*, } mansion of the moon,
Corvus s. [or driver. s.

هستپال *haspāl*, an elephant-keeper

هستدنت *hasi-dant*, m. elephant's tooth, ivory. s.

هستمد *hasi-mad*, m. the juice that exudes from an elephant's temple when in rut. s.

هستناوب *has-nābūd*, a remission of revenues for lands deficient in produce. p.

هستناپور *hasnā-par*, m. the name of the ancient capital of *Yudhishtira* and his brethren, the remains of which still exist about fifty-seven miles N. E. of the modern city of Dilli, on the banks of the old channel of the Ganges. s.

هستنی *hasnī*, f. a female elephant (v. *padmini*) a description of women, the worst of the four classes. s.

هست و بود *has o būd*, the present state of revenues, &c compared with that of former years. *has o būd*, land which has been assessed on a comparative valuation. p.

هستی *has*, m. existence, entity; the world. p.

هستی *has*, m. an elephant. s.

هسکا *hishā*, m. imitation, copying; contention, rivalry, emulation. h.

هسکاهسکی *hishā-hishī*, f. mutual emulation. h.

هسلی *haslī*, m. the collar-bone, clavicle; a collar (of gold or silver, &c) worn round the neck as an ornament. h. [tonance. d.

هسملک *hasmukh*, cheerful, of a smiling countenance.

هسن *hasan*, m. laughter, laughing. *has nā*, to laugh, to smile. s.

هس *hasi* (v. *hañsi*), sport, fun, &c. d.

هسیا *hasiyā*, m. a reaping-hook, a sickle. h.

هش *kush*, m. (for *hosh*, q. v.) understanding, care, attention, study. h. [avaunt! h.

هشت *hisht*, m. a hiss, &c.; interj. pish!

هشت *hasht*, eight. *hasht-bāgh*, the eight gardens, i. e. the eight heavens. p.

هشتاد *hashtād*, eighty. *hashtād-sāla*, a person eighty years old, an octogenarian. p.

هشتپلو *hasht-pahlū*, } m. an octagon; adj.
هشتگوشه *hasht-gosha*, } of eight sides or angles. p.

هشتم *hashtum*, the eighth. p.

هشتمشت *husht-musht* (also *husht o musht*), f. wrestling and boxing. p.

هشتمنظر *hasht-manzar*, the eight heavens; the zodiac along with the planetary orbits. p.

هشتمی *hashtumī* or *hashtumīn*, the eighth (day or night). p. [overlook. p.

هشتن *hishtan* (r. *hīl*), to leave, to quit, to

هشدار *hush-dār*, have a care, look out. p.

هشیار *hushyār*, intelligent, prudent, cautious, abstinent, sober. p.

هشیاری *hushyārī*, f. prudence, alertness. p.

هضم *hazm*, m. digestion. *hazm-āvarar*, digestive. *hazm-k.* (met.) to embezzle. a

هضمیت *hazmīyat*, digestiveness. a.

هفت *haft*, seven. *haft-iklīm*, the seven climates, i. e. the whole habitable world. *haft-andām*, the name of the great vein that runs through the arm. *haft-khūān*, the seven feasts given by *Rustam* on his way to *Māzandarān* (v. *shāhnāma*) *haft-rangī*, of seven colours; capricious, artful, cunning. *haft-kalam* seven sorts of Persian handwriting. *haft-kalamī* one who writes the seven handwritings *alorcaid* *haft-kish-war*, the seven regions, the world. *haft-hazārī*, m. a commander of seven thousand. f. the command of seven thousand. *haft-hasht*, abuse, idle talk, &c. p.

هفتاد *haftād*, seventy. *haftādum*, seventieth. p.

هفتدهم *haft-dahum* or *-dahumīn*, the seventeenth. s.

هفتم *haftum* or *haftumīn*, the seventh. p.

هفتگانه *haft-gāna*, seven times or sevenfold; adv. in or by sevens. p.

هفته *hafta*, m. a week. *hafta-dost*, slight acquaintance, an inconstant friend *hafte-kā dim*, Saturday. p.

هفتی *haftāi*, active, clever, alert. h.

هک *hikhā*, f. hiccough. h.

هکاکا *hakkā-bakkā*, confused (when any thing is to be done); aghast. h.

هکارنا *hakārnā*, a. to drive oxen or other cattle in a circle, as when treading out grain. h.

هکالنا *hakālānā*, a. (v. *hakārnā*) to drive, &c. d.

هکبکانا *hakkbakānā*, n. to be confused or irresolute, to be aghast. h.

هکری *hikrī*, cultivated reeds grown on low marshy grounds. h.

هکلا **هکلا** *huklā*, stuttering, stammering. *h.*

هکلانا **هکلانا** *huklānā*, *n.* to stammer, to stutter, to falter. *h.*

هکلاها **هکلاها** *huklāhā*, *m.* a stammerer. *h.*

هک کرونا **هک کرونا** *huk-kar-rōnā*, to burst repeatedly into tears. *h.*

هکاس **هکاس** *hagās*, *f.* inclination to go to stool, tenesmus. *hagāsi battākh*, a restless, fidgeting person. *h.*

هکانا **هکانا** *hagānā*, *a.* to cause to go to stool. *h.*

هک بهرنا **هک بهرنا** *hag-bharnā*, *n.* to be defiled (by faeces). *h.*

هگنا **هگنا** *hagnā*, *n.* to go to stool. *h.*

هگندا **هگندا** *hagandā*, defiled with excrement. *h.*

هگنیدی **هگنیدی** *hagnetī*, *f.* a field to which people repair to ease themselves; *podez*. *h.*

هگوان **هگوان** *hagneān*, *m.* a diarrhoea, purging. *d.*

هل **هل** *hal*, *m.* a plough. *hal-jotā*, a tiller, a ploughman. *s.*

هل هل **هل هل** *hal*, *m.* the after-birth. *h.*

هلا **هلا** *hilā*, mud; a quagmire; moist ground trodden soft by cattle; adj. domesticated, tame. *hilā milā*, amicable, attached. *h.*

هلا **هلا** *hullā*, *m.* uproar, tumult; assault. *hullā* (for *harā*), the yellow myrobalan. *h.*

هلاس **هلاس** *hulās*, *m.* alacrity, joy, gladness. *s.*

هلاس **هلاس** *hulās*, *f.* snuff. *h.*

هلاک **هلاک** *halāk*, *m.* perdition, ruin, slaughter, death; adj. lost, fatigued, killed, dead. *halāk karnā*, to destroy, to overwhelm, to drive to destruction, to distress, to fatigue, to kill. *halāk honā*, to be killed, to be fatigued, to be tired. *a.*

هلاکت **هلاکت** *halāhat*, *f.* death, destruction; (in law) homicide, manslaughter. *a.*

هلاکلا **هلاکلا** *hallā-kallā*, *m.* loquacity, foolish talking. *h.*

هلاکو **هلاکو** *halākū*, dead; *m.* a destroyer. *a. h.*

هلاکی **هلاکی** *halāki*, *f.* destruction, ruination. *a.*

هلال **هلال** *hilāl*, *m.* the new moon, the first and last two or three days of the moon. *hilāl-daur*, a kind of bow. *a.*

هلالی **هلالی** *hilālī*, *f.* a kind of arrow; a segment of a circle; *m.* name of a Persian poet; adj. of or relating to the new moon. *s.*

هلانا **هلانا** *hilānā*, *a.* to move, to agitate; to familiarize, to tame; to cause to swim. *h.*

هلاهال **هلاهال** *halāhal*, *m.* poison, especially deadly poison. *s. p.*

هلاوا **هلاوا** *halāwā*, agitation, &c. *h.*

هلائی **هلائی** *halāī*, *f.* ploughing. *s.*

هلائی **هلائی** *halāī*, the first ploughing of the season, generally preceded by the taking of omens and other superstitious ceremonies. *s.*

هلبار **هلبار** *hal-barār*, assessment according to the number of ploughs. *s. p.*

هلبال **هلبال** *halbal*, hurry, confusion. *h.*

هلبلانا **هلبلانا** *halbalānā*, *n.* to hurry, to be confused. *h.*

هلبلاحت **هلبلاحت** *halbalāhat*, *f.* hurry, confusion (the effect of hurry). *h.*

هلبندی **هلبندی** *halbandī* (*v.* *halbarār*), assessment according to the number of ploughs. *s. p.*

هلبنا **هلبنا** *halapnā*, *n.* to toss, to tumble about, to shudder in a fever. *h.*

هل پهل **هل پهل** *hal-phal*, *f.* affability; hurry, perturbation. *h.* [man. *s.*

هلبوتا **هلبوتا** *hal-jotā*, *m.* a tiller, a plough-

هلبتدی **هلبتدی** *haltaddī*, *f.* a drill plough. *h.*

هل چل **هل چل** *hal-chal*, *f.* fright, perturbation, hubbub, tumult, anarchy. *h.*

هلدا **هلدا** *haldā*, a disease of the cerealia, by which the plant withers and assumes a yellow tinge. *s.*

هلدار **هلدار** *hal-dār*, the possessor of a plough. *s. p.*

هلدر **هلدر** *halā-dhar* or *hal-dhar*, *m.* a name of Balarāma, the elder brother of Krishna. *s.*

هلدی **هلدی** *haldī*, *f.* turmeric (*Curcuma longa*); a marriage ceremony of anointing the parties with turmeric. *s.*

هلدی **هلدی** *haldīyā*, *m.* a kind of poison; the jaundice; a class of merchants; adj. yellow. *s.*

هلا **هلا** *halrā*, *m.* a wave or billow. *h.*

هلاوا **هلاوا** *halrāwnā*, *a.* to amuse, to play with, to dandle. *h.*

هلاز **هلاز** *hullaz*, *m.* alarm, tumult, uproar, commotion, bustle, disturbance. *h.*

هلس **هلس** *halas*, the beam of a plough. *h.*

هلسا **هلسا** *hilsā*, *f.* name of a fish (*Clupea alosa*). *s.*

هلساری **هلساری** *halsārī*, *f.* (*v.* *halbarār*). *s.*

هلسانا **هلسانا** *hulsānā*, *a.* to cheer, to rejoice. *s.*

هلسنا **هلسنا** *hulasnā*, *n.* to be rejoiced, pleased, delighted. *s.*

هلاک **هلاک** *halkā*, light (in weight or character), debased, mean; silly, easy, soft, cheap. *halkā pan*, *m.* lightness, levity (of conduct); vanity, despicableness. *halkā jinnā*, to disdain, to desert. *m.* *halkā karnā*, to lighten, to assuage; to abase, to affront. *h.*

هلاکارنا **هلاکارنا** *hulkār-nā*, *a.* to set on (as a dog on a bull), to instigate to halloo on. *h.*

هلاکن **هلاکن** *halkān*, confounded, confused, tired, wearied. *a.*

هلاکانا **هلاکانا** *hallānā*, *a.* to abet, to lighten. *h.*

هَلَكَة *halakā*, f. lightness, levity. *h.*

هَلَكَا *halakā*, to cling to. *h.*

هَلَكَا *halaknā*, n. to writhe or suffer contortions (from affliction or pain, chiefly applied to children); (in Dakh.) *halaknā*, to rush on, to attack, to charge. *h.* [billow *s.*

هَلَكَا *hilkor*, f. agitation; a wave,

هَلَكَا *hilkorā*, m. a wave, billow. *s.*

هَلَكَا *halkornā* or هَلَكَا *hilkornā*, a. to gather, to collect; to billow, to wave. *hilkornā*, n. to agitate, to shake, to disturb, to perplex; n. to fluctuate, to waver. *s.*

هَلَكَا *hilkora* (v. *hilkorā*), m. a wave, billow. *s.* [pend. *h.*

هَلَكَا *hilgānā*, a. to hang, to sus-

هَلَكَا *hilagnā*, n. to be hung on, to be entangled, to adhere, to stick to; to be constant. *h.*

هَلَكَا *halyā*, gently, softly; (in Dakh.) *h.* f. a small kind of drum. *h.*

هَلَكَا *hil-mil-jānā*, n. to be mixed; n. to be intimate; to be jumbled together. *h.*

هَلَكَا *hilmochikā*, f. a potherb

هَلَكَا *hilmochī*, } (*Hingstsha* "repens"). *s.*

هَلَكَا *hilar*, m. motion, agitation; (in Dakh.) *hilar*. *h.*

هَلَكَا *hilmā*, n. to shake, to be moved; to be familiarized, to be tamed. *hilmā*, to meet together. *h.*

هَلَكَا *hallū*, slowly, easily, gently. *d.*

هَلَكَا *halū*, battered (as a whore). *h.*

هَلَكَا *halwāhā*, m. a ploughman. *s.*

هَلَكَا *halwāhī*, f. tillage, agriculture. *s.* [wave, billow. *s.*

هَلَكَا *halorā* or هَلَكَا *hilorā*, m. a

هَلَكَا *halornā*, n. to collect, to gather. *h.*

هَلَكَا *hilornā*, n. to billow, to wave. *s.*

هَلَكَا *hilorī mārna*, a. to leave, to rise (as the sea). *h.* [roar. *a.*

هَلَكَا *halla* (for *hamla*), m. an assault; an up-

هَلَكَا *halla*, a kind of necklace. *d.*

هَلَكَا *halkul*, m. name of a plant (v. *halkul*); snow. *h.* s. [poison. *p.* s

هَلَكَا *halhal* or *halhil*, m. a mortal

هَلَكَا *halhalā*, m. poison, venom. *p.* s.

هَلَكَا *halhalāt*, m. trembling through fever or fear. *h.*

هَلَكَا *halhalānā*, a. to shake (from the effect of an ague, &c.), to tremble; a. to shake, to cause to tremble. *h.* [ague. *h.*

هَلَكَا *halhalī*, f. sickness, disease; an

هَلَكَا *halkaliyā*, m. poison. *s.*

هَلَكَا *halī*, a ploughman. *s.*

هَلَكَا *haliyā*, m. a herd (of oxen), drove, flock (of cows). *h.*

هَلَكَا *haligāh*, also *haliyāg*, wages of ploughmen. *s.*

هَلَكَا *haliyānā*, n. to nauseate. *h.*

هَلَكَا *hilidan*, to quit; to leave alone; to omit. *p.*

هَلَكَا *halisa*, m. an oar. *p.* [(v. *harrā*). *a.* p.

هَلَكَا *halela*, in. name of an astringent nut

هَلَكَا *halyūn* or *haliyūn*, asparagus. *p.*

هم *ham*, pron. first pers. plur. we. *s.*

هم *ham*, m. grief, care, solicitude; turning a thing anxiously in the mind. *ham* (Arab.), affixed pron. 3rd pers pl them. of them. *a.*

هم *ham*, also, even, likewise, in the same manner, equally; (in comp.) together with, the same as, mutual, as *ham-ashyan*, of the same nest, intimate, birds of a feather. *ham-aghosh*, embracing, locked in each other's arms. *ham-aghosh*, f. embrace. *ham-āwāz*, concordant, harmonious. *ham-āwāz*, an equal, a rival. *ham-āwāz*, harmonious, concordant. *ham-bāz*, of the same society, associating together. *ham-bastar*, sleeping together, lying on the same bed. *ham-pā*, a companion, an attendant. *ham-pālā*, of *paḥlā*, a partisan, peer, partner. *ham-pyāla*, pot companion. *ham-pāshā*, of the same trade. *ham-tawāz*, of equal weight, fairly matched. *ham-tāllā*, a fellow student. *ham-jālā*, an intimate companion. *ham-jūn*, con- venger of the same species. *ham-jāmb*, sitting toge- ther, a friend. *ham-jāt*, of the same caste or tribe. *ham-jawān*, a townsman, a neighbour. *ham-jolt*, equal peer, coeval. *ham-chashn*, equal. *ham-chashmī*, f. equality, rivalry. *ham-chashmī-k.*, to contend. *ham-khānā*, a fellow lodger, a companion, a spouse. *ham-khānā*, a bedfellow, a spouse. *ham-dāstān*, being in the same story. *ham-dabistān*, a school- fellow. *ham-dād*, a partner in adversity, sympathet- ical. *ham-digar*, together. *ham-dil*, loving, of the same inclination, a friend. *ham-dam*, a friend, a companion. *ham-rāz*, acquainted with one another's secrets. *ham-rāz*, of one purpose; an accomplice, or confeder- ate. *ham-zād*, of the same age, a playfellow; *a. jūn*, which is said to be produced at the moment of the birth of every child, and to accompany him through life. *ham-zānā*, sitting together, a companion. *ham-zulf*, a wife's sister's husband (v. *sāḥib*). *ham-sāya*, a neighbour, neighbouring. *ham-sabak*, a class-fellow. *ham-sarī*, equality, evenness. *ham-safra*, a fellow- traveller. *ham-sang*, of the same weight, fairly matched. *ham-sim*, of equal age, a playfellow. *ham-shakl*, of the same appearance, alike, resembling. *ham-shahr* or *ham-shahrī*, a townsman. *ham-shīra*, a sister. *ham-tabak*, a messmate. *ham-tānā*, a com- panion, associate, peer, equal. *ham-ahd*, coeval, con- temporary. *ham-kadd*, of equal stature. *ham-kadam*, a companion, attendant, footman. *ham-kūn*, of the same tribe. *ham-kāsa*, a cup companion. *ham-kufā* of the same family. *ham-kūn*, embracing. *ham-gap*, a gossip. *ham-maghab*, of the same religion. *ham-maghab*, confederated. *ham-maktab*, a schoolfellow. *ham-nām*, a namesake. *ham-nidā*, singing together, singing in concord. *ham-nasl*, of the same breed. *ham-nishim*, a companion. *ham-namuk* or *ham-nawānā* a messmate. *ham-nawānā*, a fellow songster. *ham-wāz*, of equal weight. *ham-wāḥān*, a compatriot. *p.*

هم *him*, m. frost, snow, cold; name of the fifth or cold season. *him-kar* or *him-wat*, frigorific, cold, chill, frosty. *s.*

هما *humā*, m. the sudden influx of the tide at new and full moon in the river Hoogly, called by Europeans "the bore" (why? I know not) *h.*

هما *humā*, m. an eagle, a phoenix, a bird of paradise; a fabulous bird of happy omen peculiar to the East. It is supposed that every head it overshadows will wear a crown (v. 'ankā). *p.*

هما تم *hamātām*, } equality, rivalry, com-
هما تمی *hamātāmī*, } petition. *d.*

همارا *hamārā*, pron. (gen. pl. of *main*)
ours, our. *h.*

هماری *hamārai*, (Braj) our, of us. *h.*

هاشما *hamā-shumā*, we two, we both. *h. p.*

همال *hamāl* or *humāl*, alike, equal, resembling; a peer, a companion; a friend, a confidant. *p.*

همالیه *himālaya* or *himālay*, m. (lit. the abode of snow), the name of the snowy range of mountains which bounds India to the north-east. *s.*

همان *ham-ān*, even this, or that. *p.*

هانا *hamānā*, m. the opinion, imagination; adj. like, resembling; immediately, suddenly; ditto, the same thing repeated, as before, again. *p.*

هماندم *ham-ān-dam*, } that instant, at that
همانگاه *ham-ān-gāh*, } very moment. *p.*

هواقی *himāvatī*, f. a sort of moon-plant. *s.*

های *humā*, e, m. (v. *humā*) queen Humā, (grandmother to Dārūb II.). *humā*, f. of or relating to the *humā*; fortunate, auspicious. *p.*

همایون *humāyūn*, fortunate, august, sacred, royal, imperial. *humāyūn-fāl*, of auspicious omen. *humāyūn-gāh*, the royal residence. *humāyūn-nāma*, name of a version of Pilpy's fables in the Turkish language. *p.*

هیت *himmat*, f. spirit, inclination, resolution, bravery, liberality, courage, purpose, design; auspices, favour. *himmat khwāstan*, to ask a blessing. *a.*

هتا *hamtā*, equal, alike; m. a fellow, watch or equal. *p.*

هتاء *hamtā*, f. likeness, equality. *p.*

همتی *himmatī*, bold, daring, courageous. *a.*

همچنان *ham-chun-ān*, in that manner. *p.*

همچنین *ham-chun-īn*, in this manner. *p.*

همچو *ham-chū*, even as, like, such as. *p.*

همدان *hamadān*, name of a town of Persian *hāt*, north west of Ispahān. *p.*

همدست *ham-dast*, in hand. *ham-dast-k*, to procure, to get, to obtain. *ham-dast-k*, to be found, got, or procured. *p. h.*

همراه *hamrāh*, m. a fellow-traveller; prep. with, together with, along with. *p.*

همراهی *hamrāhī*, f. companionship in travelling; a travelling companion. *p.* [&c. *s.*

همراه *ham-rāh* (v. *ham-rāh*), a fellow-traveller,

همزت *hamzat*, } the symbol *hamza* (v. Hind.

همزه *hamza*, } or Pers. gram.). *a.*

همکر *himkar*, frigorific, cold. *s.*

همکن *ham-kan*, a companion, colleague. *p.*

همکنا *humaknā*, n. to assault, to stretch forward. *h.*

همگی *hamagī*, f. totality; the whole, all. *p.*

همن *haman*, } we, us, to us. *s. h.*

همنا *hamnā*, }

هموار *hamwār*, plain, equal, level; proper, suitable, fit; gentle, easy, docile. *p.*

همواره *hamwāra*, always, continually. *p.*

همواری *hamwārī*, f. (abst. of *hamwār*, in comp.) *p.*

هموت *himrat*, cold, frosty. *s.*

همه *hama*, all, the whole, every one. *hamadān*, knowing everything, experienced, wise. *p.*

همیانی *hamyānī*, f. a purse. *p.*

همیدون *hamūdūn*, now; always; in this manner, at this moment. *p.*

همیشگی *hameshagī*, f. perpetuity, eternity. *p.*

همیشه *hamesha*, always, ever, continually, perpetually. *p.*

همین *hamēn*, us, to us. *hamīn*, we ourselves, even we. *h.*

همین *hamīn*, this very, even this, even so. *p.*

همینی *himenī*, f. (v. *hamiyānī*) a purse. *d.*

همیو *hameo*, m. vanity, egotism, arrogance, pride. *s.*

هن *hun*, f. name of a coin; a pagoda. *h.*

هنا *hannā*, a. to kill, to give a blow. *s.*

هنا *hannā*, m. the pommel of a saddle. *d.*

هنهنا *hāphnā*, n. to be out of breath, to pant. *h.*

هنپهل *hāphail*, short-winded. *h.*

هنتا *hantā*, m. a murderer, a slayer. *s.*

هندال *hintāl*, m. the marshy date-tree (*Phoenix paludosa*). *s.*

هنجار *hanjār*, m. a straight road, a true method; a mason's rule, a plumb-line, a level, &c. *nā-hanjār* astray; wicked, unfortunate, rude, unpolite. *p.*

هند *hind*, m. India, an Indian. *a. p.*

هندبا *hindbā*, *hindubā*, and *hindubā*, m. name of a white seed, endive (*Cichorium endivia*). *p.*

هندسان *hindsān*, } (for *hindustān*), In-
هندستان *hindustān*, } dia. *p.*

هندسه *handasa*, *m.* the science of geometry.
hindasa, numeration by the letters of the alphabet.
arithmetic. *a.*

هندي *hindī* or *hindanī*, *f.* an Indian
female. *h. p.*

هندو *hindū*, *m.* a negro; a black Arabian,
Indian, or Ethiopian; a Gentoo; an infidel; (met.) a
mole or lock (of a mistress) *a. p.*

هندوان *hinduwān*, a species of fruit. *h.*

هندوانه *hindwāna* or *hindurāna*, *m.* a water-
melon, a kind of pumpkin. *p.*

هندورنا *hindornā*, *a.* to puddle. *h.*

هندوستان *hindustān*, *m.* India (particularly
applied to the Upper Provinces). *p.*

هندوستانی *hindustānī*, of or relating to India,
the language of that country; a native of India *p.*

هندول *hindol*, *m.* a swing; a musical
mode. *s.*

هندوي *hinduwi*, of or relating to the blacks,
Indian, Hindū; an old Indian dialect. *hinduwi*, a bill
of exchange *p. h.*

هندي *hindī*, Indian, relating to India; the
dialect of the Hindūs so called. *p.*

هندا *handā*, *m.* a caldron. *handā phor-
nā*, (lit. to break the pot), to disclose a secret, to let
the cat out of the bag. *s.*

هندا *handā*, a species of grass. *h.*

هنداها *handābhāṭā*, *h.* contract
for transportation of goods, including the payment of
duties. *h.*

هندار *hundār*, *m.* a wolf. *h.*

هندانا *hundānā*, *a.* to banish, to expel,
to drive out of a city, to disgrace (by public punish-
ment); to move round. *h.*

هنداون *hundāwan*, *m.* exchange, or
price paid for a bill of exchange. *s.*

هندکا *handikā*, *f.* an earthen pot. *s.*

هندن *hindan*, *m.* wandering, roam-
ing; copulation. *s.*

هندول *hindol*, *m.* name of a *rāg* or
musical mode, sung in the morning of spring. *s.*

هندولا *hindolā* or *handolā*, *m.* a swing,
a cradle; a song describing the swing, and sung
during that exercise. *s.*

هندوي *hundarwi*, } *f.* a bill of exchange,
هندي *hundī*, } a money-order.
hundī-darsanī, a bill payable at sight. *hundī mī'ādī*, a
bill payable after a stipulated interval. *hundī-wāl*, an
exchange-merchant. *s.*

هندھ *hundh*, mutual assistance in tillage. *h.*

هندي *handī*, *f.* an earthen pot or
boiler *s.*

هندیان *hundiyān*, *m.* exchange, or
price paid for a bill of exchange. *s.*

هندیر *hindir*, *m.* cuttle-fish bone; a
tonic, a stomachic *s.* [merchant *s.*

هندیوال *hundiwāl*, *m.* an exchange-
منر *hunār*, *m.* skill, ingenuity, virtue; an art
or handicraft. *hunār-band*, -*dār*, -*mand*, or -*war*, *f.*
clever, skilful. *hunār-mandī*, &c., skilfulness, dexte-
rity, accomplishments. *p.* [verly. *p.*

هندانه *hunār-mandāna*, skilfully, cle-
هنري *hunārī*, clever, skilful. *p.*

هنس *hans*, *m.* a swan, a goose, a duck;
(met.) life. *s.*

هنس *hanas*, the beam of a plough. *h.*

هنسا *hansā*, *m.* laughing, laughter. *s.*

هنسا *hinsā*, *f.* injury, mischief, slaughter. *s.*

هنسال *hinsālū*, mischievous, hurtful. *s.*

هنسانا *hansānā*, *a.* to cause to laugh,
to tickle. *s.*

هنساي *hansāi*, *f.* laughter, derision. *s.*

هنسر *hinsar*, hurtful, murderous, savage. *s.*

هنسراج *hansarāj*, a kind of herb so
named, used medicinally; a species of rice *s.*

هنسرك *hinsrak*, *m.* a beast of prey. *s.*

هنسك *hansak*, *m.* the flamingo. *hin-
sak*, mischievous, ferocious; *m.* a beast of prey: an
enemy. *s.*

هنسگامني *hans-gāminī*, } walking
هنسگامني *hans-gamanī*, } gracefully
as a swan (a woman). *s.*

هنسلي *hanslī*, *f.* the collar-bone; a
collar (of gold or silver, &c.) worn round the neck as
an ornament. *h.*

هنسكه *hans-mukh*, cheerful, merry,
laughing facetious, jolly. *s.*

هنسن *hansan*, injuring, hurting. *s.*

هنسنا *hansnā*, *n.* to laugh, to smile. *s.*

هنسوا *hansuā*, *m.* a sickle. *h.*

هنسوز *hansor*, facetious, merry, cheer-
ful; (sub.) a wag. *hansor-pan*, *m.* facetiousness. *s.*

هنسي *hansi*, *f.* sport, fun, laughter,
mirth, ridicule. *s.* [hook. *h.*

هنسيا *hansiyā*, *m.* sickle, a reaping-
هنگا *hankātā*, *m.* a shout, a noise. *d.*

هنگار *hunkār*, *m.* uttering a menacing
sound, roaring, bellowing. *s.*

هنگار *hankār*, } *m.* cry, outcry,
هنگارا *hankārā*, } alarm. *s.*

هنگارنا *hankārānā*, *a.* to drive away,
to expel; to bawl to, to call; to hoist (sails, &c.) *h.*

هكاري *hankārī*, proud, egotistical. *s.*
 هكاري *hankārī*, } *a.* to drive, &c. (*v.*)
 هكاري *hankārī*, } *hānkārī*. *d.*
 هك *hang*, *m.* the understanding, wisdom. *p.*
 هك *hingū*, *m.* assafœtida. *s.*
 هك *hangām*, *m.* season, time, period. *p.*
 هك *hangāma*, *m.* an assembly, a crowd;
 tumult, uproar, riot, assault *hangāma-karī* or *maḥā-*
nā, to raise a disturbance. *hangāma-gīr*, tumultuous. *p.*
 هك *hangāmī*, extra, temporary; a deputy,
 a person employed to act temporarily for another. *p.*
 هك *hanguft*, thick, dense; cloth of a firm
 texture. *p.*
 هك *hingul*, *m.* vermilion. *s.*
 هك *hinglā*, *m.* a temple of *Devī*,
 a place of pilgrimage. *s.*
 هك *hingan*, *m.* a kind of firework. *d.*
 هك *hanumān*, *m.* (*v.* *hanūmān*), a
 baboon, &c. *s.*
 هك *hanamat* (*v.* *hanūmān*). *hanamat kī*
dim *honā*, to be long or lengthy (as the tail of *Hanū-*
mān). *d.* [plication. *s.*
 هك *hanan*, *m.* killing, injuring; multi-
 cenna *hanā*, *a.* to kill, to smite. *s.*
 هك *hinātā*, *m.* supplication, humi-
 lity. *s.* [dūa. *a.*
 هك *hanūd* (*pl.* of هك or هك), the Hin-
 hoz *hanoz*, yet, hitherto, still. *hanoz dīlī dūr*
hai ("it is a far cry to Loah Ave") is used to express
 that the conclusion of an affair is far distant. *p.* *h.*
 هك *hanūman*, *m.* a monkey; the
 name of the monkey who headed *Rāma's* forces
 against *Rāvana*. *s.* [*hanūmān*. *s.*
 هك *hanūmānī*, of or relating to
 هك *hinhināt*, neighing. *h.*
 هك *hinhinānā*, *a.* to neigh. *h.*
 هك *hanī*, agreeable; easily obtained; inesti-
 mable. *a.*
 هك *hū*, pron. (lit. He, He is) God. *hū kā'ālam*,
 a desert plain (*q. d.* "where no being but God exists").
hūwa hūwa or *hū ba hū*, exactly. *a.*
 هك *ho*, a vocative particle. *hū*, an em-
 phatic affix (*v.* *hī*), even, indeed. *s.*
 هك *hawā*, *f.* wind, air, atmosphere; lust,
 desire; love, affection. *hawā bāndhī-kar jānā*, to beat
 to windward. *hawā-batānā*, to reject one's petition,
 to disappoint; *hawā bandhānā*, to appear. *hawā bandī*
karnā, to build castles in the air; to calumniate.
hawā-parast, vain, fickle, giddy, volatile; a sensualist.
hawā-phirni, to change condition. *hawā-chhūrānā*, to
 break wind. *hawā-khwāh*, a friend. *hawā-khwā*, covet-
 ousness, envy, greediness. *hawā-dār*, airy. *hawā*
denā, to blow the coal, to foment a quarrel. *hawā-*
radagi, a disease so called, cold, catarrh. *hawā se hāt*
karnā, to rival the wind in speed. *hawā se tapnā*, im-

plies a readiness to quarrel. *hawā karnā*, to fan; to
 lash, to divulge, to disclose, to publish. *hawā*
khnā, to take the air, to walk about idly. *hawā ke*
babūle *phumā* or *hawā men pulāo pukānā*, to build
 castles in the air. *hawā-gīr*, a rocket-maker. *hawā o*
hawās, lust, concupiscence, sensuality, luxury, vanity,
 ambition. *hawā ho jānā*, to scamper off, to vanish, to
 disappear. *a.*
 هك *hū*, *a.* been, become; ago, elapsed. *h.*
 هك *hawā*, *m.* a bugbear, an ogre. *h.*
 هك *hawām*, *m.* (*pl.* of هك) reptiles, in-
 sects serpent. *a.*
 هك *hawān*, *m.* (for *hāmān*), *m.* a mortar. *p.*
 هك *hawān*, contempt, misery, distress. *a.*
 هك *ho-ānā*, *n.* to have gone to and
 returned. *h.* [hood, courage. *s.*
 هك *hiwā*, *o* or *hiwā*, *m.* energy, man-
 ier. *h.*
 هك *hawā*, *f.* a sky rocket; adj. of or
 relating to the air, aerial, windy; vain, ideal. *a.* *p.*
 هك *hū-ba-hū*, quite, perfectly. *a.*
 هك *hūpāhap*, secretly, silently. *h.*
 هك *hot*, *m.* f. } wealth, means, ability;
 هك *hotā*, *m.* } adj. being, becoming.
hotā-jātā, coming and going. *h.*
 هك *hotā*, *hotā*, } the priest who officiates at
 هك *hotā*, *hotā*, } the hom sacrifice (*v.* *hom*). *s.*
 هك *hotā-rahegā*, an expression
 used in reply to terms of abuse, implying that "what
 you said of me is applicable to yourself;" "tu
 quoque." *h.*
 هك *hotab*, *m.* predestination, fate. *s.*
 هك *hotabyatā*, *f.* (*v.* *hotavyatā*). *s.*
 هك *hotav*, *m.* predestination, destiny. *s.*
 هك *hotavyatā*, *f.* fate, destiny;
 that which is preordained to happen. *s.*
 هك *hoth*, interj. ho! hallo! *bhā*, *hoth*,
 hark ye, friend! hallo there! *d.*
 هك *hote*, during, while, in the presence
 of; *hote hote*, gradually. *makān se hote*, near the
 house, or just out of it. *h.*
 هك *hoth*, *m.* (*v.* *hoth*) the lip. *s.*
 هك *ho-jānā*, *n.* to have happened,
 to become. *h.*
 هك *ho-chuknā*, *n.* to be finished,
 to be expired, to have elapsed. *h.*
 هك *hūchnā*, *a.* to miss, to err, to mis-
 take. *h.*
 هك *haudaj*, } *m.* a litter (used on an ele-
 هك *hauda*, } phant or camel, in which
 Arabian ladies travel). *a.* [عندة. *p.*
 هك *huda*, truth, wisdom; adj. true, just.
 هك *haur*, conj. (*v.* *aur*) and; but. *d.*

هورهنا *ho-rahna*, n. to be, become. *h.*

هوری *horī* (v. *holī*), name of a festival, &c. *s.*

هوریا *hūrīyā*, a small clan of *rāj-pūts*. *h.*

هور *hor*, f. a wager, an agreement, a bargain. *hor bāndhnā*, n. to bargain, &c. *hor-bādnā*, n. to wager to bet, &c. *hor lagānā*, n. to wager; to make an agreement; n. to be positive, obstinate, or perverse. *hor hūnā*, n. to lose a wager, &c. *hūr*, f. wrangling. *h.*

هور *hūr*, ignorant, foolish. *d.*

هورا هور *hūrā-hūrī*, f. striving, wrangling. *h.*

هورل *horāl*, m. tale, mica. *h.*

هوس *hawas*, m. desire, lust, concupiscence; ambition, curiosity; inordinate desire. *hawas-bāz*, indulging inclination *hawas pakānā*, to form an inordinate desire. *hawas-dār*, or *-kash*, desirous. *a.*

هوسکنا *ho-saknā*, n. to be possible. *h.*

هوسناک *hawas-nāk*, } desirous, wilful, cu-
رئوس *hawasī*, } rious, ambitious. *p.a.*

هوش *hosh*, m. understanding, judgment, sense; mind, soul. *hosh pakārnā*, to recollect. *hosh men ānā*, to come into one's senses; to recover from a swoon, &c. *p.* [to baulk. *h.*

هوشکارنا *hoshkārnā*, a. to disappoint,

هوشمند *hosh-mand*, intelligent, wary. *p.*

هوشمندی *hoshmandī*, f. understanding, prudence. *p.*

هوشنگ *hoshang*, name of the second king of Persia, of the *Peshdādiyān* dynasty. *p.*

هوشی *hoshī*, sensible, intelligent. *p.*

هوشیار *hoshyār*, intelligent, attentive, careful, clever, sensible. *p.*

هوشیاری *hoshyārī*, f. sobriety, carefulness. *p.*

هوشیه *havishya*, m. rice mixed with *ghī* or clarified butter. *s.*

هوک *hūk*, f. pain, stitch, ache, shooting pain, twitch. *hūk-hūk-kar rōnā*, to sob and cry. *h.*

هوکا *haukā*, } m. ambition, cupidity,

هوکا *haukā*, } covetousness. *h.*

هوکه *havikh* (for *havishya*), m. *ghī*, rice mixed with *ghī*. *havikh-firni*, rice and milk. *s.*

هوک *boke*, through, by, proceeding from. *h.*

هوکلا *hūglā*, m. a kind of reed commonly called "elephant grass." *h.*

هول *hūl*, f. a thrust, an attack. *hūl-d.*, to goad, thrust, drive, urge. *h.*

هول *haul*, m. terror. *haul-dīl*, terrified; hypochondriac affection, melancholy. *haul-nāk*, frightful, terrible. *a.* [parched in the pod. *s.*

هولا *holā*, m. the chick pea having been

هولا *holā*, m. name of a kind of boat (large and flat-bottomed). *h.*

هولز *hūlar*, m. tumult, uproar, alarm disturbance. *h.* [&c. *s.*

هولکا *holihā* (v. *holī*), a festival,

هولنا *hūlnā*, a. to goad, to thrust, to push. *h.*

هولی *holī*, f. the great festival held at the approach of the vernal equinox; the song which is sung during the festival. *s.*

هولی *haule*, gently, slowly, easily. *h.*

هولی *haulī*, f. a liquor-shop. *h.*

هولینا *ho-lenā*, n. to be completed. *h.*

هوم *hom*, m. a kind of fire-worship; oblation, sacrifice, a kind of burnt-offering, the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers and invocations, according to the object of the sacrifice *hom-karne-walā*, a fire-worshipper, a performer of the *hom*. *s.*

هومنا *homnā* or *hom-k.*, a. to offer up the *hom* sacrifice. *s.*

هومی *hamī*, the offerer of an oblation. *s.*

هون *hūn*, m. a coin, called also a *pagoda*, valued at from $3\frac{1}{2}$ to $3\frac{3}{4}$ rupees. *h.*

هون *hūn*, too, also, yes, well, exactly; m. a magical or mystical monosyllable. *s.*

هون *hūn*, I am. *hon*, they or we may be. (Brij) *houn*, I am or may be. *h.*

هون *haran*, m. sacrifice, offering. *s.*

هونا *honā*, n. to be, to exist, to become, to belong, to have, to serve, to answer, to come, to do, to stand. *ho-ānā*, to have gone to and returned

هونت *hont*, the lip. *hont chabnā*, to chew the lip; to be afraid; to be mortified or penitent. *d.*

هونتا *hontā*, three and a half (a term in use among surveyors) *h.*

هونته *hanth*, m. the lip. *s.*

هونتهی *honthī*, m. the bit of a bridle. *s.*

هوندار *hūndār*, a wolf. *h.*

هونس *havūs* (corrup. of *hawas*, q. v.), f. desire, wish. *havūs karnā*, to desire. *h.*

هونسا *havūsā*, envy, jealousy. *d.*

هونسنا *havūs-nā*, to be envious or jealous. *d.*

هونسی *havūsī*, desirous, emulous. *d.*

هونکنا *hūnī-karnā*, to make the sound *hūn*, in anger, from fear, or as an incantation, &c. *s.*

هونکنا *honknā*, n. to plant, to puff. *h.*

هونهار *honhār*, possible; what is to happen. *h.*

هون هان *hūn-hān*, m. uproar, tumult. *h.*

هونہ والا ہونہ والا *honenāla*, } being, about to
 ہونہارا ہونہارا *honenhārā*, } be; practicable,
 possible *h.*

ہوا *hūhā*, *m.* report, rumour, popular
 fame; a storm; pageantry, ostentation. *h.*

ہوئے *hwei*, having been; through, by.
hwei-hai, will be or become. *b.*

ہوا *hamā*, *f.* desire, love, inclination, will,
 wish (v. *hawā*). *a.*

ہویت *huvīyat*, divinity, the divine essence. *a.*

ہویدا *hawaidā* or *huvaidā*, clear, manifest,
 evident, open. *p.*

ہویہ *havya*, *m.* an offering to the gods. *s.*

ہی *hai*, interj. alas! strange! wonderful!
hai hai, alas! &c. *p.*

ہے *he*, a vocative particle. *s.*

ہی *hay*, *m.* a horse; the yak. *s.*

ہی *hi*, an emphatic affix of frequent oc-
 currence; very, even, indeed, only; altogether. *hai*,
la, art. *h.*

ہی *hi*, } *m.* heart, breast, mind, soul,
 ہیا *hiyā*, } life. *s.*

ہیات *hai*, *at*, *f.* astronomy, the aspect of the
 heavens; face, visage, countenance, aspect *hai*, *at*
majmū'ī, collectively *a.*

ہیاسا *hayāsā*, a girth, a surcingle. *p.*

ہیاشنا *hayāshnā*, *f.* the gum olibanum
 tree. *s.*

ہیان *hiyān*, grief or regret at one's absence. *d.*

ہیاو *hiyāv* or *hiyāo*, *m.* courage,
 spirit, valour *s.*

ہیبات *haibat*, *f.* fright, perturbation, awe.
haibat dikhlanā, to appal, to terrify. *haibat-zado*,
 aghast, appalled. *haibat-nāk*, frightful, terrific. *a.*

ہیت *het* or *hetu*, *m.* meaning, object,
 intention, theme, cause, reason, account. *s.*

ہیت *hiat*, } the outward form of the
 ہیبت *hai*, *at*, } heavens; astronomy. *a.*

ہینہ *heh*, below, down, under. *h.*

ہیتھا *hethā* (also *hetā*), indolent, pusilla-
 nimous, cowardly. *hethā-pan*, *m.* cowardice. *h.*

ہینھا *hithā*, *m.* a person appointed to
 take care of the standing crops. *h.*

ہیجا *hijā*, battle, combat, conflict. *a.*

ہیان *hayajān*, vehemence, disturbance. *a.*

ہیجا *hijrā*, *m.* a eunuch, hermaphro-
 dite. *h.*

ہچ *hech*, any, any thing; nothing; worth-
 less, good for nothing. *hech-madām*, ignorant, simple,
 an ignoramus. *hech pūch*, trifles, things of no
 account. *p.*

ہیر *hir*, *m.* essence; pith, energy, vigour;
 essential, pure. *s.*

ہیر *hir*, Hero, the celebrated mistress of
 Lander, called by the Indians *Rānghā*, q. v. *h.*

ہیرا *hirā*, *m.* a diamond; adamant. *s.*

ہیرا *herā-pherī*, *f.* strolling about. *d.*

ہیرامن *hirāman*, *m.* a kind of parrot (a
Pittacus). *h.*

ہیرانا *hirānā*, the mowing of a field
 by penning cattle or sheep on it. *h.*

ہیراول *hirāval* or *ہیراوالی* *hirāwali*,
m. a kind of chequered blanket worn by *Jakirs*. *s.*

ہیراوی *hirāvalī*, a string of dia-
 monds. *s.*

ہیرک *hirak*, *m.* a diamond; adamant. *s.*

ہیرن *hiran*, *m.* (for *hiranya*) gold. *s.*

ہیرنا *hernā*, *a.* to look after; to search
 for, to hunt, to chase, to pursue, to catch, stop. *h.*

ہیری *herī*, name of a tribe of Musalmān
rāj-pūts in *Jarpūr*, a *pargana* of *Muādābād*. *s. h.*

ہیرا *hirā*, flesh, bulk, body. *d.*

ہیز *hiz*, pusillanimous, impotent, effeminate;
m. an hermaphrodite. *p.*

ہیزم *hezum*, *f.* firewood. *hezum-farosh*, a
 wood-merchant. *hezum-kash*, a woodman or cutter. *p.*

ہیزدہ *hizdah* or *hezhdah*, eighteen. *hezhdah*
hazār 'alam, the 18,000 created beings (v. *hazhdah*). *p.*

ہیضہ *haiṣa*, *m.* the cholera morbus, a flux
 and vomit, the cholice. *a.*

ہیک *haik*, *m.* a horse. *hik*, sickness at
 the stomach, qualm, disgust. *h.*

ہیکل *haihal*, *f.* a figure, face, form, stature
 or shape of body, appearance, person; any great build-
 ing, a palace, a temple; an ornament worn round the
 neck (of man and beast). *a.*

ہیکا *haiyā* (the same as *hai*), is, may be;
 (an expression of consent), probably, suppose so
 doubtless. *h.* [black mane or tail. *p.*

ہیکر *haiḡir* or *haiḡar*, a brown horse with a

ہیکرو *hay-griv*, *m.* a demon who
 stole the Vedas and was slain by *Vishnu* in his fish
Avatar. *s.* [*salis flezwoa*].

ہیکندھا *hay-gandhā*, *f.* a plant (*Phy-*

ہیل *hil*, } *m.* mud, slime, ooze. *h.*

ہیلا *hila*, } *m.* mud, slime, ooze. *h.*

ہیلا *helā* (v. *hangī*), a low caste. *h.*

ہیلا *helā*, *f.* wanton dalliance, lascivious
 endearment; disrespect, contempt. *s.*

ہیلاج *haiḡaj*, *m.* the time of labour or birth;
 (in astrology) a mark by which the duration of life is
 foretold; (it is said to signify a wife, and to be de-
 rived from a Greek word of that meaning, perhaps
ἀλγος). *p.*

हिला मारना *helā mārṇā*, a. to shove, to launch, to dash through water. *h.*

हिलना *helṇā*, n. to swim. *h.*

हिले *hele*, a subdivision of the *jāt* tribe (so called) *h.* [the six seasons. *s.*

हिम *hem*, m. gold. *hīm*, m. snow; one of

हिमाल *hemāchal*, m. name of a mountain, called also *Sumeru*. *s.*

हिमत्तार *hem-tār*, m. blue vitriol. *s.*

हिमतरु *hem-taru*, m. the thorn-apple. *s.*

हिमक्षीरी *hem-hshīrī*, f. a medicinal sort of moon-plant. *s.*

हिमकुट *hem-kūt*, m. one of the ranges of mountains dividing the known continent into nine *varshas* or regions. *s.*

हिमन्त *hemant*, f. name of the fifth season of the *Hindūs*, the months *Agrahāyan* and *Paush* (Nov. Dec.). *s.*

हिमे *hīma*, m. wood, firewood. *p.*

हिन *hīn*, deficient, little, abated; left, quitted; wasted, worn; void of, free from. *s.*

हिन ही *hīn*, an emphatical particle. *hīn-hān bharnā*, to concede. *h.*

हिनेना *henbenā*, spoil, ruined. *h.*

हिन्ता *hīntā*, f. abatement, alleviation. *s.*

हिन्जाति *hīn-jāti*, outcast, vile, degraded. *s.*

हिनच *hīnch*, an emphatic particle (v. *hīn*). *d.*

हिनद्रा *hendrā*, ill-bred, stupid, clownish. *hendrā-panā* or *hendrāgi*, clownishness. *d.*

हिनसना *hīnsnā*, n. to neigh, to scream or make a noise, as a horse when kicking. *h.*

हिनकारना *hīnkārṇā*, a. to low. *h.*

हिनक *hīng*, m. *assafœtida*. *hīng hayṇā*, to void by stool involuntarily; (met.) to pine. *s.*

हिनगा *hengā* or *हेगा haingā*, m. a harrow. *h.*

हिनगे *hainge*, we or they are. *h.*

हिनगु *hīngū* (v. *hīng*), *assafœtida*. *s.*

हिनवर्ण *hīn-varṇ*, of a low caste, degraded. *s.*

हियो *hīo* or *हियो hiyo*, the sound made when calling cattle. *h.* [soul. *s.*

हियो *hīo* or *हियौ hiyan*, m. heart, mind,

हियान्त *hewānt*, m. the name of a season (v. *hemant*). *s.*

हयोबंस *hayo-baṇs*, name of a tribe of *rāj-pūts* in the province of Benares. *h.*

हयुला *hayūlā* (also *haṛyūlā*), m. matter, origin, first principle; appearance; the first sketch of a picture. *a.*

हयुलानि *haṛyūlāni*, material, relating to matter or first principles. *a.*

हयन्त *hemant*, f. (for *hemant*, q. v.) name of the fifth or cold season. *s.*

हियत *haihāt*, interj. alas! begone! subst. bewailing, lamentation. *a.* [of laughter. *h.*

हीही *hī-hī*, an interjection of surprise,

ي

ي *yā*, called *yā*, *huffī* or *yā*, *muṣannāt i tahtāni*, the twenty-eighth letter of the Arabic alphabet, the thirty-second Persian, and thirty-fifth *Ilindustāni*; in reckoning by *abyad* it stands for ten; in the almanacks it is the character of *Jupiter*, and of the sign *Aquarius*.

ي *ya*, the corresponding letter in the Devanāgarī alphabet; in words of Sanskrit origin it is frequently changed into *jim*, as *jadh* or *juddh* for *yuddh*, battle, contest.

يا *yā*, interj. or voc. particle O! *a.*

يا *yā*, pron. this; (in comp.) a dealer in any act, as *kapriyā*, a cloth-merchant, *batohiyā*, a traveller, &c. *h.*

يا *yā*, conj. either, or, whether. *yā ta kht yā takhta*, "either a throne or a bier," said when a man is resolved to conquer or die. Nelson said, "a Peerage or Westminster Abbey." *p.*

ياب *yab*, (in comp.) obtaining, finding, as *kām-yāb*, one who obtains his wish. *p.*

يابسات *yabisāt*, f. epulotica, medicines tending to dry up and heal ulcers and sores. *a.*

يابنده *yābanda*, a finder; finding, discovering. *p.*

يابو *yābū*, m. a pony, Galloway nag. *h.*

يابي *yābi*, f. (in comp.) attainment, as *kām-yābi*, the attainment of one's desires. *p.*

يابن *yapan*, m. spending or passing away time. *s.* [going, transmigration. *s.*

ياताيات *yātāyat*, m. coming and

ياتر *yātru*, } m. a pilgrim, a traveller. *s.*

ياترك *yātrik*, } m. a pilgrim, a traveller. *s.*

ياتري *yātrī*, } m. a pilgrim, a traveller. *s.*

ياترا *yātrā*, f. pilgrimage; departure, march, journey; festival, procession. *yātrā-karṇ*, m. setting forth on a journey or march. *s.*

ياتنا *yātnā*, f. pain, agony, sharp or acute pain; the pains of hell. *s.*

يانهارتهك *yāthārthik*, just, true, right. *s.* [titude. *s.*

يانهارتهي *yāthārthya*, m. truth, rec-

ياجك *yājak*, m. an officiating priest, a *Brāhman* who conducts any part of a sacrifice. *s.*

یاجن *yājan*, m. conducting a sacrifice, or causing its performance. *s.*

یاجوج ماجوج *yājūj mājūj*, Gog and Magog. *a.*

یاجیه *yājīya*, m. property or presents derived from officiating at sacrifices. *s.*

یاجت *yāchit*, asked, begged, solicited. *yāchita* or *yāchitka*, a particular form of deposit, whereby the holder is allowed (by law) the use of the article deposited. *s.* [cant. *s.*

یاجک *yāchak*, m. a beggar, a mendicant. *yāchānā* *yāchānā*, f. asking, begging. *s.*

یاد *yād*, f. memory, recollection. *yād-āmarī*, f. remembrance, calling to mind. *yād-būd*, a keepsake. *yād-dāshī*, f. a memorandum. *yād-ash-ba-khair*, blessed be his memory! an expression used when mentioning an absent friend. *yād-farāmōsh*, name of a game. *yād dūnā*, to remind. *yād-gūr*, any thing given as a memorial, a valuable present to a mistress or friend; a monument, any thing memorable, worthy of remembrance, or which recalls a person or thing to memory. *yād-gūrī*, f. a keepsake, a token. *p.*

یادو *yādū*, m. a descendant of *Yadu*, an epithet of *Krishna*. *s.*

یار *yār*, m. a friend, a lover; an assistant. *yār-bāz*, a wanton woman, a whore; adj. wanton. *yār-bāzi*, fornication. *yār-bāsh*, voluptuous, sensual. *yār-bāshī*, sensuality. &c. *yār* + *ghār*, a sincere friend, like one of the seven sleepers (v. *ashūh* or *kahf*), or like *Abū Bakr*, the faithful friend and companion of *Muhammad*. *yār* + *wafā-dār*, a faithful friend. *p.*

یارا *yārā*, m. power, strength, boldness. *p.*

یارانه *yār-āna*, friendly, like a friend. *p.*

یاری *yārī*, a female friend, a sweetheart, a mistress *p. h.*

یارے *yārā*, m. a broad bracelet; the wrist; a wound; power, strength; a shrewd man; friendship; necessity; tax, toll, revenue. *p.*

یاری *yārī*, f. friendship, love; assistance; (commonly means) intriguing. *p.*

یازد *yāzdah*, eleven. *yāzdahum*, the eleventh. *p.* [yawning. *p.*

یازے *yāza*, yawning, or stretching the arms in

یاس *yās*, m. despair; fear, terror. *a.*

یاسم *yāsim*, } m. jasmine or jessamine.
یاسمین *yāsmīn*, } *yāsmīn-bo* or *-bū*, redolent
یاسمون *yāsmūn*, } of jasmine. *p.*
یاسمین *yāsmīn*, }

یافت *yāft*, f. perquisite, earnings; fees, bribes, and douceurs extorted by official persons: a native official commonly speaks of a situation being worth so much in *darmāhā*, or regular salary. and so much in *yāft*. *p.*

یافتن *yāftan* (r. *yāb*), to find, to obtain. *p.*

یافه *yāfa*, vain, futile; ribaldry. *yāfa-dārī*, idle talk. *yāfa-dārāi*, idle boasting, loquacity. *p.*

یاقوت *yāqūt*, m. a ruby, a precious stone. *yāqūti kabūd* the sapphire. *yāqūti zarā*, the topaz. *a.*

یاقوتی *yāqūti*, of or relating to a ruby, ruby-coloured; a kind of ornamental handwriting. *a.*

یاق *yāq*, m. a sacrifice, any ceremony in which offerings and oblations are presented. *s.*

یاقیک *yāgyik*, m. an institutor of a sacrifice. *s.*

یاقیه *yāgyiya*, fit for sacrifice. *s.*

یال *yāl*, f. a horse's mane. *p.*

یام *yam*, m. season, time, weather. *a.*

یام *yām*, a watch, or one-eighth of a natural day (same as *pahar*, q. v.). *s.*

یامنی *yāmni*, Musalmān, foreign, not Hindū. *yāmni*, f. a night. *s.*

یامنی بهاشا *yāmni-bhāshā*, f. the language of the *Yavans* (q. v.). *s.*

یان *yān*, m. any vehicle or form of conveyance, as a carriage, horse, litter, &c. *s.*

یان یا *yān* (for *yahān*), here. *s.*

یאות *yāvat*, as much as, as far as, as long as. *s.*

یاوچو *yāvajjiv*, } during life,
یاوچو *yāvajjivan*, } as long as life. *s.* [friend, companion. *p.*

یاور *yāvar*, m. an assistant, coadjutor; a

یاور *yāvarī*, f. aid, assistance. *p.*

یاولک *yāvak*, m. the red colour procured from the lac insect. *s.*

یاون *yāvan*, m. } of or relating to a Ya-
یاونی *yāvani*, f. } van or Musulmān. *s.*

یاو *yāva*, absurd, vain, futile; lost, ruined. *yāva-go*, an absurd talker. *p.*

یاهی *yāhi*, (pron. dat. and accus.) this, to this. [chase. *p.*

یایا *yāyā*, a call (used in calling birds of

یابوسه *yābusat* or *yābūsa*, dryness, aridity. *a.*

یت *yut*, (m comp.) connected with, pos-

essed of, as *dharma-yut*, virtuous. *shrī-yut*, prosperous *s.*

یت *yati*, m. a sage whose passions are completely under subjection; a religious mendicant, especially one of the Jain sect. *s.*

یتا *yatā*, so much, this much or many. *d.*

یترا *yatr* or *yatra*, where, wheresoever; in whatever place. *p.*

یتخانه *yatash-khāna*, m. an antechamber, a hall of audience. *s.*

یتن *yatn* or *yatna*, m. effort, exertion, energy, carefulness, remedy. *s.*

یتنوان *yatnavān*, persevering, diligent, making an effort, exertion. *s.*
 یتنوت *yatnavat*, fort or exertion. *s.*
 یتنی *yatni*,

یتننیه *yatanīya*, to be exerted or persevered in, an effort to be made. *s.*

یتورت *yatavat*, firm to an engagement or vow. *s.*

یتها *yathā*, as, like, such, according to. *yathā-yog, jogya, yog, or-yogya*, as is proper "comme il faut". *s.*

یتهاہمت *yathāhīmat*, according to one's wish or purpose. *s.* [how. *s.*

یتهاہتا *yathā-tathā*, in any way, any way. *s.*
 یتھارتھ *yathārth*, right, proper, according to the sense; adv. properly, suitably. *s.*

یتھارتھتا *yathārthatā*, f. rectitude, propriety, fitness. *s.*

یتھاستھت *yathāsthīt*, circumstantially. *s.* [sible. *s.*

یتھاسکت *yathā-sakti*, as far as possible. *s.*

یتھاسکھ *yathā-sakh*, happily. *s.*

یتھاسمبھ *yathā-sambh*, suitable, according to circumstances. *s.*

یتھاساستھ *yathā-shāstr*, according to the *Śāstras*; agreeably to holy writ. *s.*

یتھاسکت *yathā-shakti*, as much as possible, to the extent of one's ability. *s.*

یتھاکال *yathā-kāl*, opportunely, timely. *s.*

یتھاکام *yathā-kām*, at pleasure. *s.*

یتھاکامی *yathā-kāmī*, wilful, independent. *s.*

یتھاکھنچت *yathā-kathan-chit*, in some way or other, any how. *s.*

یتھاکرتویہ *yathā-kartavya*, what is right or proper to be done. *s.*

یتھاکرم *yathā-kram*, in order, methodically. *s.*

یتھاکلپ *yathā-kalp*, as designed. *s.*

یتھاکھین *yathā-mukhīn*, like, resembling, of a similar appearance. *s.*

یتھات *yathā-vat*, truly, exactly, as it was, according to usage. *s.* [rule. *s.*

یتھاودھ *yathā-vidhi*, according to

یتھاوسر *yathā-vasar*, according to opportunity, as occasion offers. *s.*

یتھاوکش *yathā-vāksh*, to opportunity, as occasion offers. *s.*

یتھاوچیت *yathochit*, as it is best, proper, suitable. *s.*

یتھوکٹ *yathokht*, true, as it has been stated. *s.* [desire. *s.*

یتھوچھا *yathechchhā*, according to one's desire. *s.*

یتھیشٹھ *yatheshthā*, as it is wished or commanded. *s.* [sions. *s.*

یتھی *yatī*, m. a sage with subdued passions. *s.*

یتیم *yatim*, m. an orphan, pupil, ward; a valuable jewel. *durri yatim*, a large and precious pearl which is found alone in the shell. *a.*

یتیمی *yatimī*, f. state of orphanacy; adj. of relating to an orphan. *a.*

یتیندریہ *yatendriya*, chaste, pure, of subdued passions. *s.*

یترب *yathrib*, a name of the sacred city of Medina in Arabia. *a.*

یتروید *yajur-ved*, the second of the four *Vedas*, on scriptural authorities of the *Hindūs*. *s.*

یتس *yajnas*, four *Vedas*, on scriptural authorities of the *Hindūs*. *s.*

یتیمان *yajmān*, m. one who employs *Brāhmins* for the performance of a sacrifice (v. *yajman*). *s.*

یتھ *yachh*, m. (v. *yaksha*). *s.*

یتھی *yachyā*, St. John the Baptist. *a.*

یتھ *yakh*, m. ice. *yakh-basta*, frozen, ice-bound. *p.*

یتھی *yakhni*, f. gravy (prepared to dress *putāw* in), sauce, stew. *yakhni-putāw*, a kind of *putāw*, prepared with gravy. *p.*

یت *yad*, m. a hand; a handle; aid, assistance, power, vigour; benefit, service. *a.*

یت *yadi*, conj. when, since, if. *s.*

یت *yadu*, m. the name of an ancient king, the ancestor of *Krishna*; also the name of the country over which *Yadu* ruled. *yadu-bān*, in the tribe of *Yadu*. *yadu-bān*, m. a descendant of *Yadu*. *s.*

یتا *yadā*, when, at what time. *s.*

یتناہ *yadu-nāth*, m. the lord of *Yadu*, *Krishna*. *s.* [other. *s.*

یتادوا *yadā-tadvā*, somehow or other. *s.*

یتادوا *yadā-tadvā*, somehow or other. *s.*

یتادوا *yadā-tadvā*, somehow or other. *s.*

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یتادوا *yadā-tadvā*, somehow or other. *s.*

يرقان *yarhān*, m. the yellow jaundice. *a.*

يرو *yarū*, m. manure, dung. *d.*

يزد *yazd*, God; the name of a city in the eastern part of Fārs or Persia proper. *yazd-parast*, a worshipper of God. *p.*

يزدان *yazdān*, m. God, the Almighty. *p.*

يزدانی *yazdānī*, divine. *p.*

يزدي *yazdī*, of or relating to the city of Yazd. *a.*
a species of cloth manufactured at Yazd. *p.*

يزيد *yazīd*, m. name of an arch heretic among the *Muhammadans*; the son of Moaviyah, the first caliph (*khul'fa*) of the Omniad dynasty; wicked, cruel, execrable. *a.*

يزيدي *yazīdī*, of the sect of *Yazīd*. *a.*

يسار *yasār*, m. left, the left side; plenty, opulence, affluence. *yasār o yamin*, left and right. *dastī yasār*, the left hand. *a.*

يسار *yasār*, m. an unlucky person. *p.*

يساول *yasāwal*, m. a servant of parade carrying a silver or gold staff; a state messenger; a horseman attendant on a man of rank. *p.*

يسر *yasr*, m. facility, lenity; prosperity, wealth. *yasar*, easy, soft, gentle, humane, ready, prepared. *a.*

يسير *yasīr*, motherless (a child). *a.*

يش *yash* or *yash*: *yashu*, m. fame, reputation, renown, glory. *yash-apayash*, m. good or bad name. *yash-jat* or *-pāt*, reputable, renowned. *yash-kām*, ambitious, emulative, desirous of fame or glory. *yash-kar*, rendering famous, conferring celebrity. *v.*

يشب *yashb* or *yasht*, m. a species of jasper found on Mount Imaus. *a. p.*

يشت *yashī*, m. a staff, a stick, a staff armed with iron, &c., used as a weapon, a club, a mace. *v.* [wing. *s.*]

يشك *yashk*, m. a bird, the lap-

يشنه *yashimadhu*, m. liquorice root. *s.*

يشتی *yashī*, f. (v. *yashī*) a staff, &c. *s.*

یشوان *yashavān*, } famed, renowned,
یشوی *yashavī*, } ed, celebrated. *s.*

یشم *yashm* or *yashim*, m. a sort of jasper or agate, more particularly that which comes from China, supposed to be an infallible charm against lightning. *p.*

یشمی *yashmī*, of or relating to jasper. *p.*

يعبوب *ya'būb*, m. a swift horse. *a.*

يعسوب *ya'sūb*, m. the king or queen of the bees; a prince or chief of a nation. *a.*

يعقوب *ya'qūb*, Jacob, James. *a.*

يعني *ya'ne* or *ya'nī*, videlicet, that is to say, namely: for, because. *a.*

يغما *yaghmā*,

يغمان *yaghmān*, } m. plunder, prey, booty.
يغمه *yaghma*, } spoil, pillage, rapine. *p.*

يقين *yahīn*, m. certainty, truth; name of a

Hindūstānī poet; adj. true. *yahīn-k*, to ascertain. *yahīn tānā*, to believe. *yahīn hūdā*, to become certain. *a.*

يقيناً *yahīnān*, verily, certainly, assuredly. *a.*

يقيني *yahīnī*, f. certainty, infallibility, truth; adj. true, indisputable. *a.*

يك *yak*, one, a, an. *yak-ād* or *-ādh*, a few.

yak-ā yak, all at once. *yak-bā* or *-bāra*, once, one time. *yak-bā g* or *-bāri*, all at once, once. *yak-bar-yak* or *yak-ba-yak*, successively. *yak-bagbā*, a horse striving always to go on one side. pressing on one rein. *yakat*, *yak-thā*, or *yak-thān*, collected, assembled together. *yak-jā*, together. *yak-jān*, of one soul, a friend. *yak-jaddī*, of the same stock, descended from the same ancestors. *yak-jhat*, of one accord, unanimous; a friend. *yak-jihī*, f. unanimity, friendship. *yak-chashmī*, one-eyed. *yak-chand* or *-chandi*, somewhat, a little. *yak-choba*, one-poled (a tent). *yak-dāna*, an incomparable gem. *yak-dast*, even, entire, homogenous. *yak-dastī*, one-handed. *yak-dīl*, of one heart, unanimous, resolute. *yak-dul*, concord, unanimity. *yak-zāt*, of the same caste or tribe. *yak-rāh*, going on (the same road). *yak-rūhi*, a kind of bow. *yak-rū*, unanimous. *yak-rūi*, unanimity, friendship. *yak-rah* or *-rāh*, once, of the same path. *yak-rabān*, of one speech, unanimous. *yak-sān* or *-sar*, equal, alike, even, the same, ditto, conformable, plain, level, parallel. *yak-sānī*, uniformity, identity, parity. *yak-kadām*, consistent (a writer); all, total, all at once. *yak-lakhrī*, all at once. *yak-lautā*, single, solitary; a single child (without brother or sister). *yak-loh*, a sword blade made of one piece of steel. *yak-masht*, or *-mashī*, or *maṭh*, a handful, (met.) all at once, prompt payment. *yak-minh*, talking consistently. *yak-manī*, unanimity, friendship. *yak-na-yak*, one or other. *yak-hī*, the same, equal, alike. *p.*

بكا *yakkā*, single, solitary; m. the ace (at cards); a one-horse chaise; a trooper who serves alone; unique, unequalled. *yakkā-tāz*, one who singly assaults the enemy, a brave hero. *yakkā sapāhī*, a single soldier. *p.*

يکاون *yakāvan* (for *ikāvan*), fifty-one. *d.*

يکاءى *yakāi*, f. unit, uniqueness. *p.*

يکايک *yak-āyāk*, all at once, suddenly. *p.*

يکاجهى *yak-bāchhī*, distribution of one sum or cess levied equably upon all lands. *p. h.*

يکت *yukt*, joined, united; fixed, fit, proper, possessed, endowed with; project. *s.*

يکتى *yukti*, f. union, fitness; skill, dexterity, contrivance, wit, art; project; usage, custom; purport or meaning of a passage, &c. *s.*

يکتا *yahtā*, single, simple, unique; a garment without a lining. *p.* [string. *d.*]

يکتاره *yaktāra*, a kind of guitar with one

يکتاليس *yaktālis* (for *iktālis*), forty-one. *d.*

يکتاى *yaktāi*, f. singleness, singularity, uniqueness. *p.*

يكترا **यक्त्रा** *yaktrā*, the sum total or amount ; the numeral 101 ; interest at the rate of one per cent per month. *p. a.* [octandra]. *s*

يكترسا **युक्तरसा** *yukt-rasā*, f. a plant (*Mimosa* **يكدگر** *yah-digar*, } one another, mutually. *p.*
يكدگر *yah-digar*, }

يکس **yahas** (same as *yak*), one. *d.*

يکش **यक्ष** *yakṣh* or *yakṣha*, m. a species of demigod, attendant especially on *Kuvera*, and employed in the care of his gardens and treasures. *s.*

يکشما **यक्ष्मा** *yakṣmā*, m. pulmonary consumption. *s.* [male *yakṣha*, or fairy. *s.*

يکشني **यक्षिणी** *yakṣhīnī* or *yakṣhānī*, f. a female **يکشبه** *yak-shamba*, Sunday. *p.*

يکتردي **yah-fardī**, } land producing only one
يکفصلي *yah-fasli*, } crop in the year. *p.*

يکل **yakal**, single, solitary. *yakal-pan*, solitude. *d.*

يکلاعي **yaklā'i**, f. a veil (or cloak, or sheet, worn over the head and shoulders) of one breadth without a seam

يکلو **yaklū**, simple, single (thread). *p.*

يکلوٲ **yaklautā**, a single child (without brother or sister). *p. h.*

يککنٲ **yakang**, alone, lonely, solitary. *d.*

يکونٲ **यकोत्रा** *yahotrā* (v. *yakatrā*), sum total, &c. *s.*

يکون **yahūn**, it will be, it is ; the sum total of an account. *a. p.* [gether. *p.*

يکد **yaka**, one, singular, unique ; at once, together.

يکيلا **yakelā**, solitary, alone, singular. *d.*

يکٲ **युग** *yug* or *yuga*, m. an age of the world or great period ; a pair, a couple, a brace, a term used in the game of *Chausar* (the opposite of a blot, two or more men standing on the same square). *yug-yug*, perpetually, eternally. *yug phornā*, to cause difference between friends. *yug-ān-yug*, ages of ages, for ages. The Hindūs reckon four *yugas* or ages since the creation of the present world, viz. : 1. the *Krita-yug* or *Satya-yug*, which lasted 1,728,000 solar years ; 2. the *Treta-yug*, of 1,296,000 years ; 3. the *Dwāpar-yug*, of 864,000 years ; and lastly the *Kali-yug*, whose duration is 432,000 years, and of which nearly 5000 years have already elapsed. These four ages bear a marked affinity to the gold, silver, brazen, and iron ages of the Greeks and Romans, in all of which mankind are supposed to undergo a progressive deterioration. *s.*

يگان **yagān**, singly, unique. *yagūn yagūn*, one by one, one after another. *p.*

يگانٲ **युगांत** *yugānt*, m. the end of the four *yugas* or ages, when, according to the Hindūs, a total destruction of the universe takes place. *yugānt-bandhu*, a permanent and steady friend. *s.*

يگانٲت **yagānagat**, f. singularity ; unity, concord, unanimity, conjunction, union. *p.*

يگانٲي **yagānagī**, f. singularity, excellence ; concord, unanimity. *p.*

يگانه **yagāna**, m. kindred ; adj. single, sole, singular, incomparable ; agreed, unanimous. *p.*

يگانيت **yagāniyat**, f. solitariness ; kindred. *p.*

يگيت **युगपत** *yugapat*, at one time. *s.*

يگل **युगल** *yugal*, m. a pair, a brace, couple. *s.*

يگن **यज्ञ** *yagña*, m. a sacrifice, or religious ceremony in which oblations are presented. *yagna-bhūm*, f. a place prepared for a sacrifice. *yagna-pātri*, m. a sacrificial vessel. *yagna-purush*, m. a name of *Vishnu*. *yagna-pashu*, a victim, any animal offered in sacrifice. *yagna-sthān*, m. a place of sacrifice. *yagna-siddhi*, f. performance of sacrifice, obtaining the objects of a sacrifice. *yagna-sūtr*, m. the characteristic thread worn by the three principal classes of Hindūs. *yagna-shālā*, f. a temple, a shrine, a place of sacrifice. *s.*

يگنوپويت **यज्ञोपवीत** *yagnopavit*, m. the sacrificial thread or cord originally worn by the three first classes of Hindūs over the left shoulder and under the right (it is now worn only by Brāhmins) ; the term also signifies the ceremony of investiture. *s.*

يگنوپويت **यज्ञोपवीती** *yagnopavitī*, a Brāhmin, &c. invested with the sacred thread. *s.*

يگنيٲ **यज्ञिय** *yagniya*, suitable for a sacrifice. *yagniya-desh*, the country of the Hindūs, those countries in which the ritual and institutes of the Hindu system are enforced. *s.*

يگل **yāl**, m. a hero, a champion, a brave man adj. corpulent, robust. *p.*

يگلا **यलप्रेला** *yāl-phailā*, unconfined, extended, spread ; adv. at ease. *h.*

يگلا **yaldā**, the longest night of winter, a long and dreary night. *p.*

يگله **yala**, m. liberation, release ; adj. free, released ; crooked ; vain, absurd, alone, single, solitary ; subst. fem. a bad woman or prostitute. *p.*

يگلار **yalghār**, } the sudden incursion of an
يگلر *yalghar*, } army into a country. *t.*

يگليل **yatil**, contempt, disgust, aversion. *d.*

يگم **यम** *yam*, m. the angel of death, the regent of the realms of death. *s.*

يگم **yam**, in the sea, the main ocean, the vast deep, without any shore in sight. *a.*

يگدوت **यमदूत** *yam-dūt*, m. an infernal sprite, the messenger or minister of *yama*, death. *s.*

يگد **यमक** *yamak*, twin, fellow, one of a pair. *s.*

يگمل **यमल** *yamal*, m. a pair, a brace. *s.*

يگمن **yumn**, m. felicity, prosperity. *yuman*, the right hand or side ; name of a country Arabia Felix. *a.*

يگمن **यमन** *yaman*, m. name of a *rāginī* or musical mode. *h.*

يگمن **यमन** *yaman* (v. *yavan*), an Ionian, &c. *s.*

هند **यमुना** *yamunā*, f. the *yamunā* or *jamunā* river; in mythology, the personified river is considered as the daughter of *Sarga*, or the sun, and sister of *Yama* s.

يمني **yamunī**, m. a cornelian; adj. of or belonging to *yaman* or Arabia Felix. a.

يمين **yamin**, m. an oath: in its primitive sense it means strength or power, also the right hand; in the language of the law it signifies an obligation, by means of which the resolution of the vower is strengthened in the performance, or the avoidance of any thing *yamin ghamūs*, a false oath, wilful perjury. *yamin lighū*, (lit a nigratory oath) is an oath taken concerning an incident or transaction already past, when the swearer believes that the matter to which he thus bears testimony accords with what he swears, and it should happen to be actually otherwise *yamin-ma'kid* or *-ma'dakid*, an oath respecting some future matter which must be kept, unless it be absolutely sinful, in which case it may be broken, subject, however, to excommunication. *yamin fua*, a sudden oath or vow made on an emergency a.

يंत्र **यन्त्र** *yantra*, m. (v. *jantra*) a diagram of a mystical nature of astrological character; a machine in general, any instrument or apparatus, a musical instrument n.

يذنا **यन्त्रा** *yantranā*, m. pain, anguish. s.

يंत्रی **यन्त्री** *yantrī*, m. a conjurer, wizard; an instrument for drawing wire s.

يو **yo** (for *yoh*), he, she, &c. d.

يو **यو** *yu* or *yara*, m. barley, more especially the measure of one barley corn. s.

يو **युन** *yara*, m. (v. *jurā*) a young man. s.

ياس **यवाम** *yavas*, m. name of a flower (*Hedysarum albagi*) s. *ayawam*. a.

یای **यवानी** *yavānī*, f. a plant (*Legusticum*

یاب **यप** *yap*, m. a sacrificial post, a trophy, a column erected in honour of a victory. s.

یو **यषफल** *au phol*, name of a medicinal plant s. *ph*. s.

یوش **यوش** *yotish*, astrology, &c. (v. *jo-*

یوشی **यوشی** *yotishī*, m. an astrologer. s.

یوٹ **यौतक** *yautak*, m. a nuptial present, *yautak* or *yautikh*, astrology s.

یو **युथ** *yuth*, m. a multitude of birds or beasts, a herd, a flock. s.

یو **यथی** *yuthi*, f. a sort of jasmine. s.

یو **यवती** *yavatī*, f. a young woman. s.

یو **योजن** *yojan*, a measure of distance equal to four kos. a.

یو **یوژنا** *yojanā*, f. joining, meeting. s.

یو **یوڈا** *yodhā*, m. a warrior, a soldier, a combatant. *yodhā-jau*, m. heroism, pugnacity s.

یو **یوڈھن** *yodhan* m. fighting, battle. s.

یو **یوڈھی** *yodhī*, m. a warrior, a combatant. s.

یو **یوراج** *yava-rāj*, also *yava-rājā*, m. a young prince, the heir-apparent. s.

یو **یوراجیہ** *yura-rājya*, m. state or dignity of heir-apparent s.

یو **یورش** *yurish*, m. assault, storm, invasion. p.

یوز **yuz**, m. a panther, pard, or lynx; the *chivā* or hunting leopard p.

یوس **یوس** *yus* (also *yūsh*), m. pea-soup, pease-porridge; a sort of broth s.

یوسف **yūsuf**, the patriarch Joseph. a.

یوشت **یوشت** *yoshit*, f. a woman in general, also a wife (like the French "femme") s.

یو **یوگا** *yūkā*, f. a louse, vermin. s.

یو **یوگشار** *yarakshār*, } m. saltpetre, nitre;
یو **یوگشار** *yarakhār*, } nitrate of potash s.

یوٹ **یوگ** *yog* or *yoga*, m. junction, joining, union; a fortunate moment; opportunity; penance, devotion, aff possible, capable *yog-dān*, m. a kind of religious posture *yog-pat*, a part of a devotee's dress *yog-sena*, practising religious abstractions. *yoga-khema*, property, possessions, especially property assigned for charitable deeds *yog-sāvik*, a kind of fish *yog-nobā*, light sleep, wakefulness. *yog-bali*, alkali, quicksilver; a medium for mixing medicines. s.

یوگنی **یوگینی** *yoginī*, f. a female fiend or sprite attendant on, and created by *Durgā*; in some places eight *yoginis* are enumerated by name. s.

یوگنی **یوگی** *yogi*, m. a devotee, an ascetic; a magician *yogya*, fit, proper; clever. s.

یوگنی **یوگیتا** *yogitā*, f. fitness, capability, ability. s.

یوگشور **یوگیشور** *yogeshwara*, m. a principal sage; a deity; a magician, the object of devotion contemplation s.

یوگشور **یوگشور** *yoggya*, clever, accomplished; able, powerful, fit, proper. s.

یوم **yau**, m. (corruptly *yom*) a day. *yau-ma*, *shāh*, or *yau-ma* *shāh*, or *yau-ma* *shāh*, the day of the resurrection, the day of rendering one's account *yau-ma* *litr*, the day of breaking fast, viz the day following the fast of the *Ramāzān*. a.

یوم **yau-ma**, one day; daily. a.

یوم **yau-miya** (or *yomiya*), daily; m. daily sustenance or allowance to pensioner of any kind. *yau-miya-dār* a pensioner. a.

یون **yavan**, m. name of a country, supposed to be that inhabited by the Greeks; by late Hindu writers the term is usually applied to Arabia, or in general to those countries inhabited by Mussulmans; this name formerly meant an Ionian or a Greek, but now is both the Mahomedan and European invader, and is often used as a general term for barbarians, frequently alluded to by ancient writers, supposed to be Ptolemy. *ya*.

یون **यू** *yūn*, **यो** *yoi*, or **यौ** *yaun*, thus, in this manner. *yūn* na *yūn*, one way or other. *yūn-hīn*, in this very manner, thus, accidentally, by chance, causelessly, easily. *h*

युनाचार्य *yūnāchārj*, m. an astronomical writer frequently quoted, perhaps Ptolemy. *s*

यवनाल *yavanāl*, m. a sort of grass, the grain of which is eaten (*Andropogon* or *Holcus bicolor*). *s*

यूनान *yūnān*, Ionia, Ancient Greece, so called till subdued by the Romans, after which the term *Rōm* has been generally applied to the Eastern Roman Empire at large. *a*

यूनानी *yūnānī*, m. an Ionian, a Grecian. *a*

यूनानियान *yūnāniyān*, the Ionians, the Greeks. *a*

यूनास *yūnas*, m. the prophet Jonah or Jonas. *a*

यूनी *yūnī*, f. the womb, the vulva. *yauñī*, relating to the womb, uterine. *yavanī*, f. a female *yavan*. *s*

यौवन *yauvan*, m. youth, manhood. *yauvan dushā*, f. adolescence. *yauvan-darp*, m. pride of youth, rashness. *s*

यौवनवान *yauvan-vān*, m. } young,

यौवनवती *yauvan-vatī*, f. } youth-ful. *s*

यिह *yih* or **यह** *yah*, pron. this, he, she, it the. *h*

यहाँ *yahān*, here, hither; as a mass. preposition it denotes at, or in possession of, like the French *chez*, as *merre yahān*, in my house, or in my possession, "chez moi" *yahān-fak*, or *-talak*, or *-lag*, thus far, to such a degree. *yahān-se*, hence *yahān-kā* *yahīn*, in this very place, exactly here. *yahān-kahīn*, here or whereabouts. *s*

यहूद *yahūd*, m. a Jew, a Hebrew. *a*

यहूदा *yahūdā*, Judah, Judas, Jude. *a*

यहूदामा *yahūdama*, adv. after the Jewish manner; m. a strip of yellow cloth which Jews are obliged to wear as a badge of distinction in some *Moham* *madan* countries. *a. p.*

यहूदी *yahūdī* (v. *yahūd*), a Jew. *a*

यहूदिया *yahūdīya*, the land of Judea. *a*

यहू *yahū* (for *yūn*), thus, so. *d*

यिही *yihī* **यही** or *yahī*, the same, itself, this very (person or thing). *h*

यहीं *yahīn*, even here. *yahīn-se*, hence, on this very account. *h*

ये *ye* (pl. of *yih*), these, they. *ye-hī* or *ye-s*, these very (persons, &c.) *h*

यिलम *yilam*, m. (v. *ایلم* *ilam*) in auction, *s*

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